The Institute has attempted to obtain the best original copy available for filming. Features of this capy wirich may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.


Coloured covers/
Couverture de couleur


Covers damaged/
Couverture endommagée


Covers restored and/or laminated/
Couverture restaurée et/ou paliculée


Cover title missing/
Le titre de couverture manque

Coloured maps/
Cartes géographiques en couleur

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Bound with other material/
Relié avec d'autres documents

Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion te long de la marge intérieure

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutés lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible. ces pages noont pas été fillmées.

L'Institut a microfilmé le meilleur exemplaire qu'il luia áté possible de se procurer. Les détails de cet exemplaire qui sont peut-ftre uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normaie de filmage sont indiqués ci-dessous.


Coloured pages/
Pages de couleur


Pages damaged/
Pages ndommagées


Pages restored and/or laminated/
Pages restaurées et/ou pelliculés


Pages discoloured. stained or foxed/
Pages décolorées, tachetées ou piquées


Pages detached/
Pages détachées


Showthrough/
Transparence

Quality of print varies/
Qualité inégale de l'impression


Continuous pagination/
Pagination continue


Includes index(es)/
Comprend un (des) index

Title on header taken from:/
Le titre de l'en-tEte provient:Title page of issue/
Page de titre de la livraison

$\square$
Caption of issue/
Titre de départ de la liuraisonMasthead/
Génērique (périodiques) de la livraison

Additional comments:/
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/ Ce document est filmé au taux de réduction indiqué ci-dessous.



Eslaroed Series-Vol. Vlif.]
TORONTO, JANUARY $15,1887$.
1…:

THE LITTLE PEOPLE
IDREARY place would be this earth,
Were there no little people in ib ;
The song of life would lose its mirth,
Were there no children to begin it.

Wo little forms, like buds to grow,
And make the admising heart surrender;
No little hands on breast ard brow,
To keep the thrilling lovechords tender.

The sterner souls would get more stern,
Unfeeling nature more inhuman,
And man to stoic coldiness turn,
And woman would be less than woman.

For in that clime toward which we rea, $h$
Through time's mysterious dim uniolding,
The little ones with cherub smile
Are still our Father's face beholding.

So said his voice in whom we trust,
When, in Judea's realm a preacher, He made a child confront the proud, And be in simple guise their teacher.

Lifers song indeed wonld lose its charm,
Were there no babies to begin it;
a doleful place this world would be,
Were there no litule propie in it.


Tine Littif. piople.

## HABIT.

There was once a horee, thst used to pull amund a sreep which lifted dirt from the depths of tiec cartb. He was kept at the-business mearly swenty years, until be hecacse old, blind, and too stiff in the juints in te of furiber ust. So he mas turued into is pasture, aut boir to crop tho grass without
anyone to disturb or bither ham. lhat the fanty llius ahout the ull hirsye wis that every mortung after arizing awhle he would htare an a tramp, going round and ronnd macircle just as he hail hereti accustomed $t$, do f.r somany gears. He womld kerp it up for hours: and poople would often stop to look ant wonder what had got ints the head of the venernhbr ammal to make him walk at wad in such a solemu way when there was ma earthly nee? of it.

It was the force יf hati And the boy who fiorms al or good habits in liss youtis will be led by them whin ! !. becones old, and wis! be: minerable or happe arroril ingly-Chritiun Olurrier.

Why she was mis.

## SATISFIED.

"I tmank the rain is very provoking'" nill ll sui . loohin: out of the window with an angry frown upoin her brow. "It alwager rida "rlinn I don't want it. It is erwiling the slidea, and there wim't be an inch of ice leif in an hour to skate rilk. Niñ. where's my funthis af:erur. a, I should like to know ?"
" You can stay at home and sew," sand her auni.
"I waut to skate," said Bessie. "This rain is very frovoling."
"The provoking is all in sour oun heart. Bessie." said her hather. "If you ruly had blue sky inside, you would not nimal


## SNOWFLAKES.

Fationg in the night-time, Falling all the dar: Crystal-winged and voicelegs,

On their downward way.
Falling through the darknees,
Falling through the light,
Covering rith beanty
Vale and mountain height.

## Never summer blossom,

Drelt so fair as these;
Never lay like glory
On the fields and treers.

ULE कI NEAT-SABLIUL FAIPIm.
FISTHAR-RUTANE FRIR
 Chriatarn Guaritan, rechly

 Tue Weolosan, Il.ufax, wihl,
Sunday Sh houl lianter, \&\& ill svo. monihlg.
Iteroan Lat Yuarcelly, 10 p $\mu$ 8ro..
(unrorty $\quad .$.
 fer 13": jer quarser, ca a dozenj bla per lide
 Leap than thery
Measant lln'1ry, s jp itö, tortntä̀ty, ainghe öruses" Lass than 4 , cojiles.

2, cupled aind upwarra

(2) aplue alid upward:

Derenti Leal, monthly. loj coples por month.

## Addrese:

williay brigos,
Nothodist Eook \& I'ullurhlug Moven, is A 8 , King 82 List, Tormona.

2. F. पicyon, Thloyan Rnat Roorn, Ha lfas, Ni .

## The Sunbeam.

toronto, Jancary 13, 1887.

## What Jesus may say.

Tro young girls were waiking leisarely home from school one pleasant day in early autumn, when one thus nddressed the other: "Edith Williame, what will the girls say when they hear that you have invited Mageie Kelly to your party?"
"Ella, when mamma told me tọ invite Magaie, I asked her the same question. She told me it made no difference what the girls said, who thought Maggie a great deal beneath them, because she was poor, and her school.bille were paid by my father; and she asked $m$ if I would like to hear what Jesus would sag. So she took her Bible, and read to me these words; 'And the King shall answer and say unto them, Inasmuch as se bave done it anto one of the least of these my brethren, ${ }^{3} \mathrm{e}$ have done it nuto me' Then 1 saw wy great mistake"

Alt! little readers, never ask what this and that-one will say while gou are doing what is right, bat what Jesus, your King, will say on the glorious resurrection motuing that will soou dawa upou us.-Sdecoded

## anNIE'S RESOLUTIONS.

It mas New Years morning ; and aq soon as little Annie awoke she thought of her New Year's resolutions. As soon as she was dressed; ble sat down-ut the table and wrote the following:
" Resolved,-That I will try and not get cross at baby, or disobey mamum. That I will get my lessons perfectly, and help mamma a lot. a Lat-of $f_{2}$ all, I mean to beda real good girl."
When ghe had fluighed, she went duwn to breaktast.
"Anvie, I wish you would take care of the baly a little before school."
" You're just a croas, hateful baby, Mand; but, come slong, if you must," said Anuie.
Annie's lessune were very imperifect that day, and she was cross at one of her little playmatee. When night came, she said:
"I made mome good resolutions this morning, mamma; but I don't believe I've kept one of them."
Then she showed them to her wother, who said: "I foar you did not ask Jesus to belp you."
"Oh, mamma, I forgot it; but I won't again-no, never." And she never did.

## IT PAYS TO BE MANLY.

Trma io what Alfred Stanley said to a boy standing idly in front of a store, who jeered at his manly appearance. Alfred apoke and would have walked quietly on, but the boy said, "It doee, eh? How much a week ?"
Something in the tone made Alired stop.
"I am paid every day, and every hour, and really every minute," he replied.
"Come now, no fooling."
"I am truly paid," said Alfred serionaly; "and I invest capital in a place where it is safe. I can never lose it."
The boy's attempt at raillery fell before Alfred's earnest face and manner, and he listened with 3omething more of respect than he had ohown in a long time, as Alfred contirfed, "I am not paid in dollars and cents; they won't last forever, you know. My pay is the trast,$i$ my friends, the knowledge that no honeet deed ever dies, and the promise that the pure in heart shall see God."
It was only a seed by the wayside; but who shall say that it was lost?
*Ir you cannot pray over a thing, and cannot ask God to bless you in it, don't do that thing. A secret that you would keep from God is a secret that you should keep from your own heart"


## A QUEER HORSE.

Unche Tom was a great favonrite nibb his little nephews and nieots. He kuew so many games and ways of amusivg them In the picture we see how he and the chil. dren's father make a sort of horse of them. zelves, Uncle Tom being the body and hind legg, and father the head and fore lega Didn't the childen have fun, and I guess Unole Tom enjoyed it as much as any one

## LITYLE BOYS MAKE MEN.

Some people laugh and wonder What little boys can dn
To help the missionary thunder
Roll all the big world through.
I'd have them look behind them
When they were emall-and then
I'd like just to remind them
That little boys make men.
The bud becomes a flower,
The acorn grows a tree;
The minutes make the hour,
Tlis just the same with me;
I'm smail, but I'm growing As quickly as I can.
And $\varepsilon$ misionary boy like me
Is bound to make a missiouary man. -Exchang.

## BRAGGNG.

Have you not heard how some boys brag about what they are intending to dol The gre always going to do wonders.
"You just wait," say they, "end we will show you, some day, what we can do."

Now is your chance, we would say to yon. You are old enough now, and 500 will never have a better time. Better beyio now ; we are anxious to see your first effor Ift us at once see you animated by the practical parpose, not by the dream of doing, and then we will compute yout fature for you.
Make an effort. Even if you fail the firs time, a hundred times, still continue to urs. The result is inevitable. It is only theia who falter who come to grief. Patient and perseverance have eccomplusbed


THE BOOT-BLACK.
Tmis little boot-black scems to be listeuing to something very nice that the gentleman is telling him I wonder if it is about the dear Saviour who loved boot-blacks just as much as any one else, and died to save them also. Perhaps he has no mother, and no home; but how glad he would be to bear about a beautiful home in heaven, where there shall be no cold, no hunger; ouly love, and peare, and joy forever.

## SENDING THE LIGHT AWAY.

OXE day Willie was very naughty. His mamma sent him upstairs to think over his bad conduct. When it grew dark, she sent his sister Katie with a light to bring him down to supper. But he still felt agly and cross, and told Katie to go away. "Mamma told me to show you down, because the hall is dark," said Katie.
"I don't want th go down." said Willie, crossly. Aind Katie went away with the light, leaving him in the dark.
But now he bad nothing to do but to think. He saw what a bad boy he had been, and was glad to see his mother when she came in with a light. He told her he was very sorry for what he had done, and vould try to be a good boy, if sh3 would furgive him for baing's0 Daughty.

Dear children, Jesus comes to sl:ers you how to live good lives, and find the way to heaveu. When you are unkind, selfish, and disobedient, you drive him away. If you wish him to stny with you, you must give up your bad ways, and try to please him. One of these days he will want to take you away with him, and then if you are not ready to live with him in heaven, ho will send you awny to be punished forever.

## CHILDREN IN HFAVEN.

Around the throne of God in heaven Ten thousand children stand,
Children whose sius are all forgiven, A holy, happy band.

What brought them to that world above, That heaven 80 bright and fair, Where all is peace, and jor, and loveHow came those children there?

Becanse the Saviour shed his blood, To wash aday their sins;
Bathed in that pure and precions flood, Behold them white aud clean.

On earth they sought the Saviour's grace. On earth they loved his name;
So now they see his blessed face, And stand before the Iomb.

## SUT AFL.MII IN THE J.MIK.

The: little sues were plying happily in the nuraery one evelothe all hy themedres. lint they werm net alrad, fot the remen was hrimbthe likhted. It lurked just hike davhigh in there. Be and by Ahert wished lor a buy he had left dewa starry, hat was almal to go after it. There weme thase long sinus and a dakk hall to no $^{\circ}$ ther hah, and ho c.uhhl mot britur up ha counge to run anch a "siak." It wruld have been hard to tell what he whe afraid of in that guint, orderly house, but 1 suppuse it was junt hou "dark" lis you ever hear of the dark hurting any -ne ?

Alhert would not por, hat he kep: an "ishmg for the toy more than all the other things he lind.
"I'll go." said three-yenr-old Louie hravely ; "l'll get it, Albert."

So he stepped out resolutely. iuto the lall, nad the children listened at the door to the patter of his little feet as he trotted down the stepa, and they heand him say suifly over and over again: "Lord, aro you there? Lord, are you there?" He came back through the silent hall with the treasure, and said swectly: "I wasn't nfraid, for the Iord was there." That was the way Lonie kept up his cournge. If he had been sisty years old he could not have done better-Child's Paper.

## WUORKING FOR JESUS.

"Ma.sma," said littlo Clarence, "I wish Jesus lived on earth now." "Why, my darling?" " Because I could have done something for him." " But what could such a little bit of a fellow as you have done for the Saviour?" The child thought a moment, then looked up, and said: "Why, I could have run on all his errands for him." "So you could, my child, and so you shall. Here are some oranges and a glass of jelly I was going to send to poor old sick Margaret by the servant; but I will let you take them instead, and do an errand for the Saviour."

## CHILDREN DROUGRT TO JESUS.

A Christias mother was once showing her little girl, about five years old, a pioture representing Jesus holding an infant in his arms, while the mothers were punhing their children toward hiu. "There, Carrie!" said hor mother, "This is what I would have done with you if I had beenthere" "I wouldn't be pushed to Jesus," said little Carrie, with beautiful and touohing earnestoces; " l'd go without pushing",

## 

Whrikf: is mur merry-hearted haby ? Ifow atrange the silence spems!
Where js he-in the land of mischief Or in the land of ireams?
'lrying the reins on patient liover? Coaxilig luss with a spool? Ali, me: how slawly we remember Briby has gate to school.

Here at home he began his letters, Finished with $x, y, z$, And compuered the multiplication table As far as the " three times three." I'ben papa laughed, and suggested shyly,
" Manmar forgets one rule,
liabies must learn to be more than babies, And so they must go to school."

Well we recall the September morning When our sturdy little man
Fiseed good-bye in the pleasant sunshine, And the growing up began.
Yooking back, he cheerily shouted, As we watched fiom the doorway cool:
"Goud-bye, folkses! I'll come and see you By'm'by, after school."

Many a tale he finds to tell us, Mingled whth smiles and tears;
Bravely his heart goes ont to the future, Untonched by doubts and fears.
Yet we know life hulds harder lessous
Than those from book or tool,
Ah, time! deal gently with us and baby,
Till we are all home from school.
"ON EARTI AS IT IS IN HEAVEN."
Joserlia was not in very good humour that Sunday, though it was her birthday, ber tenth birthday.

In the first piace, a Sunday birthday was a dull sort of thing, she thought; and then baby Fritz had been so sick that mamma had not had a chance to get any little present for her. It is tue, that was only put off-the present was to come; but still Josepha felt out of sorts.

And when mamma called her to get her Bible verses, she broke into a renular pout, and grumbled out that it was a hard case she couldn't have any fun at all on her birthday, not eveu a holiday from her Bibla verses.

Mamma at once shut the Bible and laid it on the table.
"I can't let you learn your verses while you are in a bad humour," she said, so I will preach you a sermon instead.

* "Once there was a littie boy who used to beg his father every morning to keep bim away foni the bees; but instead oi hatping his.father to keep him, he went
straight out and played with their hives, and of enura they stung him again."
"Well, what next?" asked tho little listnner.
" That's nll," snid mamma.
"All: Why I don't call that a sermon."
"Yes, it is a sermon," answered mamma; "but it is a short one, and it has my littlo daushter for a text."
"Now namma, you know I never do anything like that:" exchaimed Joseplin.
"I think I can show you that you do something very much like that every morning. When you are repeating the Lord's prayer, what do you say after 'Thy kingdom come? ""
"Thy will be done on earth as it is in heaven," repeated the little girl briskly.
"That is, you ask God to moke you do his will just as tho angels do $\mathrm{i}_{\mathrm{w}}$. How do you suppose tho angels do God's will ?"
"I don't know," said the listener slowly.
" Of course we don't know exactly, but of some things wo feel confident; I am sure that they do it promptly; they do it cheerfully; I am sure they do it perfectly."
"The angels know just what God's will is, but I dun't," answered Josepha, who felt as if she needed somehow to defend herself.

Her mother pointed to an illuminated text langing on the nursery wall: "Children, obey your parents."

There was a long, quiet time then, in which mamma drew her littlo girl to her knee aud kissed her tenderly.
"I won't give you any verses to get to day," she said gently, "but I give you this little sermon to 'learn by heart.' Every tinu you say, 'Thy will be done on earth as it is in heaven,' remember that you are asking God to wake you do what you are toldand then you must help the Lord to answer that prayer."-The Churchman.

## IT PAYS TO BEGIN NOW.

Do you ever ungine that, some way, the thief, or prize-lighter, or gambler, or pirate, or circus clown, who is suddenly converted and becomes very active in trying to get others converted, or save druakards, must be a very valuable man to the Church and the Master-more so than the pure-minded, stiaightforward nen who have been Christians since they were boys? Don't you believe it! In one way they are, just as the thief on the cross was, to show that Jesus is able to save the very losest. But so far as their actual worth and services as Curjstians-are concerned, a.boy. The gives his heari to Clirisis at his mother's knee and grows stmight up witicoui crooks or knots, 'is werth a hundred such. You might as
well try to prove that punched coins worth more than whole ones. Yon migh ${ }^{2}$ as well claitn that your old spelling-boof with half the leaves torn out is better thas a new one. You might as well think tha Farmer Brown's old brier and thistle patd will raiso more corn than his bottoo meadow. The question is not how mod good may such a man do, but how mad more good might he havo done had be begun in childhood to form the right kiod of habits instead of the wrong kind, so thu now all he would have to do would bete throw all his energy into the work of Christ, instead of having to reserve half of it to gain self-control and dig up the rook of evil habits. Begin to build your liven on Christ now. 80 that you may not havely spend half of them tearing down the work of Satan.-Mforning Gैicide.

## TALKING TO REAVEN.

A Motren living not very far from th post office in this city, tired with watchin over a sick baby, came down stairs for few moments the other day for a fe secouds' rest. She heard the voice of $b$. little four-year-ald girl in the hall by be self, and curious to know to whom she w talking, stopped a moment at the half ops door. She saw the little thing had pulle a chair up in front of the telephone, ap stood upon it, with the ear piece presse against the side of her head. The earnes: ness of the child showed that she was in $n$. playful mood, and this was the conversatio the mother heard, while the tears stod thick in her eyes, the little one carrying a both sides as if she were repeating th answers:
"Hello!"
"Well, who's there ?"
"Is God there ?"
"Yes."
"Is Jesus there?"
"Yes."
"Tell Jesus I want to epeak to him."
"Well?"
"Is that you Jesus!"
"Yes, what is it?
"Our baby is sick and we want yoll let it get well. Won't you now ?"
"No answer, and statement and questic again repeated, finally answered by "Yes."

The little one hung the ear piece back a its hook, clambered down from the chei and with a radiant face, vent for motbe who caught her in her arm.

The baby, whose life had been despaic of, began to mend that day, and got betr —Elmira Fres Press.

