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LETTER FROM MONTREAL.

DEAR MR. EDITOR,-In my last reference was made to the great dissatisfaction felt by many here with the proceedings of the Quebec ministry. It was not generally known when that was written

HIS HONOR THE LIEUT. GOVERNOR

was more dissatisfied therewith than any other person. This has since transpired. The proof is that he dismissed the cabinet and entrusted the formation of a new one to Mr. Joly the leader of the late opposition. Mr. Joly is a Protestant, an able man, and most highly esteemed. But it is grievous to many French Canadians that a Protestant should be first minister in the Province of Quebec. The chief grounds assigned by the Governor for his course towards his late ministers arethat they withheld from his knowledge memorials addressed to him concerning the policy of his Government; that the gravest matters of legislation were promoted without his permission being either given or asked; and that he believes some of these if not unconstitutional, would be injurious to the best interests of the Province. A new election has been ordered. This appeal to the country can hardly be expected to result in a permament majority of supporters of Mr. Joly, on general policy, but it may enable him to redress the grievances of which the country was complaining-to economise the public funds, and to bring this Province more into harmony with the sister provinces of the Dominion than has of late existed. If these benefits can be secured the present crisis will not have been in vain.

SOCIAL ENTERTAINMENTS here are very numerous in the winter. They consist, generally, of select readings, choral performances, and very brief addresses. Suffer a few words on the evening entertainment lately given by

THE DOUGLAS LITERARY SOCIETY. It was held in the spacious lecture room of the Dorchester St. Methodist church, in the class rooms of which the students of the Wesleyan Theological College prosecute their studies. This was the initial annual conversazione, and if those which shall follow in the years to come prove equally excellent, they will occupy the profession, not to mention his almanack, first place in affairs of this kind. The hall with flags, lamps, pictures, flowers | forecast early in last year was to the effect and wreaths, presented an aspect of beauty | that the winter of 1877-78 would on the such as had never before been there displayed. In illuminated letters the names | tented with this, as it has turned out, he of Reformers and Divines met the eye in every direction. Over the pulpit hung a large banner bearing the inscription, details. His particular vaticinaions, have "Wesleyan Theological College founded 1873," and its motto "Christus mundo et untrue predictions for the earlier months mundus Christo." On the wall directly of the winter those for February and opposite was an oil painting of the late | March may be adduced. His forecast was Rev. George McDougall. Hundreds were that February would be one of the coldpresent by invitation representing friends est on record, with heavy falls of snowof the College. The first exercises were | followed by great drifts over a wide area. devotional. Then followed a speech by He wished to have railway superintend-Dr. Douglas. The music and singing ents notified to have their snow-ploughs were admirable. The refreshments were ready as they would be required soon after delicious, and served out with elegance. the first of the month. But the weather was so fraught with suggestions of the moderately cold, and with much less cimens of animalculæ were clearly beheld, single drop of water. One of the micro- his impression was that St. Patrick's day scopes it was said, has no superior, being made by the best maker in London, and being one of his best instruments. It cost leys of the St. Lawrence and the Ottawa) thirteen hundred dollars. The society a considerable snow fall, and consequentmay well be congratulated on the entire success of its first social entertainment.

THE LECTURE SEASON has been well improved by the valuable Patrick's day were dry, bright and mild. labours of a host of learned eloquent men, Every one was saying "what remarkably Mar. 18, 1878.

too numerous to be all here named. They fine weather we have." The total failure have come from the east, the west, and of these weather prophecies led some one the south. Your readers may be inter- to suggest that to Mr. Vennor should be ested by a mention of a few of them. The given a medal to wear on his watch guard, Rev. Mr. Lucas is the agent for the col- having the form of a snow plough, encirlege in Stanstead. His avocation this cled with the word February. An im-Institution which is for the higher edu placing on the reverse the pattern of a cation of both sexes. Mr. Lucas admitt- Shamrock - surmounted by the word ed to his prelections gratis, and took a March-and, no doubt the artist could collection at the close. In the same in make the figure green. The unsoundness terest the Rev. Dr. Fowler, editor of the of these weather predictions will confirm on "The great deeds of great men." His from natural philosophers, that no one audience was not very large. The chair- can certainly tell a little space beforemistake, and had taken the Dr. Fowler the season, whether it will be wet or dry, present, for another of the same name, a hot or cold, above or below the average. phrenologist. He assured them however that this was not Doctor Fowler the head- was waited for here with mingled feelings styled (pre-esumably on his own authority only) "God's greatest secular promuch of a success.

tured on the "Restoration and annihilation theories regarding the future life of may feel sure that the Doctor holds firmly to the doctrine on this awful matter found in the Confession of Faith of the

time since. His namé has often of late been mentioned with a smile in connection with any observation made concerning the weather. Mr. Vennor is well and favourably known, and from his cannot but be a man of intelligence. His

A WEATHER PROPHET

the Lord Jesus.

whole be open and mild. Had he been conmight have rightly claimed credit for being réally weather-wise. But he went into proved incorrect. To omit the mention of his Nothing else created so much delight, and | was in every way and day by day fair, only wonderful works of God, as the use of snow fall than usual. Notwithstanding powerful microscopes exhibited by Mr. J. -Mr. Vennor again foretold a storm on Ferrier, Jr. Through these various spe- the 24th of February which would be severe on the day following. But full of life, incesantly active, of various these predictions utterly failed. Again shapes, and all finding ample room in a he said early in the present month that or its immediate neighborhood, will furnish us, (meaning the dwellers in the val-

ly prolonged sleighing. Alas for his sa-

gacity. The weather here for days pre-

vious to, and on, and subsequent to St.

Christian Advocate," New York, deliv- many in the betief that the laws of meteered a lecture in St. James St. church, orology, are yet so far concealed even man thought people must have made a hand what will be on any future day of THE SEVENTEENTH INSTANT

feeler but Dr. Fowler the head-filler. He of hope and fear. The mutual respect of spoke for nearly two hours without mak- many of the Irish catholics, and many of ing use of notes. He deduced his illus- the Irish Protestants has not increased trations from all history, sacred, classical | since the murder of the protestant Hackand modern. He ended with a brilliant ett in the street on the 12th of July last. eulogium upon Lincoln, whom the Doctor It was feared his party would seek revenge on St. Patrick's day, or that being Sunday, on the day following. Pistols in phet." The lecture was not financially great numbers have been sold in Montreal of late. A sad use is made of some of The Rev. Dr. Burns, of Halifax, lec- them. Quite lately several young men of both factions have been shot and wounded, but not killed. I istol firing is so often impenitent sinners." A subject of serious | heard in the streets at night as to make import. It is now receiving both in Ame- people people afraid to be abroad in some rica and in Europe more general and ear- quarters. Hope was cherished that the nest attention than formerly. Every one | procession on the Irish national day would nct take place this year. This was the the conclusion arrived at by one section of the Irish, out of respect to the recent-Church of Scotland. He defined the new ly deceased Pops. Another section who theories which oppose the old beliefs - say they were not represented in the fostered as a source of revenue. argued strongly against them, and con- council which so decided determined to "But the bitterest thing of all' is that irmed his reasoning by many pertinent have their annual turn out as usual. And passages of Scripture. He pointed out | they had, to the number of several huntheir force to subvert the foundations on | dreds. They encountered no opposition. which the holders of the opposing theories | Except some pistol firing which hurt no build, and concluded by showing the de- one, and the ruffianly assaulting of two moralising, degrading results that would men no damage was done. But even this follow were the annihilation and the res. is too much to be quietly endured. The toration doctrines to become prevalent in | Corporation are considering how to put in society. A gentleman who conducts an end to these horrid party disturbances. worship on the Sabbath in a hall The increase of constables, and even a in the city advertised that he would reply | mounted police are spoken of. If it be to Dr. Burns in a public lecture. He has | possible, by any human means the streets probably done so. But it is not said that | are to be made safe to walk in at any time. he detected any fallacy in the Doctor's and by any person. This will be a diffilogic, or that he proved him in error in cult and costly achievement. If the the interpretation he gave to the words of | clergy would earnestly support the magisthe Apostles and Prophets, or the repeat- | tracy something effectual might soon be ed awakening and alarming teaching of accomplished. But alas! it may be feared, that the time is yet distant when all these children of the green isles shall love as brethren, and towards each other be announced himself in a newspaper some

both pitiful and courteous. Yours truly, March, 1878. E. B.

LETTER FROM WASHINGTON.

DEAR MR. EDITOR : The Rev. Mr. Prince and Allan are in our city at present. No doubt you are aware of their Mission to the United States-to raise money to assist in rebuilding the Churches destroyed by the late fire in St. John, N,B. Just how far they have been successful I do not know. But one thing I do know. They have made every effort within their power and as far as I can tearn they have met with is not because the people are not willing to give, but owing to the financial embarrassment of the country. Our citizens are taxed to the utmost to support the poor and our churches are heavily in debt. many of them struggling hard to pay their pastors. And as much as the people would like to assist their neighbors who are in need, of course they feel their duty is to their own first. I think those gentlemen deserve great credit for the strenuous efforts they have made. And I am satisfied had they the tongues of men and of angels it would not avail them any thing, or help them in the least to raise money in this county, in its present extremely depressed condition. I feel it is only due those gentlemen, that the people in St. John should know that it is not through any fault of theirs that they have not been more successful. Mr. Prince has preached in several of our principle churches here, and Mr. Allaniin some of the churches in Baltimore.

A WOMAN'S APPEAL.

rial was presented to the United States | with idolaters, Hezekiah's vanity had re-Congress by the Woman's Temperance | ceived rebuke, but this youth was blame-Union, praying for radical amendments less in his fidelity? year is to raise funds for this Wesleyan provement of this may now be made, by to the license laws. The petition was 3. Eighth YEAR. At the age of sixabout 1000 feet lo g, and contained teen, when his minority ceased, and the over 35,000 signatures. It was referred to the Judiciary Committee of the House, and a deputation of women were heard before the committee. We give below some extracts from the address of Mrs. Wittenmyr, of Philadelphia:

> " All this petition asks is a law requiryears old, to petitions for license, before Satan. The first impulse of the saved icense to sell is granted in each ward or precinct. This would put it in the power

> action would result in financial loss to the Government. If time would allow, I am sure I could bring forward facts and figures of an official character that would world better. Purge Judah. A mighty unprofitable investment.

" The amount expended for drink puts a tax upon the people of \$15 per capita for every man, woman and child, while the revenue received by the Government is only \$1.80; and out of that she is forced to sustain officers, guagers and detectives, and take care of the paupers and criminals produced by the traffic.

"There are a million of men to day in this country who ought to be producers and bread winners, who are consumers and tramps, because of intemperance. All the wisdom and statemenship in these legislative halls, will not solve the great problem of tramps and riots and crime and papperism while the liquor traffic is

fact that for every \$1,000 that goes into the United States Treasury from this source, somebody's boy goes to a drunkard's grave. Only \$1,000 each for boys worth their weight in diamonds to us. Ask that mother who presses her whitesouled child to her heart, what she will take for her boy, and see him sacrified on this altar of sin; and she will tell you that all the money in yonder National Freasury House would not buy the one ittle dimpled arm about her neck. No we have never consented to the sale of our boys for revenue. We have been robped by a pitiless foe, and we appeal to you for protection.

INTERNATIONAL LESSONS.

SECOND QUARTER: STUDIES ABOUT THE KINGDOM OF JUDAH.

Chron. 34, 1-8. April 7th.

EXPLANATORY.

VERSES 1, 2. JOSTAH. Though living in a degenerate age, he was the most zealous for God of all the descendents of David. In completeness of consecration he surpassed Jehoshaphat, and in thoroughness of reform he exceeded Hezekiah. Eight years. Even in early childhood character is often revealed, and destiny foreshadow-Napoleon led his school-fellows in snow-ball wars; and a Roman dictator said of Julius Cæsar when a boy, "This very little success or encouragement. This | child will be greater than many Mariuses." One and thirty. After a noble life, he fell in battle on the plain of Megiddo, while endeavouring to defend his borders against Pharach-necho, king of Egypt; and with him perished the last hope for the reformation of Judah. Right. The nothes around him, and the people beneath him, were thoroughly corrupt: his immediate ancestors were wicked: he possessed no examples of godliness to copy; the fiery blood of youth was coursing through his veins; the responsibilities of a kingdom pressed upon his young shoulders. Yet throughout his reign he was fully consecrated to God and loyal to the right. [Teacher, show your scholars how much more easy it will be for them to serve the Lord than it was for Josiah. Walked in the ways. Even a youth must choose his own path for life. David. He turned away from the evil memories of his nearer fathers to the better days of the saintly David. If good exemplars are not at hand, we must seek them out. D. P. WOLHAUPTER. Declined neither. There had been flaws

in the metal of even the best of Judah's kings: Uzziah had been sacrilegious, On the last day of January, a memo- Jeheshaphat had mingled the hely seed

scepter was placed fully in his bands. Yet young. The time to begin God's service is in youth. It is an easy task while the habits are yet unformed; it will give a happy life; it will afford a fortunate escape from many dangers; and it will develop the noblest manhood. Follow the command of the GOLDEN TEXT. Twelfth ing the signatures of a majority of legal year. He who is serving God cannot voters and a majority of women over 18 rest while around him others are serving soul is to save others. A boy rescued of the women to withhold their names as from a burning ship, as he stood on the shore, cried out, "Let me help to save "You may claim that the traffic is a somebody!" Josiah used his royal power source of public revenue, and that such for the good of his people. Every young man, as a king, wields a scepter of influence: let him employ it to make the convince you that the liquor traffic is an task, when we consider 1, the accumulations of more than four hundred years of idolatry, secret and open. 2. The depraved condition of the people, who had no bearty desire for godiness; and 3, The undercurrent of opposition from the nobility, who were wedded to worldliness and idols. Yet this young man ventured to enter upon the work of reform. "You have the world against you," said a scoffer to Athanasius the reformer. "No, it is Athanasius against the world!" was the

4, 5, 6. In his presence. He showed his interest in the work by giving it his personal attention and direction. What our boys are sold to the liquor oligarchy ever a man wishes done thoroughly, let to raise the public revenues. It is a solemn him do it himself. Made dust. Ground them to powder, that they might never be repaired and restored. Upon the graves. He dealt with the graves as he would have dealt with their occupants, had they been living. Burnt the bones. Thus would he show no compromise with sin, and nothing but contempt for those who had committed it. Cleansed Judah. By his vigorous measures the realm was brought into outward conformity. But in their hearts the people were still idolatrous, and too degenerate to be permanently reformed. The fire must consume the branches which the pruning knife could not reclaim. | Teacher, impress the thought that repentance and godiness must be within the heart, as well as on the outward life; and that a period of life will come when the character will be too firmiy fixed to be changed. In youth itemay B. C. 641. LESSON I. JOSIAH'S EARLY be mounded, in manhood it can only be PIETY: or, A Noble childhood. 2 broken.] Manasseh and Ephraim. Provinces on the north of Judan, then lying waste, most of their nhabitants having been carried into captivity by the Assyrians eighty years before. Simeon. South west of Jugah, but formerly a part of the kingdom of Israel. Mattocks. The margin reads "mauls," hammers for destruction. But the most recent scholars translate the clause " in their rains," referring to the deserted condition of those

> 7. S. WHEN HE HAD. He travelled broughout his kingdom, giving to the destruction of the idols bis own sure:vision; partly from the energy of his character, partly because he could not fully trust his officers, who were infected with the prevailing evils. Shaphan. Called elsewhere the scribe: probably the prime-minister, and a prominent worker in the reforms. He belonged to a godily family, which for three generations maintained their integrity and their influence during those dark days. Repair the house. Though many times pillaged, and deserted, the temple had received no general renovation since the time of Joash, two hundred years before. God leaves His house in the hands of men, as a fest to their reverence; and that they may be honoured by labour in his behalf.

GOLDEN TEXT: Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. Eccles. 12, 1.

DOCTRINAL SUGGESTION: Fullness of

The next lesson is 2 Chron. 34, 14-22,

THE FULNESS OF CHRIST.

In Christ there is an abundant fullness which not only exhausts, but exceeds the super atives of our language. When Christ is spoken of as God's gift to man, He is represented as the "unspeakable" gift. The riches of Christ are "unsearchable riches." We are to be filled with "unutterable" joy. God's "whatsoever" implies more than words can express. He is "able to do exceeding abundantly above all that we ask or think." The depth of the love of God, the riches of His grace, the fulness of the gospel blessings cannot be expressed. How great, how deep, how boundless, how fathomless, how infinite the "unsearchable riches of Christ."

The fulness of Christ is manifest in its adaptation to the wants and the happiness of man. A writer has well said: "How difficult it would be to name a noble figure, a sweet simile, a tender or attractive relationship, in which Jesus is not set forth to woo a reluctant sinner, or cheer a desponding saint! Am'I wounded? He is balm. Am I sick? He is medicine. Am I naked? He is clothing. Am I poor? He is wealth. Am I hungry? He is bread. Am I thirsty? He is water. Am I in debt? He is surety. Am I in darkness? He is light. Have I a house to build? He is a rock. Must I face the black and gathering torm? He is an anchor, sure and steadfast. Am I to be tried? He is an advocate. Is sentence passed, and I am to be condemned? He is pardon." What an all-sufficiency, always, in all things! Is Jesus, in this fulness, your portion? Why should any complain of leanness when he has access to such riches? Reach out after them according to your wants, and be filled with "all the fullness of God."—Living Epistle.

Some ten months ago a Rev. Mr. Lloyd left the M. E. Church with banners unfurled, and went to the Reformed Dutch Church. He went to get rid of the itinerancy and find a settled pistorate. He was a man of such learning and parts that it was unneccessary for there was left of the M. E. Church after Messrs. Lloyd and Havnes left, urged us to change our polity, lest we lose our men of talent aud come to naught. We couldn't follow their advice right off, but of course intended to as soon as we could. We may hesitate a little now, for Mr. Lloyd hasn't had as good luck in the settled pastorate as he anticipated. His new flock which he was to feed till he got gray, and which was to mourn him as a father when he died, soon set a detective on his track, brought him to trial, and his Classis judged him unworthy to feed sheep at all. Some of his congregation, however thought otherwise, and still want him to put fodder in their rack. He has succeeded in less than a year in getting through with a settled pastorate. in dividing his church, and now has on hand the work of making one out of the fragment he took away with him. If Mr. Lloyd can do so much in ten months, what can be do in a longer time, say ten years? How it makes the old Matholist Church shiver in the storm when men of such ability leave | Sister of Charity, and you are at once her pulpits! It is Mr. Haynes' turn to report next. When a man leaves a church for conscience-sake, all right. When he leaves for easier times, it is well to remember that it was said once upon a time, "Whosoever will save his life shall lose it."—Pittsburgh Advocate.

THE MOTHER'S SABBATH EVENING.

Tell me, mothers, how do you spend the evenings? I know the morning presents a busy scene, but the most overburlened, overtasked, have some leisure in the afternoon. Then is the time f r religious instruction of the children. The Sabbath-school and the church claim them in the morning, and the day-school though the week, but see to it that they are with you Sab bath evening, and b prepared for the occasion. Inte m'x Bible lessons, stories and hymns and conversation in Rome. We should have patience with

the floor, or turn somersaults in the in tervals, let them do it. Watch your opportunity and win them back again. They will be all the better prepared for the next lesson by the digression.

"But," says one, "that is my time to rest." I know it is pleasant to send the children up stairs, and shade the room and give one's self up to rest and solitude. But then the children-the dear children-are neglected. Again and again has God enjoined the religious instruction of the children. When can you find a more suitable season for attending to this duty? Who can care for their souls as you? A few short years and these opportunities shall be over-they will have passed out into the world, and you may not c ll them to your knee to impress God's truth on

them. Then, when we see them immersed in worldliness, how we will wish that we had been more dutiful to them. We cannot leave this work to the pulpit altogether. . The fastidious taste of the age de-

mands such learning in the pulpit as places the sermons above the children's comprehension. The mother's chair is the pulpit that is surest to reach them -the mother's loving conversations the sermons they will longest remember. And be sure and pray with them occasionally; commence the practice when they are young, and it will create no surprise as they get older. Be that as it may, pray with them, anyhow. Their souls are too precious, death too certain, eternity too solemn, to be trifled with. Do not forget the children on Sunday evening.—Central Baptist.

We find these significant items in the Canadian correspondence of the New York Methodist. They may be taken for what they are worth.

The division in the Church of England or, as it is called in your country, the Episcopalian Church, continues to be more and more extensive. The Reformed Episcopal church, which came out from the ld Establishment, is taking quite a strong position in many of the principal cities in Canada. The ritualistic party of the English Church were carrying matters to such an extent in connection with their imitation of the Church of Rome that large numbers of the better thinking and more deeply pious bailed with de ight the new organization, and have alhim to be moving about. Some of our lied their fortunes with it. Dr. Cooper, religious journals desiring to save what | formerly af Chicago, has come to this ng with the spirit of an earnest man in an earnest work, while the Rev. W. J. Hunter, formerly of the Wesleyan Methodist Church here, has gone to Chicago, and has united with the Reformed Episcopal Church there. While we regret that our beloved Methodism should lose any of her strong men. we at the same time hope that the introduction of doing the new church a great good, I is rumoured that Mr. Hunter has thh pro mise of the episcopal chair.

The question of union is not much talk ed of latterly, and indeed the prospect i not a very bright one. As long as some of the old men are alive there will not likely be any such union again.

The Canada Methodist Church wil robably be a great while in coming to lecision to adopt the Episcopal form of government, and the M. E. Church, with such a zealous, driving, working man as Bishop Carman in the episcopal office, will think a great many times before they consent to abandon the Episcopacy.

THE lively manner in which some Protestants hate Roman Catholics is unexplainable on Scripture grounds. Only express some faint hope that there may be a Christian in the Catholic Church, or here and there a conscientious and useful priest, or a faithful exposed to a broadside of anathema more bitter than any which any Pope ever pronounced against a heretic.

The Roman Catholic Church is not utterly corrupt. It has a history which even Protestants can not afford to have wiped out. It has harbored great wrongs and promulgated dreadful errors; but let the Protestant who is without ecclesiastical sin or free from spiritual blindness, cast the first stone. There is a rampant spitefulness in some Protestant quarters - dark quarters they are, too, - which is only satisfied with itself when it can utter curses upon Rome, or find hard names for those who are in the least degree tolerant of Catholics.

The hardest of the hard names in the Prophecies and in the Book of Revelation are seized with avidity, and by forced as often as reasonable interpretation, fixed as the appalling epithets to this and that adhe ent of such a rl asing variety as to interest such spirit. It is itself the very intol-

sified and incoherent. The Gospel is the only remedy, either for the errors of Rome or the bitterness of Protestantism. And when its sweet spirit fills all souls, as Jesus prays the Father it may, then shall all these angry disputations cease. Protestants will never make Catholics any wiser, or better, or more lovely, by a course of persistent antagonism which savors more of malice than of charity .- American Methodist Recorder.

PALESTINE IN RUIN 3.

I spent ten days at Jerusalem, visiting the traditional localities of the greatest events which ever occurred or will occur, and attended the solemnities of the Latin and the Greek Easter with mingled feelings of joy and sadness. I looked upon the most sacred and most desecrated city from Mount Olivet, where our Saviour ascended to heaven. I visited the ruins of Bethany, and descended to what is said to be the tomb of Lazarus. I floated on the waters of the Dead Sea, in full view of the mountains of Moab, where Jehovah 'kissed Moses to death," after showing him the beauties of the Land of Promise. I took a refreshing bath in the muddy, swift-flowing waters of the Jordan, at the traditional site of Christ's baptism. I spent a night at Jericho, and barely escaped "falling among thieves." I rested on a stony pillow at Bethel, dreaming the dream of Jacob and singing—

"Nearer my God to Thee."

I saw the ruins of Shiloh, which once sheltered the Ark of the Covenant. sat on Jacob's well, where our Lord weary from travelling, offered to a poor woman the water of life, which has since quenched the thirst of innumerable souls. I read there with some friends the fourth chapter of St. John, and the thought of the touching allussion to this scene in the "Dies Iræ."

Quaerens me sedisti lassus. Redemisti, crucem passus, Tantus labor non sit cassus.'

I ascended the ruins of the temple of the Samaritans on Mount Gerizim, where the remnants of one hundred and forty members of this mongrel sect still lambs; and I saw their ancient manuscript of the Pentateuch (the original as well as the copy.) I rode over the lovely fields and hills of Samaria. through which Jesus passed on his annual visit to Jerusalem. My eyes feated on the Plain of Esdraelon-the battle field of Israel-which was spread out like a green carpet of waving grain of a little Methodist fire will be the means fields. I lunched at Nain, where our Lord raised a widow's son from death to life. I spent a memorable Sabbath in Nazareth, where the Saviour of the world lived thirty years in quiet waiting and preparation for his work, misunderstood by his own townsmen and kindred. I ascended Tabor, the traditional (though not probable) Mount of the Transfiguration, and the Riji of

I rode on the banks and sailed on the waters of the Lake of Genneserat, which is as beautiful as a Swiss lake. with a better climate and greater fertility, but now fearfully neglected and desolate; only half a dozen poor fisherboats of Tiberias can be seen, and the very site of the once populous cities of Capernaum, Bethsaida and Chorazin are still matters of dispute among archæologists. I had to make my way through a jungle of thistles and briars acter both ministers and laymen of the to the ruins of Tel Hum, where the different denominations took part in the broken columns of a synagogue lie about about in confusion. I camped at Banias, the ancient Cæsarea Phillipi, where Peter confessed the divinity of Christ, and Christ spoke to him those remarkable words: "Thou art Peter, and upon this Rock I will build My church, and the gates of hell shall not prevail street south, devolved chiefly upon Mr against it."

And, after all, what have I seen ? Ruins! ruins! Yet these ruins are the witnesses of the greatest deeds of God to men. These ruins are the strong arguments for the truth of the prophecies of the Scripture. They prove the literal fulfilment of the words of Christ when he wept over ungrateful Jerusalem. What Israel has rejected has become the life of the world. did to the utmost of his ability, sustain -Dr. Schaff.

A Chilian meteorologist predicts great atmospherical disturbance all over the globe from the 16th to the 28th of March, n the 26th and 28th of August, and again them. If they want to laugh, roll on erence which it denounces, only inten- also prophesies a snow storm in August.

OBITUARY.

MEMOIR OF MR. EDWARD JOST.

A pious ancestry if duly appreciated cannot fail to prove a lasting blessing to such as are thus favored—the subject of this memoir, was one who had enjoyed this blessing. His now sainted parents, were numbered among the first Methodists in Halifax under the care, of the ever to be remembered Rev. William Black. class of Methodists, furnish most pleasing reminiscences to those they have left behind. O for a continued reproduction of such humble, self-denying and faithful souls. Edward Jost was the son of John and Catherine Jost, and was early in life the subject of deep religious impressions. Well instructed in the great doctrines of our holy religion, he well knew and felt the need of a new heart and a right spirit-Under the preaching of the late Rev. Ro- | his death, he took his usual walk, but on bert Young, Edward with his brother, now one of our honored ministers, and many others, were led to the enjoyment of conscious acceptance with God. He immediately connected himself with the Methodist Church, of which he continued a devoted member up to the time of his death. With a laudable desire to become a useful citizen, he placed himself un. der the instruction of Mr. John Shaffer, Sen, to learn the business of baking. After serving his time with credit to himself, and the perfect satisfaction of his master, with due consideration he eventually, with but a small capital friend Mr. Grierson having committed commenced business. After continuing a | his departing spirit to the God who gave short time in Windsor, not deeming the | it, surrounded by his beloved family and prospect encouraging, he returned to sympathizing friends, he entered into Halifax, and soon purchased an establishment in Water street, nearly opposite the Cunard buildings. Here he realized the fulfilment of a promise ever dear to himself since his conversion to God 'Seek ye first the kingdom of God and his righteousness, and all these things God. Mrs. Lydia Jost was the daughter shall be added unto you." His continued of Mr. Nathan Tupper, of Liverpool, N. success in his lawful employment, was | S. Early in life she was made the parmarvellously blest. With increasing fidel- taker of the converting grace of God, and ity both in spiritual and temporal things he in a few years accumlated a competency to retire with his small family from his ordinary occupation. But although he had thus discontinued the active duties of life, he was by no means neglectful of Christian and philanthropic enterprises. The church of his choice in all her departments of Christian work, engaged his of consciousness. But her truly Chrisattention and continued support. Our make their annual sacrifice of paschal | Home Missions now a blessing to thousands was I think inaugurated at the sug- | death to her was gain. Her kind pastor, gestion of Hon. S. L. Shannon and him- Rev. S. F. Huestis having commended self. To the time of his death, this noble her departing spirit to her Redeemer, auxiliary of our church, lay near his heart, and was aided by his offerings. From early life Bro. Jost was a devoted and much attached friend to the temperance cause. But few men, present a more favourable record of fidelity to this great moral reform. The great work of temperance reform, in all its organisations ever found

> of some parts of his native city. What is now called South Brunswick street, was a location calling loudly for the interposition of sanctified philanthropy; to this great need, Mr. Jost responded. He purchased land in that location and erected a noble edifice for the worship of God, costing thousands of pounds. which he cheerfully expended. Although Bro. Jost was intelligently attached to the Methodist church, yet he was so far removed from sectarian bigotry, that he was deeply anxious to render this church free from denominational prejudices, that it might be the dispensary of the glorious gospel of Christ to all classes; especially to the poor and destitute. His wish was to have it a free church, patronized by all evangelical denominations in Halifax. Its dedication was of a most pleasing charservice, and all were willing to sustain its interests. A suitable missionary was employed, and for a length of time, the city mission was a success. But eventually as the several denominations felt it wise to organize city missions, connected with their respective churches, the care and expenses of the mission in Brunswick Jost and a few friends. It is true that for a time that noble organization, the Young Men's Christian Association gave countenance and support to the mission church, but when their own noble institute was completed of course such support could not be expected as a permancy, under all these circumstances, Mr. Jost felt his position, in reference to the church in the future, to be perplexing. As long as his life was spared he the mission, but with him the question was, who would care for and carry out his wishes when he had gone. From the first, the writer had advised him to put it in trust in connexion with such religious denomination, as he should deem best. To this he for a long time demurred, as from

in him a faithful friend and supporter.

Some few years ago his mind was much

imprest with the misery and degradation'

the first, he desired it to be a free church After much prayful consideration, he made such disposition of the church, as under the circumstances, was best calculated to carry out his original design. It is to be hoped that the great object of the donor will be effected in its becoming the spiritual birth place of many souls. In addition to his munificent offering in the erection of the mission church, Mr. Jost purchased the grounds on which the Charles St. Church has been erected. Also some eight years ago Mr. Jost made his will, in which, after caring for his fam. ily, he left large sums of money to various religious and benevolent enterprises, Hisreligious experience was one of calm trust, and uniform devotedness to God. His death was sudden, although he had been complaining of occasional indisposition, he continued to perform his ordinary duties. On the Tuesday previous to the evening of that day was indisposed. He was not however considered dangerous by his family until Thursday, when it became painfully evident that he was rapidly passing away. But his mind was calmly resting upon the merits of his Redeemer. His suffering from great prostration of body prevented his giving expression to his feelings But his attempts to unite in praying, the wordsgoing home to die no more," and other familiar words, fully indicated conscious assurance that he was near his heavenly home. His beloved pastor, and his kind the joy of his Lord, on the 19th of Oct. in the 67th year of his age. His funeral was attended by one of the largest pro-

Mr. Jost's beloved wife did not long survive him. She was truly a woman of up to the time of her death she continued invariably to illustrate the characteristics of the devoted wife, the true Christian, and affectionate mother.

cessions ever witnessed in Halifax.

Her lamented death was truly unexpected, only nine weeks after the death of her husband, she was violently seized with disease, depriving her in a great measure tian life, was a most satisfactory assurance to her relatives and friends, that just in the conclusion of prayer she slept in God, on the 22nd of December, 1877, in the 69th year of her age.

J. G. HENNIGAR. February, 1878.

On the 23rd of Feby., Mrs. Elisha Atwood of Barrington, exchanged mortality for life. At the age of seventeen years she was truly converted to God. When nineteen she united with the Methodist Church of which she continued a consistent member for seventeen years. Those who have known her the most intimately. say they never knew her to deviate from her profession or to withold her testimony for Christ, when there was an opportunitv to give it. For a few weeks before her death, she did not take much notice of what was transpiring around her, but if the name of Jesus was mentioned, her eye would brighten and her tongue be loosed to speak of the wonderful love of God displayed in a long and eventful life. Twelve years ago, the partner of her joys and sorrows for half a century, was called to his reward. He was converted thro' her agency and with many others whom she led to Christ, has doubtless welcomed her to the joys of Heaven.

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Mr. Josiah Pinkham, another of the old members of our church in this place died on Tuesday, Farch 5th, at 78 years of age. He was brought to a knowledge of the love of God through the ministry of Father McMurray and baptized and received into the Church by him when stationed on this Circuit. He has been a great sufferer at times during the last few years but never lost his trust in Christ. Within a month or two God greatly blessed him and enabled him to rejoice, even amid severe pain. Almost the last utterance, understood by those about him, was

"Jesus can make a dying bed Soft as downy pillows are'

He has found a home where there is no more pain. His widow over eighty years of age greatly missed the companion of fifty years but calmly waits for the reunion where loved ones are never separa-

A very plain-spoken address has been ssued by the Ministers of the United Methodist Free Churches resident in London, to the local preachers, stewards, and office bearers of their various Churches in the Metropolis. It declares very distinctly the languishing state of the denomination, and puts some of the causes in clear light. Let us hope good will be the result.

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ny souls. In ffering in the rch, Mr. Jost n which the erected. Also st made his for his fam. ney to varienterprises. one of calm ess to God. ugh he had nal indispom his ordi. previous to alk, but on indisposed. d dangerous when it bewas rapidmind was erits of his from great his giving But his athe wordsand other conscious s heavenly

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as been United ident in tewards, Churchof the pe good SONGS UNSUNG.

'Tis not the harps wild string alone Whose music charms the ravished breast:

The thought of a remembered tone, The singing of a bird that's flown. Oft fills us with a deep unrest Which music's most consummate art . Can never waken in the heart.

Within the master's teeming brain What cord has swelled, what anthem Struggled for utterance in vain, Cried out for life, but died again I Unknown but to his native heaven: And left the mourning sons of earth To find above its perfect birth!

Within each separate human soul Live melodies that sweeter are Than those which solemn organs roll, Or silver-tongued singers troll, Or morning star cries out to star; But chilled by the dark world's eclipse They die before they reach the lips.

LET THE PREACHERS NOTE IT.

That the eyes of the responsible office bearers of the Methodist Episcopal Church "run to and fro" through the annual conferences in search of men having "gifts, grace, and usefulness," let the following letter declare. It was written recently by a worthy lay better I have never tasted.—National Rep. brother to an official member of a certain Church in one of the annual conferences. The Churches want pastors of clear heads, strong lungs, warm hearts, a love for Jesus, and a love for the work of saving souls; they ask also for men of the best gifts in the pulpit men who are faithful in the pastoral work, and rightly order their own homes. Here is the letter of inquiry:

Subject of inquity, Rev .-1. Age.

2. Number in family. 3. Salary paid him present year. 4. Style of preaching-doctrinal, rhetorical, philosophical, emotional, or composite? If there is a special tendency or power in his pulpit efforts, please describe it. Does his taste lead him to any particular class of subjects? If so, what? 5. Health or physical condition.

6. Pastoral and social qualities. 7. In what rank or class, would you place him as to his pulpit efforts-ordinary, intermediate, or extraordinary? freshness, or originality of argument, or

illustration, or thought in any department? 9. Any information with regard to his wife and family, bearing upon his capacity for usefulness, will be gratefully appreciated. The fullest information in anwer to the above, and any additional points that may occur to you, will much

Messrs. Moody and Sankey's closing meetings in Springfield were so thronged as to make overflow meetings needful. From the beginning the revival made steady progress, without any unhealthy excitement or opposing manifestations, and at the last took a deep and wide hold of the towns in the vicinity. The inquiry meetings which, departing from Mr. Moody's usual custom, were held from the outset, developed well both in conversions and in the quickening of backslidden Christians. The noon-day women's prayer meetings and young men's prayer meetings after the evening preaching proved elements of increasing spiritual power, and gave hopeful promise of an enduring work. The evangelists were due at Boston on Sunday for a two week's stay. Good preparations have been made by Major Whittle, and we doubt not that under Mr. Moody's vigorous touch the Tabernacle will awake to its old life.

THE MODERN GIANT.

This is rare sport when well managed. A large sheet should be strained across an open door; folding doors are better for this game, as they give a larger the spectators are seated should be darkened; but in the room back of the curtain, where the giant exhibits should be placed on the floor a bright lamp or candle, with a reflector either of polished tin or a looking glass. Any one standing between the light and curtain appears immense in all his proportions, as his reflection is cast upon the sheet-Let any person acting as the giant first open his hands, and spread his fingers wile and let them appear at the bottom of the curtain, and gradually rise till the shadow of his whole body is exhibited between the lights and the curtain. He will appear to rise from the cellar; then of the reflector, and it will seem as if haven."-Rev. J. R. Miller. he jumped unward through the ceiling.

Many amusing scenes can be thus contrived. Articles of furniture, etc., can be drawn down from above, by simply passing them over the light. Dolls can be used with great effect. The giant can appear to swallow them, or destray the pigmy race. Care should be taken to keep the profile on the screen as distinct as possible. Some ca'l this game " The Man in the Moon." -The American Young Folks.

A VIEW IN NORWAY.

The first view of lake Miosen is charming. The shores are in most places gentle though here and there a mountain spur on the west side dips its deep-green firs bold. ly into the water's edge. I was repeatedly reminded of Lake Champlain, during the whole day that we were ascending this charming sheet of water. It branches off in several places, and lovely islands appear here and there. Say not that nature has no sympathies. At the time of the great Lisbon earthquake, on the 1st of November, 1755, Lake Miosen was so agi tated that its waters rose twenty feet. At the middle of the Lake is the old Stov Hammer, once a town of large size and national importance, but burned and plundered by the Swedes in 1567. The only permanent ruin remaining is a fragment of the once beautiful cathedral. On the island of Helgeo are the ruins of the old castle of Haco IV. The upper end of the lake however, is not so beautiful or historical as the lower part, and is rudely mountainous. Our steamer was well laden with all the paraphernalia for travelling, such as carioles, large carriages, and all manner of fishing apparatus. Our dinner was good, and keenly relished. Fish of the country constituted the main dish, and

BABYLONIAN LITERATURE.

The Babylonian and Ninevite libraries were pottery. Their books were plaques of clay, on which the letters were impressed, and the plaques, being baked, became such enduring pages of history that in this nineteenth century after Christ we find them as when printed. Innumerable Egyptian records are found in hieroglyphic characters on the various potteries of that people. Greek story and history are abundantly illustrated on relics of Greek ceramic art. Where ever the Roman legions went they carried with them the art of making pottery, on which they impressed historical facts, from which the modern historian derives information otherwise unattainable. In short it may be affirmed that next to the art of writing, and in connection with it, 8. Is his preaching marked by any the ceramic art is of more importance to the student of history and of men, than any and all the other arts.-National Repository for April.

> SEVENTY millions of people in Northern China are reported to be starving A famine prevails which surpasses anything known in human history. Almost twice the population of these United States are now in the miseries of starvation! India and Japan have suffered for a term; but those countries have encouraged civilization. China has torn up the only railway ever laid down in the empire. The means of distributing provisions from one section to another are thus wantonly destroyed; and whenever drought, inundation, insurrection, or the ravages of locusts consume the harvests in one part of the country, the other is inaccessible. But, from whatever cause, the dreadful famine is devastating the whole north of China, and the nations of the earth must hear and help, and that right speedily.

WE are hanging up pictures every day about the chamber walls of our memory, that we shall have to look a when we sit in the shadows. Then, summing all up, only Christ can make space for action. The room in which any life, young or old, truly beautiful or truly happy. Only He can curb the heart's restless fever and give calmness and quietness. Only He can purify that sinful fountain within us, our corrupt nature, and make us holy. Would you have a beautiful and happy old age? would you look back from amid the shadows with sweet satisfaction, and forward with glorious hope? you must begin your walk with Christ in the golden days of youth. Then the decay and wasting infirmaties of old age will be as dear Dr. Guthrie called these symptoms of his own approaching death, only "the land-birds lighting on the shrouds, telling the weary marlet him jump over the light, to the rear | iner that he is nearing the desired

> A MINISTER was once engaged to preach to his Sunday school, but after the little people were all placed before him in order, he told them that some of them might be weary and want to go out before he had finished, so he would rather have any one one who fancied they would like to go, to do so now, and then no one would be disturbed. For a moment all sat still; then one little fellow got his hat and went down the aisle; another and another followed, until not a child was left.

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SATURDAY, MARCH 30, 1878.

TEACHING.

ARTICLE NO. 3.

In comparing the status or position of the teachers with that of members of some of the other professions or callings, it will be necessary again to refer to the question of salary or money. We may explain that we use the term, money, as a synonym for those sundry and divers commodities, articles and goods, which are necessary for the due comfort of the physical nature, no less than for the proper cultivation of the aesthetical, the intellectual, and the moral natures. To be still more particular:-By money we mean food, of such quality and variety as may suit the appetite and be necessary for the health; clothing for wife, children and self, of such age, material, shape and make, as shall minister to comfort and not detract from self respect; a house, of sufficiently ample dimensions and properly furnished; books and magazines, in variety; pictures; a cow; a horse and carriage; if not a farm, at least an orchard, yielding apples, plums, cherries and pears in their season, and a garden, where new potatoes, green peas, parsnips, squashes and flowers can be cultivated; travel,-but we must stop. Such is what we mean by money in part. If a teacher as a public officer be without these or similar necessaries so essential for physical, intellectual and moral health, how can his duties be properly performed? Nay, if he have not a sufficient supply of them will not the public interest suffer? We make this explanation for the information and benefit of those persons who profess to think it beneath the dignity of ministers and teachers to refer to such com monplace matters as their salaries.

For the purposes of our proposed comparison we will now refer to the position of the clergyman. Although his salary may be comparatively small, still there are perquisites in most cases. A | from the other professions. It is much house, furnished and free of rent and taxes, is generally provided. Presents of money, clothing, flour, vegetables, turkeys and bacon, frequently gladden for New Brunswick has directed the atthe hearts of the inmates of the parsonage. The most generous hospitality of the best homes in the land is extended to the clergyman and his family; and on the great lines of travel he is carried at half fare. When compelled by age or infirmities to retire from active work he generally receives a moderate annual allowance from a special fund. But to judge of the privileges of the clergymau of anydenomination and his status in society, merely by a reference to his income, would be to commita grave error. It is only too true that a man's influence in a community is frequently measured by the amount of wealth he has at command. It is only too true that in so many instances money makes the man in the eyes of the world. But there is a noteworthy exception in the case of the clergyman. A degree of respect and honor which is withheld from the members of every other earthly calling, is universally accorded to him. And indeed it is not strange that the minister of the Most High should be held in such esteem. His hands are unstained by the touch of mammon. His highest ambition is not to win gold but to win souls. He | Should a man physically, intellectually other! Let cynics do their best in decan look down on the strife of men for and morally perfect, take up his abode place and power, and the greedy grasp. on our planet and desire to be placed in ing for earthly dross, as of little more a position where his services and inimportance than the petty games and fluence would be most potential in contentions of a crowd of thoughtless doing good, we would unbesitatingly schoolboys. Whether a man lives in a say, Lethim be a teacher of youth. Sankey. Friday evening service, their hovel or a palace is to him a matter of In no other department of chris- last for this time in Boston, was a mar only secondary concern; the great ques- tian effort could his energies be vellous affair. In company with friend tion with him is. Is the man prepared | more profitably employed. to enter a mansion in the skies? For Lands. By the common consent of will find here an opportunity to do Meantime, at back doors the singers christendom through the ages, he alone 10ssesses the power of admitting members by baptism to the militant church, and of administering the symbols in that solemn sa rament at which for more than eighteen centuries the faithof their Saviour. At the bridal altar he performs the marriage ceremony,

dust" at the grav ,

The money prizes in the legal profession are numerous. The judges of the supreme court of Canada each receive from eight thousand to ten thousand dollars a year; the judges of the provincial supreme courts, from four thousand to five thousand dollars a year; and the judges of the county courts, from two thousand, to two thousand five hundred dollars a year. There are scores of lawyers in the country no one of whom would think of relinquishing the income received in his ordinary practice, in order to accept a county judgeship. It is said that all judges over seventy years of age are shortly to be superannuated on full pay, and their places filled by new men drawn from the junior ranks of the profession. It will thus be seen that the satary of a judge even of a provincial supreme court exceeds the united salaries of any two of the superintendents of education in the provinces. In fact, a motion was made in the New Brunswick legislature only a few years ago, to fix the yearly salary of the chief superintendent of education at one thousand dollars.

The teacher is shut up very closely to his particular vocation. For instance he cannot while engaged in the pursuit of his calling serve his country as a legislator. The farmer can leave his farm and cattle for a few weeks to the care of his boys, and go up to the meeting of the legislature or parliament, give his country the benefit of his judgment and counsel on public affairs, form desirable acquaintances and enlarge his knowledge of men and things. Members of other callings in life can leave their homes in the same manner. Not so the teacher. Among the two hundred and six members of the house of commons, there are lawyers, physicians, farmers and mechanics, men of leisure, boilermakers, manufacturers and lumbermen, but not one teacher. Teachers have not much influence in political matters, as can be readily seen from the fact that school inspectors who are almost invariably appointed on account of political considerations, are generally selected to be regretted that there is no fund for the support of superannuated or aged teachers. The superintendent of edutention of the government to the desirlability of providing such a fund.

Notwithstanding the drawbacks to which we have referred, the teacher's calling is a most noble one. The nature of his work is peculiar, however. The material which is to fashion is mind, character. The processes by which he gains his end are numerous varied, and complicated. It is of importance that the physical, the intell-ctual and the moral being of the child receive the training best suited to develop the highest style of character. The welfare of society in all its ramifications depends to a great extent on the teachers of the land. Those who labor in the very lowest stages of the great work of teaching the rising generation, no less than those engaged in the most advanced departments. of it, are to a large extent shaping not only the lives of the youth who are under their charge, but the destines of the community and the nation at large. How transcendently important that this work be properly done! How important that men and women of the right stamp be entrusted with it!

EDITORIAL LETTER.

Boston, March 23, 1878. Travelling now-a-days is not apt to beget romantic associations. It is a tame, every day affair, ordinarily. Yet we did meet with one quiet, very suggestive surprize. On the cars-it need not be stated where—a lady and little girl-both beautiful in a way, and richly apparelled-were the subjects of whispered comments. A man of rare skill some months ago robbed a New York Bank of a sum frightfully large when we consider the cunning and crime which were necessary to conceal the defalcations for months, if not years, together. His name, which we need not mention, would recall the particulars. He is in a State Prison to-day, his room floors carpeted with Brussells, and the walls lined with choice pictures. At least so says report; and we need scarcely doubt anything of the kind under modern New York administration of justice. This woman, dressed in black, her hands and neck adorned with costly ornaments, with eyes so remarkably expressive of strong character. reading a fashionable nevel, was the wife of the Bank defaulter. From her the officers of the law took \$5000 of the spoils; and in her name an action is now entered at law to recover that money. It is assumed-we know not with what truth-that funds of this guilty transaction are in the Provinces, and that the ladies' present journey was one of prudent guardianship in that direction. The daughter, said to be an image of her father, wore valuable rings, bracelets and ear-drops, looking innocent in it all—poor thing!

What a text for any public moralist are these two females! Crime changes its modes with the changing habits of society. It is not in our time the gross, bold, defiant crime which our greatgrandfathers knew. The Press. the Pulpit and the Platform have driven iniquity under cover. The vices are now practised in darkness, and all the powers of ingenuity, the subtlety of the human intellect, are employed to conceal the deformity which otherwise would create a revolution in society. As moneymaking is the passion of this time, so there temptations chiefly abound, and there, too, the powers of intellect are brought to bear upon the best means of concealing guilt. When will men-especially public men-be true to duty, and help to tear away this veil from a hideous, rotten system?

The worst of it is that religion itself is made an ally to guilt-at least in the world's estimation. Here is a woman who stood beside her husband in high places in the church, who yet uses the means obtained by that husbands' treachery and deceit to fight the law which goes through a form of punish ing him. He in gaol-she in jewels! Another poor wretch who stole a loaf for his famishing children may be pining in prison while his wife and children are driven to the poor house This man who robbed his employers of half-a million is whiffing his Havanas in the splendid luxury of retirementcalled imprisonment-and his wife making journeys to bury his stolen treasure where none but the robber can reach it. We wonder how many times this hypocrite made broad his phylacteries-gave large subscriptions to the Lord with one hand and falsified figures with the nouncing such masked villany, they can not feel its reproach, cannot see its meanness, half as keenly as real Chris-

We were in time to hear Moody and Savery, known to many in the Provin-We have already to a certian ces, we stood behind the crowd who authority to enter his work, he professes extent anticipated the inducements gathered at the doors of the Tabernacle. to be called of the Holy Ghost. He is to enter the work of teaching. During the hour almost which we stood set apart by the imposition of holy Young women of culture and tact there, the crowds became multitudes. good to others and earn some- were said to be entering, while, in fact, thing for themselves. To young the favored ones obtained admission to men of education, strong will, enthusi- the main building which, when the asm, common sense, and high morals or front doors were opened, was two religious character, the profession pre- thirds occupied. There is something sents a most inviting field for useful- not right in a system which allows by ful have commen o ated the sufferings ness. It is true, it does not lead to some secret understanding 3000 persons wealth, but after all, the life and hap- to enter and congratulate one another piness of the true man consist not in in the choice of the best seats, while and he pronounces the words "dust to the abundance of his earthly posses- 4000 others crush and contend for any

does not seem right in a city assumed to be the soul and conscience of a De-

mocratic country. Dr. Tourjee, a well known Methodist singer-a man of great musical reputation-led the choir of a thousand voices in some revival melodies for half an hour before the Evangelists appeared. Such a choir, and such singing! Mr. Sankey came, announced a hymn and sang, followed by a mighty chorus. To one with hearing anything but acute, and upon whom music has but little of the effect said to be felt by MR. EDITOR: others, Sankey's singing is a constant marvel. Stebbings who attended our camp meeting is but a child in comparison. Over those whose heaven is music, Mr. Sankey must always wield a sceptre of great power.

Mr. Moody prayed-prayed for the ushers, the reporters, the policemen in attendance - that they might meet them where policemen's services were not needed !- for the Committee-in fact. minutely, for all who carried the services. It was a comprehensive prayer, delivered with simplicity and with considerable intonation. Then more singing. Mr. Moody showed his executive power in quiet, but certainly in effective ways. Once he stood up and announced that friends had been separa. ted in the crowd-that Nora White would find her husband at the northeast door (pointing to it) after the service. He preached on that great subject God is Love," and showed all his peculiar qualities during the hour he occupied. He was rapid—the man's mind works readily; he used illustrations, with two or three of which he elicited bursts of applause; he became warmer and more impassioned as he proceeded, till at length he stamped repeatedly and crowded his strong vociferations up among the rafters. At these times he was beyond self-control. But his discourse, which contained less of the intellectual than of the sincere and spiritual, and seemed to hold the audience under perfect control, must have done great good.

As to the question of advantage in the abstract, following these tabernacle services, we can only just now open eyes and ears for a better understanding. Facts we shall likely embody in another letter.

DEATH OF THE REV. W. F PENNY, B. D.

Reference is made in another column to the sickness of Bro. Penny. Later intelligence communicates the fact of his death. We regret that a brother so highly educated and calculated for extensive usefulness has been so mys. teriously summoned from the church militant. A card from Rev. Job Shenton furnishes all the particulars we have at hand. We sympathize with his bereaved widow and commend her to the prayerful regard of the church.

LIVERPOOL, March 25. I wrote you last week of the sickness of Brother Penny. He was sick five weeks. He died yesterday, Sabbath morning, calmly trusting in Christ. Will write more at length soon:

EDUCATIONAL SOCIETY ANNI VERSARY.

SERMONS on behalf of the Education al Society of the METHODIST CHURCE OF CANADA, will be preached in this city next Sabbath as follows:

Brunswick St. 11 a.m., Rev. J. S. Coffin J. A. Rogers. 7 p.m., 11 a.m., Grafton St. 7 p.m., " J. S. Coffin. Collections on behalf of the society will be made at each of the services.

The importance of the subject, together with the reputation of the bek ved brothren who have been appointed to preach, should secure large congreeations. The income of the society for the past year was about \$7,450. Of this amount the Nova Scotia Conference contributed only \$641, one third of which was given by our friends in Halifax. The requirements of the So. ciety demand that, if possible, \$10,000 should be raised this year. We earnestly hope that the Maritime Conferences will meet their proportion of this additional amount. It is of the highest importance that we should as a Church afford our young men who are candidates for the Ministry, every facility and necessary pecuniary aid in securing a thorough education. It is gratifying with the civilization of the present time.

have had seventy-nine young men in training for our Ministry in our three Theological schools, viz.: at Victoria College, forty seven; at Wesley College, Sackville, seventeen; and at the Wesleyan Theological College, Montreal, fifteen; of these, sixty-four have been received on trial in the various Conferences, and have travelled in circuit work from one to three years,

CORRESPONDENCE

The columns of the "WESLEYAN" are too much taken up with the "Lamenta. tions" of our Conferential Jeremiah's in regard to Circuit Finance. They are humiliating to our ministers and serve to place them in a false light before the public. Doubtless the ministers of other churches have their difficulties and hardships, but they maintain a discreet silence or adopt a more excellent way to have them removed. We remember that some two years ago a resolution was brought brought before the Conference to have appointed a committee on Circuit Fin. ance, and systematic beneficence but that resolution was not only voted down by an overwelming majority but was derided in no measured terms. We are still of opinion that such a committee could have done excellent service to our church and specially to our ministers.

It would have rendered unnecessary those personal appeals for sympathy that come now from one quarter now from another. It would not only have ensured enlarged contributions but would have infused those ideas that would have led our people to act upon principle and according to system in their givings for God's cause. The whole subject, Mr. Editor, is important and fraught with living issues. but it needs different treatment than it is at present receiving. Let the ministers. the men of God, remember for their faith and patience that these are trying times and that financial embarassments are not restricted to them.

HABAKKUK.

Mission Rooms, Toronto, March 19th, 1878.

DEAR BROTHER NICOLSON For information of Brethren in the

Eastern Conferences, I append a statement of of all moneys received on account of Mission Fund for the current year :-Bedeque, per Chairman - - - \$ 50 00 Halifax, North, per Conf. Treasurer 264 67 Halifax, South. " " 292 44 Charlottetown, per R. Brecken, Esq. 500 00 Sackville, per Chairman

Lunenburg, per Rev. T. Rogers A Friend, Charlottetown, per R Brecken, Esqr., for Fort Simpson and Nass River For the Japan Missions - -Judge Marshall, Halifax, for Indian Missions in the North West

In regard to the question of Brother Pickles, about Barrington Circuit (see WESLEYAN of 16th instant.) I would say that the grant in 1875 6 was only \$598 and in 1876-7 it was \$50. Any field to which a grant is made (no matter how small) from the Mission fund, is regarded as a Mission, and some reason must be assigned when no Report from such Mission

> A. SUTHERLAND, Sect'y .- Treasurer.

EDITOR'S NOTE .- The Secretary of the N. S. Conference informs us that the grant to Barrington Circuit of \$50 was to meet the removal expenses of their present minister. As this grant was made by the Missionary Society, the Circuit was to that extent a dependent one.

NEWS FROM THE CIRCUITS.

COBOURG ROAD. METHODIST CHURCH, HALIFAX.

In the above place on 22nd instant., an able Lecture was given by the Honorable P. C. Hill, Provincial Secretary to a crowded audience on the subject of "Rome and Pompeii."

The meeting was opened by singing

and prayer. The Rev. W. L. Cunning. ham occupying the chair, with some appropriate observations, introduced the honorable gentleman who in response, expressed a hope that his hearers would not anticipate too much. He feared that the emarks of his reverend friend had led them to expect more than he was able to give. The lecturer began by leading his hearers to the approach of Rome, and indicating the impressions he received as he passed along the Appian way, the very path along which the apostle Paul must have trod while on his way to appear before Cæsar. He then rapidly led the mind to the various monuments and spots of interest and of historical importance, to the manners and customs of the people before the Roman empire became Christian; and contrasted the civilization of that age, which he emphasised as bloody place in this sauctuary. At least, it to know that during the past year we He very graphically described the subter-

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ABAKKUK.

l'ORONTO, 19th, 1878.

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HERLAND, ct'y.-Treasurer.

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CIRCUITS.

AD, HALIFAX. id instant., an he Honorable ecretary to a re subject of

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designed to teach. The Lecture was listened to with deep interest, and during the evening a duett, "Beloved night" was sung by Miss Lilly Shaffer and Miss Lizzie Shaffer. A vote of thanks being proposed by Joseph Belcher, Esq., to the lecturer and to the choir, and seconded by W. Ross, Esq., the meeting was closed with the doxology. -Com.

The Rev. C. Lockhart, of Berwick, was the recipient recently of handsome donations at Berwick and Harborville. The reverend gentleman is held in high esteem by his own people and those of other churches who are acquainted with

A lecture by the Rev. J. S, Coffin, on "William the Silent," delivered at Wolfville before the Acadia Athenæum, is referred to by the Berwick Star in terms exceedingly complimentary to Mr. Coffin, "of the many excellent discourses delivered by this gentleman from the platform, we think this one of the best, both as regards the deeply human interest surrounding the subject and its literary exe-

Rev. W. W. Brewer, of Fredericton, N. B. who is now on a short visit to this neighbourhood, fulfilled on Wednesday evening, the 27th ult, a promise made to Mr. McKenzie, some months since, to deliver a lecture in the Appleton Home Course. His subject was-" Unseen Forces," and it was handled in a scholarly and eloquent manner, fully enlisting the attention of the audience, which, considering the unusually dark night and the bad walking, was surprisingly large. Mr. Brewer is a fine speaker, and an earnest worker in the temperance cause, and he took occasion, towards the close of the lecture, to pay an eloquent and welldeserved tribute of praise to Mr. Mc-Kenzie, for his earnest and devoted efforts towards the uplifting of his fellowmen while in the Brtish Provinces, to which Mr. McKenzie answered in brief and appropriate words. Mr. Brewer's visit has made him many friends, who will always feel interested in his welfare, and be glad to see him and hear him again. - Appleton Temporary Home

We are pleased to learn from the Fredcricton Reporter that the Rev. Mr. Brewer 21st inst., to make a donation to their and low wages the building has cost ain in Fredericton another year.

The lecture on "Orators and Eloquence," delivered at Lingley Hall on the ing the result of the reverend gentle. sults were very good. man's personal experience, and was racy. eloquent, amusing and instructive. We intended favouring our readers with a full report of it, but our columns have been so crowded with legislative matters, we have been aznable to do so.—Chignecto

"THE EASTERN QUESTION."-The Rev. W. Wilson, of Hopewell, Albert Co., (formerly of Gibson, York Co.,) delivered a very able and interesting lecture in the Hall of the Y. M. C. A., last evening, on the above subject. He spoke of the present and past conditions of the Turkish Empire, the salubrities of the climate, and the sterling qualities of its men. The lecture was attended by a very appreciative audience. The proceeds of this lecture are to be applied to the Portland Methodist Church building fund. The

late, special religious influences have gladdened the hearts of God's people. On Acrecent Sabbath evening quite a number of persons were received on trial for membership in our church, and to several the ordinance of Christian baptism was administered. A work of grace is now in Previous to the reading of the scripprogress at Avonpost, of a very promis. tures, two little girls (sisters) went foring character. Each of the ministersthe brethren Coffin and Mellish-at the March Quarterly Meeting, received a cordial and unanimous invitation to return to the circuit another year.

AYLESFORD .- On this circuit God's heritage is being visited with "showers of blessing." During February and the present month, twenty-nine have been added to the Methodist Churck, and many others are publicly saying " pray for us."

INVITATIONS TO MINISTERS.—Rev. R. Duncan, chairman of the Frederiction Distriet, and pastor of the Marysville Methodist Church, has received a unanimous invitation to continue his ralationship to

his present charge for a third year. Rev. George W. Fisher, who is closing his first year's pastorate at Gibson, has been requested to return to that circuit after the next conference.

tees of the Halifax North Circuit have purchased the property recently occupied by Edward Jost, Esq., now deceased, and intend it for a parsonage for the superintendent minister. We congratulate the officials of that circuit on securing a property so eligible, and the minister in initiating an enterprise of such a praiseworthy character.

HALIFAX SOUTH CIRCUIT.-We learn with pleasure that, a few days since, the sum of six thousand dollars (\$6,000) was paid by the friends in Grafton St. Church in liquidation of the entire debt upon the church, school-room and parsonage. This amount has been contributed in instalments during the past two years, and afour people on that circuit—the more so as it has been compassed in a time of financial stringency, and without a sacrifice of local or gonnexional claims.

LIVERFOOL - Religious : We have been engaged in special services here for two weeks with good success. Not success so much in the number of conversions, but in the quickening of the church. A few have professed to be saved, and have givon their testimony for Christ. We continue the services this week, hoping for a more special manifestation of the power

Temperance: Our Reform Club, and Ladies' Temperance Union, are yet in successful operation. We have a public meeting once a week, at which addresses, recitations, and music fill in a pleasing programme. We are watching with a good deal of interest what our wise men at Ottawa are going to do for us, or, per haps, what they are not going to do. We have only one fault with our Nova Scotia license law, until we get prohibition, and that is, the ten gallon clause. Expunge that, and we could fight the rum-fiend better in this Town.

Persenal: Bro. Penny has been sick for the last four weeks. He is in a precarious state, but may possibly recoverif medical skill, &c., can carry him on till

SUMMERSIDE ... Last Sunday evening I received four more into the church, which makes a total of fifty-six up to the pre-J. F. BETTS.

meeting it was found that we were likely worth over £2000. The whole expense, to have a large deficiency at the close of the year, so it was then decided to make an effort to lessen it. The meeting was 7th inst., by Rev. D. D. Currie, was a presided over by Mr. A. Whelpley. A capital effort. It was purely original, be- pleasant evening was spent, and the re-

> Yours truly, E. BELL.

SYDNEY NORTH.-A very successful tea meeting and musical entertainment in aid of the Methodist Church, held a few evenings since, netted \$130, and secured a time of social enjoyment.

NEW METHODIST CHURCH, FOR-TUNE, N. F.

From Correspondence to the "Standard."

after about four years of great embarrassment, resulting from short fisheries & .. the Church Building Committee of this place have nobly surmounted all difficulties, and have successfully brought their arduous labors to a Rev. Mr. Teed eccupied the chair .- News. | close in the completion of the new Methodist Church which was on Sabbath, HORTON CIRCUIT.—At Wolfville, of Nov. 25th, presented to the Wesleyan Conference through the Rev. S. Matthews and Rev. J. Hill. The occasion for it."-N. Y Witness. was interesting and impressive. The commodious Church was comfor ably filled-the day being a very fine one. ward to the Commenion-rail and presented to the Church, through the Rev. J. Hill (pastor), a large and beautiful Bible for the pulpit, in memory of their mother, of whom they were bereft last winter during the prevalence of diphtheria. The Rev. S. Matthews, of terment. The deceased was a smart, intelli Grand Bank, then gave us an impressive discourse very suitably adapted to heen received with profound regret by the the occasion, followed by the interesting proceedings peculiar to Weslevan bereavement. Church dedication. The service was then closed with prayer by the Rev. J.

Now for a few words in respect to the appearance and dimensions of the the Church; the general torm and harmony of the interior and the modern style of finish, together with the res. trum (which is something like that of the Congregational Church of St. tured, and safely lodged in their old quarters. etc.

HALIFAX NORTH CIRCUST .- The trus- John's) and the well and tastefully dressed congregation (who all heartily joined in the singing led by an experienced musician with a Cabinet Organ), would have the effect of making a visi tor from a city believe he was in a city church, and scarcely could he realise the fact that for the nonce he is in an outport or an outharbor church. The length is 90 feet by 50, with 26 ft. post or upright, and a tower and steeple running up to the height of 101 feet. The addition however of a few more feet would greatly improve the appearance. The central ceiling inside is one third of a circle, so finished that the shrinking of the wood will not show fords another evidence of the generosity of any seams; with four large tastefully constructed circular openings, two being for the stove pipes and two for ventilators. Their is a choir gallery behind the rostrum, thus making a gal. lery around the entire church. Below the choir there is a large room for vestry purposes. There are 88 pews below and 76 above, with room to construct 20 more if required. The pews will seat from 11 to 12 hundred persons The seats are so arranged that the Minister, when seated, is in sight of the whole congregation. For hearing, as well as seeing, this building is excellent; there is not the slighest unpleaant echo. The whole of the interiors and exterior so harmonize with each other that no part is sufficiently peculiar to be noticeable. Ancient and modern ideas have been so blended together in its construction that very little room is left for criticism or improvement. All the labor and talent required in its construction were found in the place. The architect was also the builder, the foreman and the workman, with no mechanic to assist him but the fisherman of the place-who, indeed, are very skillful and easily taught. The lumber used was grown in our own country, and some of the nails were of truly call it a native church. It is indeed, quite a credit to the builder; and the people, I can assure you, feel proud of it. The churches in Newfoundland JONES CREEK .- The friends met in that are larger or look better are few the Methodist Church on the eve of the and far between. Owing to free labor been borne by the people-which is a great credit to them, considering the

has received a unanimous invitation to minister, for at the March Quarterly only about £1,700 but in reality it is centre of what had been a body of hay. It is with the exception of about £50, bas mow, and in some way fired the hay around short fisheries they have experienced for the last four or five years in rotation. Truly, it may be said of them: "They have done what they could." We have also a parsonage in course

of erection, which, most likely, will be ready for occupancy about the latter part of next summer. A new school-house is likewise nearly finished, so that you see we have and will have considerable drain on our liberality. But the people here, as a general rule, give freely, according to their means, so that if the present year should be a prosperous SIR.—Thanks to kind Providence, one, the result will soon be apparent, in improvement in different directions.

> The wonderful physical endurance of the Rev. Mr. Pentecost, a revival preacher who suppler ents the work of M. Moody various places, and now laboring in Hartford. Conu., excites profound astoshment among those who know of i After preaching three times each day i the week except Saturday be preaches for times on Sunday. Mr. Moody said recen-" Mr. Pentecost can preach eight nine times a day and feel all the bette

NEWS IN BRIEF

NOVA SCOTIA.

The New Glasgow "Chronicle" furnishes the following sad news: "A telegram re ceived by Mr. Andrew Walker, the managing owner of the ship "County of Picton, from a port in Holland, announced the death of Albert Fraser, youngest son of Mr. James Fraser (Downie), who was on board the above ship. We are informed that a telegram has been despatched by Mr. Fraser, ordering the remains to be sent home for in gent young man, beloved by those who knew him, and the intelligence of his death has community. We deeply sympathize with his parents and other relatives in their sad

The investigation that has been going on in London, concerning the abandonment of the brig "Chillianwallah," resulted in the captain, McLeod, a native of Nova Scotia, being charged with felony in easting away his ves sel. He was remanded without bail.

Mr. George Henshaw, died at Virginia. Annapolis county, on the 16th inst., at a very advanced age. One of the local papers puts him down as 105 years, and another at

The six convicts who recently escaped

Mr. Dennis Freeman's house, at Harmony, Q. C., was totally destroyed by fire, with noon. The barn was also destroyed, includ-Mrs. Freeman and family barely escaped in the woods. The fire was caused by throwing hot ashes into a barrel.

Capt. Lemuel McFarlane, of Liverpool, Queens, master of the barquentine "Albion" died recently at Rio Janeiro. It is probable that he died of yellow fever, which prevails

The schr. D. M. Smith, Savary, master, from St. John for Weymouth, with a general cargo, was totally lost near Petit Passage on Wednesday last. The captain and his two men, James Deveau and John Sminn, son of the owner, were drowned.

Last week, the body of a man was found floating in the dock at Cunard's Wharf, Hali-On examination it was found to be that of the boatswain's mate of the steamer " Mor-It is supposed that he fell into the avian." water when returning to the ceamer under the influence of liquor.

Camp Hill, north of the Cemetery, Halifax has been spoken of as a site for the proposed Exhibition Building and grounds.

The funeral of the late Genl. Haly, on Friday last, was a very imposing pageant. The procession was composed of all the troops in garrison, the national societies, representatives from the navy and steamships n port, and a number of citizens. The mem bers of both Houses of Legislature attended in has received a cablegram from His Royal Highness the Duke of Cambridge, expressing regret at the loss of so distinguished an officer of Her Majesty's service, and his deep sympathy for Lady Haly and family.

Mr. E. A. DePass, solicitor for the Windsor and Annapolis Railway, who for some years had resided in Kentville, we understand has ceased his connection with the road, and

is about returning to England. We clip the following from the "Colonial Ståndard:" "As Mr. George Mirk, of Lismore, was returning home from his work in the woods, he suddenly encountered a large bear, and before he could get out of the way. was grabbed by the animal, and both rolled over on the earth. Mr. Kirk, who is a man of Titanic build and Herculean strength, struggled desperately to free himself from his antagonist, but without avail. Then drawing a large knife which he carried, he stabbed the bear repeatedly in the ribs, and at last succeeded in sending a fatal thrust that reached the heart. Bruin then gave up the ghost, but strange to say, even in death, he still retained his victim in a close embrace So rigid did his limbs become, that Mr. Kirk, despite his utmost efforts, was unable to release himself from his uncomfortable situation. Nor could he extricate himself until he received the assistance of Mr. Allan Ranald, who was luckily passing by, and who was attracted to the spot by Mr. Kirk's cries. St. John's manufacture; so that we Mr. Kirk's injuries were only trifling, and he is again about his work as if nothing extra had happened.

On the 18th inst, three barns were destroyed by fire in Sunbury, N. B. After the des truction of the building, what was supposed to be the body of a man was found in the elieved that some unfortunate tramp had made his last bed in the middle of the hay

A new feature has been introduced into the St. John Reform Club meetings. At the one held on Saturday night last, an address to working men was delivered by Rev. Mr.

An unusually high tide on Monday night, brought a large seal upon the marsh of Mr. Ira H. Patterson, Cole's Island. Mr. Patterson discovered it on the following morning, and killed it without difficulty. It weighed between three and four hundred pounds, and was about six feet in length. Five seals were killed at River Herbert last week, and two more on Monday. The largest measured

nine feet in extreme length. Mrs. Levi Erskine, one of the most aged residents of Lowell, Mass., died on the 17th at that place, aged 95 years 7 months. She was the mother of the late Capt. D. Erskine,

and was a native of St. John. A quarter of a mile from the Red Head marsh, Sunday afternoon, a resident of that locality came upon the dead body of an old how his death was caused. Capt. Rawlings, of Portland, went out to the place to bring the body into town.

Mrs. James Thomson left her home, near on Saturday evening, taking with her a mirket basket to make purchases in the country market. Failing to return when sufficient time had elapsed for her to have reached home, a search was made for her, the market being visited, in the hope of meeting her there. That search was fruitless, as was one subsequently made. Sunday morning, at two o'clock, her dead body was found on the flats at Charlotte Street Extension, and | team. the empty basket was some distance off. The body was taken to the house of her husband It is believed that the woman was not drowned, but that she was killed by the fall, he face being somewhat cut. It was low water between the hour at which she left home and that on which she was picked up dead, which avers this supposition.

By falling from a rear window of Mr. John Stafford's shop, Dock street, St.- John, between nine and ten o'clock, on Saturday night, a young man named John McBeath. of Portland, sustained a fracture of the skull and had one of his wrists sprained. He entered the store by the front entrance on Dock street, and walked to the rear, when he began to raise a window, but as it slides on pulleys t ascended before he was aware of it, and osing his balance he fell out on Nelson street. distance of about 20 feet, upon a lot of anchors and rocks. He was removed to the General Hospital. His injuries are danger-

The "Moniteur Acadian" says that the Rev. Mr. Bannon cure of Chatham recently visited Halifax. St. John and Fredericton, solicting subscriptions to aid in the reconstruction of the Cathedral, bishop's palace and college which were lately destroyed by fire. The Moniteur believes that the rev. gentleman's mission was fruitful. At Fredricton, the members were very generous, Mr. Burns subscribed \$200, Hon. Mr. Kelly from the Penitentiary, have all been recap- \$100, Mr. Theriault \$50, Mr. Johnson \$20,

There being reason to believe that the fire which destroyed Mr. Isaac Porter's saw mill, nearly all its contents, on Thursday week, at | Brockville Settlement, Albert County, on or about the 8th of January last, was caused by ing ten tons of hay, farming implements, &c. | an incendiary, Ira Cornwall, Jr., general agent of the Citizens Insurance Company has with their lives, as Mr. Freeman was absent offered a reward of \$150 for such information as will lead to the arrest and conviction of the incendiary.

> The latest Fredericton, N. B., sensation is the desecration of the Roman Catholic Cemetry of that city on Saturday night last. The miscreants, who have not yet been discovered, partially destroyed fourteen of the finest and most valuable tombstones and monuments in the cemetry-among them two monuments standing seven feet in height. There is intense indignation throughout the community at the outrage, and every effort is being made to discover the prepetrators of

UPPER PROVINCES

Intense cold has again set in at Ottawa. The river is re-frozen. On Sunday, in Montreal, a heavy snow storm was raging all day.

A Winnipeg special says Sitting Bull and the Blackfeet have made a treaty and contemplate a general raid on the white settlements when the leaves comes out. The white inhabitants are reported as flocking into Carleton. The Indians are said to intend attacking Forts Walsh and McLeod.

The flight of Phelan, contractor on Lachine Canal, leaves 300 men out of work, and unpaid for weeks back.

The English Church clergy of Montreal, waited on the Metropolitan Bishop and requested him to reconsider his resolution to resign his appointment. His Lordship said he had made up his mind to retire and regretted that he could not alter it.

The report comes from Clarendon Township that a few of nights ago a man named Joseph Brownlee was shot at and injured in the back of his head and legs by a couple of farmers who were watching for thieves Brownlee, it seems had his team in a suspicous locality, and refused to give his name when asked, jumping into his waggon and driving off. That it was he who was shot was ascertained afterwards. Residents of the township have been losing grain and light implements of late.

The directors of the Toronto General Hospital propose adding an eye and ear infirmary to that institution at a cost of \$1.500. Work on the new building will be commenced at once. Steps are being taken by them to open an inebriate asylum in connection with the

roman throwing boiling water over him while he was watering carts out on the streets.

At Montreal last week, Joseph S. Rose went to visit his wife from whom he had been separated. He was under the influence of Having ascended the stairs Rose knocked at the door and was answered that he would not be admitted. On turning to retrace his steps he tell to the landing below rupturing some vital arteris and was killed

MISCELLANEOUS.

Ten millions of dollars have been spent on the suspension bridge between New York and Brooklyn, and now another million and a half is asked for to complete it.

An American engineering firm has been employed by the Russian Government to cut and construct a new canal, of large capacity, between St. Petersburg and Cronstadt.

Viscount Bury, Lord Ashford, who held for some years the office of Governor General's Secretary to Sir Edmund Head, during the latter's administration in Canada, has been appointed under Secretary of State for War, n the place of Earl Cadogan, who has accepted the post of under Secretary for the Colo-

The British naval training ship Eurydice, with four hundred men on board, has capsized on the South coast of the Isle of Wight. Fletcher, one of those saved when the Eurydice sank, states that he was below when he heard the noise on deck. On rushing up he found the vessel on her side sinking. He seized a life buoy and jumped overboard. He had been in the water scarcely a minute when the vessel lurched forward and sank, drawing him down to such a distance that he gave himself up for lost, but the life buoy drew him up to the surface. The vessel lies with her masts visible, two miles off Luccomb Chene Point, where a ravine comes down to man named Bain in the woods. He had lived, the sea and through which the wind blows for about a year, a short distance from the with a force against which vessels cannot place where he was found, and had been in stand unless close-reefed. Boats went out declining health for months. It is not known to search for bodies, but none were found. Several gunboats are cruising in the neighborhood. An effort will be made to raise the vessel. A Portsmouth telegram says it is feared that, with the men embarked the ballast wharf, St. John, about 7.30 o'clock at Bermuda and probably from Admiral Key's squadron, North America and West Indies. Eurydice had nearly 400 persons on board. Only two of which have survived.

The Irish rifle team has declined an invitation challenge from the National Riffle Assoation of the United States, to compete again n the International long-range rifle match of 1878, for the championship of the world and the trophy now held by the American rifle

The "Times" Paris correspondent announthe death of the widow of Rossini, the elebrated American composer. It is undertood that she bequeathed the fortune inherid from Ross ni to an asylum for aged and disabled singers

A violent gale, with snow, prevailed throughout England on Sunday. It was particularly severe at Liverpool.

The "Times" says an order for new toredo vessels for the navy has been distributed nong the various shipbuilders, principally n the Thames. Two firms contract for 8,000 rpedo sinkers, average weight 1,100 lbs.

The Russians are having a hundred torpedo oats built on the model of one purchased in England, but no part of the order came to

A correspondent of the Manchester "Guardian" telegraphs that the Government has purchased from William Armstrong four hunired ton guns at a cost of \$80,000 each. Neoriation is proceeding for a number of smallr weapons identical with those already in rvice. The same, as well as Whitworth & lo., have accepted contracts to a large extent for the supply of iron gun carriages to be ompleted early.

Great exertions are being made in the carriage department at Woolwich Arsenal in preparation of waggons for transport service. Several other contracts for army stores are in course of completion, notably one for a large number of packsaddles.

New Moen, 3 day, 11h, 3m, Afternoon.
First Quarter, 11 day, 11h, 46m, Afternoon.
Full Moon, 18 day, 4h, 52m, Afternoon.
Last Quarter, 25 day, 0h, 35m, Afternoon.

9	Day of Week.	SUN			HTde Hal'x		
Date.		Rise	Sets	Rises	South	s Sets	E
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2	Saturday	6 40	5 45	6 1	11 9		7 28
3	SUNDAY	6 38	5 46	6 19	11 50		8 1
4	Monday	6 35	5 48	6 36	A 29		8 3
5	Tuesday	6 34	5 49	6 53	1 8		8 59
6	Wednesdy	6 32	5 50	7 10	1 48		9 26
7	Thursday	6 31	5 52	7 31	2 39		9 54
8	Friday	6 29	5 53	7 55	3 15	10 35	10 25
9		6 27	5 54	8 19	4 0	11 51	10 50
0	SUNDAY	6 25	5 56	8 59	4 53	m'rn	11 2
1	Monday	6 23	5 57	9 46	5 40	0 47	11 5
2	Tuesday	6 22	5 58	10 43	6 46	1 52	m'rr
13	Wednesdy	6 21	5 59	11 54	7 45	2 49	0 46
4	Thursday	6 18	6 1	A 10	8 43	3 36	1 5
5	Friday	6 16	6 2	2 30	9 30	4 16	3 3
6	Saturday	6 I4	6 3	3 50	10 33	4 48	5 5
7	SUNDAY	6 12	6 5	5 13	11 26	5 16	6 2
8	Monday	6 10	6 6	6 35	m'rn	5 39	7 8
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2	Friday	6 3	6 11	11 52	3 1	7 25	9 54
3	Saturday	6 1	6 12	mo'ı.	3 59	8 6	10 3
4	SUNDAY	5 59	6 13	0 59	4 56	8 53	11 16
5	Monday	5 57	6 15	1 57	5 54	9 51	11 56
6	Tuesday	5 56	6 16	2 41	6 49	10 57	A 54
7	Wednesdy	5 54	6 17	3 17	7 39	A 1	2 4
8	Thursday	5 52	6 18	3 46	8 25	1 4	3 47
9	Friday	5 50	6 20	4 6	9 8	2 11	5 10
	Saturday	5 48	6 21	4 25	9 4)	3 13	6 13
	SUNDAY	5 46	6 23	4 44	10 29	4 14	6 5

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and

High water at Pictou and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLIER than at Halifax. At Charlttetown, 2 hours 54 minutes LATER. At Westport, 2 hours 54 minutes LATER. At Yarmouth, 2 hours 20 minutes LATER.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum sub-stract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning

THE FIRST SOUL ENTERING HEAVEN.

Ten thousand times ten thousand sung Loud anthems round the throne, When, lo! one solitary tongue Began a song unknown! A song unknown to angel ears, A song that told of banished fears, Of pardoned sins and dried-up tears.

Not one of all the heavenly host Could these high notes attain, But spirits from a distant coast United in the strain; Till he who first began the song, To sing alone not suffered long. Was mingled with a countless throng.

And still as hours are fleeting by, The angels ever bear Some newly ransomed soul on high To join the chorus there. And so the song will louder grow, Till all, redeemed by Christ below, To that fair world of rapture go.

Oh give me, Lord, my golden harp And tune my broken voice, That I may sing of troubles sharp Exchanged for endless joys; The song that ne'er was heard before A sinner reached the heavenly shore, But now shall sound for evermore. -National Repository

JAPANESE WONDERS.

A Japan correspondent of the San Francisco correspondent says :-

"We have just returned from visit to Nara, one of the capitals of the empire. distant about thirty-six miles. We drove at a brisk trot for an hour before a break occurred in the line of houses, when we crossed a branch of the Uji river by a bridge about a thousand feet long. We entered a long street of what was once, a thousand years ago, a great city. Away up the slope of the hill it is covered, wherever we went, with walls and pavements as indestructible as the hill itself. Granite stairs lead into the wild forest. which now covers the site of vast temples of wood-broad avenues, whose rocky pavements were worn smooth by the feet of devout pilgrims before Christ | shoes and dresses." was born.

"Here was erected, 1,200 years ago, the largest bronze figure the world has ever known. It weighs 450 tons, and the third temple now covers it, without apparent injury to the immense statue. We went around it, but could form no estimate of its size. Our Minister at Tokio told me that it was sixty feet from the seat of loftus leaves to the top of its head, and that a man could climb through the nostril. An officer is said to have taken a chip of the casting, and an analysis of it gave 500 pounds of gold in the alloy. A great halo of gilded wood sets off the dark features as they are revealed in the shadows of the roof.

"To-day we rode to Lake Bewa, distant about seven miles, and our route lay along the great Tokaido. The road is about twenty feet wide, well macadamized, with the inevitable walledditch on either side. It is the great thoroughfare from Osaka to Tokio, and from the lake to Kioto it was a con-

and a few horses laden with goods of every description. We entered the town at the south end of the lake, and were taken to a flight of stone-steps to climb to a temple that overlooked the lake. We ascended them; found ourselves on the plateau excavated in the side of the mountain, and turned to look upon the largest lake in Japan. It is sixty miles in length, but narrow at the south end. It is surrounded by rich, alluvial lands. Our guide next led us to see a bell, which, he told us, had not been rung in twelve hundred years, and pointed to a small wooden building at the head of a flight of wide stone steps. We looked in through wooden bars, well worn by curious visitors, and saw, supported on a strong wooden table, a bell about four feet high, with a bad crack, which seemed to have been caused by fire. It had on it a few plain figures as ornaments. Our guide informed us that it was seventeen hundred years old, and that it had rung in an ancient Shinto temple that once stood where it now hes. For five hundred years its tones floated over the placid lake, and called the people along its shores to worship. Then came a catastrophe, and twelve centuries have passed."

WE are exhorted to "grow in grace;" but the unregenerate are not expected to grow into grace. Those who are dead in sin must hear the voice of the Son of God, and come forth to life, before they can commence such growth. When 'translated out of the kingdom of darkness, into the kingdom of God's dear Son," we become children of grace, and are expected to cultivate all the Christian graces, and grow up to manhood in Christ. Some vainly imagine that they may grow into a state of grace, and produce divine fruit, without being " made partakers of the divine nature," by the "renewing of the Holy Ghost." But such fruit cannot be obtained from the carnal nature. For "men do not gather grapes of thorns, or figs of thistles." The tree must be made good, then the growth and fruit will be of like character. Sinner, do not waste your precious time in the vain attempt to produce flowers or fruit of grace from a heart that rejects the Prince of Grace. Receive Him fully, freely, and the heart will become as the garden of the Lord, fruitful in every good thing.

SIMEON SLY, THE SHOEMAKER

" A stitch in time saves nine." .

" Mother tells me that about he dresses: but I did not know that it applied to shoes, Uncle Simeon ?"

Simeon Sly was the village shoemaker, and Mary Brown had come to carry home a pair of her father's shoes which had ripped out on the side. Mr. Sly-the children called him Uncle Simeon-had not mended the shoes, and Mary had to wait while he sewed them; but as all the children liked "Uncle Simeon," who had a great store of stories, Mary was not sorry that she had to wait.

"O," said Uncle Simeon, "it is as true of shoes as of dresses. How many stitches do you think I have put in this side of this shoe? One stitch would have saved them all. And it is true of a great many other things besides

"Coats?" asked Mary.

"Yes, it is true of coats, and of ships, and of dikes, and of tempers. and of a good many things," said Uncle Simeon, meditatively and slowly.

"Why, Uncle Simeon! They don't sew ships, nor dikes, nor tempers."

"I was not exactly thinking of stitches," said Uncle Simeon. "I was thinking of the beginnings of things. Once I came near being shipwrecked. It was as much as the crew and passengers could do to keep the ship afloat till she reached port, working at the pumps night and day. Yet a single nail might have stopped the leak at the beginning. That stitch would have saved us a great many weary nights. When I was in Holland, I heard a the world. In addition to those of the beautiful story of a Dutch boy who stopped a hole in the dike with his hand. It was near sunset, and he was afraid to take his hand away, for fear that before he could go to the village and come back with help, the hole would become so large that the workmen tinuous stream of travel, many cattle, would not be able to repair it and keep and 1,990,320 members.

out the water. So he stayed allnight." " Did he stay all night in the dark?"

asked Mary. "Yes," said Simeon, "and he was right cold."

"But wasn't he afraid? I should have been. I never could have done it." "Afraid of what?" asked Uncle

" Afraid of the-the-well, afraid of the dark?"

"No, he wasn't afraid of the dark. He was afraid to let go for fear that the hole should get so big that the fields would be drowned."

" And didn't it?"

"No: 'A stitch in time saved nine.' But what! are you afraid of the dark?"

"Yes, I am-a little." "What for? The dark can't hurt

"O, I've been afraid of the dark ever since Eliza Wilkins told me of that black night when somebody tried to snatch her."

"There's another case of a stitch that was wanted."

"What has sewing got to do with it?" asked Mary.

"You will probably be afraid of the dark now as long as you live, and it will make you miserable. If you had learned the text, 'The darkness hideth not from thee, but the night shineth as the day, the darkness and the light are both alike to thee," or that other text about the Lord's dwelling-placeif there had been a stitch of Scripture before you heard Eliza Wilkins's story, you would have forgotten it as soon as you heard it; but now I suppose that you will be miserable in the dark as long as you live. That's just the way. There are ever so many characters

ruined for want of a stitch."

"How?" asked Mary. "Some need the stitch of 'No,' to keep them from ripping out and becoming good for nothing. They start as fine as a handsome shoe, but they can't say 'No,' and so, when one asks them to do something wrong, they can't stop, but away they go like machine sewing, that all rips when one thread is cut. So it seems to me."

"How funny you do talk," said Mary, more interested than respectful. "And there's the stitch of temper-

Many a young man has not wanted it at all, but he thought he must drink a glass now and then to be manly, till he is past mending. Then there's the stitch of vanity, a few words of reproof at the beginning would have turned the girl in a better direction than thinking all the time what she would wear. And there are many other places where a stitch put in at the right time would save a great deal of sorrow and misery afterward. But," said Uncle Simeon, "I must not keep you. The shoes are done, and you have quite a walk home, and it is getting dark. Good-by!"

AN UNPARDONABLE OFFENCE.—From the Examiner and Chronicle: "Another heretic has been unearthed, and this time in the ranks of the Unitarian clergy, and in the staid city of Boston, U.S. It is no easy matter for a Unitarian to achieve the offence of heresy; but Mr. Clarke has managed to swerve from the tenets of his church on a point of vital significance, and one on which they are all agreednamely the literary supremacy of Boston. He is reported to have said that he cannot quite agree that Boston is the hub of the universe or even the Athens of America. Manifestly his usefulness as a Boston pastor is at an end.

A very handsome thing has Dr. Tyng's congregation, the Church of the holy Trinity, in this city, done in providing for the encrmous debt of \$200,000. The rector was able to announce last Sunday that the last dollar had been pledged. The work of raising this large amount was begun last December, by Mr. Kimball. At the first two meetings \$150,000 was secured and last Sunday the task was completed. Dr. Talmage hopes to raise the remaining \$30,000 on his Tabernacle by Easter.—N. Y. Independent.

The following is the latest summary of statistics of Baptist churches throughout United Kingdom, there are in the Colonies, 305 churches, 164 pastors, or mission. aries; and 33,980 members; in Canada, 707 churches, 487 pastors, and 61,972 members; in India, 56 churches, 52 pastors or missionaries, and 4873 members; in Foreign States, including the United States, 23,811 churches, 14,212 pastors, From the London, G.B., Methodist.

The other day at a place not twenty miles from London, a plain countryman entered a depot of the British and Foreign Bible Society, and asked for a Bible. One was shown him. "Is this a real Bible?" "What do you mean?" "I mean is it a right Bible?" "Yes, of course, it is. It is the Bible appointed to be read in churches." "Churches! then it is not what I wants. I wants a real, good Methodist Bible that there's no mistake about.

There is quite a long list of "Invitations to circuits" relating to next year's appointments afloat. Some of the industrious brethren who have compiled it would confer a benefit on preachers and circuit stewards if they printed it There are still ministers "unfixed," and circuits on the outlook, and it would be convenient to them to know who are available and who are engaged. It is not too much to say that already many arrangements are made between ministers and circuits for the Conference of 1880.

A SCOTTISH SERMON.

There was a revival at Kirkaldy, in Scotland. A minister dreamed that he went down to the realms of darkness. There was a great conclave of evil spirits. Beelzebub sat upon the throne, The question was: "How shall we counteract the influence of the spirit of God in Kirkaldy? "Who will go?"

"I will go," said one.

"And what will you tell them?"

"I will them there is no God." " Tell a Scotchman there is no God? The Scotchman has the Bible. He has his eyes open. Avaunt! Who will go?"

"I will go," said another evil spirit. "What will you tell them?"

" I will tell them there is no Hell." "What! tell a Scotchman that the God of the Universe has not got a prison? A Scotchman that reads his Bible? A Scotchman that knows that all the most dreadful descriptions in the New Testament of a place of future puishment are from the lips of the Lord Jesus Christ himself? They will laugh at you. Avaunt! Who will go?

"I will go,"

"And what will you tell them?" "I will tell them that Jesus Christ was not divine."

"What! tell a Scotchman that Jesus Christ was not divine? A Scotchman that knows that the whole Gospel of John was written to prove the divinity of the Lord Jesus Christ? They will laugh at you. Go to America, if you will, and teach such doctrines; but you can not do it successfully in Scotland. Avaunt! Who will go?"

" I will go." "And what will you tell them?"

"I will tell them there is a God.

will tell them he has a moral government administered by laws. I will tell them there is no law without a penalty. I will tell them they have all broken that law-that law given in love and mercy. I will tell them they are all justly exposed to the terrible penalty of that law. I will tell them that Jesus Christ was divine; that he died on the cross to save sinners from the everlasting penalty, and the penalty that would be visited upon them in this place for ever. I will tell them that Jesus suffered agonies untold for them. I will tell them how he suffered in Gethsemane. I will tell them that in Pilate's hall he was buffeted and scourged and spit upon. I will tell them that on the cross he endured the hidings of his Father's face for them. I will them that on Calvary's cross he bore their sins in his own body on the tree, that they might be saved from Hell, saved from sin and sorrow on earth, saved for ever in Heaven. I will tell every anxious weeping sinner in Kirkaldy that the moment he goes and believes in Jesus the Holy Spirit will change his heart. and he will be converted and turned from going down to death and Hell. I will tell them that Jesus stands ready the light of the sun for their life, and to receive them; that the Holy Spirit | growth, and beauty. stands ready at any time to work that great, that saving change upon them. Yes, in a word," said the evil spirit, ad- light-viz., SAFETY. And on this acdressing Beelzebub, "I will tell them count, too, Jesus may be compared to anything that any evangelical minister would tell a company of anxious inquirers, almost persuaded to become Christians. But," said he—and ah! he then, nor how to escape them. It is said it with a Satanic laugh, with a under the cover of darkness that thieves knowing leer-"I will whisper in the go forth to rob, and murderers to kill, ear of every weeping sinner in Kirk- and all sorts of wicked people to do aldy, 'There is time enough yet.' I will bad things. And it was the knowledge walk up and down those isles, and He had of this which led our Saviour

ever I see a labored sigh, O! I will bend over and say, 'Sinner, that is all right, that is all true what your min. ister says. It is all necessary; you should be converted before you die. But there is time enough yet; time enough vet.' "

Beelzebub cried : "Away! away! away! Thou art the one. Fly away to Kirkaldy. Whisper it in the ear of every weeping sinner: 'Time enough yet. Time enough vet."

O! that is what the devil is doing here to-night. While for nearly two hours I have been, with aching head and weary frame, saying, "Turn ye. why will ye die?" While I have been telling you that delays are dangerous, there has been another preacher here. I am your friend, but he is your ene. my. He wants to drag you with him down into the pit. And he it is that is whispering, "Time enough yet." 0! who is the preacher you will listen to? Will you heed the words of your common enemy, or will you heed the words of your friend? Yea, will you heed the words of your Heavenly Father, who loves you, and who with paternal accents and in tenderness cries, "Turn ye, I have given my son to die for you?"

CHILDREN'S CORNER

FOR LITTLE ONES.

Who made all things? God made all things in earth and sky, From worms that creep to clouds that fiv.

Where is God? cannot find a lonely spot, Where the Almighty God is not.

What is God? God is a spirit just and wise, We cannot see with mortal eyes.

Can God see you? He sees me in the darkest night, As well as in the noon-day bright

Can you hide from God? I cannot from his presence fly, Nor hide me from his piercing eye. How long has God lived i

Before the sun; he lived always; I cannot count eternal days. Is God Great?

He must be very, very great, Who could such mighty works create. Is God powerful? He holds the lightnings in his hand, And thunders roll at his comma

Is God holy? He is so holy and so pure, He can't the smallest sin endure.

Is God good? How good he is no man can tell, Nor angels who in glory dwell.

What good has God done you! He sent his holy son to die For such a sinful worm as I.

Is God merciful? If I repent, he will forgive My sinful soul, and let it live.

A TWOFOLD RIDDLE

BY WILLIAM P. MOSS. The laziest object that ever I knew, Is a thing that under the water grew The only move of itself that it makes, Is to open its mouth when food it takes. It sleeps and it fattens every day, But none ever knew it to work or play In the self-same bed where it was born. It ever has been both night and morn. While fishes and men are with it in love, Still neither could ever persuade it to move And when by force you have torn it away; Its name's its protest (by query) each day. Now tell me, I beg, what this thing may be;

JESUS THE LIGHT OF THE WORLD.

And how, in its name, a protest you see.

BY REV. DR. NEWTON. I am the light of the world."—.John viii. 12.

I have already, you will I hope remember, spoken to you twice on this beautiful passage, and showed how Jesus may be compared with the light, because we are dependant on him not only for the life and growth of our souls, but also for any beauty that they may possess, just as the flowers depend on

But there is a third, or rather fourth, thing for which we are dependent on the the light.

There is danger in darkness. We cannot see the evils that threaten us wherever I see a tear dropped, where to say, "He that doeth evil hateth the

iii. 20). ers have in light ledge to when I cipal s things en or ir

these w great ire was don those s seen, ha Andoth over the through you will the shop should go he would the peopl stay aw to the sh This she light. And J Light of

salvation vation m know Hi safe. Se the Lord teous run xviii. 10). of the wa His peopl thee unde be safe un fulness at and buck Book ver Himself to ones und This is wh do for the let Him (1 this for al learn to ki is just as i down on ou to a safe hi

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The pas raised the pecting to disaster. a little girl ing upon t front of th to stop the as if the po to death. girls eye ca wall of rock ing up her into this train went gers heard girl saying, Johnny! cl

How be shows us } safe. We as than those gir! But truth on our He is the ro hiding-place Him and sa

" Rock Let me then, like th ing close to which we fir found in the

I remem! somewhere lustrates ve subject. Th a non-condr means that t power in it, ning from st ful thunder And when th der would ros flash out, and neighborhood

this tree. The people

"Away! away! e one. Fly away to it in the ear of every Time enough yet.

the devil is doing ile for nearly two with aching head saying, "Turn ye. While I have been ays are dangerous. ner preacher here. ut he is your enerag you with him And he it is that is enough yet." O! you will listen to? ords of your comou heed the words will you heed the venly Father, who th paternal accents ries, "Turn ye, I

die for you?" CORNER

E ONES. things? earth and sky, to clouds that fly.

spot, God is not.

wise, ortal eyes.

est night. day bright.

from God ? ence fly, piercing eye. God lived? ed always;

days.

great, y works create.

s in his hand, is command.

ire, in endure.

n can tell, ry dwell.

s God done you? die as I.

give it live.

RIDDLE.

P. MOSS. ever I knew, he water grew; f that it makes, hen food it takes. every day, to work or play; here it was born. night and morn. are with it in love, persuade it to move have torn it away; y query) each day. this thing may be; protest you see.

HT OF THE D.

NEWTON. rld."-John viii. 12.

will I hope reu twice on this nd showed how d with the light, dant on him not owth of our souls, y that they may wers depend on or their life, and

or rather fourth, dependent on the nd on this acbe compared to

darkness. We hat threaten us ape-them. It is kness that thieves urderers to kill, ted people to do s the knowledge led our Saviour h evil hateth the

ers have found out that there is safety in light, and they are putting this knowledge to good use.

shops, and others that had valuable of it was ever hurt. things in them, would have heavy woodstay away. They are afraid to go into the shop where the gas is burning. This shows us that there is safety in And Jesus may well be called "the

Light of the world,," because He brings salvation wherever He comes. And salvation means safety. When we learn to know Him and trust in Him we are safe. Solomon says, "The name of the Lord is a strong tower; the righteous run into it and are safe." (Prov. xviii. 10). And when David is speaking of the way in which God takes care of His people, he says, "He shall defend thee under His wings, and thou shalt be safe under His feathers; His faithfulness and truth shall be thy shield and buckler" Psa. xci. 4 (Prayer Book version). Here God compares Himself to a bird that takes its little ones under its wings for safety. This is what Jesus said He wanted to do for the Jews, and they would not let Him (Matt. xxiii. 37). But he does This for all who love Him. When we learn to know Him and trust Him, it is just as if a beam of light had shined to a safe hiding-place.

Not long ago a train of railway carriages was passing over the Alleghany mountains. It had reached a place where there was a deep precipice on one side, and a steep wall of solid rock that rose sheer up to a great height. on the other. The train was running along quite close to this rocky wall. All at once the whistle screamed the signal. "Down brakes! down brakes!"

The passengers were alarmed. They raised the windows and looked out, expecting to see or hear of some dreadful disaster. The engineer had discovered a little girl and her baby brother playing upon the lines, just a little way in front of the engine. It was impossible to stop the train in time, and it seemed as if the poor children must be crushed to death. But just at this moment the girls eye caught sight of a niche in the wall of rock, made by blasting. Snatching up her little brother, she jumped into this niche. And while the long train went thundering by, the passengers heard the gentle voice of the little girl saying, "Cling close to the rock, Johnny! cling close to the rock!"

How beautiful this was! And it shows us how Jesus makes his people safe. We are exposed to dangers worse than those which threatened that little truth on our path. This shows us that He is the rock in which we may find a hiding-place. And when we look up to Him and say-

"Rock of Ages, cleft for me, Let me hide myself in Thee" then, like this little girl, we are "clinging close to the rock." And the safety which we find in doing this, is safety found in the light which Jesus gives

mewhere in the East Indies, which flustrates very sweetly this part of our subject. This tree was what is called a non-conductor of lightning. This means that the tree had some strange Power in it, which prevented the light ning from striking it. They have dreadful thunder storms in that country. And when those storms burst, the thun der would roar, and the lightning would fash out, and strike other trees in the neighborhood; but it never touched

The people in the neighborhood found from its use.

light, neither cometh to the light, lest this out. And when they saw the his deeds should be reproved" (John storms gathering, they would leave bis documents and shopkeep. their houses, and come under the shelter of this tree for safety. And they always found it there. No matter how loud the chunder, or how sharp the When I was a boy, I remember that lightning was, they were safe under then I walked along any of our prin- that tree. The lightning never struck sipal streets at night, the jewellers' that tree, and nobody under the shelter

What a beautiful illustration this is en or iron shutters to the windows; and of the tree of Calvary—the cross on these would be fastened with locks, or which Jesus died for us! The Bible great iron bolts and bars. And all this tells us of "the wrath to come." This was done for safety. But now, many of | will be the storm of God's anger against those same shops, as you may have sinners. It will be dreadful when that seen, have no shutters at all to them. storm bursts. But the lightning of Andothers have only a thin wire grating | God's wrath will never strike the tree over them. But, if you stop and look of Calvary—the Cross on which Jesus through one of those windows at night, died. All who are under the shadow of vou will find that the gas is lighted in | this tree will be safe. And Jesus sheds the shop and kept burning. . If a thief | the light of His Gospel around us in should get in there and begin to steal, order to show us the way to this tree. he would be seen by the policeman, or And Jesus may well be called "the the people going by. And so the thieves | Light of the world," because there is safety in light.

> And so we see there are four things for which we are dependent on the light. These are life, and growth, and beauty, and safety. And as the light of the natural sun brings these four blessings to our bodies, so the light which Jesus, the sun of righteousness, gives, secures the same sort of blessings to our souls.

Let us be thankful that we have this light. "And while we have the light, let us walk in the light, that we may be children of the light." I pray God that each of you, my dear young friends, may be able to say, as Dr. Bonar says in one of his sweet hymns-

"I heard the voice of Jesus say, I am this dark world's light, Look nnto Me; thy morn shall rise. And all thy days be bright.

" I came to Jesus, and I found In Him my Star, my Sun; And in that Light of Life I'll walk Till travelling days are done." "I am the light of the world."

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11 a.m.	Kaye St.	7 p.m. Rev. J. C. Ogden
Rev. J Sharp 11a.m. Rev. R. Williams	Charles St.	
11 a.m. Rev J C Ozden	Cobourg St. Rev. W.	7p.m. L. Cunningham
BEECH STREE	r 3 30	Mr. Hotson
11 a.m Rev W. L. Cunnig	Dartmouth gham	7 pm Rev. R. Williams

MARRIED.

At the residence of the bride's father, on the At the residence of the order of the 14th inst., by Rev. T. Allen, George C. Smith, to Frances L., third daughter of Wm. Fowler, Esq., all of Hampton, Kings Co., N.B.

At the residence of the bride's father, on the 20th ult, by the Rev. H. P. Cowperthwaite, Mr. John Mayhew, of Cornwall, to Miss Sarah daughter of Michael Boyle, Esq., of West River. On the 22nd inst., by the Rev. W. H. Heartz, Corpl. Henry Heard, Royal Artillery, to Miss Anric McDonald, of Halifax, late of Cape Breton.

At Greenwich, Kings Co., N.B., on the 20th of March by the Rev. E Bell, Mr. Wesley Weldon, to Miss Eliza Jane Chevne both of Greenwich. At Port Hawkesbury, by the Rev J. B. Hemmeon, on the 19th inst., Miss Lydia Duff, to D. W.

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Butter, Firkins	.19	to.	20	.17	to	.20	
Do. Rolls	.22	to		20	to	.21	
Mutton, per lb	.04	10	.06	05	to	.07	
Lamb,prlb. by quarter	.04	to			-		
Hams, smoked, per lb	.12	to	.13	.08	to	.10	
Hides, per lb				.06	to	.07	
Calfskins, pr lb				.07	to	.10	
Pork, per lb	.06	to	.07	06	to	$.6\frac{1}{2}$	
Veal, per lb	.06			.07	to	.08	
Tallow, per lb			_	.08	to	.09	
" rough, per lb				.04	to	_	
Beef, per lb	.05	to	.08	.05	to	.06	
Eggs, per doz	.25	to		.20	to	.22	
Lard, per lb				.12	to	3	
Oats, per bush	.45	to	.50	.42	to	.45	
Potatoes per bush	.40	to		.40	to	.60	
Cheese, factory, per 16	.14	to		.14	to	_	
Do. dairy	.12	to	.13				
Buckwheat meal				1.80	to	1.90	
do. grey	_		_	2.40	to	2.60	
Lambskins each	_	-		1.00	to	1.00	
Turnips per 3!	.30	to		.35	to	.45	
Chickens, pr pair	.30	to	.40	.45	to	.80	
Turkey, per lb	.12	to	.13	.12	to	.14	
Geese, each	.40	to	.50,	.50	to	.60	
Ducks, per pair		to	.75	.50	to	.60	
Beans, green, per bush	.50		.65				
Parsnips, pr bush	.60	to	.65	.70	to	.80	
Carrots,pr bush	.40		.45	.40	to	.50	
Yarn, per lb			.50	.60		.70	
Partridges, per pair	.25		.30	.25		.30	
Apples, per bbl	2.50	to	3.50			3.52	
Lamb pelts	-		_			1.00	
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Gentlemen-Our little girl that was troubled with the Salt Rheum for several years, her head being covered with running sores and suffering severely, I am pleased to say by the use of your No. 2 Bitters and No. 1 Syrup has not shown any symptoms of the disease for two years, and I believe has made a perfect cure of it. We have used your Nerve Ointment for burns and scalds, your Acadian Liniment for cuts and bruises, and find them good-I might say all that they are recommended. Should you ever come this way please call and you will see for yourself.

Your's truly, JAS. C. PARLEE.

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HIGH SCHOOL CHOIR. Emerson and Tilden, \$9 per dozen. A standard, useful and favorite Book.

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TENDERS, addressed to the Postmaster General will be received at OTTAWA until noon of FRIDAY, the 12th April, for the conveyance of Her Majesty's Mails six times per week, each way between

MAIL CONTRACT

Newport (Brooklyn) and Newport Landing,

50 Elegant Mixed Cards, with name, 13 cents. under a proposed contract for four years from the 1st July next.

The mails to travel five times. The mails to travel five times per week by way of Miller's Creek, and once per week by Highfield. Printed notices containing further information as to the conditions of the proposed contract may be seen, and blank forms of Tender obtained at the Post Offices at Newport and Newport Landing, or at the subscriber.

at the subscriber. F. M. PASSOW, Post Office Inspector

Post Office Inspector's Office, | mar 16-3i Halifax, 1st March, 1878.

MAIL CONTRACT

TENDERS addressed to the Postmaster General,
will be received at OTTAWA until noon on
FRIDAY, the 12th April. for the conveyance of Her
Majesty's Mails, three times per week each way be-

Pictou and West River Station via Durham and West River,

under a proposed contract for four years, from the 1st July next. Printed notices containing further information asto conditions of proposed Contract may be seen, and blank forms of Tender may be obtained at the Post Offices of Pictou, West River and West River Station, or at the office of the Subscriber,

F. M. PASSOW, Post Office, Inspector's Office, Halifax, 1st March, 1878.

MAIL CONTRACT

TENDERS addressed to tue Postmaster General will be received at OTTAWA, until noon, on Friday, the 12th April, for the conveyance of Her Majesty's Mails, six times per week each way be-

Tatamagouche and Wentworth Station.

inder a proposed contract for four years from 1st Conveyance to be made in Vehicles drawn by not fewer than two horses.

The Mails to leave Tatamagouche at such hours as will ensure connection at Wentworth Station with mail trains from Halifax. Printed notices containing further information as to conditions of proposed contract may be seen, and blank forms of tender may be obtained at the Post Offices of Tatamagouche and Wentworth Sta-

tion or at the office of the Subscriber. F. M. PASSOW. Post Office Inspector's Office, Halifax, 1st March, 1878.

MAIL CONTRACT

MENDERS addressed to the Postmaster General will be received at OTTAWA, until noon, on FRIDAY, the 12th April, for the conveyance of Her Majesty's Mails, twice per week each way, between Glengarry Station and Pleasant Valley,

inder a proposed Contract for four years, from 1st The mails to proceed from Glengarry Station to Pleasant Valley via Rocklin and Middle River, and to return via Mill Brook, New Gairloch, and New Larig.

Printed notices containing further information as

to conditions of the proposed contract may be seen and blank forms of tender may be obtained at the ost Offices of Glengarry Station and Pleasant F. M. PASSOW, Post Office Inspector

Post Office, Inspector's Office, Halifax, 2st March, 1878.

MAIL CONTRACT

TENDERS addressed to the POSTMASTER GENERAL will be received at OTTAWA, until noon on Friday, the 12th of April. for the conveyance of Her Majesty's Mails, on a proposed Contract for four very tract for four year-, three times per week each way

Halifax and Marie Joseph via Tangier & Sheet Harbor,

From the 1st June next. Printed notices containing further information as to the conditions of the proposed contract may be seen, and blank forms of tender may be ob-tained at the Post Offices at Halifax, Musquodo-doit Harbor, Tangier, Sheet Harbor, and Marie Joseph, or at the Office of the Subscriber.

F. M. PASSOW,

Post Office Inspector's Office, Halifax, 1st March, 1878.



THE undersigned is prepared to receive offers for the purchase of the

Steamer Mayflower.

lately used as a Ferry-boat in Picton Harbor, now lying at the Railway Wharf, at Richmond. Tenders marked on the Envelope "Tenders for steamer Mayflower," to be addressed to the undersigned, stating the amount in Cash that will be paid'for her as she now lies, will be received up till the 21st March, 1878. C. J. BRYDGES,

Genl. Sup. of Govt. Railways. Moncton, 28th Feby., 1878.

2,000.000 ACRES in Eastern Nebraska now for sale. TEN YEARS' CREDIT GIVEN; INTEREST ONLY SIX PER CENT. Full information sent free. Address O. F. DAVIS, Land Agent U. P. R. B., OMAHA, NEBRASKA.

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As Methodism in the East and West is now consolidated into one organization, this history of Mr. Smith's is well adapted to make the Methodists of the West better acquainted with the origin and history of Methodism in the East, and thus bring them into closer sympathy with the work of our brethren in the East. A fuller knowledge of that work will be a bond of fraternity and unity. The volume is highly credital to both the author and the publisher. It is got up in good style. We bespeak for it a wide circulation among the readers of the "Guardian"-Guardian, Toronto.

Is invaluable as a repository of the annals of Methodism in this country. It opens with a judicious chapter on the Origin and Characteristics of Methodism, and then, chapter after chapter, gives the history of the evangelistic efforts and operations of the Methodists, from 1769 to 1813. Mr Smith has evidently bestowed great pains on this work It is minute and comprehensive and appears to do ample justice to the subject We trust his services will be heartily appreciated and that he will thus be encourage to prosecute a task for which he seems peculiarly well qualified .- Presbuteria Witness.

It is needless to say that the book is interesting, especially so to our Methodist friends. While the main object kept in view by the author has been to present an authentic and reliable history of Wesleyan Methodism, he has necessarily embodied in his narrative many historical facts of a general character, bearing upon the condition of the country socially, morally and religiously, which are calculated to render it valuable as a history to people generally as well as to Methodists. The book is deserving of a wide circulation and careful perusal.—Chronicle, Halifax.

Its typographical appearance reflects credit upon the establishment from which emanates. The work is ably written, and the information to be derived from it is valuable.—Reporter, Fredericton.

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