

Canadian Missionary Link.

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No. 4

A New Year's Resolution for the Old Year.

"To pay up my arrears to the LINK at once."

Miss (or Mrs.) U. R. Behinde.

THE DAY AFTER.

The Editor came home from Convention with her head in a whirl and her heart dancing to a happy melody. What was the measure the Israelites danced to when they "danced before the Lord"—when, for instance, they sounded that "loud timbrel o'er Egypt's dark sea," for

"Jehovah had triumphed, His people were free."

That always made one feel like shouting!

It was a splendid, an exhilarating Convention. Comparing notes with one of the officers, we agreed that it was a most marvellous Convention in that we both came home more rested than when we went. For one thing, it was really stimulating to meet with such a gathering of alert, interested and devoted women—every one with a smile on her face, and the light of purpose beaming from her eyes. A positive, definite and noble aim in life does seem to go a long way towards making people good-looking.

Then, for another thing, the reports were all encouraging—nay, inspiring. They are all in this "Link;" be sure you read them. To be sure, we—that is, the "Link"—had a small deficit to report, but we could make no impression of gloom on the general brightness radiating from the others. And we will

never do it again. This is going to be a "Win One" year, according to the Home Corresponding Secretary, and we are going to win so many new subscribers that we will never fall behind again. It's a Forward Movement—that's what!

Be sure you read most carefully the Treasurer's report. If you find it dry, I am afraid it is your own fault. Figures tell a joyful story sometimes, and when you come to the end of this one your heart will dance, too, if it isn't too stiff with disuse.

The Convention had a gleeful quarter of an hour listening to an address of greeting from Mr. Gibson, a prominent temperance worker of Western Ontario. Witty and gallant to a degree, Mr. Gibson appreciates to the full the Baptist position on the abolition of the bar, and the position of all right-minded women as to the various moral questions of the day. Though he "kind of hated to say so," Mr. Gibson believes women to be fitted to regulate, not only the ballot, but the men!

All our officers were heartily returned by acclamation. Every one of them seemed to feel it a privilege to lead us in our enterprise; and, as for us, we can join with that good old deacon in the country who thanked the Lord for our President—and, we would add, the other officers.

We were delighted to have with us Miss Mould, from India. She repre-

sents the Maritime Women's Society, and they raised over \$20,500.00 this year. Miss Mould's message went straight to the hearts of her hearers. The Convention also welcomed the opportunity of hearing Rev. H. B. Stillwell, of India. He brought India in the dawning hour of her new era very vividly before us, as he spoke.

From the W. B. F. M. S. of Eastern Ontario and Quebec came greetings. They report also a year of advance, for besides an increase in their regular giving they have raised over \$1,300.00 on the Claxton Memorial Fund. So the three sister Societies—the one by the Atlantic, and the two neighbors of Ontario and Quebec, are marching on, marching on, towards a greater undertaking, a larger purpose, a wider vision. Heads up, eyes front!

The Board meeting on Friday afternoon—the first of the new Convention year—was a jubilate from beginning to end. The new regular and Advance estimates were passed with joyful confidence; but there's a report of that Board meeting in this "Link." Read it and you will know what an "advance" estimate means. Dr. Brown met with us, and his presence was much appreciated. He answered many questions and gave us counsel. Such visits do much towards giving us a realization of the unity of our work. We welcomed new members to our convalescence.

The "Link" does wish that it could have a composite photograph of our Directors. Great kindness of expression, a pair of bright eyes, determination, ability and devotion—all these would shine unmistakably out of a sweet, earnest face topped by a brow where sits the Angel whose face is ever towards the Mercy Seat.

And so we came home satisfied that it is a wondrous joyful thing to serve the Lord in His great work of redeeming the world. K. S. McL.

IMPORTANT NOTICE.

The Editor's address has been changed from 542 Parliament Street to 9 Walmer Road, Toronto, Ont.

THE JUDSON CENTENNIAL.

The American Baptists are this year celebrating the 100th anniversary of Judson's landing in Burma to commence Baptist mission work there. Meetings are to be held in Burma this month, which will be attended by a party of delegates and visitors from the United States. Dr. H. C. Mabie, who is at present on a lecture tour through Europe and Asia, will be present as official representative of the Board, and Dr. R. S. MacArthur as president of the Baptist World Alliance.

Adoniram Judson, the first missionary from America to the East, was born in Malden, Mass., in 1788. At Brown University he led his class, and upon graduating from Andover Theological Seminary he was invited to become associate pastor of the largest church in Boston, and in all New England as well. But our young graduate's heart and aspirations reached out to the "regions beyond." Boston could not hold him—he was destined to lay foundations for a spiritual empire in a virgin land. Personally, he was possessed of manly charm and force, ready wit and social grace." And so, one June day in 1810 we find our young enthusiast Adoniram with his three friends, Samuel Mills, Samuel Newell and Samuel Nott, at a meeting of Massachusetts ministers, boldly asking to be sent by the churches of Massachusetts as missionaries to the heathen world! A most unheard-of, a daring project truly—for no American had ever crossed those seas as a missionary. Only mariners touching the far-away coasts on their travels brought home awful reports of savagery and degradation. And it was there that this man of scholarly attainments, of "ready wit and social grace," would go. So be it. Pioneers needs must be lovers of adventure, of the unknown, men of vision and of reach.

The young men's request was re-

ferred to a committee of three, which in due time brought in a favorable report, recommending that the men be sent, and that a society be organized to ensure their support. And so was formed the "American Board of Commissioners for Foreign Missions," the first in all America, which is even to this day doing grand work in India. The report was adopted without a protest, although the scheme had at first sounded "wild and romantic." The young men had hardly dared dream of such a victory, but their earnestness and immense power of conviction had won the day. The voice of God spoke in Bradford even as it had spoken in Antioch centuries ago, and was not to be denied.

The session was dismissed for noon intermission, and Judson went up to Deacon Hasseltine's house for dinner—and a bride, for there he met and loved the beautiful girl, whom God had awakened, and whose high spirit and generous heart he had claimed for His own for service.

We cannot linger over the fascinating story, told so charmingly and impressively by Miss Ethel Hubbard in her book, "Ann of Ava;" how this girl, this gay, high-spirited, fun-loving "merry-maker of Bradford," found herself the wife of a missionary bound, literally, for "parts unknown," for they went undesignated to search out their own field. By the time they arrived in India they had become Baptists by conviction, and were baptized in Serampore by Mr. Ward, of England. Ordered out of the country by the hostile East India Company, they set out in search of a land where they might preach Christ. Heathen lands lay all about them, whither should they go? Finally they were led to Burma, and so that country became the scene of that remarkable series of trials and achievements which made up the life of our hero. We all know—shame to us if we don't—how he was imprisoned by the Burmese Government at Ava, during the war with England; and how, during his captivity, he was subjected to tortures and indignities, which were alleviated to a slight degree by the efforts, ceaseless and heroic, of his devoted, courageous and spirited wife, who followed him from prison to prison, from Rangoon to Ava, from Ava to Oungbinle, and under the stress of extreme heat, illness, loneliness and often despair, developed a wonderful gift of diplomacy and tenac-

ity of purpose, and gave herself no rest, while by audiences, gifts and pleadings in high places, she won the enduring friendship and respect of the Governor of Ava, and a slight mitigation of her husband's well nigh unbearable trials.

When victory came to British arms release came to Judson, and alas! the last great release to his beloved Ann. Wasted and worn by her sufferings, she failed to regain health, and in 1826, while her husband was away from home on mission business, he spirit took its flight. Brave Ann of Ava! Brave little merry-maker of Bradford! Like the soldier she was, she died at her post on the frontier of the then missionary world.

We have heard of his other two wives, Mrs. Boardman, who was a missionary in Burma and whom he married there; Miss Emily Chubbuck, the gifted writer, whom he met and married during his last furlough home—all beautiful, cultured, noble-hearted women, true mates to the men of unflinching courage, undying purpose, unbounded vision; in trials his support, in labor his inspiration, Judson's work was to a large degree their work.

But what did Judson achieve? Besides the evangelistic work, always nearest to his heart, and the souls gathered out of the darkness into churches, he completed two great and noteworthy literary works—a Burmese dictionary and the Burmese Bible, which is said to be to the Burmese what the King James version is to us. "In labors more abundantly; in prisons more abundantly," he, too, was "wearin' awa'," and in 1850 he died at sea on board the *Aristide Marie*, while on a trip insisted upon by doctor and friends as the only means for recovery of health. They buried him in the bay of Bengal—his wife was in Madlmain.

But there are some people who will not stay buried—they are the "immortal dead," like Carey, Livingstone, Judson. So we are all celebrating the anniversary of this Galahad of the Cross, whose "strength was as the strength of ten because his heart was pure." "Their works do follow them." What of Judson's work? We quote from Miss Hubbard's book: "Ann and Adoniram Judson had been the pioneers of a new civilization in the heathen land of Burma, but, like most pioneers, the consummation of their labor was left for future generations to achieve and enjoy. As they walked through the squalid

streets of Rangoon in 1826, the veil was not lifted from future years to disclose the transformed structure which other workmen would build upon their foundations. Since they were the first American teachers to arrive in Burma, they could scarcely discern out of their small beginnings of Christian education the great institution, known as Rangoon Baptist College, which some day would stand upon a broad paved street in the midst of the city, summoning to its class-rooms more than 1,000 students from all parts of the Empire. With only the simple hand-press brought from Serampore to issue their modest publications, how could they foresee the well-equipped printing establishment known as the American Baptist Mission Press, which in the coming years would stand upon a thriving business street, employing 300 men and women, to print Bibles, school books, and other literature, in the dialects of the principal tribes of Burma. When their little native church could muster but three native members out of the desolation of war, how could such a diminutive band foreshadow the 158 organized churches, with a membership of nearly 10,000, which in the twentieth century can be found within the boundaries of Rangoon?"

K. S. McL.

OUR OPPORTUNITY.

Few of us realize what a field there is for Christian literature in India. As one of our missionaries writes: "While the Hindu Tract Society is busy printing and scattering literature that ridicules the Bible, and the Unitarians of England are sending their literature in large quantities to the educated men of the land and 'Pastor' Russell (of Millennial Dawn fame) is pouring his literature into the country wholesale, having agents to translate and distribute it in every language, even at our very church doors, we must get busy, for the people are reading more than ever, and talking over the things they read, and we want them to have the truth before them."

Part of every missionary's work is to distribute tracts, gratis, and to sell books and Bible portions or whole Bibles and hymn books. A great deal more could be done to counteract the effect of this inundation of unwholesome and un-Christian literature by establishing public reading rooms in our mission

stations, which would be under the direct management and supervision of our missionaries and their agents, and where thoroughly Christian literature would be free to all. We have such a reading room in Cocanada, much appreciated by the Hindus. But there should be one in every mission station, and large town, for readers of English are increasing on every hand. This is one direction in which our work in India should grow and develop. There is really a great opportunity along these lines. Learning is on the increase, the study of English wide-spread. The awakening of a national consciousness and ideal, make this an extremely opportune time for putting good literature into the hands of the people. Let us revive the interest which started the "Post Office Crusade," and send more of our good religious, undenominational literature to India for distribution there by our missionaries, after we have read it here.

In this connection, it was interesting to meet again our friend, Mr. Passmore, Secretary of the Christian Literature Society of Madras, with whom we had worked on interdenominational literature committees in India, who is now in this country seeking to interest our people in the work of that society, an English one. As he said, "we have just touched the fringe of the opportunity and need in India, with regard to literature." It is to be hoped that, out of our abounding resources, we may feel the need to do more and pray more for this phase of the Great Service. The missionaries of all societies in India cooperate with the Literature Society in their work of getting out and publishing and distributing real Christian literature.

K. S. McL.

Tiverton.—The W. M. Circle has had a prosperous year; attendance, very good; programmes, interesting; and offerings fairly good. We have 33 names on the roll. The annual thank-offering meeting was held on the evening of Oct. 13. The Rev. Mr. Stillwell gave a very interesting address on India. Some very good solos were rendered; also recitations by four little girls. Offering received by distribution of little bags amounted to \$22.06.

Mrs. J. M. Bowie,
Secretary.

WOMEN'S BOARD, ONTARIO W.
ESTIMATES FOR 1913-14.

Akidu—	
Miss Selman and work	\$827 00
Cocansda—	
Miss Pratt and work	2,400 00
Miss Baskerville and work	1,400 00
Miss Folsom	600 00
Miss Findlay	600 00
Miss McGill and munshi	575 00
Miss McLeish and munshi	575 00
Rama—	
Miss Jones and work	551 00
Miss Hatch and work	862 00
Samalkot—	
Miss Corning	600 00
Miss McLeod's work	217 00
Tuni—	
Miss Priest's work	846 00
Miss Priest's tent	25 00
Vuyyuru—	
Dr. Hulet	600 00
Miss Zimmerman	600 00
Miss Jones' passage and furlough	583 34
Miss McLeod's furlough and passage	750 00
Dr. Cameron's passage and salary	433 34
Samalkot School grant	250 00

Home expenses	500 00
Advance estimate, Tuni bungalow fund	1,500 00
	<u>\$13,794 68</u>
	<u>\$15,294 68</u>

Our estimates are usually divided into two parts—regular work and special work. This year we have no specials at all. Perhaps we are not going to have specials again for all time. We have adopted a new policy in our Society, that of advance. That means that when we have done our best for our regular work in India, we are privileged to give to an object which should prove very attractive to everyone. Friends of Miss Priest (that means, surely, every reader of the "Link") will be glad to know that it is their opportunity during this year to contribute to the comfort of Miss Priest by building for her a new home at Tuni. Her present habitation is, as everyone knows, quite unfit, unsafe and unworthy. We commend to all, the Tuni Bungalow Fund as the wisest investment they can make this year. The motto of the Board is, Advance.

Marie C. Campbell.



REV. A. GORDON, B.A.



MRS. A. GORDON.

Our new Missionaries now on their way to India.

NEWS FROM THE FIELD.

Vuyuru, Aug. 26.—“We have been asked to start Sunday Schools for caste children in six villages (all adjacent to Vuyuru but one.—Ed.). It is a great opening, I think. The children are learning hymns and verses, and many of them are able to tell the story of Christ. We cannot manage all these schools on Sunday yet, but hope to some time. We have started in Yakamuru, however, and have a regular attendance of seventeen.

“The people are asking for schools; the caste women are learning—many of them bow their heads and close their eyes in prayer. Perhaps they did all this when you were here, but I am telling you what I am seeing. It is a great work; it fills my soul and makes me happy every day. Last Sunday afternoon, I called a meeting of Christian women at my camp. Five congregations in five different villages were represented—60 women present.

“As to the hospital work, it is a joy to us to see Brahmans, Kammas and every other caste in the hospital at the same time. The enlarged building is far too small to meet the demands. People are coming from all parts of the field. I know you would like to hear about a Sunday in Marrivada. We went there in the morning—three bible-women and myself. The Sunday School was examined, and when the general service was over, we called a meeting of the women and organized a new Helpmeet Society, with 23 members (where three years ago were only three or four Christian women in the place). We had a splendid time, and, as I sat talking with a woman who seemed interested, a little commotion at the door caused me to look up. To the surprise of all present, the village headman's little son walked in, took off his sandals, and sat on my knee. He came to tell me that his mother wanted me to call at the house after the meeting. So I went. Talk about eastern hospitality! It was extended to us there. We supposed they wanted teaching, so began, and, after talking for an hour, we were served curry and rice. I was taken into the house, and the bible-women were served outside, and I learned afterwards that even my pony and his keeper were not forgotten. It was ‘dandy’ curry, with all the trimmings. It was such a joy to be in Sukkamma's home, and talk with her and the other women, and have prayer with them before we left.

The day was a long one, but such a happy one. The ride home in the cool of the evening I enjoyed, too.”—Extracts from a private letter from Miss Zimmerman.

The Editor would like to add that Sukkamma is a very handsome, attractive caste woman, who became our friend; through the hospital work, she having spent weeks there for treatment. She feels that she owes her own and her children's lives to the careful and skilful treatment she received there, and it was there, too, that she found Jesus Christ.

Cocanada.—The attendance at the Girls' Boarding School is 166. Four more Brahmin girls have joined the school this term. In the boarding department, there are 138, of whom five are attending High School, and one the Training School. Part of the new building was ready for use when school opened in July, and the other part is nearing completion. We plan to have a formal opening some time in October.

Lida Pratt.

Miss Jones writes from Ramachandrapuram: “You will be sorry to hear that I am anxious about our school. Gowrazu Garu, the Brahmin teacher, whom I dismissed just a month ago, has made a boast that he would empty our school. He has gone to the children's parents, so far, mainly to the Brahmans, telling them that my teachers (by the way, he has worked with them three years without a complaint) are Malas and Madigas, and that he gave me notice. He has started a ‘Brahmin’ school, and is urging the parents to send their children to it, instead of to the ‘Christian’ school. The girls, especially the elder ones, are all on our side, and many of the mothers, but the religious motive and the willingness to oblige one of their own is appealing to many of the fathers and older brothers. Last Wednesday, the new school was formally opened, and that day ten of our best pupils left us and attended. Mr. Gunn has a good camera and had taken the photo of our school and scholars, as a whole, and also two groups—one of the senior girls, one of the second class. These two groups were not good, so I had planned another trial for Thursday, but feared there would be many absent. We had special prayer Wednesday night, but I was surprised when, in answer, most of our girls were back, and all came for the photo, among them two, who, on account of relationship to Gow-

razu Garu, must attend his school. Poof Ballamma and Subbamma! Both are in the third class and enjoy their English, sewing, bible lessons, hymns, and drill. It was sad to see their faces, as they sobbed, "Why did they begin that useless school? Don't any of you come to it. If none of you come, they will have to close it, and we can come back to our own school." "Do not give our sewing to anyone else; we will come back to finish it." Dear little girls! How I hope they will be able to come back to us. I have said "Of course, you must go." To others, I have said "Go and see, and if that school is as good or better than this, you will attend it. If this is the best, you will come to us again." Pray that God may make it possible for us still to give the Gospel to the Brahmin girls of Ramachandrapuram.

This month, I have been touring on the Bank Canal, with four Bible-women. We have been visiting places rarely visited, and, in some five cases, new villages, securing receptions sometimes enthusiastic and at other places meeting closed doors. Hundreds of men, women and children have listened eagerly to the message and many have bought books or received leaflets. We look up for His blessing.

Rev. J. B. McLaurin writes, on Oct. 9th, that he signed that morning the contract for the erection of the bungalow at Avanigadda, our newest station, to which he and Mrs. McLaurin have been appointed. (Now for that map, so that you might look it up and see where it is!) The contractor, Mr. Venkataramayya, is one of our own Christians, a Brahman convert and an efficient, reliable workman. Only those who have been through the grind of building in India, when one has had to deal with unscrupulous and often incapable Hindu contractors, can realize what a burden is off the missionary-builder's shoulders, when he can command the services of a reliable, Christian contractor. Dovercourt Rd. Sunday School, with its eight daughter Sunday Schools—Dufferin Ave., Olivet, Parkdale, Weston, Wychwood, St. John's Rd., Humber Bay and Earlscourt; and three co-workers—Indian Rd., First Ave., and Roncesvalles, are paying for this bungalow—\$5,000.00. Three cheers for these schools and their leaders, for their enterprise and interest!

NEWS FROM CIRCLES.

Stratford.—The Mission Circle held their annual business meeting on the 7th Oct. Mrs. Hughson occupied the chair, in the absence of the President, Mrs. Merry.

The following officers were elected:—Hon. President, Mrs. W. H. Merry; President, Mrs. L. S. Hughson; 1st Vice-President, Mrs. J. Jack; 2nd Vice-President, Mrs. J. W. Emery; Secretary, Mrs. R. A. MacDonald; Treasurer, Miss Huxley.

The Circle looks forward, with renewed enthusiasm, to doing good work next year.

Nellie MacDonald,
Secretary.

Emmanuel Church, Victoria, B.C.—The Women's Berean Class and friends held an "At Home" at the residence of Mrs. Wm. Marehant on the evening of Oct. 8th to meet Mrs. A. A. McLeod, and hear particularly about the native Bible-women in Teluguland, two of whom it is our privilege to support.

Many and vivid were the various accounts of beautiful conversions, as God revealed Himself to them, through Jesus Christ our Saviour; of their perseverance, also self-sacrifice, and endurance, through persecution, for Christ's sake, as they go to tell salvation's story to their fellow-countrywomen.

Miss Jennie McDonald (our Secretary-Treasurer) read a scripture portion.

Misses Violet and Lillian Parfitt, at the piano and violin, were most acceptable accompanists to the musical numbers.

Mrs. Wm. McLean moved a vote of thanks to the speaker, which was unanimously accorded.

Mrs. Alfred Johnson closed the meeting with prayer, after which refreshments were served. A pleasant time of friendly intercourse concluded a happy and profitable evening.

Our Women's Missionary Circle invited all other Baptist Circles for a united meeting on Oct. 7th, at which Mrs. A. A. McLeod gave a most interesting address on the work in the Telegu Mission Field, detailing methods, mode of life, etc.

Our hearts were greatly rejoiced at the number of baptisms reported this

year—more than ever before! Herein is a grand theme for our praise and prayer to God, that these shall be nurtured in the faith of the glorious gospel of our Lord Jesus Christ, and become witnesses of His great salvation. Our Pastor, Rev. W. Stevenson, closed with prayer, after which a social half-hour was spent, and 5 o'clock tea daintily served by ten of the Girls' Auxiliary Mission Class, under Mrs. White's presidency.

E. E. Marchant,
Cor. Secretary.

Last month, the Circles of the Western Association were favoured with a visit from Miss Ryerse, our returned foreign missionary. The Circles visited were Windsor, Essex, Colchester, Kingsville, Leamington, Walkerville, and Wheatley. She also addressed the interdenominational meeting of Circles in the Central Methodist Church, Windsor, all of which doubtless will profit by her soul-stirring appeals.

Essex again took the initiative this year in inviting the speaker to the county.

Jane Ritchie,
Director.

ANOTHER UNION.

The two Women's Baptist Foreign Missionary Societies of the United States, which have had their headquarters in Chicago and Boston, have now united. The new Society consists of nine districts, each with its own organization. Mrs. Helen Barrett Montgomery, the talented and gracious editor of the "Helping Hand," one of our most valued exchanges, is the first President of the united Society, and Mrs. Henry W. Peabody, who was for some years a missionary in Madras, is Vice-President. The President and Vice-President started in November on a world tour of missions. Mrs. Montgomery is a member of the Editorial Council of the "Missionary Review of the World," and Mrs. Peabody is a member of the Continuation Committee of the Edinburgh Conference. With these two widely experienced and capable women as leaders, we predict for the newly united Baptist women of the Northern United States a glorious and noble future.

LETTER FROM MISS PRIEST.

Dear Link,—How good to have you, through which to tell a few messages to the friends at home. Although the seas roll between us, we are fellow-workers in the greatest cause of all, for it is dear to the heart of the Lord Jesus Himself, and concerns the eternal welfare of boys and girls and men and women. Just to think that we have been put in trust with the gospel! One way of fulfilling this trust is by prayer, and the more we learn to pray, the more shall we see of the forth-putting of His power. So pray for us, who are out in the midst of the power of the enemy. Surround us with the atmosphere of prayer, that, as we go out, day by day, among the people, they may feel the power of God. Pray that the tracts and portions given and sold may be living messages.

There are other things also you can do to help. Just now, I am much in need of some small English text-cards for my Saturday boys, as I call them. Lately, between 50 and 60 caste boys and a few girls gather on my verandah on Saturday afternoons, and we have a class. They are learning to sing hymns, and enjoy a Bible story, especially when the big picture is before them. Each one answers to his name by repeating one or more texts which they learn from little cards.

So many of them want an English one as well as a Telugu one, and my little stock is almost gone. This is why I am asking you to send me some.

We close by repeating the Lord's Prayer, and some of them are learning to be reverent. The hard time for them to be patient is when the tickets are given out as they are dismissed, and they want papers or cards or something.

It is a joy to me the way they are learning the texts. You can help in this work by sending some small ones for them; also some of your Sunday School papers—"The Boys' World" or "Our Little Ones" are specially useful. Be sure and put enough postage on the bundles you send, or we have to pay double here.

Pray for these boys and girls. Every caste is represented, and, through them, little messages of truth are going into so many homes.

Then another thing that would be helpful to us are picture books you can make in your Bands. Get some small note-books, just a good size, in which to paste small Bible picture cards; cut out a leaf here and there, and paste about 12 or 14 in each book. Choose some on the Birth of Christ, some on the Miracles, a parable or two, and on the death and resurrection of Christ.

Miss Murray and I would like to have one for each of our Bible-women, and also for each worker for their children's work. So you see we could use a good many.

They would be much appreciated by my Saturday class as a Christmas present.

Some one sent me a few, and I have carried one in my book bag lately, and how the women have enjoyed looking at the picture of the woman wiping Jesus' feet with her hair!

This is enough perhaps for this time. May you all know much of the joy of the Lord, as you pray and give for the work amongst the Telugus is the prayer of

Your fellow-worker,
Ellen Priest.

Tuni, India.

SANTA CLAUS SUGGESTS.

The "Link" for 1914, as a Christmas present for that friend, concerning whom you are still in despair—"and only three weeks till Christmas!" It would make three people happy, the donor, the recipient, and the editor—besides helping on a good cause. Why not? Do it now. Send to the editor right away!

If it's a case of children, then "Every Land," a quarterly missionary magazine for boys and girls, published in the States, under Baptist auspices, is the very best you could do.

Listen!

"1. The best magazines published for boys and girls from 10 to 15 years of age. 2. Contains true stories about boys and girls in all lands. 3. Full of valuable information about people in all countries. 4. Contains exciting tales of bravery. 5. Has life and action. 6. Is beautifully illustrated.

It aims at character building, through the stimulation of sympathy, love for service, and sacrifice.

It aims to develop a genuine interest in world affairs."

We give one of the many testimonials:—

"Where were all the delightful things which appear in 'Everyland' before the editors discovered them? Number three is even better than Number one, and that is a great deal more than anybody had a right to expect. The editors have discovered a gold mine in the children of all countries, and are working it with taste and skill."—"The Watchman."

The editor knows this delightful magazine well, and can add her own hearty recommendation. Order through her, if you like, or from "Everyland," 156 Fifth Avenue, New York City. Subscription price, 50c. a year; 10c. postage to Canada.

THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

REPORT FROM OCTOBER 1st TO
OCTOBER 20th, 1913.

RECEIPTS.

From Circles—

Aylmer (life membership account, \$6.00), \$24.00; Brantford, First, for Miss McLeod, \$75.00; Malahide, Bayham, \$10.00; York Mills, \$13.43; Toronto, Parkdale (apers, 75c.), \$12.66; Hamilton, Victoria Ave., \$5.00; Toronto, Bloor St. Y. L., \$9.40; Bracebridge, \$9.00; Markham, Second, \$15.00; Toronto, Boncivalles, \$8.00; Mount Forest, \$3.50; Brantford, Park, life membership in memory of Mrs. John Hargraves, \$25.00; Warton, \$5.57; Calvary, \$7.25; East Zorra, 16th Line, \$8.40; Fullerton, \$10.00; Durham, \$5.00; Kincairdine, \$5.00; Sault Ste. Marie, \$5.00; Halliburton, \$7.00; Harrow, \$5.00; Bentinck, \$4.20; Toronto, College St. (life membership for Miss Doris Evelyn Hooper, \$25.00), \$66.10; Governor's Rd., \$2.50; East Toronto, \$13.00; Hamilton, James St. Y.L., (for Rev. R. Smith, \$15.00; for Mr. Mitchell, \$25.00), \$85.00; Brantford, Immanuel, \$5.50; East Zorra, 13th Line, 85c.; Aurora, \$5.00; Colchester, \$7.00; Hamilton, Stanley Ave. (for woman and boy on Miss Zimmerman's field, \$37.00), \$45.78; Toronto, Dovecourt Rd., \$13.56;

Claremont, \$10.00; Port Hope (lepers, \$10.00), \$16.50; Toronto, Walmer Rd. Y.L., \$4.50; Brampton (Bible-woman, \$9.30), \$18.30; Brantford, Shenstone Memorial, life membership for Mrs. Eljah Vansickle, \$25.00; Bothwell, \$4.60; Pine Grove, \$2.00; Brantford, First Ch. for Miss McLeod, \$50.00; Toronto, Olivet, \$5.47; Burgessville, \$10.00; Chesley, \$2.50; Simcoe, Y.L., \$5.25; Petrolia (thank-offering), \$6.60; Springfield, \$10.00; Preston, \$7.00; St. George, \$7.00; Burlington, \$6.50; Ridgetown, \$3.75; Lakefield, \$4.00; Orillia, \$4.60; Port Elgin (for student), \$4.25; Listowel, \$2.35; Hamilton, Hughson, \$15.00; New Liskeard, \$2.50; Woodstock, \$15.00; Jerseyville, \$8.00; Woodslee, \$3.00; Southampton, \$12.35; Hamilton, Wentworth (special, \$10.00), \$15.50; Thornbury, \$3.00; Wallaceburg, Y.L., \$3.00; Wilkesport, \$3.35; Barrie, \$8.90; Bloomsburg, \$8.00; Reabro, \$4.00; Arkona, (thank-offering, \$18.78), \$22.65; Daywood (Cocanada Building, \$13.00), \$21.00; Orillia (thank-offering), \$7.25; Atwood, \$1.55; Oshawa, \$7.70; Sarnia, \$11.80; Port Burwell, for Munshi, \$1.00; Courtland, \$1.69; Stouffville, \$7.60; Denfield (thank-offering), \$10.75; Iona Station, \$4.00; Grimsby (thank-offering, \$5.10), \$16.10; Villa Nova, \$17.00; Burch, \$3.00; Malahide, Bayham, for Munshi, \$2.00; Niagara Falls, Morrison, St., \$18.00; Toronto, Danforth Rd., \$21.00; Toronto, Bloor St., \$80.50; Toronto, Dufferin St. (thank-offering), \$3.00; Toronto, Beverley St., \$3.50; Toronto, Ossington Ave., \$17.12; Cramahe, \$8.50; Chatham, Central (for Bible-woman, \$25.00), \$34.10; Forest, \$4.00; Port Colborne, \$4.25; London, Talbot, \$20.75; Snelgrove, \$2.50; Hespeler, for "Rhoda," \$20.00; Moulton, College, Whole School for two students, \$53.15; resident teachers and pupils, \$29.30; Leamington, \$6.00; Westover (for Namma, \$16.00), \$28.00; Aylmer (life membership account, \$34.50), \$36.50; Acton, \$4.20; Toronto, Walmer Rd., \$119.23; Brantford Park, per a friend, for medical missions, \$25.00; Walkerton, \$13.93; Hartford (thank-offering, \$2.50), \$6.50; Waterford (thank-offering, \$20.60), \$33.75; Round Plains, \$9.00; Alvinston, \$3.70; Vittoria, \$5.00; Calton, \$10.00; Brooke, \$3.00; Hamilton, James St. (for lepers, \$5.00), \$42.33; Courtright and Moore, Centre, \$13.00; Langton, \$3.00; Toronto, Jarvis St. (special, \$30.75); Miss Corning's salary, \$25.00), \$183.74; Houghton, First, \$0.95; Toronto, Indian Rd., (for N. Venkiah, \$6.00; thank-offer-

ing, \$5.00), \$26.00; Gladstone (for Munshi \$2.50), \$6.05; Otterville, \$1.57; Peterboro, Murray St. (mite fund \$25.40), \$32.45; Campbellford, \$3.13; Tiverton, \$24.40; Guelph, \$6.80; St. Mary's, \$10.00; St. George, Y.L. (life membership account, \$5.00), \$7.05; Toronto, Century (for Cocanada Building, \$5.00), \$17.95; Toronto, Immanuel, \$10.00; Scotland, \$12.70; Toronto, Memorial, \$5.90; Dutton (for Munshi), \$1.50; London, Adelaide St. (life membership, Mrs. R. Angus, \$25.00), \$63.00; Ingersoll, \$13.00; Toronto, Waverley Rd., \$14.20; Cheltenham, \$21.25; Markham, First, \$7.35; Wallaceburg, \$7.00; Hamilton, Victoria Ave., Y.L. (for student, \$17.00), \$32.00; Toronto, Beverley, \$5.00; Windsor, Bruce Ave., \$15.00; Guelph, \$5.00; Berlin, King St., \$7.50; Brantford, Calvary, \$9.55; Toronto, Immanuel, \$11.20; Georgetown (lepers, \$4.87), \$13.62; Beamsville (Bible-woman, \$25.00), \$33.00; St. Thomas (Bible-woman, \$25.00; Munshi, \$19.64), \$61.39; Toronto, St. John's Rd., \$4.35; Kenora, \$4.50; Paris, \$29.07; Boston (thank-offering, \$13.15), \$25.15; Dunnville, \$8.50; Fonthill, \$7.75; St. Thomas, Y.L. (life membership, Miss Sarah McNeill), \$25.00; Dundas, \$7.50; St. Catharines, George St., \$4.00; Woodstock, Oxford, \$10.00; Essex, \$6.23; Owen Sound (thank-offering, \$10.00), \$20.00; Wheatley, \$3.81; Chatham, William St., \$9.00; Campbellford, \$4.75; Toronto, College St., \$3.75; Brooke & Enniakillen, \$3.30; East Oxford, \$8.50; Dunnville, Y.L., \$10.00; Toronto, First Ave., Y.L., \$2.00; Brantford Park, \$34.81; Sparta (thank-offering, \$6.35), \$11.65; Toronto, First Ave., \$16.62; Simcoe (lepers \$2.00), \$14.00; Ailsa Craig (thank-offering \$16.65), \$20.55; Toronto, Walmer Rd., \$1.00; Norwich, \$11.00; Lakeview, \$13.55; Strathroy (life membership, Mrs. Jennie Evans, Mrs. Mary Pitts), \$66.65; Dunnville, \$1.00; Leamington, Y.L., \$2.25; East Nissouri, \$4.00; Humber Bay, \$7.00; St. Catharines, Queen St. Y.L. (for student, \$17.00), \$26.75. Total from Circles, \$2,741.15.

From Bands—

Warton, \$7.28; Port Arthur (for student, \$4.25; Glen Meyer, \$1.50; Burlington, \$2.00; Eden, \$6.00; Leamington, \$2.75; St. George, \$3.36; Colborne (for K. Chattamma), \$17.00; Gilmour, Memorial (for V. Charles), \$17.00; Woodstock, Oxford St. (for student), \$18.00; Wingham (for S. Ruth), \$8.50; Woodstock, First Ch. (life membership, Miss Mary Luella Warner), \$16.00; Guelph,

\$1.00; Hespeler, \$1.20; Mount Forest, \$2.00; Toronto, Beverley St., \$4.00; London, Egerton St., \$3.00; Snelgrove, 50c.; London, Adelaide St., Boys, \$7.52; Townsend, Centre (for V. Obed), \$8.50; Norwich, \$17.75; Lakefield, \$4.00; Ridgetown, \$3.45; St. Catharines, George St., \$7.00; Bewdley, \$2.50; Strathroy, \$7.50; Wainwright (for G. Procassam), \$2.50; Orangeville, 70c.; Vittoria (for K. Manikyamma), \$2.00; Walkerville, \$4.50; Campbellford, \$1.05; Lindsay, \$3.50; Hamilton, Stanley Ave., \$27.35; Toronto, Jarvis St., \$4.52; Sarnia, Brock St. (for untainted children of lepers, \$2.56), \$4.81; Brantford, Park St., \$13.29; Bloomsburg, 60c.; Scotland, \$1.65; Green River, \$3.00; Hartford, \$3.00; Cheltenham, \$11.00; Gladstone, \$13.94; Brantford, Calvary, \$4.23; Owen Sound (for student, \$4.25), \$6.25; Courtland, \$1.00; London, South (for two students), \$34.00; Stouffville, \$10.25; Waterford (lepers, \$2.25; student, \$4.25), \$12.25; Boston, \$2.25; Berlin, King St., \$3.00; Chatham, William St., \$1.50; Toronto, First Ave. (for G. Ruth), \$9.00; Peterboro, Murray St., \$15.33; Toronto, Dufferin St. (for student, \$17.00; for Cocanada Building, \$5.00), \$22.00; Dundas, \$2.50; Sparta, \$3.50; London, Adelaide St. (willing workers for John on Mr. S. Woodburne's field), \$11.40; Ailsa Craig, \$2.13; Toronto, Walmer Rd., \$11.75; Brantford, Immanuel, \$12.00. Total from Bands, \$449.44.

From Sundries—

Investment, Miss Davies' Gift, \$10.00; investment in trust, \$8.75; Miss J. Burt, of Hillsburg (for life membership), \$25.00; Burtch (Mrs. Holding's Sunday School class for student), \$17.00; Miss A. E. Richards (thank-offering), \$1.00; Mrs. Davies (for life membership), \$25.00; Mrs. Wm. Davies, \$25.00; Wingham, B.Y.P.U. (for S. Ruth), \$8.50; birthday gift for Cocanada Building, \$15.00; London, Adelaide St., Y.P.M.S. (for native preacher), \$33.50; Sarnia, "Class in the Corner" (for K. Ruthama), \$17.00; Georgetown, Young Men's Class (for student for Miss Priest), \$10.00; Toronto, Indian Rd., Y.L.B.C., (for Edla Alice, \$4.25; Cocanada Building \$2.00), \$6.25; Toronto, Union Circle Meeting, collection, \$12.73; Elgin Association Fees, \$1.32 West Lorne, Worker's Society, \$4.00; a friend (for Bible-woman), \$25.00; Miss Belle Leonard, \$3.35; a friend, \$5.00; Mrs. Waters (for extra students at Vuyyuru, \$17.25; Ham-

ilton, Wentworth St. Girls' Class (for Bible-woman), \$20.00. Total from Sundries, \$291.30.

DISBURSEMENTS.

By cheque to General Treasurer, on Regular Estimates for India, \$950.56; furlough allowances, Misses Ryerse and McLeod, \$66.67. Extras: Lepers, \$12.28; Leper Venkamma, \$9.00; Bolivia, \$1.00; lepers, \$27.43; native preacher, \$33.50; Bolivia, \$25.00; personal gift, \$15.00; personal gift, \$4.00; Miss Zimmerman (for woman and boy), \$37.00; Dr. Hulet (for extra students), \$17.25; Rev. S. Woodburne (for "John"), \$11.40; bonus of \$100.00 for each of twelve missionaries, \$1,200.00; to complete payment of Cocanada Class Room Building, \$218.40; to the Treasurer, \$20.83; exchange, \$1.20; Band Secretary's expenses, \$2.78; Alexander Engraving Co., for life certificates, \$25.57.

Total receipts from Oct. 1st to Oct. 20th, 1913, \$3,481.89; total disbursements from Oct. 1st to Oct. 20th, 1913, \$2,678.77.

Total receipts from Oct. 21st, 1912 to Oct. 20th, 1913, \$15,841.76; total disbursements from Oct. 1st, 1912, to Oct. 20th, 1913, \$15,792.05.

Marie Campbell,
Treasurer.

Mrs. Glenn H. Campbell,
113 Balmoral Ave.,
Toronto.

NOTICE.

Will all those who have business with the Eastern Board take notice of the fact that there has been a change of treasurers? The new Treasurer's address is: Miss Frances Russell, 536 Grosvenor Ave., Westmount, Que.

NOTICE.

Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

Will the Circle and Bands of the Eastern Convention kindly remember that the next quarterly business meeting of the Board will be held on December 12th, and send the remittances promptly, in order that the Board may be able to meet its obligations.

Frances Russell,
Treasurer.

536 Grosvenor Ave.,
Westmount, Que.

STATEMENT OF TOTAL RECEIPTS
AND DISBURSEMENTS.

Jane Claxton Memorial Fund.

(Societies, Circles and Individuals.)

Montreal Olivet Ch. Circle	.....	\$375 00
First Bap.	“ “	200 00
Westmount	“ “	163 05
Temple	.....	20 00
French	“ “	10 65
Tabernacle	“ “	10 00
Ottawa 1st	“ “	140 85
Quebec	“ “	34 50
Conticook	“ “	52 00
Osgood	“ “	40 00
Kenmore	“ “	23 00
Cornwall	“ “	16 00
Brockville	“ “	14 00
Santa Gower	“ “	10 00
Dalesville	“ “	10 00
Smith's Falls	“ “	10 00
Perth	“ “	8 00
Ormond	“ “	7 00
Moes' River	“ “	7 00
Barnston	“ “	6 00
Rockland	“ “	6 00
Kingston First	“ “	5 00
Grand Ligne	“ “	5 00
Osnabruk	“ “	5 00
Plum Hollow	“ “	5 00
Vankleek Hill	“ “	5 25
Lachute	“ “	5 00
Almonte	“ “	4 50
Drummond	“ “	4 00
Verdum	“ “	4 00
Winchester	“ “	3 75
Phillipsville	“ “	2 50
Delta	“ “	3 00
Kingston 1st Ch. Mn. Band	.....	2 00
Olivet	“ “	3 50
Olivet Mission Chapel	.....	2 00
Individual Gifts	.....	132 11

\$1254 66

Disbursements 1300 00

Balance on hand Sept. 29, 1913. \$54 66

MARY A. CRAMP,

Treasurer.

Montreal, Sept. 29, 1913.

WOMEN'S FOREIGN MISSIONARY
SOCIETY OF EASTERN ONTARIO
AND QUEBEC.Treasurer's Statement, from Oct. 1st,
1912, to Sept. 29th, 1913.

RECEIPTS.

Balance on hand, Oct. 1st, 1912	\$2 57
Total Receipts from "Circles," as per detailed statement below	2081 72

Total Receipts from "Bands,"
as per detailed statement
below 393 30

Collections Taken.

Farewell Meeting	.....	\$100 00
Conventions	.....	9 00
Union Circle Meeting	.....	3 05
Canada Central Assn.	.....	2 25
Eastern Assn.	.....	5 00
Deficit	.....	91 90
Miss McLaurin's Mtgs.	.....	30 85
		<hr/>
		248 05

Individual and Other Contributions.

Dodd-Simpson Press	.....	\$9 90
Miss Annie McPherson, Vankleek Hill	.....	15 00
Proceeds, Dr. Bruce Tay- lor's Lecture	.....	86 15
Mrs. G. Hopton, Mon- treal	.....	30 00
Estate, Miss Jenny Mc- Arthur	.....	12 97
A Friend, for Vallaru School	.....	662 00
Miss N. McCallum, Vankleek Hill	.....	5 00
Mrs. A. F. Richardson, Moe's River	.....	30 00
Gift from Miss Murray, India	.....	100 00
First Church S.S. Prim- ary Dept., Montreal	.....	15 00
First Church, Phileathean Class, Winnipeg	.....	18 00
Montreal, special re sup- port of Girl in Board- ing School	.....	15 00
Estate late Mrs. A. C. Whitfield	.....	13 00
Interest, Royal Bank of Canada	.....	1 92
		<hr/>
		1015 94

\$1015 94

\$3741 58

DISBURSEMENTS.

Appropriations.

Miss Murray and Yella- manehill	.....	\$880 00
Miss Hinman's Salary and Munshi	.....	575 00
Vuyuru Work and Boarding School	.....	840 00
Akidu School	.....	235 00
Cocanada, Zenanus and Grant to High School	.....	175 00
Bolivia	.....	50 00
		<hr/>
		\$2755 00

THE CANADIAN MISSIONARY LINA

Special.	
Vailuru School	\$500 00
Deficit	275 00
Miss Hatch's Mission	33 00
Extra for Cut-on Vuy-yuru Field	40 00
Speakers' Expenses to Convention	26 00
Transfer to Expense Account part proceeds, Dr. Bruce Taylor's Lecture	20 00
Postage	1 60
Discount on Drafts	1 90
Printing	897 50
	67 15
	\$3719 65
Balance in Bank, Sept. 26, 1912.	21 93
	\$3741 58

DETAILED STATEMENT OF RECEIPTS FROM CIRCLES AND BANDS.

RECEIPTS—EASTERN ASSOCIATION.

Name.	Circles.	Bands.	Totals.
Abbott's Corner	\$10 00		\$10 00
Barnston	20 00		20 00
Beche Plain	15 00		15 00
Bulwer	5 00		5 00
Coaticook	18 00		18 00
Diaville	20 00	\$8 90	28 90
Moe's River	15 65	15 00	31 65
Montreal—			
Olivet	100 65	25 00	125 65
Olivet Chapel		15 00	15 00
First Church	335 00		335 00
Westmount	172 23	57 50	229 73
Pt. St. Charles	9 00	5 55	14 55
Tabernacle	10 00	15 00	25 00
Temple	10 00		10 00
Yerdu	10 79		10 79
North Hatley			
Quebec	74 50	15 00	89 50
Sawyerille	5 70	1 10	6 80
Shawbrooke			
Waterville		4 56	4 56
Ways Mills			

\$882 52 \$162 62 \$995 14

RECEIPTS—OTTAWA ASSOCIATION.

Name.	Circles.	Bands.	Totals.
Breadalbane	\$12 00		\$12 00
Buckingham			
Clarence	75 00	\$5 00	80 00
Cornwall	48 00	8 58	57 48
Dalesville	17 00		17 00
Dempsey	10 00		10 00
Dominionville	48 00		48 00
Grenville	8 00		8 00
Hawkesbury			
Kemptville		15 00	15 00
Kenmore	5 00	15 00	20 00
Lachute	12 00		12 00
Maxville	11 00		11 00
Oranoid	20 00		20 00
Oansbruck	5 00	9 00	14 00
Osgoode	71 75	15 00	86 75
Ottawa—			
First Church	311 50	24 10	335 60
McPhail Mmrl.	76 00	3 00	79 00
Perth Avenue	25 00	11 00	36 00

East	5 00		5 00
Rockland	53 60		53 60
South Gower	15 00		15 00
Thurso	25 80		25 80
Vauklook Hill	10 30	3 50	13 80
Winchester	12 15		12 15
St. Andrew's East	2 00		2 00

\$880 00 \$109 18 989 18

RECEIPTS—CANADA CENTRAL ASSOCIATION.

Name.	Circles.	Bands.	Totals.
Algonquin			
Ailan's Mills			
Almonte	\$3 50	\$80 00	\$83 50
Arnprior	5 00		5 00
Brookville—			
First Church	114 15		114 15
Carleton Place			
Delta	25 00	15 00	40 00
Drummond	9 00		9 00
Kingston—			
First Church	60 00	17 00	77 00
Union Street	21 30		21 30
Lanark			
Perth	19 50	30 00	49 50
Pembroke			
Phillipaville	12 75		12 75
Plum Hollow	40 00		40 00
Renfrew	5 00	5 00	10 00
Smith's Falls	30 00	22 00	52 00

\$845 20 \$119 00 \$464 20

RECEIPTS—GRANDE-LIGNE ASSOCIATION.

Name.	Circles.	Bands.	Totals.
Grande-Ligne	\$5 00	\$2 50	\$7 50
Montreal—			
French Church	9 00		9 00
Ottawa—			
French Church	10 00		10 00
Roxton Pond			

\$24 00 \$2 50 \$26 50

SUMMARY.

Name.	Circles.	Bands.	Totals.
Eastern Assn.	\$832 52	\$162 62	\$995 14
Grande-Ligne Assn.	24 00	2 50	26 50
Ottawa Assn.	880 00	109 18	989 18
Canada C. Assn.	345 20	119 00	464 20
Number of Circles contributing	\$2081 72	\$393 80	\$2475 02
Number of Bands contributing		54	26

COMPARATIVE STATEMENT.

Total receipts for 1909-10.	\$3201 92
1910-11.	3127 98
1911-12.	2977 79
1912-13.	3739 01
Due on Ocanada Zenana Work	235 00
Akido	40 00
Total deficit	\$265 00

LIFE MEMBERS FOR THE YEAR.

Mrs. T. Shields	Westmount
D. Bentley	Montreal
A. A. Smith	Cornwall
Grinda R. Sweet	Ottawa
A. Tomlinson	Ottawa

Respectfully submitted,

JESSIE OHMAN, Treasurer.

Audited and found correct.

ALFRED WALFORD, Auditor.

Montreal, Sept. 29th, 1913.

Young People's Department.

MISSION BAND REPORT, 1913.

A wise man has said: "The first requisite in the steersman of a state, as of a ship, is a knowledge of its goal. No helmsman, however skilled or experienced, would be trusted to guide a vessel unless he knew and could specify in what direction it should go." Organizations at once imply leaders, followers, aims and purposes. Leaders, whether experienced or inexperienced, must, at least, be headed in a certain direction. The Mission Band has a definite goal. Why was it organized? What is its purpose? The first essential is that the boys and girls may learn to know Jesus Christ for themselves, then that there may be developed from these ranks workers who may be depended upon in our churches for years to come. The Bible is a missionary book. The Band gives thorough instruction in the Bible precepts concerning going, giving and praying, and helps the members to put these principles into practice. Definite knowledge is imparted about our Home and Foreign Fields. The members must know why we work for missions, where our monies go, and what is being accomplished. For so great an object, the leader herself needs to be a praying Christian, and an enthusiastic believer in missions. If to these qualifications there be added a love for children, a teaching ability, a power to set others to work, she will, indeed, be able to steer her ship successfully. The inexperienced, but willing, leader finds that, as she labours in this department, her ability increases, and her Lord supplies out of His own great storehouses sufficient grace for the day, and sufficient strength to supplant her own weakness. It is a cause for rejoicing that so many women unsparingly and willingly devote themselves to this work for the Lord. The world does not know the names of

these workers; the Convention Boards cannot know all the names. We are hidden, "you in your small censer, and I in mine." Yet it is the hidden, natural forces, such as electricity and gravity, and so many forces of chemical energy, that are, after all, the most powerful and effective. See Phil. 4: 3, Paul writes, "Help those women who laboured with me in the Gospel and others, my fellow-labourers, whose names are in the book of life." Their names are unknown to earth, but they served their own age, and God knew them, and gave lasting reward.

"But what avails the gift of empty fame?
They lived to God,
They loved the sweetness of another name,
'And gladly trod
The rugged ways of earth, that they might be
Helper, or friend,
And in the joy of this, their ministry,
Be spent, and spend,
... glory clusters round their names on earth.
But in God' heaven
Is kept a book of names of greatest worth,
And there is given
A place for all who did the Master please,
Although unknown,
And there lost names shine forth in
brightest rays,
Before the Throne."

It is because so many have been quietly, faithfully working, it is because so many thousands of units have been dropped into the Band treasury that we can to-day present the financial report that is so full of encouragement. For Foreign Missions, there has been given the sum of \$1,686.46; 132 Bands contributed. The contrast with last year is this, a loss of four Bands as contributors, and a loss in funds of \$50.46. Three were made life members—Mary

McDiarmid and Muriel Brown, of Walmer Road Church, Toronto, and Mary L. Warner, of First Church, Woodstock. Last year 108 Bands gave \$922.70 for Home Missions; this year, 117 Bands gave \$1,155.10, a gain of 9 contributing Bands, and a gain of \$202.40 in funds. Six joined the ranks of life members—Queenie Shields, Fort William; Cora M. Wismer and Frederick C. Wismer, St. Catharines; L. Ross Leaver, Jacqueline Norton and Elizabeth MacNeill, Toronto. The total amount given, therefore, from Bands is \$2,821.56, a total gain of \$161.94. One thing we especially note in the reports, that is, that no mention is made concerning gifts to outside objects. Hence we infer that our Bands are more closely adhering to the purpose of our organization—to prove auxiliary to our Women's Home and Women's Foreign Missionary Societies. The directors always find difficulty in securing reports from all their Bands. However, this year 134 reports were obtained. Of this number, 65 gave exactly the same to both treasuries. Thirty-nine gave to both, the amounts being not exactly equal, but often nearly so. The remainder gave to but one object, Home or Foreign.

The number of Bands varies but little, for, while we learn of the organizing of about twelve new bands, we hear that, for various causes, a few others have disbanded. A few sentences culled from letters sound a note of hopefulness: "We expect to organize very soon." "We have a new Band. Our church has no interest in missions. We hope, through our Band, to awaken an interest in the church." "We are planning to give a banner in our association, and it is to be awarded on a three-fold basis—average attendance, average giving, and highest number of certified readers of the eight-lesson course in 'Link' and 'Visitor.'" "We are so scattered that our Band cannot meet, but we give through our mite boxes." "Our associa-

tion has a lending bureau of literature, and the one in charge is pushing this work." "Perhaps our small Band will some day have a missionary come from our ranks, then we will know how the work has paid." "We are weak, but hoping for better things. "We have no money now, but will have some to send in the near future." So let us continue to be workers, always at it, and never saying "fail"; yes, and "workers together" with a long, strong, united pull; and "workers together with God," who is our ever-present, all-powerful Head.

None work alone; through one act, many may be blest. Some years ago, Mr. Nathan preached a sermon in St. Louis on "The Hidden Minister." He told of an awkward, illiterate young Swede, who was converted in Mr. Moody's meetings, and who wanted to do something for Jesus. Mr. Moody prepared two boards, strapped together, for him to carry over his head up and down Chicago's thronged thoroughfares. On one side was printed in full John 3: 16, and on the other side, a notice of the meetings then being held. A travelling man stopped to read the notices and watch the smiling face of the happy young Swede. He went to the meeting, and was saved. He had a splendid voice, and made it a rule to sing in the missions of the cities which he visited on his travels. One night, a young Jew, attracted by his singing, slipped into the meeting. But he scowled, when he heard the name of Jesus. The singer watched him, and when he saw him going to the door, was there to meet him. He drew him into an adjoining room, and urged upon him the claims of Jesus, the Messiah. This message eventually led him to Christ. In conclusion, Mr. Nathan said: "The Swede lies in an unknown grave in Chicago; the travelling man also is dead; but I am that Jew, and am now a missionary in Morocco." Oh, dear fellow-workers, what shall we

give to our God? Give all we are, and all we hope to be. Invest every talent in His service, and God will use us, and make our influence widen till it reaches eternity.

Sarah Stuart Barker,
Secretary for Bands.

Mrs. G. W. Barker,
35 Charlotte St.,
Brantford, Ontario.

LETTER FROM MISS PRIEST.

Tuni, Godaveri Dist.
India, Sept. 15, 1913.

Dear Young Friends,—It has occurred to me that you might be interested in hearing about some of the little creatures that have been teasing me lately.

The trees near my bungalow are a fine play place for the chipmunks, and, if they would only be content to enjoy them, I would have no quarrel with them, but they have taken to hunting round in my house for something nice and soft to build their nests with. At one time, it was the cotton stuffing of my lounge, and another time they took a notion to the edge of a woollen rug on the floor. The pattern of the edge of it is quite changed, and I have had to hide it away in a box. On account of the springs rusting the mattress on my bed, a piece of coarse sacking was tied over them. I used to wonder what little chippy was up to around my bed. Several times, on coming into the room, he would dart out so hurriedly, and one day, while resting at noon, didn't he climb up and run around underneath the springs! That was getting too bold, but a few days after, we found out that the canvas under the mattress was just the thing he wanted for his nest! Besides making itself quite at home in this way, as well as helping itself to a banana or anything else it could reach, it would bring its caums around at noon-time, when I would be trying to rest, and chatter away at a great rate on the verandah beam, while the crews sat on

the branches close by, and tried to make more noise than the chippies.

At night, after all gets quiet in the bungalow, the soonsoos begin to enjoy life by running from one room to another along by the walls, making a soft "chip, chip" noise as they go. They are timid little things, smaller than a rat and larger than a mouse and can scent (f) the whole house. And what a wee crack they can squeeze through, too! We had such trouble to keep them out of my cupboard, until we put wire netting over the sides. Lately some rats chose to enjoy some kind of games in my sitting-room about mid-night. The floor is covered with bamboo matting, and what a noise they made! And sometimes they would come dashing alongside of my bed, and wouldn't I jump up in a hurry. A trap has helped to break up their fun. The big bats are busy at night and the flap of their wings in the verandahs and sometimes in the room, often wakes me up, and what do you think, the other night I was awakened by some thing moving about under my head, and out flew a bat, which had chosen to rest on the springs of my bed.

Not long ago, while preparing for bed, I saw something running along the floor near me. It was a scorpion, and you can be sure it did not run any further.

Last night, after going to bed, I heard something near my window, which I soon recognized as donkeys. At once, I thought of my little garden, and knew, if those donkeys were not driven out, there would be damage done before morning, so up I got after them. The washermen keep these donkeys to carry big bundles of clothes to the place where they wash them, and also big bundles of wood. These poor little donkeys are very useful to them, but they do not take any care of them, and at night turn them out to wander about and pick up what they can.

Don't think, from this, that we are kept awake all night, by any means. These are just a few little experiences that I thought the boys and girls would be interested in.

Your loving friend,
Eileen Priest.

Women's Baptist Foreign Missionary Convention of Ontario West.

RECORDING SECRETARY'S REPORT.

The review of the work of the past year presents, as ever, some changes in the personnel of the Board, and much to encourage us to persevere in our endeavours to extend Christ's Kingdom.

Regretfully, we received the resignation of Mrs. Dadson and Mrs. Wm. Craig, both of whom are retained as honorary members, that we may have the benefit of their long experience in an advisory capacity, at least. These vacancies were filled by the appointment of Mrs. Wood, of Peterborough, and Mrs. Ellis, of Waverly Road, Toronto.

In December, Mrs. McLaurin notified the Board of her inability to longer fill the position of Foreign Corresponding Secretary, and Mrs. Wilson Fenton, was appointed to take up this work. Last September, Miss Norton asked for leave of absence for one year, and Miss K. S. McLaurin was appointed Editor-in-Charge during that time. It is the opinion of the Board that at no time has the "Link" been more interesting and instructive, and we all join in wishing our Editor a pleasant holiday.

At the time that the estimates for the past year were considered, the Board did not see its way to follow the example of the other societies and increase the salaries of our workers in India, but made provision to do this by means of a bonus of \$100 to such missionaries as had served two years or over, if our balance this year permitted us to do so. We are glad that we were able to carry out this scheme,

and also apportion some money to the Cocanada School. Three applications by women desirous to enter the work could not be considered, because of the lack of funds.

The Executive Committee for the year was Mrs. Urquhart, Miss Nasmith, Mrs. Bates and Miss Webster. Mrs. Firstbrook and Mrs. Glenn H. Campbell were elected at Peterborough as members of the General Board.

A slight readjustment of financial methods was made. The missionaries in India report quarterly and the General Board monthly to our Treasurer, regarding our share of the finances.

The educational side of the work has been strengthened by the appointment of a committee, who, in conjunction with representatives from the W. B. H. M. Society, have prepared programmes which have appeared in the "Link" and "Visitor" for the use of Bands, in order that a view of the entire work will be presented, and the funds equally divided.

Inspiration was given to our work by the visits of our missionaries—Miss McLaurin, Miss Mould, Miss McLeod, Mrs. Chute and Mrs. Gordon, who met with us from time to time as opportunity offered, and who helped us with their timely suggestions and interesting accounts of the work.

Reports were received from our missionaries on the field, full of hopefulness and the needs of the work. Miss McLeod is enjoying her furlough, and Miss Cameron, our missionary-elect, has received an appointment for one year in a hospital.

Mrs. Moor has given her usual painstaking labour to the Bureau of Literature with gratifying success. A donation was received, which paid for storm windows for the mission house.

Ten regular and two executive meetings have been held, with an average attendance of 24 members at the former.

The year has closed with the gratifying assurance that the re-adjustments of the work have proved a success, and with a hopeful outlook, we again resolve to "do that which lies at hand and do it well."

Respectfully submitted,

Etta M. Pugsley,
Recording Secretary.

FOREIGN CORRESPONDING SECRETARY'S REPORT.

"Behold a sower went forth to sow."
"Lift up your eyes and look on the fields, for they are white already to harvest."

"India is not only a land where for more than a century there has been sowing—often amid much tribulation and sorrow—but it is also a land of magnificent harvests."

As we look over the past year's reports of our work in India and see what the Lord has wrought, we learn how true this is; and yet one would take a most inadequate view of missionary work who thought that nothing more had been accomplished than that which can be tabulated.

As one who has been long on the field says in her report, "There is so much that cannot be tabulated—writing of letters, settling of disputes, discussing of plans, looking after buildings," etc., all necessary to the carrying on of missionary work. Then, too, there is the quiet witnessing for Christ, and the faithful sowing of the seed beside all waters, the result of which only the great harvest day will declare.

To-day, as we lift up our eyes upon that part of the field which has been given to us as Canadian Baptist women, may we catch such a glimpse of the greatness of the harvest and the fewness of 'the laborers' that from each heart will be wrung the prayer, "Lord, show me what Thou wouldst have me to do, that more laborers may be thrust forth into the harvest field" And as we look, may the voices of the brave, noble workers in the field reach our ears as they plead over and over again, "Pray for us, the work is hard, for the darkness of heathenism is appalling, the difficulties are many—oh! how we need your prayers."

Before proceeding to recount the work of our missionaries on their different fields, we must not fail to mention our missionary-aide, Miss Marjorie Cameron, whom we hope to send out next year when her medical studies are completed,—just now she is taking a special "Eye and Ear" course, which will be of great use in India. Also Miss McGill and Miss McLeish, who went out last year and are studying the language in Cocanada, and helping there in various departments, in preparation for more permanent work.

A change in the educational work has resulted in Miss Corning going to Samalkot to take charge of the Boys' Boarding School there, while Miss Marsh has taken her place in the Akidu School, as will be seen by their reports.

We are glad to welcome to-day two of our representatives, Miss Ryerse, who has been doing so much among our Circles at home, and Miss McLeod, who has returned so recently from India, and will bring to us a message from the harvest field.

COCANADA.

"Miss Baskerville.—City Visiting.—My assistants, Misses Gibson, Beggs and Phillips, as well as the Biblewomen, have their own districts, and we are

doing our best to reach the women on both sides of the river. When one considers, however, that the women receiving regular instruction are only about 3,000 in number, one cannot but realize that our efforts are, after all, very inadequate in a city of 55,000 inhabitants. As far as we have been able to keep up with the work, it is wonderfully encouraging.

"Mahalakshmi, a sepoy's widow, is a dear old woman, who has long been interested in our message, and her beaming face is always an inspiration. Not only has she learned to love the Saviour herself, but she is anxious for her relatives and friends, and sometimes asks us for tracts and leaflets to send to other places.

"We are on visiting terms in the homes of two rajahs who have residences in Cocanada, and whose families spend part of their time here; as well as in several such homes when on tour. In one of the latter we learned that a son of the family was living in a rented house in Cocanada, attending our High School. No doubt this accounted to some extent for the cordiality of our reception there.

"**Evangelistic Sunday Schools.**—When the High School teachers and students were ready to begin work among the children, we consulted together, and made a systematic division of the area to be covered. That part of the city nearest our compound, with its hamlets, was reserved for the women and girls. Thus a number of our schools were handed over to the new workers, and we tried to start in new places.

"**Caste Girls' School.**—In 1905, some months before Miss Simpson left for her last furlough, she rented a building, centrally located, and much more suitable for the work of the school than any previously occupied; and there we stayed till the middle of last January. Then, after over seven years' occu-

pancy, we were obliged to vacate on fifteen days' notice, because the owner had sold the property to a firm wishing to set up their printing office there. The school has since been carried on in an ordinary dwelling house under considerable inconvenience, owing to the small rooms in which the classes are much cramped for space. We are longing and praying and hoping that the way may be opened for us to have a building of our own, which might very appropriately bear the name of her who founded the institution and so lovingly planned and worked for it, and for whom it would be a fitting memorial.

"Another teacher has been added to the staff—D. Sarah, one of our Cocanada girls who attended the Boarding School as a day scholar, and afterwards took her Normal training in Nellore. She began her duties in March, and has shown aptitude to teach, and a manner both pleasing and winning in dealing with the children.

"**Touring.**—During the year 23 days were spent on tour, and 35 villages visited, each village receiving only one visit. On two of these tours on the South field, I was accompanied by Miss Philipez, who will, I hope, do some touring by herself in that region as opportunity offers. Many gospel portions were sold, and much Christian literature distributed as we went from place to place.

"**Statistics** are seldom satisfactory or complete, but I have tried to keep a monthly record of the work done by the staff as a whole. Consulting this record, I find that 93 new houses were opened to us during the year, making a total of 733 on our list of houses regularly visited. The largest number of hearers reported in any one month was 3,381.

"In conclusion we ask our readers to pray that the blessing of the Lord may follow the seed sown, and that His promise concerning His word may be ful-

filled:—"that it may not return to Him void, but that it may accomplish that which He pleases, and prosper in the thing whereto He has sent it."

Miss Gibson reports having visited 90 of the 111 homes opened to her, making 254 visits altogether during half of the year.

In several of these houses the women read the Bible regularly, and they with others who show an interest are visited more often and taught the truth. Some of these have heard the Gospel message for a long time, and seem to grasp it, yet when the usual idol feast comes every year, there are few who dare ignore it "because others do it," or because "what will the neighbors say?"

Many are met in these homes, who have heard the Word elsewhere—some are former school-girls, who have their New Testaments and are able to join in the reading and also help in the singing of hymns. Those who profess to believe in Jesus as their Saviour, are shown the privilege they have of witnessing for Him, and many are trying in their feeble way to teach those around them.

The most encouraging feature of the work is, that these women are learning to call on "the Name that is above every name," for the promise is, "They that call on the Name of the Lord shall be saved."

Prayer is asked for these poor secluded women whose lives are brightened by the visits and messages of our workers.

Miss Beggs has 100 houses on her visiting list, and 20 pupils under instruction. These pupils always have a hearty welcome for their teacher, and keep up their regular Bible lessons. Some have learned Ps. 1: 19, 23, 32; 51 and 131; Matt. 5, and 1st Cor. 13. Many are eager to know more of the Truth, and some are convinced that Christ alone can save them. One pupil has

left, but has taken with her her New Testament, which she was able to read for herself. Three very interesting Brahmin families are visited regularly and show an eagerness to have the Bible read and explained. One of these women said, "No doubt your religion is the true one; we know it is, but on account of caste and custom we have to go through all these foolish ceremonies."

Maseenamamma (who is now trusting in the Lord), is one who has been visited for several years. She used to seem quite uninterested in the reading, and would often leave and go into an inner room to attend her cooking, etc. Latterly a great change was noticed—she became interested in all that was said and would ask to hear more about the love of Christ. One day she repeated a few Bible stories that had been read to her, and then said, "You thought I was not listening to you, but I heard all you said." Now, it seems that all she had heard formerly came back to her, and in her darkness, she found Him who is the Light of the World to be her Saviour. Since then, she has openly and consistently followed Him in her home, and says she longs to confess Him more openly. She is praying for her husband, and a change is noticed in him also—he listens attentively and bows his head during prayer. This is but one case of many cited, and serves to show how the Lord is leading on, and though there may be little to mark it outwardly, the year has been one of progress.

Miss Phillips sends a cheering report of her year's work—visiting the homes in and around Cocanada. She and the Biblewoman Chinamma have had an entrance into 490 homes, thus reaching several thousand women, some of whom had never heard the Gospel before. A number of Gospel portions and small hymn-books were sold and many papers distributed. In some of these houses

regular lessons are given—the first Telugu primer is used by those who are learning, in preparation for Bible reading later on. Some have learned to sing hymns, others have memorized the Lord's Prayer, the Beatitudes, and a few simple verses of Scripture.

In the home of a Telugu Christian family, a weekly prayer-meeting was started, which was afterwards changed into an evening open-air meeting, at which the Biblewomen and two native preachers assisted in turn. In this way many women, into whose houses no entrance had been gained, were able to hear the Gospel.

Two short tours with Miss Baskerville gave opportunity of witnessing for Christ in surrounding villages, and of speaking in three schools to the children, who afterwards were of great help in leading to places where the women could be approached. Several of the zennau women are believers, and it is hoped that they may soon be baptized.

"God's blessing is on our work, and we pray that He may strengthen us and use us more and more in His glad service."

Girls' Boarding School.—Miss Pratt writes:—"The year 1912-13 will be a memorable year in the history of the Cocolana Girls' Boarding School, for by the generous gifts of friends at home, it has been made possible both to enlarge the boarding accommodation, and also to provide the additional classrooms made necessary by the increased attendance. The four new dormitories, with the extra compound wall, were completed during the summer holidays, and we were glad to welcome a large number of new girls when school opened in July.

"One little girl, who had lost her mother and who was being unkindly treated in her home, heard about the boarding school, and asked her missionary to send her. Three different times

she applied, but each time she had to be told the same thing, "no room." After the last refusal, she said, "I am going home and am going to pray that God will open the way for me to go to the boarding school." It was not long after this that the money came, the rooms were built, and this little girl was received. This is but one of the forty extra girls for whom we now have accommodation.

"It was a day long to be remembered, when word came telling us to begin the three new class-rooms, as money was being sent. The work was begun as soon as possible, and part of the new building was ready for occupation when school opened in July.

"Day School.—The attendance during the year has been about 150. Of these 34 were in the Upper Elementary classes. The staff consists of three masters and four mistresses, besides a drawing master, who gives three hours a week, and a singing master, who conducts a class for an hour each afternoon. To add to the general knowledge of the girls, the higher classes have been taken to see the museum of the college, the workshops, canal locks, water works, telegraph and telephone offices. Imagine their surprise and delight at being able to speak by telephone to a former school-girl living at a lock some miles away! None of them had even seen a telephone before.

"The inspector examined the school in October and reported that "the work of the school is very satisfactorily and systematically conducted."

English has been taught in all classes—the little ones learning it by the direct method.

"One of the important events of the year was the closing entertainment given just before Christmas holidays. Marches and drills by the older girls, action songs by the little ones, and English songs and recitations were enjoyed

by all. Many were the appreciative remarks made by the caste visitors, and as a result some have expressed a desire to have their children attend our school.

"We are grateful to the Mission Bands and classes that have sent pretty dolls, bright-colored jackets and many other useful presents for the girls. These are to be used as prizes for all who have passed well in the final examination held in April.

"**Boarding Department.**—There have been 126 girls in the boarding department, the most we have yet had. In the supervision of the home life of the girls, the matron, Kundanamma Burder, has been a most efficient helper. During the year 14 girls have confessed Christ in baptism.

"The Sunday evening services at the school have been times of blessing to the girls. A special effort has been made to bring before each girl her duty towards her own people—to spread the Good News which she has received and which has made her life so different. What might be the influence of so many earnest consecrated Christian girls going out into many villages each to do her part to purify, uplift, and brighten lives that are sordid, down-trodden and sad!

"Please pray that the spirit of the school may be such that no girl may fail to catch the vision of Christ as her Redeemer, and then to follow Him humbly and earnestly in loving service for others—each a missionary to her own people."

Timpany Memorial School.—Miss Findlay, in reporting for this year, mentions several changes having been made in the school work—a new standard introduced, which meant another teacher on the staff. One of the old girls who left a year and a half ago to take Normal training, has come to fill this vacancy. Another teacher, Miss Burgess,

also came fresh from Normal School to take the place of Miss Poole, who had charge of Standards II. and III.

Miss Findlay says: "This constant change of teachers is one of the greatest difficulties of our educational work."

"Nor does this change affect the teaching staff only, but our pupils come and go in the same sudden way. For example, a new postmaster came to Cocanada in July, and the children, four of them, came to our school. Before they had been with us a week, the father was suddenly transferred and the children were withdrawn, of course!

"We sent one pupil for the middle school examination this year, and we are glad to say she succeeded in passing. We felt doubtful as to her success in Telugu, as she had had only one year in which to do three years' work, but she made a good standing. We got her into a high school in Bangalore for further training, and she stands at the top of her class there. In December our usual school closing was held, with good success. The following day was given to sports, our tea, and a recital, at which all the girls did well and showed Miss Edith Craig's good training.

"The first kindergarten closing ever held in Cocanada, took place on the Friday previous to the entertainment. It seemed almost as though India must be Canada, as one saw and heard the games and songs which the little ones gave for our benefit. One of the changes made in the school work this year, was the introduction of nature study for the boys: I have enjoyed this work very much, as the boys have taken a great interest in it, and seem to have caught the spirit of the true lover of nature.

"This past year I have been living over in the other house with the boys and have enjoyed them very much.

They always made a 'see line' for my room after dinner, and we had great times together, until bed time. I found, too, that this evening talk gave me a good hold on them during the day.

"Our Sunday school work among Indians has been carried on as usual. There are now three girls interested in this work, and they are doing very well indeed. Our rally was inspiring and interesting. One side of the church was filled with our pupils, numbering about two hundred.

"We feel that our work has been more intensive than extensive this year, and while we wish for larger numbers, we thank God for those He has given, and look to Him for larger things this coming year."

Miss Folsom, who has had the house-keeping at the girls' boarding school, and the teaching of Scripture and needlework under her charge, writes:—"The school was divided into four classes for Scripture. About one-half the year was given to the New Testament—stories from the Life of Christ for the primary classes, and lessons from the Epistles to the higher standards; in the other half, stories from the Old Testament for the little ones, and an outline of sacred history to the more advanced pupils. . . . Good interest was shown, passages were well-memorized, and good examination papers written,—this branch of my work afforded real pleasure and satisfaction.

"I taught only the four highest classes in needlework. Their courses included the cutting and making of garments, running the sewing machine, the learning of fancy as well as plain stitches, darning, patching, knitting and crochet.

"The months of July, August and September, were hard for us all, for there were few days during that time that there were not from one to six down with fever. But all recovered, and since then the health of our teachers and pupils has been excellent.

"Our new school building, containing convocation hall, class-rooms and dormitory for the boys, is nearly completed, and we hope to occupy it the coming term. It will meet a long-felt want. We are most grateful to those who, by their generous gifts, have made it possible.

"Our English Sunday School has been smaller than usual, but the attendance is regular. The collections have paid for all our Sunday School helps, and ten rupees were given to help pay the expenses of the Telugu Sunday School rally. We also pay the tuition fees of a little girl who attends the Timpany school kindergarten. Sunday School papers have come to us from schools in Toronto, and from friends in various places in Canada, England and India, and have been greatly appreciated by teachers and pupils. After having been read, bundles have been sent out to children in remote districts. Our hearty thanks to the many friends who have sent them to us. We thank all who have by their gifts helped us to carry on our work the past year without financial difficulty; and trust that their earnest prayers may follow their gifts, that these boys and girls in our care may be the recipients of rich spiritual blessing, and go out from the school to be a blessing to many others."

TUNI.

Miss Priest.—"The past year brought its fair share of joy and sorrow, at times the latter predominating. This was especially so at the beginning of it, on account of the long wide-spread siege of cholera that visited our field and came closer to our compound than ever before. Touring was hindered, and also our house-to-house visiting and work amongst children in Tunj. Yet these were busy, strenuous days, as we had to be ready to help at any time. God graciously used the medicine and other help given, and kept our hearts in peace, though there was cholera in the caste village close to us. Again, as of old, God put a difference between His children and their heathen neighbors, and many a weak Christian's faith was strengthened as they saw the difference—the terror of the heathen stood out in contrast to the fearlessness of the Christians. This very fearlessness is a protection at such times.

"Touring.—It was November before we could go on tour. A number of villages were visited from two centres before Christmas. In some of these our hearts were cheered by what God had wrought during the year. In a small village (where last year there were only three Christian women), we went to have prayers one evening, and found gathered a number of men who had recently been baptized. A work could be done among their wives, if only we had a Biblewoman to put in that section.

"The second tour was on the northern part of our field, which is just beginning to yield fruit. Although these new Christians are from the despised class and mostly very poor, it was a joy to gather with them on Sunday for worship, and I realized there was a bond between us that the proud caste folk had no share in. God is using the workers there, and we praise Him for the entrance gained by Vankama among the proud Razu women in those villages. It is indeed a miracle when one of the despised class is called by these women and her visits eagerly looked for!

After conference, the Biblewomen and I went for a long tour among the hills,—a desire of years was fulfilled during those weeks, as heretofore fever had prevented me spending much time in that section. This time we visited a small village up in the hills, where we have one Christian family, and to which no woman had ever gone with the Gospel message. It was a long, weary climb up the steep, rocky path, but we were well repaid by the warm welcome, and the good hearing our message received. The day we moved camp, we stopped on our way to work in a large village, where such crowds gathered that we divided into two bands, and worked until we were tired out, yet they were not satisfied.

"Work Among Children.—The work among the children, especially caste boys, has been no small part of the service of the year. Every Saturday afternoon when I am in the station, numbers of these school boys gather on my verandah, and we have a sort of Sunday School. I often hear, in their homes, of texts committed to memory and papers given, and these boys often bring an invitation from their mothers or sisters to visit them. And out on

tour, what opportunities everywhere among the children!

"Christian Women.—Seeking to help the Christian women in another part of the trust committed to us. Their surroundings are not conducive to their growth in grace, and they need patient, wise care to help them to learn that there is a victory in Christ for them. Most of them are but lately right out of heathenism. We need your prayers in this conflict with the powers of darkness.

"The same Biblewomen as last year are my fellow-workers. Some of them are getting on in years, and are not able for as hard work as of yore. Pray that we all may enter into a larger experience of the sufficiency of our God during this year!"

PITHAPURAM.

Dr. Jessie Allyn: "When we arrived at Pithapuram, we found that Dr. Smith had our new ladies' bungalow almost completed. Besides this new bungalow (the money for which was the gift of Mr. and Mrs. John Morton of Vancouver), the ladies' compound contains the nurses' home and a new well.

"An advance step has been taken in our medical work, in the securing of a good house in the centre of the town, for a dispensary. There have been some changes in our staff of nurses—Miss North continues, to superintend the nursing in both hospitals. Blandinamma, who was loaned to us during Dr. Smith's absence, has returned to the work in the men's hospital. We have loaned Jemima to Dr. Hulet for the past year. In place of these two, Lingamma, a trained ward-ayah from Guntur, and Saramma, who is training as a nurse, have been added. Also we have one young woman, who speaks English fairly well, training as a compounder.

"Blandinamma has done half-day Bible work, also Satyvedamma and Leahamma. We are hoping to have more Biblewomen this year. Nelavattamma has been very seriously ill for months, but will soon be able to take up work again.

"As always there have been many sad and many happy cases in the hospital. The little Rajah gave us an anxious time, when he was ill with pneumonia

last year. During this illness, several meetings of the Hindu prayer society were held in the Rajah's assembly hall. Reverence and an earnest seeking after God were evident, and our hearts yearned for the day when Christ would fulfil the religious thought of India.

"We spent the most of one hot night, a few weeks ago, reviving a little tot from the sleep of opium. She found her grandmother's after-dinner opium pill, and 'ate it up.'" She was a beautiful child, but the daughter of a dancing woman. Surely we have not saved her life for such a purpose! We pray not. Will you pray too!

"Another little child was brought to the bungalow at breakfast time one morning. My sister, who had never seen so awful a sight, was sickened by it and unable to get away from the horror of it for days. A dear little baby girl with a tremendously swelled abdomen, covered with angry sores, lay there dying an awful death from blood-poisoning, following upon the burns of the abdomen, for no worse an original complaint than stomach ache!"

VUYURU.

Here, Miss Gertrude Hulet, M.D., is in charge of the Medical and the Caste Girls' School work.

Medical Work.—In September, when a number of men, badly burned by explosion of an acetylene lamp at a wedding, were brought to us for treatment, the work was unusually heavy. Night and day these men required attention, and Gnananandam, our head compounder, very unselfishly and unstintingly gave himself. Their lives were saved, but the strain of those weeks was fatal to him. He was laid aside completely from work from the beginning of December last, and, four months later, on Easter morning, he whom we thought indispensable to the work and to his family was called away from us. Our loss seems irreparable.

The new addition to our hospital buildings, which was completed and formally opened last April, has been a great boon. The wards have seldom been without occupants, the number of in-patients for the year being 186. The total number of new dispensary patients (not counting repeats), was 6,110—the average number daily being almost forty.

The Staff for the year, besides myself, consisted of one trained compounder, a compounder and a nurse under training, a ward servant and a boy, who supports himself at school by carrying water, whitewashing and doing other odd jobs.

The Expense of this work, including the purchase of some land which has been made over to the Mission, the erection of a temporary house for the two compounders, a fourth part of the cost of the new addition to the hospital, the running expenses, and salaries of all excepting that of the head compounder, has been met by the fees received for medicines and attendance. All gifts beyond the price of the medicines have been gratuitous.

The Patients.—Quite a number of patients have become especially interested in the Gospel, and have come to the house for further teaching and encouragement. We are confident the Lord is working in the hearts of many. We beseech your prayers on our behalf, that these opportunities may be used to the highest and best good.

The Need.—We need very badly more ground to extend our plant, so that we can enclose our compound, making it more safe for the patients and for those who must care for the sick during the night. We also need a choultry, where the friends may cook and lodge, so that they may not take up room needed by the patients and hinder the regimen of the hospital from being carried out.

Caste Girls' Schools.—Vuyuru School.—As you perhaps know, for reasons of caste and pride, we are very often forced to have at least one Hindu teacher in this kind of school. Many applicants may be available, but to secure one who is in sympathy with Christian teaching and is properly qualified, is very difficult. We were provisionally supplied last June. About a month before the need arose, a young Brahmin woman was brought to our hospital. She was with us for several weeks, and during that time we became acquainted with her husband, a graduate from a mission school. We were able to persuade him to become a teacher in the Vuyuru Caste Girls' School. Under his management the attendance has been the highest in the history of the school. The number on the roll is forty-eight.

One of the most encouraging features of this work has been the fact that all the older girls who have gone out from the school, are continuing Bible study and the learning of hymns.

Valluru School.—The lease of the land granted by the Rajah has been legally secured, and a temporary building, of necessity serving for quarters for the teachers as well as the pupils, has been put up. We have had hard work to maintain this school since Agnes left. We request very earnestly your prayers that hindrances may be overcome, the school grow and its influence extend, and that soon a Bible-woman may be found for the work here.

Work Among Women and Children.—Miss Carrie Zimmerman's "long tour" of 1913, lasted for ten weeks. She says: "When I tell you that the Bible-women have visited in over six hundred non-Christian homes, besides those which I have visited, and have conducted a number of meetings among the Christian women and children, each week, perhaps you can form an idea of the work we attempt from year to year. We are still praying for Biblewomen. We believe they will come. Recently we heard of two who feel that God is calling them into active service for Himself.

Miss Selman came with her pretty new boat, and toured with me for two weeks. During that time I wondered often why the touring lady of the Vuyuru field had not the same convenience for travelling as her more fortunate sister of the Akidu field.

"In December, Miss Laura Boggs, of the American Baptist Mission, spent a week in camp with me. Her visit was an inspiration and help in many ways.

"In January, Miss Priest came to address our women's meetings at the Kistna Association. After the meetings ended, she remained a few days with me, during which time we visited Avanigadda. Miss Priest is a host in herself, so I need not tell you that the visit was a happy one. The women, both Christian and non-Christian, will not soon forget her message of truth and words of counsel, and many of them will have a deep interest in her and in her work because she came.

"The Kistna Association was the greatest event of the year to me. The

inspiration of those days will never leave me. Fancy, if you can, a large leaf-shed, decked with bright-colored papers, mottoes and flowers, and carpeted with straw. This shed was filled with from nine to ten hundred Christians, over three hundred non-Christians, and, in the audience, five missionaries. The Christian men and women conducted the meeting in a way that would astonish our people at home. God's power was felt in every session, and throughout every day the name of Christ was exalted and His great love proclaimed.

"The Cross' was the key-note of the Association, and the glory of the Risen Christ was manifested. Sometimes we grow discouraged, but then we recall those meetings, the results of which we saw and felt during all the days of the 'long tour.' We tender praise to our God, who dwells among His people, and whose presence is their comfort and security.

"Regarding the work, I can give you only a few facts. In the non-Christian homes we were welcomed. In many places where last year a filthy old bag, or bit of canvas, or a dirty mat was thrown out for us to sit upon, this year we were given a clean mat, or small stool, or sometimes even the luxury of a chair quickly dusted and placed in a shady corner of the verandah or large room at the front of the house. Fruit and flowers were often given. In one home the woman received us in true Oriental fashion. After embracing me, she placed for me the best chair in the house, laid a clean mat for the Bible-woman, and after calling her neighbor, seated herself at my feet and said, 'Now talk and sing.' When we had granted her request, she brought out her alabaster box. We were reminded of the long ago, when the odor of the precious ointment filled the house where Jesus sat. Her face shone as she said, 'I believe in Christ.'

"There have been many encouragements in the work among our Christian women this year. We can, I believe, report progress. Pastors' and teachers' wives have tried hard to keep up the monthly meeting for prayer and praise. A number of women quoted new chapters from the Bible. Up to date the Bodaguntā women read in memory work. This is because Jane is there. Jane is getting old, and her life is filled

with sorrow, but she will teach the Word as long as she lives and 'count it all joy.'

"You will remember that the women of our field gave towards a Biblewoman's salary the amount of thirty-four rupees for the year 1911. For 1912, we are glad to report an increase of more than half.

"This year, we rejoice because Santoshamma is wholly supported by the women of our own field. These gifts came from poor women, many of whom have not a second dress to wear. A number have sacrificed a meal in order to give their mite to the support of a sister, who tells them of Jesus and His love.

"Four new societies have been organized. One is in a village, where only six women know of Christ. They know very little, but are anxious to learn.

"The Sunday School work is a blessed privilege. The children have done well. A large number of them entered with enthusiasm into the competition for the prizes offered for efficient work.

"As we face the new year with all its opportunities, we breathe a prayer for guidance and faith to take God at His word."

AKIDU.

On this field no work is being done among the Mohammedan women. To meet their need, our evangelistic missionary, Miss Mary R. E. Selman, in addition to her many other duties, has this year been studying Hindustani.

Biblewomen.—The Biblewomen have been very fruitful in their work. New villages have been opened up and many new zenana pupils gained. Jemima, who works in her own church only, visits about ten villages monthly. She has a class of caste children, who can recite a great deal of Scripture and sing many Christian hymns.

Christian Women.—Some very inspiring meetings were held in different churches with the Christian women and the work is very encouraging. Many are helping to carry on the work by their regular giving. Many who cannot read, and some who are finding it difficult to secure common necessities, are putting

aside small sums or are raising fowl for the Lord's work. The Help-meet Society has been striving to get every woman to do her share. Some have very little cash, but, at the suggestion of the Biblewomen, some set aside one fowl for the Society. When the offerings were counted, we were pleased indeed to find that more than the support of a Biblewoman for a year had been given. The women tell me that in the near future they hope to take over the support of some new church.

Caste Women.—My faithful helpers and I have had a great deal of joy in the sowing of the precious seed in about four hundred caste centres. We prayed and hoped that we might see fruit this year, and that some who had learned Scripture texts and short prayers last year, might come out, and publicly confess Christ. I am happy to know that a great many of these women have purchased New Testaments; and several give regularly to our Christian work. In the village of M.—, Indramma, a caste widow, frequently pays a Nicodemus visit to the Christian teacher's house, where she learns and sings of Christ. In many new villages the caste women have entreated us to come often.

Miss Edna Corning, who had charge of the Akidu School for the first half of our Convention year, writes that the work there is full of encouragement and promise. "The new Chapel Schoolhouse soon proved to be none too large for the steadily growing school, and the boys' dormitory was crowded. The inspector wrote: 'I find the school in an excellent condition.' On Easter Sunday, twelve girls and eight boys were baptized. The most encouraging feature of boarding school work is being able to watch the sometimes slow, but nevertheless steady, growth of Christian character."

"The Village School has been recognized by Government, and the inspector told me he considered it one of the best of its kind in the district.

"Our two evangelistic schools and the work among the women of the village, grew more and more encouraging throughout the year. In one section of the Sudra part of the village, where we had always been refused a hearing, we were one day allowed to sit down by the side of the cowshed. About thirty women gathered and listened for

two hours, and then made us promise to return the next afternoon to teach them further. The second day mats were placed for us on the verandah of the largest house.

"It was not easy to say good-bye to Akidu. Not only the school, but the village work had become very interesting. As I went from house to house to teach for the last time, the women whom for two years I had been trying to teach with the Gospel message, I realized as I had not before, the changed attitude of many to that message.

"Akidu is a great neid with great opportunities, and I am glad for having had the privilege of spending two years there."

Miss Katie H. Marsh says: "Miss Robinson not returning to India in 1912, and Miss Corning leaving to go to her appointment in Samalkot, left the Akidu school with no lady missionary. At January Conference, as there was no one free to go to Akidu, I was appointed to take charge of the work.

"The School opened on January 9th, with forty pupils in the girls' boarding department and sixty in the boys'. Besides these boarders, about thirty day-pupils attended regularly.

"Unfortunately, a few days after our opening, one of the boys developed chicken pox, and although every precaution was taken, it spread through both boarding departments.

"There has been a fine spirit in school all term, no grumbling about the work out of school hours. Both boys and girls do their pounding of rice, cooking, washing of clothes, carrying of water, besides keeping their rooms and compounds clean and neat.

"In the fourth class, numbering seventeen, with the exception of one boy who had been with us only part of this term, all passed the final examination, and will, we hope, go to Coenada. Some of the older boys who are church members, conduct morning Sunday Schools in two villages, a teacher sometimes going with them.

"Village Work.—I have been able to go with my Biblewoman to the village, on an average, about twice a week. We visit three homes in an afternoon. This work is becoming more and more encouraging. The caste people are much more friendly to the Gospel than ever before. One afternoon a high caste

widow, who had come from another district for a short visit to friends, listened attentively, and with tears begged Maryamma to come again the next day. She said, 'No one has ever come to my village to tell me about this Jesus.'

RAMACHANDRAPURAM.

Here we meet Miss S. Isabel Hatch rejoicing in the privilege of beginning her fourth term in India, her first having begun 26½ years ago!

She says: "How strange and how new everything seemed then! Now the welcome is from my own people of Ramachandrapuram, in which hundreds had a share. But the joy of all joys was the news that, during my absence hundreds had been baptized and still hundreds were enquiring the way of life.

"The Leper Work had been well cared for during my furlough. Pastor David, though suffering somewhat from feeble health, has, with his wife, continued constant in his chosen work. The care of the Phillips Home of some twenty children, has devolved almost entirely on Mrs. Joshee as honorary assistant in that work. One of our girls, after a year's training in Pithapuram, is able to give very necessary help in our hospital."

Biblewomen.—The ranks have kept well-filled, one only having left with her husband for Yellamanchili. They are: The ever-zealous Sarah; her companion and sweet singer, Kamamma; the gentle and genteel L. Martha, with the Bible teaching in her husband's very successful village school of some seventy pupils, nearly all caste Hindus; G. Martha, now somewhat careful and troubled about many things, suffering from ill-health; the bright and enthusiastic P. Mary, rejoicing over the great openings she has found in that new town of Angara, a town full of heathen temples and heathen deities, but still giving an ear to the blessed gospel; the stalwart A. Veeramma, a widow with one child, who had been in training in Coenada in my absence, and who is now one of my touring women; the somewhat volatile, but withal very earnest G. Shantamma, supported by the Telugu Women's Society, the stand-by in Kalera after the very deep-

ly regretted death of its two pastors, also my companion in tours; the faithful G. Satyavedam, ministering almost alone in that as yet almost barren south-east corner of our field; and last, but by no means least, M. Manikyam, gifted in speech and in song, holding the fort in Ramachandrapuram in my absence on tour and friendly with all classes and all castes.

Caste Converts.—Our sweet singer M. Seeramma, has composed, had published and circulated another Christian hymn. Though persecuted by her eldest son, she holds on her way, and openly acknowledges her baptism, while still living in the midst of her own family.

Penka Sattyamma, holding bravely on her way, hoping still and praying for the conversion of more of her very large family, Subamma, who face is almost a benediction, though of another mission, still counting herself as one of us. M. Seshamma rejoicing in the birth of a first-born son, after remaining in heathendom apart from her husband for a long twenty-five years, and another Suramma, somewhat timorous and fearful lest her family may eventually cast her off, she having become a Christian—these all gladly welcomed me. But two dear ones were missing, Mavolamma and Narsamma, called home just before my return, so I must write their "In Memoriam." They were baptized together. Living in neighboring villages, and being cut off so much by their own people, they were a great comfort and help to one another, attending various meetings and associations held in distant places, working together in the furtherance of the Gospel, each contributing largely to the Lord's work, the one, though blind, earning her own living, so regular in their attendance of their various church services, learning all they could from the Word of God, constant in prayer, and in making request for prayer, they have now gone almost hand in hand to the glory land, and great will be their crown of rejoicing. We will look forward to seeing their bright faces of welcome there; as they were wont to look forward here. We thank God for them and their noble lives.

Touring.—I had intended giving extracts from our daily record book of my touring, which was a great joy to me. Space forbids, so must be content to let these figures speak for themselves. Dur-

ing the quarter, I made seventy-seven visits to villages, two hundred and eighty-nine Gospel visits to houses, (Hindu and Christian); fourteen visits to schools, forty-four visits to leper homes and hospitals, and had seventy-eight various meetings and classes besides. I must close with a note of thanksgiving to the Father of all mercies for the blessing of the years that are past and for the privilege of beginning a fourth term of work with such a measure of health and strength. Cease not to remember us all in your prayers. To Him be glory for ever and ever.

Miss Jones.—Since our last report there has been much in work and life to cause gladness, much also to sadden and humble. The bright days, however, have far outnumbered those that were dark, and even the darkness has magnified His grace and power. For the privilege of service, for the boon of health and strength, I praise our Father.

Work for Children.—Our caste girls' schools now number two instead of three, the two larger ones being combined under the name "The Rajah Cockshutt Girls' School." A personal visit to Ongole secured as head mistress, a failed matriculate, Veda Manikyam, who is earnest, faithful and loved and respected by her pupils, their parents, and the other teachers. For some time Miss Philpott gave much help both in the caste school and in the Sunday School. The faithful Bible teaching of Manikyam and Veeramma begins to bear fruit. One Sunday twelve of the girls came to the church service with thank-offerings, because God had heard and answered their school, and private prayers for rain. At our prize distribution, fifty Indian ladies enjoyed the programme given by the children, and the presents made possible by the kindness of Waverley Road Sunday School and friends.

Leper Work.—Owing to Miss Hatch and Mr. Stillwell being on furlough, this work was handed to me in 1912. Some time was given weekly to visiting the "homes" and to correspondence. Efficient assistants relieved me from all detail and drudgery. It was a happy day for the lepers when Miss Hatch returned from furlough.

Touring.—Twenty-four new or comparatively new, villages have been seen

since last report. The first tours of each year were in connection with the annual thank-offering meetings. It was a great joy to visit the Christians, many of the older ones showing a growth in the grace of giving, and the majority of the many new Christians attending the meeting, and contributing, some more liberally than older ones. At the end of the year I visited all the Christian villages, examining two hundred and eighty Christian women in Bible stories, recitation and singing. In Peddada at our first visit, twenty caste women gathered together in the church to hear the message. We rejoiced over Sheshamma's apparent faith in the Saviour. She came to us by night for further teaching. At our last visit Sheshamma was away on a religious pilgrimage to Benares, with others of our most earnest listeners. In another village, a caste woman, who six months before had heard for the first time, seemed to have a wonderful grasp of the Gospel story. At our next visit we saw her two motherless little girls. Had the mother really believed? We do not know.

In the large town of Edurabaka we received rather unusual treatment. In the Mala hamlet, where a new school has been opened, a crowd of over two hundred listened eagerly. The few Christians there have won the respect of their neighbors. From the Mala hamlet an intelligent and cultured caste man led us to his home, where he, his wife, and widowed daughter listened earnestly, afterwards giving Annamma her meal. From there we went to the home of old friends of Miss Hatch. They gave me a little room in which to eat my lunch. After a good talk with these women of the Barber caste, we went to the Brahmins, where we received rebuffs for welcome, and were rudely treated, the younger boys tearing up the leaflets for which they had asked. Leaving them, we were met by a woman of one of the farming castes. She led us to the fine houses of every one of that caste in the village. We long to go back soon, and follow up the work begun.

In Peina, all doors but one were shut against us, while in the nearby village of Ragapollam, we were admitted to the closed zenana homes of the Rajah caste. At Puttakonda the higher castes refused us, but imagine our pleasure

when, on being called to a home, we found an old pupil of our Cocanada Caste Girls' School, now sister-in-law to our friends in Edurabaka. What a good time we had singing together many of the hymns learned in school.

In the eastern part of our field, where two years ago we had only three Christians; we now have twenty. These are all in Andraugi, where Krupavati and her husband, the Government teacher, have been for ten years. Last year Krupavati became a Biblewoman. Now because of the growing Christian community among the non-castes, the caste people have tried to drive out the teacher. We have managed to purchase land and they are building. The enmity is very strong, but our Christians are faithful. Pray for them. I have written before of Abigaru, a North India man, who was living in Mamadada. He seemed to be really believing, but delayed confession. I was glad to hear of his removal to a village, where we have an intelligent and spiritual pastor. In the meantime he has been tempted by drink, and is now neglecting his sweet wife and lovely children. Oh that the demon of drink may be destroyed by the power of Christ, and that this whole family may find and confess Christ.

SAMAKOT.

Miss Corning. — "In January I came to what is to be my permanent work, the charge of the 'Central Elementary Boarding School for Boys' in Samakot. The boys from all our fields, except Akidu and Vuyyuru, are sent to this school, yet last term our boarders only numbered 64. This term I have found it impossible to refuse the missionaries from whose fields boys are ready to be sent, and we are opening school with 95 boarders. Just how the financial problem is to be solved I do not know, but it seems as though, in the face of our great need for preachers and teachers, these boys, who are seeking training for this work, cannot be refused. The extreme poverty on some of these fields makes it impossible for school fees to be paid. It is pitiful to see the physical condition of some of the boys who have come to school this term from the Peddapuram field. One little fellow, whose parents both died of cholera about a year ago, wandered

around uncared for for months. Then a poor widow took him in and shared her little with him. The teacher from her village brought him to Mr. Timpany in a half starved condition, and we have taken him into the school. He is a bright, promising boy, ready for work of any kind. South Cocanada has sent us five boys from villages, where, until recently, there were no Christians. The parents came with them to see what a boarding school was like. The boys are absolutely untrained, and afford us a good deal of amusement as well as care.

"From Yellamanchili we have received a cripple, who until recently was a professional Jeggara. He has a well-shaped head, but his whole body is badly deformed, and he crawls on his hands and knees. Since his conversion he has managed to educate himself up to the third class, and has supported himself by teaching some children in his village. We hope that two years here will fit him for work in one of our village-schools.

"The blending of all these characters into the family life of our school is no easy task.

"I have had no headmaster since coming here, and the teachers are young and inexperienced, but I find them faithful and willing. The final examination results were very good, except in the fourth class—the poor results in this class were due to the fact that owing to the prolonged absence of the headmaster, the work had been largely left to different members of the training school.

"We have a live Christian Endeavor Society, and the boys under the supervision of the teachers, conduct five Sunday Schools, with a total average attendance of 135. We are planning for better work along every line during the coming year, and pray that the Christian influence of this school may be so strong that it shall make itself felt through the changed lives of the children on all our fields."

Miss McLeod, who has been our faithful missionary on the Peddapuram field for so long, moved to Samulcotta six months before returning home to Canada on furlough this spring. During those last three months at Peddapuram, the work among the women and children was continued—the mornings be-

ing devoted to the daily classes for the children—a very enjoyable and encouraging work—while the afternoons were devoted to visiting the women.

"As it was the touring season, my visits became few and far between, and the time came when I had to tell them that I would not come again. To their enquiry 'who will come?' I could only answer, 'I do not know.'

"The Samalkot women received us joyfully, and already we have a large number of houses open to us. About this work and all of the other work on which my substitute, Miss Philpott, has entered, I have no anxiety,—it is in good hands.

"In the three months of 1913, 43 days were spent on tour, 46 villages seen, 13 children's classes conducted, and 158 visits made."

Miss Ruth Philpott writes: "In October, just before my second language examination, I moved to Samalkot, where I had been appointed to take charge of the touring and zenana work during Miss McLeod's furlough. Immediately after examination, Miss McLeod and I started out on tour. The touring and tent life was all so new and interesting, and the great jungles and hills all about this field were charming. Many of the villages, however, were away back among these hills, necessitating long, hard walks to reach them. At first I found it all too strenuous, and came in night after night, completely tired out. However, as I became more accustomed to it, it was easier, and I enjoyed it more and more. I feel now as though I had at least an idea where the towns are, and who our Christians are. The tour out on the Yeleshvaran side was especially interesting. We spent three weeks there, and yet came away feeling as though we had scarcely touched the work. We found the caste homes everywhere open to us—many people even sending messages to our tent, requesting us to come to their homes to teach them—and we found them really interested in our message, and not only in us.

"After finishing the touring in March, my whole time was devoted to zenana and village Sunday School work in Samalkot, where the work was opening up in a most encouraging way. Many homes, before closed, opened to us, and the caste children began to come

in crowds to the morning schools. I have started a new school, and it promises to be very successful. The children's parents generally come and listen. I feel that perhaps they receive a great deal of benefit from these simple little lessons. 'A little child shall lead them.'

"Pray that God will especially bless this work among the little ones.

"In April, in spite of the intense heat, I found the people much more attentive and eager to learn than I ever saw them before. One whole week was devoted to the Mohammedan quarter, which had never been visited before. The women sent first for me, and the long afternoons spent with them, shut away from the noise of the outer world, were most pleasant. Although they cannot speak or understand Telugu as well as the Hindus, yet I was satisfied that they had grasped the Story well. They are begging us to come regularly to teach them.

"I spent several days also in our Mala quarters, holding services with our Christian women. They attend well, and I believe receive much help—besides this, great numbers of heathen women gathered with us and listened well.

"In this work and all other God has done the 'exceeding abundantly' for me."

The story of another year is told. The coming year, rich in opportunities and possibilities, lies before us. What record will it bear to the throne of God? If we could each one rise to the measure of the opportunities and the possibilities of the year what a year of success it would be. To this end let us remember in definite, earnest prayer our missionaries, who are giving their best in that trying climate, that their faith, and courage, and discretion, and fidelity fail not; that they be kept in health of body and vigor of mind. Let us remember those who have left their children in the homeland, and have turned their faces to India without them. Let us remember the children in their separation from loved parents—all for Christ's sake. Let us remember the native helpers and native Christians, many of whom have felt the sharp point of persecution, that grace may be given them to live a consistent, victorious life. If we at home are constant in effectual, fervent prayer, what will not be possible in India? May

we as Christian women strive together in this great work of intercession, in calm and strong confidence that God is both able and willing to pour out still greater blessings.

Respectfully submitted,

Alice E. Fenton.

Toronto, Oct. 23, 1913.

THIRTY-SEVENTH ANNUAL REPORT OF THE HOME CORRESPONDING SECRETARY (MRS. H. H. LLOYD).

In the language of the Psalmist, we would begin our report this year and exclaim—

"Not unto us, O Lord, not unto us, but unto Thy name give glory."

As the reports came in from the different associations, and we eagerly scanned them, we were led to exclaim, "How the little one has grown!" New Circles, new Bands springing up all over the Convention. More women getting interested and richer gifts pouring into the treasury. This has been a good year. The Circles have raised over ten thousand dollars for foreign missions. More "Links" have been taken than ever before, and we believe people are beginning to read them.

Throughout the past year, there has been only one change in the Directorate. Our faithful worker in the Oxford-Brant Association, Mrs. Nicholson, has given up the work on account of the illness of her husband, and it has fallen into the capable hands of Mrs. Thos. Doolittle, of Norwich. This is one of the strongest of our organizations, and the women in it are very much in earnest. May they long keep up the record they have made of being a strong missionary centre.

From Niagara and Hamilton comes the cheering news that there has been a decided increase in giving. This extra effort has been made willingly, earnestly and eagerly. May the result continue. Almost one-half of the women in this

association contribute to foreign missions through the Circles, and they have no fewer than six Young Ladies' Auxiliaries.

Mrs. Rinch's heart has been cheered by the greater interest and increased giving in Elgin Association. They have worked splendidly. One young man has decided to devote his life to Foreign Missions, as a result of an address given by our own Miss Ryerse.

Peterborough reports as follows:—A slight increase in gifts over last year. The mite boxes brought in \$120, which was equally divided between Home and Foreign. A faithful worker has fallen from the ranks, who is deeply deplored, Mrs. Dr. Tracy. A practical proof of her interest to the last was shown by the legacy she bequeathed to the Society. Miss Nicholls puts in a strong plea for a missionary fresh from the field to arouse interest in foreign missions. We hope to grant this request in the near future.

Western Association reports an addition of one Circle and two Y. L. Auxiliaries. The majority of those now in existence are alive and active. How could they be otherwise with such a director?

From Owen Sound we hear of boxes being packed, money sent to N. W. Indians and spent in other ways that will not appear in the printed report. Every Circle reports greater interest and larger attendances, but, owing to the diverting of some of the money raised to other objects worthy in themselves, no doubt, there has been a slight falling behind in the finances.

The Northern Association holds its own, in spite of many difficulties. They have only fallen \$3.00 behind their gifts of last year.

A splendid report came in from Norfolk Association. New Bands are being formed, and these are conducted by spirit-filled leaders, who are training the boys and girls for future usefulness. The influence of Miss Ryerse and the Rev. Mr. Pitch, who has charge of the B. Y. P. U. missionary course, is being felt throughout this Association.

Middlesex and Lambton Association has done well financially, but, owing to some oversight, nothing came to your Secretary but statistics. These must cheer the heart of the Treasurer. One Circle, Talbot St., London, takes 78 "Links." Knowledge is power in this case.

Walkerton is a small Association, but has a number of fine workers in it. As a rule, this report is the first to arrive each year, and there is no difficulty in seeing that they have not fallen behind in their giving. The increase is not great, but there is one. Intensive cultivation seems to be their motto.

Guelph reports two more Circles than last year. Preston Circle has been re-organized and New Dundee is in one of the German churches. Miss Dayfoot thinks, on the whole, prospects are good for extension. Owing to various circumstances, the total is not quite as high as last year for Foreign Missions. What Whitby and Lindsay Circles failed to do has been made up by the Bands, and the total is a shade higher than last year. Good agents are needed for the "Link" in some of these churches.

Last in the list comes Toronto Association, with its long list of churches. A great work for Mrs. Scott, who is ably assisted by Mrs. Urquhart. They report two new Young Women's Circles, one in Walmer Road and one in East Toronto. The increase in this Association for Foreign Missions is nearly \$400.00. The largest number of "Links" taken by one church is 175. Walmer Road agent deserves special mention.

In closing this report, two points need special emphasis. The great need of leaders for our work. A mission band is started, the children are much interested and are learning lessons that will never be forgotten, but the President is called away, or is forced to give up the work. Then comes the difficulty of getting some one to take the position. They are too busy, too modest, too humble, or too indolent to take it, and the Band is broken up. Let us pray that our young women may be roused from their lethargy and not allow these golden opportunities to pass of impressing missionary lessons on the young, plastic minds of the boys and girls. Many a missionary now in foreign lands traces his first inclination towards his noble calling to the Mission Band. Let us have more Sister Belles. Then the other item is

that we have not half the women in our churches in the Circle. Let this be a win one year. If each one will do this, our number will be doubled. Get one more woman interested this year, sisters. It will bring sunshine into two lives—yours and hers.*

Respectfully submitted,
Lizzie Lloyd.

"I am but one, but I am one,
I cannot do everything, but I can do something.

What I can do, I ought to do,
What I ought to do, by the grace of God, I will do."

MINUTES OF MEETING OF W. B. F. M. S. BOARD, Nov. 14th.

The first quarterly meeting of the Board was held at Ingersoll on November 14th, the President, Mrs. Firstbrook, in the chair. The meeting was opened with reading of Scripture by President, followed by several short prayers for guidance.

The minutes of previous meeting, held Nov. 11th, were read and adopted.

A letter from Rev. O. E. McLeod, Sec. of Gen. Convention, was read, telling of the election of Mrs. J. Firstbrook and Mrs. Glenn Campbell as members of the Canadian Baptist Foreign Mission Board.

It was moved by Mrs. H. H. Lloyd, seconded and carried, that a cordial vote of thanks be sent to Mr. Carey Fox and Mr. J. B. McArthur for work as auditors.

The following were then elected to the various offices of the Board:—Home Cor. Sec., Mrs. H. H. Lloyd; Foreign Cor. Sec., Mrs. Wilson Fenton; Treasurer, Mrs. Glenn Campbell; Rec. Sec., Miss Etta M. Pugsley; Sec. of Bands, Mrs. Barber; Superintendent of Bureau of Literature, Mrs. Moor; Editor of "Missionary Link," Miss J. Norton, with Miss K. McLaurin as Acting Editor during her absence; Executive Com., Mrs. Urquhart, Mrs. Bates, Miss Webster, and Miss Naamith (in addition to the officers of Board).

Mrs. Hooper was appointed to receive subscriptions for "Among the Telugus."

The estimates for the coming year were then taken up and passed, to the amount of \$13,794.68, with an Advance estimate of \$1,500.00 towards three acres of land and a new bungalow for Miss Priest at Tuui.

After a discussion re "Link," it was decided that we must endeavour to increase the subscription list by 400 at once, this number to be divided among the associations, Toronto Association becoming responsible for 100, and the other twelve associations dividing the remaining 300 among them.

The Literature Committee recommended that, when the four F.M. lessons for Bands were being printed in the "Link," 500 copies of each lesson be struck off in leaflet form, and put in the Bureau of Literature. On motion of Mrs. Hooper, seconded by Miss G. Dayfoot, this was carried.

Mrs. Pearce moved that the Board recommend that the B.Y.P.U. Missionary Course (by Rev. E. E. Fitch) be adopted, as our Mission Study Course for Circles. Carried.

The following resolution was moved by Miss Dayfoot, seconded and carried: Resolved, that the Board meetings of the day previous to Convention be dispensed with, and reports be passed upon by the Boards in Toronto, thus giving this time for a Conference of Directors in the afternoon, and a joint meeting of the Boards and Directors in the evening.

Miss Mould mentioned the offer of a gift of a lot in Muskoka to the Board—the conditions being that it be used to erect a bungalow for our returned missionaries' use. She was asked to write for further definite information to bring before the Board.

Dr. J. G. Brown, Sec. of Can. Bapt. F. M. Board, was present, and helped by his explanations of various matters. He also urged upon the Board the value of the new book, "History of the Can. Bapt. Telugu Mission Stations," which is being published as a valuable storehouse of information for our Circles.

The meeting was closed with prayer.

Eva Nasmith,
Secretary (pro tem).

**W. H. & F. MISSIONARY SOCIETY
OF ONTARIO WEST BUREAU OF
LITERATURE.**

**Annual Report for Year Ending
Oct. 31st, 1913.**

Balance from last year, \$6.25; receipts for the year, \$91.54; disbursements, \$85.27; to balance, \$14.52.

Literature sold during the year: Leaflets, 1,782; dialogues, 860; maps, 20; mite boxes, 184; baby Band certificates, 74; song books and exercise books, 82; pamphlets, "Foreigners or Canadian," 60; sent to Moose Jaw for Bureau, 200 leaflets. Total number sold, 3,242.

Number of books loaned, 21; papers, 54. Seven thousand new leaflets have been added to the Bureau this year. "The Scandinavians," by Mr. C. J. Cameron; "Questions and Answers About Our Work in India," by Miss Hatch and Miss Ryerse; "Band Giving or Hints and Helps for Band Leaders," by Mrs. Holman; "Mission Band Studies," by Miss Freeland; "Foreigners or Canadians," by Mr. Cameron.

Respectfully submitted,

E. A. Moor,
Secretary-Treasurer.

**THE "LINK" FINANCIAL
STATEMENT.**

On hand, Oct. 31. (1912) \$410.86, received during the year \$1,302.12; total receipts \$1,712.98. Expended during the year \$1,417.41; total disbursements \$1,417.41. Total balance, Oct. 31 (1913) \$295.57.

Disbursements for the current year \$1,417.41; receipts for the current year \$1,302.12; total balance \$115.29. Showing a deficit of \$115.29 in the current year's running accounts.

Comparison With Last Year.

Receipts last year \$1,280.95, receipts this year \$1,302.12; total gain \$21.17. Disbursements last year \$1,342.75, disbursements this year \$1,417.41; total increase \$64.66. Showing increase in expenses of \$64.66.

Oct. 31, 1913.

K. S. McLaurin.

**WOMEN'S BAPTIST FOREIGN MISSIONARY CONVENTION
OF ONTARIO WEST.**

The sessions of the Women's Baptist Foreign Missionary Convention of Ontario, West, opened in the Ingersoll Baptist Church, on November 13th, at 9.30 a.m., with Mrs. Firstbrook, President of the Society, in the chair.

The morning session was almost entirely occupied with the various reports and other business, including the election of officers.

Miss Ryerse, in seconding the report of the "Link," given by Miss McLaurin, dealt with our duty to the "Link," using the following chart:—

TAKE IT	MISSIONARY	LIVE
MADE IT OUT	INTERESTING	INTENSIVE
EXTEND IT	STIMULATING	NEWLY EDITED
	SOCIAL	CAREFUL
	INDISPENSABLE	
	ON TIME	
	NEWSY	
	ADVERTISING	
	READABLE	
	YOURS	

She also spoke very feelingly, in seconding the report, of the Corresponding Secretary, of the danger of sinking back into the sleep of indifference and inaction, after the excitement of the Convention meetings was over. She urged the need of retaining the fire of enthusiasm throughout the year.

Following the election of officers, Mr. Jos. Gibson, of Ingersoll, addressed the Convention, and the meeting adjourned, after prayer by Mrs. Woodburne.

During the noon intermission, Mrs. Barber conducted a special meeting for the discussion of Band work.

After the opening of the afternoon session, Mrs. Firstbrook spoke a few earnest words on "The Cost of Foreign Missions, and Do They Pay?" She touched on the expense reckoned in money, but dwelt more deeply on the cost in human life, suffering, and sacrifice, concluding with the assurance that, from the field itself, the answer came that "Foreign Missions pay."

After Mrs. Holman's prayer, Miss McLeod, of India, addressed the Convention on the phrase, "A Religion Good Enough of Their Own." She showed the pity of it, that we, who would not for a moment exchange our Christ for their idols, should save our consciences with the assurance that they have "A Religion good enough of their own." After 19 years of contact with that religion, Miss McLeod is more in earnest than ever in her plea for the Gospel for the women of India.

Following Miss McLeod, Mrs. W. H. Cline advocated the use of Mission Study Books in the Circles, showing their broadening influence in giving a world vision.

Miss Mould, of India, gave a description of her impressions on leaving India, a comparison of a church service here and one she remembered on her field. She was deeply impressed, she said, by the ease, comfort and luxury of the home folks, as contrasted with the lot of the workers in India, and yet was confident that the latter were happier. She gave, as a reason for this happiness, their lives of self-sacrifice and devotion. Her address closed with an appeal for lives and funds to lighten the work, and a few words of gratitude for relief in sight, in the person of Miss Cameron, who is in preparation for the Foreign Field.

After Miss Mould's address, a vote of thanks was tendered the ladies of the Ingersoll Baptist Church, and also of the town, who had so kindly and generously entertained the members of the Convention. The afternoon session then adjourned.

Rev. C. J. McLean, Pastor of the Ingersoll Church, read the Scripture and offered prayer at the opening of the evening session.

Miss McLaurin followed with an intensely interesting story of one of her Bible-women, Katakshamma by name. She told of the young wife's fears of being discovered listening to the missionary, of ill-treatment from her husband, of his final conversion, through prayer, of her widowhood, and subsequent training to become a Bible-woman, entering the classes with little children, in her eagerness for know-

ledge, of her brave fight with the smoking habit and victory, her ready wit and cheerfulness, when on tour, and, after being worn out on the long trips over the hot, dusty roads of India, her work in the Vuyyuru Hospital and the far-reaching results of her influence over the patients and visitors to the dispensary.

Miss McLaurin urged all to greater efforts to save the 26,000,000 widows of India, more than three times as many widows than there are people in Canada; for what Christ could do for Katakshamma, he could do for all.

After a beautiful selection from the male quartette of the choir, Rev. H. E. Stillwell spoke on "The New Era in India." This he divided into three headings, namely:

1. The change taking place in regard to veneration of the Brahmins.
2. The change in the people's attitude toward spirits.
3. The slow, but steady, breaking up of the caste system.

Under the first heading, he told us the story of a young Brahman, who, for Christianity's sake, yielded up home and family, and became an outcast to his own, and who, in after years, said he had never regretted this step. In regard to the second division, he gave a thrilling account of a black cholera seige, a hand-to-hand fight with death for a boy's life, in which, although death ultimately won, the lad's father exhibited wonderful control over his grief, for the sake of the hundred sleeping boys, and, finally, of the courage of that school full of students, showing that superstitious terror of the power of the spirits was going out and peace and trust coming in. In dealing with the third change, the fall of the caste system, Mr. Stillwell attributed it to the manner in which the people are compelled to mingle in trains, in court rooms, in schools, and, finally, to the far-reaching influences of Christianity, which cannot but eventually break down this great barrier.

This most successful Convention then closed with the Benediction.

Martha S. Moore,
Cor. Secretary.

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The Women's Baptist Foreign Missionary Society of Ontario West.

TREASURER'S THIRTY-SEVENTH ANNUAL REPORT.

ELGIN ASSOCIATION.

Director—Mrs. J. H. Rineh, St. Thomas.			
Names.	Circles.	Bands.	Totals.
Aylmer	\$134.80	\$ 4.00	\$138.80
Calton	27.00	.....	27.00
Dutton	1.50	.....	1.50
Gladstone	29.13	13.94	43.07
Iona Station	11.00	23.00	34.00
Jaffa	3.65	2.31	5.96
Lakeview	70.78	.....	70.78
Malahide-Bayham	30.00	.....	30.00
New Sarum	11.00	3.50	14.50
Pt. Burwell	11.20	.....	11.20
Rodney	10.50	.....	10.50
Sheddan	5.00	.....	5.00
Sparta	27.30	.....	27.30
St. Thomas	155.68	*17.00	172.68
St. Thomas Y. L.	30.08	.....	30.08
West Lorne	.....	*9.00	9.00
Collection	.....	.....	4.97
Associational Fees	.....	.....	1.32
			\$559.62 \$76.25 \$642.16
15 Circles. 6 Bands. *2 Other Organizations,			

GUELPH ASSOCIATION.

Director—Miss Gertrude Dayfoot, Georgetown.			
Names.	Circles.	Bands.	Totals.
Action	\$ 7.85	.....	\$ 7.85
Belfountain, Y. L.	8.50	.....	8.50
Berlin, King St.	16.50	\$10.50	27.00
Berlin, German	17.00	.....	17.00
Brampton	63.45	18.00	81.45
Cheltenham	30.25	12.15	42.40
Flamboro East	7.00	.....	7.00
Fullerton	15.00	3.00	18.00
Galt	24.05	.....	24.05
Georgetown	25.87	11.12	36.99
Guelph	35.33	*10.00	45.33
Hespeler	58.25	1.20	59.45
Hillsburg	6.00	.....	6.00
New Dundee	22.00	.....	22.00
Nissouri East	16.50	.....	16.50
Orangeville	4.80	3.20	8.00
Preston	16.00	.....	16.00
Snelgrove	5.75	.50	6.25
St. Mary's	15.50	17.00	32.50
Stratford	34.45	.....	34.45
Tavistock	.....	8.50	8.50
Collection	.....	4.00	4.00
Collection	.....	.....	5.00
			\$412.55 \$157.17 \$574.72
19 Circles. 14 Bands. *1 Other Organization.			

NIAGARA AND HAMILTON ASSOCIATION.

Director—Mrs. John Hendry, 191 Sherman Ave. S., Hamilton.			
Names.	Circles.	Bands.	Totals.
Beamsville	\$39.50	.....	\$39.50
Binbrook	11.25	\$3.00	14.25
Burlington	15.50	2.00	17.50
Caledonia	6.00	2.25	8.25
Dundas	14.10	5.50	19.60
Dunnville	25.50	2.00	27.50

Dunnville, Y. L.	13.00	1.12	14.12
Fonthill	24.09	.....	24.09
Freelton	5.00	.....	5.00
Grimaby	33.10	1.00	34.10
Hamilton	14.68	.....	14.68
" Hughson St.	22.00	.....	22.00
" James St.	139.38	.....	139.38
" James St. Y. L.	101.95	*5.00	246.93
" Stanley Ave.	61.83	47.85	109.68
" Stanley Ave. Y.L.	27.00	*2.00	138.18
" Victoria Ave.	38.75	.....	38.75
" Victoria Ave. Y.	.....	.....	.....
" L.	49.00	.....	87.75
" Victoria Park	17.00	4.00	21.00
" Westworth St.	32.50	16.00	48.50
.....	.....	*30.00	78.50
Niagara Falls, Morrison St.	25.00	11.00	36.00
Niagara Falls, Main St.	4.00	.....	4.00
Pt. Colborne	13.75	7.00	20.75
St. Catharines—	.....	.....	.....
Queen St.	109.00	39.00	148.00
Queen St. Y. L.	31.75	.....	179.75
George St.	16.00	54.00	70.00
Welland	5.00	.....	5.00
Westover	28.00	.....	28.00
Collection	.....	.....	17.27
			\$223.63 \$232.22 \$1173.12
28 Circles. 14 Bands. *3 Other Organizations.			

MIDDLESEX AND LAMBTON ASSOCIATION.

Director—Mrs. J. G. Taylor, 112 Forsyth St., Sarnia.			
Names.	Circles.	Bands.	Totals.
Ailea Craig	\$32.25	\$29.18	\$62.43
Alvinston	7.80	.....	7.80
Arkona	35.55	1.19	36.74
Brooke	8.60	.....	8.60
Brooke and Eniskillen	27.90	*17.00	44.90
Calvary	15.75	.....	15.75
Contright and Moore.	13.00	.....	13.00
Denfield	44.75	.....	44.75
Forest	9.00	1.55	10.55
London, Adelaide St.	155.89	18.92	174.81
.....	.....	*38.50	208.31
" Egerton St.	6.08	6.00	12.08
" Maitland St.	57.05	.....	57.05
" Maitland St. Y.L.	23.07	.....	80.12
" South	40.85	59.00	99.85
" Talbot St.	141.06	3.50	144.56
" Talbot St. Y. L.	11.96	*17.00	172.94
Mt. Brydges	.....	60.00	60.00
Parkhill	3.85	.....	3.85
Petrolia	53.75	.....	53.75
Sarnia Central	68.98	5.75	74.73
.....	.....	3.93	78.66
.....	.....	*17.00	95.66
Sarnia, Brock St.	9.75	6.81	16.56
Sarnia Township	9.75	.....	9.75
Strathroy	97.05	12.50	109.55
Sunderland	.....	3.00	3.00
Watford	18.00	.....	18.00
Williams East	6.00	.....	6.00
Collection	.....	.....	7.31
			\$887.16 \$295.83 \$1190.30
23 Circles. 13 Bands. *4 Other Organizations.			

NORFOLK ASSOCIATION.

Director—Mrs. Geo. Pearce, Waterford.

Names.	Circles.	Bands.	Totals.
Bloomsburg	\$12.25	\$.50	\$12.75
Boston	40.00	10.00	50.00
Courtland	8.84	1.00	9.84
Decewsville	2.36	.....	2.36
Dohi	29.13	7.20	36.33
Eden	10.00	10.00	20.00
Frogmore Mission	.....	4.00	4.00
Glen Meyer	.....	3.50	3.50
Hagerville	3.50	.....	3.50
Hartford	11.50	2.00	13.50
Houghton First	22.70	2.70	25.40
Langton	10.00	10.00	20.00
Lynnville	1.50	.....	1.50
North Middleton	.....	2.00	2.00
Pine Grove	4.00	.....	4.00
Round Plains	21.00	4.25	25.25
Simeco	20.00	1.50	21.50
Simeco Y. L.	80.25	.....	80.25
Townsend Centre	.....	17.00	17.00
Villa Nova	34.75	.....	34.75
Vittoria	10.00	9.50	19.50
Waterford	63.25	66.10	129.35
Collection	.....	.....	3.40
Extra Gift at Association	.....	.....	50.00
	\$322.73	\$156.75	\$522.88

17 Circles. 16 Bands. *1 Other Organization.

NORTHERN ASSOCIATION.

Director—Mrs. Price, North Bay.

Names.	Circles.	Bands.	Totals.
Barrie	\$31.05	\$5.00	\$36.05
Barrie, Junior	4.50	.....	4.50
Bracliff	15.00	8.00	23.00
Burk's Falls	10.25	.....	10.25
Collingwood	16.50	.....	16.50
Dee Lake	.....	*17.00	17.00
Fort William	73.25	20.00	93.25
Graevnhurst	35.00	.....	35.00
Halleybury	19.75	.....	19.75
Kenora	4.50	.....	4.50
Midland	26.00	.....	26.00
New Liskeard	9.75	.....	9.75
North Bay	18.50	.....	18.50
Orillia	15.10	*20.00	35.10
Parry Sound	25.00	2.00	27.00
Port Arthur	40.00	22.00	62.00
Sault Ste. Marie	26.00	.....	26.00
Stayner	6.74	4.50	11.24
Collection	.....	.....	19.73
	\$376.90	\$61.50	\$479.13

17 Circles. 6 Bands. *2 Other Organizations.

OWEN SOUND ASSOCIATION.

Director—Mrs. Geo. Burt, 130 W. 10th St., Owen Sound.

Names.	Circles.	Bands.	Totals.
Bantinec	\$10.45	.....	\$10.45
Cheley	5.75	.....	5.75
Daywood	39.00	.....	39.00
Durham	25.00	.....	25.00
Meaford	12.00	\$17.00	\$29.00
Owen Sound	38.00	18.75	56.75
Fort Elgin	17.00	.....	17.00
Southampton	24.85	3.00	27.85
Thornbury	3.00	.....	3.00
Wiarnt	11.97	7.28	19.25
Willisroft	5.00	.....	5.00
Collection	.....	.....	6.75
	\$187.02	\$46.03	\$239.80

11 Circles. 4 Bands.

OXFORD-BRANT ASSOCIATION.

Director—Mrs. George Deolittle, Norwich.

Names.	Circles.	Bands.	Totals.
Beachville	\$16.60	.....	\$16.60
Branford, Calvary	68.80	\$14.91	\$83.71
" First Church	425.00	\$17.00	\$442.00
" Immanuel	27.50	12.00	39.50
Park	232.10	39.79	271.89
	.....	*20.00	20.00
	.....	\$17.00	17.00
" Shenstone Mem.	37.00	8.25	45.25
Burford	6.25	.....	6.25
Burgessville	50.00	6.00	56.00
Burich	18.00	1.50	19.50
	.....	\$17.00	17.00
	.....	\$34.00	34.00
Governor's Rd.	2.50	.....	2.50
Hatchley	4.00	.....	4.00
Ingersoll	24.40	34.00	58.40
Jerseyville	15.50	.....	15.50
Norwich	53.00	33.75	86.75
Onondaga First	3.00	.....	3.00
Otterville	21.28	.....	21.28
Oxford East	8.50	.....	8.50
Paris	49.07	.....	49.07
Salford	2.50	.....	2.50
Scotland	29.55	25.85	55.40
Springford	39.00	20.50	59.50
St. George	40.89	13.36	54.25
St. George Y. L.	10.65	.....	10.65
Tillsonburg	29.25	.....	29.25
Tuscarora	3.75	.....	3.75
Woodstock, First Ch.	59.00	16.00	75.00
Woodstock, Oxford St.	34.00	18.00	52.00
Zorra East, 15th Line	6.89	.....	6.89
Zorra East, 16th Line	.....	*8.40	8.40
Life Membership for Mrs. Nicholson	.....	.....	25.00
Collection	.....	.....	12.00
	\$1389.45	\$392.26	\$1819.11

28 Circles. 13 Bands. *7 Other Organizations.

PETERBORO ASSOCIATION.

Director—Miss M. A. Nicholls, 216 McDonald St., Peterboro.

Names.	Circles.	Bands.	Totals.
Belleville	\$118.73	\$17.00	\$135.73
Bewdley	.....	5.10	5.10
Campbellford	17.63	4.57	22.20
	.....	\$10.00	10.00
Cobourg	10.00	.....	10.00
Colborne	14.50	25.50	40.00
Cramah	13.55	.....	13.55
Gilmour Memorial	55.64	17.00	72.64
Haldimand	6.00	.....	6.00
Indian River	5.00	.....	5.00
Lakefield	8.00	9.50	17.50
Norwood	7.40	.....	7.40
Peterboro, Murray St.	192.36	53.25	245.61
" Murray St. Y. L.	14.25	.....	14.25
" Park Church	17.10	5.00	22.10
Pictou	10.00	.....	10.00
Port Hope	104.62	14.75	119.37
Collection	.....	.....	4.00
	\$523.81	\$161.67	\$690.00

15 Circles. 5 Bands. *1 Other Organization.

TORONTO ASSOCIATION.

Names.	Circles.	Bands.	Totals.
Director—Mrs. Wm. Scott, 20 Delaware Ave., Toronto.			
Aurora	\$18.50		\$18.50
Bethel	5.00		5.00
Elginton	6.00		6.00
Number Bay	7.00		7.00
Markham Second	31.65	\$5.75	37.40
Weston	6.10	2.00	8.10
York Mills	41.27		41.27
Toronto, Annette St.	20.85		20.85
Beverly St.	51.52	6.50	58.02
Bloor St.	\$80.92	9.71	
Bloor St. Y. L.	55.77		446.40
Century	55.43	*10.13	
Christie St.	10.00	*17.00	112.56
College St.	178.55	7.00	185.55
Danforth Ave.	56.80		
Danforth Ave. Y. L.	25.00		81.80
Devereux Rd.	83.34	8.33	
Dufferin St.	25.29	*80.00	171.67
Earlescourt	5.75		47.29
Elm	25.00		5.75
First Ave. Y. L.	50.13	18.00	25.00
Immanuel	165.94	2.25	84.62
Indian Rd.	108.32	*19.00	168.19
Jarvis St.	1267.95	33.28	127.32
Memorial	21.00	*17.00	1308.24
Moulton College	82.45		21.00
Olivet	27.57		82.45
Ossington Ave.	78.20		27.57
Ossington Ave. Y. L.			
L.	20.00		98.20
Pape Ave.	10.15		10.15
Parkdale	86.37	*9.15	
Rhodes Ave.	8.00	*17.00	113.52
Rossvalles Ave.	55.80		8.00
Spadina Rd.		14.00	55.80
St. John's Rd.	18.95	11.00	14.00
Walmer Rd.	567.46	31.75	29.95
Walmer Rd. Y.L.	34.25	*25.00	658.46
Waverley Rd.	115.31	17.00	132.31
Wychwood	2.75		2.75
East Toronto	81.28	28.00	
East Toronto Y.L.	3.20	*11.56	124.04
Collection			16.09
	\$3941.32	\$412.61	\$4353.92

41 Circles. 15 Bands. *9 Other Organizations.

WALKERTON ASSOCIATION.

Names.	Circles.	Bands.	Totals.
Director—Miss Ruby Stovel, Mount Forest.			
Atwood	\$10.80		\$10.80
Goderich	5.00		5.00
Glamis	18.00	\$4.40	20.40
Koncardine	26.50	4.00	30.50
Weston	8.00		8.00
Mount Forest	19.96	4.00	23.96
Walkerton	82.40		82.40

Names.	Circles.	Bands.	Totals.
Walkerton	46.17	17.05	63.22
Wingham	22.50	*8.50	39.50
Collection			2.70
	\$285.83	\$46.45	\$285.98

9 Circles. 5 Bands. *1 Other Organization.

WESTERN ASSOCIATION.

Names.	Circles.	Bands.	Totals.
Director—Miss Jane Ritchie, Arner.			
Bothwell	\$18.20		\$18.20
Chatham, Central	49.85	\$4.00	53.85
Chatham, Wm. St.	121.92	19.10	140.12
Colchester			16.46
Eberts			20.00
Essex	15.00		20.00
Harrow	10.00	5.00	21.16
Kingsville	21.00	*8.50	29.50
Leamington	31.00	10.50	
Y. L.	2.25		43.75
Ridgetown	19.60	3.45	17.05
Tupperville	18.75		18.75
Walkerville		6.50	6.50
Wallaceburg	25.50	6.00	
Y. L.	18.00		49.50
Wheatley	18.43		13.43
Wilkesport	10.35		10.35
Windsor	80.00	17.00	97.00
Woodlee	3.60		3.60
Collection			4.24
	\$486.01	\$89.21	\$579.46

18 Circles. 9 Bands. *1 Other Organization.

WHITBY AND LINDSAY ASSOCIATION.

Names.	Circles.	Bands.	Totals.
Director—Mrs. J. F. Madill, Stouffville.			
Baddow		\$29.25	\$29.25
Bobcaygeon		1.30	1.30
Claremont	\$25.00	17.00	42.00
Fenelon Falls	8.00		8.00
Green River		3.00	3.00
Haliburton	10.25		10.25
Lindsay	81.00	10.00	91.00
Markham First	10.35	*21.00	31.35
Oshawa	13.45		13.45
Reborno	4.00	*17.00	21.00
Stouffville	15.40	20.25	35.65
Usbridge	16.00	17.00	33.00
Whitby	11.25		11.25
Whitevale	7.00	2.00	9.00
Collection			7.20
	\$201.70	\$137.80	\$346.80

11 Circles. 8 Bands. *2 Other Organizations.

252 Circles sent \$10,448.73 (an increase of \$1,128.62 over last year).
 132 Bands sent \$1,686.46 (a decrease of \$50.46 under last year).
 34 Other Organizations sent \$609.09 (an increase of \$2.70 over last year).
 Associational gifts and collections, \$179.77.

MISCELLANEOUS.

Collections, other than Associational.....	\$110.82
Interest	112.79
Mary Shenstone Scholarship Fund.....	50.00
Investment, Miss Davies' Gift.....	40.00
Additional Proceeds of Miss Hatch's Booklet	35.00
Balance from Miss McLeod's Travelling Expenses	28.00
	53.00

\$430.61

97 Organizations sent Thank-offering amounting to \$1,272.03.

Life Members added during the year: Circles—Mrs. J. B. Kennedy, Toronto; Miss Jennie Leach, Fort William; Mrs. J. L. Sloat, Fort William; Mrs. J. T. Dowling, Petrolia; Mrs. B. Smith, Scotland; Mrs. Simmons, Scotland; Mrs. J. M. Warner, Wood-

stock; Mrs. A. R. Park, Walkerton; Mrs. Byron Harris, Aylmer; Miss Whiting, Brantford, Calvary; Mrs. J. S. Lockie, Leamington; Mrs. Joel Turner, Brampton; Mrs. F. Ratcliff, Brantford, First; Mrs. A. J. Hawkins, Mrs. Chas. Hulet, Norwich; Mrs. Annie Walton, Gilmour Memorial; Mrs. T. W. Nicholson, Western Association; Mrs. Francis McDiarmid, Lindsay; Miss Alice Webster, Toronto, Jarvis; Mrs. R. Tew, Toronto, Waverley Rd.; Mrs. J. H. Burr, Hillsburg; Miss Doris Evelyn Hooper, Toronto, College St.; Mrs. Elijah Vansickle, Brantford; Shenstone Memorial; Mrs. Wm. Davies, Immanuel, Toronto; Mrs. J. B. Forsyth, Brantford, Park; Mrs. G. W. Barber, Brantford, Park; Mrs. Arthur Bond, Brantford, Park; Mrs. John Sanderson, Brantford, Park; Miss Sarah McNeill, St. Thomas Young Ladies; Mrs. Robt. Angus, London, Adelaide; Miss Jennie Evans, and Mrs. Mary Pitts, Strathroy; Bands—Miss Mary McDiarmid and Miss Muriel Brown, Toronto, Walmer Rd.; Miss Mary Lucia Warner, Woodstock, First.

GENERAL STATEMENT.

RECEIPTS.

Balance forward, Oct. 20th, 1912—		
Bungalow Fund	\$ 25.15	
New Missionary Fund.....	262.35	
Regular Work	3,409.47	
		\$3,696.97
From Circles	\$10,448.78	
From Bands	1,686.46	
Other Organizations	609.09	
Associational Collections and Gifts	179.77	
Individuals	2,487.10	
Miscellaneous	430.61	
		15,841.76

DISBURSEMENTS.

By General Treasurer—		
On Regular Estimates.....		\$12,390.00
Extras designated by owners—		
Lepers	\$193.86	
Bolivia	50.20	
Yinag School	26.00	
Dr. Hulet's Hospital	33.00	
Prizes in Tinpany School Out on General Board Estimates	5.00	
	5.50	
Personal Gifts	19.00	
Extra for Miss Zimmerman	37.00	
Extra Students for Dr. Hulet	119.25	
'John,' c/o Mr. S. Woodburne	11.40	
Native Preacher	33.50	
		585.71
Specials—		
Cocanada School Building	\$1,018.40	
Pithapuram Well	75.00	
Deferred Payment of Interest in 'Missionaries' Salaries	1,200.00	
		2,293.40
		\$15,269.45
Home Expenses		522.00
		\$15,792.00
Balance on hand Oct. 21st, 1913—		
Bungalow Fund	\$ 35.15	
New Missionary Fund.....	262.35	
Regular Work	3,449.18	
		3,746.68
		\$19,538.73
Investment Account on deposit		25.00

Audited and found correct, 25/10/1913.

E. C. FOX,
J. B. McARTHUR.

MARIE C. CAMPBELL,
Treasurer

MRS. GLENN H. CAMPBELL,
113 Balmoral Ave., Toronto

SUMMARY.

Receipts for Extras	\$585.71	\$231.00 for Dr. Hulet, \$225.00 for Miss Corning)	14,201.00
For Canada Building.....	910.00	(Last year, \$12,619.85).	
For Bungalow Fund	10.00	Total Receipts during year.....	\$15,841.76
For Pithapuram Well	75.00	Total Disbursements during year.....	15,792.00
Income for Regular Work (including \$347.50 for Miss McLeish, \$425.00 for Miss McLeod, \$25.00 for Dr. Allyn,		SPECIAL BALANCE.	
		Investment Account on Deposit.....	\$25.00