



For  
 Information as to  
 SERVICES,  
 APPOINTMENTS,  
 ETC.  
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# St. George's Parish Magazine

Vol. XX  
 No. 8

CLERGY OF ST. GEORGE'S PARISH.  
 REV. CANON CAYLEY, M.A., The Rectory.  
 " MARYADUKE HARE, 83 McCaul Street.

AUTUMN  
 NUMBER  
 1900

Subscriptions (50 cents per annum) received by the Sexton, Mr. Thomas Cuff, 50 McCaul Street.

# St. George's Parish Magazine.

## Church Services.

SUNDAY SERVICES.....8 A.M. : 11 A.M. : 7 P.M.

*One-third of the Sittings Free at all Services.*

*All Seats Free at Sunday Evening and Week-Day Services.*

Strangers always welcome.

HOLY COMMUNION.—Every Sunday.....8.00 A.M.

First and Third Sundays in

the month 8.00 A.M. and 11 00 A.M.

Tuesdays.....7 30 A.M.

HOLY BAPTISM.—Second Sunday in the Month....4.20 P.M.

And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL.....3 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month....3 P.M.

CHOIR PRACTICE.—Every Friday.....8 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church. The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

## Parish Register.

### BAPTISMS.

And may the brow that wears His cross  
Hereafter share His crown.

- Aug. 5.—Gladys-May, *d.* of Charles and Mary Schryver.  
 “ 19.—Archibald-Hillyar, *s.* of Henry C. and Gertrude A. Thomas.  
 Sept. 1.—Honora, *d.* of James and Mary Cowan.  
 “ 9.—Roy-Alexander, *s.* of Richard and Mary Jane Alcock.  
 “ 30.—Henry-Stephen, *s.* of Arthur-Huson and Sybille-Ada Murray.

### MARRIAGES.

- July 5.—William-Henry Freeman to Hannah-Minnetta Johnston.  
 “ 22.—Wolby Hubbard to Violet-Emma Strickland.  
 “ 30.—George-Arthur Howell to Ellen-Dana Grange.  
 Aug. 1.—Alfred Strowger to Dorothy Lusk.  
 Sept. 26.—Charles-Abbott Ward to Ida-Alexandrina Dowson.

### OFFERTORY.

July, 1899 (5 Sundays)	.....\$180 68
“ 1900	.....179 15
Aug. 1899	.....134 70
“ 1900	.....101 24
Sept. 1899	.....140 37
“ 1900	.....280 36

### SAINTS' DAYS IN OCTOBER.

- Oct. 18.—S. Luke the Evangelist. Holy Communion at 8 a.m. and 12 noon.  
 S. Luke. Thanksgiving Day. Holy Communion, 8 a.m. Thanksgiving Service, 11 a.m.  
 Oct. 28.—Sunday. S. Simon and S. Jude, A. and M.

## Parish Notes.

O Lord of Work and Peace! O Lord of Life!  
 O Lord the awful Lord of Will! though late,  
 Even yet renew this soul with duteous breath,  
 That when the peace is garnered in from strife,  
 The work retrieved, the will regenerate,  
 This soul may see Thy Face, O Lord of Death.

D. G. R.

The services in the Church during the summer have been much as usual, the Rector having only been absent one Sunday. In July, Rev. Professor Clark preached on three occasions, and in August, Rev. Edward Cayley assisted the Rector. On September 9th, Rev. Marmaduke Hare began his ministry.

The meetings of the W.A. begin on Friday, October 12th. S. Agatha's Guild also resume their meetings this week. Both of these Parish organizations are engaged in missionary work.

The addresses on Wednesday evenings for the autumn will take the form of short courses each month. The subject of Mr. Hare's address on the Wednesdays in October will be "Talks on the Prayer Book." The Rector's subject for November will be announced in the next issue.

The Rector desires to have a supplementary Choir for the Wednesday evening services, in order to make the music as hearty and congregational as possible. He will be glad to have the names of any who will assist him in this object. This Choir will occupy seats in the nave, near the regular Choir.

### SUMMER PICNIC.

In the Summer Number of the Magazine the amount due for the balance of the expenses of the Picnic was stated to be \$15.00. We have now a complete statement of receipts and expen-

ditures, which shows the total receipts to be \$39.68, and total expenses \$47.09, so that there is now a balance due of \$7.41. The \$39.68 were the kind gifts of thirty-five members of the Congregation. A similar kindness on the part of a few more will wipe out the deficit and even things up.

### BROTHERHOOD OF ST. ANDREW.

The Annual Convention of the Brotherhood will be held this year in Toronto from the 18th to the 21st inst. It is an important gathering. Delegates will be here from all parts of the country to take order for the work of another year, to hearten and encourage each other, to strengthen each other's hands, and to hear words of counsel from the Bishops; for Bishop Potter, of New York, will be here, and Bishop Gailor, of Tennessee, both forcible and earnest speakers, as well as our own Bishops. Toronto is honoured by the presence of men who have one aim before them—the spread of Christ's Kingdom, and a single eye for the glory of God. Can we help them in their work, which is God's? Certainly; by prayer, in the first place. A prayer on behalf of the work will be found below. Secondly, in the way of hospitality. The number of delegates is large, as many of them come from the sister Church across the border. They ask nothing for their travelling expenses, heavy though they are. But they should be assured of a hearty welcome and kindly hospitality—either in our own houses, or in lodging houses at our expense. Money may be sent to the Clergy or any of the Committee, Messrs. R. B. Street, H. E. Blanchford, and C. D. Heath. "For the work's sake."

### A PRAYER FOR THE BROTHERHOOD CONVENTION.

Almighty and everlasting God, Who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: We beseech Thee to be with the Convention of the Brotherhood of St. Andrew in the United States and the Con-

vention of the Brotherhood of St. Andrew in the Dominion of Canada, soon to assemble in Thy Name and presence. Save them from all error, ignorance, pride and prejudice; and of Thy great mercy vouchsafe, we beseech Thee, so to direct, sanctify and govern them in their work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received and truly followed in all places, to the breaking down of the kingdom of sin, Satan and death; till at length the whole of Thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. *Amen.*

### W. & O.F. AND S.E.F.

These mystic letters refer, first, to the fund for securing to the Widows and Orphans of our Clergy a modest pension; and, second, to the Synod Expenses Fund for running the machinery of the Diocese. For the first, St. George's is asked for \$115; for the second, \$85, of which \$25 is for the deficiency in the Bishop's stipend, until our portion of the principal is paid. The obligation of the latter is a matter of duty to the Church. Into the former sympathy largely enters, as well as a feeling of shame. Why shame? some will ask who have not heard the statement made in Church. Because on July 1st, thirty Widows of Clergy, who died in the service of the Church in this Diocese, received \$1250 each instead of \$50 each. The sum of \$37.50 due to each widow for the July quarter remains to be transferred from our pockets to the slender purses of the widows. And—another quarter is now due. Whether under the sense of duty, shame, or sympathy, let us try to make up our \$200.

### THANKSGIVING DAY.

Thanksgiving Day this year, as last, comes this month on the 18th inst., St. Luke's Day. This early date makes some confusion as regards our Special Collections, as October is definitely set apart for the Widows' and Orphans' Fund. The Thankofferings for all temporal blessings, which are always devoted to the Diocesan Mission Fund, may therefore suffer, unless, indeed, we are properly sensible of God's good Providence towards us in His manifold blessings and mercies. The motto for Thanksgiving Day is:—  
"Forget not all His Benefits."

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