

Poetry.

THE FURNAL AT SEA.

(By the late Robert Southey, Esq.)

The summer sun is rising high
Amid a bright and cloudless sky;

The winds are still, the ship with idle motion
Rocks gently on the gentle ocean;

Loose hang her sails, awaiting when the breeze
Again shall wake to waft her on her way;

The English flag hangs proudly high
And hark! what solemn sounds are these

Behold where, hoisted half-mast high
The English flag hangs mournfully;

And hark! what solemn sounds are these
Heard in the silence of the sea?

"Man that is born of woman, short his time,
And full of woe, he springs like a flower,

were owing to the remonstrances of Calvin, and the active co-operation of Martyr and Bucer.

The Commissioners appear to have completed their revision of the Book of Common Prayer before the end of the year 1551.

At the end of the Preface was added a Rubric, enjoining all Priests and Deacons to say daily the Morning and Evening Service, privately or openly.

An important alteration was the addition of the Sentences, Exhortation, Confession, and Absolution, in the beginning of the Morning Service.

The Responses after the Lord's Prayer were altered from the singular number to the plural.

The Athanasian Creed, which in the first Book was appointed only on the great Festivals, was now directed to be said on so many of the Saints days, that it might come in course once in every month.

The Litany was placed next to the Morning and Evening Service; and the use of it was enjoined on Sundays, as well as on Wednesdays and Fridays.

alteration by the same feeling which led them to begin the Daily Service with the Sentences, Exhortation, and Confession; the feeling, that our solemn public devotions should begin with an expression of penitence and humiliation, and that by the law is the knowledge of sin.

In both King Edward's Prayer Books, the Collect for the Day preceded the Prayer for the King, after which came the Epistle and Gospel, the Nicene Creed, and the Sermon or Homily.

The Rubric, which required water to be mixed with the wine, was struck out; and instead of unleavened bread, to take away all occasion of discussion and superstition, it was declared sufficient, that "the bread be such as is usual to be eaten, but the best and purest wheat bread that conveniently may be gotten."

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Co-operation is, in an important sense, the basis of union. True it is, indeed, that men must unite before they can carry their proposed co-operation into practical effect: still that proposed co-operation is the root of the matter, without which they would not unite at all, and if that co-operation be not practically carried out, their union has no permanent foundation.

The highest of all unities among creatures, the unity of the true Church of Christ in its final perfection at the Lord's second coming, is, as we have seen, not an end to be pursued for its own sake, but a mean towards an end. The end is the glory and praise of him whose name will occupy every mouth, and whose beauty will fill every heart of his glorified family.

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things. Men must be employed, if anything is to be done, and then arises the question, what men? Are they to be Churchmen, who, while opposing false doctrine, will not oppose, but defend state Churches? or are they to be Dissenters, who will oppose both? If a Churchman be employed, will the conscientious Dissenter give the weight of his co-operation to what he deems erroneous? And if a Dissenter be employed, will the conscientious Churchman give the weight of his co-operation to what he deems erroneous?

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pearing at first of a dazzling white, then of a reddish yellow, and lastly of an ashy pale colour. La Place supposes that it was burned up, as it has never been seen since. The conflagration was visible about sixteen months. How dreadful! A whole system on fire, the great central luminary and its planets, with their plains, mountains, forests, villages, cities, and inhabitants, all in flames, consumed; and here we have a presumptive proof of the truth, and a solemn illustration of a singular passage in a very old book—"The heavens will pass away with a great noise, and the elements shall melt with fervent heat, the world also, and the works that are therein, shall be burned up."

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Ecclesiastical Intelligence.

ENGLAND.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

The following circular has been addressed by the Secretary of the Society for the Propagation of the Gospel to the Treasurers and Secretaries of the District and Parochial Associations, Dated Dec. 5, 1845:—

"DEAR SIR,—As by a rule of the Society 'the accounts are to be closed on the 31st day of December in each year, and a new account opened on the 1st of January, I am directed to request that you will have the goodness to direct to the Secretary of the Society, by the next mail, with as little delay as possible, any remittances which remain to be made from your district or parish for the year 1845. Since, however, in some particular cases, it may be impossible to get in all the subscriptions till the very end of the year, the Treasurer's books will be kept open till Friday the 9th of January, 1846, inclusive, when they must necessarily be closed for the audit."

"I will conclude, therefore, by saying to you, my friends, that I think I see, and I am extremely sorry to see, that the proposed alliance, even in its present incipient stages, is doing mischief."

"The terms of the agreement are briefly these, that no one gives up anything. No individual of any denomination, joining the alliance, foregoes or compromises in the slightest degree any one of his private opinions or individual convictions. I cannot state this too strongly; it is boasted of as the strength and beauty of the alliance, that there is to be no compromise of anything by anybody."

"The conscientious member of the Church of England compromises nothing. He still holds his views of Episcopal Church government as existing from the apostles' time, of liturgical services for public worship, of the scriptural duty of a government to establish a Christian Church in their country, and endow its ministers, and of other kindred topics. He can acknowledge the Christianity of men who differ from him on these points; and he can meet such men, and speak, and sing, and pray with them, without giving up any of his own distinctive opinions; even though it should be in aggressive opposition to what he thinks erroneous in dissent."

"I do not wish to lay undue stress on the statement of any individual, as such; but here a principle is affirmed, which cannot be gained without putting an end to the alliance. It is not indeed, denied; nay, rather, as I have said, it is boasted of—no one is to give up anything."

GOD TO BE HONoured WITH OUR SUBSTANCE.

(By Daniel Featley, D.D.)

It is not only required that you communicate with your pastors in words and sacraments, but also that you communicate to him that teacheth in all good things; you have not yet acquitted you of your devotion when you have given Christ your ears, you must further give ears to his spouse; it will not excuse you to write Christ his words in the palms of your hands, if you make not bracelets for her arms; you have not done all when you have bowed your neck to his yoke, you must further deck her neck with chains; there is something more required of you than to put on the Lord Jesus, you must clothe his 'queen in a vesture of gold.' Where can you better bestow your wealth than upon the Church which receiveth of you glass, but returneth you pearl; receiveth from you carnal things, returneth to you spiritual; receiveth from you common bread, returneth to you sacramental; receiveth from you covers of shame, returneth to you robes of glory; in a word, receiveth from you earthly trash, returneth to you heavenly treasure. When God commanded the people to bring offerings to the Lord, they brought them in so freely, that there needed a proclamation to restrain their bounty. And Livy reporteth of the Romans, that when the Tribunes complained that they wanted gold in the treasury to offer to Jpollo, the matrons of Rome plucked off their bracelets, chains and rings, and gave them unto the Priests to supply that defect. And who knoweth not that our forefathers in the days of ignorance placed all religion in a manner in building religious houses, and setting them forth most gorgeously. O let not the Jews exceed us Christians; let not heresy, idolatry and superstition outstrip true religion in sacred bounty; if they built temples upon the ruins of private families, let us not build private houses upon the ruins of temples. If they turned the instruments of luxury into ornaments of piety, let not us turn ornaments of piety into instruments of luxury. As nothing is better given to God, so nothing is worse taken than from his Church. Will God, think you, enrich them, who spoil him? will he build their houses, who pull down his? will he increase their store, who rob his wardrobe? will he clothe them with his long white robe, who strip his spouse of her attire and comely ornaments?"

THE WORLD'S END.

During the last two or three centuries, upwards of thirteen fixed stars have disappeared. One of them, situated in the northern hemisphere, presented a peculiar brilliancy, and was so bright as to be seen by the naked eye at mid-day. It seemed to be on fire, ap-

OBJECTIONS TO THE EVANGELICAL ALLIANCE.

(By the Rev. H. McNeill of Liverpool.)

I do not join this alliance because in my judgment it can do no good; and because I think it must, do, and is already doing mischief.

* A Lasco was a Polish nobleman, a man of distinguished learning and piety, who quitted his native country for the sake of the free exercise of his religion, and became superintendent of the foreign reformed congregations in London.

Vertical text on the left margin containing various numbers and small text fragments.

degree of B. A. in October last, those University distinctions...

Mr. Stennett obtained the silver medal for Metaphysics and Divinity, and Mr. J. Roof, Congregationalist...

Parsons' School.—It affords us much satisfaction to copy the subject matter of the result of a public examination...

Colborne District Grammar School.—At the public examination, held on Wednesday the 21st instant, and two following days...

Rebellion Claims.—The Commission for the Victoria District has closed its labours. The amount claimed was \$2853...

NOVA SCOTIA. THE GARRISON CHAPEL.—Yesterday morning the new Garrison Chapel opened for Divine Service for the first time...

Colonial. OFFICIAL STATEMENT OF THE TORONTO AND LAKE HURON RAILROAD DIRECTORS.

By order of the Directors, W. A. LANS, President. Toronto, 29th January, 1846.

GREAT WESTERN RAILROAD COMPANY. (To the Editor of the Hamilton Gazette.)

We learn verbally that Mr. Stidell had demanded of the new government his passport...

BRAZIL AND THE RIVER PLATE. Rio de Janeiro, 17th Dec. 1845. The all-absorbing topic of the day is the late tremendous engagement between the Anglo-allied forces and the River Plate...

CHURCH SOCIETY. Parochial Meetings of the Church Society of the Diocese of Toronto will be held at...

CHURCH SOCIETY. The members of the Eastern Branch of the Diocesan Church Society are hereby notified...

NOTICE. THE SUBSCRIBER, at the request of several parties, begs to inform his friends and the public...

BY AUCTION, On Wednesday, the 18th Instant, WILL BE SOLD, without reserve, at the Subscribers Store...

THE STAPLE GOODS. Consist of Blankets, Linen and Cotton Sheetings, Table Linens and Towellings...

NOTICE. I hereby give notice that a Meeting of the Stockholders in the CONCORD BANK will be held at the Office of the Company on Monday, the second day of February next...

SALE BY PUBLIC AUCTION, AT HIS OFFICE, On Monday, the Second day of March next, OF WILD LANDS, CLEARED FARMS, HOUSES TOWN LOTS, &c. &c.

LANDS FOR SALE, IN UPPER CANADA. THE FOLLOWING LANDS are offered for sale by the Executors of the late JOHN S. CARSWATER, Esq.

Table with columns: District, Township, Lot, Cont. Acres. Lists various land parcels in Wellington, Hamilton, and Niagara districts.

CHURCH SOCIETY. The members of the Eastern Branch of the Diocesan Church Society are hereby notified that the Annual Meeting of said Society will be held at Pakenham Mills...

NOTICE. THE SUBSCRIBER, at the request of several parties, begs to inform his friends and the public that he has taken out a Commission by License as AUCTIONEER...

BY AUCTION, On Wednesday, the 18th Instant, WILL BE SOLD, without reserve, at the Subscribers Store, King Street, three doors west of Montreal Place...

THE STAPLE GOODS. Consist of Blankets, Linen and Cotton Sheetings, Table Linens and Towellings, Orleans Cloths and Printed Calicoes...

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NEWCASTLE DISTRICT. Return of Licenses issued by G. S. Daintry, Inspector of Licenses for the Newcastle District, C. W., for the Year 1846.

Table with columns: Description of License, No., Date of Issue, To whom Issued, Residence, Duty on each, Total Amount of Duty. Lists various license holders and their details.

OLD ESTABLISHED BOOK-BINDERY, ADELAIDE BUILDINGS, KING STREET, TORONTO. HUGH SCOBIE gratefully acknowledges the kind and extensive patronage which he has been favoured in the above department...

ROWSELLS SHEET ALMANAC, FOR 1846. H. & W. ROWSELL have just published their SHEET ALMANAC for 1846, containing a large amount of useful information...

NEW ROYAL EXCHANGE, LONDON. Price—2s. 6d. For Sale at Ramsay, Armour & Co's, Kingston; Goodlove & Corrigal, Cobourg; Ramsay & McKendrick, Hamilton, and at the Publishers', H. & W. ROWSELL, King Street, Toronto.

CHURCHMAN'S ALMANAC. THE CHURCHMAN'S ALMANAC FOR 1846, CONTAINING FORTY-EIGHT PAGES OF Ecclesiastical, Commercial and General Information.

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