## Ohe Crotincial Otesteman

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| $\begin{aligned} & \text { Thio drt thy only hope, my only plea, } \\ & \text { Againet th' aceusing foe, } \end{aligned}$ |  |  |  |  |  |  |
| Oh ！whow ine now Thy fall salvation， <br> Oh！bear my dying supplication los |  |  |  |  |  |  |
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| IRevember met mant belp pen nought wail <br> Xy strefigth must faint，my fleah and Heant <br> must fail <br> Silénce aod darkneas omer ne ald |  |  |  |  |  |  |
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| Remember me！${ }^{m}$ <br> saviour． |  |  |  |  |  |  |
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| The angel／bande lere round thee bending Thy parting apirit close attending believer． |  |  |  |  |  |  |
| BELIEVEE．＂Remember me ！by Thine own hour of pain，A Apear in mine to save． Appear in mine to save，Smooth for my rest the couch where Thiou， hast lain，The pillow of The pillow of the grave； In that lone place of darkness lying In that lone place of |  |  |  |  |  | 为 |
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|  | Ote |  |  |  |  |  |
|  | and returned the money which he had received from his wicked employers．Yet Peter（Acts iii． 12 to－28）offers to the murderers of the Lord |  |  |  |  | Hlimisierial． |
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|  | possible，jet us pause before we sition on Judas，when Scripture is silent r <br> garding his eternal state． |  |  |  |  |  |
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|  | $\left\{\begin{array}{l}\text { It is chiefly，however，to，the first assumption } \\ \text { thint I was to addvese myself，（and but for which }\end{array}\right.$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and Jadgs |  |  |  |  |  |
|  | Peter＇s great sin was denial of knowledge of |  |  |  |  |  |
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|  |  | If such is the case，the minister＇s due is valid； and no church has a right to defraud him． |  |  | toe Ormad |  |
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|  |  | The Fatal Power of Sin． |  |  |  |  |
| doun |  |  |  |  | Bread and butter is the only article of food of |  |
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|  | Potact，to kan J |  |  |  | which gives soundness to the teeth，and strength to the bones，and vigor to the brain．Five hun－ |  |
|  |  |  |  | 1672 his life was chiefly spent in London，where he presched and wrote with incessant industry． There were many days and weeks when his pul－ |  |  |
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| Then，in contrast with other of the Apostles， eapecially St John，Peter is alway made to ap－ |  |  |  |  |  |  |
|  |  | Nomen | 为 | 边 |  | 为 |
|  |  |  |  | open war． A passage in his Commentary on the New |  |  |
| end hio meter |  | concin，in many of its forms，has an ugly look at first，but its repulsiveness rapidly wears off by familiarity．To the call of duty，the voice ot． |  |  | virtue．The articles contained in these＂phos－ |  |
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