ter is his, and York, and Ely, and

Lindisfarne. The name of St. Peter is

written large in lines of architectural

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4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasors being the Wednesdays, Fridays and

a. The first week in Lent. b. Whitsun Week.

o. Whistin Week.
c. The third week in September.
d. The third week in Advent.
l. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
c. Christnes.

III. DAYS OF ABSTINENCE.

All Fridays in the year. dnesdays } in Advent Fridays Wednesdays wednesdays { in Holy week
Thursdays }
Fridays
Saturdays }
Ash Wednesday.
The Ember Days.
The Vigils above mentioned. in Holy week

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ants.
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Notre Dame Street at 4 p. m.
Sundays—Masses at 8 and 10.30, a. m. Vespers at 7.15 p. m.
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Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.



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THE HARVEST MOON.

Over fields that are ripe with the sweetness. That hides in the full-tasselled corn, Over vineyards slow reaching completeness, Dim purpling at dusk and at morn, Shine down in thine affluence splendor, O moon of the year in her prime; Beam solt, mother-hearted, and tender: Earth hath not a holier time.

For the seed that slept long in the furrow Hath wakened to life and to death; From the grave that was cerement and furow Hath risen to passionate breath. It hath laughed in the sunlight and starlight, Hath thrilled to the breeze and the dew, And fallen, to stir in some far night, And all the old gladness renew.

O moon of the harvest's rich glory,
Thy banners on flame in the sky.
And under thee men write the story
That cries to heaven for reply—
The story of work and endeavor,
Of burden and weakness and strength,
The story that goes on forever,
Through centuries dragged its length.

And thou, ever stately and golden,
Thou moon of the latest year's prime,
What sight though thine eye hath beholder
No grief to thy pathway may climb,
As ove rthe fields they are reapen,
At evening and level and shorn,
Then pourest thy splendors that deepen
The rose and the silver of morn.

The Consecration of England. The solemn function at the Oratory on Thursday last will not soon be forgotten. Under the inspiration of the words of the Supreme Head of Christendom England has once more proclaimed its devotion to the Immaculate Mother of God and the Prince of the Apostles-The prelates of this country, upon whom has devolved the authority and jurisdiction which flow from the rock of Peter, have in a public and a most striking manner given proof of their living continuity in faith and devotion with the ancient church, which for over a thousand years counted no more faithful people than our Catholic English ancestors. What was bound on earth by the piety of past ages and renewed and ratified by Peter, instructing us through Leo, is, may we certainly believe, bound now in heaven; our country is now once more what its faithful children have ever held it to be, the Dowry of Mary. It was a strange and impressive scene, glory all over our land, and the very multitude of the English shrines dedias Cardinal Vaughan, wearing the mitre and the ring of St. Thomas of speak of them in groups and say in Canterbury, and clothed with the same brief that, besides abbatial churches and authority and the same jurisdiction, cathedrals, the piety of our Catholic pronounced in the presence of all that fathers consecrated more than twelve was representative of Catholic England hundred churches to their primary the solemn words of the Acts of Dedicapatron, the Prince of the Apostle. And tion. The ring and the mitre, worn in what a contrast is here to the Protestant the long ago by the martyred Archbiscoldness and indifference, and even hop, were the outward symbols of his prejudice, which we see around us tosacred office, the selfsame office that is day, and which has made so many held by the living Cardinal to-day; and journalists cry out as though the cerethen, as now, there were the same mony at the Oratory marked a new allegiance, the same loyalties, and the same acknowledgment of dependence upon the Holy See. It has been one of George, who was adopted as the military the great and visible gains of the present movement that it has given an the land had been covered with churthe land had been covered with churof government. Where a great body of the results of that research, and so help thing apart, or something to be carefully us all individually to realize as we have distinguished from the reverence and never done, in how true a sense we belong to an unchanging church. We have stood in the old ways and trod the paths our fathers walked in, and sometimes we have not known it. We are now learning in an intimate way that the little practices of devotion we learn-

ed in the school-room, the familiar

Father Bridget has unearthed, which

the Cardinal on Thursday.

prayers, the household pieties, and the love for the Saint would tend to quicken sweet customs and usages of Catholicity, which have entwined themselves with people for his successors, the Sovereign our memories, and in some sort lent a Pontiffs, just as reverence for the posicoloring to all our lives, are but so many tion held by the Prince of the Apostles echoes from an underworld of the past may have in the first instance dictated and survivals from the days of our Caththe choice of S:. Peter as the special patron of the nation. The important thing olic fathers. Take as a random instance of the thing we mean the devotion of to recognize is that we have over-whelmthe Angelus. From many a monastery to the Saint and loyalty—loyalty with and country house and wayside chapel something of the fierceness of affection the Angelus has sounded morning and about it for the Holy See. The churevening for a generation, and the brief ches and cathedrals dedicated to St. prayer has, perhaps come very easily to Peter are monumental evidences of the us. But we get a new sense of nearness one, and the written words of the rulers to Catholic England when we know that of the Catholic English, arrayed for us it was an Archbishop of Canterbury in by the Cardinal in his address, demonther Pope's recognition and sympathy strate the other with a splendid and a with the Republican principle, is afforded by the special attention he is giving the fourteenth who, at the request of a soldier King, ordered the Angelus to satisfying completeness. No man can ring in the early morning as well as at have listened at the Oratory on Thursdusk, as had been the custom beforeday afternoon and not gone away with The knowledge that in mediæval England a new and illuminating conviction as to the bells of every church from Canter the old faithfulness of England to the bury to Lindisfarne rang out this call to Holy See. The words which from the prayer day after day and year after year Oratory pulpit came sounding to us not only lends fresh and hallowed assoacross the centuries makes us underciations to one of the most beautiful of stand, as nothing else could how the Catholic customs, but gives us a new faded men and women whom we seem sense of corporate life and of kinship to see so dinaly through the haze of with our Catholic fathers In the same time, and who stand for the English way who can read without interest and past, were in very truth one with us in emotion or without some sensible kindtheir loyalty and love for the successors ling of devotion, of the record which

of St. Peter.

describes the old picture in the English It is not too much to hope that this College in Rome, painted certainly in solemn renewal of the dedication of Catholic times, and representing a Plan-England to the blessed Virgin and St. Peter, made by those who represent the tagenet King in the very act of placing England under the protection of the old faith of the land, may have its own Mother of God and thus in his own way happy and blessed consequences among those who are seeking the light outside Ayer's Sarsaparilla. A little caution in anticipating the great act performed by the fold. It will be borne in upon many this respect may prevent serious illness What is true of devotion to Our Lady is ten times as true of devotion to St. no continuity in doctrine and devotion existence.

Peter. The average Englishman would with Catholic England except in the laugh out at the notion that the people Catholic church and in communion with of this country were once famous through. Rome. The witness from the pist of out Europe for their devotion to the those long stilled voices, all proclaiming Prince of the Apostles. By a curious with such impressive singleness of purconfusion of ideas St. Peter is commonly pose and affection their spiritual alleglooked upon by the British Protestant as lance to the See of Peter, cannot have specially a foreign saint or, at any rate, been given altogether in vain. There must surely be some to whom the many a saint much given to protecting foreignevidences of the old national devotion to ers, and even reasonably suspected of harboring designs against England, We the Mother of God and the Prince of the venture to say that the vast majority of Apostles will suggest uneasy questioneven instructed Englishmen would read ings, and a chill wonder perhaps, with absolute amazement the heaped-up whether after all there can be any real evidence with which the Cardinal not and vital connection between a commonly scatters this notion to all the winds, union in which these things are so little but proves that for ages St. Peter was the known and the old church of St. Anselm accepted protector of the country and and St. Thomas. But why should we enthusiastically loved. The modern limit ourselves to thus trying to trace Protestant indifference to St. Peter is, of what seems the natural consequences of course, the outcome and the fruit of the the Act of Dedication and the ceremonnational schism, just as love and devo- ies which accompanied it. It is not for tion for St. Peter are among the per- us to peer and grope after the ways of manent notes of a peoples Catholicity. God, or expect only what we can forecast St. Peter was inevitably one of the and in part forsee. The Act of Dedicaprimary patrons of the kingdom for all tion was a great act of prayer; and, the centuries when it was Catholic. Our therefore, frankly an appeal to the fathers saw in him what the Cardinal, Supernatural. The Catholics of Engby a bold but vivid figure of speech, calls land have raised their hands in supplication to the Mother of God and St. the working partner of our Lord-the Peter and commended their countrymen most conspicuous human agent in the economy of Christianity. We should to the intercession of the old patrons of the land; and it would assuredly be a antecedently have expected that popvery vain thing if we were to limit our ular devotion would have associated the hopes to effects which we calculate may Vicar of Our Lord with His Mother, and be wrought upon others by the mere how truly this was the case is attested spectacle of that collective prayer, and in a multitude of ways. Even if we had not the witness of the written words of not to think at all of the answer which that prayer may meet with in the courts her Saints and ancient Kings, of the spiritual and temporal rulers of Catholic of Heaven. Rather let us hope that the ceremony of Thursday may be a great England from the earliest times, it would epoch in the spiritual story of England, be enough to point to the crowd of and the beginning of the reconversion to cathedrals and abbeys and churches which were dedicated to St. Peter in Catholicity of the Dowrv of Mary-and every part of the country. Westminisin that hope we shall the better learn to

### Leo XIII.

work, and wait, and pray.-London

The letter of the Holy Father on the cated to him forbids us to do more than school question, called out from the secular press, remarkable tributes to his greatness of mind and breadth of character. There can be no doubt that history will regard him as one of the most extraordinary of the long line of Popes. He has gained a certain literary renown, his work in diplomacy has shown fine genius and discernment, and his broad statesmanship in dealing with great questions that belong to the science of government, is recognized with high praise.

departure in the history of English de-character of the Pope, and what he has votion and involved a slight to St. accomplished, says:

ches dedicated to St. Peter. But personal men of intelligence have pronounced for a policy in either line, he has set himself to the task of making the movement a factor for the church, instead of devishomage tendered to him as the Vicar of found contrary to the usage or tradition Christ. The national devotion to St. of the church, he has honestly endea-Christ. The national devotion to St. Or the church, he has honestly endea-Peter was only one form in which the or tradition is justified or necessary, in national loyalty to the visible flead of the church found expression. In time, particular case. If he has found it so, none of his predecessors in the Chair of St. Peter, could have been firmer or acted one upon the other. The national more explicit in condemnation than he. But if, on the contrary, it has appeared and strengthen the filial feeling of the that the maintenance of the former position of the church on the particular point is not essential, he has not hesitated to let that position remain in abeyance, while he judged the case on its merits and decided accordingly.

"Though not the only one of the Roman Pontiffs to recognize and uphold the rights of the masses as against ing evidence of both feelings—devotion the first to distinctly recognize the right and efficacy of popular government. This he did in his famous order to the French prelates to obey the laws of the Republic, even when they seemed to be tiolative of the traditional privileges of the church. The civil authority, His Holiness said, was paramount in all save spiritual matters.

But the most conspicuous evidence of ed by the special attention he is giving to this country, and his apparent purpose to relieve the church of all suspicicn of enmity to any of its established institutions.'

This is only one quotation of a thousand that might be made, all the articles, evidently, by non-Catholic writers, showing how the world holds Leo XIII. -Catholic Mirror.

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J. K. BARRETT, LL.D., Editor-in-Chief.

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NOTICE.

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general or local importance, even political
if not of a Party character. (2.) Letters on
similar subjects, whether conveying or asking information or controversial. (3.) NE ys
ing information over district in North
Notes, especially such as are of a Catholic
character, from every district in North
Western Ontario, Manitoba, the Territories
and British Columbia. (4.) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the WORTHWEST REVIEW that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the edicated columns."

the management of the same, "the company for the present retaining charge of the ediorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that he editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a iberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

# The Northwest Review

WEDNESDAY, AUGUST 23.

EDITORIAL NOTES.

The Providence Visitor is responsible for the following:

We suppose the case of the Rev. Dr. Barrett, a Baptist minister of Banks county, Georgia, must be set down as one of the evil consequences of purely natural religion, which is apt to give way to human frailty. Dr. Barrett had charge of three Baptist churches and one illicit distillery, until the revenue maker of "moonshine" whiskey. The

United States revenue officers did not bject to whatever moonshine there may have been in his preaching. They therefore allowed him to finish his Saturday and Sunday services. But moonshine mingled with whiskey was something they could not endure; and for this they carried him off to court.

The children of the Reformation are the fruit of so-called gospellight. When we see into how many sects they are divided and subdivided, how many hostile camps there are, how, when these arms are not turned against Rome, they wage against each other an interminable war, what shall we attribute it to; an excess of gospel light, or a lack of it? For over 300 years our separated brothers have sighed and sought for the tru THE ORGANIZATION OF THE CATH faith, and they have not yet found it; even now they are as far, if not farther. from the object of their search than at Catholic church is often alluded to by our schools are non-sectarian and nonany former period. An earnest sectarian persons outside of it, and particularly by Protestant. paper would fix the basis of an Evan- writers and speakers of the Protestant gelical Confession of the nineteenth bodies who wish to account in some century, which shall contain the truths way for its success and vitality. The embodied in all existing Protestant stability, century after century, the confessions, and arranged in a form unchanging character of the doctrine the adapted to the wants of the present age. preservation of the same rites and Now what is inferred from this? Is it practices, and the very slight difference extensive field of Catholic activity, and department of education: the local govnot an admission they are not in poss- of custom and use which exist in counession of the entire gospel truth. That, tries far apart, which are wholly differindeed, no single sect possesses at all. ent in everything else-these are a con-That it is divided among the reformed stant source of wonder and admiration, churches and has been divided since not unconcealed, on the part of those the Reformation. The desire is a laud- not affiliated with the Catholic belief snobbery." able one, however, it is praiseworthy, but or distinctly and aggressively hostile there is in it something, too of the ludi- to it. crous. In solemn seriousness, the crazy | The "wonderful organization," is at

HOW TRUE IT IS.

the Catholic Register, in commenting on the visit of our Holy Father to the tomb of St. Peter, says:

There is a quiet depth of pathos in the visit of the Holy Father to the tomb of St. Peter on the eve of the great Apostle's Feast. The words of our account are simple: "The Holy Father, kneeling, buried his face in his hands and remained until 10.30 p. m., absorbed in silent prayer." But to a Catholic heart there is a world of thought in that simple scene. The spare, white-haired old prisoner in his own See; like him he seeks to lead the fallen world to the truth and peace of Christ, and receives in return imprisonment and persecution. But to us in contains not pathos alone, but renewed hope. Christ was persecuted, Peter was persecuted—shall Leo escape it? It is from such scenes as this we learn to feel that, in more ways than one, the church is never nearer being the church triumphant than when she is the church suffering.

ARCHBISHOP TACHE TO MR. J. IS-RAEL TARTE.

has been going on for some time, is destructive epidemics enriched this week by a letter from His Grace which shows completely the misthe Catholic Hierarchy of the Dominion of making the Manitoba school question she been assailed by enemies into the hands of the Dominion govern-

It is well known that the Hierarchy. and indeed the whole Catholic body of dealt with by the school laws of the Archbishop shows plainly that the Hierarchy did not, as Mr. Tarte pretends abstain from any line of conduct which they had laid out for themselves, through fear of injuring the government at the general election.

The document which Mr. Tarte preas when it was issued.—Catholic Record. | ization."

#### QUEBEC SCHOOLS.

Some newspapers of Ontario have been expending volumes of cheap pity on the benighted condition of education pendent judges in the matter.

In Ontario we have altogether too much of the John Bullish sentiment that 'whatever is." among us, "is right," and as learned and capable as this muchvaunted province of ours. In fact, on the floor of the House of Commons, where the merits of both systems may best be compared, the French members are superior to the majority of Englishspeaking representatives in oratory, of opinion.

If newspapers like the Toronto Mail attention to prying into their neighbor's. this Canada of ours would be more united and contented. The schools of Quebec are turning out better educated professional men, who are supposed to tion, are a superior body of men; in fact, setting the religious aspect of the question aside, a thing most difficult in practice, the education of Quebec, with the liberal modifications proposed by the bishops, will be superior and more effective than that of Ontario .- Catholic Reg-

# OLIC CHURCH.

The "wonderful organization" of the

patch work of the religious of the sects, once and always spoken of as fully the advantages of social life and intell- is the Liberal Government of Manitoba ance, coming unsolicited from the will be threaded together, after improv- explaining the phenomenon, as if there ectual intercourse. He is often brought that has for its attorney general, Cliffed modern methods, so as to make a were nothing more to be said. Yet this to bay, or runs up against a stone wall, ord Sifton, Mr. Laurier's nirst lieutenant times.—Ave Maria. religion "best adapted to the present falls far short of a satisfactory elucida- in his search for other like-minded in this province. We beg leave to

Our able and esteemed contemporary, point of view, a piece of machinery in great Catholic movements among the friends, to this unhappy state of affairs published, to hold him up to public perfect working order, notwithstanding aity. Above all, he tries to find Catholic in Manitoba, and to assure them that which have prevailed since the extinguishment of the temporal power. Yet the proceed with a noiseless harmony and universal perfection. The pulsations reach the great centre at the vatican from every part of the globe civilized ing all the requirements of wealth, obstinate and unreasonable in not ac- a distinguished physician, a member of and uncivilized. There is hardly an accessible spot on the earth where prestige. But there are few among them | gentlemen? man, bowed down in prayer before his accessible spot on the earth where prestige. But there are few among them predecessor's tomb. Like him he is a there is not a priest, and wherever who will consent to identify themselves there is a priest, there are the pure doctrine and the fixed worship that belong to Catholic unity.

But this orderly and silent operation of the great mechanism has not always been maintained throughout the eighteen centuries of its existence. Tremendous and convulsive interruptions have occurred; fierce dissensions, wild formidable mutinies and enormous defections from the ranks. Prodigious, physical and social upbeavals have happened-The discussion between Mgr. Tache all the long history of wars, revolutions, and Mr. J. Israel Tarte, M. P., which the obliteration of governments and vast Everything that is possible to human

experience the church has witnessed take which Mr. Tache made in accusing and felt and not once, but in the passing centuries many times. Not only has a football for the purpose of playing from without but, by the deadly stratagems and malevolent plottings of foes within. Some of those whom she most trusted have betrayed her. Blows have been dealt her that appear to the Dominion, are convinced that the make her reel to her foundation. Manitoba Catholics have been unjustly Treachery and apostacy and open and declared natied have done their worst Greenway government, and they will Over and over again, as, blinded and not abandon their co-religionists of the quivering with these onsets, she has compliment. For they are people who west in their struggle for justice. The tottered, it has been said, that now, at last, she must fall and die and be no

And yet she still lives, triumphant and stronger than ever. She is not changed; there are the same doctrines there is the same order, the same system; there are the same externals, the tends was prepared by the Bishops in same forms, the unchanged practices. order to press their views, and was Who can reflect upon the existence of they could do the most good. afterwards withdrawn, had no existence. this institution for nearly two thousand The bishops have sufficiently announced | years, amid the countless vicissitudes their views in their collective letter and mutations of the human race, and issued after and not before the general find an explanation satisfying to his election. To the terms of that letter intelligence in the statement that it has literary and benevolent organizations they undoubtedly still adhere as firmly been due solely to a "wonderful organ-

#### WHAT NEXT?

The Winnipeg Tribune and all the organs of the Greenway government get change in the opinion of the outside wrathy whenever we allude to the prein French Canada. It will perhaps be sent school system as sectarian and Pro- and usefulness of Catholic culture. new to them to learn that the highest testant. When we say that it is anti- Providence Visitor. praise has been bestowed on the Educa- Catholic, in every sense of the term, they tional Exhibit of that Province at the fairly howl with well assumed indigna-World's Fair in Chicago. A bad custom tion. There are even a few "intelligent" has gained ground in Ontario to criticize and "progressive" Catholics, who join attention to the gross outrage perpetrated everything Catholic in Canada, simply in this cry and advise the Catholic upon Catholics, in laying the corner because it is Catholic, and our French- people of Manitoba to accept of this stones of public schools in Manitoba Canadian brethren have had to bear the unjust and anti-Catholic system of with Masonic honors. At that time, the brunt of the battle. It will be gratifying education. Those superficial Catholics. Minister of Education, assisted by one of to them to receive the praises of inde- who prate about "intelligence and the leading officers of his department, little more. progress," have not sufficient intelligence who is grand master of the masonic or even knowledge, of their religion, to grand lodge of Manitoba, laid the corner understand the dangers that surround stone of a public school in the town of such a system. Their minds are incap- Virden. We pointed out, at that time, that all other systems of doing anything, able of looking beyond material sur- the public outrage such conduct was to are wrong. The old Province of Quebec roundings and the popular belief that the Catholics of Manitoba, who are has produced by her system men quite anything or everything Catholic must required, by law, to support those schools. McCormack of Dublin, Ireland, and the inquired. necessarily be interior to that which the Protestants enjoy. Were we to tell ment to the fact that the masonic fraterthem that, in this, they exhibit an ignor- nity and its oathbound principles were ance of the history of the Catholic condemned by the Catholic church and church and an intellectualism of the that it was simply an indignity offered monkey order, which imitates the actions, to every Catholic tax-payer in Manitoba follows the opinions and accepts the to lay the corner stones of public instituofficers arrested him. He was a secret breadth of states manship and liberality dictum of their Protestant neighbors, in tions to which he is a contributor with regard to the Catholic church, without masonic rites and ceremonies. We being able to reason why, their monkey remonstrated so strongly against the would devote their energies to setting intellects would find an answer in some outrage of the education department not their own house in order, and pay less of repeated slander against the church only countenancing, but actually initiatwhich they had gathered from some ing and carrying out such a programme anti-Catholic source. Those Catholics, by its head, that we did not think that with Protestant materialistic ideas and the monstrous indignity and insult borrowed "intelligence and progress," would be repeated a few months after men to-day than those of Ontario; their are the worse enemies we have because the first offence. But such is the fact they are of our own household. That as witness the following news item be the mainstay of a country's civiliza- the schools of Manitoba, as at present clipped from the columns of the Free constituted, are Protestant and anti- Press: Catholic in principle, in tone and in very fact, has been so clearly and circumstantially shown that it is unnecessary for us to do more than refer to it. If there be one honest man in Manitoba who doubts it, we refer him to a recent letter on that subject by His Grace, Archbishop Tache; but we purpose taking no more notice of those papers or individuals, who, in the face of the clearest, self-evident facts, assert that

# CATHOLIC CULTURE.

in the Visiter, Mr. M. J. Harson wrote:make the inquiry as to what impress on the life of the people the thousands have made who have enjoyed the best advantages of social and intellectual life, we are led to wonder, however paradoxical it may seem, if the fruition of Catholic culture leads to dilettanteism and

This is indeed a thought which often tion. At the present moment the church Catholics willing and even desirous to respectfully call the attention of Mr. to exist in order to antagonize the Bis-

may be described as, from the human make some little personal sacrifices for Laurier and his French Canadian hop of the diocese in which they are "upper ten," who will ally themselves approved of it. Meanwhile those who movements of the marvelous apparatus heart and soul-openly, before all the are thus actively engaged in insulting us, world—with such movements. But he tell us in the most unctuous possible tries, generally, in vain.

There are plenty of Catholics possessmental culture, refinement and social cepting and using them. What say you the Paris Faculty of Medicine, has unclosely, personally and publicly with Catholic movements to which their open and personal co-operation would give immense help.

Such persons are often good Catholics in many, very many respects. Some of them give money to the church and her charities on an immense scale. They perform noble works in this way, and in various other ways. They frequently perform their religious duties at least as well as the average. But when it comes to giving their personal and social prestige to the cause, they hesitate; they are sudden departure of one who for twelve a word, they are not on hand. They cannot be counted upon.

of exactly the same type, in the Protestant denominations. But we do not know that this fact makes the attitude creditable. It is not usually esteemed as a very high compliment to good Cathrespectable Protestants.

of would not consider such comparison a compliment. For they are people who probably never, even under extremest cherished companion, with whom I probably never, even under extremest Catholics.

But there is exactly one sacrifice which they never make for the sake of in her eastern home as daily crowned their faith. And—as is the case, almost her efforts in the great work of educaalways, in the problem of duty—this sacrifice is precisely the one by which

To Miss Maria Kennedy, perseverance

The representatives of Catholic culture teacher and Superioress. and social position should dedicate their "prestige" and their personal presence to the forwarding of intellectual, social, and movements among the laity.

If they were to do so persistently and courageously-even at the cost of some inconvenience and discomfort-there would ensue a speedy and prodigious world regarding the extent, the force

### "WITH MASONIC HONORS."

Some time ago, we had to call public

"The corner stone of the new public school at Melita will be laid with Masonic orders on Thursday next. Deputy District Grand Master Foley, of Maniton, ely will deliver the oration from an educational standpoint. A. M. Campbell M. P., will speak representing the local rather betageneous audience. on behalf of the municipality of Arthur. Besides these the resident clergy will harmonious.—Catholic Columbian. also give short addresses.

education is, on this occasion, repre-In his recent striking and thoughtful sented by the deputy minister instead article on the Summer School, published of the minister of education. Here we have four distinct institutions repre-"When we survey the broad and sented, viz. the masonic association, the ernment; and the Protestant clergy, all beginning to realize their importance j' ining together to lay the foundation of and to understand the position of Cathaschool house to which Catholics are olics. The Boston Herald in a recent required to pay their taxes, by rites and ceremonies insulting to Catholics. Have not so strong as it was. One of the most those people no sense of propriety; have able and popular of the orthodox clergythey no desire to do aught but insult us? presents itself to the earnest, intelligent | Have we no rights or feelings that they presents itself to the earnest, intelligent and zealous Catholic who has also had will respect? It seems not! And this cation of their children." This atter-

manner that the schools of Manitoba

# COMMUNICATIONS

To the Editor of the Northwest Reriew. DEAR SIR,-Kindly allow me space in your valuable paper for the insertion of the enclosed article.

Academy is that of Reverend Sister creatures. When we witness the heroic Martin of the Ascension, who took her willingness with which men embark on departure for the Mother House on such missions—literally carrying their Wednesday evening, words are feeble to lives in their hands—it exalts our ideas express the deep sorrow evinced at the of humanity.—New York Tablet. otherwise engaged; or they decline. In years labored with undying love among her pupils and for the last six years, had assumed the complete control of the North-west Convent House, hearts bleed Doubtless there are numerous people at this separation, the very walls of our Alma Mater bend their heads in silent prayer for her who has passed from its portals probably never to return; the happy days are past and though we of our cultivated Catholics any the more would fain bid them stay, still we know that her course of hard work was undermining her strength and rest was imperative, she has however, not left all olics to say that, in their shortcomings, her sisters and pupils behind her, as they resemble many excellent and that path has been frequently traversed by others within the last year and many sick ones have wended their weary way The kind of Catholics we are thinking to Hochelaga, there to find sweet rest

spent the last five years of my school pressure, would give up or betray their life accompanied Sister Martin to Hocheorder and consecrate her life to God.

To Reverend Sister Martin, our wish is that the same success may attend her

to follow in the steps of her devoted

Winnipeg, Aug. 18th, 1893.

Lethbridge Notes.

Blood Indian Reserve. McLeod, where club in the city of Chigago. he had been to open the new hospital for Indians: This is the first institution of the kind and is in the charge of the Sisters of Charity from Quebec.

On the night of the opening the Rev. Father Lacombe got up an impremptu concert, which was quite a success.

The opening of the school was deferred from the 15th to the 21st as the new building was not completed. effort is now being made to have all in readiness for Monday, 21st inst. The new building is surmounted by a pretty little belfry and cross.

On Sunday night some most welcome rain fell though people only wished for a

CALGARY. August 8, 1893.

C. M. B. A. Branch 126. At a meeting of the above branch held on the 7th inst the following resolution

venerable and much respected father of our esteemed brother M. A. McCormack of the Rev. Mother Frances McCormack of Lethbridge it is hereby moved by Bro. J. W. Costello seconded by Bro. C. M. Rouleau, M. D. that this Branch No. 126 of the C. M. B. A. do tender to Bro. M. A. McCormack the Rev. Mother H. McCormack its sincere and heartfelt sympathy in the very great affliction which it is now their lot to bear in the death of their venerable and very worthy parent. We humbly pray that the Almighty God and the comforter of the afflicted may sustain and comfort them in their loss.

Resolved that a copy of this resolution be forwarded to the Rev. Mother Frances McCormack at Lethbridge and our brother M. A. McCormack of this town.

By order, J. K. MIQUELON, Rec. Secretary.

What Our Exchanges Say.

One of the most amusing outcomes of the prevailing financial stringency is the action of a number of Protestant sects of the Masonic order will be present and out in a Kansas town, who, to save conduct the ceremony. Dr. E. A. Blak- expenses, have pooled their religious issues and dismissed all their preachers save one, who is hereafter to address a government, as also will Reeve Terrice parson will have to preach very diluted loctrine if he wishes to keep his hearers Wherever Mgr. Satolli goes he is re-

Here we find a programme almost identical with the one at Virden. The distinction. When he visited St. Paul two weeks ago Protestants vied with only difference is that the department of Cat olics in doing him honor. Every where is recognized the extraordinary progressiveness of representative of His Holiness.—Cornecticut Catholic.

It is regrettable that so many Catholics seem to have lost heart for parish schools just when non-Catholics are issue observed: "Our impression is that the feeling against parochial schools is men in this vicinity declared on Sunday that he respected the Catholics for their stronghold of ancient Puritanism, may be regarded as a genuine sign of the

Some so-called Catholic papers seem

odium, to criticize his official acts, and to "boss" him in a most insolent and the operations at its head are crippled men and women, of wealth and of a their representative here, the aforesaid scandalous manner. Such publications and circumscribed by the conditions social standing recognized and unim- Mr. Sifton, has not only countenanced are an affliction to the church and a peachable among even the non-Catholic it, but has, as minister of education detriment to religion. They ought to be suppressed .- Catholic Review.

#### A Self Sacrificing Priest.

We learn that a heroic Benedictine are non-sectarian and that we are alike monk, Father Dom Sauton, who is also dertaken to go to Molokai, in the Sandwich Islands, with the object of ministering to the bodily as well as to the spiritual needs of the lepers there. The doctor-pries: has made a special study of leprosy in various parts of the world great hopes are entertained as a result of his experiments at Molokai.

Father Sauton's mission, it is needless to say, is a most perilous one -no one knows that better than the brave Father himself—but, like the martyr-priest Damien, the good Dominican monk goes One of the saddest separations re-corded in the annals of St. Mary's forth to succor his saddy stricken fellow willingness with which men embark on

#### Captain Simon O'Donnell.

Referring to the late Captain Simon D'Donnell, who died in Chicago the past week, one of the most popular and widely known Irish Catholics in that great city, the Herald says: An honest man is the noblest work of

God. Simon O'Donnell, who died Friday night, was not only an honest man, but an honest policeman. It is no reflection upon the police force to say that t is harder for a man to maintain his integrity as an officer than as a private citizen. A policeman is exposed to temptations and influences that are hard to resist, and the higher his position the stronger the temptations. It is not surprising that many men succumb to the pressure and barter away their manhood, but it is creditable to Simon O'Donnell that that in all his years in faith. They are justly proud of being legs, where she will enter the noble the police department, from patrolman to chief, no cloud was ever thrown upon his character for honesty and uprightness. He was physically and morally courageous. He was too brave to be a clubber and too honest to take bribes. His courage was as great in the face of a mob as it was before politicians with 'pulls" who attempted to swerve him from his duty by threats of official degradation. Like Davy Crockett, he gradation. Like Davy Crockett, he first knew he was right, then went ahead. He was a terror to evildoers and a protector of honest men. He shielded no thieves, neither on the police force or out of it; he extorted no blackmail; he accepted no bribes. He The Lonorable Mr. Daly, minister of lived and died an Louest man, and his the Interior, paid a short visit to the example is worthy of imitation by every town last week on his way from the man who wears the blue and carries a

#### Pleasanties.

The difference-Two soldiers lay under their blankets looking up at the stars. Say Jack: "What made you go into the army, Tom?" "Weil," replied Into the army, Tom?" "Well," replied Tom, "I had no wife and I loved war, Jack; so I went. What made you go?" "Well," returned Jack, "I had a wife and I loved peace, Tcm; so I went."

A Bangor (Me.) man, who sent his office boy to return a hired team to a stable, received several days after the the board of the horse and another bill for the hire of team for the time intervening. The stupid boy took the team to the wrong stable.

"It's a beautiful day for a walk," she said, looking out of the window. "Indeed it is," he said, doing likewise. was passed:
Whereas it has pleased the almighty
God to call to his rest the late John
Whereas it has pleased the almighty
God to call to his rest the late John
Would you like to take a walk?" she continued. "Above all things," he answered. "Then why don't you?" she

> The skeleton of a full-grown Innian and that of a dog were unearthed in Waitsburg, Wash., last week. The bodies must have been interred many many years age, at the place where they were discovered was the centre of a wheat field as long ago as 1865.

> An old gentleman finding a couple of his nieces fencing the other day with broomsticks, said, "Come, come my dears; that kind of accomplishment will not help you to get husbands." know it, uncle," responded one of the girls, "but it will help us to keep our husbands in order when we have them,

> This story is told about Philadelphis twins: The nurse was giving them a bath. Later, hearing the children laughing in bed, she said: "What are you children laughing about?" "O!", nothreplied Edna, "only you have gave Eith two baths and haven't given me anv."

Mrs. Simpleton put her head over the garden wall, and thus addressed her neighbor, who was hanging out her week's washing:-"A family has moved in the empty house across the way, Mrs-Clothesline." "Yes, I know," "Did you nothe their furniture?" "Not particularly." "Two van loads, and I wouldn't give ten dollars for the lot. Carpets! wouldn't put them down in my kitchen. And the children! I won't allow mine to associate with them. And the mother! She looks as if she never had known a lay's happiness. The, father drinks, expect. Too bad that such people should come into this neighborhood, I wonder who they are." "I know them." "Do you? Well, I declare. Who are they?" The mother is my sister."

# The Considerate Editor.

Editors, as a rule, are kind-hearted and liberal. An exchange tells of a sub; scriber who died and left fourteen years subscription unpaid. The editor of the paper appeared just as the undertaker was screwing down the coffin lid, and put in a linen duster, a thermometer, palm leaf fan and a receipt for making

# A Town built Over a Reef of Gold.

Johannisburg in the Transvaal is wonderful little town. It is but five years of uge, and the inhabitants number 40,000. It stands upon a gold reely and upon this reef 50 companies are at work giving employment to 3,000 white men and over 32.000 natives. The town has gas, water, tramways and hondsome buildings, while for 20 miles east and west the funerals of mining works can be

# GRANTLEY MANOR lips were pressed to his, and she mur-

A TALE

LADY GEORGINA FULLERTON, Luthor of "Lady Bird," "Ellen Middleton," &c

CHAPTER XI.—Continued.

It was directed in an English hand to Edmuod, and he seize! it with impatience, and tore it open. A dark cloud passed over his face as he read it. His color deepened, his eyebrows contracted, his lip curled, and his whole bearing denoted agitation. He rose from the bench where they had been sitting, and walked up and down the avenue with hurried steps. When a vague presenti-ment of evil has naunted the soul, and it suddenly fastens on the truth, it encounters it with a desperate calmness that astonishes itself. Ginevra had never explained to herself what she feared; now she seemed to understand it at once, and like a flash of lightning through her brain darted the thought—"He is ruined, and through me!" Her hopes, her fears, her fate. her peace, were nothing—less than nothing-dust in the balance,-in comparison with that one though. She went up to him and said, gently, "Edparison with that one though "Ed-went up to him and said, gently, "Edmust be no secrets between us." He was rolling the paper in his hands while his eyes were darting fire, and his thin lips were tightly compessed. There was o mixture of childish passion and fierce concen ered resolution in his countenance and in the tone in which he repeated, without listening to her-They shall yield-by heaven, they

She turned very pail, and leant against a tree for support. "Edmund, have you deceived me?" she faintly murmured, but did not repeat the words, when he turned toward her with a look of love and misery which pierced her to the heart, and held out his arms to her. She sank on the seat by his side, and took the letter from his hand; She read it, and a thousand new and startling thoughts seemed to rise in her mind during that moment. She understood the past—she foresaw the future; fearful revolution was taking place within her. In his blind and selfish Passion, this man, who was by her side, who was holding her hand, who was watching her while she read—this man had made her the instrument of his own ruin; had placed her, in her unsuspected helplessness, between him-self and duty, and honor, and happiness, and there—she must remain like the ingel's sword in the apostate prophet's Path, where the hand of God had placed her, -- and from that path of duty and of misery she must not swerve. t, she felt it; her heart sickened within her, even love might have failed in that her hour of need, but religion was there, and the torrent was stemmed, and the Path was clear, and the victory was won. The past was irrevocable; the future must be met by him and by herself in the spirit of expiation, where sin or error had been,—of resignation, where the sin or the error had been involun-tary. No reproach passed her lips; there was reproach, and he felt it, in the increased paleness of her cheek, and in the tremulous accents of her voice as the asked him in a subdued tone—
"And now, my Edmund, what can we lo?"

At last, with a strong effort, he mastred himself, and in rapid and incoherent language described the impossibility of owning his marriage at once, and braving the anger of his father. He old her that for her sake, as well as for he must use prudence and discreion in this matter; and as he spoke, he sough, to deceive himsell as well as her, and partly succeeded. Every word that he had said to her before marriage, very evasive answer with which he had baffled her timid but oft-repeated nquiries about the sentiments of his lamily, were present to her mind, as he rapidly detailed the difficulties that bebeir path, the dark clouds that hung over their destiny, and the plan of conduct they must follow. Still she did not reproach him, but once she laid her hand on his and said-

"Edmund, you are the master of my fate, the ruler of my destiny. Ignorant and helpless, I cannot withstand your will, or overrule your decisions; but bear with me for a moment. I would not eve you pain, dearest, or add to the bitterness af this hour; but pause, before you engage yourself and me in a coure where truth will be a danger and deceit duty. The sufferings of this hour her voice faltered and her hand tremoled ( are the result of-"

'My boundless love for you-it knew ho measure, Genevra, and it feared no

"Be true to it, and true to yourself," the exclaimed; "take me to the feet of your father, and let my deep love, and by fatal ignorance, and—"

Your too bewitching beauty, your 00 transporting loveliness," interrupted dmund, as she stood before him, with ears streaming do in her cheeks, and deep flush finging those cheeks which usually as pure and white as the Parian marble.

"Plead my excuse and your," she continued. "O Edmund, dearest Edmund, truth—truth, for heaven's sake; truth, and then misery and wrethedness, if God pleases. Life is short, my beloved, and eternity is long."

She was looking more beautiful then han the instant before, for her eyes here raised to heaven, and the spirit of hope and faith was kindling in her glance and shining on her prow; but he had risen to high for him---she had scaled the mount where he could not follow; and soared through the clouds he could not pierce. The sound of those ords, misery and wretchedness, had ragged him down to earth again, and exclaimed with bitterness

Proclaim to the world, if you will that we are married. Refuse to grant the the short period of delay and of ellence which I ask, and we are both the short period of the short perio indone; or consent for a while to subhit to a painful necessity. Bear for my sake few months of trial and susense, and then---at your feet, in my ms, my Ginevra," he continued, as he helt before her, and drew her fondly to is breast, "and then years of bliss will follow, you will pardon the clouds which have obscured the first dawn of To save Doctors' Bills use

learest, for having bound you to myself, for having seized on the priceless treas are of your love, and taught you to sufter through me—for me," he added, as her through me—for me, "be added, as her through me—for me," he added, as her through me—for me," he added, as her through me—for me, "be added, as her through me—for me," he added, as her through me—for me, "be added, as her through me—for me," he added, as her through me—for me," he added, as her through me—for me, "be added, as her through me—for me," he added, as her through me—for me," he added, as her through me—for me, "be added, as her through me—for me," he added, as her through me—for me, "be added, as her through me—for me," he added me—for me—for me," he added me—for me—fo dearcappiness. You will forgive me,

"Must you leave me Edmund?"

"Not now, not yet."

She turned very pale, and said no more. That evening she glanced at her wedding-ring and then drawing it from her finger she passed through it a black valuat than and hid it in her black velvet riband and hid it in her  ${
m bosom.}$ 

(To be continued.)

The Catholic Young Men's National Union will hold its annual convention in Chicago, September 6 and 7. St. James church on Wabash avenue, has been chosen as the place for the opening, when a solemn high mass will be cele brated, and the business of the conven tion will be done in the Art Institute,



YOU'LL BE SNUBRED.

if your appearance chances to be unwelcome, and it's pretty certain to be so if your appearance isn't what it should be. To appear well and be perfectly secure from the risk of being snubbed, appear in one of our summer suits. You'll look all right then, and you'll be received as you look. Our stock is as full of novelties as summer is of sunshine, See our suits at \$10.00.

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# Important Announcement.

# GARFA

Has just received a choice assortment of English, French, Scotch and Canadian Tweeds, Suitable for Men's, Youth's and Boy's Suits, which will be MADE TO MEASURE at the phenomenal low prices as underquoted, and which you will find as low as any Eastern Hosue

Suits in	Canadian Tweed	-	-	-	-	<b>\$1</b> 4.0
"	Blue Summer Serge	-	-	•	-	16.0
"	Good Imitation Scotch	Tweed		-	-	17,0
"	Real Scotch Tweed	-	-	-	<b>\$</b> 20, <b>\$</b> 2	2, \$24.0
"	The very best quality of Coat and Vest with P	of Blac ants to	k Serge choiee	•	"	30.0
"	Good Black Serge Coat	and Ve	st with			
•	Pants to choice	-	-	-	-	23.0

A Beautiful Worsted Suit at \$23, \$25, \$27 and \$28.

We have a splendid assortment of Pantings, which we can make to order at \$4, 5, 6, 7, 8, and \$9. These are excellent goods and it will pay you to inspect them. We have secured the services of a First-class Cutter.

# In READY-MADES

WE have the latest styles, of the best Material, and bought or the best Manufacturers and at the lowest possible prices.

We have a full stock of GENT'S FURNISHINGS, in the shape of Natural Wool Underwear, Neglige hirts, Cuffs, Collars and Ties of all description.

We have a good line in **HATS** of the very best makers and latest styles.

In your own interest call and see our goods and prices before going elsewhere.

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Jign of the Golden shear, Opposite the Manitoba Hotel, Winnipeg.



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strength and beauty for weak hair It stops it from falling out, it keep the head cool and clean and tree from dandruff, it restores grey hair to its natural color and beauty in a few days.

Parisian Hair Renewer.

At all chemists



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FROM MONTREAL
Numidan-Allan LineJune
Circassian-Allan LineMay 2
Oregon—Dominion Line June
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DD015 22222

FROM NEW YORK. Germanic-White Star Line .....June 7 ies tic-White Star Line.....June 14. State of California—Allan State

Line.....June 20.
State of Nebraska—Allan State Line ......June 22. Circassea—Anchor Line....June 3. City of Rome-Anchor Line ..... May 27. Cabin, \$40, \$45, \$50, \$60, \$70, \$80.

Intermediate, \$30; Stearage, \$24.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to ROBT. KERR.

General Passenger Agent, Winnipeg

Keep the Works in good order.

Norman, Ont., January 15, 1890.

W. H. Comstock, Brockville, Ont.

Dear Sir,—Your 'Dr. Morse's Indian Root Pills' are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; at the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve v.gor and vitality.

Yours faithfully.

The Travellers' Safe-Guard.

The Travellers' Safe-Guard.

A valuable Article sells well.

N. L. NICHOLSON.

Root Pills,

W. H. Comstock, Brockville, Ont.

DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box or Morse's Fills.

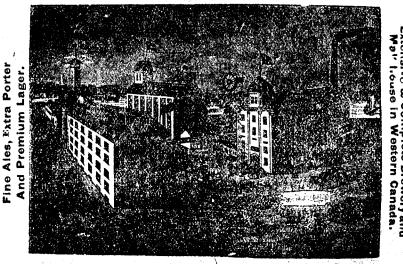
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Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected.

TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway. BETWEEN BRANDON AND THE ROCKIES.

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Entrance Fee-once for all. Board and Tuition, per month	\$	5	00
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FIRE COMPANIES REPRESENTED:

The Guardian Assurance Co., total funds, \$31,700,000

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City of London Fire Ins. Co., total funds, 10,000,006
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Insurance Co. of North America, 10,000,006 total assets, 8,700 Reliance Marine Insurance Co., Ld.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879.

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Finest Oysters in the city. I have also Choice Collections of Poultry, including Turkeys, Geese, Duck and Chickens. Prices are right, send me your Eastert orders J. H. DAVIS, 207 Portage Ave. Telephone 155.

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A. G. Morgan's many years experience in the Shoe Business, means an extensive variety of shees. It means his stock possesses style excellency, and durability unequalled. It means better value for your money than you can Possibly get elsewhere.

A special extra fine style of Ladies French Kid boots with French heels selling for \$3.75.

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### CITY AND ELSEWHERE.

Civic holiday to-morrow.

CHIEF CODE left on Sunday for Milwaukee to attend the firemen's convention. Capt. Walker is acting chief.

Mr. A. McKinnon, of Regina, arrived in the city on Monday and intends going into the fuel business.

Mr. Fred. Fahey arrived home on Sunday from West Superior where he had been summoned to the death bed of his mother.

REV. FATHER McBride for several years secretary to the late Archbishop Lynch died at Toronto Sunday afternoon

THE Indian Head Agricultural Show has been postponed till October 4, because the harvest has came upon the farmers soqner than expected.

In the case of a man who died of having had all his teeth knocked out with a hatchet, an Alabama jury rendesed a verdict of "death from axedental causes."

WE learn from good authority that a popular C. P. R. engineer who resides in this city, will lead to the altar in the near future, one of Gretna's estimable young ladies.

THE Rev. Father Wilcock, of Garstony in the diocese of Liverpool, England, was a guest at St. Mary's, en route to some relatives who are settled near New Westminster, B. C.

An advertisement in a country new paper reads thus: "For sale, a terrier dog, two years old. Will eat anything; very fond of children. Apply at this

The Irishmen of Chicago have taken off their coats and are going earnestly to make September 30, Ireland's Day at the World's Fair, the most memorable day in the annals of the Irish race.

Seventeen out-patients were also treated during the week.

It is said there will probably be a surplus of about \$500 from the proceeds of the caterers' pic-nic held at Selkirk on Thursday last, of which will be donated to the Winnipeg and St. Boniface bosnitals hospitals.

MISS MARY M. MELINE, a Catholic writer of wide repute, died recently at Cincinnati, where her loss is deeply deplored. Archbishop Elder testifies his high regard for the gifted lady by attending her observies. ing her obsequies.

THE convent of La Rabida at the World's Fair attracts by far more people than any other object on the grounds. It is jammed all day by the crowds anxious to see the treasures it contains.

No true bills resulted from the investigation of the Cold Storage warehouse fire, on the World's Fair grounds in Chicago, and the grand jury was discharged by Judge Clifford on the 5th. Thus, exhoneration comes to the four men held over at the inquest, D. H. Burnham, Fire Marshal Murphy, John P. Skinner and Charles A. McDonald.

How often do we hear people say: "Where in the world do all the flies come from?" It is simple enough. The toper makes the bottle fly, the stern father makes the gad fly, the cyclone makes the house fly, the blacksmith the fire fly, the carpenter makes the saw fly, the driver makes the horse fly, the grocer makes the sand fly, and the boarder makes the butter fly.

A CROOKSTON, Minn., dispatch of the 19th inst., to the Free Press says: A heavy hail storm twelve miles east of this city, this morning swept over a strip three-quarters of a mile wide, and extending from Beltrami to Twin Valley, fifteen miles. Crops were about one third cut. One half the balance is said to be destroyed. Hail fell the size of

THE Whitewood Herald says: "The Editor of our contemporary at Lethbridge says he has one subscriber who bridge says he has one subscriber who every time he gets on a spree, insists on paying a year's subscription. He has already paid for his paper to January 1st, 1937. The News says: 'We are making an effort to ascertain the brand of whiskey he drinks, in order that it may be key he drinks, in order that it may be market.

selves we are strongly in favor of total both classes had some very worthy

was held yesterday afternoon at 3 preparatory arrangements for the Bazaar which will be held on or about the middle of November in aid of the Catholic schools of the city.

THE Most Rev. the Archbishop of

Chicago, and one son in Eau Claire to mourn her death, all of whom were summourd to West Superior to her dying 172 PRINCESS STREET. bedside. The remains were taken to Belleville for interment.

#### Charity Picnic.

A Grand Demonstration will be held Rt. Rev. Bishop Clut, O. M. I. arrived at Elm Park Wednesday, August 30th, in the city on Saturday, and is now the guest of His Grace the Archbishop of St.

St. Vincent de Paul society. The society of the state of His Grace the Archbishop of St. St. Vincent de Paul society. The committe will spare no pains in making this one of the most pleasant out ings of the season. We hope their energies will be amply rewarded by the large attendance that will greet them on the above date.

> charge of the refreshments. Donations will be thankfully received by any member of the Ladies Aid society, or at Mr. Thos. Johin's grocery store, Main street, who has kindly consented to take charge of anything that may be entrusted to his care. A meeting will be held this evening at 8 o'clock p.m., at St. Mary's presbytery, to make final arrangements, at which the members of the Ladies Aid society are requested to attend

#### The Immaculate Conception Church Picnic.

We have much pleasure in being able o state that the picnic held on Saturday afternoon at the Exhibition Grounds in aid of the building fund of the church of the Immaculate Conception was in every respect an unqualified success. As we stated last week the committee in charge had left nothing undone that would enable them to provide a most enjoyable HATS-A large selection from day's outing for their patrons, and the only thing that was needed to ensure success was that the elements shoul i be propetions. As a matter of fact we suppose that more ideal weather for a picnic has not been experienced this summer for a cloudless sky, brilliant sunshine with just sufficient breeze to temper the heat combined to make a perfect day. The picnicers began to arrive on the The daily average number of patients treated in the hospital for last week was 71, of which 43 were males and 28 females. Seventeen out-patients were males are grounds very early in the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there at about 1 o'clock there were several hundred present, a great number of whom took 1 the morning and by the time the band got there are a bout 1 o'clock there were several hundred present a bout 1 o'clock there were several hundred present a bout 1 o'clock there were several hundred present a bout 1 o'clock there were several hundred present a bout 1 o'clock there were several hundred present a bout 1 o'clock there were several hundred present a bout 1 o'clock there were several hundred prese their noon meal at the dining tables presided over by the ladies of the parish. The St. Boniface band played many selection and then the time passed pleasantly until three o'clock when the long programme of sports was started, the following being the results of the

the following being the results of the various events:—
Boys under six years of age—S. LeBlen first. J. Stuthard second, W. Fee third.
Girls under six—Nellie Dovle first, Edda Landers second, Kate McDonald third.
Boys under eight—Nicholas Bawli first, John LeBlen second, Patrick Flood third.
Girls under eight—Lilian Deleware first, Irene Doyle second, Stella O'Connor third.
Boys under ten—O. Hazel first, Jas. Fee second, A. Brissettee third.
Girls under ten—Maggie McGinnis first, Lizzie Klinkhammer second, Maggie Broderick third.

Gris under ten—Maggie McGinnis first, Lizzie Klinkhammer second, Maggie Broderick third.

Boys under twelve—Bernerd Holden first, E. Gilday second, J. O'Co nor third.

Girls under twelve—Ella Shaw first, Maggie McGinnis second, L. Doyle third.

Boys under fifteen—B. Holden ffrst, W. Grant second, A. Picard third.

Girls under fifteen—M. Matheson first, M. G. Flood second, Ellen Shaw third.

Sack race—E. Gilday first, A. Picard second J. O'Connor third.

Skipping race—Lizzie Klinkhammer first, Elen Shaw second, Stella O'Connor third.

Young men's open race—C. Whalley first, J. Hopper second, D. McMillan third.

Open (amateur race)—C. C. Steuart first, W. Peaston second, J. E. McGrath third.

Young ladies race—M. Matheson first, Rachel Birch second, M. G. Flood third.

Smoking race—J. Hopper first, R. Murphy secend. P. Klinkhammer third, A. F. McPherson fourth.

Pherson tours.
Young men's (Catholic) race—D. McMullen first, Joe LeBlane second, T. W. McNamara

first, Joe LeBlane second, T. W. McNamara third.

Management committee race—P. Klinkhammer first, F. W. Russell secend, N. Bergeron third.

Fat man's race—J. Wilkinson first, P. J. Russell second.

Married men of Branch No. 168 C. M. B. A—A. Picard first, P. Klinkhammer.

Heaviest lady on the grounds—First Mrs. Senecal, 278 pounds, second Mrs. J. Bertrand 235 pounds, third Mrs. M. Russell 210, fourth Mrs. Corwin, 206 pounds.

Lightest lady on the grounds—First Mrs. Wilson, 96; pounds, second Miss Corwin f8 pounds, third Mrs. Delawa'e, 100 pounds, fourth Miss Nolan, 105 pounds.

Married ladies' committee competition—first Mrs. T. W. Russell, second Mrs. Buzzard, third Mrs. J. Landers, sixth Mrs. P. Klinkhammer, seventh Mrs. J. O'Connor, eighth Mrs. J. Bernhart.

Baby show, under 1 year—First Mrs. A. Gillis' baby, second Mrs. S. Sinnott's baby.

Baby show I to 23 years—Mrs. H. A, Russell's baby first, Mrs. T. M. Woodford's baby second.

Single ladies' committee competition—Miss

second.

Single ladies' committee competition—Miss Killeen first, Miss Motta second, Miss Wiese third, Miss Lucs Bertrand fourth. Miss O'Connell fifth, Miss C. Bertrand sixth, Miss Bertrand seventh, Miss Fee eighth.

Sewing race—Miss Corwin first, Miss Moxley second, Miss Corinne Germain third, Miss Eva Murphy fourth.

more generally placed on the market.
Of course total abstriners cannot be open to the heaviest and lightest ladies on the ground. A reference to the always pay in advance." As for our- weights as given above will show that

abstainence, but were an "annual toot" representatives. Handsome and in the cause of clearing the conscience of some cases valuable prizes were given in each case and the committee wish to But some persons subscribe for a journal, thank those who so kindly gave the A MEETING of the Ladies Aid society who donated refreshments. We are glad to hear that the picnic has resulted o'clock at St. Mary's preshytery to make in a most substantial addition to the preparatory arrangements for the Bazaar building fund of the church. We congratulate Rev. Father Cherrier on this and as it is in no small degree due to the energetic manner in which the ladies and gentlemen of the various committees worked to make the affair a success, we

Wellington, New Zealand, Dr. Reewood, C.M., accompanied by his secretary, Rev. Father Mahoney, C.M., reached the city early on Sunday morning. After saying Mass at St. Mary's they drove to St. Boniface to see the Archbishop and then they continued their journey to Chicago.

At the Catholic churches in the city on Sunday last the prayers of the faithful were requested for the repose of the soul of Mrs. Fahey, relict of the late Peter Fahey, of Belleville, Ont., and beloved mother of Conductor Joseph and Fred C. Fahey, of this city, passed away at the residence in West Superior, Wis., on Monday, the 14th inst., aged 66. For the past twelve months Mrs. Fahey has a happy release to her. The remains were removed to the residence of her daughter, Mrs. J. P. Barkdoll, 1116 Hughit avenue, and the fineral took place from the church of the Sacred Heart. Mrs. Fahey leaves another daughter, Mrs. M. T. Summerville, of Superior, three sons resident in Winnipég and Chicago, and one son in Eau Claire to more dealed. The properties of the sacred and the control of the sacred the control of the sacred the control of the sacred theart. Mrs. Fahey leaves another daughter, Mrs. M. T. Summerville, of Superior, three sons resident in Winnipég and Chicago, and one son in Eau Claire to more dealed to the control of the sacred the control of the sa

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pay one year's subscription, go on taking the publication for years, give no attention to the bills sent them, and put off the collector when he calls. Yet they'd beindignent if you were to call them dishonest. Pay for your paper. Send in the money to-day!

#### Cheap World's Fair RateS.

via Northern Pacific Railroad on and also congratulate him on having so after August 12th, tickets will be sold realous a band of workers in his parish. and return good for thirty days from date of sale as follows: "From Brandon \$30.05, Wawanesa \$30.05, Baldur \$29.75 Miami \$27.65, Portage la Prairie \$29.10, Morris \$26.05, Winnipeg \$27.70, and good on all trains.

For further particulars enquire at company's ticket Offices.

H. Swinford Gen'l. Agent.

The Pill for the People.

Murillo, Sta., Ont., Jan. 13, 180, W. H. Comstock, Brockville, Ont.
Dear Sir,—Have been selling your Dr. Morse's Indian Root Pills for the past eight years; they are the only Pill for the people. After having used them once, they always come back for more.
Yours truly.

JNO. MCLEAN.

Down With High Prices For Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Qualty remains the same—16 dufferent styles; dry battery and acid belts -mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

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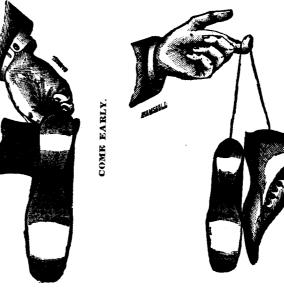
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North Bound.			Sou Bou	ith nd.	
Brandon Ex., Tues., Th. & Sat. St Paul Express. Daily	Miles from Winnipeg	STATIONS	St. Paul Express. Daily.	B. andon Ex. Mon Wed. Fri.	
2.55p 4.10p 2.45p 4.00p 2.30p 3.45p 2.17p 3.31p 1.59p 3.13p 1.50p 2.51p 1.20p 2.33p 1.57p 1.25p 1.15p 9.35a 5.35a	3.0 9.3 15.3 23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168	Portage Jct. St. Norbert. Cartier St. Agathe Union Point Silver Plains Morris St. Jean Letell.er Emerson	11.45a 11.54a 12.09p 12.23p 12.41p 2.49p 1.57p 1.57p 2.15p 2.25p 6.00p 9.55p	1.007 1.107 1.247 1.377 1.557 2.027 2.137	

Morris-Brandon Branch.

Frt. No. 13 Mon. Wed. Friday	bass. No. 136 Tues. Thur. Saturday	Miles from Morris	STATIONS	ass. No. 137 fon., Wed., riday	reight No. 39, Tues.,
11 40a 7 30p 6 40p 5 46p 5 24p 4 46p 4 10p 3 23p 2 58p 2 18p 1 43p	2 55p 1 15p 1 25p 12 27p 12 27p 12 15p 11 57a 11 43a 11 20a 11 08a 10 49a 10 33a 10 19a 10 07a 9 50a 9 35a	10 21.2 25.9 33.5 39.6 49.0 54.1 62.1 68.4 74.6 79.4 86.1 92.3 102 17.1 120 29.5	Winnipeg Morris Lowe Farm Myrtle Roland Rosebank Miami Deerwood Altamount Somerset Swan Lake Indian Springs Maricapolis Greenway Balder Belmont Hilton Ashdown Wawanesa Rounthwaite Martinyille	1 00pp 2 30pp 3 03pp 3 43pp 3 43pp 4 15pp 4 50pp 5 50pp 6 06pp 6 21pp 7 21pp 7 7 35pp 7 8 14pp	3 00s 7 30s 8 15s 9 05s 9 05s 9 25s 9 25s 10 25s 11 15s 11 28s 1 2 30p 1 30p 2 28p 3 00p 4 29p 5 03p 5 1 6 09p
730a	7 30a 1	45.1	Brandon	8 35p 8 55p	6 48p

West-Bound passenger trains stop a Belmont for meals.

PORTAGE LA PRAIRIE BRANCH.

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Mixel No. 144 Non. 154 No. 154 No. 154 No. 155 No. 175	117, Tues. Thurs. sat	Mixed No 14f, Mon.
12.15p 12.10p 0	1.25p 1.45p 1.50p 1.07p 1.25p 1.31p	4.26p 4.26p 4.35p 5.00p 5.27p 5.35

0.55a 55.5 Portage la Prairie 6.25p 7.0 p Passengers will be carried on all regula freight trains.
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