

Messenger and Visitor.

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VOL. III.

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NO 36

—PRESBYTERIANS AND FOREIGN MISSIONS.—The Presbyterians of the United States propose to raise \$1,000,000 for foreign missions alone, this year. They have made wonderful advance in their gifts during the last few years. This has been due to the fact that they have pressed the weekly offering system home upon the people. It may be said, also, that they are a very wealthy body, some of the richest men of the country belonging to them. In the *Evangelist* of Aug. 18, is a list of thirty-nine churches that give more than \$2000 each to foreign missions. Fifth Avenue, New York, leads with \$20,000. They contributed, in the aggregate, \$175,000. The lesson for us is, press the weekly offering system. Let pastors take it up at once, and leading brethren assist them, and our funds will be doubled, in a short time.

—WEARIED OUT WITH VICTORY.—Dr. J. W. Jones has been giving some reminiscences of the Confederate soldier, in the *Examiner*. In the issue of Aug. 25, he says the Confederates were wearied out with victory, and crushed by overwhelming force. He declares that authentic records on both sides show that while there were 2,869,132 in the field, on the Northern there were not more than 600,000 on the Confederate side. Of these latter 200,000 were killed outright or died from wounds or exposure, while another 200,000 were captured. At the close of the war there was but a handful of effective men left to oppose the 1,000,000 confronting them on. We have no doubt there is another side to this statement.

—THE CIGARETTE HABIT.—The use of cigarettes in the United States is assuming great proportions. According to the revenue returns, there are as many as 1,200,000,000 cigarettes manufactured annually, and as many more are said to be made by the smokers themselves, and the increase of consumption is advancing at a great rate. The great evil of the habit is to be found in the fact that so many boys are, in this way, learning to smoke. Medical authority is unanimous in the verdict that for boys the cigarette is poison, reducing physical force and vigor. It would be well for parents to guard their boys from this habit, for it is evil in itself, and may lead to other habits still more harmful.

—DISCIPLES.—Our Disciple friends are the loudest in their denunciation of sects. They quite assume, because they have appropriated the name Disciple, therefore they are not a sect. The *Religious Herald* gives a laughable instance of the consistency of one of its ministers in the south. He preached in a village on the sin of so many sects. He rang the changes on there being three denominational and sectarian churches in the place, and to cure this state of things, closed by proposing to organize a Disciple society then and there. This assumption of our Disciple friends that they are not a sect because they appropriate a name common to all believers, is the veriest humbug, and the claimant upon it is ridiculously absurd. We hope those of this belief among us may have too much candor and common sense to indulge in such deceptive twaddle.

—BAPTISTS OF JAMAICA.—The Baptist Union of Jamaica, in their jubilee address to the Queen, says:—
We are the representatives of 146 churches, having a church fellowship of 31,776 persons, with more than double that number of adherents, inclusive of 133 Sunday schools with 1,210 teachers and 21,403 scholars, and 173 day schools with 13,709 scholars on the books. We have also a college for the training of ministers and school-masters, with three resident tutors, and twenty-eight resident students and in connection with it a general day school as a practical training ground for teachers, and a high school for the education of a select class of pupils. Our church buildings are estimated to accommodate 69,000 persons.

—HARDER TO ATTEMPT.—How true it is that the man who wrongs is harder to appease than the man who is wronged. The man who does the wrong is usually the worst man of the two, and the worse a man is the more inveterate is his dislike. The wrong done is also impelled to a more stubborn ill will because of the childlike of his conscience which he seeks to silence by trying to justify his course to himself, by dwelling upon all aspects of the ground of difference which may be unfavorable to his opponent. When there is any difficulty between people, it can most always be set down as an axiom that the one most inclined in yield is least in the wrong. So it is almost always true that the one who speaks in most heat has the weaker cause, and seeks to cover up the weakness of his case by the strength of his statements.

—NEW DOCTRINE.—Not long since, Mr. Bowen of the *Independent* called upon Prof. H. C. South for proof texts for his theory of future probation. The *Christian Union*, which is now the organ of those who hold to the New Theology taught at Andover, in order to relieve Prof. South from his awkward position as unable

to produce the texts, declares that the use of Scripture proof texts has been outlawed. To use them is a sign of narrowness and want of scholarship, etc., etc. Well, well! Perhaps the *Christian Union* thinks, if our Lord were again on earth, and had to withstand the temptations of Satan, he would hurl an essay at him, containing long drawn inferences, rather than a solid shot of divine truth. At least, this is the way the advocates of the New Theology do whose methods the *Christian Union* think so superior to that adopted by our Lord.

—COMMENTARY.—Dr. W. M. Taylor of New York pastored of the Lord's Supper in Spurgeon's Tabernacle not long since. He is a Presbyterian, and writing about it in the *Christian at Work*, says Dr. Armitage it will not follow Mr. Spurgeon's example and admit him to the Lord's table in the Fifth Avenue Baptist Church of New York. How strange it is that Dr. Taylor, belonging to a denomination that believes that none but the baptized should be received at the Supper, should want Dr. Armitage to receive him to the Supper, believing him unbaptized? It is doubtful if Dr. Taylor considered Dr. Armitage unbaptized, whether he would receive him to the Supper, and yet he wants Dr. A. to do this very thing, in his case.

Besides there must come an end of the time of fratricide even in Spurgeon's Tabernacle, as the *National Baptist* points out. It says:—
We add the further question, if Dr. Taylor should be in London several months, and if at the end of three months Mr. Spurgeon should say to him, according to the usage and rule of the church, "You have now been with us for three months, and have had an opportunity of seeing our ways; if you agree with us, we shall be happy to have you be baptized and unite with us; if not, you had better go where you will be more at home;" would Dr. Taylor in that case feel as happy as he does now?
And, further, if Dr. Taylor should apply for membership in Mr. Spurgeon's church, and should be declined on the ground that he had not been baptized, would he not have occasion to exclaim, "Why! isn't this the Lord's church, just as that was the Lord's table?"

—WELFARE OF GREAT BRITAIN.—This has not been a successful year to the Wesleyan Methodists of Great Britain. The statistics handed in at their annual meeting at Manchester show a net decrease of 86, and a total membership of 419,384. At a conversational meeting on the state of the denomination, among the reasons for the decline assigned were the frothy and unauthoritative hymns used at their religious services, unbalanced and unscientific views of holiness, too much stiffness in their system, not permitting them to avail themselves of all kinds of Christian workers, members of the church marrying out of their own communion, and being drawn away from the church and insufficient care in discipline. One minister suggested that the way to keep the sons of the wealthy in the denomination was to put them to work. This is a valuable suggestion. In all cases where there is decline in a denomination or a church, the deepest reason usually is a decline in vital piety among the membership. Piety is the mainspring of all church success and is its best assurance.

—THINK OF IT.—Not long since we had a conversation with a college professor who had taken his course of study in the largest university in the Dominion. This gentleman, who is well able to give an opinion as to the comparative merits of the lecture and tutorial system of instruction, spoke very strongly of the loss he sustained because in his alma mater the lecture system prevailed. The professor came in, read his lecture and went out. There was none of the inspiration of personal contact of student and teacher. There was no adaptation of instruction to individual need. There was none of the drawing both of the powers of the student by skillful question and free discussion. There was no opportunity to have special difficulties explained. The student sat, listened, and took in what he could. That was the end of it. It was little better, in most cases not so good, as to read a book, with time to take in and digest its thoughts. He felt that, had he gone to an institution like Acadia College, where there is the freest intercourse between students and instructors, with fullest liberty to ask questions and discuss subjects, where the professors have an accurate idea of what each student is doing and are prepared to apply the spur to the laggard, he would have had much better mental discipline. We hope all intending students will notice this testimony and not be induced to pass these courses in a college where the lecture system prevails. The loss would be irreparable.

—Since prohibition went into effect in Raleigh, N. C., the largest saloon in the city has been turned into a shoe factory which will employ more persons than all the dram shops in the city.

W. B. M. U.
Third Annual Report of the Woman's Baptist Missionary Union of the Maritime Provinces, Convened at Prince Edward Island, August 20th, 1887.

As we ascend the hill of another year's work, and look back over the way we have come, a gladness takes possession of us that is known only to successful warriors; and we ask—
What shall we render to the Lord,
How tune our hearts to sing,
For all the victories we have won
Through Jesus Christ our King?

For day by day by His strong hand
We are led on and up,
And with the precious Lord Himself
Our souls are made to sup.

How prosperous our work has been.
How steadily we go,
How we have triumphed in the Lord,
And put to flight each foe.

The work taken up for the year has been as follows:

Miss Gray's salary.....\$500 00
School.....100 00
Travelling expenses.....25 00
Miss Wright's salary.....500 00
School at Bobbitt.....30 00
Towards Male Missionaries salary.....1,640 00
School at Chicacoole.....100 00
Books and tracts.....30 00

Making in all three thousand dollars. This was thought a large amount, and on the part of some it was assumed with fear, and indeed a very few years ago it could not have been accomplished; but in our united capacity we have far exceeded our most sanguine expectation. As we have assembled in our Quarterly Board Meeting, the Treasurer's report has never failed to show that all accounts had been settled and all bills paid to date; and we have come to wonder that we should have been so slow in taking in the meaning of the text "He is able to make all grace abound toward you that you always having all sufficiency in all things may abound in every good work."

Not only has the pledged amount been paid, but we have a surplus of \$1,735, and besides have paid over to the Home Mission Board the sum of \$358.20.

The work done so faithfully and well by our loved missionaries on the foreign field cannot be counted in dollars and cents, neither is there any way by which we may sum it up. He alone who knows the worth of a soul, and has seen the heathen, through their instrumentality, bowing at His feet and lifting their heartfelt prayers to Him for life and salvation, can estimate. And He will reward, for He has said, "They who turn many to righteousness shall shine as the stars forever and ever."
Miss Gray remains at Bimlipatam, her school has been and is in a very flourishing condition. She has a large and interesting class in the Sabbath-school. She, with her Bible women, Cassie and Mamma, visit the women in their homes, and in every way is filling up her time in earnest work for the dear Master. She has given us accounts of the conversion of one and another from time to time, but most especially interesting was that of Kerishomoni, baptised on Christmas Day; the strength given him to endure the bitter persecution, and his glorious deliverance from the hands of his enemies, have been a cause for great thankfulness at home, as well as in India.

The boarders at this station are Mully Yellina, Lizrie, Cassie, Godavara, and Chinnie. There are in this town of Bimlipatam nine thousand inhabitants. Miss Wright remained here until April, when the missionaries desiring to have their number as equally divided as possible, deemed it advisable that she should go to Chicacoole to aid in the work there. She, with her two Bible women, Hiramiah and Mision, visits the women in their homes, reading the Bible to them, and pointing them to the only Saviour of the world, having the promise to sustain them, "My word shall not return void."

Mrs. Hutchinson has had charge of this work for six years, as well as that of the schools, and now after her successful work there, we are glad to bid her with her husband a hearty welcome home, trusting that after the lapse of the proposed time to be spent here she may return again to help in holding high the banner of the cross for many years.

Mr. and Mrs. Archibald take their place. We have tried to see Mrs. Archibald in imagination take up again the work in that place where years ago she went alone and held the fort for nearly two years, without ever seeing the face of a white man or woman for months together. How truthfully she could say now as she looked over the field, "Hitherto the Lord has helped me," and although far from being as strong in body, yet stronger in faith, will gird on the armour for a new campaign. The schools, the boarding department, besides her general mission work, are a heavy responsibility. The names of the boarders here at present are Mary, Yerris, Sooriyah and Jacob. There are two sets of cells in connection with this field, one at Chicacoole and one at Akalampara.

Six hundred thousand are on this field. At Chicacoole alone there are sixteen thousand. The missionaries strongly urge building at Kimidy, 42 miles from Chicacoole; this would about equally divide this large field, and from thence a missionary, could occasionally visit the Sanras, a people almost entirely neglected. Over one hundred thousand might thus hear of Christ who now sit in utter darkness.

Our sisters Sanford and Churchill, whom we so much enjoyed having with us in our message for the last three years, returned to India in October. During the absence of Mrs. Churchill from Bobbitt the schools were scattered, but she has succeeded in gathering together the one in town again. She, with Siamma and Nella, are teaching and preaching the gospel to young and old in all that town of 14,000 souls. They have been cheered by seeing some fruit of their labors, and have the daily satisfaction of knowing that many are hearing from the way of life and salvation. She has six boarders, the names I have not received. She longs to have a devoted Christian young lady from home to go to her,

Just to help her tell the story
As she travels every where,
Of her living, loving Saviour,
And with her to kneel in prayer.
Who will say to-day I'm ready,
And for Jesus' sake will go,
And the way of His Salvation
To our heathen sisters show?

Mr. Hutchinson has translated into English a book written by a Brahmin, in which are six illustrated Indian domestic scenes. This book will be almost invaluable to those who are at all desirous of getting a glimpse of inner Hindoo life. Our "Missionary Link" is being read by thousands and is a blessing wherever it reaches.

Mr. Sanford, Mr. Churchill, Mr. Hutchinson and Mr. Archibald, our four male missionaries towards whose salary we pay this year \$1,640, are in usual health and strength and doing well the work to which they have been called.

And now in closing this our most successful year, it must be apparent to all that the smiles of the Almighty have rested upon us and upon our work. We have had verified to us the promise "As thy day so thy strength shall be," and now with a quicker step and a more exultant gait let us follow closely our Lord and guide.

Signed on behalf of the Union,
M. E. MARCH, Cor.-Sec.

Minutes of a meeting of the Woman's Baptist Missionary Union, held in the Methodist Brick Church, Charlottetown, P. E. I., Saturday, Aug. 20th, 1887.

According to announcement, the meeting was opened at 2, and Mrs. Martell led the devotional exercises for half an hour, after which Mrs. M. W. Williams, the president, took the chair.

The following names of delegates were then enrolled:
Miss Logan, Amherst, N. S.; Mrs. J. R. Hopper, St. John; Mrs. F. Higgins, Wolfville; Mrs. Tufts, Wolfville; Mrs. Miller, Wittenburg; Mrs. Currie, St. John; Mrs. Archibald, Halifax; Mrs. Hall, Sackville; Mrs. Bradshaw, Antigonish; Mrs. Blackadar, Halifax; Mrs. Wortman, Moncton; Mrs. John Baird, Moncton; Mrs. J. McC. Snow, Moncton; Mrs. Byron, Tryon; Miss Johnston, Dartmouth; Mrs. Clark, Bay Vertina; Lizrie, Cassie, Godavara, and Chinnie. There are in this town of Bimlipatam nine thousand inhabitants. Miss Wright remained here until April, when the missionaries desiring to have their number as equally divided as possible, deemed it advisable that she should go to Chicacoole to aid in the work there. She, with her two Bible women, Hiramiah and Mision, visits the women in their homes, reading the Bible to them, and pointing them to the only Saviour of the world, having the promise to sustain them, "My word shall not return void."

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The resignation of Mrs. Selden, who had served the aid societies so faithfully for 18 years as secretary for Nova Scotia, was read, declaring health prevents her from continuing in the work which she so much loves. It was accepted with deep regret. The nominating committee was appointed by the chair, and were Miss Layton of Truro, Mrs. Stewart of Portland, Miss Johnston of Dartmouth.

Mrs. Martell, county secretary for Colchester county, gave a very pleasing account of the work there.

Miss Johnston spoke of the necessity of sisters carrying out the scriptural mode of laying aside weekly as the Lord had prospered them.

Letters from Mrs. A. H. Gilmore and Mrs. Phillips, county secretaries of Charlotte and York, were referred to by Mrs. Emerson, and their practical suggestions commended.

Nominating Committee presented the following report:
President, Mrs. M. W. Williams; Vice President, Mrs. J. E. Hopper, Mrs. J. F. Parsons, Mrs. A. H. Lavers; Corresponding Secretary, Mrs. John March; Treasurer, Mrs. J. W. Manning; Auditor, Mrs. E. M. Saunders; Provincial Secretaries, Miss Amy Johnston, Mrs. Emerson, Miss L. A. King, Executive Council—First division—Miss H. Layton, Mrs. A. S. Murray, Miss H. Jones, Mrs. M. Hewitt, Mrs. B. Phillips, Mrs. W. J. Stewart. Second division—Mrs. M. E. Cowan, Mrs. S. Selden, Miss Mary Cramp, Mrs. John Harding, Mrs. Allison Smith, Mrs. J. F. Masters. Third division—Mrs. Sparden, Mrs. G. O. Gates, Mrs. Jessie Harding, Mrs. A. W. Sawyer, Mrs. Stewart, Mrs. A. Randolph. Fourth division—Miss Ada Hooper, Mrs. J. J. Wallace, Mrs. William Alwood, Mrs. Robinson, Mrs. James E. Masters, Mrs. C. Martell.

On motion the report was unanimously received.

The committee appointed last year to make such changes in the constitution as would admit of taking in home missions, presented their report. The constitution for the union was, on motion, taken up section by section, and after a very full discussion was heartily endorsed.

Constitution for the aid societies was read, and the first and second articles adopted. A division, however, occurred on the third article, and the whole matter was referred back to the committee to be reported on next year.

The committee as it now stands is Mrs. A. W. Sawyer, Mrs. John March, Miss Amy Johnston, Mrs. Tufts, Mrs. Jessie Harding.

The corresponding secretary presented the following list of work selected by the ex-board from the estimates of the missionaries, and endorsed by the F. M. B., to be taken up for the year:
Miss Gray's salary.....\$ 500 00
Travelling expenses.....15 00
Miss Wright's salary.....500 00
Travelling expenses.....25 00
Miss Wright, Bible woman.....75 00
Miss Gray, Bible woman.....60 00
School at Bimlipatam.....100 00
School at Chicacoole.....150 00
School at Bobbitt.....100 00
Books and tracts at Bimlipatam.....40 00
Books and tracts at Chicacoole.....60 00
Books and tracts at Bobbitt.....20 00
Towards male missionary salary.....1,865 00
\$3,500 00

This, although five hundred dollars more than last year, was most enthusiastically adopted.

Mrs. March spoke of the great need of the Chicacoole field and of the proposed building at Kimidy, and on motion \$500 were given from the surplus on hand to that work.

Mrs. Hutchinson, a returned missionary, being present, was called upon, came to the platform and gave an interesting and touching account of her work on Chicacoole. On motion it was decided to ask the societies to make collections for the home work as last year.

M. E. MARCH,
Cor. Sec.

Monday, Aug. 22, 1887.

The Mass Meeting of the Woman's Baptist Missionary Union was held in the Methodist Brick Church, Charlottetown, P. E. I.

The president in the chair, the hymn, "All hail the power of Jesus name," was sung by the choir. The scripture was read by Mrs. Parsons and prayer offered by Mrs. W. J. Stewart. An address of welcome was given to the Union by Mrs. Lavers. The president replied in fitting words and followed with her address.

The secretary's report was read.

Miss Johnston read a letter from Mrs. Sanford to the Union. Mrs. J. E. Hopper addressed words of welcome to Mrs. Hutchinson, and was replied to by her; both addresses were touching and beautiful.

Mrs. March read an address sent by Mrs. Churchill.

Mrs. Hutchinson spoke of the condition of Hindoo women, of the terrible condition of the widows, of whom there are forty millions; and showed very clearly that nothing could be done for them but to give

them the religion of our Lord and Saviour Jesus Christ.

Mrs. Bates from Ontario being present, was called upon, and in response said their sisters were engaged in this same work, advancing from year to year. She spoke encouragingly to the workers and presented greetings from their society.

Mrs. Barhoe from Illinois was also called upon. She spoke of these foreign mission work done by the women of the western states, was proud to belong to a society that had done something towards piercing the shadows of heathenism in India. She thought wherever in Christian lands should feel more equably the responsibility of raising money to carry forward that grand work.

Mrs. Emerson felt it was a great privilege to be present and had received a new inspiration.

A vote of thanks was moved by Miss Lytton of Truro, and seconded by Mrs. Parsons, to the editor of the *Link* for the able means in which this paper is carried on, and urged the members of the Aid Society to see that this valuable missionary paper was more widely taken. This was heartily passed.

A letter was read from Miss Wright, and one from Miss Gray, and also from Mrs. Archibald, and one enclosed from Kirshnamuti, a converted Brahmin. These letters cleared all hearts.

A vote of thanks was moved by Miss Johnston and seconded by Mrs. March to the pastor and trustees of the church for their wholeheartedness and Christian brotherly kindness in giving the use of their house of worship in which to hold the meetings of the W. B. M. U., and also for the generous hospitality extended by them to the delegates and members of the Union. This passed unanimously, with many prayers that God would prosper those dear people.

Tuesday morning, 23rd.—A special meeting of the Executive Board was held in the vestry of the Methodist church.

On motion it was resolved to publish the work done for the year. Committee to take charge were Mrs. March, Miss Johnston, Mrs. J. F. Masters, Mrs. Parsons.

On motion, resolved that the Aid Societies be recommended to make their contributions early in the year.

The following committee were appointed to look after the procuring and distributing of missionary intelligence for the year: For N. S., Miss Johnston, Mrs. Martell, Miss Layton and Mrs. J. J. Wallace. For N. B., Mrs. Emerson, Mrs. March, Mrs. James E. Masters, For P. E. I., Mrs. Lavers, Miss Hannah Jones, Mrs. Clark.

At 10 o'clock the sisters assembled for prayer. Mrs. D. F. Higgins of Wolfville, N. S., conducted the meeting. An hour and a half was spent in prayer and earnest exhortations, all realizing unmistakably the helpful presence of the Almighty, and felt their health renewed for the work for the year.

M. E. MARCH, Cor.-Sec.

A secular paper is authority for the statement that from 1850 to 1880, the numbers of Romist priests in this country increased 5,100, while Baptist ministers increased 11,428. During this time the whole increase in the ministry of Evangelical, or Protestant Churches, was 44,315. This does not warrant the too common opinion that Romanism is making rapid gain in the United States.

In the course of a tersely written article on "Aristocratic Baptist Churches," contributed by Rev. T. L. Foster to the *Cincinnati Journal and Messenger*, occur the following telling passages:—The Church is never less Christian than when she spies the proud ways and haughty manner of the world and forgets that, if she is anything, she is that through the fulness and merits of another who made Himself of no reputation that He might enrich and sanctify our fallen, ruined nature, and adorn it with graces of His Spirit, and that humility should shine as its brightest star. If this be so, is there any such anomaly on this planet of ours as an 'aristocratic Baptist church,' where fashion rules and the poor man has no place? We are persuaded that if Christ came into this aristocratic centre, they would not so cruelly crucify him, but when the usher saw Him in His humble tunic, he would assign Him a back seat and give Him no encouragement to come back again. Brethren, other churches perhaps can afford to be what we call aristocratic, but we cannot, for we are all saved by grace; and though we are 'saints,' we are sinners still, and are as dependent on Christ as ever we were. Remember your Master was a carpenter. He was poor and humble. If you are not poor, you can imitate Him in His humility and lowly-mindedness; then, without aristocratic airs and feelings, you will be members of His true nobility of heaven—the highest of all."

to a minimum of \$600.00 a year, and a house, together with the establishment of the Annuity Fund, makes a brighter day for the Baptist ministry. Those whose subscriptions to this fund are unpaid will please send me the installments due. A good investment is now offered; but more money is needed. A part of the plan is to have a collection once a year from all the churches, to aid in paying annuities. The Board has fixed the first of November for this collection. Remember, remember, the first of November.

Please send along more subscriptions, but do not rob the Jubilee Fund for the college.

All communications should be addressed to the treasurer,

E. M. SAUNDERS, 28 Carleton St., Halifax

Central Baptist Sunday School Convention.

Arrangements are in progress to make the forthcoming meeting of convention one of great interest. As previously announced, the convention meets this year with the First Baptist church at Halifax on Thursday, Sept. 22nd. Delegates intending to be present are particularly requested to send in their names to the undersigned immediately, in order that they may be located in good time. It is desirable that names should be received not later than Saturday, 17th inst., and as much earlier as possible.

JOHN BURROUGHS, Box 235, Halifax.

Religious Intelligence.

NEWS FROM THE CHURCHES.

NEWCASTLE BRIDGE, QUEEN'S CO., N. B.—God has answered the prayers of many in Newcastle. Last Sabbath it was our privilege to administer the ordinances of Baptism. Many more are enabled to see the Saviour.

PROVINCIAL AND WALLACE—Have just returned from a vacation of one month, most generously granted me by my people. The meetings have been well sustained, the religious interest good, and some have recently passed from death into life. We were delighted to find Bro. and sister Marshall here, enjoying a vacation. Inevitably has been gathered from meeting there. We missed the privilege of forming the acquaintance of some who visited the place during our absence; but wish that all who go from home would do as those did while here, viz., work for the interests of the church publicly and privately. Such visitors are highly appreciated. Our vacation was spent in Hopewell, a former field of labor. Long and precious were the memories of the visit. We found them without a pastor, but they are earnestly looking to God for the right man. I can assure the committee of a good and gracious people. While there it was our sad duty to bury the beloved wife of Capt. J. B. Tingley. The occasion was made sadder by the absence of her husband, who was at sea. She was an amiable Christian lady.

WELLSFORD—I baptised six happy converts at Wellsford, Sabbath morning, 28th ult. The cause of Christ is being revived in this place. We are looking for others soon to follow the footsteps and commands of our divine Lord. Brethren, pray for us. The Rev. Mr. Bell (Methodist) baptised two by immersion in Mr. Atkinson's mill-pond, and they had the Lord's Supper in the evening. So, with the three services and the two baptisms and the communion, the day was one long to be remembered in this place. May the Lord grant us frequent returns of such joys is my earnest prayer. S. SMITH.

GERMAIN STREET.—Pastor Gates reports the meetings of the church well attended and full of interest. Two happy believers baptised on Lord's day.

ST GEORGE.—The churches at St George and at Second Falls are both rearing the houses of worship. These churches are suffering loss through the removal of young people to the United States. For God has labored hard just year, and begins his second year hopefully.

HILLSBORO, N. B.—We are having good meetings here, not now. On Saturday afternoon we had one of the first conference meetings I ever attended. At the close one sister was received for baptism and church fellowship, and so on Sunday afternoon, in the presence of a large congregation, it was my privilege to baptise this sister; and in the evening give her the right hand of fellowship. Pray that God may bless us here. W. CAMP.

Sept. 5.

St. Andrews, N. B.—It has been my privilege to spend a week with Bro. Williams, the deservedly loved pastor of the "little flock" of this place. He is, without doubt, one of the most devoted, talented and, in every way, promising young men of our denomination. He and his little band of workers here are surrounded with walls of prejudice that nothing but the mighty power of God can penetrate or shake. His work is the "constant dropping" that most essentially shows results. Four happy converts were baptised to-day. Several others are enquiring and many are thinking. Pray for St. Andrews, reader. I shall stay here (D. V.) another week, at least. D. S. M.

Sept. 4.

PERSONALS.

The boys of Horton Academy, and the girls of Acadia Seminary have won an excellent opportunity of acquiring a practical knowledge of French and German.

The many friends of Miss Graves and Madame Bauer in these provinces will be pleased to learn of their safe return from an extended European trip. Dr. Graves is returning a few days at Dr. Bauer's in Wolfville, previous to leaving for her home in New Brunswick. The friends of Miss Graves and Madame Bauer will be glad to see them, and to hear of their beautiful experiences and best wishes on the eve of their departure from us. We shall not soon forget the work she has done in connection with Acadia Seminary.

Madame Bauer, we are pleased to hear, returns for her place at the Seminary. She was very thorough and a first-class teacher, and we are sure will give us a most interesting course in French and German, and will be in a position to be her instructor still to be visible.

Bro. W. F. Parker has closed up his labors at Woodstock, and has begun his pastorate at St. Martin's. He has held the fort grandly in his pastorate at Woodstock, and on his new and important field we have no doubt but that a large blessing is awaiting him.

Bro. W. J. Swaffield closed his labors with the Fairville church, St. John's, Sabbath last, and has gone to Newton to spend a year at least in study. It will doubtless be a year of great enjoyment and profit.

NOTICES.

The next quarterly meeting of the Southern Association will be held with the Penfield Baptist church, commencing Tuesday, September 27th. The first meeting will be held at 7:30 p. m. All the churches of this association are requested to make a special effort to be represented. W. J. STEWART.

The next session of Carleton and Victoria counties' quarterly meeting will be held with the Forest Glen church Saturday, Sept. 17th, at 2 o'clock p. m. Opening sermon by Bro. J. G. Harvey. Quarterly session, Bro. Geo. A. Howard, Alternate, Bro. J. C. Bleakney.

W. F. PARKER, Secy.

The York and Sunbury counties quarterly meeting will be convened with the Baptist church at Cardigan, on Friday, Sept. 23rd, at 7 P. M. It is exceedingly desirable that there be a full delegation from all the churches in both counties in attendance, as matters of a very important nature are to be brought before the quarterly meeting for consideration and adoption.

T. A. BLACKBURN, Sec.-Treas.

Kewick Ridge, Sept. 1, 1887.

The Digby Co. Ministers' Conference will meet at Smith's Cove, on Wednesday, Sept. 28, at 10 a. m. Interesting papers will be presented by Bro. Young, Foster, Brown, and Gandy. The Holy and How of our churches' work, and especially of mission work, will be discussed, and plans adopted. A large attendance is expected. J. H. SAUNDERS, Secy.

The Nova Scotia Eastern Association will be held at Little River Cumberland Co., N. S., on Friday, the 10th, at 10 o'clock a. m. It will be necessary for all the delegates who intend coming by rail to be at Oxford station on Thursday, when trains will be there on the arrival of both trains, to convey the delegates and ministers to the scene of the Association.

COM. OF ARRANGEMENT.

Ministers and delegates purposing to attend the N. S. Eastern Association, to be held at Little River, Cumberland Co., on the 10th of September, will please send in their names to the undersigned by the 1st of September, so that arrangements for their entertainment may be made in time. T. M. MURDO.

OXFORD.

FURTHER NOTICE to the Ministers and Delegates to the N. S. Eastern Association. Reduced fares have been provided for on the I. C. R. and Parrsboro line; that is, delegates, by paying one full first-class fare on going to the association, will be returned free, by complying with further arrangements. COM. OF TRAVELLING.

The next annual meeting of the Baptist Sabbath School Convention of the Central Association of N. B. will be held in the First Baptist church, Halifax, on Thursday, Sept. 22nd, at 11 a. m. The usual forms for returns have been sent to the schools, and each is earnestly requested to have them completed and returned to the secretary, Kentville, by 15th Sept. Schools not receiving forms by 15th Sept., will be supplied by applying to the secretary. The usual reduced fare on the W. and A. Railway will be given those attending the Convention. S. S. STRONG, Secretary.

THOS. TODD.

KIDSON.—At County Line, on Aug. 30th, Mary Ann, widow of the late Mr. Saml. Kidson, in the 86th year of her age, leaving eight children to mourn, but "not as those without hope." Mrs. Kidson professes religion many years ago, was baptized by Dr. McLeod, and united with the Baptist church of Tryon, of which she remained an honored member till her removal to the better land.

HUYSEN.—Mr. Hanco Hunter, of Linden, departed this life on the 12th day of Aug., aged 79 years, after a distressing illness of nine months. His end was peace. He was baptized by Rev. Theo. H. Hanning, of previous memory, into the fellowship of the Pogwash Baptist church, in which he lived a consistent member for nineteen years. He then had his membership transferred in the Linden Baptist church, where he continued to live and work for his Saviour forty-one years. His church life was sixty years. He was a good supporter of the cause which he loved. His home was always opened to the ministers of the gospel. In him the minister of Christ had a friend and brother. He was a man of sterling moral and Christian character in the community, and hence was respected by all who knew him. He leaves a widow and a large and respected family to mourn their loss; but what is loss to them is gain to him. "To die is gain." T. M. MURDO.

WIFE.—On the 22nd August, at Port Medway, Harriet R., relict of the late Robt. Fitz, aged 75 years. She professed religion in her youth, and united with the Free Baptists; but on the 26th of April, 1866, she united with the Baptist church and remained in its fellowship until her death. Her Christian life was one of faith and trust in Jesus as the all-sufficient Saviour for her sins. Her death was peaceful, although distressed in body. Death for her had no terrors. Four daughters are left to mourn the loss of a kind, Christian mother. May they all realize her God to be their God to guide and help them to the end of life, and afterwards to receive them to glory.

COM.

WIFE.—On the 24th August, at Port Medway, Emma, relict of the late Edward Hill, and daughter of Edward Zwicker, Middleton, Lunenburg Co., aged 25 years. She was baptized by Rev. Jas. Wallace, and joined the Baptist church on the 24th of February, 1864. She adorned her profession in her trust in Jesus as her God's comforts which are not made to die, be a solace for all the stricken hearts. COM.

MATRONS.—On July 7th, at Mill Village, Hannah, eldest daughter of George and Elias Mathison, aged 35 years. She professed religion and was baptised some 14 years ago, by Rev. P. B. Byles, and united with the Baptist church in Mill Village. Her work was arduous, and in full assurance of faith she passed on to the better home. May the graciously sustain the sorrowing ones who are left behind her. COM.

WIFE.—At Amherst, on 29th ult., Lucy J. Bent, widow of the late Van Bent, aged 66 not at their real work, but at their own valuation. We have altogether too many Christians of mature years who are spoiled children, demanding milk and baby treatment, when they ought to be strong men and women, and know, not only how to "work out their own salvation," but be a help and stimulus to others.—Selected

WIFE.—At Wickham, Queens Co., on the 26th August, after a painful illness of nearly a year, Robert S. Craft, aged 62, leaving a wife, one son and one daughter

to mourn the loss of a kind and affectionate husband and father.

OLDING.—At Glenfalloch, Pictou Co., N. S., on the 20th ult., Jane Olding, aged 65 years. Sister Olding was a consistent and valuable member of the New Glasgow Baptist Church. She was exceedingly interested in this church. Being one of the first members and feeling that a place of worship was needed, she did much in the way of collecting, in helping Bro. Freeman in erecting the church edifice in New Glasgow. She was a friend to the cause of mission, and in her last days on earth did not forget to contribute towards the same. She has left three hundred dollars to the New Glasgow Church. Sister Olding bore her long and painful sickness patiently, and died with a firm trust in her Saviour. Not lost, but gone before.

Why He Left The Church.

He gave up his pew and went with his family to another church. He had only been a few weeks in the church, or rather in the congregation, for he had not united with the church, although he and a part of his family were members of a church in the neighborhood from whence he came. He never called on the pastor, or intimated that he would be pleased to have the pastor call upon him and his family. Indeed, he waited to be found out and hunted up. Well, that sometimes is a matter of time in a large church in which there are hundreds and thousands of people "dropping in" and "dropping out" from week to week. He never lingered a moment after any service to speak to the pastor, but forthwith, as the manner of people is, he bolted from his pew to the door as soon as the benediction was pronounced, and was lost in the crowd, all endeavoring to accomplish the same purpose. But why did he give up his pew? Why, because the pastor had "taken no notice of him or his family," notwithstanding they had been to church for a month or six weeks. Had he ever intimated to the pastor that he had become a pew-holder and wanted to be counted a member of his flock? No! Had he never dropped his name and address on the plate or in the basket, intimating that he would be pleased to have the pastor call? No! Had he ever tarried in response to a frequent invitation of the pastor, to speak with him at the end of the service? No! Had he ever made a single advance toward an acquaintance with the pastor? No! But why had he done nothing? Because he said "it was the pastor's duty to notice" him and "look him up." Therefore he gave up his pew and left the church to go to another one, to ascertain whether in that church "he would be noticed and looked up."

It is difficult to adjust a charitable judgment to such a Christian's attitude. It seems more like that of a spoiled child who had only an idea of his own importance and a selfish estimate of his own worth. But in this case it was a grave and elderly Christian man, who ought to have been by this time a strong helper, rather than a weak, spongy Christian, living only to absorb attention, fixed to the rock of self-importance, and waiting to be fed by that which might, could, would, or should drift toward him, or be brought to him by obsequious attention.

We mention this case because it is somewhat typical. It is one of the wicked developments of our day that requires the pastor to be on the alert to see every new face and then rush off like mad to pay court to the owner, lest happily he might not be caught and strung on his particular church line. One can understand the necessity of such alertness in the case of unconverted people, who, like fish, must be caught by delicate or skillful attention; but one can hardly understand how the case is parallel, when it is a question of sheep and not fish. Sheep are wont to come to the fold, and if they are wise sheep, get near to the shepherd.

At any rate, we protest that Christians who move into the neighborhood of churches ought to make themselves known and promptly offer themselves for membership and service, and not wait to be coddled and petted by the pastor before they will condescend to be counted among the household of faith. Moreover, there are a great many Christians already members of the church, who are so full of conceit of their own importance that they make it conditional that the pastor shall pay them so much attention, visit them so often, speak to them just so promptly and know of their presence each time they come to church, and especially note their absence and make enquiry after them, otherwise they become disgruntled and sulk away from church, or else take their letters to some other church, where they hope to receive more attention. These Christians are the bane of many a pastor's life. They never help bear his already ponderous burden, but only serve to add more to his care. If all such would look about them and then above them, find some Christian work to do, speak often to their pastor, volunteer their services to help him, and cheer him on in a while with an encouraging word, they might be an immense help in the church and a blessing all around; but as it is they are hinderers, and so far as the church and pastor are concerned, they are a sign of relief when they take their letters and go where they may be appreciated, and at their real work, but at their own valuation. We have altogether too many Christians of mature years who are spoiled children, demanding milk and baby treatment, when they ought to be strong men and women, and know, not only how to "work out their own salvation," but be a help and stimulus to others.—Selected

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OLDING.—At Glenfalloch, Pictou Co., N. S., on the 20th ult., Jane Olding, aged 65 years. Sister Olding was a consistent and valuable member of the New Glasgow Baptist Church. She was exceedingly interested in this church. Being one of the first members and feeling that a place of worship was needed, she did much in the way of collecting, in helping Bro. Freeman in erecting the church edifice in New Glasgow. She was a friend to the cause of mission, and in her last days on earth did not forget to contribute towards the same. She has left three hundred dollars to the New Glasgow Church. Sister Olding bore her long and painful sickness patiently, and died with a firm trust in her Saviour. Not lost, but gone before.

Why He Left The Church.

He gave up his pew and went with his family to another church. He had only been a few weeks in the church, or rather in the congregation, for he had not united with the church, although he and a part of his family were members of a church in the neighborhood from whence he came. He never called on the pastor, or intimated that he would be pleased to have the pastor call upon him and his family. Indeed, he waited to be found out and hunted up. Well, that sometimes is a matter of time in a large church in which there are hundreds and thousands of people "dropping in" and "dropping out" from week to week. He never lingered a moment after any service to speak to the pastor, but forthwith, as the manner of people is, he bolted from his pew to the door as soon as the benediction was pronounced, and was lost in the crowd, all endeavoring to accomplish the same purpose. But why did he give up his pew? Why, because the pastor had "taken no notice of him or his family," notwithstanding they had been to church for a month or six weeks. Had he ever intimated to the pastor that he had become a pew-holder and wanted to be counted a member of his flock? No! Had he never dropped his name and address on the plate or in the basket, intimating that he would be pleased to have the pastor call

A Common Cold

Is often the beginning of serious affections of the Throat, Bronchial Tubes, and Lungs. Therefore, the importance of early and effective treatment cannot be overestimated. Ayer's Cherry Pectoral will always be relied upon for the speedy cure of a Cold or Cough.

Last January I was attacked with a severe cold, which, by neglect and frequent exposures, became worse, finally settling in my lungs. A terrible cough, from which I suffered intensely. After trying various remedies, without obtaining relief, I commenced taking Ayer's Cherry Pectoral, and was

Speedily Cured.

I am satisfied that this remedy saved my life.—Jas. Webster, Easton, N. H.

I contracted a severe cold, which suddenly developed into Pneumonia, presenting dangerous and acute symptoms. My physician at once ordered the use of Ayer's Cherry Pectoral. His instructions were followed, and the result was a rapid and permanent cure.—H. E. Shipman, Rogers Prairie, Texas.

The Best Remedy

For Colds, Coughs, and all Throat and Lung Diseases, ever used in my family.—Robert Vandewater, Meadville, Pa.

Some time ago I took a slight cold, which, if neglected, grew worse, and settled on my lungs. I had a hacking cough, and was very weak. Those who know me best considered my life to be at great danger. I continued to suffer until I commenced using Ayer's Cherry Pectoral. It relieved me, and I feel that I owe the preservation of my life to its curative power.—Mrs. Ann Lockwood, Alton, N. Y.

Ayer's Cherry Pectoral is considered, by the medical great remedy for all diseases of the Throat and Lungs, and is more in demand than any other medicine of its class.—J. F. Roberts, Magnolia, Ark.

Ayer's Cherry Pectoral, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists. Price 50 cents per bottle.

Notice These Prices!

WOODILL'S GERMAN BAKING POWDER

RETAILS AT 2 CENTS PER POUND, 2 CENTS PER OUNCE.

IN PURITY & QUALITY UNRIVALLED

WHY PAY HIGHER?

BEST ON EARTH SURPRISE SOAP

THE GREAT SELF WASHING TRY IT. A most effective and reliable. Quality of soap, and the fact that it washes without lathering, and does not require the use of water, makes it the best for all purposes. It is the best for the face, and the best for the hands. It is the best for the hair, and the best for the body. It is the best for the whole family.

HERBERT W. MOORE, Barrister-at-Law

SOLICITOR IN EQUITY, CONVEYANCER, ETC., ETC.

100 N. 3rd Street, St. John, N. B.

An Article Required in Every Home

NIGHT COMMODE. An independent article for the bedroom, which is essential for the comfort and convenience of the family. It is the best for the night, and the best for the day. It is the best for the whole family.

SPECIAL REDUCTIONS.

Cabinets, \$3.00 per doz. Superior Finish. One Price Only. Cards, \$1.50 & \$1.00 per doz.

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100 N. 3rd Street, St. John, N. B.

A Baby's Command.

BY LILLIAN D. RICE.

Just three years old was my baby, A little maid was she, A grave-plat to her meant country, A fountain the boundless sea.

For all of her day life-time, Had passed midst the houses high, Whose tops, to her childish fancy, Were part of the arching sky.

So, one August day when his sunship Was taking of the city crown, We carried her off to the seaside, Away from the breathless town;

Whipped her of socks and slippers, Ruffled her of freckles and tan, And told her to go and frolic As only a baby can.

But she stood with her hands folded, As if she were a queen, And gazed at the waves adoring, With a lulling crash and roar.

We knew that some thought was stirring The depth of her little brain, As she listened to G.'s great organ Pealing its grand refrain.

At last in her clear child's treble A note as the robin's trill, With one little finger lifted, She cried to the sea, "Be still!"

Ah, dear little fair-haired baby, Had you in one mortal strife, There's many a one made weary And stunned with the waves of life.

But the billows of both, my darlings, Are e'er at the Master's will, And only His voice can hush them, By whispering, "Peace, be still!"

—The Pansy.

Selected Serial.

NINA BRUCE.

BY ROSE HARTWICK THORPE.

CHAPTER XVII.—Continued.

There seemed to be nothing for Jennie to do in the first preparations; so she crept into her father's arms, with her Nina Bruce hugged close to her heart, and sortily sobbed herself to sleep.

When the busy day was over, Mr. Stacy called the family together in the little sitting-room, and said: "Dear children, it is a sad sight for us, Ned and Nina have become very dear to us, and there will be a vacant place in our hearts and home when they are gone. Still, God, who knew what was best for us when we were so sinful to ask for his blessing, will remedy our error; and we have learned to rely upon his mercies. I want to tell you, Nina, that I do love your God, and that your Saviour is my Saviour. I waited to be sure that I had not mistaken the 'glad new hope' in my heart before telling you."

"Oh, Mr. Stacy, is it true? How glad I am, and how good God is to answer my prayer so soon!"

"Yes, dear child, it is true, and God is good and merciful to give hope to one who has sinned against him for so many years. To-night I want to erect a family altar for God's worship; and as long as I live I hope to bring my daily offering of thanksgiving and praise to this altar."

"I shall have such a pleasant memory of you all," said Nina, tearfully.

Mr. Stacy took a Bible from the table, and read a chapter; then closing it, he said solemnly: "Let us pray."

Something in that sincere, heartfelt prayer touched every heart present, and tears were in all their eyes when they arose from their knees.

"It's all your doing, Nina," whispered Yvonne, as she kissed Nina good-night; "father was always kind in his way, but he is so different of late; so much kinder and better."

"It is not my doing," replied Nina, decidedly. "I had nothing to do with it. It is all God's doing, and his only."

"It is the last night, Nina," said Lute, in broken tones, as she crept into bed beside Nina, and clasped her arms about the girl she had learned to love so dearly. "How can I ever live without you? How can I, Nina Bruce?"

"We will write long letters to each other," suggested Nina, "and it may be that I shall come south again."

"I hope so," said Lute, "and I believe that you will. I really believe that there is more back of the lock, and the picture, than you think for, a great deal more; and I would not be surprised if Colonel Chester brought you home with him when he comes."

"I don't see what can be 'back of them,' as you say," said Nina, thoughtfully. "Besides, even three years, I could not consent to leave my darling mother. Oh, Lute, just think of it, I shall see my mother in a few days more."

The two girls talked far into the night, and finally fell asleep with their arms close clasped about each other.

Early the next morning Colonel Chester's handsome family carriage stopped at Mr. Stacy's door, and Colonel Chester himself stepped out, and headed Nina to her seat within.

There was a courtly gallantry about the old gentleman, as he bent his bowed head over Nina's small hand, and touched her pink fingers with his lips, addressing her as "My little princess," and motioning Ned to a seat.

The Colonel entertained his two young guests "right royally" during the whole of that pleasure trip, which proved to be a pleasure trip indeed, to all three of them.

As he remarked to Ned, his "pocket was deep." So deep, in fact, that Ned began to wonder if there was any bottom to it. He procured sleeper tickets for the whole party. Nina and Lute each had a lower berth, and Ned—to use his own expression—"slept up stairs."

Colonel Chester encouraged Nina to speak of her past life, and the homesick girl needed but little encouragement to open her heart to him. Everything about that dear little northern home seemed doubly dear to her, now that she was returning to it after months of absence.

"Out of the abundance of the heart the mouth speaketh." Therefore it is not strange that God's child should speak often of her Father. Many a time a day his name was on her lips, spoken in such a tender, loving manner, that Colonel Chester could not doubt her love for her Heavenly Father.

Nina did not realize how often she spoke of the things which lay nearest her heart.

Her thoughts leaped forth in words with

out any apparent knowledge of her own. But Colonel Chester noticed; and every time her rosy lips offered their glad thanksgiving to the Maker of "things good and beautiful," he would smile at her as she often did. "It is just like God to make earth lovely to us. How good he is!"

The Colonel's brow darkened, and troubled thoughts, which boded ill for Nina's future happiness, should all of his hopes be realized, filled his heart.

"If she is Richard's child," he soliloquized; "and as he watched her sparkling, joyous face—and I believe it more and more as I look into her face, and see the likeness of my lost wife in it, and see Richard's very self in her movements, and this love for the beautiful which she vents in her rhymes—Richard, our own poet son, is reproduced in this sweet child. I know that she is his, and therefore mine. It is a great misfortune, a great misfortune, that she has spent her most impressive years among those ignorant people. I fear that her superstitious beliefs are so deeply rooted in her nature that it will be a great task for me to uproot them. However, she is a loving little thing, and will be easily influenced when I have her all to myself. If she is enough of a thinker to need convincing, I am certain that I have words in my literary which will greatly assist me in correcting her wrong education."

But no shadow of the cloud which hung over her darkened Nina's bright sky. She was secure in her happiness, because the key of it lay in her Father's hand, and that she was powerful enough to his defiance to say power of man. O, the perfect security of the Christian's trust! What earthly possession can equal it!

Colonel Chester was determined to uproot and destroy the "superstition" which she had inherited from her father. He was sure that he was the slave, and that she alone was free. He did not know that the chains which bound him were forged in a furnace which was kindled and kept burning by the hand of Satan himself—Satan, who takes upon himself all manner of disguises in order to reason out things which are beyond reason.

So the strong man laid his plans for the future; and the angels of heaven smiled as they spread their snowy wings over the child who was to fight God's battle, and like David in his conflict with Goliath, was certain to win, because the Lord, her God, was with her.

CHAPTER XVII.

THE ARRIVAL AT HOME.

"There, father, that is cheery enough for a king," said Ned Bruce, as he laid a huge log on the open fire, and kindled a few dry twigs and, in a twinkling, in just the position to catch the flame, and hand its brightness up to the next branch, and so on, until the whole open space was filled with genial warmth and glow.

"See how the flames leap along those logs," said Nina, as she sat in her father's easy chair near the fire; "each one assisting in the great work, and the smallest seem to be the most necessary; in fact, the great back log, whose jagged top goes for hours, could not have begun that task without the assistance of the splitters, which seem to be almost useless, when one thinks of the task to be performed in warming this great room."

"You are quite a philosopher, Ned," said Mr. Bruce, placing his hand over that of his son, which rested lightly on his knee. "I want to tell you for the suggestion. Though you may not have more of my mind, I shall accept it, all the same. I was so down-hearted than usual, just now. I seemed just like such a useless stick, crippled with rheumatism, and lying here for weeks—a helpless burden on my family. And to be in a position to perform the task to be performed in warming this great room."

"That's the trouble. The hunger is eating out her heart. I tell you my boy, I never realized what a blessing Nina is to us, until this winter. She has taken the place of my dear wife, and we are all dying for want of it."

Ned did not reply. He did not attempt to do so at that moment. His large, boy's hand wandered, with a caressing motion, over his father's hair, who re the white threads showed so plainly of late.

"I think I never experienced so long and cold a winter before," continued Mr. Bruce, "and it is all because my little 'sunshine' is away."

Mr. Bruce had finished her work and came into the room at that moment.

"I think I never experienced so long and cold a winter before," continued Mr. Bruce, "and it is all because my little 'sunshine' is away."

The whistle of the mail train sounded, shrill and clear, as it came over the gray, pine covered hills, from the station at the village of St. John.

Mr. Bruce arose from the seat, she had just taken, and walked over to the window, which looked toward the station.

"Why do you always look over to the station when the train comes in from Chicago?" said Ned.

"There might be a letter," she replied, with a patient sigh.

"You couldn't see it from here if there was," said Ned, laughing. "But since you are so anxious, mother mine, I'll walk over to the village, and see."

Then turning abruptly, he looked steadily in her face.

"You didn't let me see the last letter from Ned, mother mine," he said. "Tell me, was there bad news in it? Are either of you sick? You and father have not been yourselves—ince that letter came."

"Yes, mother, your patient little mother has been ill, but she has recovered her face, which had tried to travel to and wear a cheerful smile, into her hands, and sobbed piteously."

"Mother, dear little mother," her tall son clasped his strong, young arms about her neck. "Can't you trust me with this news of anxiety of yours? What is it, father?"

He turned and looked towards the invalid by the fire, surprised to find that he expressed no concern in his wife's sorrow; but when his eyes rested on his father's face, he saw that he too was weeping.

"Something is wrong with Ned," Ned cried, quickly. "Tell me, is she worse?"

"No, thank God it is not that," said Mrs. Bruce, lifting her head and brushing

away all signs of weakness.

"So my son, and see if their is a letter for us; and when you return I will tell you the cause of my grief and apprehension."

Nina arose early the next morning, in order to make a very pleasant and important call before Colonel Chester's arrival. The careful mother wrapped her in waterproof and seal, hood and mittens, arctic overboots and leggings, until Nina declared that she felt like an Egyptian mummy, and that it would be actually necessary for a brother to pry her up on either side, so that she might be able to maintain an erect position. The boys laughingly consented to act as "props" as far as Doctor Downey's residence, at which place their imperative duty called them in another direction from Nina's.

Ned had confided to Ned the important secret that his traps were just "panning out" splendidly.

"It has been a good winter for 'trapping,' he said. 'I have caught quite a number of beaver, coons, muskrats, and the like. There's only one thing to complete my happiness now, and that is to catch an otter.'"

"I'm afraid that your happiness will never be completed then," said Ned. "Otters have been very scarce about here, of late years."

"Yes, I know," replied Ned; "still I shall live in hope. I have tanned the skins nicely, and I shall have a little pile of my own to add to your earnings when I sell them. I mean to ask Colonel Chester where they will bring the best price, and about what he considers them worth."

The boys left Nina at Dr. Downey's residence. She told them that she would have no difficulty in getting to Elder Williams' alone, as she had become somewhat accustomed to her wrappings by that time, and could manage them better than at first.

A gray misting crept into the Colonel's heart, as Nina made this assertion.

"But you have brought the roses home in your cheeks," said Ned, holding her face away from his own to look at it. "How glad mother will be!"

"Dear mother, is she quite well, and father too?" said Nina. "Then, with a sudden conscious flush on her face: 'Excuse me, Colonel Chester, I forgot that you don't know Ned. Ned, this is the gentleman to whom Ned and I are indebted for this visit home.'"

Nina withdrew herself from Ned's embrace, and presented him to her benefactor, with a pretty womanly dignity, which well became her.

"Here we are at home," exclaimed Ned, the carriage came to a stop at the gate. "How cozy, and homelike the dear old place is!"

"Wait a minute, Ned," said Ned. "Don't wait for me," said Colonel Chester. "I'll stay here for a minute or two and recover myself."

"That moment the door flew open, and a sweet-faced woman looked anxiously out. 'Here's your letters, mother,' called out Ned.

"Oh, father they're come," she cried, making a vain attempt to get them both into her arms at the same time. Her heart was large enough to put her arms; and so she contented herself with kissing them by turns.

Mr. Bruce lobbed to the door on his crutches, and was caught back to his seat by the fire in his son's strong arms.

Oh, the joyous confusion of the next few moments! In the midst of it, Nina remembered the old gentleman in the "bus," she ran to the door, which she did so, he put his head out of the carriage.

"Will it be safe for me to venture in?" he asked merrily. "Or had I best wait until another time?"

"Come in now, Colonel Chester," called out Ned. "The door is open, and he stepped in. There'll probably be little squalls, off and on, for several days; but the worst is over now."

Colonel Chester came into the room, and Ned presented him to his parents.

Mr. Bruce extended his hand and welcomed the guest, while a grave shadow settled over his face, and a troubled expression came into his eyes, as he turned them upon his wife. And she, at the sound of Colonel Chester's name, had staggered back as though some cruel hand had smitten her. Her eyes were large with terror, and her hands were clasped tightly over the "mother heart," which was quick to take alarm.

The moment Colonel Chester's eyes fell upon her, he knew the secret of Nina's birth, and the lock, as surely as he did elsewhere. He knew it; but he also knew that to separate the child from the mother would be like tearing out their hearts. The plans he had been forming for the future fell to the earth with a crash in that first moment of his introduction to the Bruce household.

The young people were so interested in each other, attempting to crowd all the events of the past four months into a few minutes, that they did not observe the effect Colonel Chester's presence had upon their parents.

"My dear mother," said the Colonel, reassuringly, as he took Mrs. Bruce's cold hand in his own, believe me, I do not come to rob your love nest. Whatever discloses the future may develop, I shall hold your affection sacred."

She drew a long breath of relief, and the intense expression went out of her eyes.

"You are welcome," she said, with a shadowy smile. "Excuse my emotion, but my heart is so sensitive when she is concerned."

"I understand," he replied, "and having paid my respects, I will now leave you alone with your children. I will call again some time to-morrow."

With a pleasant word for each, he bowed himself out, and entering the "bus," was driven back to the village.

That followed a blissful evening in the Bruce cottage. No shadow of coming events clouded the bright day of the three young people who had grown from infancy in each other's society; and Mr. and Mrs. Bruce tried to banish all thoughts of it from their minds, as they participated in the joyous conversation of their children.

If Mrs. Bruce drew Nina into her motherly arms often than was her custom, and if her hand lingered long and lovingly on the sunny head of her darling, it bore no unusual significance to Nina. Mother was loving because she had been so long absent from home. Neither did the notice that her father had been so long gone, and that there was far more of pain than pleasure in his glances.

But the pleasant evening was ended at last, and night wrapped its silent mantle about the little cottage and its peaceful inmates, who were sleeping for the last time, in the warm, happy, and happy home. The morning should herald in new life; new duties; new responsibilities; regret and tears; and then life's stream

would flow along in the new channel.

Hearts would learn the inevitable, and be reconciled to that which must befall them.

Nina arose early the next morning, in order to make a very pleasant and important call before Colonel Chester's arrival. The careful mother wrapped her in waterproof and seal, hood and mittens, arctic overboots and leggings, until Nina declared that she felt like an Egyptian mummy, and that it would be actually necessary for a brother to pry her up on either side, so that she might be able to maintain an erect position. The boys laughingly consented to act as "props" as far as Doctor Downey's residence, at which place their imperative duty called them in another direction from Nina's.

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RELIEF IS AT HAND.

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It is possible making its way into every family in the land. It is said to have more than doubled during the last year on its own merits and all are satisfied that it is purely vegetable and a perfect safe and harmless medicine, and the same time a certain and positive cure for Diarrhoea, Dysentery, Cholera, Cholera Morbus and all other kinds of violent cramp and pain.

No family should be without it: the house one day, as it may save life before a physician can be called, and will certainly save a great amount of suffering and perhaps a long sickness by its use.

For children of all ages it is just the thing. Infants take it in smaller doses with perfect success, being pleasant to the taste and giving instant relief. A few of the numerous testimonials may be seen in pamphlets and around each bottle.

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A. L. MATHEW, J. F.

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CURES PAINS—External and Internal. Swellings, Contractions of the Joints, Sprains, Strains, Rheumatism, Neuralgia, Hoarseness, Sore Throat, Group, Diphtheria, and all kindred affections. Brains, Seizures, Burns, Cuts, Colds and Sprains.

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CURES RHEUMATISM, NEURALGIA, HOARSENESS, SORE THROAT, GROUP, DYPHThERIA, AND ALL KINDRED AFFECTIONS.

LARGE BOTTLE!

POWERFUL REMEDY!

NOT ECONOMICAL!

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Druggists and Dealers pronounce it the best selling medicine they have.

BEWARE OF IMITATIONS, of which there are several on the market. The genuine only is prepared by and bears the name of

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YARMOUTH, N. S.

TESTIMONIAL.
C. C. RICHARDS & Co.—I had the muscles of my hand & contracted that could not use it for two years. I used *Minard's Liniment*, and now my hand is as well as ever.

Yours truly,
Mrs. RACHEL SANDERS,
Dalhousie, Lun. Co.

CITY OF LONDON

FIRE INSURANCE CO

OF LONDON, ENG.

Capital. \$10,000,000.

H. CHUBB & CO.,
General Agents.

Losses adjusted and paid without reference to England.

SEAL SKIN SACQUES.

HAVING received our collection of London dyed, Double Extra Quality Alaska Seal Hides, we are now prepared to receive orders for

SEAL SKIN SACQUES,

to be made from these choicest qualities of Seal; and can guarantee the

Quality, Perfect Fit, and Entire Satisfaction.

to our customers in every case.

Seal Sacques and other Furs dyed, altered or repaired.

C. & E. EVERITT,
FURRIERS,
11 KING STREET.

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BOOTS OR SHOES

OF ANY DESCRIPTION

are invited to examine our stock which contains the most stylish lines of English and American Manufactures.

WATERBURY & RISING,
24 KING AND 212 UNION STS.

NEW GOODS!

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Madras Scarfs, Pocket Squares, French Braces, Bag Straps, Courier Bags, Dressing Gowns, Gloves, Marine Shirts and Drawers.

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ENGLISH ALL LEATHER COLLARS in the latest styles, and THE SWELL (Paper, Handing, COLLARS.

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GREAT SALE.

For one month we will sell our large stock of

DOORS, SASHES & MOULDINGS,

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WINDOW AND DOOR FRAMES,

AS A Reduction of

10 PER CENT. FOR CASH.

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McShane Bell Foundry.

Finest Grade of Bells,
Chimes and Pans for Churches,
Halls, Schools, and all other
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Intercolonial Railway.
87. SUMMER ARRANGEMENT '87.

87. SUMMER ARRANGEMENT '87.

On and after MONDAY, JUNE 13, 1887, the trains of this railway will run as follows:

TRAINS WILL LEAVE ST. JOHN.

Day Express	11.00
Express	11.00
Express to Halifax	11.00
Express to St. John and Quebec	11.00
Express to St. John and Quebec	11.00

TRAINS WILL ARRIVE AT ST. JOHN.

Day Express	11.00
Express	11.00
Express to Halifax	11.00
Express to St. John and Quebec	11.00
Express to St. John and Quebec	11.00

Newton Theological Institution.
Next term will begin on Tuesday the 6th of September, instead of Tuesday the 13th, the first Tuesday of September instead of the second. Notice the change of date.

BAPTIST UNION THEOLOGICAL SEMINARY.
Morgan Park, Ill.
Full Faculty, Language and English courses. Scientific studies in Bible and Science years. Scientific Western institutions to work. Superior buildings in practical relations. Over 400 students in 3 libraries. Terms to give Tuesday, September 13. For catalogue or other information, address: GEORGE W. KORTHEFF, Secretary.

Baptist Book and Tract Society,
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Offered at price from 10c to 50c. Sunday School Papers and Tract Literature Lessons Help.

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By Jno. A. Broadus, D. D.
To begin Third Quarter S. S. Lessons.

EO. A. McDONALD,
SECY. TREASURER.

WABE PIANOFORTES.
Fine, Tonal Workmanship and Durability.
Wm. T. Williams & Co.,
No. 504 and 505 West Baltimore Street,
Baltimore, Md. 115 Fifth Avenue, N. Y.

News Summary.

Partridge shooting.—The reason for Partridge shooting on the 15th of September.
Marriage.—A marriage took place at Amherst last week, the groom being 82 and the bride 55.
Sunday school.—A Sunday school association for Albert county was organized at Hillsboro last week.
Sam Jones.—The revivalist, is expected to visit Charlottetown, P. E. I., shortly.
P. E. I. Islander.—Working on the Megantic railroad dropped dead on Saturday last while at work; heart disease was the cause.
Canadian Underwriters.—The Association has charged the fire brigade of Montreal with inefficiency, and an investigation is to be held by the civic authorities.
Suits.—For over sixty thousand dollars have been entered against the Grand Trunk Railway Co. for damages from the late disaster. One man has entered a suit to recover \$15,000 for the loss of his wife; another brings action for five thousand for injury sustained by his wife being knocked down by a horse reel.

L. M. Nickerson.—Cape Negro, N. S., recently captured a large shark in his fish trap at that place, which measured about fifteen feet in length and weighed nearly 800 pounds.
Mrs. Minnie Archibald.—of the Presbyterian mission at Trinidad, died Aug. 9, of congestion of the brain. She belonged to Bible Hill, Col. Co., N. S.
Buildings.—Several new buildings are being erected in Amherst.

Mail bag.—lost early in June last has been found floating in the river between Calais and Robbinston, near the American frontier. The bag had contained registered letters to the amount of \$600 for Grand Manan via St. Stephen.
Barber shops.—of St. John have at last been closed on Sunday, through the efforts of an association recently formed. A test case was brought before the magistrate, who fined the offender four dollars, intimating that subsequent offenders must pay eight dollars.
Montreal.—had two serious fires Saturday morning, a tannery, at St. Henri, lost \$70,000, and a store on St. Surplice St., lost \$90,000.

Prisoners.—attempted to escape from Dorchester Penitentiary last week, and the guards fired on them. One was wounded in three places, and the other stopped running, fearing similar results.
Hon. Wm. Hamilton.—M. L. C., died at Dalhousie, N. B. last week.
Fellowship.—the \$400 fellowship in Church History, offered by the American Baptist congress to be competed for by the members of the graduating class of 1887, of the Newton, Rochester, Hamilton, N. Y., Morgan Park and Louisville theological seminaries and the Toronto Baptist college, has just been awarded to W. J. McKay, B. A., of the Toronto Baptist college. The fellowship provides for a year of special study in church history.

Letter.—was caught at Calais, N. S., recently which weighed 32 lbs. According to general belief this crustacean must have lived over two hundred years. It can be put down as one of the first settlers.
Exchange.—says: Nova Scotia girls now find great difficulty in obtaining positions in Boston and vicinity. Apparently, the demand for servants or help has not greatly diminished, but those who look for a higher class of employment, will find it difficult to obtain.
Glasgow.—N. S., is to have an athletic association.
Hugh R. McDonald.—of Picton Co., N. S. was killed at Wisconsin recently while out driving, by a train striking his buggy.
Glasgow rejoices.—in the fact that it soon will enjoy telephonic communication with Toronto and Halifax.

Amateur Spectators.—say: "Taking in the country over, the apple crop this year compared with last, will not amount to more than a quarter crop. Some think it will not amount to that. The Nonpariel, will amount to an entire failure."
Truro.—is to have a big day on Tuesday next, the 12th anniversary of the settlement of the town.
Nova Scotia.—New Brunswick and P. E. I. island trade as last year 150,000 acres under potato cultivation, yielding 20,000,000 bushels of potatoes, of which N. B. yielded 7,500,000 bus., N. E., 7,000,000 bus., and P. E. I., 6,000,000 bus.
Colchester.—the time for holding the Colchester county exhibition has been changed from October 4th and 5th to September 29th and 30th.

Springhill.—the output of the of the Springhill collieries for August was 44,000 gross tons. This is the largest ever attained, and the demand for coal is very great and difficult to be expressed in fitting orders.
Company.—with \$10,000 capital, has been formed at Amherst, N. S., for the purpose of supplying the town with water for domestic purposes.
Kentville.—has a laundry.
Principal Mullin.—of the N. B. Normal School, has received 180 applications for admission.
Amherst.—N. S., had a \$65,000 fire on Friday.
Drinking fountain.—in Windsor, erected by the W. C. T. U., was formally handed over to the town authorities last week.
Windsor.—is infested with orchard thieves.

Recently noticed.—in a store window on King street, a finely executed crayon portrait of Rev. Dr. Bill. It was so life-like that we were unable to resist a desire to know who had been so successful in trans-

fering the features of the Rev. Dr. to canvas. Enquiry elicited the fact that Messrs H. C. Martin & Co. were the artists, (as we should have known, for they always manage to copy every feature in the most perfect manner). The doctor's many friends should call at their studio and examine this picture. It will repay inspection.
Maple Leaf.—man advertises for "new ideas" that will boom his paper. We congratulate his readers at the prospect ahead. Advertising will surely bring them the "new ideas" that will boom his paper. We congratulate his readers at the prospect ahead. Advertising will surely bring them the "new ideas" that will boom his paper.

British and Foreign.
Irish National League.—was called for Sunday, at Dublin, and about ten thousand persons assembled and marched in a body to the place stated. The police and military had taken possession of the place the previous evening, and when the procession arrived there it was obliged to halt. The authorities ordered the crowd to disperse, but the procession reformed and marched back to their starting point, where they broke up without any serious results.
Parliament.—is to be prorogued on September 13.

United States.
Boston.—the Boston Provincialist says:—Ruin stalks Gloucester and other fishery towns, and unless a better arrangement is soon made with Canada.
Calais.—man has raised an ear of corn which measures 14 feet in height and 6 inches in circumference.
General.
Central Africa.—as Prof. Drummond's testimony is that the picture of Central Africa which we have in our mind's eye is all a mistake. It is not a jungle in which wild beasts abound and monkeys are to be seen climbing up every tree, but a great table land cut up into mountains and lakes. There are, but few wild beasts in it, and it is not a monkey to be seen in a month. Regarding the inhabitants, he informs us that we could never know how amazingly simple and primitive a creature man could be with out a trip to Central Africa. One stick serves the African for a spear, and fifty for a house.
Cape Sable.—advertiser says: The crew working at the wreck of the Sulina, on the Horse Race shoal, had occasion, while operating there, to observe many peculiarities of the tide off the Cape, which has hitherto been unnoticed. They say that the tide runs in a westerly course only for four hours. It then meets the flood coming westerly by Baccaro and is deflected to the south, running in that direction with a very brief slack, and soon turning to the regular westerly current, so that there are actually eight hours of ebb and only four of flood. It is not a monkey to be seen in a month. Regarding the inhabitants, he informs us that we could never know how amazingly simple and primitive a creature man could be with out a trip to Central Africa. One stick serves the African for a spear, and fifty for a house.

Remarkable story.—comes from San Francisco of a boy who was vaccinated, and upon his arm has come the picture of a cow's head. It is the exact representation of a cow's head, on his elbow. The nose, jaw and horns are perfect. There is even a spot of white fish visible on the eye, as if supposed to be located. Pretty steep story.
General Master Workman.—Powderly intends to go to Ireland to engage in the agitation for home rule. He has been urged by prominent Irish leaders to enter the campaign. The Knights of Labor, says, recognize that an injury to one is the concern of all, and they want to see justice prevail the world over. Englishmen in the order have urged him to make the trip. He will also visit England, where he has many friends, and ascertain the condition of British toilers. He anticipates an account, on an account of English proverbial love of fair play, and thinks that America, which has shown much sympathy with the people of Ireland in their struggle, will uphold him.
Some idea.—of the cost of running a first class hotel at a fashionable summer resort may be gained from an interview with the steward of Congress Hall, Saratoga. The statement of that individual showed for one day that he purchased nine barrels of potatoes, 80 quarts of corn, 370 pints milk, 250 pounds of fresh B. H., 450 dozen of eggs, 900 pounds of chickens, 1,340 pounds of beef, nine lambs, 70 racks of mutton, 350 pounds ribs of beef, and a long list of vegetables, including 1,400 ears of evergreen sweet corn, etc. By a splendid system, the steward can tell at night just how much it has cost to run each department of the hotel for the day.

Nerviline.—What is it?
Nerviline is a combination of the most powerful pain relieving substances known. Nerviline is not a nostrum, but a preparation which has received from members of the medical profession, clergymen, the press, and others most enthusiastic endorsement. It is suffering from pain of any kind, external or local, give Nerviline a trial. Nerviline cures toothache, cramp, neuralgia, and almost instantly. Trial bottles 10 cents, large bottles 25 cents, at druggists and dealers everywhere.
Best testimony.—in favor of PYLE'S PEARLINE Washing Compound is the millions of packages sold every year, and sales steadily increasing in spite of the numerous poor imitations.

Denominational Meetings for 1887.
N. B. BARRETT.—Rev. Joseph Murray, Moderator; Rev. T. B. LAYTON, Secretary, met at Little River on the second Friday in September, at 10 a. m.

Convention Funds Received.

Kempt, Queens	\$11.00
Summerford, P. E. I.	8.50
Bridgetown	8.00
Hollington church	8.00
Yarmouth, Sept. 5.	G. E. DAV.

*This amount should have been acknowledged in the MESSENGER AND VISITOR of August 10. G. E. D.

Union Baptist Seminary.
RECEIVED IN RESPONSE TO SPECIAL APPEAL.
S. I. Jenkins, Ottawa.....\$ 1.00
Mrs S. L. Jenkins, do..... 1.00
A. H. McLeod, Salisbury..... 2.00
A. Macrum, for the Jerusalem and Hampstead churches..... 9.25

Previously reported, \$113.50.
—Send to Baptist Book Room for Bibles for Sunday school 22 cents and 25 cents each; Little Gift Bibles 30 cents, 40 cents, 50 cents, 75 cents and \$1.10 each; large print for old people 75 cents. Look at this! Testaments \$3.00 per 100 copies. During the pastor's absence, attending Convention, send for a Bible, Revised Version, nice gilt edges, \$2.80 edition; surprise him. Bibles, teachers' edition, Oxford, \$2.50, \$3.50, \$5.00 and \$7.00, kid lined and silk sewed. Now is the time to get suited. 311

This, That and the Other.
—The endowments of the Established Church of England, yield an annual income of £8,000,000, or about \$40,000,000.
—In fourteen years 700 Protestant chapels have been built in Madagascar, making the present number 1,200. There are 8,000 Protestant communicants, and all the churches are self-supporting.
—Beer-brewers in America employ an army of half a million of men; they have invested a quarter of a billion of dollars in their business, and they sell about one hundred and eighty million gallons of beer a year.
—The disbursements from the State Treasury of New York to Roman Catholic institutions during the past twelve years aggregate \$9,052,528.48, an average of nearly \$700,000.

Notice to Contractors.
SAULT SAINTE MARIE CANAL.
Contractors intending to tender for works of construction of the Canal proposed to be formed on the Canadian side of the Saint Mary's River, and hereby informed that tenders will be received about JANUARY next, and that the most favorable time to examine the locality will be between the present time and the early part of November. When plans, specifications and other documents are prepared due notice will be given. Contractors who wish to have an opportunity of examining them and be furnished with blank forms of tender, etc., by order.

Gates' Medicine.
SPRINGFIELD, MASS., August 3rd, 1887.
Messrs. G. GATES, BOY & CO.—
Your preparation given to the public as a cure for Asthma and Consumption may be considered reliable in my experience. My neighbors can also say the same of me. They have no more to be given up by the doctors; but I thought I would try your medicine, and consider that it is by far the best I have ever used. I have used your medicine for my family by my own work. The doctor advised me not to take it, because, they said, when the cough stopped I would not live 24 hours; but I am a free man, thanks to Gates' Medicine, and am doing better than I have been for a great many years.
KENNETH MCGILVERAY.

Encourage Home Manufacture!
—BEARDSLEY'S—
Celebrated Oil Paste Blacking
The best Leather Preservative known to Harbors, Boots and Shoes, and leather generally. This Blacking is peculiarly adapted for keeping all articles of Leather in which it is applied soft and pliable.
Why this Blacking is the best, let it be thoroughly water-proof; and it will perfectly preserve the leather; and, it keeps the leather soft and pliable; and, because all who have used it testify that it is just as recommended.

W. W. BEARDSLEY.
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By Horton & Son, Wholesale Agents for St. John's

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Harold Gilbert's NEW CARPET STORE.

Why this is the best place in the Maritime Provinces to buy CARPETS and HOUSE FURNISHING GOODS.

1. The Stock is all New, imported this Spring.
2. Bought from the best known makers.
3. Replete with all the novelties, affording opportunities for selection not to be obtained elsewhere.
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OF EVERY DESCRIPTION, COMPRISING
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THURSDAY, SEPT. 29.
Matriculation Examination at 9 o'clock, A. M., Wednesday, Sept. 28.
Necessary information furnished on application to the President.
A. W. SAWYER,
Wolfville, N. S., Sept. 1, 1887.

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THE O...

VOL...

—Colored States.—The United States have established and are conducting...

—Politics.—political situation becoming very serious. The two parties there are not the Labor. It is surely glad by the sprightly perance prove more convince hope, in the machine policy. The great object to catch votes principle. Organization upon the temp paritans of the crats is to alle them to rec principles. B any great pr forward a The Prohibitio gathering stre divided state old parties, ma next year, at Then, again, Henry George, in the politics usually turna president. I thought of his man, and his wiling a wide opinion among whole, the old reck on with what the outloo that republican States is yet to different their chelating to a more than a st...

—Franklin.—Florida, among the following: "1. Water prove that if there is no God every attribute. 2. I am pro Christ, was not that he was just in other word without a Saviour. 3. I am p immersion" be baptized by the consequently, a time an bapti entering the human race ar 4. That if J "dipping" for he was not sent of the hands of deamed."

—Parsonage.—The official sta for the year h their number increase over proportion of needly inere to 19,076. The 23,470. They the Sunday sch during the churches, an inc churches have 5,654 ministers. The comparative year show their During this tim purposes have b \$1,092,726. T increase is for n and for churc good substanti...

—Goulds.—As our reader ed, Golden S so called "Libtation," which m Association." his oppositi written a pamphl total abstinence, passed at Toron licenses to all s of some of the refused license, or his friends.

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