

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LI.

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THE CHRISTIAN VISITOR,
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VOL. III.

SAINT JOHN, N. B., WEDNESDAY, JANUARY 19, 1887.

NO. 3.

—STILL RAGING.—That epidemic which struck St. John and suburbs a short time ago is still raging. Portland has had an attack, and Bro. Troop, one of our aged brethren, who has affliction in his family, is better off by \$41.00 and some other gifts. Carleton has also had a relapse, and Bro. R. H. Bishop, who is living there, after having preached to the church during a part of Bro. Cahill's vacation, received \$36.00, and a good poultice with useful articles besides. We hope the epidemic may take a turn in the direction of the Convention Fund before very long.

—SELF-SUPPORTING MISSIONS.—The *Christian at Work* gives some very trenchant criticisms on self-supporting missions. It refers to Bishop Taylor's African mission, and calls attention to the fact that all who go on his mission require to have their expenses all paid for several years. It declares, also, it has been the experience of missions of this kind, that the energies of the people are absorbed to such a degree in the struggle to support themselves, that little time or force is left for mission work. In addition to this, it might be said that Christians at home are injured, if they get the idea that a few are to make all the sacrifices in the evangelization of the world. They need to have large demands made upon them for the work of saving men, to quicken their sympathies and develop their spiritual graces. All should be made to feel that equal responsibilities rest upon all, so far as they have the ability to help.

—HEATHENISM.—There are people to-day who would have us believe that Brahminism or Confucianism is as good as Christianity. In China, evidence in courts of justice is not given by witness, because for a few cents men can be hired to testify that a man has stolen or committed a murder. They torture the suspected man, to wring out from him a confession. This is what the Chinese religion has done in this matter of truth telling. While our courts of justice are not free from false witness, they are mayfold purer than this, and Christianity has made the difference. How grand was the stern truthfulness of John Huss, for instance! While on the way to the stake, the Emperor Sigismund, who wished to find an excuse to save him, said: "Only confess you are willing to recant your errors. Any man can recant his errors. You shall not be asked to specify them." But Huss saw there was an implied untruth under the suggestion, and went forth to the flames rather than tell even what might be construed into a falsehood. How grand this was! Does not the Bible aim to make us perfect in all things pertaining to life and conduct? What other system of religion does? Unless, then, we suppose God has left the world without any light from above, Christianity must be from him. The evidences are overwhelming.

—ETIM BEY.—Few of our readers have read this name. He is an Austrian physician, entrusted with the command of the Upper Nile by the Khedive of Egypt, when Gordon was in command lower down. For several years he did wonders in promoting the welfare of the country. When the Mahdi began his conquests, he was able for a long time to keep his followers at bay. At length he was cut off from connection with the outside world, by the conquests of the Mahdi, and for four years was not heard from. Letters from his companion, Dr. Junker, have arrived, giving an account of an heroic struggle as was ever made, as he has been forced back from station to station by overwhelming force. At last accounts he was in the greatest extremity of peril. It seems that Stanley is on his way to organize an expedition for his rescue, to start from Zanzibar. Fighting is expected, and all his grand capabilities as an African explorer and leader will be needed. There is no definite news of what is to be done on the Congo.

—WHICH?—We read that at Yale College the students of each class are ranked in four grades. Recent inquiries developed the following facts as to the relations between the use of tobacco and low grading. Of the forty students in the first rank, only ten used tobacco, while twenty-two out of the twenty-six in the lowest grade used it habitually. We believe that like examination was made in France some years ago, and with like results.—*Ex.*

On this the *Index* queries: "Did the twenty-two use tobacco because they were naturally low grade men, or did the use of tobacco make them low grade?" Either horn of the dilemma is an unpleasant one to be on.

—REM IN AFRICA.—A Methodist minister in Bechuanaland, in referring to the licentiousness of the British police in that land, in a memorial to the British government, gives a dark picture of the ravages of drink among the natives. He says: "Before the English Government came to Mafeking, Mafeking could keep brandy out of his town. He cannot do so now. Mafeking said to me, in the presence of his council, and with their approval, 'If this thing goes on, we shall have to leave our

beautiful church, leave our town, and go to the desert, that we may get away from the white man's brandy.'"

It is not so much wonder that the Mohammedans are making so many converts in Central Africa and that Christianity is making no noise. Wherever there are Mohammedans, drink is banished; wherever there are English people—professedly Christians—their rum and brandy are brought in, and are associated with them and their religion. Rum is a curse to the ends of the earth.

—STAIN.—The gospel is making some progress in priest-ridden Spain. The first Protestant church was organized in 1869. Now there are sixty societies scattered among all the larger cities of the country. Thousands of Bibles have been distributed. There are supposed to be 26,000 or 30,000 Protestants in the country. There are 7,000 scholars at Protestant schools. The work goes on in the face of the fiercest opposition of the priests. Often the passions of the people are aroused, and the Protestant workers are in danger of their lives from infuriated mobs.

—THE TITHES WAR IN WALES.—The resistance of the Welsh Nonconformists to the payment of the tithes to support the Episcopal church, in whose doctrines they do not believe, has assumed large proportions. In many places the people are determined that nothing but force shall compel them longer to pay this unrighteous exaction. Not long since, ten bailiffs were sent down from London to one district to make seizures for unpaid tithes on five farms. They were refused food and shelter, and had to return as they came. There are other questions than the Irish looming up in the near future, for the politicians of Great Britain. The people move slowly; but this will be the first agitation that has right on its side that will fail, if it does not succeed. Disestablishment must come some time, and it may come sooner than the most sanguine suppose. The resistance of all concessions by the Established Church and the rank Toryism of its clergy, will but hasten the day.

—MONEY INVESTED IN LIQUORS.—There is what is called a Licensed Victualler's Protection and Benevolent (?) Association in London. At one of their public dinners the other day, one of the speakers paraded the fact that the amount of capital invested in the cotton trade is \$85,500,000; in the woolen trade, \$22,500,000; in the iron trade, \$22,500,000; while in the liquor traffic \$117,000,000 is invested, adding, "there is no trade in the world that has grown so much as the liquor traffic." The *Freeman*, in commenting on this statement, says:

It is said that more than—we make a considerable reduction so as to keep within the fact—100,000 deaths occur every year in the United Kingdom through strong drink. If so, or if even 10,000 such deaths take place, what then? We hang a man for killing a single individual. What should be done to a traffic which slays its ten thousands, its hundred thousands, some say its two hundred thousands yearly?

—SUBSCRIPTIONS COMING IN.—The advance subscriptions are coming in right merrily. Send them in, brethren, and assure the reduced rate!

—THAT DAY FOR THE MESSENGER AND VISITOR.—Have all our pastors given that one day to secure new subscribers for the *Messenger and Visitor*? How many of our interested brethren and sisters have done this? It is not yet too late. We can supply all the January numbers. Would not the putting of the *Messenger and Visitor* into families be a work for God?

—BASIS OF UNION.—The committee entrusted with the duty of putting the Basis of Union into form for publication have had a meeting, and found that there was more to be done than they had anticipated. They will have another meeting in a week or two and hope then to finish their work.

—PRAYER FOR COLLEGE.—Do not fail to read Dr. Sawyer's communication, in another column. Let all who can, gather together for public prayer for our institutions of learning, on the day named. If any cannot do this, will they not, at home, lift up their hearts to God for his blessing upon these centres of power, and those who are gathered there for study?

—UNION BAPTIST SEMINARY.—Bro. Wm. Vaughan, the President of the U. B. Education Society, has been appointed financial agent, to collect old subscriptions to the stock of the Seminary, and to secure new stock. We hope he may meet with a favorable reception.

—BRO. SANFORD AND FAMILY SAFE IN INDIA.—The following note, just received as we go to press, brings the good tidings of the safe arrival of Bro. Sanford and family at Bimlipatam:

We take the first opportunity to report our arrival on Sabbath evening, 5th inst. Surely the kind providence of our Heavenly Father made the passage a safe and pleasant

one. A little less than two months had been spent on the way. We were cheered by the hearty welcome accorded us by all who knew us, and had the opportunity of expressing it. Found our missionary brethren in usual health. We are glad to meet them again.

R. SANFORD,
Bimlipatam, India, Dec. 8th, 1886.

Correspondence.

The leading article in the *Messenger and Visitor* of the 22nd ult., seemed to me very timely, and one deserving more than a passing notice, especially in view of the fact that many of our leading church members to-day defend and patronize the "kating rinks, the dance, and the whist party on the plea that they are harmless and innocent amusements, and it seems to us folly for a church to discipline a few boys and girls for dancing, and yet condone greater wrongs in the more influential. Its piety is thus left open to be questioned, and its influence for good materially lessened.

At the risk of being considered fanatical, I shall, by your permission, give expression to the thoughts that came to me on reading the article referred to. My mind at once recalled the sixth chapter of Numbers, which, from the 1st to the 8th verse, reads as follows: "And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate himself from wine and strong drink, and shall drink any liquor of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes or dried. All the days of his separation shall he eat nothing that is made of the vine tree, from the kernel even to the husk. All the days of the vow of his separation there shall no razor come upon his head; until the days be fulfilled, in the which he separated himself unto the Lord, he shall be holy, and shall let the locks of the hair of his head grow. All the days that he separateth himself unto the Lord he shall come at no dead body. He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because the consecration of his God is upon his head. All the days of his separation he is holy unto the Lord."

This ordinance of Nazariteism is certainly full of interest and practical instruction. Here is a setting apart in a very special manner from what, though not absolutely sinful, was calculated to interfere with real consecration embodied in the ordinance.

To this Nazarite, wine and the fruit of the vine in every shape and form was forbidden. Now, wine, as our best writers admit is the apt symbol of earthly joy—the expression of that social enjoyment which the human heart is so fully capable of entering into. From this Nazarite was carefully to keep himself. With him, doubtless, it was a literal thing. He was not to excite nature by the use of strong drink. The strictest abstinence was enjoined during all the days of his separation. Such is the type as we find it written in this wonderful book of Numbers. A book so full of instruction and interest in all that pertains to the wilderness life.

As we glance at the lesson taught in this vow of consecration, we see that there has been but one perfect Nazarite in the world; but one who kept himself separate from sinners and from the baneful influence of all mere earthly joy. From the moment he entered upon his wondrous work, his heart was set upon God and his work with so perfect a devotion, that neither the claims of earth or nature were allowed for one moment to come between him and that work. "Wist ye not, I must be about my Father's business," and again, "Woman, what have I to do with thee?" This is how he adjusted the claims of nature. He had a work to do, and to that he addressed himself with a single eye and individual heart. To his disciples he could say, "I have meat to eat ye know not of." "My meat is to do the will of Him that sent me, and finish his work." So also at the close of that wonderful life, we find him uttering with the Paschal cup in his hand, the following: "Take this and divide it among yourselves, for I say unto you, I will not drink of the fruit of the vine until the kingdom of God shall come." No joy in the earth; none in the nation of Israel. That time had not yet come, and therefore he separated himself from all that which mere human affection might find in association with his own, in order to devote himself to the one great object of his life. The time will come, we believe, when he, as the Messiah, will rejoice in his people and in the earth; but, until then, he is apart as the true Nazarite and his people linked with him. They are not of the world. "Sanctify them through thy truth; thy word is truth." "As thou hast sent me into the world, even so also have I sent them into the world. And for their sakes I sanctify myself, that they also may be sanctified by thy truth."

Let us pause here and ponder this

figure of our character as Christians. A self-examination in the light of it is important. How far are we entering into and realizing the meaning of this intense separation from natural excitement and earthly joy. Many ask, "What harm is in amusement or recreation?" We are not called upon to be recluses, hermits, or monks, &c. "We are in the world, let us enjoy it." To all this the reply comes, "It is not a question of the harm of this, that or the other. There was no harm in wine as a general thing; nothing abstractly wrong in the vine tree, but the point is this, if anyone aimed at Nazarite-ship, if he aspired to this holy separation unto the Lord, then was he to abstain as commanded. Others might drink wine or eat of the fruit of the vine; not he."

Now the question for us is this: Do we long for entire separation and consecration of ourselves, body, soul and spirit, unto God? If so, then apart from all these things, where mere nature finds its enjoyment, is our position. The question is not, "Are we to be monks, &c.," but do we want to be followers of the Lord Jesus Christ? Is it our heart's desire to be separated unto God from those things which, though not absolutely sinful in themselves, hinder that entire consecration, which is the true secret of real enjoyment? And we know that the number of these things is legion, and if tried by the rules of ordinary morality, might be allowed as harmless. But we must not, yet cannot, measure our conduct by any such standard. We look at things from a Divine standpoint, and hence cannot suffer anything to pass as harmless which tends to interfere with that consecration to God after which our souls should be so fervently burning, and that holy communion, which it is our privilege to enjoy.

Our letter has already grown too long, so we must close, and by your permission resume in another issue.

S. SANFORD,
Sackville, Dec. 27, 1886.

Missionary Correspondence.

S. S. DACCA, Nov. 25, 1886.
INDIAN OCEAN.

Many of your readers will be interested in hearing that we have reached the vicinity, where one may smell the spicy breezes as they blow soft over Cayton's Isle. If such breezes still continue to blow, there is a gentle zephyr from that direction this morning. We will be attentive to the first west wind, while mindful

"That only man is vile."

Up to this time, since leaving England, a comparatively smooth sea has yielded to our power. We have ploughed a long, crooked furrow, about twenty-five feet deep, fifty wide and six thousand four hundred miles long. Yet there remains no visible trace of it on the hearing bosom of the deep. Some one has said—

"So dies in human hearts
The thought of death."

It is pleasing to know that the dangers thus far have been passed in safety. We will hope for like safety during the remaining distance to our station at Bimlipatam.

You would like to know a few things incidental to our passage. You followed us out the Halifax harbor, and left us tossing upon the Atlantic. The weather was quite severely cold, with a strong breeze from the north, the place of ice, until we passed the cold water current coming down from the Labrador coast past Newfoundland. All our sails were spread, and we went along quite steadily at an expenditure of about thirty tons of coal each day for steaming purposes. The usual solitude as to health, ill feelings because our ship seemed so loose in the water, concern lest she might lose her balance altogether, affected the passengers variously. These things have been the common experience of many who have crossed the Atlantic, for no royal road, exempt from such trials, has yet been found over that broad sea.

The commander and officers seemed very attentive to their duties and very obliging to the passengers. We were struck by their youthful appearance, especially by that of the commander, the youngest of the staff. Surely it indicates the high degree of proficiency attained by him in the science of navigation, else he would not have been put in charge of interests so valuable. It was pleasant sailing with so quiet and orderly a ship's company. We were able to have Christian worship on Sabbath days, and the singing of social hymns on other occasions.

As we neared the shores of "old England" the wind from the north-east increased, and there were frequent rain squalls. Ofttimes the seas broke over the decks. On one occasion the bulwarks were bent inward, and the covering over several head of cattle was swept away; but no serious damage was done. The captain lost his cap. A young lady passenger had her shawl blown overboard, and a younger one endeavored to comfort her with the assurance that the next steamer coming along would pick it up. We had as much storm as we could endure with safety.

On reaching the Scilly Islands light,

the sea became smoother. At Portland, a channel pilot came on board, and with him a few of the very severe storms which had swept over Britain, especially damaging the southern part of it, two days before our arrival. We were thankful to have been spared the trial and danger of so terrible a storm.

In London our stay was short. Only one week between arrival and embarkation. These were busy days. On the Sabbath, almost as a matter of course, we went to hear Mr. Spurgeon. It was the fourth occasion that some of us had attended the Tabernacle, and heard him. Our estimation of him as a Christian minister increases. Well may he be called a Prince among preachers. His ministers as an ambassador whom the Great King honors with the manifest presence and power of the Holy Spirit. The Christian world has abundant reason to thank God for the grace displayed in raising up and sustaining him in a work so grand, in the midst of that vast metropolis. Our prayer is that he may be sustained even unto the end.

On noon, Thursday, Oct. 29th, our ship, the "Dacca," had cast off her moorings and was following the P. and O. Steamer "Kaiser-a-hind" out of the Royal Albert Dock into the Thames. We were off for India on a well freighted steamship, having an experienced commander, a good staff of officers, a large crew, made up of Europeans and Asiatics, and a company of 67 fellow-passengers, adults, and 12 children. These all were expected to remain together from three to five weeks, sharing the same blessings and exposed to the same dangers of the deep.

Away we steamed. In due time we had passed the dreaded Bay of Biscay, rounded Cape St. Vincent, passed within the Straits of Gibraltar, and reached the memorable Island of Malta. There we remained ten hours and took a supply of coals. At Port Said we tarried one night, and took in more coals. Three nights and two days very spent in getting through the Suez Canal. A short call at Aden and we came along toward Colombo. R. SANFORD.

Toronto Baptist College.

A few words from this College in reference to the students from the east, would no doubt interest some of the readers of the *Messenger and Visitor*. There are six students from the Maritime Provinces studying at this College. They are H. E. S. Maider, J. W. Mann, E. L. Stevens, T. J. Bennett, J. D. Freeman and the writer of this note. Three of these, H. E. S. Maider, J. W. Mann and the writer, will finish their course of study this term. W. W. Weeks was here the first of the term, but has accepted the pastorate of the Brockville Church, Ont., and has been ordained to the work of the gospel ministry. J. W. Mann, has accepted a call to the pastorate of the Southwold Baptist Church. He enters upon his pastoral work May 1st (n. v.).

C. E. PINCO,
Toronto, Ont., Jan. 13.

Literary Notes.

Wide Awake for January has a table of contents especially rich and varied. There are three serial stories: Romulus and Remus, Montezuma's Gold Mine, and Howling Wolfe and his Trick Pony. They are full of incident and adventure. The completed stories are good, and there is considerable matter which is both entertaining and profitable. *Wide Awake* is published by D. Lothrop & Co., Boston. The price is 2.40 per year.

The February number of *Scribner's Magazine*, of which 125,000 copies have been ordered as a first edition, will contain a most interesting article, by Mr. John C. Ropes, upon the "Likeness of Julius Caesar," with 18 portraits, one of which, engraved by Mr. W. B. Clossen, will be the frontispiece of the number. A new story is begun in the same number, by Mr. F. J. Simson (J. S. of Dale), entitled, "The Residuary Legatee." The second installment of ex-Minister Washburne's "Reminiscences of the Siege and Commune of Paris" is of the greatest interest, describing as it does the most interesting phases of the Siege.

Messrs. Scribner have in press a new novel, by Mr. John T. Wheelwright, entitled, "A Child of the Century."

YOUNG MEN FOR THE MINISTRY.—Let the very best young men of our congregations be urged to devote themselves to the ministry. One man of earnest faith, clear mind, and warm heart will be worth more to us than half a score of those who, while not inactive, are very imperfectly prepared, both by nature and by grace, for the position of leaders among the hosts of Israel, and whose panics have so often to be checked, and lukewarm indifference to be spurred to action. The harvest of the Lord is, indeed, in need of laborers, but only of such as are ready for the preaching of the gospel, to make every sacrifice and face every wear. We do not need men who will have

to be taken care of, but such as if they find no field of labor at hand, will create one for themselves, in the midst of the material so sadly neglected on all hands. No one can dispense with our system of benevolent education. Yet this system should only supplement other means of obtaining our candidates. We would press the claims of the Christian ministry upon all classes of our people; the very wealthiest should give their sons, with the amplest advantages their means can furnish, no less than the very poorest for whom the church has to provide.—*Bap. Weekly.*

Religion at Home.

Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting.—Psalm 139: 23, 24.

It is laughable to see one hunting high and low for his spectacles, which have only been shoved over his forehead. But it is not laughable to see Christians hunting for what they call opportunities to honor God, while overlooking such opportunities as they carry with them wherever they go. A slovenly carpenter was once heard at a weekly prayer meeting to pray with great fervency for the spread of Christ's cause—a cause which he disgraced and hindered in his sphere every time he stood at his work-bench. When he had finished his prayer, a hearty "Amen" came from a servant who put her mistress out of temper a hundred times a day by her carelessness. A clerk who was there, who, although he taught a class in the mission school on Sunday, was always late at his employer's store on week days. He whispered "Amen" too, and meant it, so far as he knew himself. A lady hearer, as she listened, resolved to join the church missionary society, and then went home and found unreasonable fault with her cook. And others also felt warranted to do something for Christ, who never seemed to have thought that religion, like charity, begins at home. The mechanic who is powerful in class meeting and weak at his trade, is no credit to the cause he professes. The servant who drops tears feelingly at religious services and drops dishes uselessly in the kitchen, has her tenderness altogether too much on one side. And it is a poor kind of religion which seeks opportunities to set others straight, but overlooks its own crookedness.—*Sunday School Times.*

This, That, and the Other.

"I find," said Dr. Livingstone, in an address to the workmen of Glasgow, "that all eminent men work hard." And some one else has said: "Genius will work." May we not add, *Grace will work?* Oh, slothful Christian! how can you either know or show that you are a Christian?

—Some preachers are in the habit of complaining about the hard work they have to do. Such men ought to remember the words of old Dr. Dagg, who said: "Young brethren, never complain of labor in preaching the gospel. It is a great deal harder to be set aside, as no longer of use."

—A young man proposed for the hand of a beautiful girl. As she hesitated about replying he said, "I await your answer with bated breath." The girl, who is a good deal of a humorist, said, "Well, Mr. M., you will have to bait your breath with something besides high wines to catch your humble servant." Good night.—*Ex.*

—Do not begrudge loving deeds and kind words, especially to those who gather with you about the same hearth. In many families a habit of nagging, crossness, or ill-natured gibing, gradually covers the real feeling of love that lies deep beneath.

—Lesser things will drop out, as the hand closes upon the larger duty or the greater blessing. Just as the hand that reaches out to grasp the great strong oak, lets go its hold on the blade of grass it had gathered.—*Phillips Brooks.*

—Some of the pedobaptists in England have been circulating a tract called, "The Railroad Ticket." It treats of infant baptism which, it says, is like the railroad ticket, takes the passenger through. We do not know how it is in England but in this country the babies travel free.—*Cons. Baptist.*

—The railroad companies want to lay their tracks with hardened sleepers. One of the New Haven ministers says that his congregation has material enough to set up a whole parallel road.—*New Haven News.*

—I must think forever; would an eternal train of my present thoughts be either worthy of me or useful to me? I must feel forever; would an eternal reign of my present spirit and desires please me—make me happy? I must act forever; would an eternal course of my habitual conduct bring blessedness, or even bear reflection.—*Anton.*

—Five frogs, alive and kicking, were found in a cavity in a tree one foot in diameter recently felled at Red Bluff, Cal. The wood around them was solid.

Song of the Angel of Death

The evening of the day has fled,
He with the twilight wanes,
The dusky mantle, far outspread,

Thy life in shadow lies,
And thou art in the darkness, pale and deep,
The light and sweet, and all that's bright,

And joy and grief, those comrades known,
Their last farewell must say,
And all that thou hast called thine own,

No more the hot day's pain to weep,
While kind the stars their vigil keep—
Sleep, weary mortal, sleep!

The latest glow dances in the sky,
And thou art in the darkness, pale and deep,
The light and sweet, and all that's bright,

The stars are waning, the breeze is sighing,
Gone is thy life's birthday,
The gods of night are on their sweep,

Rejoice on the waves, in slumber deep,
Sleep, weary mortal, sleep!

—A. W. Gould, from the German.

The Man with the Cloud on His Brow

BY REV. THEODORE L. CUTLER.

A well rigged, well-manned ship is approaching the harbor in a thick atmosphere and under a driving gale. She has made a successful voyage, and is almost in port. She lacks only a few things, and that in a pilot, but amidst the driving mist and

and she cannot discover none, and before the captain is aware, her keel is thumping on the rocks, and her splendid craft is a wreck. However many were the other hands on deck, just one man there was indispensable. He was missing. All the rest went for nothing.

"One thing is useful," said the Master, "What that is I explain to Nicodemus when he said 'Ye must be born again, or ye cannot see the kingdom of God.' It is a sharp test which he subjected the young ruler to when he came running with the eager question on his lips: 'What shall I do to inherit eternal life?' Three out of the four evangelists regard this youth's case as of so much significance, that they all deal with it in detail here, and there, born, open-hearted, candid, and impetuous, he does not wonder that our Master was so drawn to him. Nor does the Master dispute what he claims, that he had kept all those commandments which make a clean, chaste, honest character. 'Art thou that sayest thou hast observed all these things, and yet art lacking in one thing?'"

"I haven't any, ma'am," replied Maggie, lifting her blue eyes to her questioner's face.

"No shoes? Where are your parents?" questioned Mrs. Vernon.

"They are dead," answered the child, sorrowfully.

"Whom do you live with?"

"I live with Mrs. Merrill, but she is poor, and can't buy shoes for her own children."

"What are you going to do, poor child?" continued Mrs. Vernon.

"The Lord will take me up," was the little one's answer.

"What do you mean?" asked the lady, astonished at such a reply.

"My mother said when she died that I must not be afraid, for the Lord would take me up and he will, ma'am," the child continued, trustfully.

"I don't know how, but he will, for mother was always right."

Mrs. Vernon was struck by the faith of the little barefooted orphan, and her conscience made her feel the chastisement of her own rebellion against God's thoughtless command. When Ellie tied her clothes and playthings had been "put away for ever; but now Mrs. Vernon could not but think of the good they would do little Maggie; and with the exception of the last she had worn and some articles for which she had an especial fancy, the lady determined to bestow them upon the destitute girl. So she said to her, "If you will come to my house, I will give you some shoes."

And he asked the disciples to follow him? Because in following with secret words of the temple. Earnestness has a pleasurable of its own, and a bold spirit yokes mirth and laughter to its ear, and subdues all the faculties of the mind to God, not even excepting humor; but this man was no Lord within his heart, but sought at the most solemn truths, and does not seem capable of anything higher or better. His life is a sneer. He would pull a feather out of an angel's wing and wear it in his cap. On the solemn day of Pentecost he would have drawn a picture of the cloven tongues upon his thumb-nail, that he might show it as a curiosity. There is nothing sacred to him now. The habit of being contemptuous has grown to be a cart rope with him, and it holds him most securely. I say, young men, break those wretched cords of vanity before they strengthen into cart-ropes. While there is life in a sinner's soul, and he is before a God that is true, and that to another, and that to another, till it has come to be a cable, which even a giant could not pull asunder. There are many lamentable instances of triflers ripening into scoffers, and it was a great pity that you should furnish them with a slender and snare, which is a religion as you would avoid common swearing or profanity, for in its essence it is irreverent and mischievous.

I have seen the same thing take another shape, and then it appears as capacious question. We are not afraid to be accused of being a trifle, and almost in fact we are a trifle, but we are a trifle, and that to another, and that to another, till it has come to be a cable, which even a giant could not pull asunder. There are many lamentable instances of triflers ripening into scoffers, and it was a great pity that you should furnish them with a slender and snare, which is a religion as you would avoid common swearing or profanity, for in its essence it is irreverent and mischievous.

"The Lord will take me up."

The winds of autumn howled drearily through the trees. One leaf after another came floating down until the ground was covered with them and the leafless branches stood gaunt and bare. Little Maggie Gray pulled her warm shawl closely together and tried to keep her hair from blowing about her face. She had been sent out to play by the woman with whom she lived, "because there were so many children under foot there was no doing any thing."

The rich Mrs. Vernon came walking slowly along the road. She was dressed in the most becoming way, her face was very sorrowful, and she was obliged to continually wipe away the tears which filled her eyes and overspread her cheeks. She was returning from the cemetery, whether she had been to visit the grave of her little Ellie, who had been buried there, or whether she had been to the grave of her mother, she did not say. She also cherished hard and bitter thoughts against God, who had taken away her treasure.

As she walked sadly along she observed little Maggie. "Just the age of my little Ellie," she said to herself; "but one is cold and dead who had a home and plenty, while this poor child could have been better spared. God is very cruel." But being very kind-hearted, she spoke to Maggie, saying, "Come here, my child. Why are you out with no shoes on this cold day?"

"I haven't any, ma'am," replied Maggie, lifting her blue eyes to her questioner's face.

"No shoes? Where are your parents?" questioned Mrs. Vernon.

"They are dead," answered the child, sorrowfully.

"Whom do you live with?"

"I live with Mrs. Merrill, but she is poor, and can't buy shoes for her own children."

"What are you going to do, poor child?" continued Mrs. Vernon.

"The Lord will take me up," was the little one's answer.

"What do you mean?" asked the lady, astonished at such a reply.

"My mother said when she died that I must not be afraid, for the Lord would take me up and he will, ma'am," the child continued, trustfully.

"I don't know how, but he will, for mother was always right."

Mrs. Vernon was struck by the faith of the little barefooted orphan, and her conscience made her feel the chastisement of her own rebellion against God's thoughtless command. When Ellie tied her clothes and playthings had been "put away for ever; but now Mrs. Vernon could not but think of the good they would do little Maggie; and with the exception of the last she had worn and some articles for which she had an especial fancy, the lady determined to bestow them upon the destitute girl. So she said to her, "If you will come to my house, I will give you some shoes."

Maggie's eyes shone with delight as she followed her kind benefactress. On arriving at her home, Mrs. Vernon gave the little girl into the hands of a servant, with instructions to bathe and dress her. When Maggie reappeared, clad in pretty warm clothes, her hair brushed and feet neatly dressed, she was so changed that Mrs. Vernon was charmed. The child had been evidently well taught. She went to the lady and said very prettily, "I thank you very much for these nice clothes."

"She's a nice little thing," whispered kind Ann, the servant. "It's a pity to send her out again."

Mrs. Vernon asked Maggie how she would like to stay with her for a few days. "Oh so much," answered the child, clasping her hands. "I will be so good!"

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Dr. Deane's Lesson.

BY KATE S. GATES.

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Dr. Deane's Lesson.

BY KATE S. GATES.

I do not think our lips should be sealed on this topic, nor do I think they will be if we are thoroughly in earnest. "Out of the abundance of the heart the mouth speaketh," you know. You were as interested and anxious as could be to know if Mr. Mason knew the Eldreds and Doanes. Now, Fred, honestly, have you given him reason to suppose you care whether he knows your best friend or not? And yet if you are really sincere and earnest, you ought to care more about that than anything else."

The doctor moved uneasily in his chair, and whistled a strain or two of "Home, Sweet Home," before he replied.

"It all sounds well enough to hear you talk, but I tell you, Dora, men don't expect to be talked to like that under ordinary circumstances," he said presently. "They don't expect it, and they do not want it, either."

"Are you sure that you are honest in saying that they do not expect it? Did you not say to yourself that you could not see how a sincere Christian could be silent, and let his friends go unwarmed and unprotected?"

In spite of himself Dr. Deane colored with vexation. His dislike to the subject only how strongly he had expressed himself more than once on the inconsistencies of Christians in this very respect.

His sister went quietly into the house, and left him to his own reflections. Conscience told him his duty plainly, though he tried his best to drown her voice.

It seemed to him that there was a conspiracy against him. Time and again in his intercourse with his friend the conversation was turned in such a way that a personal word on the subject would have been the simplest and most natural thing in the world, but not once did the doctor make a word.

"I cannot," he said to his accusing conscience. "I cannot; and I wonder what he would say to me if I did!"

And so the days came and went. The two men, living side by side, met every day and exchanged views on every subject but this one. Dr. Deane prayed rarely in the church prayer-meeting for the salvation of the world, but made no personal appeal to the friend by his side. He prescribed for his physical ailments, but never once did he urge him to seek help for his sick soul.

"Can't you try to influence him by my life," he said to his sister. "I am sure that he will come to think of the matter himself one of these days. I might not speak wisely, and so do more hurt than good."

One day there came a sudden and imperative summons—"Mr. Mason has been seriously hurt, and you must come at once." Dr. Deane obeyed with all possible haste, and somehow his heart sank within him. What if his friend was sick unto death? Oh, if he only had talked with him, if only he had pointed out to him the danger of living without Christ, if only he had urged him to put his trust in Him!

The worst proved true. It was only a question of time, a few hours at the most, and the dying man had no hope in Christ to sustain him in this awful hour.

Taking his friend's hand in his, Dr. Deane did what he could so long he had been urging him to do.

"Commit yourself to the Lord. Trust Him, and He will lead you safely through the dark valley."

"It is too late for that now, doctor. Why have you asked me to do it before?"

"Why not? Oh, why not? echoed the doctor's conscience.

"I must die as I have lived. It is too late, too late now," said the dying man again.

Over the dead body of his friend Dr. Deane broke down, and strong man that he was he sobbed like a child.

"God helping me, I will never wait until it is too late again," he said, as he went out from that room, carrying a life-long sorrow and regret with him.

Novel-Killed.

Some years ago a young lady began to visit her pastor's study in religious inquirer. It was during a revival, and every head her young friends were coming to Christ. But there she stood at the very threshold of the kingdom, wistfully looking as if her feet were chained. She made no advance. Her pastor and friends were evidently well taught. She went to the lady and said very prettily, "I thank you very much for these nice clothes."

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The Earnest Worker.

The Christian who desires to work for his Master must not shrink from labor nor be indolent and dull in making plans.

A goodly host has the oversight of a missionary meeting put into her hands, and knowing some weeks previous that such a duty was expected of her, fell to planning as to how to make it a success.

She spared no pains, wrote letters and invited her acquaintances to come, and doubtless inspired the Lord to give her all needed aid.

There was among her circle of acquaintances a lady who had never attended a missionary meeting and who professed to have no interest in missions.

To this lady, Mrs. Bird by name, she went and gave her a pressing invitation to attend the gathering.

"No, thanks," said Mrs. Bird, "but I do not care to come, and besides that, I expect company on that day to spend the day with me."

"Then come and bring your friend with you."

"O, no, I could not do that, she might not like to go, and I do not care to do so."

The earnest worker urged the case, but all her efforts were unavailing, so she secured the name and address of the expected visitor, and then bade her friend good day, and left her.

Her next morning she went to write to Mrs. Bird's friend, state the case, and ask her if she would not be kind enough to attend the meeting, and send word to Mrs. Bird that she would meet her there and accompany her home.

She received a cordial affirmative reply, and upon the appointed day was quite delighted at seeing Mrs. Bird and the good friend at the meeting.

Such a plan as this would not always succeed, but in the case mentioned it did admirably. What we desire, however, was the earnest work done for the cause.

Our friend did all she could to make the meeting what it should be, and the Lord added the blessing. The attendance was large and the meeting was unaccompanied interest.

If we put heart, hands and brains to work we will do something for the Master—Anna D. Walker, in Western Recorder.

To the Doubting One.

Ask thy soul these questions: 1. Whether there is any gain by doubting? Faith purifies the heart. 2. Whether there is anything more pleasing to God than to trust him and by doing so, which will all our comforts are out of view, and when you see nothing but what is contrary to the promise? 3. Whether you must not venture upon Christ at the last, why not now? When a man has to go over a river, though he ride once and again into the water, he will not hesitate to do so, if it is too deep for him, yet, considering that there is no other way for him but to resolve to venture. "For," saith he, "the longer I stay the higher the water will rise, and there is no other way for me. I must go through at the last, why not at the first?"

Thus it is with you. You say, "O, but my heart is not humble;" "O, but I am a great sinner, and how can I venture upon Christ?" Will thy heart be more humbled by keeping from Jesus Christ? Will thy heart be more humbled by keeping from him? Or will thy heart be more humbled by trusting in Christ? The harder will it be to venture on him at last. Therefore, if there be even a poor, drooping, doubting, fearing, trembling heart reading these words, knowing that I do here in the name of the Lord, call out to you and say, "O soul—man or woman, venture, venture upon Christ, now! for you must come to trusting in him at last; why not now?"—Sword and Trowel.

To Young Christians.—More than fifty years ago the late Dr. Leonard Bacon closed a sermon to young Christians with the following advice to the younger ones which was grandly illustrated in his after life:

"Would to God I could make you know what results are depending upon you; what interests of the church and of a dying world are involved in your future character and efforts. When I look at the young Christians of this age, and see that they are sope to sustain the ancient glories of the church of God—when I look abroad on the earth and see the crisis that is at hand—when I listen to the cries that come from every quarter of the world, summoning the people of God to new effort and more splendid exhibition of piety. I seem to see the hoary generations that are passing up from their repose to watch over the young followers of Christ; I seem to hear the voices of blessed spirits from above cheering them on in the career of piety; I seem to see a world in misery, turning its imploring hands to them, and beseeching them to be worthy of their privileges, worthy of their noble destiny; I seem to hear, I do hear, God himself speaking from the heavens, 'Ye have chosen the better part; be faithful unto death and I will give you crowns of life.'"

"By medicines life may be prolonged, yet death will seize the doctor, too." True, all must die, yet few will suffer while they live. Step pain, and prolong life, by taking Dr. Pierce's "Golden Medical Discovery," a cure for consumption (which is scrofula of the lungs), as well as for coughs, colds, bronchitis, catarrh, a specific in liver complaints, acrofula and all blood and skin diseases. Sold everywhere.

Saith Another.

DIPHTHERIA CURED.—I hereby certify that Minard's Liniment cured my daughter of a severe and what appeared to be a fatal attack of Diphtheria, after all other remedies failed, and recommend it to all who may be afflicted with that dreadful disease. JAMES D. BOUTWELL, French Village, Halifax Co., Jan., 1883.

ST. JOHN BUILDING SOCIETY. ODD FELLOWS HALL. Incorporated 1861.

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FOR SALE: Capital stock, and four years stock, dividend on each payable half-yearly. Dividends paid on Capital Stock for half-year ending Dec. 31, 1882, was four per cent, on four-year stock three per cent.

THOMAS REED, Secretary-Treasurer.

CAMPBELL'S CATHARTIC COMPOUND. It is effective in small doses, acts without griping, does not occasion nausea, and will not create irritation and constipation of any kind. It is a safe and reliable cathartic, and is sold in the form of Pills, &c. Ladies and Children having the most sensitive stomachs take this medicine without trouble or complaint. CAMPBELL'S CATHARTIC COMPOUND is especially adapted for the cure of LIVER COMPLAINTS and BILIOUS DISORDERS. FOR ACID FERRETAGE AND LOSS OF APPETITE. FOR BRUISES AND INFLAMMATION. FOR CONSTIPATION ON CONTINENCE. FOR ALL COMPLAINTS ARISING FROM A DISORDERED STATE OF THE STOMACH. This medicine being in liquid form, the dose can be easily regulated to meet the requirements of different persons, thus making it equally well adapted to the use of the little child as of the adult. Put up in three ounce bottles, and sold by all dealers in family medicines. Price Retail, 25 Cents.

NEW GOODS! In Gentlemen's Department 27 King Street.

New Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Frocks, Braces, French Braces, Ring Stays, Corset Bags, Dressing Gowns, Gloves, Mercery, Hosiery and Drawers.

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All communications respecting advertising should be addressed to E. A. POWERS, publisher, 25 John St. N. B. Rate per line, one insertion, 12 cents; each subsequent insertion, 10 cents.

Messenger and Visitor. WEDNESDAY, JANUARY 19, 1887.

WHICH IS IT?

Is a man saved through faith alone, or must it be supplemented by baptism to be saving? On this question we wish to say a little more.

We will mention a few passages where faith is said to save or to do more than save—to justify, make righteous, to make sons of God, etc. In Rom. 1: 16, the gospel is said to be "the power of God unto salvation to every one that believeth."

salvation. That man is poor and mean, who will take liberty to trifle with a command of his Saviour, merely because he thinks he can do so, and not be shut out of heaven.

THE ANDOVER CASE.

The professors at Andover have been in trial. This old Theological Seminary is supported by the income of trust funds contributed at the founding of the institution.

chequer. He has, lately, been made to know that his presence as a cabinet minister was not desired, and has felt it keenly.

Churchill has written a letter, explaining and defending his conduct in resigning. His chief reason was the want of economy in the government.

Some of the leaders of the Liberal Unionists and of the Liberals have been holding a conference. Owing to the pressure of engagements elsewhere, they have adjourned until the meeting of Parliament.

The evictions in Ireland still go on. Much cruelty is often practised, and the people are becoming greatly aroused.

Questions.

Supposing a person has been received by a vote of a Baptist church, and then baptized, but the right hand of fellowship was given by one not ordained.

The right hand of fellowship is not necessary to church membership. This is given by a vote of the church. The hand of fellowship but recognizes a membership already had.

Is it right for a member of a Baptist church to make and sell cider, or do they leave themselves open to discipline? ENQUIRY.

We do not think it well for Christians to make cider that is intoxicating. Sweet cider is harmless.

WISER.

It was suggested, at the last session of the General Assembly of the Presbyterian church of the United States, that \$2,300,000 be raised for the endowment of their various boards, as a centennial offering.

The Presbytery of New York is of the opinion that it would be inexpedient and unwise to separate the support of the boards of the church from the regular benevolent offerings of the people of God.

It is not the first of these points, at least, we have taken. We often get wearied with the continual struggle to secure funds for our various denominational objects.

But what about Peter's saying on the day of Pentecost, "Repent and be baptized," and the remission of sins? Do you mean that baptism as well as repentance is necessary to forgiveness?

While there are some reasons why our educational work should be independent of the regular contributions of the people from year to year, there are also special reasons why annual contributions should continue to be given.

What is the usual practice among Baptist churches in electing deacons? Do they elect for life, or for a definite period?

THE WEEK.

Bismarck has been defeated in the German Reichstag. He brought in a bill to increase the army by 40,000 men, for a period of seven years.

Much more might be said, but we forbear. Indeed, were it not that some of our people are assailed by this belief, we should not have given it the attention we have.

In England, the country has been startled by the death of Lord Iddesleigh—Sir Stafford Northcote. He was once the leader of the Conservatives in the House of Commons, and Chancellor of the Ex-

chequer. He has, lately, been made to know that his presence as a cabinet minister was not desired, and has felt it keenly.

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The event of chief importance at home is the dissolution of the Dominion Parliament, and the issuing of writs for a new election to take place Feb. 22.

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God bless the children that have given their Christmas cards for Home Missions. I have the names of three classes.

Home Missions. THANK GOD the first thousand of that "horrid debt" is paid. Every day since the appeal appeared, with the exception of a few Sundays, the responses have been coming in.

The following are the contributions of the past week: E. B. Hubley and wife, fourteen mile house, Hal. co., \$2; Frederickton W. M. A. Society, 5 80; Olive B. Smith, Mill Village, 1 00; John F. Gave,

On Wednesday I went to Andover, and met a respectable congregation that evening in the meeting-house. I was pleased to find the house so greatly improved since my last visit, and that a neat parsonage is nearly completed.

Yesterday afternoon Rev. C. H. Henderson and I drove seven miles up the valley of the Tobique to Forest Glen.

God bless the children that have given their Christmas cards for Home Missions. I have the names of three classes.

Now let us march on for the second thousand. A. Conroy, Cor. Sec'y H. M. Board.

BOARD MEETING. The H. M. Board met in regular session on Monday, the 10th inst.

Reports were received from Brethren Murray, of Springfield, Dyzeman, of New Glasgow, Student Missionary Corey, and General Missionaries Wallace and McGregor.

1. To aid the Campbellton field by a grant of \$200.00 for one year from Feb. 1. Rev. W. C. Vincent, pastor.

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This work has merit for what it does not do. There is no labored attempt to find the fulfillment of dark and doubtful passages. The aim is rather to trace the prophecies of the coming Messiah from the Genesis to Malachi, and show the development of his character, offices, and work, and then exhibit the Christ in the full light of Old Testament prediction.

weather was so severe on Sunday, large numbers came in from the country for miles around, and the churches were well filled. There was a good deal of religious interest manifested in the Albert Street church, and the pastor is somewhat encouraged, notwithstanding the drain on his ranks to keep up the exodus from his place.

At Jacksonville I had service on Monday evening, and at Jacksonstown on Tuesday evening. Rev. B. Jewett and C. H. Henderson assisted me in these meetings.

On Wednesday I went to Andover, and met a respectable congregation that evening in the meeting-house. I was pleased to find the house so greatly improved since my last visit, and that a neat parsonage is nearly completed.

Yesterday afternoon Rev. C. H. Henderson and I drove seven miles up the valley of the Tobique to Forest Glen.

God bless the children that have given their Christmas cards for Home Missions. I have the names of three classes.

Now let us march on for the second thousand. A. Conroy, Cor. Sec'y H. M. Board.

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doctrine. If this purpose had not been stated, one would feel, on finishing the five hundred pages of the first volume, that it should be followed, at least, by another, given to the New Testament, as the first is to the Old.

Most of the Messianic passages have been translated into English. To some extent the new version has been followed; but very generally the translation is an independent one. In this part of the work Dr. Briggs reminds one of the late Dr. Hackett, who succeeded so well in translating himself into the times, the country, and the spirit of the authors of the scriptures.

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Mrs. 250. Fullerton, J. Horton—R. S. T. Cope, S. A. C. C. 500; Sack, Fowler, W., Ambert—C. J. Alex., I Logan, M. A. Read, W. M. George, Mrs. L., 500; Sack, Rufus, 1 00; James, 1 00; Black, 2 00; Rhoads, 1 00; Friend, 250; Tingley, John, 1 00; Layton, bett, T. S., Keilior, R. T. Pride, M. L. Smith, G. Spring Hill-Goucher, R. 1 00; Hay, 1 00; Cuming, 1 00; P. C., 1 00; M. A., 500; Mrs. 500; C. E., 500; Mrs. R. R. Fulton, B. Kent, Mr., \$1 00; Burd—Higgins, N. S.—Wood Pippins, T. \$10. Sack Calhoun M. \$10.00. C. \$20.00. M. A. T. 5 00. Mrs. Thos., G. Halifax, J. Fore

The Special call for making to Fund from made from for the purchase translated by into the Tel. ties as mis stations, for less price. Quite a nced to the meeting from many it is believe ally is dis effort, and churches of want a dis wider disse and particu pure and Telugu poss be given to of subscrip being estab Missionary officers of this matter to make the causal? St. John Day of Pray

Pastor reminded present special Institutions offering every church possible—nearest con service in shall be tu these institu be offered the spiritual all who rec it as an ear prayers in Halifax

Woodstock—Parker, W. F., Rev. \$1.00; Eery, P. L., 1 00; Sammers, W. S., 1 00; Bailey, Mrs., 2 00; Clinch, H. G., 50c; Collier, J., 50c; Shea, Judson A., 1 00; Anderson, Mrs., 1 00; Campbell, Mr., 50c; Jewett, E. B., 1 00; Friend, 250c; Centreville—Gregg, George, \$1 00; Mangerville—Miles, George, \$1 00; McCarney, D., 1 00; Harrison, Chas., 1 00; Watson, Miss, 1 00; Burt, A., 25c; Peasley, C. A., 25c; Friend, 10c; Jacksonville—Hannah, Robt., \$1 00; Burt, F. M., 35c; Burt, B., 25c; Gagetown—Estabrooks, Mrs. L., 50c; Estabrooks, Mrs. S. H., 50c; Plummer, E., 40c; Allingham, Mrs. S. T., 25c; Coy, Chas., 35c; Bel River—Mr. Porter, 50c; Oakes, J. D., 2 00; Oakes, Mr., 25c; Sussex—Wilton, S., Rev., \$1 00; Prescott, Joshua, 1 00; Friend, 1 00; Mills, Gordon, 1 00; Smith, Mrs. John, 1 00; Davis, C. D., 1 00; Wilson, Miss, 1 00; Crandall, N., 50c; Salisbury—Parker, J. M., Rev., \$1 00; Barnes, H. C., 1 00; Crandall, J. M., 1 00; Bestly, Mrs. James, 40c; Price, Mrs. J. S., 25c; St. John—Rev. C. Goodspeed, \$5 00. Hampton Station, Hampton Village, and Norton—Hayes, H. V., \$1 00; Friend, 1 00; Bradshaw, Mr., 1 00; MoLaughlin, John, 1 00; Frost, W. S., 1 00; Hayes, A. B., 1 00; Titus, Mr., 1 00; Wiggins, H. L., 1 00; Pickle, H. P., 1 00; Mabee, Mrs. J. D., 50c; Hayes, J. D., 50c; Four Friends, each each 25c. Moulton—Higgins, I., 50c; Atkinson, Mrs., \$1 00; Doyle, James, 1 00; Jonah, Frank, 1 00; Spencer, E. C., 1 00; Steeves, J. D., 25c; Wortman, W. B., 25c; Crandall, S., 1 00; Hinson, W. B., Rev., 1 00; Brewster, J. W., 1 00. Hopewell Cape—Dickinson, J. E., 50c; Calhoun, Geo., \$1; Ayer, Mrs. J. M., 35c; Hopewell Hill and Riverside—Staratt, S. F., 50c; Newcomb, J., \$1 00; Downing, J. J., 25c; Friend, 25c; Tingley, Mrs. J. B., 25c; McClellan, 1 00; Palmer,

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Mrs. 25c. Albert-Calhoun, Mrs. 50c; Fullerton, J. W., \$1.00. Harvey and New Horton-Reid, Mrs. W. J., \$1.00; Stevens, Mrs. S. T., 50c; Wilbur, John, \$1.00; Copp, Sanford, 50c; Friend, 50c; Calkin, O. C., 50c; Friend, 1.00; Murphy, Peter, 25c; Sackville-Moore, P. R., \$2.00; Fowler, W., 2.00; Kinnear, F. A., 1.00; Ambrose-Christie, G. W., \$2.00; Christie, J. Alex., 1.00; Christie, Chas., 2.00; Logan, M. A., 2.00; Forrest, Nelson, 1.00; Read, W. M., 1.00; Lowe, Moses, 1.00; George, Mrs. Wm., 50c; George, Catherine L., 50c; Steele, Rev. D., 2.00; Hicks, Rufus, 1.00; Berry, Martin, 1.00; Cook, James, 1.00; Curry, N., 1.00; Curry, M., 1.00; Rogers, W. H., 1.00; Steele, H. V., 1.00; Black, J. Avar, 3.00; Rhodes, Mr., 2.00; Rhodes, Mrs., 2.00; Bent, Torrey, 1.00; Harding, Mrs. Jessie, 50c; Friend, 25c; Friend, 50c; Eubree, Enoch, 35c; Tingley, John W., 50c; Layton, James M., 1.00; Layton, Mrs. James M., 1.00; Corbett, T. S., 1.00; Copeland, E. C., 50c; Keilior, R. T., 1.00; Douglass, B. L., 2.00; Pride, M. D., 1.00; Cole, Leslie, 50c; Smith, G. B., 2.00; Moffatt, J., 2.00; Spring Hill-Purdy, A. G., \$1.00. Truro Goucher, Rev. Mr., \$1.00; Hall, G. A., 1.00; Hay, John, 1.00; Layton, G. B., 1.00; Cummings, Wm., 1.00; Walker, L. J., 1.00; Page, Dr., 1.00; Schurman, A. C., 1.00; McCullough, John, 25c; Rennie, A. M., 25c; Duthie, James, 1.00; Mallory, Cr., 50c; McElhinney, J. T., 50c; Graham, C. E., 50c; Archibald, P. G., 1.00; Chambers, Mrs. Robt., 1.00; Stuart, Geo., 2.00; Falton, Blair, 50c; Kaffery, Mrs., 1.00; Kent, Mr., 50c. Milton-Murray, P. F., \$1.00; Burnaby, Thos., 1.00. Wolfville-Higgins, Dr. F., \$2.00. Trvon, P. E. I.-Skinner, J. R., Rev., \$2.83. Kingston, N. S.-Woodbury, Gilbert, 1 barrel Bishop Pippins. Tingley and McLean, Albert, \$1.00. Sackville-Harvey Phinney, \$1.50. Calhoun Mills-T. & C. Calhoun Mills, \$10.00. Centville, N. B.-Geo. Bishop, jr., 2.00; Mrs. Thos. Hicks, 5.00; Hicks, A. T., 5.00; Smith, John H., 1.00; Mittet, Mrs. Thos., 1.00.

Geo. A. McDONALD, Sec'y-Treas. Halifax, Dec. 27, '86.

Foreign Mission Bible Fund.

The Foreign Missionary Board desire to call special attention to the effort they are making to establish a permanent Bible Fund from which appropriations may be made from time to time to the missionaries, for the purchase of the Holy Scriptures as translated by Rev. Dr. Jewett and others into the Telugu language, in such quantities as may be required at the several stations, for free distribution and sale at a less price than the cost of publication. Quite a number of friends have responded to the call made by the secretary at the meeting of the last Convention, but from many suggestions made to the Board, it is believed that the denomination generally is desirous of participating in this effort, and they therefore appeal to the churches of the Maritime Provinces to set apart a day for special prayer for the wider dissemination of God's Holy Word, and particularly upon the work of giving a pure and fully translated version to the Telugu people; and that a practical turn be given to their prayers by the gathering of subscriptions for the Bible Fund now being established by the Baptist Foreign Missionary Board. Will the pastors and officers of our churches kindly take up this matter at once, and assist the Board to make their efforts in this direction successful?

J. MARCH, Secretary and Treasurer. St. John, N. B., Jan. 17, 1877.

Day of Prayer for Our Educational Institutions.

Pastors and other church officers are reminded that Wednesday, the 26th of the present month, is the day designated for special prayer in behalf of our Educational Institutions. It is earnestly requested that every church should on that day, so far as possible - when not practicable, on the nearest convenient day - have a special service in which the minds of the people shall be turned to the objects and needs of these institutions, and sincere prayer shall be offered that during the year which has opened they may all receive the richest spiritual blessings. We may not hope that all who read this announcement will receive it as an earnest invitation to unite in fervent prayers in behalf of the objects named?

A. W. SAWYER, Halifax and Dartmouth W. M. A. Societies' Annual Meeting.

This was held with the North Baptist church, Halifax, last week, Rev. J. W. Manning, chairman. Representatives from similar societies of the Methodist and Presbyterian bodies were present and presented reports.

Miss Seldon reported for Granville St., subscriptions and donations amounting to \$49.04. Miss Johnston reported an increase of nine in the membership of the Dartmouth Aid Society, and receipts of \$30.53. Mrs. Dimock Archibald read the report of the North church, showing total receipts of \$126. The Mission Board has received \$100.92. The representatives of sister societies gave addresses.

Mrs. J. W. Manning, treasurer of the Woman's Baptist Missionary Union, of the Maritime Provinces, read an interesting sketch of the formation and progress of the W. M. A. societies. Previous to 1870 the Baptist denomination in the provinces worked in connection with the American Baptist Missionary Union, and it was through

the effort of Miss H. M. Norris (now Mrs. W. F. Armstrong) that the first Woman's Aid Society was organized in America - at Casco, N. S. In 1878 the work was established in the upper provinces; there are now 148 societies there - 117 in Ontario, 31 in Eastern Ontario and Quebec - and last year the sum of \$6,336.73 was raised. In the Maritime provinces there are in connection with the union 121 societies - 72 in Nova Scotia, 37 in New Brunswick and 12 in P. E. Island, containing 3,000 members. Last year they raised \$3,215.19. They have pledged themselves to raise \$500 above that figure during the present year.

CORRECTION - IN MESSENGER AND VISITOR of January 5, instead of "the people of Red Point and Souris," it should be "the people of East Point and Souris" with our presented Rev. A. A. McLeod with coat and purse. JOHN E. ROBERTSON, Red Point.

Religious Intelligence.

NEWS FROM THE CHURCHES.

GUYSBORO, JAN. 10. - On New Year's eve, the members of Guysboro and Manchester churches presented to their pastor, in addition to former offerings for \$45.00. He appreciates the kindness of his people and esteems many of them very highly for their work's sake. Some faithfully and well have borne the burden and heat of the day. They will soon go to their rest. We are thankful that others are being added to the church to carry on the work. We again call on Bro. Bradshaw, of Antigonish, who cheerfully responded, and on the 9th inst. baptized twelve young persons, making fifty that have joined the church, by baptism, since last spring. A few have been restored. We expect, as the months pass by, to trouble the waters every few weeks. W. A. C. ROWAN.

MONCTON. - Sunday the 9th, the pastor baptized two young men and one lady on Sunday evening welcomed them into the church with two others, who united with us by experience. It was a beautiful baptism as the young men went down into the water in obedience to our Lord. Such a smile lit up their faces, as you seldom behold, especially one who had been brought up a Methodist, and for a year had been struggling to shake off the meshes and be free. It was a blessed day. In the morning, the pastor preached from these words, "Will a man rob God?" The pastor showed clearly the various ways in which we robbed God, and raised a clear strong note of warning for the future. In the evening the pastor preached from "The fool hath said in his heart, there is no God." There were those present of a skeptical turn of mind, and as they listened to the powerful arguments portrayed in the most earnest and touching manner, many left to think and, we hope, to pray. Thus matters are very encouraging. COX.

LEWISVILLE, N. B. - Our New Year dawns with bright rays of promise. Preaching service every Lord's day, by Bro. Pillmore. The Sunday school is in a flourishing condition, with the year with the largest record we have yet had. During the year we have introduced the subject of Foreign Missions in our school. We have taken in all nine collections for the same. At our annual entertainment, we asked that, instead of the usual collection, each scholar would enclose their offering in an envelope, with reasons for contributing and sign name. Twelve dollars were given. Sixty-five gave reasons for sending the gospel to the heathen. Below are given samples of reasons handed in: "The love of Christ constraineth me," "Christ said, 'Preach the Gospel to every creature,'" Mark, 16: 15; "And how shall they preach, except they be sent," Romans 10: 15; "They send the Gospel, for so hath the Lord commanded us saying: I have set thee to be a light unto the Gentiles," Acts 13: 47; "Why I contribute, though I have no coat, I give it for Jesus' sake," "Why I contribute, because the Lord hath ordained that they that preach the Gospel, should live of the Gospel," 1st Cor. 9: 14.

ROBERT M. BYRON.

ARCADIA. - Brother Hughes baptized two young ladies on Lord's Day, January 9th. PORTLAND. - We are in the enjoyment of the Master's presence. Six have been baptized since the last report. We expected to baptize yesterday, but the storm of Friday kept the candidates from coming forward. We lost a valuable member last week, Brother C. F. Barton was called to higher service. Our loss is his gain. We were kindly remembered during holidays; Mrs. Stewart was presented with a handsome cake basket, by the wives of the deacons of the church, and I was presented with a gold headed cane by a kind brother of the church. Our church made a donation to Brother Troop of something over \$40 in cash and some useful articles besides, a few evenings ago, expressions of their good will to our aged brother minister. When we are, as a denomination, to take up and settle this important question of support for aged and infirm ministers. I believe this matter only requires proper management, for the Baptist people are not a wit behind any people in the world in every good work. W. J. S.

WESTERN SHOALS. - A few more gifts have come to hand for our work on the Western Shore. Our debt will soon be paid I trust. Then we shall be prepared to go forward with the interior of the building. Already the materials for that work are on the way. Donations as follows: Rev. W. M. Brown, New Germany, \$1.00; Mr. W. R. Bass, " " " 1.00; Miss DeLory, Western Shore, " " " 5.00.

The last named sum was voluntarily collected by a young woman who has become interested in the work, though she does not profess to be a Christian. The money was gathered in very small mites, given by a large number of people in the vicinity of the place of worship, was intended to buy a Bible and hymn book for the meeting house, and at the close of my service there last Sabbath was handed to me by the collector. I informed her that a friend of the work, in Halifax, would, I believed, provide the Bible and hymn book; but the money might go to pay for the lamps for lighting the house. My confidence in the Halifax friend was not misplaced; and so we now have our half dozen new lamps and books for the desk provided for the Lord's house. We will thank the Lord and take courage. The books were the gift of Bro. J. F. Parsons, Esq., Halifax. J. Z. S.

EAST MONROE, JAN. 13. - Bro. William Cummings, Lic., began a few special meetings at Nattys, a section of the East Onslow

Baptist church, and the Lord has blessed his efforts. The whole community is stirred by the preaching of the word. On Sunday last four persons made a public profession of saving faith in Christ by Christian baptism. H. K. MARTELL.

RAY SIDE, BOWSFORD, WEST CO., JAN. 10. - This church is holding on its way, all things considered, very well, though at present no revival influence prevails; yet we have good meetings, large congregations and the unity of the Spirit seems to be in the bonds of peace. We are encouraged to look forward to the near future when we shall more fully enjoy the presence of the dear Saviour. We expect to hold some special services soon after we get settled in our new meeting house which is now ready for occupation, the dedication of which was to have taken place the 1st Sabbath in the present month, the 2nd inst., but did not in consequence of roads and weather being exceedingly unfavorable; so it was decided to postpone the dedication for four weeks, or until the fourth Sabbath in the month, the 30th inst., at 10.30. A cordial and general invitation is extended to all to attend. D. S. CARPENTER.

CROW HARBOR, GUYSBORO. - On Friday, the 7th inst. I had the privilege of burying with Christ in baptism nine willing believers. JAMES SCOTT.

TRURO, N. S. - The Week of Prayer in Truro was very interesting throughout, his last week, in which quite a number but the prelude to a deep and general revival work. Already great revival work is in progress at Upper North River, and the mountain beyond; also at Brookfield, and farther north. Members of the Truro Baptist church have been sent into these fields, with good results. Bro. Fields and Cummings give special attention to them. Pastor Goucher is much encouraged. The temperance crusade continues unabated. Led on by the ministers and Christian workers, the temperance people are determined the evil of liquor selling shall be stopped. The fight against the business, not the sellers; and when these abandon their nefarious traffic, and take up some legitimate useful calling, they will find their supposed enemies to be really their very best friends. This course is widespread indeed. W. J. O.

JEMSEG, JAN. 8. - We held a thanksgiving service last evening, in which quite a number of fervent prayers and earnest exhortations were offered. The religious interest is very good in the church here. At our last conference, which came on New Year's Day, twenty-six took part, which is, considering there is no revival influence among us, an indication of some spiritual life. It was the privilege of the writer to attend the annual meeting of the "Woman's Aid Society," at the Narrows, held on Thursday evening, the 6th, where, with Bro. King, the members of the Society and good congregation, a very pleasant and profitable evening was spent. A collection of over twelve dollars contributed. CALVIN CURRIE.

ANDOVER, N. Y. - Bro. Peter M. McLeod writes us that he is still at Andover, New York. During the last five months he has enjoyed more of the fulness of the indwelling of the Spirit, and of the joy and satisfaction which brings than ever before. Since his news in this life, he has had great to do more hand to hand work with souls. He was proposing to begin special services, when he wrote this; how far he will give himself up to evangelistic work, depends upon his strength. Brother McLeod's many friends will be glad to hear from him. May he still more widely blessed in his soul and in his work. ANTONIUM. - The church here has lately bought a parsonage at a cost of \$17,000. More than one-fourth of this was paid down, and praiseworthy efforts are being made to raise the remainder of the amount. The religious interest in our church is being blessed and strengthened up during the week of prayer, and we are expecting greater blessings to follow. J. W. B.

PERSOAL. Brother John Hughes was sent on his way rejoicing with \$35 in his pocket, the other night, the result of a basket social at Antigonish.

Brother Calvin Currie, Jemseg, writes: "That something," going the rounds of the St. John churches, which you compare to the smallpox, is spreading to the country districts, and has already broken out here: the Jemseg church has caught it. The crisis came last Tuesday evening, 4th, when about one hundred and thirty of our friends came to the parsonage, spent a pleasant evening, then dispersed, leaving behind them, cash and useful articles, amounting to nearly one hundred dollars.

Bro. S. J. Archibald writes: Allow me to say through your paper that I am deeply grateful to New Ross friends for the many sacrifices they made for us when we were moving, and also for the money so kindly given. I shall never forget the help received in the hour of our need. Also for the kindness of Bro. Malcolm Amos and his faithful wife, for our comfort at Derby, and the many kind deeds and gifts of the friends at Newcastle."

Brother Lavers has been made comfortable and happy by the gift of a fur overcoat and a purse of money, from his people at North River and vicinity.

Proprietary Medicines. A visit to Dr. Green's Laboratory, at Woodbury, N. J., has considerably changed our views, and especially our prejudices in regard to what are generally known as "Standard Patent Medicines." Of course we are getting to that age in life when we are forced to conclude Life itself is a humbug, and a naturally distrust anything that has not withstood long and tried experiences. Being a physician I had the curiosity to know how such a sale of two medical preparations could be sustained for so many years. The perfect system upon which the business is conducted, and the pharmaceutical arrangements for the manufacture of the two remedies with which we were made acquainted, are sufficiently convincing to us that the ACUTE FLOWERS, for Dyspepsia and Liver Complaints; and BOSCHER'S GERMAN SYRUP, for Throat and Lung Troubles, were for the complainters really the economy, and most excellent remedies, and only regret that in much of our practice, medical ethics prevent us from prescribing them without making the formulas public. When we were shown the great quantity of voluntary letters having been forwarded Dr. Green, from all parts of the country, and from all classes of people, lawyers, ministers and doctors, giving a description of their ailments, testimonials of their cures, etc., I feel like endorsing Dr. Green's suggestion that the Government accept such valuable formulas, and license them for general use by giving a prospectus to the inventor same as patents generally. - Copied from N. Y. Druggist's Circular of Oct., 1886.

Marriages.

WEBSTER-FRASER. - At the residence of Purdy Olding, Esq., New Glasgow, D. C. 23, by Rev. A. T. Dykeman, Wm. Webster, to Jane Fraser, both of McLeod's Mountain, P. E. I.

McMILLAN-McMILLAN. - At the residence of the bride's father, D. C. 29, by Rev. P. S. McGregor, Mr. Reuben H. McMillan, of Isaac's Harbor, Guysboro County, to Miss Jessie A. McMillan, of Upper South River, Antigonish, N. S.

SPINNEY-HUTCHISON. - At the residence of the bride's father, Morristown, Aylesford, N. S., Dec. 15, by Rev. J. L. Read, Mr. William Spinney, and Miss Flora Bell Hutchison.

READ-DANIELS. - At the residence of the bride's uncle, J. D. Starrat, Esq., Millville, Aylesford, Dec. 29, by Rev. J. L. Read, father of the groom, Mr. Loring A. Read, and Miss Edith E. Daniels.

ESON-BARTEAUX. - At the residence of the bride's father, Morristown, Dec. 30, by Rev. J. L. Read, Mr. William A. Eson, and Miss Maggie O. Bartheaux.

CORBOY-COSWELL. - At the residence of the bride's father, Morristown, Jan. 1, by Rev. J. L. Read, Mr. Ernest S. Cosdon, of Granon, Cornwallis, and Miss Lillie Cogswell.

DELOON-CHRISTOPHER. - At Kempf, Jan. 1, by Elder J. E. Blakney, Joseph M. DeLoon, and Minnie Christopher, both of New Albany.

SWAIN-McLELLAN. - At Casco, N. S., Jan. 6, by Rev. P. S. McGregor, Mr. Samuel L. Swain, to Miss Emma McLellan, both of Casco.

FORREST-CHAMBERS. - At Prince Street Baptist Church, Truro, Jan. 13, by Rev. J. E. Goucher, Fred B. P. Forrest, of Halifax, and Miss Bessie M., youngest daughter of Edward Chambers, Esq., of Truro.

MATTHEWS-PINKERTON. - At the Baptist Church, St. George, Jan. 13, by Rev. G. E. Good, Mr. Enoch Matthews, of Letete, Charlotte Co., and Miss Blanch Pinkerton, of the same place.

CANNING-WOOD. - At the residence of the bride's father, Peter O. Wood, River Hebert, Jan. 5, by the Rev. I. R. Skinner, Mr. John W. Canning, of Port Greenville, and Miss Mary D. Wood, of River Hebert, all of Cumberland Co. N. S.

Deaths. LATIUM. - At Isaac's Harbor, Simon Peter, aged 2 years, youngest son of John and Jane Lathum.

SHIELDS. - At Calcutta, East Indies, April 15, 1886, Maude, wife of Capt. John W. Shields.

HEALY. - At Annapolis, N. S., Jan. 10, Jessie Maund, aged 7 years, the beloved child of David and Ada Healy. Released from a life of suffering, not lost but gone before.

COLE. - At Harmony, N. C. N. S., Jan. 2, Reuben Cole, aged 34. He leaves a sorrow-stricken companion and two little children to mourn their loss. May God sustain the widow and the fatherless. Funeral took place on the 4th, at Greenwood, where our brother sleeps in hope of the resurrection of the last.

McDONALD. - At N. E. Margaree, Dec. 4, Mrs. Marlowe McDonald, aged 66 years. Sister McDonald united with the Baptist Church, N. E. Margaree, in 1837, and remained a consistent member till her death. She leaves five daughters, three sons and a sorrowing husband to mourn their loss.

CRAGG. - At E. Sable River, Nov. 30, Mr. Henry Craig, aged 27 years. Brother Craig professed religion about 20 years ago, was baptized by the writer, and joined the Sable River Church. Bro. Craig loved the cause of God and was ever ready to help as far as his means would allow. He was a lover of God's word and the ordinances of his house. He died in faith, trusting in his Saviour. He has left a wife and several children with other relatives to mourn their loss. May the blessing of God rest upon those who mourn. J. J. McKENNE.

RINGER. - At Lewis Head, Nov. 28, Mrs. Sarah Ringer, aged 61 years. Sister Ringer professed religion early in life, and was baptized by Rev. Henry Angus, who she received into the Lewis Head Church, of which she remained a member until death. Her sister was a humble child-like Christian. She was a faithful attendant on the means of grace, which she always enjoyed. She is gone where there is no pain nor sorrow, where all tears are forever wiped from our eyes. She has left a kind husband and four daughters with a large circle of friends to mourn their loss. J. J. McKENNE.

LOWE. - At Amherst, Jan. 11, Moses Lowe, Esq., aged 78. Having served well as a deacon, he gained to himself a good standing, and great boldness in the faith while in Christ Jesus. Bro. L. was a clear-headed New Testament Christian, conscientiously holding the main positions of the Baptists. He was a friend of missions, giving one daughter, Mrs. George, to the foreign work; took an interest in the work of Bible Societies, and was a member of the Christian Messenger from the beginning. He was a persistent opponent of the license system, and was a life-long advocate of total abstinence, having united with the first temperance society formed here by his stepfather, Rev. Chas. Tupper, D. D. He was honest, fearless, and unostentatious. His sickness was brief, and he passed from the activities of life to that blessed presence where he shall know as he is known. Within a few months three widows have been left in one family. Rev. Mr. George, who married Dea. Lowe's daughter, died in Calcutta, Aug. 30; Dr. Nathan Tupper, Mr. Lowe's half-brother, in September; and now Mr. Lowe himself has passed away. Mr. Lowe was the oldest deacon of the Amherst Church, and was universally respected for the uprightness of his character. D. A. S.

JUST LOVELY!

I have just received and am opening, for the Holiday Season, a most beautiful assortment of fine Gold and Silver WATCHES. Jewelry, Silverware, Spectacles.

AND ENGLISH WALKING CANES. that I would invite attention to, as I will offer very low to Cash Customers. Orders by mail or express promptly attended to. Respectfully yours,

W. Tremaine Gard. No. 57 KING ST., under Waverley House, SAINT JOHN, N. P.

THE Ontario Mutual LIFE CO.

Dominion Deposit, \$100,000.00. E. M. SIPPRELL, GENERAL AGENT, ST. JOHN, N. B.

A GIFT FOR YOUR PASTOR.

SUITABLE FOR THE NEW YEAR OR ANY OTHER SEASON. This is one of the most useful presents that can be given to an over-worked Clergyman, and will save many weary hours' work.

The following is one of the many unalloyed testimonials we are constantly receiving from our customers: YARMOUTH, N. S., December 17, 1886.

Messrs. TIPPET, BURDITT & CO. Gentlemen, - It is now ten months since I began to use my Caligraph, and I take pleasure in saying that the results have exceeded my most sanguine expectations. Having a great weakness in the small, my back, I purchased a machine, hoping that the pain caused by leaning over a writing table would be prevented, as in using the caligraph one can sit upright.

Before getting the Caligraph, I tried the "Hall," but the SMALLNESS and CLOSENESS of the letters on the plate necessitated as much bending over the table as does the PEN, and therefore failed to answer the FIRST object I had in view in obtaining a type-writer. In this comparison, to the Caligraph "I award the gold medal."

I have been greatly surprised at an improved composition since using the Caligraph. The sight of your thought etched in the beautiful type and placed in regular lines, all carefully punctuated, greatly assists literary diction. And I have found myself developing a thought in a more concise and accurate order, since owning my "beautiful writer" than ever before. And what has astonished me not a little is the EASE and ACCURACY with which I can read a sermon or use sermon notes in the pulpit. To a preacher whose orthography is bad and whose miserable reading of a good sermon has made him unpopular, I would say "Sell the coat on your back," if by no other means you can get a Caligraph.

H. FRANCIS ADAMS, Pastor of the First Baptist Church, Yarmouth, N. S., Canada.

TIPPET, BURDITT & CO., Saint John, N. B.

BAIRD'S CURE-ALL LINIMENT.

(ESTABLISHED 1839.) Will Cure anything that can be cured by any known Liniment, and in less time. It will cure many things that no other will. It is a purely Vegetable Compound. It is celebrated for the cure of RHEUMATISM, Pains or Lameness in the Back, Chest and Side, Sciatica and Stitches in the Side, Stiffness in the Joints, Wounds, Bruises, Cuts and Scalds, Blisters, Bumps, Corns and Fingers. Taken internally it instantly relieves Pains in the Stomach, Endless Cuts and Nervous Headache, Colds and Coughs, Sore Throat, Diphtheria, &c. Sold by dealers. Price 25 cents a bottle.

Those who desire the best should not fail to examine the BEHR and the VOSE PIANOFORTES; also the PIANOS made by JOHN BRIMMEAD & SONS, London, England, unanimously awarded the highest honors by the most eminent musical authorities in Europe and America. Everyone that wants to get a Good PIANO or CABINET ORGAN with a Chime of Silver Bells in them, are welcome to call and examine before they buy. Prices Low, Pianos and Organs taken in part payment for new ones. Also to hire on reasonable

Why do they wear those Medals? Because they are the "Only" Upright "Behr's" terms. Tuning done to order. WILLIAM CRAWFORD, DIRECT IMPORTER, 86 KING STREET, ST. JOHN, N. B. (The Store formerly occupied by G. R. BENT.

CARD.

TO PATRONS OF THE Baptist Book & Tract Society 94 GRANVILLE ST., HALIFAX, N. S.

Kindly accept thanks for past favours, and continue to send all orders for Lesson Helps, Periodicals, S. S. Libraries and S. S. Requisites to YOUR OWN BOOK ROOM during 1887.

As in the past, prices will be low, value given for the money and special attention to filling of all orders.

Let every Baptist Sunday School in the MARITIME PROVINCES send an order this year then it will prove for this Society as is desired for all.

A HAPPY NEW YEAR! Geo. A. McDonald, Sec'y-Treasurer.

RUPTURE

Let every Baptist Sunday School in the MARITIME PROVINCES send an order this year then it will prove for this Society as is desired for all.

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Something new! Just what you want!

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Stamp advertisement text

The Lord is my Shepherd... I shall not want...

Selected Serial

PEWING PLAIN PATHS.

BY BOWEN KENNEDY

CHAPTER X. Continued

After that was over, what a talking... I certainly shall not go in...

"I beg your pardon, Miss Deane... I shall be glad to do it for me..."

"Thank you," she spoke coldly as ever... "What a beautiful view you have here..."

"That's all right, but I must go now... I'm tired to the bone..."

"Do you remember that was what Mr. Lake told me in sermon once that we never found any higher good for ourselves..."

which tears of earnest feeling had come... "If you're thinking, Miss Loris, of perfection of character..."

CHAPTER XI. A HIDDEN WAY.

There was another sewing bee a few days later to supply deficiencies in Nannie's scanty wardrobe...

"What is it?" she asked... "I think we are going to make out the expenses of the four in one way and another..."

"You can't imagine how much that simplifies the matter of giving," continued the lady... "I don't know how much more you would really give..."

"The girl looked surprised... "Mrs. Lake's father had been a wealthy man, and that was the reason..."

"When Napoleon Bonaparte invaded Egypt, it is said that he encountered a party entrenched in a mud fort..."

"But it seems to me," said Loris, "that there are not very many perfect marriages after all..."

Prince's tame lion on board his Majesty's (George III.) ship Ariadne...

"Bell" Organs at the Colonial... PATRONIZED BY ROYALTY...

The Marquis of Lorne, and H. R. H. Princess Louise, after thoroughly testing the instruments made and exhibited by the different manufacturers...

"The Music Trades' Journal," says—"That Messrs. Bell & Co. are now doing a very flourishing business..."

"A little Southern boy, when asked if his father had a good mule, mournfully replied: 'One end of him is good.'"

"THE HIGHEST SATISFACTION." PUTNAM ENGLISH CO. "GENTLEMEN—I have largely used Putnam's Emulsion of Cod Liver Oil ever since..."

Lawrence, Annapolis Co., Oct. 30th, 1886.

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Lawrence, Annapolis Co., Oct. 30th, 1886.



It without doubt the very best of the many foods now in the market...

Intercolonial Railway. 88 WINTER ARRANGEMENT '87.

Windsor and Annapolis Railway. 1886 WINTER ARRANGEMENT. 1887.

Table of train schedules for Windsor and Annapolis Railway.

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Vertical text on the far right edge of the page, including 'What did you...', 'I'll dress as you...', 'Put up the old...', 'I couldn't say...', 'I'm sort of dazed...', 'It's impossible...', 'I never knew...', 'In all my life...', 'The best good...', 'And the first...', 'And I am glad...', 'Too old to be...', 'O heart of love...', 'O precious!', 'For the first...', 'You were once...', 'You've cut out...', 'She rooted it...', 'It was only a...', 'And there it...', 'But it's sweet...', 'And I'm glad...', 'Dear, may it be...', 'A leap in the...', 'I can't rest, it...', 'Let the old...', 'And wander for...', 'The house is le...', 'She has left a...', 'And that's all...', 'So, need to ca...', 'Sixty years, an...', 'She made me...', 'From the most...', 'And of a love...', 'And even fine...', 'And out of t...', 'But the probab...', 'Would be poss...', 'Oh, well, dear...', 'But I feel so...', 'At length I see...', 'I know, there's...', 'And four got...', 'And a hundred...', 'Like the won...', 'My little Polly...', 'So winnowed it...', 'She had roses t...', 'White shoes a...', 'I held her ha...', 'And-No, I rec...', 'And my dear...', 'System', 'Housekeeping', 'without system', 'adhered to. E...', 'business as bo...', 'housekeepers e...', 'There should b...', 'begin with. A...', 'loss of time an...', 'not having thi...', 'you are a gen...', 'generally happ...', 'if, found it, a...', 'can all be avoi...', 'pulling each a...', 'ping it there...', 'as you know, i...', 'You are a gen...', 'generally happ...', 'if, found it, a...', 'can all be avoi...', 'pulling each a...', 'ping it there...', 'as you know, i...', 'You are a gen...', 'generally happ...', 'if, found it, a...', 'can all be avoi...', 'pulling each a...', 'ping it there...', 'as you know, i...'

THE HOME.

Left Alone at Eighty. What did you say, dear—breakfast? Somehow I've slept too late! You are very kind dear Ellis! Go to bed now!

Put up the old pipe, dear! I couldn't smoke today! I'm sort of dazed and frightened, and don't know what to say.

The bee goes humming the whole day long. And the first June rose has blown, and I am ready, dear Lord, to-day, too old to be left alone!

Oh, well, dear Lord, I'll be patient, but I feel so broken up! At eighty years, it is a terrible thing to be left alone!

My little Polly, so bright and fair! So winsome and good and sweet! She had roses twisted in her sunny hair,

Systematic Housekeeping. Housekeeping should be conducted on system. No business is well conducted without systematic rules which are strictly adhered to.

Let the idea of a place for everything and everything in its place be carried out in all departments of the household. To reduce housekeeping to a system, you must arrange your working hours and there for what is wanted.

The kitchen should be roomy. No woman can do housework well in small, cluttered-up rooms. Let it be arranged as conveniently as possible for the cook.

A SIGN OF HEALTH IN HEEN.—A poultry writer says that whenever a hen or brood of chicks is always ready to scratch, and seem to be busy at all times, you need have no fear of a failure to get eggs from the hens or a rapid growth on the part of the chicks.

Apple Storage.—It is now confidently stated that a low temperature—ranging from 30° to 36° and never above 40°—is the primary and principal condition of apple storage.

anything but a tested and reliable recipe. Every kitchen should have a set of measures and scales for use in making cakes and other articles which must be compounded carefully and accurately as regards proportions.—Selected.

Rest Time. The early fading of married women is always a subject for comment among their dearest friends.

It is not a question whether, in many cases, it is not good for the woman's own health. Think, mothers, do you not do much unnecessary work? I am not going into an elaborate discussion of the sewing question.

TEMPERANCE. Why a Pittsburg Man went out of the Liquor Business. "I fear that Smith has sold out his business," said one of a couple of men engaged in a conversation in a Smithfield street saloon last Friday.

It is not only right, says the Ladies' Home Journal, but a woman's bounden duty to take all the rest she can get. A mother can possibly find time to rest herself down on the sofa for a few moments she should do so.

Useful Hints for Horse Owners. Never feed a horse with hay from a rack located above his head, as a draught beast down which is injurious, and the dust is liable to injure the eyes.

Close Confinement in poorly ventilated rooms, and want of proper exercise, are often unavoidable, but tend to produce Dyspepsia, want of energy, and loss of appetite.

Opportunity and temptation are the liquor-dealer's baits, and in order to ascertain whether a man will drink, it is necessary to observe him in a social situation.

THE FARM. A gentleman from Nova Scotia writes as a long letter, which, for want of space, we cannot give in full, but he says: "I had longed for the most judicious form of the case that has ever been known in this place, and I am as well as ever I was in my life."

Unapproached for Tone and Quality. CATALOGUES FREE. BELL & CO., Cloth, Ont.

SEAL SKIN SACQUES. HAVING received our collection of London Hops, Double Extra Quality Alaska Peas, we are now prepared to receive orders.

SEAL SKIN SACQUES, to be made from the choicest Quality of Seal; and can guarantee the Quality, Perfect Fit, and Entire Satisfaction to our customers in every case.

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Baltmore Church Bells. Since 1848 celebrated for superiority over others, we have made only of the best materials.

When shall we have a full report from the Internal Revenue Office showing all the losses to the country from the consumption of these liquors—losses from idleness of drinking men; from criminal excess with their costs; deaths from violence of drunkards, and disasters due to drinking habits?

Street preaching in London has proved a complete failure. Outdoor religious services are no longer common, the attention of the London crowd, but the street sermons of Socialist orators draw great throngs.

Herford's Acid Phosphate. FOR INDIGESTION. Dr. Geo. W. Hall, St. Louis, says: "I took it for indigestion, and found it of a decided advantage."

Beneficial Compound is prepared in Pill and Liquid form, \$1 per bottle, \$1 per doz. Pills (sugar coated) with 50c per box.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with the distressing complaint known as Colic, or the griping, twisting, cutting, or pinching pains of the bowels?

Consumption Cured.—An old physician writes from Nova Scotia, which, for want of space, we cannot give in full, but he says: "I had longed for the most judicious form of the case that has ever been known in this place, and I am as well as ever I was in my life."

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NOTICE TO ALL. In answer to frequent enquiries, My Address continues the same.

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