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The Church Chronicle.

No. 2.

TORONTO, MAY, 1867.

VOL. V.

CONFIRMATIONS.

By desire of the Lord Bishop of the Diocese, the Bishop of Niagara will, with the Divine permission, administer the Rite of Confirmation at the places, and on the days, mentioned below:—

Niagara	Thursday	May 16	3 P.M.
Grantham	Friday	" 17	11 A.M.
Port Dalhousie	"	" 17	3 P.M.
Thorold	Saturday	" 18	3 P.M.
St. Catharines	Sunday	" 19	11 A.M.
Jordan	"	" 19	4 P.M.
Grimsby	Monday	" 20	11 A.M.
Ontario	"	" 20	3½ P.M.
Binbrook	Tuesday	" 21	11 A.M.
Hamilton, Christ Church	Wednesday	" 22	11 A.M.
" Ch. of Ascension	"	" 22	3 P.M.
" St. Thomas	Thursday	" 22	11 A.M.
Barton	"	" 23	3½ P.M.
Glanford	Friday	" 24	11 A.M.
Caledonia	"	" 24	3 P.M.
Nanticocke	Saturday	" 25	3½ P.M.
Jarvis	Sunday	May 26	10 A.M.
Cayuga	"	" 26	3 P.M.
York	"	" 26	6½ P.M.
Dunnville, Christ Church	Monday	" 27	11 A.M.
" St. John's	"	" 27	3½ P.M.
Dunnville	Tuesday	" 28	11 A.M.
Fort Erie	Wednesday	" 29	11 A.M.

Confirmations East of Toronto will, D.V., be held as follows.

Port Colborne	Thursday	" 30	11 A.M.
Marshville	"	" 30	3 P.M.
Welland	Friday	" 31	11 A.M.
Port Robinson	"	" 31	3 P.M.
Clifton	Saturday	June 1	3 P.M.
Chippawa	Sunday	" 2	11 A.M.
Stamford	"	" 2	3 P.M.
Drummondville	"	" 2	6½ P.M.
Weston (School)	Saturday	" 8	11 A.M.
Yorkville	Sunday	" 9	11 A.M.
Toronto, Trinity East	"	" 9	7 P.M.
Port Hope	Friday	June 21	3 P.M.
Cobourg	Sunday	" 23	11 A.M.
Grafton	"	" 23	3½ P.M.
Colborne	Monday	" 24	11 A.M.
Castleton	"	" 24	3½ P.M.
Brighton	Tuesday	" 25	11 A.M.
Seymour	Wednesday	" 26	11 A.M.
Hastings	"	" 26	3½ P.M.
Alnwick	Thursday	" 27	11 A.M.
Norwood	Friday	" 28	11 A.M.
Lakefield	Saturday	" 29	3 P.M.
Peterboro'	Sunday	" 30	11 A.M.
Otonabee	"	" 30	3 P.M.
Bobcaygeon	Monday	July 1	4 P.M.

Minden.....	Wednesday	July 3	10 A.M.
Fenelon Falls	Friday	" 5	11 A.M.
Lindsay	Saturday	" 6	11 A.M.
Omeco	Sunday	" 7	11 A.M.
Manvers	"	" 7	8½ P.M.
St. John's Cavan	Monday	" 8	11 A.M.
Millbrook	"	" 8	3 P.M.
Bloorfield	Tuesday	" 9	10 A.M.
Forrytown	"	" 9	3½ P.M.
Newcastleb	Wednesday	" 10	3 P.M.
Enniskillen	Thursday	" 11	10½ A.M.
Cartwright	"	" 11	3½ P.M.
Bowmanville	Saturday	" 13	11 A.M.
Oshawa	Sunday	" 14	11 A.M.
Whitby.....	"	" 14	3 P.M.
Columbus.....	Monday	" 16	11 A.M.
Prince Albert	"	" 16	4 P.M.
Brook, East	Tuesday	" 16	4 P.M.
Brook, West.....	Wednesday	" 17	11 A.M.
Uxbridge	"	" 17	4 P.M.
Duffin's Creek.....	Thursday	" 18	3½ P.M.
Scarboro'.....	Friday	" 19	11 A.M.
Lamoreux Church	"	" 19	3 P.M.
Markham Village	"	" 19	6½ P.M.
Unionville	Saturday	" 20	11 A.M.
St. Jude's	"	" 20	3 P.M.

ACKNOWLEDGEMENT.

The Rev. Frederick Burt, Missionary at Minden and places adjacent, would hereby gratefully acknowledge the ready sympathy and active goodness of those whose names are given below, in the matter of the hardships and privations that both Missionary and people have to cope with in this new Church Society Mission-field. This sympathy of the people of the City of Toronto and of Yorkville evidenced personally to the Missionary during his collecting tour lately, will always be thankfully remembered. The Clergyman and Wardens of Minden hope now to erect immediately a rough-cast cottage parsonage, thus reducing the discomforts of the Minister and his family, and adding to our Church property.

LIST OF DONATIONS TOWARDS MINDEN PARSONAGE.

Lord Bishop of Toronto.....	\$6 00	D. Macpherson	\$2 00
Lord Bishop of Niagara	4 00	J. Taylor	2 00
Archdeacon of Niagara.....	4 00	J. T. Smith	2 00
Rev. Canon Baldwin	4 00	Mr. McDonnell	2 00
Rev. Canon Beaven D.D.	1 00	Mr. Hemming	2 00
Rev. Saltern Givins	1 00	H. Pellatt	1 00
Miss Henderson collected	8 00	G.	1 00
Mrs Campbell	1 00	R. H. Bethune	1 00
Judge Duggan	2 00	J. Young	1 00
J. Heward.....	5 00	E. Bescoby	1 00
B. H. Dixon.....	5 00	Thos. Griffith	1 00
J. Dunbar.....	5 00	A. Mercer.....	2 00
W. & R. Griffith	4 00	W. R. Brown	1 00
H. Thompson	5 00	A. F.	1 00
Collected at Davisville	8 50	Thos. Moss	1 00
F. Osler	5 00	Rev. H. Brent	2 00
Jas. Henderson	2 00	Rev. W. Jones.....	2 00
Ch. Paterson	2 00	Miss Gordon	4 00
A. McLean Howard	2 00	Mrs. Stephen Heward	5 00
J. Macdonald	2 00	Mrs. Chief Justice Draper	2 00
H. E. G.	2 00	Mrs. E. C. Jones	1 00
F. E. P.	3 00	Miss Henderson	1 00

James E. Smith.....	1 00	S. VanKoughnet	\$1 00
Robt. Spratt.....	1 00	Dr. Hall	1 00
C. Patterson.....	2 00	W. H. Boulton	1 00
G. W. Allan	1 00	Lynan & McNab	1 25
J. Duggan.....	1 00	W. Haworth.....	1 00
Arthur Grantham	1 00	Rico Lewis & Son	1 00
J. Gooch	1 00	J. Holmstead	1 00
Wm. Henderson	1 00	Barrott & Evans	1 00
Geo. Bostwick	1 00	H. Mortimer	1 00
Minden, 29th March, 1867.			

105 2, 1867

CHURCH SOCIETY.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1ST TO THE 30TH APRIL, INCLUSIVE.

STUDENTS' FUND.		Wellington Square and Port Nelson	
Barton	\$4 00	Nelson	5 10
Glanford	4 00	Norwood	1 55
Barton East.....	1 00	Mulmur, St. Luke's	1 50
Weston	10 27	" Holy Trinity	65
Berkeley	3 16	" Christ's.....	85
Chester	1 00	Waterdown	4 80
King	2 00	Lowville	2 50
Port Colborne	2 28	Fort Erie	7 71
Marshville	2 36	Bertie	1 20
Niagara	4 00	Perrytown	1 19
Georgina, Sutton	3 25	Elizabethville	56
" Lake Shore.....	1 10	Minden	1 00
" Park's School House	95	Uxbridge	3 07
Guelph	14 62	Greenbank	2 32
Hamilton, St. John's	4 00	Millbrook	4 25
" Ch. of Ascension	17 17	Cavan, St. Paul's	2 55
" Christ's Church.....	20 00	" St. John's	2 20
" St. Thomas'	2 63	Bloomfield	2 00
East Flamboro	2 37	Drummondville	8 07
Newmarket	6 13	Stamford	4 32
Woodbridge	6 00	Etobicoke, St. George's	4 27
Vaughan	2 64	" Christ's	1 00
Orillia	2 56	Chippawa	11 31
Carleton	6 98	Clifton	5 39
Oakville	5 60	Markham, Grace Church	1 25
Palermo	40	" St. Philip's	1 25
Walpole	7 35	St. Catharines	18 48
Newcastle	10 03	Centreville	37
Alma	1 10	Welland	8 30
Glenallan	1 35	Fonthill.....	2 20
Huston	95	Grafton	6 00
Rothsuy	60	Colborne	4 00
Penetanguishene	5 47	Ancaster	4 00
Toronto, St. James'	25 60	Dundas	3 50
" St. Anne's	5 05	Springfield	5 72
" St. John's	8 00	Sydenham.....	1 68
Stony Creek	2 00	Port Credit	1 10
Lloydtown	3 34	Tullamore, St. Mary's.....	8 56
Bolton	93	Prince Albert	3 25
Garafraxa, Reading	64	Cookstown.....	2 10
Erin	2 51	West Essa	1 00
Rockwood	1 52	East Essa	1 20
Ascension	20	Tecumseth	70

Bond Head	11 25	From Rev. C. L. Ingles, Treas- urer Niagara District.....	1196 10
Tecumseth, St. John's	3 00	From Rev. Canon Brent, Treas- urer, Newcastle District.	
" Christ's	2 25	Cobourg	301 00
Clarkville	50	Colborne	263 00
Milton	3 89	Grafton	71 00
Hornby	2 59	Cavan	129 00
Omagh	1 72	Newcastle	110 00
Streetsville	4 80	Norwood and Hastings	56 00
MISSION FUND.		Cartwright	54 00
Orangoville and Camilla Balance of Bond for 1867	\$370 00	Fenelon Falls	3 00
Orangoville, collected at Mis- sionary Meeting	4 46		\$987 00
Beverly (July collection 1866)	1 50	Less Discount on Silver.	11 00
Markham, St. Philip's	2 20		976 00
" Grace Church	2 00	Toronto, St. Anne's, additional	1 00
Ancaster	7 00	GENERAL PURPOSE FUND.	
Dundas	4 00	Rev. H. C. Cooper, annual sub- scription	\$ 5 00
Maryboro and Peel, on account of Missionary's Stipend ...	150 00	Rev. Canon Beaven, D.D. "	10 00
Wellington Square and Port Nelson	2 15	Rev. G. S. J. Hill "	5 00
Dr. Diehl, Annual Subscription	5 00	Rev. Archibald Lampman "	5 00
Rev. Provost Whitaker "	25 00	W. Gooderham, (2 years) "	10 00
Tullamore, St. Mary's (July collection, 1866)	86	G. J. Boyd "	5 00
INDIAN MISSION.		J. N., donation	5 00
Thomas Hodgins, Donation ...	10 00	Very Rev. Dean Grasett, B. D. (2 years)	10 00
WIDOWS AND ORPHANS' FUND.		Rev. A. Stewart "	5 00
Mrs. Jacobs, Donation	5 00	E. H. Rutherford "	5 00
Rev. Johnstone Vicars, annual payment	5 00	John Crawford "	5 00
Beverly, (October collection 1866)	3 00	Wm. H. Leo "	5 00
Hastings do.	2 00	Thomas Galt, in full for arrears to 30th April, 1867	30 00
Yorkville, Old St. Paul's ...	7 00	W. T. Boyd, annual subscrip- tion	5 00
Rev. John McCleary, annual Subscription	5 00	Professor Wilson "	5 00
Dr. Diehl "	5 00	Herbert Mortimer "	10 00
Tullamore, St. Mary's	2 60	Edward Hobson	5 00
" St. John's	1 80	Rev. Isaac Middleton	5 00
" St. James'	1 31	F. Perkins, (2 years) "	10 00
BOOK AND TRACT FUND.		Rev. J. Pentland "	5 00
Rev. Canon Beaven D. D. Annual Subscription	2 50	Hon. W. B. Robinson "	5 00
" Provost Whitaker "	10 00	Rev. J. VanLinge "	5 00
" A. J. Broughall "	2 50	John Hector "	5 00
" C. J. S. Bethune "	2 50	Rev. W. F. Checkley "	5 00
" J. D. Cayley "	2 50	Rev. Provost Whitaker "	5 00
" J. Carry "	2 50	Judge Boyd "	5 00
PAROCHIAL BRANCHES.		C. W. Paterson "	5 00
Orangeville	75 55	Rev. A. Williams "	5 00
From J. Bancroft, Esq., Treas- urer, Gore and Wellington District	330 00	SYNOD ASSESSMENTS.	
From E. Lally, Esq., Treasurer Simcoe District	600 90	Niagara	7 50
Perrytown and Elizabethville...	32 65	Guelph	15 00
Toronto, Holy Trinity Church..	163 50	Paslinch	2 00
Minden	19 00	Uxbridge and Prince Albert ...	3 00
From H. Rowsell, Esq., Treas- urer Home District	1832 34	Georgina.....	2 00
		Welland and Fonthill.....	2 00
		St. Catharines.....	11 25

J. W. BRENT,
Treasurer of Synod.

HOME DISTRICT BRANCH OF CHURCH SOCIETY.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM 1st TO 30th
APRIL, INCLUSIVE.

Rev. H. C. Cooper, Parochial Collections in Etobicoke		\$92 88	
G. L. Garden	King	15 50	
Rev. J. D. Gibson	Brock	21 00	
Rev. H. B. Osler	Lloydton	\$104 34	
	Boulton	42 16	
	Nobleton	14 80	
		<hr/>	160 80
Rev. R. Shanklin	Thornhill	94 30	
	Richmond Hill	51 96	
		<hr/>	146 26
Rev. G. S. J. Hill	Markham	121 80	
Rev. R. S. Forneri	Uxbridge	82 60	
Rev. I. Middleton	Streetsville	122 80	
W. H. Thorne	Holland Landing	40 30	
H. Trelour	(additional) Georgina	5 60	
Rev. C. J. S. Bethune	Sydonham and Port Credit	47 60	
The Churchwardens	Springfield	61 35	
Rev. T. P. Hodgo	York Mills	48 80	
P. Paterson	St. John's, Berkeley	19 80	
Rev. H. C. Cooper	Etobicoke	48 14	
Rev. R. Arnold	Brampton	\$76 01	
	less discount on silver	2 64	
		<hr/>	78 37
Rev. J. Hilton	St. Ann's, Brockton	9 45	
Ven. Archdeacon Fuller	St. George's, Toronto	200 98	
Rev. A. J. Broughall	St. Stephen's, Toronto	37 58	
Rev. W. Grant	St. Mary's, Tullamore	\$40 96	
	St. John's, Castlemore	70 25	
	St. James', Grahamsville	35 55	
		<hr/>	\$146 76
	less discount on silver	1 20	
		<hr/>	145 56
Rev. J. D. Cayley	Whitby	73 00	
Rev. S. Givins	Yorkville	105 89	

HENRY ROWSELL,

Treasurer, H.D. Branch of Church Society.

MANITOULIN ISLAND.

MISSION HOUSE, MANATOWANING, March 30th, 1867.

TO THE REV. S. GIVINS, R. D., &c., &c.,
Chairman Indian Committee, Diocese of Toronto.

REV. AND DEAR SIR,—As the current quarter closes to-morrow, and the mail leaves on Monday, I forward to you an extract or two from my Journal, giving you an idea of the kind of work I have had to perform this winter. A letter accompanies this Report, written about a week ago, referring to some applications made to the Superintendent of Indian Affairs for lots *actually necessary* for our Church purposes here, and his reply.

EXTRACT FROM JOURNAL.

Saturday, February 2nd.—Fine morning. Started for Little Current, at 10.30 a.m. Snow-shoeing; very poor travelling. Arrival at Rabbit Island, 15 miles distant, at two o'clock. Found our bread frozen quite solid, my companion had to chop it with an axe and thaw it out by the fire. Boiled some tea for our repast. Started again

at three o'clock. Travelling getting worse every mile; water on the ice. Did not reach Little Creek till eight, P. M. Saw several Wequemacong Indians returning from Little Current, on their way home. We were very tired. I put up at my usual winter quarters, Mr. Burkitt's. My companion took provisions from me and stayed at an Indian house. Very sorry to hear from Mr. Burkitt that there had been so much drunkenness lately at, and in the neighbourhood of Little Current, especially among the Indians. It is really most discouraging to find that what we are trying by God's blessing to accomplish among these poor people, is all but frustrated by the unscrupulous and unprincipled conduct of the traders. Just now, too, there are a great many Roman Catholic half breeds from the Sault St. Marie here, engaged on the Colonization road now in process of construction between Little Current and Shequandah, and these set our people a very bad example. I retired to rest after evening prayers, very tired and still more grieved at such discouraging intelligence. Snowing all night.

*Sunday, February 3rd, (1st after Epiphany).—*Cold and stormy. Snow fell about six inches in depth during the night. Sunday School as usual; Mr. Fraser, who had come over, Mr. Burkitt, and Mr. Smylie, a new settler, assisting; 27 present. I catechized the children, and heard a class on the gospel for the day. Divine service in Indian at 12 o'clock; 34 present. Preached in Indian on Leviticus xvi. 21, 22; congregation very attentive. Divine service in English at 3.30 P. M.; 58 present, including all the white settlers and traders in the village, and some Indians. Preached from Hebrews vi. 18, 19. A marked attention paid to the sermon. I trust that God will graciously be pleased to bless his word. After service, visited a sick child of *Iahkemah's*, an Indian of our Church. Prescribed for its sickness. Retired to rest after a profitable evening spent in religious conversation with Mr. Burkitt, whom I believe to be a truly christian man.

*Monday, February 4th.—*Fine morning. After breakfast visited Mrs. May, at her house, where I found three persons staying, *i. e.*, James Burnett, a new settler from Shequandah, who had come over to be present at yesterday's services, Mr. Smylie, a new settler, and storekeeper, and a man belonging to Mr. Bolger's surveying party. Mrs. May has a very sickly child. After giving her some advice, I asked her if she would like me to read and pray with her; she assented. (I must here remark, that she is a Romanist, her husband, who is a Churchman, was absent, on the main-shore, cutting staves.) I read a portion of scripture, and offered prayer. I then left for the bush, accompanied by Mr. Fraser, who acted as pilot. After walking for 2½ miles over a well-beaten track, we arrived at a log-house, the residence of Mr. Fraser, sen., a settler, who was formerly in the army, but leaving before his term of service had expired, in consequence of ill-health, got no pension. He is getting in years, as also is his wife. They seem to be very industrious and respectable people, who have seen better times; and, from what I can see and judge, are truly pious also. They have a family of four, two of whom are still unbaptized. On enquiry, I found that this arose, not from any undue neglect, but for the want of an opportunity, the township in which they formerly lived having been entirely destitute of the means of grace. no clergyman living within 30 miles. They earnestly entreated me to baptize these children, one being eleven years old, the other eight. Before doing so, I felt it to be my duty to examine them respecting their knowledge of the holy ordinance, and was much pleased to find that they understood quite well what it was. They have evidently been well instructed by their parents, and I was at once convinced that we often find true piety where we least expect it, and that even in the British army, where there are so many draw-backs to true religion, God has still a people. I next proceeded to visit another settler in the neighbourhood, on the adjoining lot, Mr. A., a truly pious young man, and a member of the Church. I found that he had been expecting me, and had made some preparations. I also found here another settler, a Russian, a native of St. Petersburg, who has, since he came to the island, last autumn, united himself with the Church, by becoming a communicant. I also met Mr. S. again, who had followed us out. After taking some dinner, I read a portion of God's word, the ciii. Psalm, making some remarks, and concluded with prayer. I then returned to Mr. Fraser's, before mentioned, and finding all things in readiness, I baptized the two children before mentioned, into the Church of Christ, according to the order of the Church. I then read, offered special prayer, and departed. Crossing the bush for about 1½ mile, we came to two large shanties, occupied by the men who are building the Shegai-

andah Road. No one was in. As it was getting late, we thought it prudent to retrace our steps to the village, which we reached at 6 P.M. According to appointment, I took tea with Mr. J., a store-keeper here, whom I was agreeably surprised to meet with an Englishman, the son of an English clergyman, who knew my native town well, having left England about six years ago. He owns a farm near the Sault St. Marie. Spent an interesting evening with him and Mr. J.

Tuesday, February 5th.—Fine day. Started after breakfast, with Mr. Burkitt, to visit, seriatim, the different Indian and white families in the village. First visited Kah-gah-ge-way, the Indian cooper, and his family, talked with them on the evil of drinking, the sin against God. Read Rom. xiii. 8, to end. Eph. v. 1 to 20, commented on these passages, and then offered up prayer. Went thence to Muk-kuh-din-bin's. Here I found a sad home. Mukkuhdabin told me a wretched tale respecting his wife; . . . the fact is, his house has been the resort of the drinkers for some time. His wife had gone away to her son's house, being ashamed to see me. Her daughter and two other Indian women were at home. How sad it is to reflect on the condition of this family. The woman has been a communicant, but now seems thoroughly given over to whiskey. The blame rests, doubtless, chiefly on our own race. They bring this frightful curse, this enemy of God and man, and sell it to the Indians, and therefore on them must rest the sin. Went thence to visit another Indian family—Oogemah. These are not so much given to whiskey, but are very careless in observing the Lord's-day. After some conversation with them, I read and prayed, and then passed on to Showotagun's house. (I had forgotten to mention before, that her father came to me on Sunday evening, to tell me about her). I spoke seriously but kindly to her on the consequences of her sin, and then read and prayed with her, promising to come in again in the evening, when her father and mother would be at home: they having gone to their garden, two miles away, for potatoes. Mr. Burkitt and I then visited Mr. McKenzie, the fisherman, who lives near Showetahgun's, found him at home with his daughter: held some conversation. After reading and prayer, returned to Mr. Burkitt's. In the afternoon we set out to visit. Called on Mr. McClarty, found his wife and family only at home. After conversation, read a portion of the scripture and offered up prayer. Proceeded thence to Robert Mukkuhdabin's wigwam, about $1\frac{1}{2}$ miles from the village. Here I found Rob's mother, the Indian woman before mentioned, who has disgraced herself so sadly through drink. She was ashamed to look me in the face, and kept her head covered with a blanket all the time I was speaking to her. I spoke seriously though kindly to her: reminded her of her former respectability and apparent piety; as I spoke to her, she appeared much moved, and sobbed aloud. As there were a number of Indians in another wigwam near, I assembled them together, and read a chapter in the New Testament, in Indian, commenting as I read, and then offered up prayer. We were almost blinded with the smoke in the crowded wigwam, and the scene which presented itself to my eyes was one which was sufficient to shock the sensitiveness and delicacy of any cleanly disposed person; the filth and wretchedness of this miserable family form a picture which might almost make angel's weep over the wreck of fallen humanity. Yet these poor beings have immortal souls, and this thought is enough, as it should be, to outweigh every other consideration. It was a relief to get out again into the pure air. We next visited an Indian house, the very paragon of neatness and cleanliness. Mrs. Saquabunepo keeps her house in a more creditable condition, and her family neat and tidy. She has five children, all baptized, and her husband is a sober and industrious Indian, a baptized person, and a regular attendant on the means of grace; and her sister-in-law, a widow, who is staying with her, is also a very respectable, cleanly and well-behaved Indian woman. I found her brother Muhnedoowahsen here. After some conversation, I did here as at other Indian houses, read a portion of scripture and offered prayer. Having announced my intention of holding Divine service in the school-house, at 7 P. M., I here separated from Mr. Burkitt, who went to prepare for service, while I proceeded alone to visit George Obedosswoy. I discovered that he had met with a very serious accident during the day; that he had broken some of his ribs and otherwise injured himself by falling from the top of a high log in the woods. I recommended him to lose no time in sending for Dr. Simpson to Manitowaning. I endeavoured to improve the occasion, by pointing out to him how thankful he should be that matters were no worse, and more especially as he has been going on in a

very sad way this winter, drinking and illusing his wife and family: that he had cause to feel gratitude to God for having given him this warning, instead of cutting him off in his sin. George seemed to feel his position, and I trust that this warning will be productive of good; I read and prayed. I then proceeded to the school-house, where I found a goodly number of Indians, with their wives and children, numbering in all about forty, with three white men. I said the Full Evening Service, and having spoken to them individually, and also delivered a message from the Superintendent of Indian Affairs, I returned with Mr. Burkitt to his house to tea, having spent a very busy and, I trust, a profitable day.

Wednesday, February 6th.—I intended this morning to start for Spanish River, on the north shore of the Lake Huron, 42 miles from Little Current, to preach to the Indians and white lumbermen on the river, but hearing from some of the men who have just arrived from LaCloche, the Hudson Bay Co.'s Establishment, that it is not safe to attempt it just now, on account of the state of the ice on the river, I thought it would be more prudent to defer my visit to that place till my next Missionary tour.

(To be continued.)

CHURCH SOCIETY NOTICES.

THE NEXT QUARTERLY MEETING OF THE CHURCH SOCIETY will be held in the Society's Board Room on **WEDNESDAY**, the 8th instant at 11, A.M.

THE COMMUTATION TRUST COMMITTEE will meet on the same day at 10, A.M.

THE STANDING COMMITTEE AND MISSION BOARD will meet on Tuesday, the 7th instant, at 11, A.M.

WM. P. ATKINSON,
Secretary.

CHURCH SOCIETY'S OFFICE, Toronto, 1st May, 1867.

APPENDIX TO THE CHANT AND TUNE BOOK.

THE APPENDIX to the CHANT AND TUNE BOOK, both separately and bound up with the Chant and Tune Book, is expected to be ready for delivery about Monday, the 13th instant. Subscribers are invited to send in their subscriptions to W. P. ATKINSON, Esq., Church Society's Office, Toronto.

The price of the whole work, bound in cloth, will be 60 cents to subscribers, and 65 cents to non-subscribers: that of the Appendix, to subscribers, 20 cents; and 25 to non-subscribers.

In order to sell the copies off as soon as possible, subscriptions will be received till July 1st next, for not less than half-dozens.

Toronto, May 2, 1866.

The Church Chronicle

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