## The Calholit Zeteratd.



THE CATHOLIC REECORD
JUNE 9. 1889.


|  |  | CATHO | LIO |  |  |
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| E DENIS FLOB | fore her soul was full of grace, and there. |  |  |  | S the Hoed tatiocd hands as if dying, |
|  |  |  |  | Visit of Bishop Brondel to the'Stigmati. |  |
| insight into the author's patriotism: |  | in |  |  |  |
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| for green Er |  |  |  |  | ne cisp pirorce. |
| the |  |  |  |  |  |
|  |  | Our Holy Church has defined the dogma as God had decreed its truth. Mary in her conception and birth is a living Sacra- | Is there any need to go back to the past and ask the saints of old to give their tes. timony ? No need indeed, but still it | $\left\lvert\, \begin{aligned} & \text { and } \\ & \text { anot } \end{aligned}\right.$ | tions. |
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|  |  |  | Evangelist. In the first, Mary is saluted as "most holy, most glorious, immaculate, |  |  |
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|  |  |  | immaculate, and blessed, ever virgin | pious ladies from Namur and Luxem- | rr |
|  | to its boy ${ }^{\text {and }}$ The infant is in inappalie of |  |  |  |  |
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|  |  |  | highest of the angels, had she even been |  |  |
| Tes dady let us gaze gain upon the epot. | - |  | great St. Augnstins, the prince of the doo |  |  |
| There are thre Blens-the Elen of |  |  |  |  |  |
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| the second is an Eden of perfect grace, in |  |  |  |  |  |
|  |  | Around hie Eternal Fathe of the Eter- |  |  |  |
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|  |  |  | a sensation in Europe. He has been, more than any man of the age, except |  | It it en |
| yor | Nary of Xazareth, and the evil spirit, | Was not John the Baptist, than whom, by the testimony of Christ, none greater | Darwin, the champion of scientific meth- ods and the representative of scientific |  |  |
| clee |  | mast |  |  |  |
|  |  | Strage mspery' but with God dil things | to tue char that intre had oceupied by |  |  |
|  | ${ }_{\text {God all }}^{\text {Goun thir }}$ | less He loves to manifest His own power. | supernaturalism. But he seized the op- |  | sening of the opportunities for obtaining |
|  | that is, | tween barrenness and virginity since both sre equally without fruit? | Lis own ense of the incompletereso of |  |  |
|  |  | The prayers of seard at last. |  |  | Hethere |
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| image, the image was not lost by sin, for | not. If as well a a | soil of ${ }_{\text {Ma }}$ |  | Ireat tracti |  |
|  |  | standing, the strength of perfect love, the | the Infinite, whenther the 6 od |  | Hera |
| first sin that li |  | vill |  | Xill. For rath hat has veneratione , and | ${ }_{\text {in }}^{\text {nic }}$ |
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|  | Foolish men and blind! ( |  | done wonders in healing and |  |  |
|  |  |  |  | awe to bitter sorrow, a tear fo the eye, and then she sank down | (e) |

THE CATHOLIC RECORD

## ebe catolite mecory





##  <br> Catholic Litcord

 LONDON, FRIDAY, JUNE 9, 1882 Mr GLADSTONES REPLY. It will ivemoment dat when









## the census

 census of 1881 with the special view
of showing the preest standing of or showing ine preaent standing of minion. Till this moment we have
been unable to redcem our pledge The last official census, though not taken in a manner entirely accept
able to us, and not tree, in our estimation, from some inaccuracies, is
wurk, taken as a whole, highly cred itable to the officials Dominion is given at $4,324,810$, divided as

\section*{ The toal Callotio popplation os | distributci |
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## now indicates <br> Garibaldi.

The death of Garibaldi removes from earth a prominent, if not estim.
able character. Few men ever had able character. Few men ever had
such opportunities for the display of the genius of the soldier and the skill of the politician, and no man
could hardly have so egregiously failed to improve splendid opportunities as did Garibaldi. Allying
himself at an early age with the secret associations which honeycombed Italian society, he became
an ardent hater of the christian rean ardent hater of the christian re-
ligion. In fact, throughout his life he hated the priesthood more not his last, public expression of
not
opinion on the occasion of the celebration of the late anniversary of the Sicilian Vespers, was blasphem-
ous in its impiety, and satanic in its ous in its impiety, and satanic in its
deadly bitterness against the Catho-
lis priesthood In his early youtb so deeply imbued was he with prejudice against the Holy See, that he denounced Rome as the "capital of a
sect" and formed the resolution of sect ${ }^{\text {a }}$ and formed the resolution on
wresting it from Papal control resting it from Papal control
Completely given over to revolutionary projects, he soon after took part in a futile insurrectionary move ment in Genoa, and had to fly fo
life itself. Fscaping to France h life itself. Escaping to France he
spent some time in Marseilles, and then sailed for South America, where
unceasing political troubles gave his restless spirit the occupation it so much needed. The revolutionary movement throughout Europe
1848 recalled him to Italy, when he took active part in the Roman ro-
publican movement against the Papacy. A more unjust and unjust-
ifiable movement was never before set on foot. Pope Pius IX. had
site movent was never before shown himself a liberal and progressive monarch in the best sense of
these terms, and decided on remoring every grievance from which his
people suffered, and alleviating every wrong from which they
complained. But the agents of the revolutionary party, though clamorhave neither liberty nor reform a the hands of the noble-hearted Pon-
tiff. They sought his dethronement and by diabolical machinations, in
which Garibaldi and Mazzini ignobly which Garibaldi and Mazzini ignobly
figured, brought it about, but fortunately for a brief period. His
struggle against the troops despatched by the French republic to
restore order in Rome and re-estab-
$\qquad$ neither by brilliancy or skill. The triumph of the French was speed
and complete. Garibaldi, over and complete. Garibaldi, over-
whelmed by misfortune fled to Am
erica, and on Staten Island lived erica, and on Staten Island lived
for a time as a beap and cande
manutacturer. Bat an occupation so useful and honest had but little charm for a revolutionist by pro
fession. He again returned to Italy Austria in 1859. Though refused
to take pare
$\qquad$ by the Sardinian government to
lead an irregular body of men known
as the Alpine Chasseurs. The his-But for the intervention of France
Austria had achieved complete sucess
and the schemes of Cavour falien to theanother turn to affarms, and oreveer, Austria
to a peace pon terms truly humiliating
with the Sardivinncity. The peace of Villafranca, in 18
gave Lombardy to Sardinia, but Frafor
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singdkingdom. His army itself had lecon
disaffected, through the
disalected, hrough the activity of the
revolutionary agents, and the rebels conse-quently had little to fear. Knowing ex
actly the state of aftairs in ths Neapolitian
kingdom, Garibali, at of desperadoes, hastened
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Genoa to Sicily, to assist the ins

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## the zayptian orisis.

## tension of the French sway over Tu- nis, the Sultan has been moved by jealousy of European intervention in afser jealousy ond has daily becone more Africa intent upon the centralization of intent upon the centy there in his governmental authority own hands. To this desire of the

 own hands.Sublime Porte, may, we believe,be at
and tributed the present difficulties in
Egypt. Arabi Pasha is the trusted Egypt. Arabi Pasha is the trusted
agent of the Sultan and will, if necesagent of the Sultan and will, ifneces-
sary, bring :about the deposition of sary, bring about the deposition of
the Khedive in order to accomplish
竍 he master's ends or force upon him
the acceptance of conditions from the acceptance of conditions from
the central government, which must greatly curtail his authority. Arab
Pasha may, of course , have still mor Pasha may, of course, lave still more
ambitious designs in view. But be ambitious designs in view. But be
dare not, through fear of foreign in tervention, manifest them. One
thing is certain, neither France nor thing is certain, neither France nor
England will permit either the erec England win permdent sovereignty
tion of an independer in Eggpt, or the repudiation of the
acknowledged debt of the present by any fature goveroment
be formed. Tewfik Pasha may b be formed Gs Khedive by some mo
superseded as energetic and devoted
the Sultan's interests, but no further

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nata some one of the great European na tions feel itself strong enough to tak
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$40,000,000$, and become, what it once was, as we trust it may soon aga
be, one of the greatest grain-pro
ducing regions in the world.

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THE CATHOLIC RECORD．
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THE CATHOLIG REGORD

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KIDNEY-WORT KIDNEY DISEASES.


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JUNE 9, 1882.

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THOMAS D, EGAN
NEW YORK CATHOLIC AGENCY

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## WALL PAPER

WALL PAPERS
WALL PAPERS
200，000 ROLLS， ENGLISH，AMERICAN\＆FRENCH Widest and Lings． $\begin{gathered}\text { Longest Made，}\end{gathered}$, PLAIN \＆FIGURED WINDOW R．LEWIS，

MONEY AT 6 PER CENT J．BURINETT \＆CO．



EARS For tre MiILLION！




Hear What the Deaf Sayl




THE CATHOLIG RECORD


THE CATHOLIC RECORD.


