

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

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Vol. 32.

TORONTO, CANADA, THURSDAY, DECEMBER 20, 1906.

No. 49.

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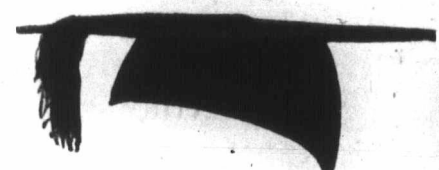
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Canada.****SYNOPSIS OF CANADIAN NORTH-WEST
HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 100 acres, more or less.

Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim.

An applicant for inspection must be eligible for homestead entry, and only one application for inspection will be received from an individual until that application has been disposed of.

A homesteader whose entry is in good standing and not liable to cancellation, may, subject to approval of Department, relinquish it in favour of his father, mother, son, daughter, brother or sister, if eligible, but to no one else, on filing declaration of abandonment.

Where an entry is summarily cancelled, or voluntarily abandoned, subsequent to institution of cancellation proceedings, the applicant for inspection will be entitled to prior right of entry.

Applicants for inspection must state in what particulars the homesteader is in default, and if subsequently the statement is found to be incorrect in material particulars, the applicant will lose any prior right of re-entry, should the land become vacant, or if entry has been granted it may be summarily cancelled.

DUTIES.—A settler is required to perform the conditions under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother if the father is deceased) of a homesteader resides upon a farm in the vicinity of the land entered for by such homesteader the requirement as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

**SYNOPSIS OF CANADIAN NORTH-WEST
MINING REGULATIONS.**

COAL.—Coal lands may be purchased at \$10 per acre for soft coal and \$20 for anthracite. Not more than 300 acres can be acquired by one individual or company. Royalty at the rate of ten cents per ton of 2,000 pounds shall be collected on the gross output.

QUARTZ.—A free miner's certificate is granted upon payment in advance of \$5 per annum for an individual, and from \$50 to \$100 per annum for a company according to capital.

A free miner, having discovered mineral in place, may locate a claim 1,500 x 1,500 feet.

The fee for recording a claim is \$5.
At least \$100 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid, the locator may, upon having a survey made and upon complying with other requirements, purchase the land at \$1 per acre.

The patent provides for the payment of a royalty of 2½ per cent. on the sales.

Placer mining claims generally are 100 feet square; entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior.

The lessee shall have a dredge in operation within one season from the date of the lease for each five miles. Rental \$10 per annum for each mile of river leased. Royalty at the rate of 2½ per cent. collected on the output after it exceeds \$10,000.

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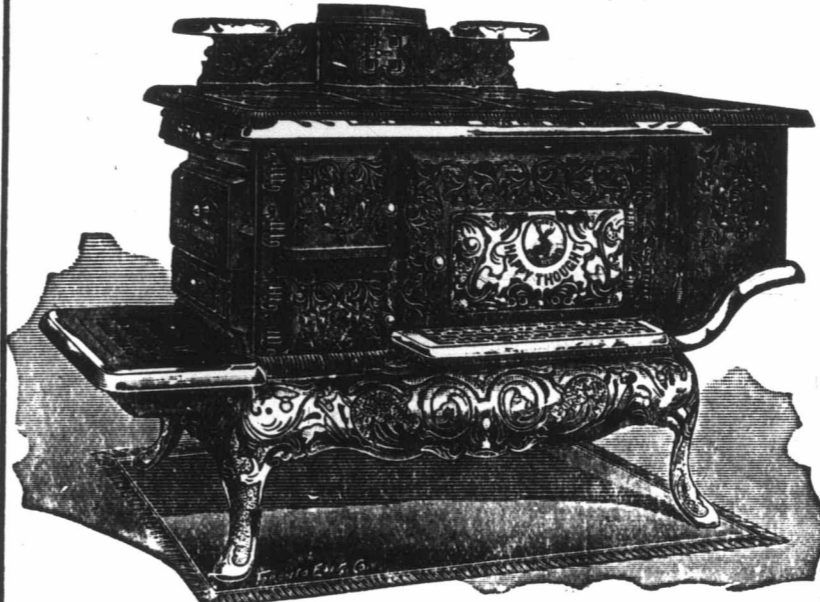
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CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

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Box 34, TORONTO.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

Dec. 23—Fourth Sunday in Advent.

Morning—Isaiah 30, to 27; Rev. 11.
Evening—Isaiah 32, or 33, 2 to 23; Rev. 12.

Dec. 30—First Sunday after Christmas.

Morning—Isaiah 35; Rev. 20.
Evening—Isaiah 38 or 40; Rev. 21, to 15.

Jan. 6—Epiphany of our Lord.

Morning—Isai. 60; Luke 3, 15, 23.
Evening—Isai. 49, 13, 24; John 2, 1, 12.

Jan. 13—First Sunday after Epiphany.

Morning—Isai. 51; Matt. 8, 1, 18.
Evening—Isai. 52, 13 and 53, or 54; Acts 8, 5, 26.

Appropriate Hymns for Christmas Day and First Sunday after Christmas, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

HYMNS FOR CHRISTMAS DAY.

Holy Communion: 309, 310, 321, 324.
Processional: 55, 56, 59, 60.
Offertory: 58, 61, 482, 484.
Children's Hymns: 338, 340, 341, 342.
General Hymns: 57, 62, 63, 483.

FIRST SUNDAY AFTER CHRISTMAS.

Holy Communion: 192, 307, 555, 556.
Processional: 56, 59, 69, 165.
General Hymns: 63, 68, 288, 483.
Offertory: 57, 205, 289, 484.
Children's Hymns: 62, 331, 568, 571.

THE FOURTH SUNDAY IN ADVENT

The voice of the Church is raised in prayer upon this Sunday, crying for "succour." We began Advent season with prayer for grace, which is continued every day. We close with the petition that the Lord's "bountiful grace and mercy may speedily help and deliver us." Life is likened to a race, a contest in which we are running lamely, owing to sin and weakness, impeding our progress as Christian's Burden in Pilgrim's Progress. In athletic sports, contestants train diligently and perseveringly. We, too, must prepare our souls to win the victory of eternal life. In the Sunday's Epistle, St. Paul lays stress on rejoicing as we prepare. Rejoice and again I say rejoice. With hearts full of the hope of victory and with sure trust in our Redeemer, we rejoice at the approaching judgment, knowing our inheritance will be with the victors.

This rejoicing, observe, is to be enjoyed now, rejoice alway. Every day our hearts are to rejoice. Not only in the thoughts of a final victory awaiting all Christ's true members at His second coming, but a rejoicing now and alway in the present blessings which are ours through His Incarnation, blessings through His Body the Church. Why not rejoice? We are Christ's own true members, part of His Body. Made members in Holy Baptism and the children of God, and inheritors of the Kingdom of Heaven. We have been blessed in Confirmation and strengthened in Holy Communion. Christ has done everything for us that we may win the race of life and be victors. Therefore rejoice in your present blessings. The Church has been called "The Extension of the Incarnation." Let us be thankful then and rejoice in these privileges. St. Paul says further, "God . . . shall keep . . ." Can Satan snatch us away from Him, do you think? No, never! Rejoice in that we belong to Christ and He shall keep us. The words of our Communion service are "preserve thy body and soul unto everlasting life." We look forward to our Christmas Communion with great joy, knowing we are His and He will keep us safe. The final words of this Sunday's Epistle link us with the Holy Communion service, because they are embodied in the blessing there. On our Saviour's nativity assemble in His House of Worship and there "with angels and archangels, and with all the company of heaven, laud and magnify His glorious Name."

The Christmas Churchman.

An unprecedented demand has greeted the issue of our beautiful Christmas Number. Never before have we had so many applications not only for single copies; but for dozens. This charming Christmas Number will be sent to all new subscribers free. No more appropriate time than the present could be taken by the clergy to urge their people to subscribe for their Church paper.

Laymen's Work for Laymen.

We are glad to see the marked change that has come about in recent years in the relation borne by laymen to the aggressive, and progressive, work of the Church. We well remember that in our younger days practically the whole burden of what might be called the executive work of the Church was relegated to the clergy. One has but for a moment to reflect on the almost utter lack of lay organization, or co-operation with the clergy in such practical, and beneficial work, as the Church calls insistently on her children to undertake to realize the importance and far-reaching effect of this great stride in advance. What is being done to-day by duly authorized lay readers, or such organizations as the St. Andrew's Brotherhood, proves, that the life-giving sap is not simply coursing up and down the trunk of the tree—but is working with vital and increasing power in each branch and twig. There is indeed a vast field for lay work, in its own proper sphere, in each and every diocese in Canada; and the future of the Church is largely being determined by the appreciation by the laity of their duties and responsibilities in that regard. He is a wise clergyman who advises and encourages his lay brothers, and with wise counsel and hearty sympathy cheers them in their efforts to do their duty to their great spiritual mother—the Church.

Bishop Gore on Gambling.

All honour to Bishop Gore for his manly and straightforward attack on the gambling habit. Beating about the bush and dealing in general-

ties on these public and private sins is a source of weakness to the Church and gives courage and hardihood to the habitual offender. If wealth or social standing are permitted to shield those whose lives are impure, or otherwise reprehensible from the censure and reprobation of the Church, then indeed the Church has become corrupted and subordinated to the world, and the spiritual sword which should be kept tempered and keen, and thrust home when needful to the dividing asunder of the joint and marrow is become a futile worldly plaything—fit only for juggling and idle-flourishing in the air. The worst offender cannot fail to respect the determined and forceful opponent of his sin, though he naturally will resent the attack. His derision and contempt are reserved for those who are bound by every obligation of honour and duty to attack his sin and rescue him from its bondage—but who like the priest and Levite in the parable, are quickly passing along on the other side of the road, intent on filling their pressing worldly engagements. "All honour, say we, to Bishop Gore. And to all other spiritually-minded Churchmen, who have the courage in these days of laxity and materialism to stand up manfully against the world, the flesh, and the devil.

The Young Clergy.

A correspondent of the "Church Times" has been moved by a missionary exhibition in Leicester to put in print some thoughtful observations. Impressed with the wonderful scope of missions he is repelled from the convention of England hardened into shapes and forms and writing letters often silly on little controversies. "I once heard a Colonial Bishop, who came from the large and spacious places of the world, say that what we in England suffer from is the existence of too many church edifices. If half of them were transplanted into other lands our Christianity would be better than it is." We agree with the writer's regret, that the wealthy commercial classes furnish the smallest contributions to the ranks of the clergy. Is it not somewhat the same in our older provinces. Surely it is to some extent because our clergy fail to impress on parents as they used to do that one at least of the sons in the family should be encouraged to dedicate himself to the priesthood. Were every parish and mission to advance one candidate our colleges would overflow and the old system of private training would spring up again.

Mining Morality.

Some people may think that mines and morals are diametrically opposed to one another. We do not think this to be the case. It may be alleged that the speculative element enters so largely into mining ventures that there is but a small margin in them for the exercise of morals. Yet we would be loath to think that all mining investors were unprincipled men: Or that there is not a due proportion of them who for honesty and fair dealing would compare favorably with their fellow-men in other departments of active life. We even go so far as to believe, that the men to whom we refer, would scorn to take a mean or underhanded advantage of innocent investors; and that they would for the honour of their country discourage fraud in others, as readily, as they seek to keep free from it themselves. Mining, it is true, is a venturesome, and at times dangerous game. The golden rule for it as for all manly games is to "Play a fair game."

The Crapsey Case.

Mr. Edward M. Shepard, one of Dr. Crapsey's counsel, has been making in a published letter, a somewhat personal attack on Bishop Potter

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New York does not please him. If Bishop Potter has exceeded his duty and made unfair and disparaging remarks of Dr. Crapsey, one can scarcely blame Mr. Shepard for seeking to defend his client in public, through the press, as he has done in private when his client was tried by his theological peers. But this is altogether a side issue. The great and grave question in the whole matter is, did Dr. Crapsey preach and teach unsound doctrine. The ecclesiastical court which tried him found that he had done so. This left Dr. Crapsey the option of discontinuing teaching and preaching unsound doctrine, or discontinuing to act as a clergyman of the Church. We understand that he has adopted the latter course. Thus the main matter is logically concluded. The subsidiary side issues will no doubt compose themselves in due course.

Congo Outrages.

One of the great advantages of the press to the world is the rapid and wide-spread publicity it gives to any noteworthy event. We feel confident that to the roused public feeling informed and stimulated by the reports of the Congo atrocities—which have appeared in the daily press in all the civilized centres of the world—may fairly be attributed the remedy which will most surely be applied to these adominable crimes. It is to be hoped that law and justice will soon be established on such a sure footing in the Congo territory that a repetition of such crimes will be rendered impossible.

China and the Opium Trade.

"China is a marvellous country. The opium edict regulations have been published, and no new ground is to be cultivated with opium, and existing ground is to be restricted one-tenth annually. This means that in ten years no ground can be used for opium-growing. All opium men must register themselves and state the amount they annually consume. Nobody who is unregistered will be permitted to use opium. If opium users are over sixty they are leniently treated, but all under sixty must decrease their consumption by 60 per cent. Anti-opium drugs will be supplied free to all who desire to counteract its use and are not able to pay for them. Officials must be examples, and the higher the official the more potent must be his example. He must promise to abandon its use within a certain time, and during this period he may have a substitute and take a holiday. On their complete cure they can resume their duties. If they cannot give up its use they will not be allowed to resume their duties, and all teachers, soldiers, scholars, and sailors must abandon its use within three months. Never was a more comprehensive sumptuary edict published. But will it succeed? Here in the West applied to alcoholic drinks it would admittedly fail, but anything is possible in China, and yet human nature and the power of habit are as prominent there as in Western nations. Missionaries rejoice at the vigorous action of the Government, and hope it will be as effective as it is drastic."

School Ideals.

It is a good many years since we began insisting on a reform of the school teaching. We were impressed with the unpractical character of the views of life contained in the ordinary text-books; the desire to rise in the world was natural, but the way pointed out was, we thought, and still think, an undesirable one. We said that young people should not be taught to look down on a country life, quite the reverse, and we said and say again that there is a loss to the nation in giving such teaching as fits and trains for city life and unfits for the farm. These ideas are at last the fashionable ones. President Roosevelt in his last message urges an increase in technical and industrial training, and says that in the past educational work has been too exclusively literary and unfitted boys and girls for industrial work,

and made them reluctant to go into it. He also urged agricultural training as not less important. In Montreal recently the Hon. Mr. Weir lamented that the Province of Quebec lagged behind the Maritime Provinces, in the institution of industrial schools.

Farm Schools.

Mr. James J. Hill has an article in the "Century" re-stating his position on this important question in which we quite agree with him. He wants agricultural high schools. We have time and again urged that the highest country schools should be farms at which the boys should become expert at outdoor and all farm work, having, especially in winter, the necessary indoor labour and classes, so that when the boy left school he would be fitted not only to theorise intelligently, but to turn his hand effectively to whatever he might find his duty in life required.

A Northern Farm.

In this connection we gladly see that the Province of Ontario is establishing an experimental farm in the Township of Newmarket, away north of present settlement. The employees, will, we hope, be young farm students. The climate in the region is not yet well enough known to tempt much settlement. There is an opinion that spring comes in May and frost in August, and the practicability of successful farming has to be proved. Our experimental farms have already done much; we read of a Siberian Alfalfa which is able to withstand forty degrees below zero.

THOSE "LETTERS OF BUSINESS."

The Royal Commission on Ritual Disorders in the Church of England, has, after all, produced something definite. This has come as a surprise, as Royal Commissions on both sides of the Atlantic have generally served the purpose of decently shelving unwelcome problems, under the guise of elaborate and non-committal reports. In this case, however, the unexpected has happened, and the Commission is to bear fruit. "Letters of Business" have been issued by the King, as temporal head of the Church or "Visitor," to the two Archbishops to convene both Houses of Convocation for the purpose of dealing with the evils set forth in the report of the Commission. The Archbishop has accordingly taken action, and the whole matter is to be debated in both Houses, with a view to devising certain rubrics relating to ceremonial, by which sundry excesses complained of may be restrained, and a certain clear understanding arrived at regarding the limits of ritual. Now, anything so closely affecting the Mother Church must be of vital interest to all Canadian Churchmen, and any remodelling of the rubrics, would be to us who still used the English Book of Common Prayer intact, a matter of the gravest importance. It would force our hand in the matter of a national Prayer Book, for we would be compelled at once to reconsider our position and to decide upon one of three courses, whether or not we would adopt the amended book, retain the old one, or frame one for our own use. One tremendous ordeal, however, confronts the framer of these proposed amendments to the rubrics. They will have to be embodied in an Act of Parliament, to be fully debated and finally passed or rejected by both Houses of the Legislature. This the Archbishop in his opening address to Convocation frankly recognizes, but it does not in his opinion in any degree absolve them from the duty of seriously and exhaustively dealing with the question. The ultimate outcome of this attempt to circumscribe, or reduce within reasonable limits, the ritual of the Church of England, can not as yet be predicated with the remotest approach to certainty. There is, of course, the probability, ever present in such complicated cases, that it will end in recommenda-

tion, and that affairs will continue as before. Much as we depreciate the ritual extravagances of the past twenty or twenty-five years, this latter is in our opinion the more desirable consummation. We agree with Canon Henson that the "cure for ritual disorder in the Church of England is not Letters of Business, but Time." Any attempt at the present moment to enforce anything approaching ritual uniformity in the Church of England, is to court new evils far worse than the old ones. The utterances of representative men of both great historic parties in the Church have made it plain that the endeavour to modify, define, or abolish what is known as the "Ornaments Rubric," will be equally distasteful to either sections, and will be resisted to the uttermost. Thousands of clergymen now use the "vestments," etc., in all parts of England and the Empire; on the other hand they are regarded by a still greater number of parish priests as being specially forbidden and symbolical of doctrines forever repudiated by the Church of England. Both parties appeal to this rubric and both claim to be loyal members of the Church of England. This may seem and it undoubtedly is, an unfortunate, some might say a lamentable state of things. But the evil is largely superficial when looked into, and at all events it is a vastly lesser evil than the disruption of the Church, which any verbal recognition of the legality of the "vestments" on one hand, or their formal abolition on the other would inevitably bring about. Of two evils, choose the lesser. The present "dog-collar" unity of the Church of England, is not ideal, but it was rapidly developing into something better, and will in the absence of any ill-judged attempts to force matters, continue to develop, as it has for instance in the American Church, where the cleavage of "Schools of Thought" is no longer a factor in the practical work of the Church. "Better endure ills," etc. In our opinion, therefore, any attempt, however cautious and well considered at simplifying the present ritual situation in England will greatly aggravate the evils justly complained of.

THE CRIME OF GROWING OLD.

A clerical friend who has climbed fairly high into the fifties, said to us the other day, "I was never fitter for my work than I am to-day. Physically I am as strong and active as I was thirty years ago. Mentally I find myself more capable of hard sustained work than at any time of my life. My judgment of human nature develops every day. I am infinitely more patient and tolerant, and less bent on getting my own way than in my younger days. I find I can get along with people easier than ever I could. I know I preach and read better than at any time since my ordination, and I believe I am improving, and yet I have a most uncomfortable feeling that I am no longer needed, and only exercising my ministry on sufferance." Our friend stated his case strongly, no doubt, but so far as his personal qualifications go, to our own certain knowledge, not too strongly. Indeed we would be inclined to go still further than he did, and to say that taking him all round, he was probably never quite so fit for the faithful and successful discharge of his duties as parish priest as he is to-day. Without being able to personally verify the situation in his own particular case, on general grounds, we are inclined to think that his "uncomfortable feeling" is inspired by something more solid and tangible than imagination. For his case in its general features is unfortunately a typical one. Our good friend has been guilty of the unpardonable sin of growing old. Time was, and not so very long ago, when it was exactly the other way. Age and experience were valuable assets in themselves, and their possession a strong presumption of efficiency and a capability. This has all been changed, and changed so quickly, that we are now only just fully awakened

to the fact. Twenty-five years ago every year that the parson remained in his parish, saw the additional strengthening of his hold upon his parishioners. He grew into their affections, he rooted himself more and more firmly in the soil. To-day, we fear, in the great majority of cases, exactly the opposite holds good. The tendency after a certain period is all the other way. The parson's position becomes increasingly precarious. While freely acknowledging his blameless life, and his continued efficiency, people are heard to mutter, "It is time for a change, we want a younger man." We say "in the great majority of cases," for no doubt there are exceptions, where the old rule still holds, but they are becoming rarer every day. The unwelcome truth must be faced, that the mere fact of advancing years, and quite independently of any decay in mental or physical powers, is in itself a serious disability. Such a state of things is lamentable for several reasons. It puts a premium upon youth and inexperience. It adds another "horror" to the ministerial calling and another stumbling block in the way of candidates for Holy Orders. And what is worst of all it is contrary to the principles of common justice. "Corporations," we know, have, "no souls," and frequently are guilty of actions in their collective capacity of which individually they would be heartily ashamed. But we naturally expect better things from Christian corporations. Too often it must be acknowledged we get worse. The treatment accorded to a faithful minister of Christ, who has given his best powers to the service of God and Man, as a rule, we fear, compares unfavorably with that experienced by old and faithful employees of the secular, and so-called, soul-less corporations. The relationship between pastor and people as compared with that subsisting between an ordinary business organization and its employees, is, or should be, immeasurably higher. One would consequently expect infinitely more generous treatment, vastly more forbearance, sympathy, patience, charity, etc. As a matter of fact is this the rule? Does the pastor receive under the circumstances we have indicated, the treatment which as a Christian man, dealing with Christian men and Christian women, he has a right to expect? No doubt there are other sides and phrases of this question, but broadly speaking, the present state of affairs is unsatisfactory and discreditable, and it is to be devoutly hoped it may be succeeded by a strong reaction.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

We notice that the joint committee of the Presbyterian, Methodist, and Congregational churches now considering the possible basis of union for the three denominations in this country, has received a communication from the Anglican Church on the same subject. The Anglican position was apparently sufficiently satisfactory to induce them to enter into further negotiations looking to the larger union. We are not in a position to understand or discuss the propositions which our representatives have made in the name of the Church, since we have seen no official statement on the subject. We have had conversations with members of the General Synod Committee, but it was understood that nothing could be given out for publication until the formal resolution of the Committee, or the reply of the Bishops had reached the negotiating parties. It is evident that this took place some time ago and it would seem to us that our own Communion is entitled to official information concerning what was done. Negotiations of this kind can best be carried on by keeping in close touch with the Church public and carrying public sentiment with it. The very act of confiding to the people

ruins their confidence, and when the time comes it will not be necessary to persuade them, for they will have given their assent already. We trust we may soon see an authoritative announcement regarding the reply sent to the joint committee in the name of the Anglican Church. Members of that committee have apparently been discussing the subject with representatives of the press, but these are not the men to whom Anglicans should have to look for their information.

We would like to draw attention to what seems to us to be a very dangerous practice on the part of at least a section of the press. We refer to the publication of editorials commenting favorably on the financial condition of some monetary institutions whose annual statement is printed in another part of the paper, and for which generous advertising rates are paid. When one reflects that these "editorials" are not the result of special enquiry into the real conditions of the corporation, but are written by officers of the institutions so enthusiastically commended to the public, the seriousness of the situation will be appreciated. The newspaper or journal which thus lends its editorial columns to this kind of advertising assumes a grave responsibility. It is calling upon its readers to put their confidence in an institution which they have not investigated on their own account, neither could they even if they would. We, of course, are quite prepared to take for granted that no editor will thus place the influence of his paper at the disposal of an institution known to him to be unsound, but surely the principle is vicious. Disaster is not always heralded long in advance, and the more desperate the situation the more vehement sometimes are those interested in declaring that all is well. Imagine, for example influential papers commending the stable condition of the Ontario Bank, or the York County Loan to their readers in serious editorials, written in the offices of these institutions! The future may have similar disasters to record and the press should not be instruments in leading innocent readers to put their confidence where the shadows of dissolution may readily be gathering.

It is not very agreeable to find that at this season when the churches are doing their utmost to lift men to a higher plane of life and thought, other forces are at work with tireless energy to bring the various brands of intoxicants to the attention of the public. The most conspicuous portions of the newspapers are occupied with the most attractive description of the virtues of this whiskey or that wine. The brewer, the distiller, and the saloon-keeper look for a harvest at this season, and presumably they will reap it too. No doubt their call is to the men who have not lost control of themselves, for these after all are the most useful to them, but they can give no recipe that will insure safety. Thousands of men hitherto considered beyond danger will be swept into the drunkard class this year, and thousands of young people who have never "tasted" will be induced to do so, and henceforth their feet shall be upon a slippery path. And to think that the most active period of all the year when downward influences will be most vigorous is just when we commemorate the birth of the Son of Righteousness, or close an old and open a new year. Now is it not true that we have been growing accustomed to this sort of thing, and have begun to say that "it is inevitable or almost inevitable?" "What then is the use of our bothering our heads about it?" If the Church of God has got to the point of saying that there is no use fighting the forces of evil then it had better fold its tents and retire from the scene. A church without faith in itself, that can only make a show of respectability as it follows the tide of human custom or inclination is a pitiable caricature of what the Master founded. It is of no use whatever. It is like a lump of marl on the sea-shore,

encumbering what it is not in its power to fertilize. But we have the power if we only possess the faith. We may stem the flow of evil. We may transform public opinion. We may create a new atmosphere more favorable to higher things. With the divine spirit within the Church, it remains forever true that the gates of hell shall not prevail against it. Let us never be guilty of the perfidy of giving way to fashionable evils. We must insist upon the better way with the confidence of men who know they are right and must win.

"Spectator" has several times appealed to the Church in Canada to take a little more interest in its history and to preserve the sources of the same. So far we are bound to say that we have not observed much greater activity in this direction, but we have never looked upon the lack of a response as a good reason for turning from what appeals to us as a useful undertaking. The human mind is fond of uncovering the past as well as looking into the future. The struggles, the sacrifices, the victories of a bygone generation are always interesting and instructive. We have made and are making history in the Church in this country in just the way it is made in other countries. Our heroes are just as heroic, our saints are just as faithful as those who have lived and laboured far off. The Roman Catholic Church is keen about its history and tenderly preserves things of historic interest. We are quite sure that the laity could easily be interested in local Church history if the matter were taken up by the clergy. But whatever we do let us not set out with the idea that it is necessary to write a book on the subject. The weighing and the right interpreting of the significance of historic facts should be left to some one who feels a call within him to do such things. But in every diocese of this country there are probably letters, documents, books, articles of Church furniture, and such like, that are associated with the early story of our Church, recalling the days and conditions which have now gone forever. They would be very interesting to-day, and a hundred years hence they would probably be regarded as most precious. If suitable provision were made for preserving these articles of historic value it is altogether probable that we would be surprised at the number and importance of the things presented by people who have grown tired of guarding what is of no special interest to them. In musty boxes in the store-room of a descendant of a pioneer Churchman, there may be letters from Bishops and officers of note which would prove of great value. Someone else may have the files of the first Church journal published in this country and so on. It is impossible to say what might issue from such an effort, but it is certain that the effort could do no harm and it is probable that it would do much good.

"Spectator."

THE REVEREND GEORGE WILLIAM HILL B.A., D.C.L.—AN APPRECIATION.

Very early on the morning of December 1st, there fell asleep in Jesus one whose name and memory are sacred to many true hearts, both in Canada and in England. He bore a long illness with Christian patience, and at the ripe age of 82 years departed to be with Christ, Whom he had served with increasing joy for a lifetime. Born in Halifax, Nova Scotia, on November 9th, 1824, he in due course graduated at King's College, Windsor, in 1847, and was ordained in the same year. For many years his name was a household word in Nova Scotia. His principal ministry was at St. Paul's Church, Halifax—a church inseparably connected with the history of the city and province. There he laboured for about 30 years, first as curate and then as rector, and his name is still honoured and loved in the parish. He was a gifted and singularly eloquent preacher, and gloried in Christ Jesus and in the Gospel of the Grace of God. He rejoiced in the bright prospect of our Lord's return, and his Advent sermons were a distinct feature of his ministry. In 1885 he resigned his rectorship and

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GROWING OLD.

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removed to England, where he held several important charges, and also several chaplaincies on the continent. He finally became chaplain to the Dowager Countess of Harrowby in 1900, a position which he retained until within a year of his death, residing at the neighbouring town of Dorking. During the later years of his ministry he seemed to live in the Scriptures, and the Bible became almost his only book. And now he is gone to be with the Lord of the Bible, in Whom all its gracious promises are fulfilled. The writer well remembers, when, as a boy in Nova Scotia, he looked up to George William Hill with reverence, as to one of God's noblemen. And when he began his own ministry in 1877, it was his privilege to spend the first four years as Dr. Hill's curate. What a reunion there will be with our Lord and with each other at His Appearing!

G. Osborne Troop.

The Churchwoman.

OTTAWA.

Ottawa.—St. Alban's.—St. Alban's branch of the Woman's Auxiliary held its regular meeting a couple of weeks ago in the chapter room. The usual routine business was transacted, and reports read. A portion of an outfit for an Indian girl at the Victoria Home in the diocese of Calgary, which the members have been making, is complete, and will be forwarded with a co-operative bale from the city branches next week. It was decided to have a "thimble party" about the middle of January, to finish all the other garments to be made and forwarded in the spring. All the members of the branch will receive special invitations to attend, and at the close of the sewing tea will be served. A very interesting report of the November board meeting was read, and a concise resume of the present conditions of the Ottawa diocese was given by Miss Bogert. The Treasurer was authorized to forward some funds to the diocesan treasurer at her earliest convenience.

The last meeting of the year of the Woman's Auxiliary in this diocese took place last week with the President, Mrs. Col. Tilton, in the chair; the preliminary service being conducted by the Rev. J. J. Lowe, rector of St. Matthias' Church, Hintonburg, a warmly welcomed visitor was Mrs. Sjostedt, of Sault Ste. Marie, the Recording Secretary of the Algoma Diocesan Auxiliary. Among the large amount of correspondence submitted were letters from the Bishop of Algoma, Archdeacon McKay, of Saskatchewan, Archdeacon McDonald, of Winnipeg, and Mrs. Hall, General Corresponding Secretary. The latter asked the Diocese of Ottawa to co-operate in a thank-offering to be presented at the Pan-Anglican meeting to be held in London, England, in September of 1908. A circular will be sent early in the new year to the branches explaining the object and asking the members to take part in this general offering. By a unanimous vote of the meeting it was decided to hold a special anniversary Auxiliary service throughout the diocese on April 17, 1907, at which the offering could be presented. The date chosen is to commemorate the inauguration of the Woman's Auxiliary in Canada, on that date in the year 1886. The meeting was asked by the general board to contribute, when convenient, to the following missionary objects: To the salary of a Japanese Bible woman at Seoul, Corea; towards repairs on the mission building at Lesser Slave Lake, Diocese of Athabasca; towards a memorial church to be built at Moosehide, Selkirk, to the late Bishop Pompas, the pioneer missionary of the diocese, and a church at Chapeau, Moosonee, for the use of the white settlers in that district. These appeals were laid over for a subsequent meeting.

The Treasurer, Mrs. George E. Perley, reported the receipts for the month to be \$150, expenditure \$118, the latter including \$37.50 sent to matron's salary at the Piegan Indian reserve, \$20 towards matron's salary at Moosefort, \$25 towards the rectory fund at Moberly, Ottawa diocese, and \$12 to Archdeacon McDonald, Winnipeg. Acknowledgments were read for the money sent to each and gratitude was expressed for the contributions. It was with deep regret the members learned of the serious illness of Effie McDonald, who is suffering from tuberculosis. It was she whom the Girls' Auxiliary of the diocese assisted in educating last year. In writing her father said, "It is a comfort to think that she feels prepared for whatever may betide." The Treasurer reported that she had sent self-denial envelopes to all the branches as usual for their special December offerings, which are forwarded to the general board and are voted upon

at the triennial meeting and given to some worthy mission objects. Five and one-half bales were sent out by the Dorcas Department. Arnprior Girls' Auxiliary sent to Piegan reserve; Wales to Lac la Rouge; March to Onion Lake; Moulinette to Emmanuel College; Smith's Falls to Metlakatla; the total valued at \$101.93. The co-operative bale will be packed at the Lauder Hall on Friday or Saturday of this week, and will be forwarded to the Victoria Home, Piegan Reserve, Calgary. The Dorcas Secretary, Mrs. Greene, read a letter from Archdeacon McKay, of Saskatchewan, acknowledging the receipt of a portable organ donated to him by the Auxiliary, which took fourteen months to reach its destination at Lac la Rouge, and is the first one to be seen in that locality. It is played by Mrs. Brown, formerly Miss Phillips, of Onion Lake, and the Archdeacon states that the fame of the organ and its player is known far and wide, and the Indians travel long distances to hear its music, which they dearly love. Miss Greene, organizing Secretary, reported that a Girls' Auxiliary has been formed at Richmond, when the following officers were elected:—Honorary President, Mrs. Saddington; President, Miss Lila McDougall; Vice-President, Miss Jennie McElroy; Secretary, Miss Hilda Saddington; Treasurer, Miss Josie Lewis; Dorcas, Miss Sophia Hemphill; Box Secretary, Miss Irene Lewis; Literature Secretary, Miss Watt. A branch of the Woman's Auxiliary was also organized at Aultsville last month, with these officers in charge:—President, Mrs. R. N. Jones; Vice-President, Mrs. N. Cramer; Treasurer, Mrs. William Flynn; Secretary, Mrs. Duram Cook. The sum of \$17.60 was contributed through the means of the extra-cent-a-day fund and was reported by Mrs. Doney. The Junior Secretary, Miss Parmalee, who was absent from the meeting on account of illness, sent her statement, which was read by Miss Low. She reported that the Juniors had accepted their pledges; 35 members' cards were distributed, and that St. Alban's Branch of the Juniors is now under the guidance of Mrs. Caddy. The Secretary of the Babies' Branch, Mrs. Armstrong, reported three new members enrolled at Cornwall. Good news was heard from Intamule, an African child who was the ward of some members of the Auxiliary for several years. Arrangement will be made by the board to educate Miss Gladys Matheson, daughter of the Rev. J. R. Matheson, Onion Lake. It is quite probable she may attend school either at Ottawa or London. Mrs. Greene, of Eganville, has been appointed Secretary of the Deanery of Pembroke. Branch reports were read from Iroquois, where the interest in mission work is increasing. An anniversary service with corporate Communion was held on November 11th, and was greatly appreciated. In Moulinette the zeal and energy of the members is untiring; and Arnprior, also spoke encouragingly of the work. Estimates amounting to \$188.33 were passed by the meeting and included \$50 to be paid towards a lady missionary's salary in India; \$91.33, amount of collections and donations for Deaconess Maria Burton's work in Basutoland; \$12 for lady missionary at Onion Lake; \$15 for maintenance of Stanley Trowbridge, a blind boy at Palmacottah, India, and several local accounts.

HURON.

Woodstock.—New St. Paul's.—The annual meeting of the Woman's Auxiliary of this church was held on Tuesday, December 11th, and was largely attended. The reports were of a highly satisfactory order, showing a year of progress and success and financial standing that is most gratifying. After the holiday the sewing classes will be resumed and the general work taken up. As the church is at present without a rector, and as the rector's wife is always honoured with the presidency of the Auxiliary, this office was left vacant. The other officers elected were:—First Vice-President, Miss Parker; Second Vice-President, Mrs. Beard; Third Vice-President, Mrs. Kimpton; Fourth Vice-President, Mrs. Waud; Secretary, Mrs. Morrison; Treasurer, Miss Bulley; Corresponding Secretary, Mrs. F. Millman; "Leaflet" Secretary, Miss Malone; Delegates to London, Miss Parker and Mrs. Morrison.

Ingersoll.—St. James'.—The annual meeting of the parochial branch of the Woman's Auxiliary to the General Missionary Society was held in the school-room on Wednesday afternoon, December 12th. There was a good attendance and very satisfactory reports were presented by the Treasurer and the various committees. The Treasurer's statement showed that the St. James' Branch had contributed over \$120, which is apart from the subscriptions of individual members to

the missionary appointment of the congregation. The following were elected as officers of the Association for the year 1907:—Hon. President, Mrs. Perkins; President, Mrs. Crawford; First Vice-President, Mrs. Canfield; Second Vice-President, Mrs. Hincks; Recording Secretary, Mrs. Beckes; Treasurer, Miss Saunders; Corresponding Secretary, Mrs. Bower; Dorcas Secretary, Mrs. Calder; Secretary of "Leaflet" Committee, Miss Christopher; Secretary Bible and Prayer Union Committee, Miss E. Crawford; Delegates to Diocesan Conference, Mrs. Hincks, Mrs. Norworthy, Mrs. Canfield and Miss E. Crawford.

TORONTO.

Toronto.—Holy Trinity.—The December meeting of the Toronto Diocesan Board of the Woman's Auxiliary was held in the school-house, the President, Miss Tilley, in the chair. The attendance as usual was large, about 200 being present in spite of the stormy morning. After prayers the President spoke feelingly of the sudden death from the result of an accident, of Mrs. Stocken, wife of Canon Stocken, of the Blackfoot Reserve. The Corresponding Secretary reported the formation of two Senior Branches, one in Bethany and the other a Girls' Branch in St. John's, Peterboro. Mrs. Ernest Ward, St. Simon's, and Mrs. Marks, Church of the Redeemer, Toronto; Mrs. Phair, Millbrook, and Mrs. Baker, Norwood, have been made Life Members. The January service which precedes the January Board meeting will be held in St. Luke's Church, the preacher being Canon Cody, and the offertory, as usual, to go to the Memorial Fund. The Treasurer's receipts were \$277.13, and the expenditure was \$143.23. The number of "Leaflet" subscribers in the dioceses is now 3,950. The Extra-cent-a-day Fund which amounted for the month to \$190.75, was voted as follows: \$115.75 to the furnishing of the school at Chapeau, and the balance towards the repairs of the Mission House, Lesser Slave Lake. The Dorcas Secretary reported 22 bales sent out during the month, and 21 winter outfits for children in Indian schools. As usual the Literature Committee report spoke of progressive work, several new volumes in the library, 49 books and 50 magazines taken out during the month; a largely attended conference of Branch Presidents and Branch Secretaries of Literature held in St. Luke's, on November 22nd, with able addresses on many features of the "missionary literature" and "missionary study" side of the work, and finally announcements concerning the missionary study addresses to be given each Tuesday afternoon during Epiphany, at 2.30 in St. James' school-house as follows:—1, January 8th, A Bird's-eye View of the Islands of the South Pacific, Mrs. Willoughby Cummings; 2, January 15th, Malaysia, Borneo, etc., Mrs. Grindlay; 3, January 23rd, New Zealand, Mrs. Hoyle; 4, January 29th, Melanesia, Miss Cartwright; 5, February 5th, New Guinea, Miss Osler; 6, February 12th, Polynesia, Pitcairn Islands, etc., Mrs. Davidson. The annual Conference of the Junior Department had also been a great success. It was held on November, and proved most interesting and helpful to all who attended. Babies were enrolled during the month, and the annual letter has been sent out by the Secretary of the Babies' Branch to the 264 babies now on the roll. The noonday address on the words, "Hallowed be Thy name," was given by the Rev. T. G. Plummer, of St. Augustines. Mr. Plummer pointed out that the word "Holy" really means "set apart," called from one state into another—that we become "Holy" in God's sight in our baptism, and therefore must do all possible, to live in accordance with God's will. Holiness represents the very highest ideal of ordinary life. Mrs. Ashcroft reported Chinese classes held in three of the churches in the city, and in three others in other parishes in the diocese. One of the earnest converts had gone to England, and had died there, leaving some funds which he wanted used for missionary purposes. Three W.A. members had been visited in hospitals by members of the Hospital Committee during the month. Interesting letters were read from the Rev. Mr. Lawrence, of Pincher Creek, Alta., formerly of Markham; Miss Margaret Durnell, Miss Archer, Osaka, Japan, who is working among factory girls there. There are 3,000 women and children in one of these factories, who live in the building. Some of the factories provide schools, medical attendance, nurses, and hospitals for the employees, but the conditions of others is horrible. A letter was read from Mrs. Broughall, concerning the establishment of a Residential Home for wage-earning women in the city by the women of the Church of England. An interesting three minute

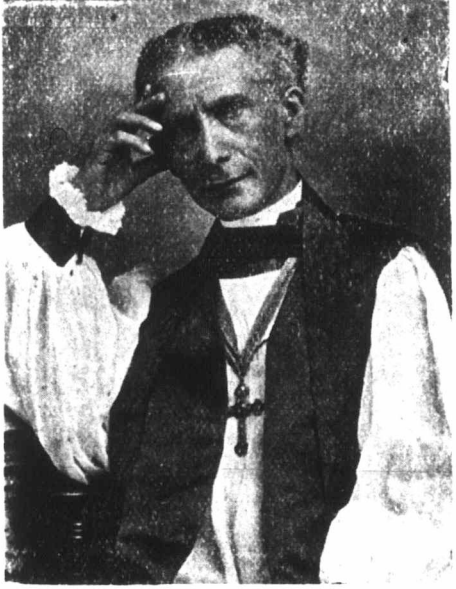
of the congregation. Officers of the Association:—Hon. President, Mrs. Crawford; First Vice-President, Mrs. H. H. Hinks; Second Vice-President, Mrs. H. H. Hinks; Corresponding Secretary, Mrs. H. H. Hinks; Treasurer, Mrs. H. H. Hinks; Secretary, Mrs. H. H. Hinks; Bible and Prayer Committee, Mrs. H. H. Hinks; Delegates, Mrs. H. H. Hinks, Mrs. H. H. Hinks, Mrs. H. H. Hinks.

paper on New Zealand was given by Mrs. Forsythe Grant, and afterwards Miss Halson gave a brief outline of her Western trip, speaking particularly of the Blackfoot Mission in which Toronto is specially interested. Among the resolutions passed was one of sympathy and condolence with Canon Stocken, and one of loving congratulation to be given to Mrs. Osler on the occasion of her 100th birthday on December 14th, together with an illuminated card, and some flowers.

COLUMBIA.

Victoria.—St. John's.—The November Diocesan Board meeting of the Woman's Auxiliary was held in the church-room on the 30th ult. Mrs. Perrin, the Diocesan President, presiding. There was a large gathering, the new (country) Branch from Duncan being represented by their President, Mrs. Scriven, and Mrs. H. Holmes. It was decided to send a Christmas hamper to the Columbia Mission Ship, and Christmas presents to the Christmas Tree at Alert Bay Mission. The delegate for the Alert Bay Branch read a letter from Mr. Pearson, who is working among the heathen in that district, speaking of the great evil of pot-lashes which only those who live among the people can realize; he also says that, there, those who embrace Christianity would be likely to suffer persecution. The needs of the Mission at Spirit River were mentioned, and \$15 was voted from the general expenses fund for that Mission.

The Dorcas Secretary reported a splendid outfit as having been made by the St. Michael's Branch, this is a small branch in a country district.



The Lord Bishop of Algoma—Rt. Rev. Geo. Thorneloe.

The Secretary of the Literature Committee for the Columbia Coast Mission read a letter from the Rev. J. Antle, sending thanks for the books and magazines which have been forwarded to him. The men are very grateful for them and appreciate the neatness with which the books and magazines have been covered. The Secretary suggested that Christmas gifts should be sent to the Rev. J. Antle, Post-Office Vancouver, B.C. Either Christmas cards, magazines, illustrated papers, Christmas numbers or books.

A most interesting part of the meeting was the presentation of a Life Membership Certificate, with an address to Miss Ard, the Diocesan Organizing Secretary from the members of St. John's Branch, to which she belongs. Mrs. Burns made the presentation, reading the address which testifies that the members feel how much their Branch owes to Miss Ard's "earnest efforts, influence and encouragement." Miss Maud Townsley presented the gold badge on behalf of the Girl's Branch. The Bishop of the Diocese addressed the meeting on the manifest blessing and increase that has come to missionary work since the Institution of the Day of Intercession in 1872. He specially noted the increase in distinctly Missionary Bishops—seven in India, five in China, four in Japan, nine in Africa, and he pressed the duty of intercessory prayer upon his hearers.

AN IDEAL CHRISTMAS PRESENT.

This year's beautiful illustrated Christmas number of the "Canadian Churchman" will be sent to any part of Canada, England or the United States, for **Twenty-five Cents**. No better Christmas present could be sent to friends for the money.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

The officers and members of the Halifax Local Assembly are J. M. Donovan, President; H. Marshall, Vice-President; W. L. Holmes, Secretary-Treasurer; Chas. Kaizer, Assistant Secretary, and R. B. Knight (Trinity), T. Shepherd (St. Matthias), T. Skinner (St. George's), W. L. Payzant (St. Paul's).

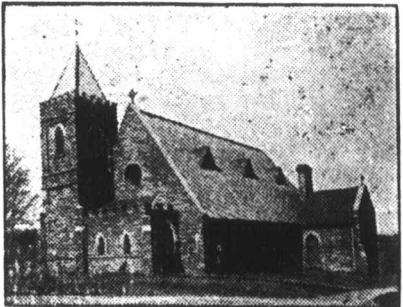
The Travelling Secretary visited Parry Sound on Sunday, 2nd inst., going there from the Huntsville Conference. Morning and evening congregations were both addressed, and Mr. Thomas also spoke to the Sunday School, gave a talk to a number of lads, (members of a church club), and laid the practical part of Brotherhood work before the chapter members, at conclusion of evening service. A very hearty welcome was given by the Rev. T. E. Chilcott, and a number of new men will join the Chapter, as a result of visit.

Brockville has now three Senior Chapters and two Junior Chapters at work. On St. Andrew's Day the Senior Chapters of St. Paul's, Trinity, and St. Peter's met together, and the outlook for Brotherhood work in that town is the brightest.

Peterborough is now completely equipped for Brotherhood work, three Chapters being actively engaged there, and St. John's having also a strong Junior Chapter. The three Senior Chapters held a joint meeting, on St. Andrew's Day, in All Saints' Church, and the St. Peter's Junior Chapter lately had 54 boys meet with them on a Sunday.

Thirty Brotherhood men were present at a very successful Local Conference held at North Sydney, C. B., on November 27th. Most of the neighbouring chapters were represented, and the meeting was a most helpful one.

The new assistant at St. James' Church, Mont-



All Saints' Church, Huntsville, Ont.

real, the Rev. A. P. Shatford, (formerly rector of North Sydney, C.B.), is a strong Brotherhood clergyman, having had two active chapters in his former parish. Mr. Shatford's arrival will mean much for the Brotherhood in Montreal, and both a Senior and Junior Chapter can be looked for shortly at St. James' Church.

Holy Trinity Chapter, Welland, held a special service on St. Andrew's Day, the service being conducted by the Rev. N. I. Perry, St. Thomas Church, St. Catharines; assisted by the rector, the Rev. Dr. Johnstone.

A call was made at head office last week by an old Brotherhood member, C. T. Lally, formerly of St. Luke's Chapter, Toronto, afterwards St. James', Ingersoll, and now at Banff, Alta., where Mr. Lally holds a position in the branch of the Imperial Bank there.

The Travelling Secretary visits St. Catharines on Saturday and Sunday next, addressing the congregation of St. Thomas and St. Barnabas' churches; and having a business discussion with the Brotherhood men as to plans of local conference proposed to be held early in February.

The students of Bishops' College, Lennoxville, Que., have written, asking that a visit be paid them by the Travelling Secretary with a view to the formation of a College Chapter. Mr. Thomas will arrange to go to Lennoxville in February next.

The pledges towards extension work received since beginning of Brotherhood year (October 1st), total \$1,155.30; \$628 being contributed from Toronto, and \$527.30 from points outside.

Trinity Church, St. Thomas, will shortly have both a Senior and Junior Chapter in operation, the assistant, the Rev. D. J. Cornish, having taken active steps to interest both the men and the boys. Mr. Cornish, while a student at Huron College, was director of the College Chapter and realizes fully the great benefit of the work.

J. A. Birmingham, Western Travelling Secretary, is doing good effective work on the Pacific Coast. The ground covered since appointment has been from Victoria to Calgary, and good results

are already seen. A Pacific Coast Conference was held at Vancouver on Sunday and Monday, 2nd and 3rd inst., the principal speaker being the Rev. J. P. D. Llwyd, rector of St. Mark's, Seattle. Mr. Birmingham was also on the programme, and rendered great assistance in the planning out of the Conference, through his practical knowledge of the work, and Mr. G. Ward Kemp, National Council member, of Seattle, was also present, and gave the benefit of his many years' experience in Brotherhood work.

Mr. Thomas paid a visit to St. Margaret's Chapter, Toronto, on 4th inst., and addressed the members on the rules of prayer and service; a number of valuable points and ideas being given, and on Thursday, 6th inst., a visit was paid to St. Paul's, Toronto, where two strong Chapters are in successful operation. Mr. R. B. Harcourt, who has been such a strong leader in the work since its inception, has retired as director, still retaining his great interest in the Chapter, as a private member.

Mr. R. B. Street, assistant manager of the Home Bank, and who is director of St. George's Chapter, Toronto, has resigned from the position of Treasurer of the Canadian Brotherhood. Mr. Street has rendered most efficient service for the many years he has been General Treasurer, and he retires solely because the development of the Brotherhood in Canada has been so great lately that sufficient time could not be given during business hours. A meeting of the Dominion Council was held on 1st inst., to choose a successor.

Members, and especially Chapter Secretaries, are again requested to mention names of their Chapter in all communications to Head Office, in



The Rev. C. Wilfred Balfour, Rector All Saints' Church, Huntsville, Ont.

that way saving valuable time of the office staff, and preventing mistakes.

Secretaries of Chapters should see that Chapter quotas are collected and sent in promptly to Head Office. The fees payable are 50 cents per member in Senior Chapter, and 10 cents per member in Junior Chapter, and are payable each year.

Sydney, C.B.—A very successful meeting of the local assembly of the Brotherhood of St. Andrew in Cape Breton was held on November 27th, in the parish hall of Christ Church, Sydney. The following Chapters were represented:—Sydney Mines, North Sydney, St. George's, Sydney; Christ Church, Sydney; Whitney Pier, Glace Bay, Louisburg. In the unavoidable absence of the President, F. A. Bowman, H. S. Theakston was elected Chairman. The Rev. C. D. Schofield read the lesson and the Chairman recited the opening prayers. The election of officers for the ensuing year resulted as follows:—President, H. S. Theakston, Christ Church Chapter, Sydney; Vice-President, E. T. Carter, St. John's, North Sydney; Secretary, R. W. Bedwin, North Sydney, re-elected. Interesting reports were presented from the various chapters. With a view to getting Brotherhood men in touch with new arrivals from Newfoundland it was decided that each Chapter should forward to the President the names of its Director and Secretary, who will forward them to the Rev. G. H. Bolt, Diocesan Secretary of Newfoundland, who has kindly promised to bring the matter before the clergy of that diocese.

The Rev. C. W. Vernon gave an address on "How the rector can help the Chapter."

The Rev. A. P. Shatford, rector of St. John's,

North Sydney, followed on "How the Chapter may help the rector."

On motion of the Rev. A. Gale, Sydney Mines, seconded by Brother Day, Director of the North Sydney Chapter, a vote of regret at the departure from the Archdeaconry of the Rev. A. P. Shatford, and appreciation of his work for the Brotherhood, was passed by a standing vote. The meeting closed with the Benediction, pronounced by Archdeacon Smith.

Huntsville.—All Saints.—The first annual conference of the Brotherhood of St. Andrew of the Northern Ontario District met in this place on Wednesday, Thursday, and Friday, November 28th, 29th, and 30th. Members of the Brotherhood, 52 in number, gathered from Barrie, Orillia, Gravenhurst, Bracebridge, Rosseau, Port Sydney, Huntsville, Novar, Emsdale, Burk's Falls, and Sundridge. The visitors were most hospitably entertained by the various families of All Saints' Parish. The opening service was a Quiet Hour conducted by the Rev. Canon Greene, of Orillia. The Canon's earnest, helpful words made a deep impression and brought the gathering to the devotional tone which marked the whole conference. A celebration of Holy Communion at 7.30 next morning was followed at 9.30 by Morning Prayer and the Bishop's charge to the Brotherhood. His Lordship spoke strongly and eloquently on "True Manliness," which must be the character of the true Churchman and Brotherhood man.

The first meeting in the Parish Hall was opened by the Chairman, Mr. Mackie Kinton, calling on the rector of Huntsville, the Rev. C. W. Balfour, for the address of welcome. Greetings from absent Brotherhood men and from gatherings in Toronto and Vancouver were read, the necessary committees were appointed, and the conference was ready for its special discussions. In the afternoon, the Venerable Archdeacon Gillmor was in the chair. The first speaker was the Travelling Secretary Mr. F. W. Thomas, who graphically described the "Growth of the Brotherhood of St. Andrew in Canada." Mr. Thomas has covered the country from Atlantic to Pacific in laying broad and deep the Brotherhood work, and his presence at the conference was a great inspiration and help. His answers to the many and varied questions put in the question box were wise and tactful. After Mr. Thomas had spoken, the Chairman called on the Rev. Harold G. King, rector of Gravenhurst, for his address on "The Junior Brotherhood Idea." The speaker pointed out that the Brotherhood boy usually made the best Brotherhood man, "Train up a child in the way he should go, and when he is old, he will not depart from it." While waiting for the Rev. R. A. Armstrong, of Orillia, whose train was late, an interesting discussion took place on the subjects of the two previous speakers. When Mr. Armstrong came in, he opened his address on, "The Forward Movement," by saying he thought an application of that doctrine would have been a very good thing for the slow and continually delaying G.T.R. train which brought him from Orillia. Then followed an eloquent and enthusiastic address on the great Church advance of the last few years. The Travelling Secretary had truly said "The Brotherhood of St. Andrew is not a society, but a movement." Quoting Wellington's famous words at Waterloo, "The whole line will advance," the speaker applied them with telling force to the appeal that every man and boy should arise and go forward for God and His Church. In the church at 8 p.m., the Bishop of Algoma conducted a deeply devotional preparation for the Holy Communion. On Friday morning at 7.30 o'clock (St. Andrew's Day), forty men met in corporate Communion, the Bishop being the celebrant, assisted by the Ven. Archdeacon Gillmor and the Rev. Canon Greene.

The morning session was taken up with three papers and their discussion. "The Brotherhood man or boy in a large town," was ably described by Mr. Church, of Orillia; "In a village," by Mr. Percy Allman, of Burk's Falls, (read by his father, the Rev. Canon Allman, in the unavoidable absence of the writer of the paper); and "In the country," by Mr. Parker, of Novar. Before lunch, which was provided by the ladies of All Saints' Church, a group photograph of those attending the conference was taken.

In the afternoon, with the Rev. Canon Burt, of Bracebridge, in the chair, a series of papers was given by delegates from the larger towns represented. Mr. Alfred Ditchburn, of Gravenhurst, opened with a thoughtful paper on, "The Brotherhood man or boy in Private Prayer," followed by the Rev. R. A. Armstrong, of Orillia, (speaking on behalf of Mr. Arthur McCollum, to whom the paper had been assigned), on the sub-topic, "In

the Home;" Messrs. Orrock, Kirk, and Thornloe, of Bracebridge, on, "In the Town;" Mr. D. Kinton, of Huntsville, on, "In the Sunday School;" and Mr. Geo. Rimmer, of Barrie, on, "In the Church." An adjournment was made to the Church, where the closing service was held, with five minute addresses on "Some Impressions of the Conference," given by Mr. F. W. Thomas, the Rev. C. Ryan, and the rector of the parish. In the evening a public meeting was held in the Parish Hall, the Bishop of Algoma presiding. Mr. F. W. Thomas delivered a stirring address on, "Man's Opportunities for Aggressive Work," and the Rev. T. W. Powell, B.A., of Eglinton, roused his audience to enthusiasm by one of the most powerful and eloquent addresses many of those present had ever heard, on "Man's Opportunities for Aggressive Work through Christ's Church." The impression created by Mr. Powell's earnest, telling words will long remain with his hearers. This closed a conference that must be widely helpful in its results throughout Northern Ontario.

Vancouver.—Christ Church.—A conference of the Western Chapters of the St. Andrew's Brotherhood was held in the parish-room at Christ Church on Monday, December 3rd. There was a good attendance of representatives from different points on the Pacific Coast. At the morning session the chair was occupied by the Rev. H. Beacham, of Fairview, and addresses were given by the Rev. J. P. D. Llwyd, of Seattle, and Mr. J. A. Birmingham, of Vancouver. At noon luncheon was served for the visitors by the Diocesan Branch of the Woman's Auxiliary. At the afternoon conference the Rev. Richard Marsden, of North Vancouver, presided, and papers on the Brotherhood were read by the Rev. G. H. Wilson, the Rev. H. St. G. Buttrum, and Mr. G. Ward Kemp. At the evening session the chair was occupied by the Rev. A. H. Sovereign, and addresses were given by the Rev. A. J. S. Ard and Mr. T. Chas. Strongham.

Ottawa.—All Saints.—The annual meeting of All Saints' Senior Chapter of the Brotherhood of St. Andrew was held on Tuesday evening, the 4th inst. The following officers were elected:—T. Alder Bliss, Director, re-elected; Geo. Clarke, Vice-Director; Roy Byron, Secretary-Treasurer. Arrangements were made to follow up the result of recent house-to-house visitation.

St. Matthew's.—At the annual meeting of St. Matthew's Chapter of the Brotherhood of St. Andrew on Monday, the 3rd inst., the following officers were elected:—Director, Mr. Harry Murphy; Vice-Director, Mr. F. H. Plant; Secretary-Treasurer, Mr. Ralph Sampson; delegates to the local council, Messrs. George H. Hopper and Ralph Sampson.

Boys and Girls

OTTAWA.

Ottawa.—The various athletic clubs are very actively preparing for the hockey season, and a full schedule of games is in course of preparation in senior, intermediate and junior series. The unqualified financial success of the big concert has put the Central Association in funds with which the parochial clubs will be materially assisted in providing rinks. Handsome trophies have been donated in each series, and the contests will be strenuous for possession thereof. The members of the Parish Club of All Saints' Church held a meeting last week and appointed committees to look after the various branches of the work. There was a large number of young lads in attendance, and the rector, the Rev. A. W. Mackay, gave them an encouraging address, in which he congratulated them upon winning the junior baseball championship in the league; with which they were affiliated. It was decided to have the winning team photographed and to hold a reunion dinner on December 18th. The physical work of the club is progressing very favourably under the able instruction of Staff Sergeant Alfred H. Simons. The club is anticipating a very active and successful season. The children of Grace Church Sunday School gave a charming little entertainment last week to an appreciative audience in the parish hall, the principal item on the programme being a cantata entitled, "A Dream of Fairyland." The performers were as follows:—Pianoforte, Hazel Martin, Violet Cockburn, Arthur O'Hagan, Phyllis Hetherington, Charlotte Loftus, Dorothy Nicholas and Charlotte Loftus, Marjorie Jones, Glenna Budreo, Muriel Iory, Hattie Brouse, Maud Macpherson, Doris Sparks, Grace Gorman, Lucille Caldwell, Flossie Lemoine,

Emma Stanley, Marjorie Hampshire, Ollie Jan-drew, Helen Reid, Bessie McClenahan, Miss Hampshire and Miss Johnson; sprites, Eloise Paisley, Alice Hetherington, Joan Bristow, Doris Hetherington, Grace Ballard, Gladys Robertson, Doris Whiteley, Grace Hampshire, Vera Popst, Lucy Thompson, Lilian O'Hagan, Agnes Taschereau, Dorothy Gamble, Ethel Gamble, Patricia Anderson, Aileen Bruce. Mrs. S. McClenahan acted as accompanist. The young people of Trinity Church, Billing's Bridge have just concluded their sixth annual bazaar and Christmas entertainment in aid of the church debt which has been materially reduced by their efforts. Those who took an active part included Misses Grace Low, Loper, Agnes Chilton, Sarah Hannan, Frerichs, Brown, Victoria Chilton, Mildred Low, Ada Wood, McCann, Gladys Fitzpatrick, Mabel Fentiman, Bella McCann; Mrs. Kelly, Mrs. J. J. Paynter, Misses Hannan, Maud Loper, Mildred Belot, Rose McCann; Mrs. H. H. May, Misses Spendlow, Natallie Frerichs, Mrs. Lovelkin, Misses Jessie Low, Smyth and Eva Loper.

St. John's Church Auxiliary held a most enjoyable entertainment last week. Instead of the usual sewing meeting addresses were given by the Rev. E. Capp and Mr. Mitchell Adams, of the Shingwauk Home. They told of the life and work of the boys and girls in the Shingwauk Home, all of which was very interesting and much appreciated by their audience. Tea was served and a pleasant time was spent. Among those present were Canon Pollard, Mrs. Cuzner, Miss Hickman and Mrs. Chas. Hickman, Superintendent of St. John's C.A.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

The Rev. G. B. Spurr, late of King's College, Windsor, who recently took up work in the diocese of Saskatchewan, has returned to this diocese, and is now in temporary charge of the parish of Stewiacke.

Nova Scotia, it is rumored will shortly lose the services of another of her talented young clerics, who, it is said, will succeed Bishop Richardson in St. John, N. B.

A number of matriculants for King's College, Windsor, are already in sight for next autumn. The work of the college is going on most satisfactorily, and the president is more than fulfilling the expectations of his friends.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

St. John.—Trinity.—The Rt. Rev. Dr. Richardson, Bishop coadjutor of Fredericton, preached his first sermon as a Bishop in this church on Advent Sunday. There was a large congregation present. The day being the first Sunday in Advent, His Lordship pointed out that it was the commencement of the ecclesiastical year, and made many suggestions of a comprehensive and practical kind as to the conduct of life. Dr. Richardson, in another part of the service, made reference to a chain letter containing a prayer said to be sent out by the Bishop of Massachusetts which is getting considerable circulation in St. John and vicinity. The Bishop said that there were some expressions in the alleged prayer which were little short of blasphemous and he declared that the Bishop of Massachusetts was in no way responsible for it.

Bishop Richardson was last week presented with an address of congratulation by the Church of England Institute of this city. The address was made by the Rev. Dr. Raymond in a very interesting and appropriate manner. The Bishop in replying stated that in his opinion St. John is the real centre of the diocese. The city of St. John contains 9,500 church people, nearly one-fourth of the entire population of the city. The Institute is in a very prosperous condition.

Carleton.—St. Jude's.—The Advent Sunday service at this church was of a special nature because of the dedication of three beautiful stained-glass windows. One on the north side of the church was placed by Mr. Joseph F. Tilton in memory of his brother, the late Mr. Charles Odel Tilton. On the south side another memorial window was placed by J. Arthur Coster in memory of his daughter. The third is a large

passed. Moved by the Hon. Chief Justice Osler, and seconded by Mr. G. S. Holmstead, K.C., "That the congregation recognizing with thankfulness the many years of faithful service given to this parish by the late Ven. Archdeacon Langtry, through whose instrumentality the parish was founded and the church and school house were built, desire that his name should be perpetually identified therewith, and for that purpose resolve that they will forthwith take steps to provide for the removal of the debt upon the school house, and that the same shall henceforth be called 'Langtry Hall,' and upon the payment of the debt a suitable tablet shall be placed therein commemorating the late Venerable Archdeacon's labours in connection with the parish." Moved by Mr. Walter Cassels, K.C., and seconded by Mr. F. Arnoldi, K.C., "That the members of the congregation be invited to make subscriptions extending over a period of five years, or less if they prefer it, for the payment of the \$8,000 debt now existing upon the school house, and whereas 134 shares or subscriptions of \$100 per month for five years will be sufficient to pay off the said debt, it is hereby resolved that the members of the congregation be invited according to their ability to take up individually or by family one or more of such shares, or parts of shares, so that the full amount required may be subscribed." It was further moved by Mr. F. Arnoldi, K.C., and seconded by Mr. G. S. Holmstead, K.C., that it be "Resolved that the business of procuring the subscription of shares, the collecting of the payments thereto, and the keeping of the accounts in connection therewith be undertaken by a member of the Vestry, and that Mr. Cleghorn be recommended for that purpose, etc." There was a perfect unanimity of feeling in regard to the matter in hand expressed at the meeting, and the scheme which was proposed thereat was launched under the most favourable auspices.

Beaverton.—St. Paul's.—On the second Sunday in Advent there was unveiled in this church the new chancel window of stained-glass. The window is in the form of four lancet lights, showing forty square feet of glass. In the two outer lights there are texts—one from the "Comfortable Words," the other from the sixth chapter of St. John's Gospel. In the two centre lights there are treatments of the Church's symbols—font, sacred vessels, Bible, cross and crown. The window is the gift of the Women's Guild of the parish, and was manufactured by the Luxier Prism Co., Toronto.

Penetanguishene.—All Saints.—A parochial Mission was held in this church commencing Nov. 22nd, and terminating on Tuesday, Dec. 4th. There was a celebration of the Holy Communion each morning (alternately at 7 a. m. and 10 a. m.), an address being given at each of the 10 o'clock services, when matins was also said. During the second week there were services for women on Monday, Wednesday and Friday at 1 p. m. The Mission service was at 8 P. M. every evening save Saturday, followed by the aftermeeting. On the two Sundays in the Mission Holy Communion was celebrated at 8 a. m., morning prayer, then children's service, 2.30 p. m., men's service, 4 p. m., and evening service 7 p. m. Although the weather was as bad as it could very well be, the attendance was good at the commencement, and interest was actively sustained throughout the Mission. Resolution cards were distributed on the three last evenings to those who wished to use them. About fifty of these were taken, and brought subsequently to be endorsed by the Missioner. The whole concluded as it had begun with the pleading of the sacrifice of the death of Christ before the Father in the Holy Communion. Evidence is to be seen in many ways of the uplifting power of the Mission, and of the increased consecration of souls to the service of Jesus Christ. The entire work was undertaken by the incumbent, the Rev. H. M. Little.

A branch of the A. Y. P. A. has been formed in this parish. A meeting of the congregation was held in the school house on Monday evening, Dec. 10th. A presentation was made to Mr. A. B. Thompson, M.P.P., on his retirement from the superintendency of the Sunday-School, over which he has presided for many years. The presentation took the form of a set of sectional book shelves together with an easy chair. The Rev. H. M. Little made the presentation in the name of the congregation. Mr. Thompson, who was received with great applause, tendered, in a few well-chosen words, his deep appreciation of the gift. The Ven. Archdeacon Sweeney then addressed the meeting upon the advantages and aims of the A. Y. P. A., and upon the conclusion of his interesting address a branch was formed and the following officers elected: President, Mr. A. B. Thompson, M.P.P.; Vice-Presidents, Mr. Geo. Travers and Miss Peters; Secretary, Miss

Machin, Treasurer, Mr. Curtis Spear, together with an executive committee. Light refreshments were served at the conclusion of the evening by the young people. A vote of thanks was moved by Mr. Jennings, seconded by Mr. Wright and carried with much applause, tendering to the Archdeacon the appreciation of all for his kindness in coming so great a distance and putting himself to so much trouble in the interests of the Church. This branch of the A. Y. P. A. enters upon its career under pleasant auspices, and with a considerable degree of enthusiasm.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Caledonia.—St. Paul's.—A new vestry has recently been added to this church. The need of a room for various purposes has been keenly felt for some time, and the matter has been vigorously pressed by the rector, the Rev. J. K. Godden, M.A., with the result that the Ladies' Guild contributed \$50 towards it, which with private subscriptions and Sunday School offerings swelled the subscription list to fully \$100, which at the same time leaves a small balance to be met. It is a pleasure to find all pleased with the room (14 x 18), which serves as vestry and choir vestry, Woman's Auxiliary room, infants classroom, and for young men's meetings, etc. The vestry was used for the first time on Sunday, November 18th, and was opened with special prayers.

The interest of the parish in its own concerns has also been shown by thoroughly renovating and rebuilding the barn on the rectory property this fall.

Cayuga.—The Rev. W. E. White has resigned this parish and is now on leave of absence.

There are at present five vacant parishes in this diocese.

HURON.

David Williams, D.D., Bishop, London.

London.—Western University.—The case for the University was formally and deliberately brought before the Ontario Cabinet and the Education Department recently with a view of securing proper recognition of its educational standards in the schools of the country. Bishop Williams and Mr. Henry Macklin were two of the deputation speakers and were supported by Provost James and Vice-Principal Dearness of the staff. The scientific equipment is as yet meagre, but in all other respects the University is doing as good work as any other institution of the kind in Canada. The deputation was listened to sympathetically and it is hoped the Government will not withhold the simple justice which the University asks for. The development and strengthening of this University will mean a great accession of strength to Huron College and in the end to all prospective clergy who will select London for their ministerial training.

The regular quarterly meeting of the Executive Committee of the Diocese of Huron was held at Cronyn all on Thursday, December 13th, with the Bishop in the chair. Prayers were said by the Dean, after which the minutes of the last meeting were confirmed. The Finance Committee showed various accounts paid during past quarter, including first payment on improvements in the heating apparatus at Bishopstowe. The Missions Committee reported: (1) That St. John's Church, Port Rowan, appealed against assessment, but it was not allowed; (2) in the case of St. James' and St. Paul's Churches, Brantford, it was recommended that the assessment remain as fixed by the Diocesan Commissioner; (3) Cargill requested reduction and, owing to change of conditions it was allowed; (4) Thamesford's case was referred to Diocesan commendation was made that a commissioner of Wardsville and Newbury's assessment was referred to the Diocesan Commissioner; (5) a recommendation was made that a commissioner be appointed to visit and report on the readjustment of the parishes of Morpeth and Ridgeway; (6) Hyde Park and Byron were constituted a parish, Ilderton having been separated and attached to the parish of Birr; (7) readjustment was proposed in the parish of Florence, Aghrim, etc., but no action was taken; (8) it was recommended that Hepworth be attached to Warrington, and that the question of assessment be referred to commissioner; (9) it was recommended that \$100 be placed in the Bishop's hands for services at Melbourn. It was recommended that

the assessment of parishes remain the same as last year, except the following which are to be visited, Chesley, Paisley, Alvington, Oil Springs, Inwood, Moore, Courtright, Coruma, Atwood, Henfryn, Kirkton and Saintsbury. The assessment of Oxford Centre and Port Stanley were readjusted and Summerhill and Middleton were referred to a commissioner. This whole report was adopted. The Land and Investment Committee reported that all the funds are well invested, and were never in a more satisfactory condition. The sum of \$2,000 was received for the Mission Fund from the estate of the late Wm. Grey, of Woodstock. The Income and Expenditure Committee reported that, as the temporary appointment of Archdeacon Young has now terminated, and in view of the express instructions laid down by the Synod at its last session, they would respectfully request the Executive Committee to take up the whole question of the appointment of a diocesan agent. The Executive Committee after adopting this report requested Archdeacon Young to continue his work on the same conditions as during the past quarter until next June. The Committee on Repairs to Indian Churches reported that the Rev. J. A. Ball had collected \$150 for this work, and as the work cost something more than that it was recommended that Mr. Ball be paid the amount he is out of pocket. The Committee on Assessments advised that the Synod assessment be one per cent. of the amount raised by each parish for parochial purposes on the same basis as apportionment for Missionary work, but that in no case shall Synod assessment be less than \$2. The Corresponding Committee of M. S. C. C. suggested that the apportionment for last year be confirmed for this year. They also recommended that a committee be appointed by the Bishop to hear appeals regarding Missionary apportionment. The Bishop afterwards appointed to this Committee on Appeals the Very Rev. the Dean, Revs. J. W. J. Andrew, and R. S. W. Howard, Messrs. John Ransford, J. H. A. Beattie, and H. Maclin. The Diocesan Commissioner reported work done during past quarter in which special reference was made to the new parish of Arkona, Thedford and Kettle Point. A request from Belmont for leave to sell the rectory was granted. The Church of the Advent, Ridgeway, asked leave to mortgage the rectory for \$800 to complete construction of their Sunday School buildings. Granted. St. Luke's, Broughdale, asked permission to raise \$2,000 for a short time by mortgage. Granted. Requests from Trivett Memorial Church, Exeter, and St. Ann's Church, Adelaide, asked for interest on their endowment during vacancy of parish be applied to repairs. Granted. The report of the auditors showed everything in a satisfactory condition. A motion was made asking for the appointment of a committee to consider and report on the whole question of the audit. The following committee was appointed:—Revs. Canon Craig, R. S. W. Howard, Messrs. John Ransford, E. Paull and Charles Jenkins. A letter was received from the vestry of old St. Paul's, Woodstock, re parish boundaries. This and other matters were referred to a committee consisting of Ven. Archdeacon Young, Messrs. Matthew Wilson, Richard Barry and the Chancellor.

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URES
INVESTMENT

ings & Loan Co.

io

\$5,000,000

this exceptionally good
full particulars.
aid on deposits of \$1 and
Money to loan on reason-

Life Building, Toronto
LEWISVILLE, ONT.
W. PEMBERTON, Manager

the baby lay sleeping

"I have not deserved
to me, but I am sorry.
either it was my fault,
been kind always, and
use John loved you so
sake, will you forgive

"to forgive," the elder
Ielen's quivering lip.

MAS PRESENT.

illustrated Christmas
Churchman" will be
nada, England or the
five Cents. No better
be sent to friends for

INDIAN VISITOR.

poet and painter, was
Indian prince, who said
commission to paint a
on?" asked Rossetti.
replied the Oriental:
its of him or any por-

of him of any kind."
portrait of him, then?"
ible. I could not think
o absurd."
demanded the prince,
tures of Mary Magda-
he Baptist, and yet you
nem. Why can you not

insistent that Rossetti
tion. He painted an
ainly Oriental and also
he prince came to the
o view it. When the
e looked at it steadily
red?" he cried.

GRACE.

only a Christian, but a
survived, I will not say
itv; but rather from the
n Church. Any "saying
non phrase, in the name
witness to Him which
may be withheld. Happy
our their Lord. Less
hrough carelessness in
rough want of Christian
ie, neglect to offer this
ognition to Him who
blood. And God forbid
rist should be deceiv-
of the Evil One, that to
the doing of an act of
1. The world is not so
to esteem us overmuch
ristianity. Besides, all
remember that, while
arned His servants so
cise. He no less plainly
must confess Him openly.
He who said, "Let your
n that they may see your
your Father which is in
rgevll.

BANK OF TORONTO

HEAD OFFICE

TORONTO CANADA

Incorporated 1855

RECORD FOR BUSINESS YEAR ENDING 30TH NOVEMBER, 1906

CAPITAL	\$3,943,530
Increase for year	483,945
REST	4,443,530
Increase for year	583,945
DEPOSITS	21,737,123
Increase for year	3,370,018
LOANS AND INVESTMENTS	31,073,366
Increase for year	3,571,042
TOTAL ASSETS	37,221,909
Increase for year	4,415,168

INTEREST PAID ON SAVINGS DEPOSITS

MAGIC BAKING POWDER
PURE AND WHOLESOME.
ONE POUND CAN 25¢
E.W. GILLETT COMPANY LIMITED
TORONTO, ONT.

Mrs. Lewis and her daughters have presented St. John's Cathedral, Denver, with a handsome brass eagle lectern in memory of the late Mr. Benjamin W. Lewis.

A new organ, which is a handsome instrument costing upwards of \$4,000, is being placed in Bruton Church, near Williamsburg, Va. The King Edward Bible and the Roosevelt Lectern will not be placed in the sacred edifice before the formal dedication, which will be a memorable occasion.



The Reason Why

many men remain uninsured is because they do not give to the important matter of life insurance any serious thought. If they would calmly consider the pros and cons of the question they would at once become convinced of the necessity of providing for their families in the event of their death, and that the only absolutely certain way of doing this is by a policy of life insurance in a strong and reliable company such as

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L. GOLDMAN, Managing Director.
W. B. TAYLOR, Secretary

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16 ORGANS Must be Sold this Month PRICED AWAY DOWN

It is a matter of pride with us to close the year with a clean stock sheet—to have nothing in stock but absolutely new instruments, and only the latest styles; hence this most unusual bargain offering.

A number are practically new but because of a slight change in design, or perhaps a few months' use, are marked away down in price, and included in the list. The exchanged organs are all in perfect order, and everyone is fully guaranteed.

To secure the organ you want, write to day. Better give your second and third choices in case the first should be sold before your order is received.

TERMS OF PAYMENT

Organs under \$50—\$ 5.00 Cash and \$3.00 per month; no interest.
Organs over \$50—\$10.00 " \$4.00 "

A discount of 10 per cent. for Cash.

TERMS OF SALE

Each organ is guaranteed for five years. A stool accompanies each organ. Each organ safely packed without extra charge. Any organ shipped on approval; we will pay the return freight if not satisfactory.

If monthly payments are not convenient, other terms may be arranged in quarterly or half-yearly amounts, or at certain fixed dates. We wish to suit you.

- BELL—5 octave organ by W. Bell & Co., Guelph, solid walnut case, suitable for chapel or school-room; has 8 stops, 2 complete sets of reeds, 1 knee swell. Height, 4 ft. Special Sale Price, \$20
- DOMINION—5 octave parlor organ by The Dominion Organ Co., in solid walnut case, with small top; has 8 stops, 2 sets of reeds in treble, 1 set in base, 1 knee swell. Height, 5 ft. 9 ins. Special Sale Price, \$33
- BELL—5 octave parlor organ by W. Bell & Co., Guelph, in solid walnut case with extended top; has 8 stops, 2 complete sets of reeds, 1 knee swell. Height, 5 ft. 8 ins. Special Sale Price, \$36
- KILGOUR—5 octave organ by The Kilgour Organ Co., in attractive solid walnut case, with ornamented high top; has 9 stops, 2 sets of reeds in the treble, 1 set in the bass, 2 knee swells. Height, 6 ft. 4 ins. Special Sale Price, \$41
- DOMINION—5 octave parlor organ by the Dominion Organ Co., in solid walnut case, panelled and of attractive design; has 11 stops, 2 complete sets of reeds, 2 knee swells. Height, 6 ft. 4 ins. Special Sale Price, \$43
- CONLEY—5 octave parlor organ by The Conley Organ Co., in attractive walnut case, high top; including circular mirror; has 10 stops, 2 sets of reeds in the treble, 1 set in bass, 2 knee swells, mouse proof pedals. Height, 6 ft. 6 ins. Special Sale Price, \$44
- BELL—5 octave parlor organ by W. Bell & Co., Guelph, in solid walnut case of attractive design, with ornamented high top; has 11 stops, 2 complete sets of reeds, 2 knee swells. Height, 6 ft. 8 ins. Special Sale Price, \$46
- DOMINION—5 octave parlor organ by The Dominion Organ Co., in solid walnut case, attractively decorated, extended top and bevel edge mirror; has 11 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals. Height, 6 ft. 6 ins. Special Sale Price, \$47
- DOHERTY—5 octave organ by W. Doherty & Co., in handsome solid walnut case, with high top including bevel edge mirror; has 11 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals. Height, 6 ft. 5 ins. Special Sale Price, \$48
- CLOUGH & WARREN—5 octave parlor organ by Clough & Warren, in attractive solid walnut case with imitation top; a very handsome instrument. Has 12 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals. Height, 6 ft. 2 ins. Special Sale Price, \$49
- KARN—6 octave piano case organ by D. W. Karn & Co. of Woodstock, in handsome rosewood case, attractively decorated with gold lines, without rail top; has 11 stops, 2 complete sets of reeds, knee swells, mouseproof pedals, &c. Special Sale Price, \$69
- THOMAS—6 octave piano case organ by The Thomas Co., in attractive rosewood case with mirror rail top; has 11 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals, &c. A handsome organ of good tone quality. Special Sale Price, \$76
- DOMINION—6 octave piano case organ by The Dominion Co., Bowmvilleville, in attractive walnut case, with mirror top and fret carved panels, folding pedal cover, etc.; 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, etc. Special Sale Price, \$79
- DOHERTY—6 octave piano case organ by The Doherty Co., in handsome walnut case, with full length music desk, attractively panelled, mirror top, lamp stands, etc.; 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells. Special Sale Price, \$81
- DOMINION—6 octave piano case organ by The Dominion Company, in handsome walnut case, with full length panel surmounted by attractive hand carving in corners; has mirror top, lamp stand, etc.; 11 stops, two sets of reeds throughout, 2 couplers, 2 knee swells; used less than six months. Special Sale Price, \$91
- SHERLOCK-MANNING—6 octave piano case organ by The Sherlock-Manning Co., London, in particularly handsome walnut case, with rich mouldings, full length panels, lamp stands, mirror top, etc. A most attractive organ; 13 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, etc. This organ was new in August. Special Sale Price, \$94

Gourlay, Winter & Leeming

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Stomach Sufferers Squander Millions.

In Search of Relief.

The world is full of disordered stomachs, and 90 per cent. of the money spent upon physicians and drugs goes in an attempt to cure the stomach.

People are made to believe that in order to gain health they must doctor their stomachs and use cathartics. So the doctor gets his fee for the stomach treatment and the druggist for the physic, until the savings of a life-time are exhausted and yet no cure.

Let's be reasonable.

The sick stomach is in every case the result of over-eating, hurried mastication and improper choice of foods. The mucous lining all the way down the food tract loses its sensitiveness, and when food is forced down the muscles fail to respond. They do not churn the food as they should. The glands no longer give out gastric juice to dissolve the food and render it capable of assimilation. The man has become a dyspeptic.

There is one sure way and only one to bring positive relief. Put into that stomach of yours the very elements that it lacks to get that food into liquid form. It takes pepsin, diastase, golden seal and other ferments to accomplish this. The healthy stomach contains these elements. The dyspeptic stomach lacks part or all of them. Stuart's Dyspepsia Tablet is made up of just what the dyspeptic stomach lacks—nature's digestives.

Stuart's Dyspepsia Tablets are not a medicine, not a drug, not a cathartic. They do not cure anybody of anything but Dyspepsia and Indigestion, and such ailments as arise from poorly digested food.

While they digest the food the stomach recuperates. The mucous membrane is coming out of its stupor, the gastric juice is coming to the surface, the muscles are regaining their power. Every organ of the body takes on new life, the skin gains colour, and the eyes are no longer tinged with yellow. You live.

Why doctor and why drug yourself? Stuart's Dyspepsia Tablets will take care of your food while Nature cures you.

Try a box at your druggists, 50 cents. Or, if you prefer a free trial package before buying, send your name and address to-day. F. A. Stuart Co., 68 Stuart Bldg., Marshall, Mich.

British and Foreign.

The Church Society, recently established in Cambridge University, continues to flourish greatly.

In the old church of the Roman town of Uroxeter, near Shrewsbury, the font is formed out of the base of an old Roman pillar.

At a meeting held lately at Scranton, Pa., a Church Club has been formed for the Diocese of Harrisburg. Col. Charles M. Clement, of Sunbury, was elected President.

The people of the District of Sacramento, Cal., under the leadership of the Bishop, are starting out in an active campaign to raise \$30,000 in cash toward the endowment of the District, hoping to ask for erection into a diocese in 1907.

CHRISTMAS VISIONS.

Vision not on Sinai's height,
Not in Salem's sacred pile,
Not in mystic grove by night,
Jewish or heathen temple aisle.

Vision in a manger rude,
God-led shepherds came to view;
Not by wisdom understood,
Not by pride confessed as true.

Vision in a spot so mean,
Still increases still unfolds,
Ages past and still is seen,
Still we ponder what it holds.

Vision of a beggar child,
By earth's great-ones left alone,
Yet God's Angel's on Him smiled,
As the heir of God's own throne.

Vision! What of perfect truth?
Human hearts so pine to know:—
Who the infant, who the youth,
And the man who suffered so?

Vision, God incarnate born,
Followed by an angel throng;
Like creation Christmas morn,
Usher in with seraph song.

Vision of His Church on earth,
Of His Saints and Martyr bands,
Easter joy and Christmas mirth,
In our own and other lands.

Vision through the Christ brought
nigh,
Earth's sweet peace by man oft
dreamed;
Glory great to God on high!
Vision of the Church redeemed.
—Rev. H. Chaplan.

At a recent S. P. G. meeting which was held at Nottingham, two gold rings, one a fine diamond, were put into the collection bag in addition to coins amounting to £19 11s. 4d.

During the time that the Rev. Edgar Cope has been rector of St. Simeon's, Philadelphia, six young men from the parish have taken Holy Orders, and at the present time seven more are preparing for Holy Orders.

A Westminster chime of four bells will shortly be presented to St. Peter's Smyrna, Del., by Mr. Morris Clothier, of Philadelphia, in memory of the late Mr. Alexander G. Cummins of that town.

A new window, a memorial to the Rev. Dr. Hills, for many years rector of the parish, has been placed in St. Mary's Church, Burlington, N.J. The window which is a representation of the Nativity, is the fourth placed in the church during the past year.

The new parish church of Coppenthall, Cheshire, is approaching completion, and when the workmen placed

COSTUMING.

Original Designs
FOR
Evening Gowns,
Tailormades,
Shirt-Waist Suits.

Orders for Spring, 1907, now
being booked.

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Prices—25, 30, 35, 40, 50 and 60 cts. per lb. in lead packets

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To H. M. H. R. H.
QUEEN ALEXANDRA PRINCE OF WALES



Made specially for you, this Persian Lamb coat, according to the quality of fur you wish, would cost from \$125 to \$175.

There would be no difference in the workmanship or the lining, and the quality of fur used would be the very best obtainable for the price. In making payment, deduct our discount of 5%, which we allow for cash.

This coat is 24 in. long, with revers that button across. Made with either Napoleon, or storm collar, whichever is preferred. Cuffs are shown, though we make many without. Lined with plain or brocade satin, of a superior quality; in every respect, a coat that will give you splendid satisfaction.

Our catalogue, showing other styles, will be mailed on request. We make no furs that are not good, so you can place perfect reliance in every garment we sell. We offer to take back any article ordered from us, if you are not pleased with it in every way.

Holt, Renfrew & Co.

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And at QUEBEC.

REMITTANCES

If you wish to send money to your friends or relations in the Old Country at

Christmas Time

you can forward it quickly and safely through this Bank, at reasonable rates.

We will be pleased to explain to you, either in person or by correspondence, our methods of issuing drafts payable in all foreign countries.

United Empire Bank of Canada.

HEAD OFFICE:
CORNER OF YONGE & FRONT STS.
TORONTO.

GEORGE P. REID, General Manager

the cross on the pinnacle of the arch the rector, the Rev. W. C. Reid, ascended to the roof, fully surpliced, and held a service there.

The memorial in St. Anne's Church, Dublin, erected to the memory of the late Dean Dickinson, were recently dedicated by the Archbishop of Dublin. It consists of three panels of Venetian mosaic inscribed in the reredos. The colouring is green, white and gold. A space of plain red is arranged in the centre panel to form a background for the flowers upon the super-altar.

CAMPANA'S ITALIAN BALM

is highly recommended by many people of refinement for use in all cases of **Chapped Hands, Rough Red Skin,** and **all face irritations** due to wind and weather. Ask any druggist for a bottle. Canadian Agents, E. G. West & Co., 176 King St. E., Toronto.

Se

"a"
satisfied
in lead packets
WINNIPEG.

AWFUL AGONY OF PILES.
Positively Relieved by The Pyramid Pile Cure.

A Trial Package Mailed Free.

There is no reason—surely no good reason—why any man or woman should continue to suffer with piles when a reputable company of druggists have placed in every high-grade pharmacy a positive and unfailing cure for this dread disease at a price within the reach of the poorest. They have done more. They offer to relieve the sufferer temporarily and start him well on the way to recovery, by giving to any piles patient who sends his name and address a free trial package of the wonderful Pyramid Pile Cure in a plain sealed wrapper. There are enough of the



curative elements in this trial package to greatly reduce the swelling of the affected part, to heal much of the soreness and ulceration. After the sample is gone your druggist will supply you with a box of the Pyramids for 50 cents.

Read Mrs. Bond's letter, which tells how she suffered and was relieved, if not positively cured, after using one 50 cent box.

"I have tried your pile cure and find them all you recommend them. I am very thankful to you for ever putting them within my reach, for I have had one box, and I have not used all of them yet, and I feel like a new woman to-day, and I tell everybody about them. When I started them I could not walk across the floor, but now I can do my work all right. My work was a burden to me before I started them, but I can tell you that I can work much better now. You can rely on me. I will tell everybody about Pyramid Pile Cure. Yours sincerely, Mrs. J. Bond, Toronto, Canada, 33 Pears Ave."

There is positively no risk or danger with the Pyramid Pile Cure, for there is nothing but curatives in the preparation. They are suppositories which placed in the affected part, act as a soothing ointment working upon the infected and ulcerous tissues, giving them new life and stimulating a stronger circulation of the blood.

By the use of the Pyramid Pile Cure the patient is cured at home without losing a day's work, no matter what his occupation. The cure may be accomplished in absolute privacy. We use no names for advertising purposes without the voluntary consent of the patient.

The Pyramid Pile Cure is quick,

permanent and painless. Do not delay, but send your name and address to-day, and we will furnish you at once with the free trial package. Pyramid Drug Co., 73 Pyramid Bldg., Marshall, Mich.

The 50 cent size packages are for sale at all druggists.

One of the most venerable clergymen in England is the Rev. A. D. Hilton, Vicar of St. John's, Uxbridge Moor. He is in his eighty-third year, and has been for fifty-five years incumbent of St. John's. With the exception of two years at Banbury, the whole of Mr. Hilton's clerical career has been spent at Uxbridge.

The memorial to the late Bishop Nicholson, of Milwaukee, is to take the form of an apsidal chancel for All Saints' Cathedral, Milwaukee, of which the late Bishop was Dean during the greater part of the time in which he was also Bishop of the diocese. The proposed memorial will cost about \$7,000.

The Rev. A. W. Batson, Mus. Bac., Oxon, has, it is stated, become the new owner of Lundy Isle, at the mouth of the Bristol Channel. He is a member of a wealthy Wiltshire family, and a keen lover of sports, especially cricket. He played for All England against the first Australian team in 1877, which was captained by Gregory, of Melbourne.

Several of the Chicago parishes hold weekly services with special personal intercessions, asked for through cards received from the congregations. At St. Bartholomew's the bulletin board in the vestibule states the special purpose for which each of the daily Holy Eucharists is offered, and these personal needs are remembered at one celebration each week. The list is changed once each month.

His Grace the Archbishop of Dublin has appointed the Rev. Canon R. B. Stoney, D.D., to be Treasurer of Christ Church Cathedral in the room of the late Canon Marrable. The Rev. W. F. G. Sandwith, vicar of St. Barnabas, Lambeth, has been appointed rector of the Priory Church of St. Bartholomew-the-Great, Smithfield. The Rev. G. J. Cowley-Browne, M.A., rector of St. John the Evangelist, Edinburgh, and Canon, has been appointed Chancellor of Edinburgh Cathedral.

The old parish church of All Saints' Weasenham, Norfolk, was re-opened by the Bishop of Thetford on All Saints' Day. A number of neighbouring clergy were present, and the Bishop preached to a crowded congregation. Mr. R. Creed, of Finsbury-circus, is the architect, and the whole cost of restoration and furnishing, including the gift of a font, and organ, and oak seating throughout, etc., has been undertaken by the Earl and Countess of Leicester. Old records state that there has been a church at Weasenham—all Saints'—for nearly a thousand years.

Last winter the curate in charge of Tonyrefail, near Cardiff, took round collecting-boxes to the hotels and places of business himself on various Saturday evenings with the result that every poor family received on an average three shillings for their Christmas dinner. This year the young men of the church insist on helping their energetic clergyman, and they have arranged a fancy dress football match drawn from the young men's guild connected with the church. The proceeds will be used to provide Christmas dinners for the poor people.

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Christ Church, New Haven, Conn., is soon to receive some memorials of beauty and value. A new altar of marble, with reredos,—of Caen stone—are to be erected in memory of Mrs. Boardman, the gift of Mrs. Ives. Three sedelia, at the side of the altar, are also in memory of Mrs. Boardman, the gifts of the parishioners, in recognition of her generosity to the parish. There is also to be a new pavement for the chancel in memory of Mrs. Henry K. Morgan, of Hartford, the mother of the rector, the Rev. G. B. Morgan, D.D. The Bishop of Delaware, who consecrated the church, will dedicate these memorials.

The Bishop of Springfield, Ill., died on Saturday, December 8th, from the effects of an attack of pneumonia, which lasted two weeks. The funeral services were held in Trinity Church, New York, on the 10th, after which the body was laid to rest in Greenwood Cemetery. The Right Rev. Bishop Seymour was born in New York, and was graduated from Columbia University with the class of 1850. He was made a deacon in 1854 and ordained in the following year. He founded St. Stephen's College in 1855, and was its first warden, serving until 1861. He was rector of several churches in New York and in Brooklyn, and was consecrated Bishop in 1878 in Trinity Church. Nine years afterward in the same church he married Mrs. H. A. Aymar, a leading Churchwoman of Jersey City. He was an author of recognized ability, and wrote many religious works.

The parish church of Grace Church, Hopkinsville, Ky., has been enriched recently by a very handsome new Estey organ, and a beautiful stained-glass East window, showing a full-length figure of "The Great Teacher," which has been placed in the church as a memorial to Mrs. Latham, by her son, Mr. John Latham, of New York. Electric lights and a new steam-tubing plant has been installed, new choir-stalls placed and new carpets laid in choir and sanctuary, and retable and reredos added to the altar. The church also has been painted both inside and out. A new Parish House has also been presented to the parish by Mrs. Glass, as a

memorial to her daughter, Mrs. Glass Gaither, who was for many years the life, inspiration, and leader in all parish work. The building, which has cost over \$7,000, is of brick, corresponding in style with the church, and appears as an elongated north transept with porch entrance. It is a complete parish building. These improvements have been made at a total cost of \$14,000.

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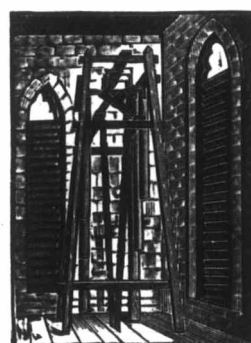
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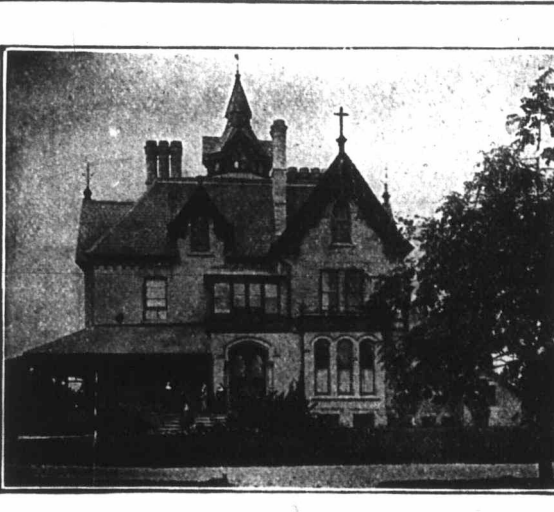
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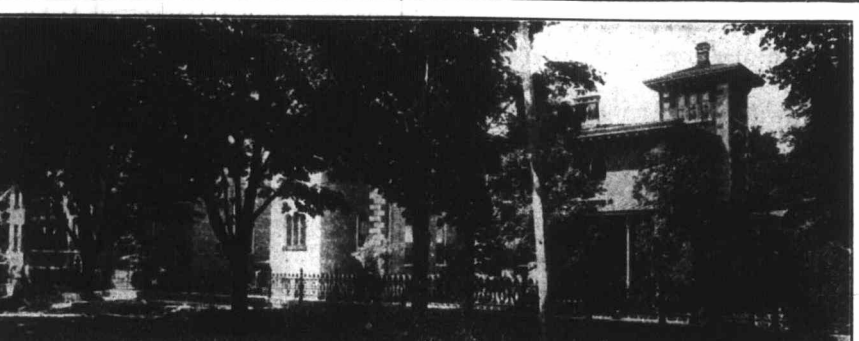


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