

Return.

The long night still and the measured beat On the dark high-roof of our horse's feet; But the violet deep of the sky grows pale...

FATHER BURKE.

BERMON ON THE BLESSED SACRAMENT.

The Rev. Fr. T. N. Burke, O. P., preached on Sunday evening, March 27, to one of the largest congregations that has assembled in the Church of St. Saviour...

every young man, is to take the Lord Jesus Christ into his very heart, to take Him into his body, to have Him there...

THAT FRIDAY MORNING WHEN HE WAS PREACHED TO BY FATHER BURKE.

He is as really and truly present. We are as near to the Son of God as St. John was at that night of the Last Supper, when he lent upon Jesus' bosom...

ens the heart of man, and wine that gladdens it—and He changed those elements of bread and wine into His own most Sacred Body and Blood...

IN THIS MOST UNHAPPY DAY OF OURS,

but it is not our greatest sorrow to see so many Catholic men, and especially young men, educated men, men who ought to know and feel better, staying away from year's end to year's end from the holy altar...

THINK OF THE FRIENDS AND ACCQUAINTANCES WITH WHOM YOU HAVE LIVED.

recall the experience of your own days and tell me can a man or woman live without Jesus Christ? What is this life of life through which we walk?

broken the mother's heart in her bosom; and when we come to find the reason, the fatal reason is, and one only—that men imagine that they can live without the Food of Life—the Lord Jesus Christ in the Holy Eucharist...

IT IS NOT GOOD FOR MAN TO BE ALONE.

We must make him a companion like to himself. And who is that companion to be? Not the woman that led him into sin...

IF THE LORD BE WITH ME WHO IS AGAINST ME?

Strong are the passions of youth, terrible the chivalries of that ardent young blood boiling up before the matured reason has acquired either sense or experience enough to curb it...

come within reach of its influence. By all means, therefore, let us have family prayers.—Catholic Mirror.

"WITHOUT CHANGE OF CARS."

It is the prerogative of some, called Catholics, to feel support in a life-long course of malice and uncharitableness by the consciousness that they are destined to go "right through to Heaven without change of cars."

FATHER RYAN.

The Rev. Mr. Ryan is today probably as well and as popularly known as any man in this country. He is known as the poet-priest, a title which he has well and proudly earned...

WORDS OF WARNING.

There is a great heedlessness among some Catholics in appreciating the value of Catholic education and Catholic association for their children. If Catholic parents do not think for a moment they would be started at the condemnation their own consciences would pronounce upon them...

FAMILY PRAYERS.

One of the loveliest of customs which obtained in Catholic homes in former times was one which at evening drew together the members of the families for prayers in common...

Advertising Clerks.

It has become so common to write the beginning of an elegant, interesting article that we avoid all such cheats, and simply call attention to the merits of Hop Bitters in as plain honest terms as possible...

Public Speakers.

Public speakers and singers who would possess a clear voice, freedom from hoarseness and sore throat should use Hagar's Pectoral Balsam, a safe, pleasant and certain healer for the throat and lungs...

to him whether a parochial school exists in his parish or not, is his name not on a stained glass window of the newest and most kaleidoscopic pattern? The common schools are good enough for his child and for anybody's child, and so he flourishes the collection box, and spreads his hands...

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The Rev. Mr. Ryan is today probably as well and as popularly known as any man in this country. He is known as the poet-priest, a title which he has well and proudly earned...

Father Ryan is a native of Norfolk, Va., is forty-one years of age, five feet six inches in height, and well built. He has a high forehead and wears his long, flowing dark brown hair pushed back in a careless manner...

The very modesty of Father Ryan causes him to decline conversing about his life prior to his entering the priesthood. When spoken to on the subject, he evades it by saying that his life is being written by a brother priest, a dear friend of his and will be published after his (the poet's) death.

During the late war between the North and South, the sympathies of Father Ryan went out strongly for the people of his native section, and this feeling is found to pervade many of his writings. He was at one time editor of the "Banner" of the South, published in Augusta, Ga., and later of the "Morning Star," published in New Orleans. Prior to taking the par-torate of St. Mark's church, he was stationed at the Cathedral of Mobile.

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The Catholic Record
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 All matter intended for publication must have the name of the writer attached, and must reach the office not later than Tuesday noon of each week.

THOS. COFFEY,
 Publisher and Proprietor.
LETTER FROM HIS LORDSHIP BISHOP WALSH.

London, Ont., May 23, 1891.
 DEAR MR. COFFEY—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its one and principle; that it will remain, what it has been, thoroughly Catholic, entirely independent of political parties, and exclusively devoted to the cause of the Church, and to the promotion of Catholic interests. I am confident that under your experienced management the RECORD will improve in usefulness and efficiency; and I therefore earnestly commend it to the patronage and encouragement of the clergy and laity of the diocese. Believe me,
 Yours very sincerely,
 + JOHN WALSH
 Bishop of London.
 Mr. THOMAS COFFEY,
 Office of the "Catholic Record."

Catholic Record.
 LONDON, FRIDAY, MAY 6, 1891.
 THE NEW CATHEDRAL.

The corner stone of the new St. Peter's Cathedral will be laid on the 22nd of May. It is expected all the Bishops of Ontario will be present on the occasion.

WHAT THE LAND LEAGUE HAS DONE.

It was indeed with very great reason that the Archbishop of Cashel recently declared that the League had raised the Irish from slavery to freedom. How helpless and dispirited were not the Irish previous to the organization of the League? Centuries of oppression and of legalized robbery—as rack-renting most assuredly—had apparently broken the heart and crushed the spirit of the children of Erin. Living on and tilling the most fertile soil in the world, they saw themselves clad in rags, hounded as inferior animals, fed on husks, as if protesting against the crimes against God and Nature it nourished and fructified on the part of the Irish landowners, refused to yield harvests, and the brave, the noble-hearted, but lofty-spirited Irishman became a beggar in a land that should flow with milk and honey. Then in mockery of his misery the rack-renting landlord raised the cry of Irish laziness, Irish thriftlessness and Irish ignorance. After robbing the tenant of competence and happiness, after using every means within reach to keep him in abjectness and degradation, physical and mental, he seeks to defame his victim before the world. But the old game of the oppressor to vilify the oppressed is now too well known to escape detection. The world, by means of the energy, fearlessness and thorough honesty of the Land League, has arrived at a just knowledge of the position of the people of Ireland, and has unanimously pronounced the doom of landlordism. Nothing can now save that monstrous institution ensanguined in the blood of a noble race. It must die, and die the death of dishonor and infamy. On its grave the Land League can raise a monument commemorating the liberation of a whole nation from a thralldom as greivous and as blood-thirsty as ever reddened the pages of history. To read the flippant and despicable utterances of certain anti-Irish journals in this country, the Land League were a veritable assembly of Nihilistic conspirators. These narrow, illiberal and ill-informed writers work for the home which prejudice and hatred cast to their votaries. Let them understand that the Irish people are not to be vilified in the face of facts made clear as the noon-day sun. The famine of 1879-80 called the world's attention to Ireland. Misrepresentation and mendacity could not satisfy honest enquiry. The more thinking and unprejudiced minds devoted themselves to the study of Irish grievances, the more landlordism stood out in bold relief as the blight and curse of the people. The Land League taught the people the necessity of bold, vigorous and united

action. The time for passive resistance had passed. The monster had to be met, fought, and overcome. The dissensions raised by designing politicians to keep Ireland in subjection were soon buried and forgotten. In the presence of a grave danger Irishmen proved themselves equal to the emergency. The League spread from city to city, from county to county. In unity, influence, and enthusiasm, it almost from its birth surpassed any public body founded in Ireland. In every hamlet—in the remotest townlands, from sea to sea, its vitality and influence are to-day felt, quickening every nerve in Irish manhood and firing every aspiration of Irish courage. But the League has, besides regenerating the race at home, stirred and enlivened its scattered children abroad. It has also secured for Ireland the sympathy and moral influence of the two mightiest republics in the world. At home and abroad it has done much, and will yet do more for Ireland. What marvel then if Irishmen everywhere revere the name of its founder and chief, Charles Stewart Parnell!

FRANCE AND TUNIS.

The French have already invaded Tunis, and little doubt now remains that the latter country must soon fall under French control if not actual ownership. We are not disposed to believe that the French nation will be satisfied with anything less than the complete domination of Tunis. Its possession by France would give that power very great influence in northern Africa, with certain maritime predominance on the Mediterranean. Italy already resents the growth of French power so near its southern coasts, and we may consequently, before Tunis is permitted to bow to French rule, expect a good deal of diplomatic maneuvering on the part of the Italian government. France is not, however, likely to give much heed to Italian protestations. Its acquiescence in former Italian schemes cost it too much. It can no longer yield to Italian policy, which is selfish and revolutionary, without being progressive or humane. If ever nation experienced ingratitude at the hands of another, France received it at the hands of Italy. We therefore expect that the policy of the French government in its attack on Tunisian territory will lead to happy results for Tunis and for French interests, irrespective of the views of the Italian government. We have already expressed, and now repeat the expression of our belief, that the conquest of Tunis by France could not but be of advantage to all parties concerned. We are no admirers of the present French administration. But we do not believe that Catholic France will long endure their sway, and therefore hope to see Tunis placed under French rule.

BEACONSFIELD'S SUCCESSOR.

There now seems but little doubt that Sir Stafford Northcote will be Beaconsfield's successor in the Tory leadership. Sir Stafford is neither an able administrator nor gifted speaker. His conservatism is of the old unprogressive school and his leadership will be marked by an unswerving tenacity to aristocratic supremacy and firm opposition to the inroads of radicalism. The growth of the latter political element in England has been of late so marvellous that its conflict with the aristocratic and endowing influence could not be much longer retarded. Lord Beaconsfield would never, so long as the issue were doubtful, provoke a contest between elements so very adverse. His policy towards the democracy would be one of skillful and well-timed concessions to weaken its power with the view of finally crushing its influence. Sir Stafford Northcote as leader of the Tory party will make no advances to the democratic elements. He will await their onslaught. But then, when brought into conflict with the privileged classes the radical party must expect a stern resistance. We need not now look to the Tory party for any of the startling measures of the Beaconsfield leadership. The party will be as unchanging and averse to reform under Sir Stafford Northcote as it was a century ago.

The recent meeting of the Tory members whereat the Gladstone land bill fell under animadversions so very severe, shows the present temper of the party to be one of solid determination against land reform. The privileges of the landowners are evidently to be maintained at any cost or hazard. Sir Stafford Northcote will never lead the Conservative party as it was led by Beaconsfield. The latter lorded it over his party with an absolutism without parallel in British Parliamentary history. He was himself the party. So accustomed at length did his followers become to his mysteriousness and dogmatism that the wisdom of his measures were never questioned. No sooner did he indicate a certain course than all prepared with the utmost alacrity not only to follow it, but to drive the nation itself into its acceptance. The successes of the Conservatives of late years might have been more enduring but for the distrust which the mysteriousness of Beaconsfield excited amongst the masses of the people. Sir Stafford Northcote, who is, it appears, to be chosen his successor, never rose to the level of a Beaconsfieldian lieutenant. He was, though frequently in office, a devoted adherent and subservient follower of the deceased earl. As leader he may, with the support of his more brilliant colleagues in the Upper Chamber, achieve a certain measure of success, but he can never acquire the complete domination over the party so long enjoyed by Beaconsfield.

THE BISHOPS AND THE LAND BILL.

The Irish Bishops have made an important declaration anent the Land Bill recently introduced by Mr. Gladstone. When the provisions of the Bill were first made public a meeting of the Irish Catholic hierarchy was summoned to take the matter into earnest consideration. To give this consideration shape and design, the Bill was referred to a select committee of prelates, who have reported with all convenient speed. Whether the report was adopted with or without amendment we cannot from the information now at hand state. Its presentation has led, however, to the adoption by the Bishops of a series of resolutions recommending some very important changes in the Bill. These amendments, if carried into effect, cannot fail to popularize the Bill and enlarge its usefulness. Amongst the amendments recommended by the hierarchy, is that the Bill should stipulate for the granting of perpetuity of tenure as well to future as to present tenants. The Bishops also deprecate the exclusion from the benefits of the act of leaseholders and tenants in arrears, and advise the further limitation of the landlord's power to object to an intending tenant to resume possession and to raise rent, and forcibly condemn the provisions respecting emigration, and the omission of laborers from the benefits of the measure. They also recommend a compensation scheme for the purchase and reclamation of waste lands, arterial drainage and advances to tenants for improvements. The Bill, if amended in this direction, will be a just concession to the reasonable demands of the Irish people. In no other way can a peasant proprietary be established, if the landlords' title to the land be acknowledged. The Irish people are prepared to acknowledge that title, but cannot permit its acknowledgment to stand in the way of their own just rights. The right of the tenant to subsistence is a higher right than that of the landowner to his rent. We do hope that the moderation and justice of the scheme propounded by the Bishops of Ireland will meet with favor, and thus avert a continuance of disturbance, discontent and rank injustice.

An English journalist writes: "For the more resolute spirits of the secret societies of Europe the King of Terrors has nothing really terrible about him. They have satisfied themselves that there is no life beyond the grave. The value of a belief in the immortality of the soul, as an instrument of social police, is incalculably great, and the gradual decay of this faith, with certain sections of desperate and abandoned men, is a sign of the time full of menace and alarm."

SILV 32 JUBILEE.

Twenty-five years a nun—a quarter of a century devoted to the service of our divine Lord in feeding and clothing and protecting and comforting the orphan and the aged and the infirm. Such is the consoling reflection which ought in truth enter the mind of the good Mother Ignatius, who has charge of the St. Joseph's Orphan Asylum in this city. On Tuesday was celebrated at the Convent the twenty-fifth year of her entrance into religious life. A solemn High Mass was celebrated by His Lordship Bishop Walsh, Fathers Bayard and Waters acting as deacon and sub-deacon. Besides the clergy of the cathedral, there were present, in addition to those already mentioned above, Rev. Dr. Kilroy, of Stratford; Father Campbell, of Orilla, brother of Mother Ignatius, and Fathers Boubat, of Ingersoll, and Brennan, of St. Mary's. After Mass an entertainment was given by the orphan children, which was thoroughly enjoyed by those present. The numerous presents were appropriate and costly, and proved abundantly that Mother Ignatius holds a warm place in the affections of a large number of friends in the city and elsewhere. We wish to extend to her in common with her many well-wishers, our most sincere congratulations, and sincerely hope that her life may be prolonged to enjoy a golden celebration in the service of Christ's poor orphans.

EDITORIAL NOTES.

LATEST advices from Ireland bring us the intelligence that John Dillon has been arrested and confined in Kilmainham jail. Everybody has been laughing at the Government and its coercion act, and we suppose something must be done to ward off the opprobrium which has been falling so hot and heavy on its shoulders.

THE Presbytery which met in St. Louis last week abolished four Presbyterian parishes in and near St. Louis, for the reason that they had become so numerically small and so financially insignificant, that they were not worth preaching to any more. The same might be said of many other sections of the country. People become tired of the cold and heartless forms of Presbyterianism, and break away from it in search of a more inviting Christian fold.

THE archbishop of Canterbury recently pitched into the Boers in a public prayer meeting, to an extent which even astonished some of the British troops. The fashion of treating the enemies of a particular nation as if they must also be the deadly enemies of the eternal Power in Heaven is not sufficiently absurd, it would appear, to be renounced even by the highest clerical dignitaries. In the case of the Boers the case is especially queer, as religious fervor is one of the striking traits of those Christian farmers.

JAMES REDPATH, in an interview with a Chicago Inter-Ocean reporter a few days ago, contradicted many of the assertions made by Captain Boycott in New York. He says that Boycott was one of the most brutal and foul-mouthed agents in western Ireland, who compelled his tenants to stand bareheaded while he passed, and never addressed a poor woman without an oath. Redpath agrees with Boycott that Ireland needs emigration, but says that it should be emigration of landlords.

THE English journals and the Irish landlord organs fear the effect of university education on the young men of Ireland, and warn the government of the danger. There is most certainly danger. An educated Irish people has been always a dread to the ascendancy class, and the penal laws would again be put in force were the matter placed in its hands. But what about the old cry of the priests keeping the people in ignorance? Has a priest's voice been raised against this university education? No, indeed. Far from it, "The gallant six hundred" of Downing street are afraid of educated Irishmen.

BOSTON has an Italian colony about 1,300 strong. There are few wealthy Italians there, but a large majority of them possess the comforts, and many of them the luxuries of life. In small houses, located on narrow streets and alleys, rich Brussels carpets and costly walnut furniture may be found. Paintings and engravings adorn the walls, and tasteful articles of bijouterie abound. Their moral character also is good. Their church is regularly attended by over 300 families, while the police declare them to be the most orderly class of the city's population.

THERE is an ecclesiastical body composed of colored people, and known as the Consolidated Baptist Convention. At a recent meeting of this concern in Washington a vote was passed to the effect that it could no longer trust its Executive Board

with the handling of money. A resolution was passed warning the public against sending funds to this Board, and saying, "This body will not be responsible for any financial transactions of said Board." The Board is located in Brooklyn, and there is a general inquiry as to the effect of the atmosphere of the church militant in that city on Boards and their financial operations.

It is well known, says the *Pall Mall Gazette*, to those who take an interest in Chinese missions, that one method adopted by Protestant missionaries to propagate their faith is the sale of religious books and tracts. In some parts of China this seems to have led to misconception seriously detrimental to the laudable purpose which these missionaries have in view. Dr. Mellendorff, who has just published some papers on his recent journeys in China, tells us that while at Hsung-hsien, about forty-five miles south of Peking, he happened to be talking to a pleasant old man, when he found himself surrounded by a crowd of Chinese, some of whom began to ask the usual list of questions. At last one youth asked, laughing, what books had he for sale. The old man told the youth to hold impertinence for this was no "book-seller," explaining to the doctor that this was the name given to the missionaries from their carrying on a trade in tracts, etc., and that the population had very little respect for them. In the north of China at least, Dr. Mellendorff states, many of the missionaries are fairly educated Americans, who have taken the thing up purely as a business for lack of anything more lucrative. Frequently in his travels he had to disabuse the people of the notion that he was a missionary, when he found that they treated him with much more courtesy than before.

PRINCE CHARLES, of Loewenstein, has addressed the following appeal to the Catholics of Germany:—"The memorable events of the pontificate of Pius IX., of holy memory, and still more the anguish and tribulation of the church, have in these days brought to Rome an innumerable concourse of the faithful and of pilgrims, to pray at the tombs of the Apostles for strength and consolation, and to manifest at the feet of the well-beloved father of the faithful their attachment and unshaken fidelity to the church and the Holy See. The situation is the same, and our duties are by consequence the same. We see the revolution, the secret societies, and governments blindly attacking the church and her institutions. A most sacred obligation requires us to range ourselves round the church, and to address continual prayers to the Father Eternal. We have there the most efficacious means of obtaining victory and peace. To this effect our holy Father has published a universal jubilee offering to the faithful the celestial treasures of the church. This jubilee recalls to us, German Catholics, the duty of showing to the holy father our gratitude for the incessant and charitable efforts his holiness makes to restore a religious peace to Germany. An assembly of Catholics, gathered from all parts of the Empire, in sitting at Mayence, has decided for the reasons set forth to organize a pilgrimage to Rome, and have desired me to invite the co-operation of the Catholics of Germany. We will therefore undertake this pilgrimage, that we may express to Pope Leo XIII. our obedience, our devotion, and our love for the Apostolic See, that we may pray at the tombs of the Apostles, and ask all the martyrs to assist us in the struggles and tribulations of these days. The pilgrimage will set out after the opening of the jubilee—probably towards the end of the month of April. Let the participation be very considerable. We enter into it for the honor of God, the safety of our souls, and the obtaining of peace for our holy mother the church."

On the 6th of last February, a large crowd was gathered together in the Cathedral of Jaffa, Ceylon, to witness an imposing ceremony. For a long time past the city of Jaffa counts amongst its principal officials a Catholic Indian of the highest merit, belonging to one of the upper castes. The devotedness of this good man to the Catholic cause has never failed, and now, at the age of seventy-two years, his conscience can bear him witness that he has never lost an opportunity to spread the influence of the true Church amongst his countrymen. The English Government itself had bestowed on him a large silver medal in acknowledgment of his merit, and His Holiness Pius IX., had sent him a cross of gold as a testimony of his satisfaction. Mgr. Bonjean has obtained from the Holy Father Leo XIII., a still more signal honor for this faithful son of the Church, and on the 6th of February, he invested Sir Modliar Saverimuttu Modr with the insignia of a Chevalier of St. Gregory the Great. After the Holy Sacrifice had been offered up by the Vicar Apostolic, the Pontifical brief was read in Latin by the Rev. Father Boisseau, V. G., in

English by the Rev. Father Sandrasagra, and in the native language by the Rev. Father Aloysius. The venerable Modliar, who had been placed in the choir near the episcopal throne, came forward then, knelt before the Bishop, and read the profession of faith of Pius IX. After the gold cross had been placed on his breast, the Bishop addressed him a few appropriate and touching words. Then the hymn, "God bless the Pope," was sung, followed by the *Magnificat*. The procession, preceded by a small, richly caparisoned elephant, the symbol of royalty, wended its way to the episcopal palace, where the usual congratulations were uttered.

NEWS OF THE WEEK.

Emile de Girardin, the eminent French journalist, is dead.
 Sir Stafford Northcote will be appointed leader of the Tory party.
 British war vessels at Malta are ordered to Tunis to protect British subjects.
 The British evacuation of Southern Afghanistan was completed on Wednesday.
 General Louis Von Benedek, Austrian commander in the war of 1866, died at Graz yesterday.

The German Government has discovered a plot of the revolutionists to assassinate Prince Bismarck.
 The French garrison at KeF has received the submission of the adjacent tribes and dismissed them to their homes.
 Lord Beaconsfield's will is most interesting, and discloses the possession of many documents from the Queen.

A council of Spanish ministers has decided to send a man-of-war to Tunis to protect the Spaniards.
 Greece has decided not to reply to the last note of the Powers. The powers will conclude that silence gives consent.

During a storm at Louisville, Ky., on Thursday afternoon, four school boys aged 12 to 14, playing at ball, were killed by lightning.

It is said that the Oath's Bill to be shortly introduced in the English House of Commons will leave to the persons objecting to take the oath full liberty to affirm.

The steamship Republic from Liverpool, with 866 passengers, is detained at quarantine at New York, a case of smallpox being discovered aboard.
 Several actions have been begun at Louisville, against the Louisville & Nashville Railroad for violation of the Sunday law in running certain trains and employing men.

One workman was killed and two others perhaps fatally injured at Hell Gate, N. Y. on Thursday by the premature explosion of a blast in the submarine galleries at Flood Rock.

John Gothard, colored, aged 58, the murderer of his employer, Joseph Woods, in December last, was hanged at Townsend, Md., on Friday morning. He died without a struggle.

A St. Petersburg letter affirms that the complexity of the Grand Duke Nicholas in the plots of the Nihilists has been made clear, and he has been sentenced, by a decree of the Emperor, to imprisonment for life.

On Easter revolutionary proclamations from the "Land and Liberty" party were found enclosed in Easter eggs and distributed in the streets of Moscow. The proclamation urged the peasantry to seize the lands and refuse to pay taxes or serve in the army.

A fishing party consisting of Postmaster Snook, Dr. Decker, Charles Woods and Money Axtell left Mount Clemens, Mich., last Thursday for a day's fishing and had not been heard from since. Two steam yachts were sent in search of them, but as yet nothing has been heard and in all probability the party met a watery grave.
 The flood recently carried away a bridge daily traversed by many school children and factory operatives at Elgin, Ill., and the Council ordered a temporary ferry. The ferry boat was merely a small scow rigged to a wire cable, and the boat to-day was overloaded. The cable broke and the boat capsized. There were about thirty men and children aboard. Sixteen are known to have been saved, and ten are missing, of whom four are known to be drowned. There is intense excitement and hundreds are dragging the river.

A HIGH CHURCH CONFESSOR.

A young lady in New York society, the daughter of a once celebrated editor now dead, is very fond of the church, she keeps all the fasts and vigils, and does adobeistic embroidery. She attends St. Alban's Church and subscribes to the confession and candles with a zest. All the same her first experience at confession was so good a story that she told it herself—she had the true humorist's intention and told it where it would be most appreciated, that is to say at the convent where she had been educated and in which her sister became a convert. One day she intimated to her pastor which high English Churchman is called Father—, that she would be happier if her load of sin were removed, and he expressed himself willing to hear her. She knelt, clasped her hands and bowed her head.
 "Father, I have been guilty of—"
 "Excuse me, my dear," said the father's wife, "but I left my work basket in your study," and the good lady got her basket and left the room.
 "Father, I accuse myself of—"
 "I am so sorry, papa," said the clergyman's wife, putting her head in at the door "that I can't find my scissors. I must have left them here; so sorry to disturb you."
 "Father, I have been guilty—" again began the penitent. Again the clergyman's wife opened the door.
 "Ready, my dear," said the Father, "can't you leave us alone for a few moments?"
 "I only want to say one word, Gabrielle, when you get through, that I want you to come up stairs and see my baby boy, he's the fattest little fellow—"
 "It was too much for "Gabrielle," she burst into a fit of laughter, and did not finish her confession that day.—(Que.)

HAMILTON LETTER.

Mission in St. Joseph's—V. Results—Father Mathew Society—Annual Election—Library and Reading Room—Poets and Poetry of crowded house, a good and an eloquent Lect. Notes—Strike of the Mot. Taverns—Wentworth I. lanes.

The Mission conducted last week in the St. Joseph's (G) by the Redeemptorist, Father assisted by the pastor, Father was brought to a close on St. Both rev. gentlemen labored a fatigable zeal to make the full, and the result was that the beginning the exercises attended, yet by the time arrived the religious sentiments had been aroused, the congregation had partaken of the benefits of the mission. Gratifying results were given the crowded attendance at exercises, and especially in who received Holy Communion approaching in a body. The assisted by the pastor, Father handed over the German language course in the German language explanatory of the principles practice is necessary to a gious life. Throughout the the real eloquence of the man, nor the interest of I ever flagged. The exercises were highly interesting began with the recitation of the Blessed Virgin, followed by a lengthy and brilliant prayer of Mary, by Father to which a dense crowd with deep attention that the cross which had placed in position was ble kept as a memento of contains the motto *Adiuvet* your soul as if to remind the great end of the existence of the congregation. Virgin was performed ceremonies. This was a moment. The thrilling priest, the hushed demonstration, the brilliant and handsomely decorated altar, could not have failed beholder with a sense and reverence. The exercises were highly interesting and at which both Father and Bergmann, Fathers Ginu also assisted. The mirably, but the most exciting part of the mission the congregation, rising sang in clearly rounded harmonious chorus in the ever inspiring anthem we praise thy Name."

FATHER MATHEW.

The annual meeting of the Mathew Total Abstinence Society was held on Thursday last, at the corner of King and Thers. There was full attendance. The business of the year was reported by the officers. The former society is now in a moribund state than at any other instance.

A committee of the formed for the purpose reported the following elected to their respective ensuing year, viz: Mr. President: Mr. John Secretary: Mr. M. O'Connell; Mr. John B. Mr. F. Smith, Marshal; Mr. F. Smith, Committee Messrs. W. Ling, F. F. T. Clebec, and A. F. a reading room well stocked with papers and periodicals, which the Father has an admirable chief performers is almost amusement to the also tend to develop a tastes. His Lordship very kindly gives to them an extensive library united libraries of St. Vincent de B affording abundant nible, for the acquisition useful knowledge. The a reading room well stocked with papers and periodicals, which the Father has an admirable chief performers is almost amusement to the also tend to develop a tastes. His Lordship very kindly gives to them an extensive library united libraries of St. Vincent de B affording abundant nible, for the acquisition useful knowledge. The

THE WATERDOWN.

The entertainment last Thursday evening church of that village, cess. The hall was a preservative audience, of parts of the surretracted chiefly by the fame of the lecture Dowling. The music gramme was performed to the credit to the ability themselves. These of Mrs. D. McGreg Sullivan and Ryck O'Brien, organist, Walsh and McNichol might have been an treat. The subject, Ireland," is a very co was nevertheless h mate skill. The pathos of Griffiths of Goldsmith, never measure of justice to and when the var illustrated by appropriate strengthened by the the eloquent lecture light and admiration

HAMILTON LETTER.

Mission in St. Joseph's—Very Successful Results—Father Mathew Temperance Society—Annual Election of Officers—Library and Reading Room—The Concert and Lecture at Waterdown—Poets and Poetry of Ireland—A crowded house, a good performance, and an eloquent Lecture—Business Notes—Strike of the Moulders—Coffee Taverns—Wentworth Items—Miscellaneous.

The Mission conducted during the past week in the St. Joseph's German Church, by the Redemptorist, Father Hoelcher, assisted by the pastor, Father Bergmann, was brought to a close on Sunday evening. Both rev. gentlemen labored with indefatigable zeal to make the mission successful, and the result was that although in the beginning the exercises were sparsely attended, yet by the time the end had arrived the religious sentiments of the parishioners had been aroused, and as a whole the congregation had participated in the benefits of the mission. On Sunday those gratifying results were quite manifest in the crowded attendance at the masses and exercises, and especially in the numbers who received Holy Communion—the men approaching in a body. The sermons delivered by Father Hoelcher were of course in the German language, and were explanatory of the principal duties whose practice is necessary to a moral and religious life. Throughout the course neither the zeal nor eloquence of the rev. gentleman, nor the interest of his exhortations, ever flagged. The exercises on Sunday evening were highly interesting. They began with the recitation of the Rosary of the Blessed Virgin, followed by an eloquent and lengthy discourse on the "Glories of Mary," by Father Hoelcher, to which a densely crowded church listened with deep attention throughout. After that the cross which had been previously placed in position was blessed. This is to be kept as a memento of the mission and contains the motto *Rede domo Sola* (save your soul) as it to remind the observer of the great end of his existence. The dedication of the congregation to the Blessed Virgin was performed with the usual solemnity by Rev. J. S. O'Leary, and at which besides Fathers Hoelcher and Bergmann, Fathers Slaven and McGinn also assisted. The choir sang admirably, but the most expressive and stirring part of the music was heard when the congregation, rising in a body, sang in clearly rounded tones with harmonious chorus in the German language, the ever inspiring anthem: "Holy God, we praise thy Name."

FATHER MATHEW SOCIETY. The annual meeting of the Father Mathew Total Abstinence Association was held on Thursday evening in their hall, corner of King and James streets. There was a full attendance of the members. The business consisted chiefly of presentation of reports and election of officers. The former showed that the society is now in a more prosperous condition than at any other period of its existence. A committee of the whole having been formed for the purpose of electing officers, reported the following named members elected to their respective offices for the ensuing year, viz: Mr. J. W. O'Halloran, President; Mr. John McGaughan, Vice-President; Mr. Thos. Kelly, Recording Secretary; Mr. M. O'Connor, Financial Secretary; Mr. John Browne, Treasurer; Mr. F. Smith, Marshal; Mr. C. Thompson, Steward. Committee of Management, Messrs. W. Ling, F. Fagan, Jas. Sullivan, T. Cloney and A. Fralinger. Proceedings were brought to a close with a few words of practical advice by the energetic chaplain, Rev. J. S. O'Leary.

THE WATERDOWN ENTERTAINMENT. The entertainment held in Waterdown, last Thursday evening, in aid of the church of that village, was a complete success. The hall was crowded with an appreciative audience, assembled from various parts of the surrounding country, attracted chiefly by the object, and by the fame of the lecturer, Very Rev. T. J. Dowling. The musical part of the programme was performed with intense pleasure to the audience, and with great credit to the ability of the musicians themselves. These consisted principally of Mrs. D. McGregor, Misses Graham, Sullivan and Ryckman, Prof. D. J. O'Brien, organist, and Messrs. M. J. Walsh and McNichol. The lecture, as might have been anticipated, was a rich treat. The subject, "Poets and Poetry of Ireland," is a very comprehensive one, but was nevertheless handled with consummate skill. The patriotic strains of Moore, the pathos of Griffin, and the versatility of Goldsmith, never received a greater measure of justice than on this occasion; and when the various sentiments were illustrated by appropriate quotations, and strengthened by the glowing comments of the eloquent lecturer, the feelings of delight and admiration experienced by the

audience were universal. Father Lillis and the Waterdown people have reason to congratulate themselves on the happy results that in every way attended their entertainment.

On Wednesday the moulders who for several days past have been on strike, were informed that some of the employers had decided to grant the 10 per cent. advance, which had been demanded.

Dundas had the greatest majority in the county against the Scott Act—the vote standing in the ratio of four to one. Waterdown, the premier village of Wentworth boasts two enterprising correspondents to neighboring journals: "Lantern" and "Lighthouse."

The project of running a branch railway line from Guelph through North Wentworth to Waterdown is again being discussed.

The Royal St. Nicholas, and one or two other leading hotels have been refused licenses. No doubt, from obvious reasons the refusal is but temporary—a mild reproof for past offences.

The establishment of Coffee Taverns is seriously proposed by some leading citizens of Hamilton. Meetings have been held to discuss it, and it is likely that the matter will be tested. The object is to attract the youth from the saloons. The bill-of-fare will consist of coffee and other refreshments (without liquor), billiards and literature. The Times advises the promoters to keep out of such taverns both *lady visitors and ministers*, but it does not fully give the reasons for so doing.

A timber merchant, one day last week, lost a wall containing \$6,370, on Stuart street. It was found by Mr. A. Roach, the well-known hotel-keeper (at the G. W. R. station), who gladdened the heart of the anxious owner by its prompt restoration. Mr. Roach generously refused a reward of a hundred dollars offered him for his honesty.

The total liabilities of the city, as per Auditors' report, amount to two and a half millions.

Mr. James Hayde, formerly a prominent member of the printing profession in Chicago, and now principal inspector of Illinois, greeted many of his old friends in this city last week.

QUEBEC LETTER.

On Friday night the great Hall of Laval University was crowded by a cultured and refined audience of ladies and gentlemen, called together by special invitation, to celebrate in a fitting manner the 269th anniversary of the birth of

MONSIEUR DE LAVAL DE MONTMORENCY. The first Bishop of Quebec, and one of the most august and distinguished prelates that ever lived. The gathering was a very brilliant one, comprising many of our leading citizens, in every walk of life. The exercises were under the immediate patronage of His Grace Archbishop Taschereau, who was accompanied by Vicar-General Legare, and Rector Meibohm, of the Auclair, Rev. Mr. Roussel, Rev. Dr. Blais, Rev. Mr. Paquet, and others. On the main floor of Promotion Hall, the gentlemen were seated, and the ladies in the balcony. Over the dais was hung a portrait of Monsi-

The programme was most interesting, and it was faithfully carried out to the end. It was as follows: 1. Ouverture, musique de... A. Sullivan exécuté par les Evêques du Petit Séminaire. 2. Chant par les Evêques du Petit Séminaire. 3. Ouverture musicale de... Zamzetz exécuté par le Séptor Haydn de Québec. 4. Discours de circonstance par... L. de Bille. 5. Discours de circonstance par... M. J. Fralinger. 6. Discours de circonstance par... M. J. Fralinger. 7. Chant par les Evêques du Petit Séminaire. 8. Discours de circonstance par... M. J. Fralinger. 9. Chant par les Evêques du Petit Séminaire. 10. Cantate en l'honneur de Mar. de Laval exécuté par les Evêques du Petit Séminaire avec accompagnement d'orchestre.

THE DISCOURS DE CIRCONSTANCE. The discourse of the occasion was delivered by Mr. James Pendergast, A. B., who favored his hearers with a carefully prepared address on the life, career and teachings of Bishop Laval. He dwelt in an especial manner on the permanency of the Roman Catholic religion, and the lessons to be learned from it. He spoke with much fervor of the trials and difficulties which beset the great bishop during his career in New France, and showed how much he owed to his indefatigable energy, zeal, Christian impulse and administrative capacity, for the success which he afterwards attained. The institutions he founded, the splendid name he left behind him, and the way he was destined to endure for all time his force of character, patriotic ardor and nobility of soul and purpose were all fittingly and glowingly presented. Coming down to our times the speaker referred affectionately to the Seminary, the out-come of Bishop Laval's early labors—and the splendid Hall of Learning which bears his name, and which year after year sends out scholars and learned men to take their places in the world as clergymen, lawyers, doctors, professors, legislators, &c. He made a point in speaking of the zeal which the clergy take always in matters of education, and their untiring activity in its promotion and furtherance. In presenting this fact he also alluded to the assistance which was always freely given by the people themselves in behalf of the same object. The country owes much to the Laval University, its professors and Faculty, and Mr. Pendergast's fine ora-

tion last night did much to impress this fact upon his hearers. His action as a speaker is graceful, and his manner on the platform was very pleasing. During the delivery of his effort, which we have only referred to in a general way, he was frequently applauded. Mr. Pendergast is a credit to the University.

MOTHER MARY OF THE INCARNATION. On Saturday, the 20th anniversary of the demise of the Venerable Mother Mary of the Incarnation will, as usual, be commemorated in the chapel of the Ursuline Convent. As if prefiging what was to ultimately come to pass, the *Te Deum* and not the *Litany* has been chanted on each recurring anniversary since her death. Mother Mary was a few years since declared Venerable.

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hour with an appropriate inscription." In thanking M. de Saint-Hilaire for this gift, occasion was taken to say that, although the mission still felt keenly the consequences of the famine, it would not cease to oppose the English propagandists which, fertile in resources, was endeavoring to establish its influence in the East to the detriment of France. The French Dominicans in Mosul are both religious and patriotic.

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Yes, to-day we rejoice and feel happy in the presence of our newly-appointed Prelate, knowing, my Lord, how greatly you endeared yourself to the many youths whom your enlightened zeal and piety guided in the paths of virtue and science in the celebrated college over which you so long and ably presided. Coming as you do from "The Isle of Saints and Scholars," you will be pleased to learn that religion here likewise united to form the character of our education. You will also be pleased to learn that we ardently adhere to the faith of "Ireland's Glorious Apostle," that we dearly love the fair land of our birth, and deeply sympathize with the sorely afflicted children of Erin.

Now from the bottom of our hearts we bid your Lordship a cordial "God Mille Failthe" to our Canadian shores, hoping you will find your new home, with its varying climate, favorable to your health, and that you may here enjoy, among zealous clergy and devoted people, many years of happiness and success.

Whist tendering you our warmest thanks for your kind visit to our school, which, we trust, you will do us the honor of frequently repeating, we humbly beg your Lordship's blessing, and affectionately subscribe ourselves

Your dutiful and loving children in Christ,

THE PUPILS OF THE BROTHERS OF THE CHRISTIAN SCHOOLS.

His Lordship, in the first place, expressed his thanks to the Brothers of the community for being content with his informal visit to the school on his arrival in the city, and in postponing until this date his contemplated visit with more circumstances, to the pupils and enjoy the boys' exhibition of their talents in the various departments. The Brothers very considerably reflected that a Bishop coming to a new city, especially after a long period of interregnum, should have necessarily devolved upon him a great many things which required early attention, hence the postponement of his visit to the school until now, and perhaps it was as well, because now the boys appeared in the joyousness of their Easter relaxations. Now he said it with sincerity that he was greatly pleased in coming to the school, because he desired to express to the Brothers here, who devoted their lives to the education of the children, to the parents of the boys, and all present, his ardent desire to cooperate in every legitimate way in the mental improvement of the young attending this school. (Applause.) He desired to manifest his interest in them, and he pledged himself in the address to visit them frequently, take part in the proceedings of the classes, and cheerfully aim at lifting up the boys' minds and aspirations to a higher character of education. (Applause.) Had he never been connected with systems of education his office as Bishop of Kingston would have imposed upon him the task of cultivating the talents and culture the boys' minds, and hearts in his city, because without education life was a burden, society was injured, evil progressed and virtue decayed. True education he held to be the moulding of our minds and feelings in all the duties and virtues of religion as well as the cultivation of the intellect in literature, science and art. A young man reared up scientifically, without religion, was like a machine capable of good or evil. Without the guidance and powerful restraints of religion the natural infirmity of the human mind, the corruption of heart incidental to fallen nature, the incitements moreover of bad example which prevailed everywhere, and the multiplied occasions of evil combined to give a decided tendency to the merely intellectually cultivated man to employ his mental powers selfishly without respect to the good of his neighbor or society. But, if religion is the guiding spirit of education, it gives to the young man, the pure model of the affections of the heart, in the darkness of night as well as under the supervision of men's eyes by day, the young man grows up with a sense of responsibility, in the exercise of every species of knowledge acquired by him, and he will regard his mental powers as endowments of the Creator to be employed for the ends of life, not merely individual, but domestic also and social, giving the glory of all to God who brought him into this world, as one amongst his fellow men, a member of society. Religion, without scientific and literary education, will have a man fill all his life in a pursuit of secular pursuits; science without religion will sharpen the mind as an instrument, leaving to the uncontrolled passions of fallen nature to direct it in evil courses. If he (the bishop) was compelled to make choice between the two, he would select religion without science rather than science without religion. (Applause.) But happily they had not been reduced to this alternative in the Dominion of Canada. Here they had a combination of both. The Catholic Church had said from the beginning, and would say to the end, "I will not allow my children, so far as in me lies, to be trained as intellectual machinery, without preparation of their minds to read God on the earth which they tread, in the air which they breathe, in the rivers and seas, the stars of the night and sunshine of the day, God within them, God around them, God in life, God in death, God in time and God in eternity." He would always take a deep interest in these schools, therefore, as Bishop of Kingston, having charge from God of the precious souls of these youths, and in regard of all that tends to enlighten them, to develop the faculties of their souls, to elevate and refine them. His purpose was to aid them, to encourage the Brothers in their glorious work, and contribute to the formation of boys into good high-spirited men and useful members of society. He hoped they would raise themselves socially by their public virtue, and become ornaments to this community and to the church which baptized them. This was his duty, but it did not require of him the stern demand of duty to ensure his careful attention, for it was second nature to him to be interested in children and to feel a pleasure in dealing with them and entering into their ways and feelings. From childhood he had passed to school, from school to the college, thence to the position of a professor, and subsequently to the presidency of a collegiate institution, so that until quite recently, five years ago, he had lived entirely in the midst of boys

Now from the bottom of our hearts we bid your Lordship a cordial "God Mille Failthe" to our Canadian shores, hoping you will find your new home, with its varying climate, favorable to your health, and that you may here enjoy, among zealous clergy and devoted people, many years of happiness and success.

Whist tendering you our warmest thanks for your kind visit to our school, which, we trust, you will do us the honor of frequently repeating, we humbly beg your Lordship's blessing, and affectionately subscribe ourselves

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St. Martin of Tours.

The wintry wind blows cold and keen, The leafless woods among...

careful to act reverently in their mosques. Let, then, our youth, before entering the church...

THE CLEAN NEWSPAPERS.

There is a growing feeling in every healthy community against the journals who make it their special object to minister to perverted taste...

PORTABLE Saw Mills, Shingle Mills, GRIST MILLS, Buckwheat & Cornmeal MILLS



Capacity of Works per week - 1 Portable Saw Mill, 1 Portable Grist Mill, 3 Standard Chopping Mills, 6 Champion Farm Engines.

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This question you can have answered to your entire satisfaction by sending your orders to it for anything you wish to purchase in New York.

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NOW OFFER FOR SALE OVER 1,350,000 ACRES Of the Choicest FARMING and TIMBERED Lands in the Northern Peninsula of Michigan.

BURDOCK BLOOD BITTERS. The only Medicine that successfully purifies the Blood, acts upon the Liver, Bowels, Skin and Kidneys...

THE IMPERIAL HARVESTER. When we tell you the Imperial Harvester is the most perfect reaping machine made, we also lay before you the facts in order that you can judge for yourselves...

GROCERIES. THE STAR HOUSE. YOU CAN GET 1 2LBS. COFFEE SUGAR FOR ONE DOLLAR! 4 LBS OF CHOICE TEA FOR ONE DOLLAR!

FITZGERALD, SCANDRETT & CO. GROCERS IN ONTARIO. An immense stock of Goods always on hand, fresh and good.

EATON'S. Grand Opening in London, Thursday, April 7th. Immense Show of Millinery, Mantles, Laces and Silks.

SPRING, 1881. J. J. GIBBONS. Would respectfully inform his customers and the public that he is receiving his New Stock of SPRING DRY GOODS!

REMEMBER POWELL'S GREAT DRY GOODS! SALE IS GOING ON. The Sale will be continued during the present month.

A. B. POWELL & CO. KID GLOVE HOUSE. BEST IN USE! THE COOK'S FRIEND BAKING POWDER.

PETHICK & McDONALD'S. Canadian Tweed Suits, \$14.00. Scotch " " 16.00.

MOST FASHIONABLE STOCK OF TWEEDS! IN THE CITY. PETHICK & McDONALD.

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SAVINGS BANK BRANCH. Money received on deposit and interest at lowest and highest current rates.

BUCKEYE BELL Foundry. Manufacturers of Bells, Cast Iron and Steel Machinery.

W. L. CARRIE'S. 417 Richmond Street. WILL BE FOUND THE LATEST VOCAL AND INSTRUMENTAL MUSIC.

THE POPE ON THE OBSERVANCE OF SUNDAY. Rome, March 21st.—Yesterday morning the Pope granted audience to the Catholic Society for the Observance of Sunday and Religious Festivals...

WINLOW BROS. BOOTS AND SHOES! We are offering some lines of Ladies' Prunellas at extremely Low Prices.

BURNS AND BAPTIST. Largest Exclusively Clothing & Furnishing House in the Province.

MEN'S CLOTHING! BOYS' APPAREL! CHILDRENS' ATTIRE!

All Newest Styles, the Most Fashionable Goods and Lowest Prices. SATISFACTION GUARANTEED.

TIMELY REFLECTIONS. If our Catholic youth would only reflect for a few moments on the sanctity of our churches, in which our Divine Lord is really present on the altar...

154 Dundas St. SKEFFINGTON & MURDOCK. Have just received a complete assortment of SPRING MILLINERY.

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Too Man

It is said that our fashionable Stratton...

LATEST EUROPEAN NEWS.

IRELAND.

Dublin, April 27.—An extraordinary sensation...

A caretaker named Leyden, on a farm near Clifton...

At a Land League meeting at Dublin, on Tuesday...

The Pall Mall Gazette says that if Dillon...

A party of men sent to serve writs on Lord Guillemont's estate...

The Duke of Argyll, in an article in the Nineteenth Century...

Dublin, April 29.—An attempt to evict tenants at Newpallas...

Some idea may be formed of the hold which the land agitation has taken...

Dublin, April 29.—A man named Joyce was arrested...

St. Petersburg, April 27.—Serious disturbances...

in Committee, but will not oppose the second reading...

John Creedon and Cornelius Creedon, brothers, and John O'Sullivan...

TUNIS.

Tunis, April 27.—The excitement among the natives...

Paris, April 27.—Gen. Ritter dislodged the Kroumirs...

Paris, April 27.—Gen. Logerot telegraphs from Kef...

WHAT'S IN A NAME?

On Easter Sunday His Lordship the Metropolitan of Montreal...

Dillon was arrested on a warrant charging him with inciting persons...

RUSSIA.

London, April 29.—A telegram from St. Petersburg says...

St. Petersburg, April 29.—Serious disturbances, originating in the superstition...

Paris, April 27.—A St. Petersburg letter affirms that the complexity of the Grand Duke Nicholas...

Bill which point in that direction that we look for ultimate main improvements...

The Catholic Archbishops and Bishops of Ireland sent to Gladstone...

At a meeting of Home Rulers on Wednesday, a strong opinion was expressed...

COMMERCIAL.

London Markets.

There was nothing much on the market this morning, and prices maintained...

London Stock Market.

WHEAT—Fair, No. 1, \$1.15 to \$1.17; No. 2, \$1.12 to \$1.14...

Toronto Markets (Car Lots).

WHEAT—Fair, No. 1, \$1.15 to \$1.17; No. 2, \$1.12 to \$1.14...

Liverpool Markets.

Flour—No. 1, 11 1/2; No. 2, 11; No. 3, 10 1/2; No. 4, 10 1/4...

BOOKS AT REDUCED PRICES.

Knights' History of England, 8 vols., illustrated, \$10.00...

fracturing his skull. Feeney has been arrested.

A man named Arthur Watson residing in London East, attempted to commit suicide...

Mr. Scragg, caretaker of the Exhibition Grounds, one day last week found the dead body of an infant...

The many friends of Mr. George Moorehead, who for a number of years was proprietor of a large furniture works...

Police Constable Calderwood got angry at Mr. Thos. Tracey and arrested him for being drunk and disorderly...

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BOOKS AT REDUCED PRICES.

Knights' History of England, 8 vols., illustrated, \$10.00...

THE LAND BILL.

In the House of Commons, on Monday the debate on the Land Bill was resumed.

The Speaker ruled Parnell's remarks irrelevant, and the debate was then adjourned.

Important to Housekeepers.

On looking through Green's immense stock, housekeepers will find it well assorted...

COMMERCIAL.

London Markets.

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London Stock Market.

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BEID'S HARDWARE.

LOWEST PRICES FOR BARB WIRE. Buy only the TWO BARB. It is the best...

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Dress making department now open, entrance from Show Room. Miss McGee, from Toronto...

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McBROOM & WOODWARD, The Prize Medal Seedsmen! LONDON, CANADA.

SEEDS.

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Parties desiring a new SPRING HAT! In any of the new styles will find the Best Assortment West of Toronto.

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Contractors for Water and Gas Works, Engineers, Plumbers and Gas Fitters's Supplies. Agents for Steam Pumps, Etc.

VOL. 3.

CLERIC.

WE have a large goods suitable for clerical garments.

N. WILSON.

THE MONTH OF MAY. Sweet are the fields in the month of May...

CATHOLIC P.

The Catholic Publication York, will issue, in a few days, a new volume...

John McBrook, editor, lectured in Spring 1887, giving what good...

Have you ever been in the House of Commons during the oath by newly-elected Members of Parliament?

The devil himself is in the midst of the touch of the infidels of France!