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Vol. 1.


## "KNOCK, AND IT SHALL BE OPENED UNTO YOU."

I$N$ these words of Jesus the Kingdom of Heaven is likened to a house-the house of many mansions. If we would enter in we must earnestly strive. We must come like the pilgrim in the picture, with true humility, and implore forgiveness, and, says Jesus, the door shall be opened unto us. He never turned any poor penitent sinner away from mercy's door, and He will not turn you away. Go to Him, therefore, in humble, trustful, prayer. Ask, and it shall be given you. Seek, and ye shall find. Knock, and it shall be opened unto you.
"This little fellow," said Martin Luther of a bird going to roost, "hath chosen his shelter, and is quietly rocking himself to sleep without care for to-morrow's lud.rin. sitting on his little twig, and leaving God alone to think for him."

## The Sunbream.

TORONTO, MARCH 6, 1880.

## "THOUV GOD SEEST ME."



LITTLE hoy, as be walked home from school, saw a ripe pear lying on the ground in the front yard of a large, fine house. It was a nice yellow pear. The little boy was hungry. "How I should like that pear!" thought he. "I might reach it through the slats of the fence. No one sees me." Then these words came to his mind, "Thou God seest me."

He at once turned his head away from the pear,' and walked bravely on. But he. had not gone far when a little girl came ruming after him, and said, "My mother sent me with this pear to give you, little boy. Through the blind she saw you look at it, and sends it to you with her love."

## WHERE CONVICTS COME FROMA.

 SHOPT time since a young man condemned to die for murder, lay in a prison-cell awaiting the day of execution. A kind lady, who had heard of his condition; visited him several times, and sought to lead him to penitence and faith:in Jesus as his only hope. On one occasion: the lady was accompanied by her little son, who spoke kindly to the poor prisoner, and offered him some fruit. The man seemed much affected by the grace and gentleness of the child, and drawing him toward him sair as the tears ran freely down his cheeks:
"My dear clild, let me tell you what brought me here. It was disobeying my parents, then breaking God's lioly day,
drinking and gambling, and at last murder that grew out of the other two.
"Never forget this if you would not be where I now am, and tell all your playfellows to take warning by my sad fate. Always obey your parents, never drink a drop of anything that can intoxicate; keep holy the Sabbath-day, and turn, as from the evil one himself, from any who would persuade you tó enter a gambling-house or engage in a game of chance. These are the things that fill the prisons of earth, and crowd the gates of hell with victims."

## A MISTAKE

a
ITTLE Rosy Red-cheek said unto a clover:
"Flower! why were you made?
I was made for mother,
She hasn't any other;
But you were made for no one; I'm afraid."
Then the clover softly unto Red-cheek whispered :
" Pluck me, ere you go."
Red-cheek, little dreaming,
Pulled, and ran off screaming,
"Ob, naughty, naughty flower; to ating me so !"
'Foolish child!' the startled bee buzzed crossly,
" Foolisin tot to see
Thạt I make my lioney:
While the day is sunny;
That the pretty little clover lives for me !

## THREE VAIUABEE IESSONS.

And what valuable lessons are they? Fidelity in all things; do your best for your employers; carefulness about your associates. Let every boy take these three lessons home and study them well. They are the fcundation stones of character and honourable success.


## SHADOW-PICIURES.

管APA is amusing his baby Lilian by making funny shadow-pictures on the wall. While he makes a rabbit, with his long ears and bright eyes, the little child is putting up her fat little fingers, and trying to do the same.

Oh, how busy fathers and mothers do love to stop in their work to please their little children!

But this picture is all so plain, we will leave it to tell its own story to each young reader; only don't overlook the curious shadow that papa's face, as well as his fingers, gives us. Isn't it perfect?

JESUS.
cos ET us sing to Jesus, Let us bless His name; For to seek and save us, To our world He came.

Let us pray to Jesus,
He will hear our cry, And will send to help us,

From His throne on high.
Let us all love Jesus,
For He loved us so
That He died to save us,
From our sin and woe.
Let us trust in Jesus,
He alone can save,
And He waits to give us
Life beyond the grave.
Let us follow Jesus,
In the path He trod;
This will upward lead us, To the throne of God.

There we shall see Jesus
Sitting on His throue;
He will smile upon.us,
Calling us His own.

Take the sunshine that may be In the skies spread over thee; Take the little bursts of bliss Possible in worlds like this; Take with songs of grateful praise, Love that blesses any days. These are parts of one great whole ; But for that which fills the soul Wait awhile.

[^0]
## LESSON NOTES.

## A D. 27.] Lesson XI. [March 14.

THE FALSE AND THE TRUE; or, Principles of Life.
Asatt. 7. 15-29. Comnil to memory verses 2487 .

## 

Jesus next warned his disciples against penple who pretend to a goodness which is not real. Just as a tree can be known by its fruits, so these people can be known by their acts, for a good person, like a good tree, cannot show tvil fruits. He told them that not those who call themselves. Christians, but those who do right, will enter into Gou's heavenly kingdom. Then he ended his sermon by showing a picture of two men : one who built his house on a rock, where the storm could not shake it ; the otber who built his house on the sand, where the waves washed it away. The house on the rock was like him.who heard and obeyed these words of Jesus; the other was like him who hearl, but did not obey them, sure to fail and be lost at last. Then after his sermon Jesus came down from the mountain, while all the people woudered at the good words which he had spoken.

## EDI,DRN TEXT.

But be ye doers of the word, and not hearers only. Jas. 1. 22.

## (1)UXISNE.

1. Fruits, v. 15-23.
2. Foundations, v. 24-29.

## WORDS WITHERTTLE REOPRE:

1. Show good fruit in good actione.
2. Try always to do God's will
3. Obey the words of Jesus.
4. Build up your character on Christ, the Rock.

## B.C. 5. A.D. 27.] LESSON XII. [March 21. FIRST QUARTERLY REVIEW: GOMDEN TEXX

I will take the cap of salvation, and call apon the name of the lord. Psi. 116. 13.

## REFIETY ETUESTRONG.

Who came seeking Jesas? Wise men, led by a star. Where did theyfind Jesus? At Bethililhem. What did they givehim? Gifts of golil snid spices. Where was the chilld Jesus taken 3 To Eypt, to escape from King Therod. Who came preacling in the wilderness? John the Biptist. What took place at the baptigni of Jesns? God saii, "Thisizib my beloved Son." By whom was Jesus tempted? By satan in the wildernees. Whom dill Jesus call blessed? The pnor in spirit. What did Tesuis call his disciples? The light of the worlid. Whom did Jesus call great in the kingdom of heiven? He that obegs and teaches Gndis commands. What did Jesus command conceming swearing? "Swear not at all." How did he command us to trent our enemies? "Lwe your enemies." How did he tell us to give aluns and to pray? In secret. What lid he sav should be otirfirst ohjoct in life? The kingdom of God. To whom dill Jesus liken those who obey his words? Twa wise mim. who built his house upon a rock. Whitt bee mes of the honse built on the sand? If falls in the stur.n.


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