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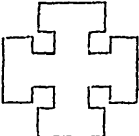
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. XI. No. 2.

DECEMBER, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope, — looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: December—Diocesan, Corea.
January—Rupert's Land. The Zenanas.

PROVINCIAL.

May the Christmas of our Auxiliary Women throughout the Dominion, far and wide, be made a Holy and a Happy one by a fuller realization of the mercies they enjoy, and of the thankfulness they should express for the same; remembering especially the poor and suffering, as in aiding to make Christmas a true Festival to all we strive to be worthy of the glorious praise—"Inasmuch as ye did it to the least of these My little ones, ye did it unto Me."

The following resolutions passed at the October meeting of the D. & F. Board will be of interest to our members.

Moved by Captain Carter, seconded by Dr. Rogers, Q. C., and resolved,

"That the Board of Missions do respectfully ask the attention of the Bishops and Clergy to the presence of considerable numbers of Chinese and Japanese in all our cities and towns, and do urge that members of the Church generally and of the Woman's Auxiliary in particular should be induced by them to form classes of Chinese and Japanese for instruction, first, in the English language, and then in the faith and duties of Christianity. That the Board while deeply sensible that this work must be difficult, and discouraging, and exhausting to a degree (because the efforts must be with each individual; and in the repetition of line upon line, and word upon word, again and again with unwearied persistence), would nevertheless encourage all, both clergy and lay members, to engage in it, and to persevere to the end. That a copy of this resolution be sent, with the Appeal, to each Bishop and Clergyman, and to the Diocesan Branches of the Woman's Auxiliary, so that their members may be moved to offer themselves for this work, which is distinctly recognized by the D. and F.M.S. as Foreign Mission work to which the members of the D. and F.M.S. are pledged."

On motion of the Rev. T. C. Street Macklem, seconded by the Dean of Montreal, it was resolved,

"That this Board adopts the recommendation of the report on Japanese Work as to taking over the work in Japan, and hereby accepts the proposal of the S.P.G. (made in response to a communication from this Board), for withdrawal therefrom."

Moved by the Dean of Montreal, seconded by Mr. Davidson, and resolved,

"That the Secretary be instructed to express to the Society for the Propagation of the Gospel in Foreign Parts the satisfaction of the Board at its willing assent to the proposal of the Board to take over control and direct payment of the work of the Canadian missionaries in Japan, and accepts its withdrawal therefrom from January now next."

From Archdeacon Vincent, Fort Hope, Sept. 3rd, to Prov. Cor. Sec.

"I am making, at the present time, the round of my large district, and I have still about 400 miles to travel before I shall reach home. At Osnaburgh, a few days ago, I was surprised to find a large case of preserves addressed to me, very kindly sent for my use by our kind friends of your W.A. This case has been nearly 18 months on the way, and it would have been longer still had I not come across it at the above place, and now I hope it will reach its destination. It is somewhat singular that I should hear, on reaching this Fort, that the bale of wearing apparel which was sent at the same time, has been lately forwarded from this place to Marten's Falls, so that I expect to find it there on my way home. This bale and case has indeed been a very long time on the way; this will not in the least lessen its value when it reaches Albany. I am, indeed, very thankful to our good friends of the W.A. for their kind help, and may I ask you to assure them of this at the earliest opportunity. I hope I am not ungrateful for the help I receive from those who take a deep interest in our work. I do feel thankful, and I do hope that I fully appreciate their goodness and kindness. I shall only add that our loving Father continues to bless us in our work and labor, and that we have great cause to rejoice over the measure of success He has, in His goodness, vouchsafed to us."

*From St. Andrew's Mission, Whitefish Lake, L.S. Lake, Sept. 4th, '99,
to Prov. Cor. Sec.*

"Our Bishop, as you know, is still in England, but in writing to the *Evangelical Churchman* he mentioned that a Church at Whitefish Lake was one of the wants of this Diocese. I can tell you what has been done and the present position of affairs as regards our little church. Last winter I brought from L.S. Lake the church bell, our American organ and a box stove. If you saw the road you would wonder how we got them through. Last spring I went into the bush picked out suitable pine logs, had them squared, drawn home and sawn into boards, with a whip saw. There are over 200 boards waiting for the carpenter. I also had a number of pine posts and rails cut and drawn home to make neat fences for the church and graveyard. To do this extra work I had to buy supplies from H.B. Co., at high prices, resulting in my having to pay, for me, two very considerable bills. I hope, God willing, to hire a carpenter this week to come in L.S. Lake, to floor the church, put up belfry, fit in the windows and door, etc. As he will be a white man I shall have to pay him good wages. If you can see your way to help me to pay the carpenter's wages I shall be most thankful. His wages will be \$2 a day and board for three weeks or a month. The boards have to be dressed by hand, a slow business.—W G. WHITE."

DORCAS NOTES.

Branches will kindly note the following changes :

Athabasca—Fort Vermilion, Rev. A. S. White.

Saskatchewan—Sandy Lake, Rev. D. D. McDonald.

Rupert's Land—Jack Head, Mr. Maurice Saunderson.

Algoma—Powassan, Rev. D. A. Johnston ; Emsdale, Rev. A. H. Allman ; North Bay, Rev. A. J. Cobb ; Uffington, G. Gander ; Port Sydney, Rev. R. Atkinson.

Marksville—St. Joseph's Island, Rev. C. J. A. Batstone.

The Provincial Dorcas Secretary desires to express her very deep appreciation of the generous response made by the several Diocesan Branches towards the furnishings for the W.A. Hospital, Nagano, Japan.

Space will only permit the following brief acknowledgement ; fuller particulars will be sent to each Dorcas Secretary.

RECEIPTS.

Quebec	Cash	.. \$ 8 00	Donations value	.....	\$30 00
Montreal	"	.. 17 50	"	.....	8 15
Ottawa	"	.. 28 76	"	.....	7 00
Ontario	"	.. ..	"	.....	13 90
Toronto	"	.. 32 45	"	.....	4 75
Niagara	"	.. 1 25	"	.....	28 85
Huron	"	.. 10 15	"	.....	6 15
Prince Edward Is.	"	.. 11 00			
		\$109 11			\$98 00

Making the total value of \$207.91.

\$61.85 has been expended on hospital supplies, leaving a balance of \$47.26. After defraying expenses of carriage, etc., the remaining amount will be expended by Miss Smith upon any furnishings still required.

The list of needs sent has been fully supplied, with the exception of Bibles and Prayer Books and one or two articles which can be procured in Japan as cheaply as here.

Letters from our Missionaries.—Domestic

QUEBEC. *From Emma M. Hines, Devon Mission, Pas Post Office, Saskatchewan, July 12, 1899, to Mrs. Hall.*

" Mr. Hines found your parcel containing the altar cloth, at the Express Office, Prince Albert. It will come in very nicely for one of our little churches at the Pas Mountain, and Mr. Hines will take it there on his next visit. I am glad also to say that your kind gifts for Moose Lake reached us on the 5th inst, and are now on their way to Mr. Cochrane. He is an Indian who belongs to this district. After his training at Emmanuel College, Prince Albert, he has occupied the position of teacher in different schools in this district. He has been nearly two years at Moose Lake, and has done well there considering the isolation of the position and the backwardness of the Indians there; for outside the school, not an Indian can either read or write in English, and only 5 can read and write in Cree. His wife is an Indian girl from this Missson. He has two children, one a boy of about three, and a baby girl of about a year old. Your gifts, both for him personally, and also for his people will be most acceptable, and

we thank you and your kind helpers for them in his name. And again thanking you for the gift of the altar cloth. Moose Lake is about 90 miles n.e. of Devon."

TORONTO. *From All Hallow's School, to the Secretary Girls' Mission Band, All Saints', Toronto.*

"Now I must thank you very much indeed for the beautiful warm quilt sent specially for me; that was a very kind thought. The other quilts were also most acceptable; we are always so thankful for them, they are so warm, and as our family increases we are often, in the very cold weather, rather badly off for blankets. All the little things in your bale were most acceptable and are sure to prove very useful. Those four work bags filled with all kinds of surprises are put away for Christmas, when pleasant surprises are the order of the day. The sample knots of twine and sample boot laces were delightful, just the kind of contributions that seem of little account at first, but prove useful by-and-by. The little tray and mug for the Infirmary was used for the first time for a child with a feverish cold, and was much appreciated. A hint to those who enclose parcels in bales sent from other Branches: I am sure if the good people who send parcels would take the extra trouble to address them clearly inside and outside, and always enclose a full list of contents headed by the name of the Branch or donor, and that of the school or individual to be benefited by the gift it would infinitely help us. One feels so grateful, and would fain write thanks, but in some cases there is actually no name—no clue."

From Mrs. Owen, South Camp, Gleichen, to the Secretary Girls' Mission Band, All Saints', Toronto.

"The very nice outfit the Mission Band of All Saints' have so kindly sent little Harry Reddish Gums arrived safely. Dear little fellow! He stood by when it was opened, his eyes glistening with delight as each thing was handed to him, he was so pleased with everything, and his suits fitted him exactly. He has written a letter of thanks to his kind friends. I thought you would like to have it just as the Indian children talk, so got him to do it all by himself. They often make us laugh with their odd speeches; for instance, one of them came to Mr. James and said: 'Mr. James, I go drink your

horse.' Some of the bigger boys begin to talk good English. Rex, our oldest boy, has gone as interpreter to the Police at Gleichen; he was baptized in the spring, and he is a steady good boy, and has been a great help to us here, and we shall miss him; but of course this is too good an opening for him to lose. He is a half brother of Harry Reddish Gums, and a sort of chief among the boys. Our kind friends of All Saints' Church help us so much with their gifts; we do feel most grateful to you all. We were all glad to see that splendid bundle of sample twine and boot laces; we are always needing such things, also buttons for shirts, trousers, etc. I often wish I could drop into Eaton's for half an hour."

Little Harry's letter.

"DEAR MISS WALDEN,—I very thank you and all kind ladies for gave me very good clothes. I very pleased with all things. They velly big for me those rubbers; My brother Rex he going to take them, he going to gave me some little pair. I like that carpet, I going to take him to my home. Velly nice warm that quilt for me. I velly happy those nice balls with all the boys; I like all those little caps, I velly like those mitts and scarf and big overcoat, they keep me velly warm when come cold winter. They velly good those under-flannels and shirts and night-shirts, I going to keep them when it get winter. I velly thank for all good things all kind ladies. I good care those all things. I like to see you. I had no more write to you dear Miss Walden. Your little friend—HARRY REDDISH GUMS."

From Miss Esam, Blackfoot Hospital, acknowledging a parcel from the Junior Branch, Church of the Messiah.

"Miss Turner wishes me to acknowledge, with her best thanks, the receipt of your very nice parcel. All clothing is most useful, but if I might say so, we do not require drawers and petticoats as they are only worn by the Home children, and we are obliged to dress the camp people as they dress themselves, or they would take cold when they leave the hospital. (Indian dresses—made like a very long, loose chemise with sleeves to the elbow, and put in a band to slip over the head, are greatly needed in all sizes. (They like them trimmed with a band of bright colored material round the neck, sleeves and hem. Editor). The baby shirts are very nice and extremely useful, also the

little caps. We have had many baby patients and have run short of clothing for them ; we are also short of pinafores for the in-patients. and of small stockings. We have a patient from the Home, George Cutter, he has dreadful abscesses on the neck and chest. The poor boy has very little appetite, his cough gives him but little rest. He goes wearily about. Miss Turner has made him a nice little couch on the verandah, so he is able almost to live out of doors: he delights to take his meals there. He enjoys the scrap-books and likes to draw a little."

Extract of letter written to Mrs. Banks, by Rev. R. McLennan, Stanley Mission, Sask.

"Our supplies must be in Prince Albert in March or April at the latest. I see you are sending blankets, quilts, socks, flannel petticoats, etc., just the articles wanted, and flannel shirts for men ; petticoats large and printed cotton dresses large in the waist. About my work—I have Stanley Mission where I spend the summer and part of the winter, up to Christmas. At Stanley there are both Crees and Chipewayans. We have Holy Communion on Christmas Day, Easter, in June, and in August ; last June there were over 100 communicants. At Big Stone River we have a chapel, small mission house and school. I spend from Christmas to June at this station, which is about 50 miles from here. Holy Communion four times a year as at Stanley. I have also under my charge Pelican Narrows, which is 90 miles from here. All our travelling is done in Birch Bark Canoes. I visit Pelican Narrows three times in a year, in August, June and March. March is always the hardest trip, as the snow is then so deep ; last year I had two men going before the dogs, and it took us four days ; my feet were sore with the snow-shoe lines, and I got snow blind on my way back. Our mails are very irregular ; we have sometimes to wait three months for a mail. I have kept well this last winter, only my weak eyes keep me from reading much ; the sight of one I lost when a boy, and the other is very weak. I thank you for your kind and sympathetic letter, how much such a letter helps one in a place like this you may not realize. I very seldom see anyone who speaks English. The H.B. Post is over 40 miles from the Mission, the Postmaster or clerk is my nearest English-speaking neighbour, and sometimes I do not see him for three or four months.

MONTREAL. *Extract from letter from Rev. Geo. Holmes, St. Peter's Mission, Lesser Slave Lake, to Trinity Church Branches.*

"DEAR MRS. MITCHELL.—Under ordinary circumstances our bales reach us about the end of July, but under the extraordinary circumstances of this year, owing to the treaty, they only arrived the end of August, and our opportunities for answering letters are often two and three months between. Both bales reached us in good condition, a surprise to us considering the very heavy rains we had all summer, but especially about the time the bales were lying in the open boats. Every article we found most useful. (Here follows heartiest thanks, etc.) The children's dresses and pinafores were most acceptable, of the latter we have generally so few. Your bales supplied half of the whole we have for the winter. Tea and sugar most acceptable. For the first time since our Home was opened we found in the bales an ample supply of boy's clothing. If we are short this year it will be girl's dresses, mitts and stockings; of petticoats we have about a 3 year's supply, 20 petticoats for every dress. Mrs. Holmes will try and teach the Indian women to make them into dresses. The result of the treaty has been adverse as the majority of the Indians at Lesser Slave Lake foolishly chose scrip instead of treaty. After selling their scrip they are responsible for the support and education of their children, and can claim nothing more from Government than white settlers under the latter head. We have not heard what alterations the Government propose to make in school matters, but it is certain that our home will suffer, either this year or next, the severe loss of not less than \$700 a year. We were almost afraid to order any provisions on that account. However we made known our wants to our Heavenly Father who has promised to supply our every need, and in faith sent for a small outfit, about half the necessary quantity for the winter. The outfit came and by the same mail we received from England the necessary money to meet the bill. If our Canadian friends could send us a like sum, we would be quite independent of the Government grant were it withdrawn at once as it may be. But it is not for us to say where the other necessary half must come from, our Father knows. We propose to admit to our Home the same number of children as last year, *i.e.*, 34, but having so much clothing, food, etc., the Indians seem a little careless about sending them. Like little bears when the

cold weather comes they will hasten to the Home for protection. Owing, we believe, to the very wet summer, there has been a great deal of sickness amongst the children, and many cases have proved fatal. So far our scholars have all recovered, but in the last few days our eldest boy has had a relapse, and I fear his case is very serious. Though quite delirious it is very touching and encouraging to hear him repeating the prayers he has been taught. Sunday night I had prayer with him while semi-conscious. I omitted the Lord's Prayer, but after I rose from my knees he of his own accord repeated it in English. On Monday morning his poor mother told me with streaming eyes her son would not live because he had called out during the night in English again 'This is my door!' We conclude he referred to the passage, 'I am the door,' which they have so often heard in church and school. This is a very blessed token to us that our work is not in vain in the Lord. It will also be blessed consolation to our Christian friends and helpers to know that their labor of love has done something to bring the good news of salvation to these poor children of the wilds. One such precious result is worth far more than all the bales we have received. *Without the bales we certainly could not keep the Homes open.*

Extract from letter from Rev. Chas. Wood, Stonewall, Man., to the Dorcas Sec., Oct. 31.

"Thank you very much for sending such a dainty and perfect little font. I shall prize it very much and shall use it perhaps more in private baptisms than in the church. My district is large and wide, and private baptisms are a necessity and your present is therefore more valuable. Kindly thank the Montreal Branch of the W.A. for their kindness in sending it to us. I value it not only in itself, but also because of the source from which it comes."

HURON. *To St. Paul's Branch, London; Rev. Geo. Holmes, Lesser Slave Lake, writes:*

"Thank you for your kind letter enclosing \$6 towards freight on four bales, which reached us in good condition. They were excellent and we are deeply thankful for all the contents, but specially for the quilts, girls' dresses, medicines, tea, candy, and vegetables. We have had, for the first time, an ample supply of boys' clothing, but what is

nusual, were short of girls' dresses. The coming year will be one of many changes, the Indians having chosen the Government offer of scrip, in preference to one of treaty, under most favorable conditions. 'Scrip' means a grant of 2,600 acres of land which they can sell and still retain the privilege of taking up a homestead like any ordinary settler, but, of course, like settlers, they become responsible for the maintenance and education of their children. The money scrips were worth from \$80 to \$100, so that many with large families realized \$800, but there are few who have now more than a few dollars left. About half have spent it on horses, cows, mowing machines, etc., the rest on anything that promised momentary gratification—chiefly on liquor. By this foolish choice of scrip, they have in all probability deprived our school of the grant of \$1,000. We are taking in the same number of children, but how shall we support them I know not. But for the bales we dare not venture to admit more than twenty.

To Gathcart, Rev. J. F. Cox, Sioux Mission, Griswold, writes :

"There are 802 Indians here, of which, nearly one fourth are Christians. We have service every Sunday, and house to house visiting during the week. The services are well attended on the whole. I teach the day school, having 20 on the roll, but the attendance is irregular; the Indians run round the country considerably. In June the Archbishop held a confirmation, and baptized the chief. The Indians farm, but during the last two years hail storms have done much injury to their crops. We are organizing a sort of W.A. here, to teach our women to sew, and they have expressed a wish to do bead-work to be sold, and proceeds devoted to the building fund of the church we wish to build here. In answer to your question, Mrs. Cox says that bleached cotton sheeting would be the most useful gift you could send us, and in regard to our people, all kinds of clothing would be most useful."

To London (St. John's Branch), Rev. R. E. Coates writes :

"How much I enjoyed opening your five generous packages. What a magnificent array of quilts! I am delighted to have such a number of fine presents for my people, who are always overjoyed to get a W.A. quilt. I am glad your members have been so thoughtful as to make the new garments of generous dimensions; it is a real satisfac-

tion to have articles large enough. Please thank Middleton and Miss Nancy Manigault for their fine present of scribblers and pencils; they will be so very useful, and the children will be pleased to have books of their own. I shall try and keep the warm clothing for the cold weather. Your fine mitts, hoods, tams, shirts and underclothing will then be much appreciated. I have been obliged to let eight of your quilts go already, but I know they were needed and valued."

To Tyrconnel, Rev. Owen writes:

"Your bale and barrel are most useful, especially the boys' clothing, of which we use up so much. The eastern people are wonderfully good to these children, and I continually try to instil thankful feelings. The children, with one or two exceptions, are all well, happy and busy. The amount of work they accomplish is wonderful. They have some natural peculiarities, but when you get to know them, they are the most engaging. We have had a grand year for the garden, and have raised not only all the vegetables, etc., we require for the winter, but have had some to sell, too. We sadly need a nurse, but cannot have one till the hospital is complete—we need \$500 for this. Could any of you kind people help us in this matter? It will help the work so much, as we shall then be able to assist sick Indians from the camp."

To Delaware, Rev. T. Pritchard, Lac Seul, writes:

"I feel deeply grateful to you for the splendid bale of groceries, clothing, etc., sent me; indeed I cannot tell you how thankful I was to get all your kind gifts. Everything is so good and useful, the quilts of course come first; you have no idea what a boon they are to Indians, especially to the old people, who have no means of buying expensive blankets kept at the H. B. Co.'s post. And I was very glad to get the men's clothing, as comparatively little in that line comes here."

ONTARIO. *From Mrs. Wilson, Washakada Indian Home, Elkhorn, Manitoba, to Mrs. Percival, Burritt's Rapids, March 13, 1899.*

"I very much regret the great delay there has been in acknowledging the box sent by the W. A. of Burritt's Rapids. Please convey to your members our very sincere thanks for their kind interest in our school. My mother, who for almost ten years was Lady Superin-

tendent of the girls' department in the Home, died of pneumonia on November 6th. It was a great shock to us all, and to me a terrible trial. My baby has been ill since early in December, so you can see how hard it has been for me to attend to all my various duties, I so hope you will pardon my seeming neglect. Our new school is a very fine building, beautifully furnished and very well equipped. We shall be so comfortable when we move in."

From Rev. E. H. Bassing, Kutawa, Assa., to Mrs. Grant, April 3, '99.

"I am very glad to say that the bale has arrived safely and has afforded me much pleasure. The quilts especially will be a great boon to my Indians, many of whom are very badly off just now, and what is worse, many of them are down with la grippe, which is very prevalent here. Everything in the bale will prove most useful and suitable. Although the bale only arrived on the evening of Good Friday, several of the things have already been given out to the most needy. Thank you so very much for the parcel enclosed for myself. The cushion, especially, I was most glad to have, it is a very nice one. The groceries which I always welcome, come in very useful; almost daily I have applications for a little tea, etc., which I always like to give to the old people, if possible. The two dolls will be given as Easter presents to May and Annie, two little girls of Your and five years old, who will, I am sure, greatly appreciate them.

NIAGARA. *From Mr. Geo. Lcy King, Shingwauk, to St. James' Junior Branch, Dundas.*

"We were more than pleased to receive the bale. The articles sent are most useful and of the greatest help to us, and I beg you will kindly convey to the members of your Branch our most sincere and heartfelt thanks for their kind gifts. The second-hand clothing, socks, caps, and boys' suits were especially welcome and have already been distributed. The carpet and autograph quilt are greatly appreciated. The former arrived very opportunely to replace a very old and delapidated one, and the interesting and beautifully worked quilt has been placed on the bed of an invalid boy—a sufferer for many years from tubercular disease of the knee, and who has recently been under an operation for amputation of the leg, but who is now progressing favorably, I am thankful to say."

From Rev. Geo. Holmes, Lesser Slave Lake, to Holy Trinity Branch, Barton, October, 1899.

"I am afraid you will by this time be despairing of hearing from us or of the bale so kindly sent by the W.A. members of Holy Trinity, Barton. The chief cause of the unusual delay this year, was the unsettled and independent condition of the Indians since the treaty. While in possession of so much money they despised the idea of engaging in the boats; consequently both traders and missionaries had to wait until they had spent their money. It seemed quite doubtful at one time as to whether we should be able to get up any part of our outfit before next winter, but to our great joy they reached us safely and in good condition a few weeks ago, just in the middle of our hay season, and as the weather was so treacherous, we had to seize every favorable hour, leaving our correspondence until a later date. Will you kindly convey to the members of the Holy Trinity Branch our very warmest thanks for such a valuable bale. Every article it contained was most suitable and serviceable for our Home. The loss of such a bale next year would be felt very much by us and very much missed by our children. My experience as a deputation for two years in England was, that those churches which did most for foreign missions, were the churches that could raise the most money for their own work. It is true of churches as well as individuals, 'that he that loveth his life shall lose it, and he that hateth his life shall keep it.' The life of the church is quickened and stimulated by a warm and generous interest in missionary work; and when we in the far North West appeal to the church in the East, we are only asking her to help us to feed her own children. I certainly do not think that the Canadian church has any responsibility towards China and Japan until all these poor Indians have been sought and gathered into the fold. If individuals wish to give their lives to China or Japan, let them do so; but I do think that the heathen at her own doors have the first claim upon the church treasury. To support missionary work in other parts of the world seems to me like passing by her own needy children to feed strangers." Mr. Holmes refers to the loss of the mission of Government aid, as see September LEAFLET, page 364, and says: "Thank God he has given us many loving tokens of his approval and the Holy Spirit's presence. Only a few

days ago our senior boy in the Home passed away after much suffering. He was not a very bright or intelligent boy, but he was one in whose heart the good seed had taken root. A few days before his death I was called to see him, and as I read to him John xiv. he seemed to drink it in very eagerly. I then had prayers with him in Cree, I omitted the Lord's Prayer, thinking that I might fatigue him, but after I rose from my knees he began the Lord's Prayer in English, and repeated it without a mistake. During the same night he called to his mother in a half delirious condition, and said, 'This is my door.' We thought that he was thinking of the passage which he had so often heard both in church and school, 'I am the door.' His father told us that every conscious moment was spent in prayer during the last three days. He was buried yesterday beside the little sister who died last spring. It is a very heavy trial for the poor parents, who have lost four children altogether. Mrs. Holmes has been very unwell all summer, and our three little girls have had whooping cough. L. S. Lake has been a most unhealthy place ever since high water last spring. We suppose it is the result of all the bad smells from the swamp after the water has dried up. We are situated at the swampy end of the Lake."

OTTAWA. *From Rev. N. Williams, Fort-a-la-Corne, Sask.; to Mrs. Muckleston, Perth, Ont.*

"It is nearly two weeks since I brought the clothing sent by the Perth Branch of the W.A. home, and as my duty called me away on Monday, I deputized the chief, James Smith, to distribute the things, and when I came home the teacher came over, all beams and smiles, to tell me that the things have dressed out the school girls just fine, and increased the attendance quite a lot, so many were not able to attend before, because they were not properly dressed, but now he has the best dressed pupils in the country. But I just wish you could see for yourselves: a bale of goods makes such a difference. I repacked the things you sent in sacks to make a more convenient load, and Mr. Louis, the agent at P.A. East, helped me. It would have done you good to see the old man's eyes sparkle as the different articles, one at a time, came out of the bale—and the surprises he got. He said: 'When any more bales come to this station I shall handle them with as much reverence and care as I do my Bible and Prayer Book; only

think of all the thoughts and care that those good ladies have bestowed upon them, and I have kicked and rolled and trucked them about with no other thought but to get them out of my way; in future I shall look upon them as sacred things and treat them as such. I do wish I could remember all the nice things he said, and my letter would be worth reading if it contained nothing else. I have been looking for a LEAFLET to see how the others express their gratitude for the bales. I do not know how to say thanks hard enough, but you know I am pleased beyond measure, and I now know a little of the good the W.A. is accomplishing for the Lord and His Church, and the benefit they are both to people and missionary, and I pray God may ever bless the W.A. and their efforts for good.

Diocesan Branches' Notes and News.

[QUÉBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

QUARTERLY REPORTS, OCTOBER, 1899.

Junior Sec.—Branch at Melbourne working. Branch at Sherbrooke working. It is to be much regretted that the Junior Branches do not flourish in the Quebec Branch of the Auxiliary. There are, I hear, now only four (4) Junior Branches. There comes a time in almost every parish when the Junior Branch has outgrown its youth and has to be incorporated with the Senior, and the little children are too few and too small to form a Junior Branch, so there must be an interval in distinct Junior work. In large town Branches this will not be the case. We hope that whenever possible the interest of children in mission work will be kept up and a Junior Branch of the Auxiliary seems to be the surest way of doing the important work of training children to take their part in church work. COATICOOK—Meetings held regularly; attendance four to fourteen; preparing annual bale for St. Barnabas' Home, Sarcee Reserve; hope to send it this month. COOKSHIRE—Have resumed work and hope to go on uninterruptedly. LENNOXVILLE—Monthly meetings have been held on the first Friday in September and October. LEVIS—A bale was sent September 30th to Dynevor Indian Hospital containing 28 new articles, 6 second-hand, 12 Christmas cards, 12 magazines, and three

toys; among the new articles were quilts, sheets and pillow-cases. MARBLETON—Began work in July; meetings held regularly every month; attendance very good; sent large bale last Christmas to Rev. J. Stocken, Calgary; under our new President, Mrs. Husband, we are working probably for the same mission; we have five new members and feel much encouraged. QUEBEC (St. Matthew's)—In June a bale containing complete outfits for 6 Indian boys was sent to Rev. C. Holmes, Athabasca; two solid silver communion sets sent to Rupert's Land—1 to Rev. Mr. Stoddart, Bradwardine, 1 to Rev. Mr. Littler for St. Peter's Mission; a plated set to Rev. J. G. Anderson for Mustard Seed Chapel; a plated font to Rev. J. F. Cox, Sioux Mission, Griswold; a solid silver communion set to Bishop of Algoma for the Pro. Cathedral at Sault Ste Marie; a plated set to be disposed of as the Bishop sees fit; working meetings morning and evenings resumed this month; attendance very satisfactory. St. Michael's—Began work this month; two new members; two new subscribers to the LEAFLET. New Carlisle, August 17—Since Annual Meeting have held four meetings fairly well attended; three new members, making 18 in all; work progressing very well. October 13, Fortnightly meetings held during the summer; several donations of material have been received; we hope to have a sale of work in December. PASPEBIAC—Since annual report fifteen meetings have been held; attendance 10; in order to send off bale earlier we held weekly meetings in August and September; a number of warm garments were made, also a quilt; October 9th, a bale was sent to Rev. E. Thomas, Fort Alexander; we are pleased to report this the most valuable bale sent from this Branch; meetings to be held monthly during winter. RIVIERE DU LOUP—October 5, a barrel of nice clothing was packed to be sent to Rev. W. H. French, Aspdin.

The charge for Treasurer's and Dorcas report is so high, the Quebec Editor does not feel justified in sending them without special authority.

OFFICIAL.

A Quarterly Meeting of this Branch was held on Friday, October 20th. 49 members were present. Amongst the letters read was one from Adelaide Willemar, thanking the Auxiliary for their help towards her education.

It was resolved that the officers of the Diocesan Branch be authorized to make all arrangements in connection with adopting another missionary child.

Miss Halson read her most interesting report, giving an account of the Auxiliary from its formation, and explaining most fully the Dorcas work.

A monthly meeting was held on Nov. 7th, at 11 a.m.

The Treasurer reminded the Branches that it was the time for their united thankoffering boxes to be sent in to her. The Secretary reported that there are only 4 Junior Branches, with a membership of about 45, also that very satisfactory meetings had been held at Richmond and Lennoxville at which Miss Halson had given much valuable information. A very interesting letter was read from Miss Milledge, giving an account of Indian Missions in Rupert's Land also one from Mr. Willemar saying his daughter has passed her examinations as a school teacher, and has applied for a post as teacher at Union.

[TORONTO]. **DIOCESAN MOTTO:**—“*Whatsoever thy hand findeth to do, do it with thy might.*”

The LEAFLET wishes a most happy and joyous Christmas to each member of the W.A. May our New Year indeed be to us a *new year* in the fullest sense of the word—by the deeper consecration of our souls and bodies to the service of the King.

The November Board Meeting was held in the Y.M.C.A. Hall, cor. Dovercourt Road and Queen Street, and was so largely attended as to tax to the full the kind hospitality of the four Branches—Mimico, St. Anne's, Church of the Epiphany, and St. Marks—who were our hostesses for the day. The noon address and prayer were taken by the Rev. E. DuVernet, *Joy* being the special point dwelt upon as a fruit of the Spirit. The extra-cent-a-day money, the largest amount ever received in one month, \$95, was voted unanimously towards the little church at Trail, B.C.; by kind additional donations our Treasurer will be enabled to remit \$100 towards the completion of this much needed church for miners. Mrs. Waller very kindly came from Bartonville to say a few words of farewell to the W.A., desiring also to thank the friends who so frequently visited her while ill in

St. John's hospital. Mr. and Mrs. Waller were to leave on the 28th November for Nagano, Japan, but we are regretfully obliged to report Mr. Waller's health being in too unsatisfactory a state to allow of their departure until the next steamer.

We were pleased to welcome Miss Muckleston, from Ontario Diocese, and to see old friends, Mrs. Edward Blake, for one, being with us. Our Diocesan Treasurer we were sorry to report absent, through illness. The arrangement for the semi-annual at Uxbridge were announced, a report of which will be in the January LEAFLET.

19TH CENTURY FUND—On Thursday, January 11th, 1900, the first Monthly Board Meeting of the new date and year, will begin in the most helpful manner by a celebration of the Holy Communion in St. James' Cathedral at 10.30 a.m. The service will, of course, be open to all Churchwomen, and we trust a large number will avail themselves of the privilege of meeting thus in the House of God. The offertory will be taken up by especially appointed members of the W.A., each Branch then presenting their 19th Century Fund. Out of town Branches not able to send a delegate with their offering, will arrange that it shall be placed on the offertory by their representative, sending to her not later than the 9th of January. The Diocesan President asks that each Branch will make a little envelope shaped bag (silk, satin, kid or chamois leather would be suitable) for their offering, on the outside, embroider or write, "1900," then the name of the Branch, below on a slip of paper write clearly the amount of money, and tack firmly outside the bag, *inside* the bag place the offering with a list of names of the members contributing, and other churchwomen who may have given through a Branch, with the sum total at the foot of the list. By following these rules our offering will be presented in a special manner, and the Dio. Treasurer will be able to announce to the afternoon meeting the amount of the thankoffering. Pray most earnestly that God will show to all our members and friends the grandeur and beauty of united Praise and Thanksgiving for the many mercies He has given to our lives.

The Blackfoot Hospital subscribers will remember that early in February comes our Hospital Annual Meeting. Box holders will be notified early in January. Miss Isabel Turner paid a flying visit to Toronto on her return to the Reserve. We are glad to report her

much improved in health, and most anxious to resume her very successful work among these suffering people of our great North West.

Attention is directed to our new advertisement ; readers of the LEAFLET will do well always to study the LEAFLET advertisements, before deciding upon schools, etc. The Editor-in-chief, 83 Wellesley Street, Toronto, will be pleased to supply needed information further than appears in the advertisement.

Another answer to Query No. 2, in November LEAFLET.—To "Sleeping Partners," I answer more faith and prayer on the part of those that see and acknowledge the importance of the work we have in hand. "Sleeping Partners" are a very important part of a *business firm*, they furnish the capital while the others work. If our members who cannot attend meetings or do much sewing, would only give money and material as well as prayers, how much more could be done.

Librarian W.A., Miss Boice, 704 Spadina Avenue. Secretary for Booklets, Miss Rogers, 4 Classic Ave. Central Rooms, 563 Yonge Street. LEAFLET Editor and Treas., Mrs. Williamson, 83 Wellesley Street.

[MONTREAL] DIOCESAN MOTTO—"*Go work to-day in my vineyard.*"

Will each member of the W.A. strive to secure one new subscriber to the LEAFLET? The usual monthly devotional and business meetings were held on the 2nd of November, both being well attended. The devotional address was a very beautiful one delivered by Mrs. Macleod Moore, Mrs. Charles Torrance taking the topic for the month. In the course of other business the bale for Mrs. Spendlove was introduced, the President, Mrs. Holden, offering a suggestion which was met with very general approval. Her idea was that each member of the Diocesan W.A., and as many of the Branch members who feel it possible should contribute one new garment, and if possible contribute as well a little towards the cost of freight. As all seemed quite in accord with this proposal, it is hoped that each will fulfil her share when we may feel assured of a splendid bale for a missionary so deserving. Let no one be afraid to send her mite, for if we had no pennies we should have no pounds, remember the "Widow's Mite."

It was with great pleasure that Miss Halson, Prov. Dorcas Secretary, was received by the assembled members. Her paper, tracing the working of the Woman's Auxiliary from its inauguration to the present day was spoken of with enthusiasm by all who heard it. We can only regret that space forbids our quoting more than one item from so much that was valuable, namely, that in the past three years the body of the W.A. in Canada, has given some \$200,000 in missions.

Moved by Mrs. Everett. That the M.D.W.A. desire, in a spirit of deep regret, to place on record their sense of the loss they have sustained in the death of their late fellow-worker, Mrs. Hollis. They feel the Society has lost in her removal a faithful member, one whose sympathetic heart and helpful hand will long be missed; at the same time, they thankfully rejoice that to her was given length of days, the blessedness of realizing the sacred promise, "With long life will I satisfy him and show him my salvation." The M.D.W.A. also desire at this time to tender to her daughter, Mrs. Pennell, and family their loving sympathy, and pray that they may find comfort in Him who has given the glorious assurance—"Blessed are the dead which die in the Lord: even so, saith the Spirit, for they rest from their labours." Mrs. Holden spoke to this resolution in the kindest terms, referring to the loving and useful life of Mrs. Hollis as a member of the W.A. Unanimous sympathy with what was said was expressed by a standing vote.

[HURON] . DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

May the coming Christmas-tide be indeed a season of blessing and happiness to all our W.A. sisters, and to all those with whom we are endeavoring to work for the advancement of Christ's kingdom. At this season, when the Lord of Glory came to visit us in great humility, may we feel more and more in our joy and in our sorrow, in our rest and in our work that "the love of Christ constraineth us."

The Conveners of the several Diocesan Committees on the education of missionaries children, are earnestly requested to send in their reports to Mrs. Boomer, 538 Dundas Street, London, Convener of the Provincial Committee, as soon as possible.

The Secretary for Literature, Mrs. Smith, 545 Talbot Street,

London, desires to remind the subscribers to the *Moosonee Mail Bag*, that the subscription for 1899 expired with the October issue. She asks for prompt renewed subscriptions, and also for many new subscriptions, and surely she ought to get them: it is, or at least we think that it is very difficult to help far Moosonee, but one way we can do so is by subscribing 25 cents for the *Mail Bag*, and no publication provides more suitable reading for sewing meetings: it is always gracefully and graphically written from the brave, true hearts, of the workers in that literally pathless land.

Rev. J. Ball, Muncey, asks that the Muncey Indians may be remembered at Christmas by our Branches, not with toys only; when only such trifles go to them they are tempted away by the larger and more suitable gifts of the Methodists. They have sent a nice little offering to Omoksene—hard earned gifts, for they need help themselves.

Mrs. Boomer desires to acknowledge gratefully two gifts of \$5 each, given her for Sydney Pritchard, on the occasions of her visits to Berlin and Woodstock, \$5 from Mrs. Elliott, Windsor, and \$1.50 "in memoriam" from another fund. She asks that in future all kind contributions for Sydney and for the Education Fund be sent direct to the Diocesan Treasurer to prevent delay, and save Mrs. Sage and herself additional work.

The President of the Port Dover Branch has kindly sent the following: "I have been sorry to find in the LEAFLETS no word of any thing being done in response to the appeal (July LEAFLET page 300) of our own Lady Missionary at Foc-Chow. We are sending her by *parcel post* a few gifts, and I enclose the rates for those Branches who may like to do the same—1 lb., 16 cts.; 2 lbs., 28 cts.; 3 lbs., 40 cts.; 4 lbs., 52 cts.; 5 lbs., 64 cts.; 6 lbs., 76 cts.; 11 lbs., \$1.36. Parcels must not exceed two feet long, one foot deep, and one foot wide.

Our Branches have settled down to the winter's work, and bales intended to reach their destination for Christmas are being sent out. Woodstock (Old St. Paul's)—Shortly after the Semi-Annual a bale was sent to Dynevor Hospital, containing quilts, blankets, clothing, kitchen utensils, groceries and many other things, also several jars of jam. After the bale and barrel were packed, a short service of prayer and praise was held, commencing with the singing of the

hymn, "Bringing home the Sheaves," after which short prayers asking God's acceptance of and blessing on their work, and giving thanks for His goodness in using them in His service, were offered by each member in turn. (Above is contributed not by the Branch, but by a visitor who was much impressed by the solemn dedication of these bales). WOODSTOCK—New St. Paul's Branch of the W.A. held its Thankoffering, Tuesday, October 31st. The meeting was largely attended, and all were much interested in the address kindly given by Mrs Boomer. The Thankoffering was very satisfactory. WALKERTON—We resumed our Auxiliary in October, and the members were glad to get to work again. We had an Auxiliary tea at the house of Mrs. Nichols, at which we made about \$8, which will help us much with our bale. WALKERTON—Our Junior Auxiliary met on October 18th, to re-organize and plan work for the coming winter. We have a large increase of attendance over last year, and more interest in the work. Our first meeting was the occasion of a farewell to one of our most faithful workers, whom we regretted to lose. It was decided to send part of our bale to the North West, and part to the Shingwauk Home. AYLMER—In a very interesting lecture on his work in Japan, which the Rev. McQueen Baldwin gave in our school-room, November 2nd, he spoke very highly of the work which Miss Young, the Lady Missionary, who went out from our own Branch, is doing, in a quiet, unobtrusive way among the women and children in that country. We sent off our Annual bale to Emmanuel College. We had five quilts, pieced and given by a former member, and other members quilted them; another gave a cloth quilt. Besides these the bale contained 30 yards new flannelette and dress material, boots, stockings, mitts, also a quantity of second-hand clothing for men and boys. We take a great deal of pleasure in our bale, and trust that the ones who receive it will enjoy it as much as the ones who send it. TYRCONNEL—We have been trying for two or three years to send more boys' clothing, as there seems to be more needed—boys do wear out so much clothing, and it takes so much time to mend for them. This year we took \$5 out of the Branch funds, which was supplemented by private donations. One of our members took this money and expended it on crimson sweaters, and pants for boys of different sizes; you seem to get so much more for the money in that way, and

think of even eight of those boys looking all alike is nice. Besides these, our bale and barrel contained 12 pillow-slips, 6 flannel shirts, 9 undershirts, 14 pair mitts, 11 pair men's socks, 5 suits men's clothes, 5 pair blankets, 2 quilts, 4 ladies' coats, several yards flannelette and dress goods, 7 lbs tea, candy, corn starch, medicines, and several other things to fill up the cracks. Everything was first-class. (Will not Tyrconnel Branch, which numbers *only thirteen members* tell how they raise money to send out such bales, in addition to their contributions in money?)

The W.A. Branches in Waterloo Deanery held their *Deanery W. A. Meeting*, in Berlin, on All Saints' Day, and packed the first Deanery bale, which goes to the Rev. J. Badger, St. James', South Branch, Saskatchewan; the freight was divided among the Branches according to the number of members. It was decided to carry on our Deanery W.A. work, begun last year, namely, the providing a salary of \$25 for an Indian girl in the Omoksene Home. Many questions were asked in regard to our Diocesan pledges, some not understanding that even when they are not represented at the Diocesan Annual Meetings, they are yet bound to give to each pledge taken up. This shows that smaller gatherings can help very materially in the working of the Diocesan Branch. One of the clergy present gave a very interesting Bible reading, after which Mrs. Boomer gave an address, relating, by special request, a few incidents of her recent trip to England, and then a *short account* of our North West schools. A collection was taken up for Sydney Pritchard amounting to \$5. A hearty vote of thanks was tendered Mrs. Boomer. The nicest feature of the meeting was the harmonious spirit in which all matters were discussed, every Branch so willing to do, if possible, its share of the united work. The Girls' Branches also do their share, three of these and one Junior Band, giving \$1 towards the Indian girl's salary and contributing to the Deanery bale. At the conclusion of the meeting, tea was served, and then Divine Service was held in St. John's Church, the Rector, the Rev. Carl Smith, officiating, assisted by Rural Dean Ridley. WILMOT—We sent 2 comforters, yarn, shirting, flannelette, second-hand clothing, also a barrel containing 21 sealers of preserved fruits, groceries, dried apples, plums, and pears, to Rev. M. Williams, Fort a la Corne.

Miss Geeson writes: "I am sending a few extracts from letters written to me during the last few months by Sydney Pritchard's mother, feeling sure that the perusal of them will give the child's well wishers an idea of the hardships and privations of the home-life at Cedar Lake, Saskatchewan. Surely these facts will show the need of helping the little lad still with us, where reasonable comfort and nourishing food are available, and we trust that many hearts may be touched to contribute to the fund for Sydney's maintenance through the publication of these extracts." Mrs. Pritchard writes, April 19th—"I do not suppose you ever dined on musk-rats. They are the only kind of meat we can get just now, though we hope to get ducks and geese soon, when it is warmer." June—"Baby was born in May. I am thankful to say God has brought me safely through, though I was very weak, owing probably to the poor food we were living on. Spring is a hard time here. The sago and corn-flour you sent lasted on till May; I saved it till we had nothing else, and it made us many a good meal." August—"We never get much meat in summer; now and then some one will shoot a moose or some ducks. We have had such a deal of rain; it comes into the house, so the children all have bad colds. How pleased we are about our dear little lads improvement, words cannot tell. He will hardly seem like the same little boy that left me last summer. We hope that some time he may be able to repay some of the kindness he has received—he can never repay it all. He will never be allowed to forget it while we are alive."

Our Secretary for Literature asks subscribers to the "Moosonee Mail Bag" to kindly note that the October number recently sent to them closes the subscription for 1899, and asks that those wishing to renew will kindly send in their subscriptions to her—Mrs. Smith, 545 Talbot Street, London. This subscription for the year is 25 cts., and it would be difficult to find more suitable reading for our sewing meetings, senior and junior, than this charming little "Mail Bag" provides. Please, dear W.A. members, let Mrs. Smith have many more subscriptions for the "Mail Bag" in 1900; there is so little, perhaps it should rather stand we *imagine* there is so little, we can do for the great lonely Diocese it describes so vividly. "India's Women and China's Daughters," too, no Branch should be without, now we

have our own Lady Missionary in China; the October number contains a photograph of the "station class" so pathetically described by Miss Kirkby in the July and August LEAFLETS.

[ONTARIO] DIOCESAN MOTTO:—*"She hath done what she could."*

The November Board Meeting was held on the second Monday in the month. Miss Nicholl reported that \$4 had been received in voluntary contributions, towards the expenses of the library, and a vote of thanks was tendered to the Dean and Churchwardens, and to the Sexton of the Cathedral for their kind assistance in the furtherance of this new department of our work. It was decided that the money from the Extra-cent-a-day Fund, amounting to \$7, should be sent to the Shingwauk Home in response to an appeal from Mrs. King, asking for help in defraying the expense of an artificial limb for one of the boys there, who has suffered much, and who will now be a cripple for life, as his leg has had to be amputated. Reports were read from the Rural Deanery of Lennox and Addington. FREDERICKSBURG—This Branch has a membership of fourteen; they have made four quilts and a number of undergarments, besides doing a good deal of knitting. CAMDEN EAST—The Secretary writes:—"We are busy preparing two bales to be sent away before Christmas, if possible, one at Yarker, the other at Camden East, with some help from Newburgh." HAWLEY—This Branch has held monthly meetings all through the summer. The members have been very busy preparing the bale, and have made nine quilts. They met lately at the home of one of the ladies and spent the whole day, quilting three quilts and packing the bale, which is valued at \$20. BATH reports a membership of twelve. Regular meetings have been held, and a bale has recently been packed to which Bath has contributed articles valued at \$25. BELLEVILLE (St. Thomas)—The Sec. J.W.A. writes:—"We opened our Guild last Wednesday, and though it was a very wet evening, we had seventeen present and four new members. We shall take up much the same work as last year. Miss Alice Cosby has taken charge of the C.C.M.G. for the winter. Mention is made in this report of the sad death of one of the young members, Miss Beth Sills, who was drowned at Muskoka in the summer. She was a faithful worker in the Guild and dearly loved by all her companions, who deeply mourn her loss.

Her mother has given \$5 to the Widows and Orphans' Fund in her memory, We understand that a Branch of the J.W.A. is shortly to be formed in Napanee. BELLEVILLE (Christ Church)—The J.W.A. have resumed work for the winter. SELBY—The members of the W.A. desire to record the loss they have sustained in the death of Mrs. R. McCormick, who has been identified with the Society since its organization in this parish. Her christian acts and interest in every good work endeared her to all with whom she came in contact, and her patience and faith during her trying illness bore testimony to her trust in the Saviour whom she loved. Deepest sympathy is extended to her father, husband and children in their sad bereavement.

Will any of the Branches who have received letters from missionaries kindly forward them to the LEAFLET Editor for publication in the LEAFLET? A Union Meeting of the Kingston Branches of the Woman's Auxiliary was held in St. James' School room on Wednesday evening, Nov. 1st., the President of St. James' Branch presiding. Reports of work being done were read by the various Secretaries, and an interesting account of the recent meeting of the D. and F. Board held in Montreal, was given by one of Ontario's representatives. Miss Thacker read a most interesting and helpful paper, "A plea for Missionary Literature." which it would be well to have read at our Branch Meetings. We would ask our members to earnestly consider the suggestion made in this little paper, and to endeavour during the winter to give more time to learn of the wants we are trying to meet. We cannot increase our interest unless we increase our knowledge. Notice was given of the Anniversary service to be held at St. James' Church, on St. Andrew's Day; celebration of the Holy Communion and an address at 10.30 o'clock.

This month we celebrate the Christmas festival once again. May we seek to prove our love to the Lord to whom we owe our every blessing by doing all we can to bring a little sunshine into sad and lonely lives, and by sending portions to those for whom nothing is prepared "

[NIAGARA]. DIOCESAN MOTTO.—"Lo! I am with you alway."

At the monthly meeting of the Board, held November 9th, the Organizing Sec. presented an interesting report On Thanksgiving

Day she visited the parishes of Port Maitland and South Cayuga, as Mr. Francis, the clergyman in charge, had expressed a wish to have not one, but two Branches of the W.A. working in his parish. A Branch was formed in Port Maitland with the following officers: President, Miss Agnes Docker; Vice-President, Mrs. John Bradford; Secretary, Miss Splatt; Treasurer, Mrs. S. H. W. Hornibrook; Mrs. Matt. Armour, and Mrs. Harry Hamilton, delegates appointed by the Rector. Twenty-five members joined. In South Cayuga a meeting was held on October 20th, 25 being present, 15 joining the ranks. The officers elected were: President, Miss C. T. Docker; Vice-President, Mrs. J. Blott; Secretary, Miss B. Logan; Treasurer, Miss B. Logan; Delegates, Mrs. Tom King and Miss Flora Docker. On October 21st, a meeting was held in the Rectory, Port Colborne, with an attendance of twelve women, all of them became members of the W.A., with the officers as follows: President, Mrs. Bonney; Vice-President, Mrs. Stidston; Secretary, Miss Alice O'Neil; Treasurer, Miss Ethel Carter; Delegates, Mesdames Neff and Stidston. The members of the church in Omagh have taken up W.A. work in connection with the Branch of Grace Church, Milton. On the 12th of October they were much cheered and helped by a visit from Mrs. Sutherland, Dorcas Secretary. These new Branches have already begun work and we are sure will prove a great strength to the W.A. The Dorcas Secretary appealed for help for the Rev. Mr. Bassing, Kutawa; and the Rev. J. Johnston, Long Sault; for a supply of winter things; and reported that a cassock and surplice for Mr. Hines had been supplied by St. Mark's, Hamilton. It was decided that \$10 of the Extra-cent-a-day money should be sent to Rev. George Holmes, Lesser Slave Lake, whose appeal appeared in September LEAFLET. The Bible reading by Mrs. DuMoulin, had special reference to the events of the last few weeks—1 Kings, viii. 44.

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

The November Board Meeting was, by the kind invitation of St. Bartholomew's Branch, New Edingurgh, held in their S. S. Hall. The serious illness of a member of her family, prevented Mrs. Hanington, 2nd Vice-Pres., from being with us, which was much regretted by all. Owing to the absence of Mrs. Tilton, who is attending a

convention in Halifax, Mrs. Hamilton, Hon. Pres., presided. The Treasurer reported receipts for the month, \$55.56; expenditure, \$80; balance on hand, \$194.83. Several Branches have written promising the amounts of pledges asked for, for various objects; Eganville, Lanark, Clayton, and Billing's Bridge, have already responded; the two latter are resuscitated Branches, they have applied for work and promise well for the future. From Mrs. Elliott of Carleton Place, whom we are glad to welcome as a new Life Member, the sum of \$25 was received for Domestic Missions, and forwarded to the D. and F. Treas., in accordance with Resolution 7, page 19, Annual Report of '99. Excellent reports have been received of conferences held at Hawkesbury and Perth. In the Deanery of Prescott and Russell, every Branch was represented; the presence of the Juniors being a most encouraging feature. The collection of \$5 was forwarded to the Diocesan Treas., completing the sum promised last year to St. Mary's Home, Matsumoto. Last, but not least, was the Renfrew Deanery Conference, held at Renfrew, where again every Branch was represented. At the close of the meeting your Sec. had the great pleasure of organizing Senior and Junior Branches; she also organized a Senior Branch at Metcalfe, and affiliated St. Anne's Guild at St. Matthew's, Ottawa, which with a C.C.M.G. at Cornwall, makes a gain of five Branches since last issue of LEAFLET. In all she distributed about one hundred mission boxes, which were issued by the Board in the hope that they might be received in every Church household in the Diocese. Our list of officers is now complete, as Mrs. Byron Baker, 33 Lochiel Street, has been elected LEAFLET Editor. Mrs. Hamilton read interesting extracts from minutes of last meeting of the D. and F. Mission Board, held at Montreal; special attention is called to a resolution passed, asking the W.A. to undertake work among the Chinese in our own cities.

Stamps are gratefully acknowledged from Ingersoll, Richmond, Que.; Balderson, Boys of Mr. Woolcomb's school. Burford, Miss Haviland, Ingersoll; Master Townley Douglas, Archville; and Cathedral Branch, Montreal.

The LEAFLET Treas. would remind all Branches that subscriptions to the LEAFLET are payable in advance; the year for this Diocese begins January 1st. Instructive papers on the monthly subjects are

published in *The Canadian Church Magazine* and *Missionary News*, which may be procured through the Sec. of Literature at 50 cts. per annum.

As this is our last issue for 1899, we extend to all members of the W.A. heartiest greetings. In entering upon the new year, let us ask ourselves the question "Have we done our best in the past?" and resolve to strive with renewed effort "To further the object we have in hand."

Dorcas Reports.

[TORONTO.] Central Work Room, 563 Yonge Street.

Branches have promised for the following places:—St. Alban's G. A., *South Burleigh*; Holy Trinity, *Day Star Reserve*; St. Luke's G.A., *Methven S. S.*, *Apsley*; All Saints' Gleaners, *Fort Pelly*; Church of Redeemer, *Uffington*; St. Philip's, *Rosseau*; Trinity East, *Blackfoot Home*; St. John's, Toronto Junction, *Rainy River*; Norway, *Big Eddy*; Deer Park, *Yale*; Omemee, *Onion Lake*; Chester, *St. Andrew's Mission, Athabasca*; May, *Shanty Bay, Peigan Home*; Alliston, *Port Sydney*; Campbellford, *Blackfoot Hospital*; Church of Redeemer, Juniors, *Emsdale*; Church of Messiah, G. A., *Burk's Falls*; St. George's G.A., *Murillo*; Orillia Juniors, *Novar*; St. Peter's *Wapuskaw, Dynevor, Frenchman's Head, Hollow Water River, Lac Seul, Sandy Lake*; All Saints' Chipmonks, Christmas gifts, *Blackfoot Home*.

The following bales have been sent:—St. Matthias', *Devon*; All Saints' Gleaners, *Fort Pelly*; St. George's, *Gordon School*; St. Matthew's, *Little Current*; Bolton, *Haysville*; Brampton, *Manitowaning*; Bowmanville, *Central Rooms*; Brighton, *Blackfoot Home*; Dixie, *Archdeacon Phair*; Newcastle, *Peigan Home*; Port Perry, *Little Current*; Otonabee, *Blackfoot Home*; Omemee, *Onion Lake*; Mono Mills, *Rainy River*; Port Hope G.A., *Thessalon*; Central Rooms, *Silver Water*; Orillia Sunbeams, *Central Rooms*; Minden Juniors, *Central Rooms*.

The Diocesan Officers, the Literature Committee, and a few others met at the new Central Rooms, 563 Yonge street, on Friday, November the 17th, when a short service was held by the Rev. Dr. Langtry

and Rev. Canon Osler; afterwards a pleasant social hour was spent with the members of the Central Room's Branch. The room was pronounced by all to be very comfortable and suitable for the work to be done there; the small room opening out of the Dorcas Room to be used for the Library, combining the different work under the one roof being more convenient than the former arrangement. For the winter the Dorcas room will be open every Friday, from 10.30 to 4 o'clock.

FANNIE H. BANKS,

Dorcas Sec.-Treas.

[MONTREAL.] The Dorcas Secretary reports that a small Parian Font has been sent to Rev. Charles Wood, Stonewall, Diocese of Rupert's Land, from a member of St. Martin's Branch, per Diocesan Branch. A crimson Dossal and Wings given to St. Andrew's Church, Back River, Diocese of Montreal, by Mrs. Marling.

A parcel containing 9 pairs of stockings and 6 pairs of mits, sent to Mrs. Hardyman, Bull Horn Camp, Diocese Calgary, by Miss Pickett, per Diocesan Branch.

A small bale of furnishings for the Japan Hospital, sent to Toronto, contributed by Trinity Senior and Junior Branches, Granby Branch, and Mesdames R. Lindsay, Terrill and Nicholson. St. John the Evangelist Branch, 1 surplice and a set embroidered Communion Linen, sent to Bishop of Algoma.

Granby Branch sent a barrel and a bale to Sweet Grass, Thunderchild's Reserve, Diocese Saskatchewan, containing 40 new garments, 3 quilts, 75 yds. material, 25 second-hand, and 6 lbs. groceries.

Frelighsburg Branch, 1 bale to Bull Horn Camp, Diocese of Calgary—25 new garments, 2 quilts, 18 miscellaneous, 25 second-hand, and groceries.

St. Armands West, 1 bale to Rev. J. R. Matheson, Onion Lake—19 new articles, 1 quilt, 32 second-hand, and groceries.

Havelock and Edwardstown Branches, one bale to Shingwauk Home, Algoma—38 new articles, 3 quilts, 8 yds. carpet, 15 yds. material, 38 second-hand, and groceries.

Calumet, Seniors and Juniors, sent 1 bale to Rev. J. Sanders,

Biscotasing, Diocese Moosonee. containing 33 new garments, 4 quilts, 16 second-hand, and groceries. ANNIE McCORD, *Dorcas Sec.*

[HURON]. Following bales have been sent out to *Sandy Lake*, Hensall, 1; *Fort a la Corne*, Wilmot, 2; *Emmanuel College*, Goderich, 1, Port Dover, 1; *Blood Homes*, Tyrconnel, 2, Glanworth, Seniors 1, and Juniors, 2, London, St. Matthew's, 1; *Bull Horn Camp*, Kingsville, 1; *Peigan Home*, Southampton, 1, Saintsbury, 1; *Onion Lake*, Woodstock, New St. Paul's, 1; *Little Current*, Fordwich, 1; *North Cardwell*, Brantford, St. Jude's Girls' Auxiliary, 1.

Wilmot—We sent 2 comforters, shirting, flannelette, yarn, and second-hand clothing, also a barrel containing 21 sealers preserved fruits, groceries, dried apples, plums and pears, to the Rev. N. R. Williams, Fort a la Corne.

[ONTARIO]. Portsmouth—Sent large bale to Peigan Reserve, Victoria Jubilee Home, Diocese Calgary. Brockville—Trinity J.W.A., parcel to Bull Horn Camp, Diocese Calgary. Belleville—St. Thomas', bale to Gordon School, Diocese Qu'Appelle. Bath—Bale to Peigan Reserve, Diocese Calgary. Trenton—J.W.A., bale to Peigan Reserve.

For last month: Newboro—Parcel to the Japan bale. Merrickville—Bale to Little Pine's Reserve, Diocese Saskatchewan.

ANNIE MUCKLESTON. *Dorcas Sec.*

[NIAGARA]. Georgetown and Norval, 1 bale, Lesser Slave Lake, Dundas, 1 bale to Shingwauk Home; Queenston, 2 to Lac Seul; Nanticoke, 2 to Wapuskaw; Fergus, 1 to Sarcee Home.

Seven bales containing 212 new and 221 second-hand garments; 16 quilts, 12 Christmas gifts, 12 yds. of rag carpet, and 9 yds. of new material, dried fruit and numerous miscellaneous articles; expenditure on the same, \$121.80. JANE SUTHERLAND, *Dorcas Sec.*

[OTTAWA.] Branches have forwarded to following places:—L'Original, to Onion Lake; Arnprior, to South Branch; Franktown, to Biscotasing; Newington, Powassin; March. Peigan Reserve.

Two exceptionally good bales were sent by the new Branches of Franktown and Newington, the un-made material and rag-carpet being especially acceptable. C. F. GREENE, *Dorcas Sec.*

Treasurers' Statements.

TORONTO—From 20th October to 20th November, 1899.

RECEIPTS.

Brampton	\$ 10 00
Collingwood	2 00
Columbus	3 00
Omamee	10 00
Toronto—	
All Saints', Girls	10 00
" Juniors	5 00
Church Ascension	17 00
" Juniors	25 00
Holy Trinity Church	15 00
St. James' Cathedral	10 00
St. Mark's Bible Class	11 50
St. Mark's, Parkdale	5 00
St. Margaret's	20 00
St. Mary Magdalene	2 50
St. Matthew's	5 00
St. Peter's	59 00
St. Philip's	3 00
Church Redeemer	10 00
St. Stephen's	25 00
" Girls	2 77
St. Thomas'	10 00
Trinity Church	2 10
Toronto Junction, St. John's	11 00

DONATIONS.

Mrs. Strathy	5 00
Mrs. Howard	5 00
Mrs. Justice Street	10 00
G. Parker	1 00

Mrs. Osler	\$ 1 00
C. M.	2 00
Mrs. E. Blake	15 00
Miss Richardson (Trail)	2 00
Flowers (Trail)	25
A Friend (Trail)	50
Extra-Cent-a-day Fund	95 43
Collection, Monthly Meeting	13 33
Emergency Fund (Leaflet)	121 30
Education, per Mrs. Paterson	4 67
Life Membership (Holy Trinity)	25 00

\$600 35

EXPENDITURE.

Diocesan Centres	32 50
Young's Point Church	10 00
Rev. J. R. S. Boyd, China	5 00
Blackfoot Hospital Maintenance	25 00
Miss Collins' Salary	45 00
Shingwauk Home, Ruby Day	11 50
Miss Johnston to Rainy River	2 00
Japan Bible Women, C. C. M. G.	12 00
Education Fund	60 00
African Famine Fund	1 00
Lesser Slave Lake	12 00
Hospital Contributions	12 00
Expenses, Miss Collins	1 25
Mite boxes	3 20

\$332 45

ALICE GRINDLAY, *Diocesan Treasurer.*

P. M. C. RETURNS—From August 20th, to November 8th, 1899.

Ashburnham, St. Luke's	\$ 6 60
Barrie, Trinity Church	17 70
Brighton, St. Paul's	4 95
Chester, St. Barnabas'	4 55
Cobourg, St. Peter's	15 05
Cavan, St. Thomas'	17 00
Peneanguishene, All Saints'	13 75
Peterboro, St. John's	39 15
Port Hope, St. John's	35 70
Shanty Bay, St. Thomas'	10 00
Stayner, Ch. Good Shepherd	5 00
Orillia, St. James'	21 40
Victoria Road	3 30
Whitby, All Saints'	16 00

Toronto—

St. Alban's Cathedral	\$ 46 50
All Saints'	56 05
St. Anne's	12 70
Church Ascension	23 50
St. Cyprian's	60
Christ Church, Deer Park	19 05
St. John The Evangelist	30 00
St. Luke's	43 40
St. Matthew's	9 95
St. Mark's, Parkdale	34 70
St. Matthias	5 30
St. Margaret's	28 65
St. Mary Magdalene	34 45

P. M. C.—Continued

St. Paul's.....	\$28 45
St. Phillip's.....	11 40
Church Redeemer.....	37 65
St. Simon's.....	67 34
St. Stephen's.....	32 30
St. Thomas.....	50 05
Trinity East.....	25 65

£806 84

DESIGNATED.	
Diocesan.....	\$657 60
Algoma.....	36 90
North-west.....	65 15
Foreign.....	45 05
Jews.....	0 50
Chinese, B.C.....	1 64

\$806 84

JESSIE HOSKIN, *Sec. Treas.*

MONTREAL—From October 5th, to November 7th, 1899.

RECEIPTS.

As per Statement, October 5th—	
Cash in Bank.....	\$136 05
Cash in hand.....	37 63
Members' Fees	
Mrs. Augelkie.....	1 00
Mrs. J. G. Baylis.....	1 00
Printing fund	
Frelighsburg, P.Q.....	1 00
Mrs. J. G. Baylis.....	25
Extra-cent-n-day fund	
Mrs. J. C. McCormick.....	1 53
Mrs. Gomery.....	92
Mrs. Holden.....	30
Japan, Medical Missionary—	
Frelighsburg, P.Q.....	2 00
Church of the Advent.....	2 00
" St. Mary's Bible Home—	
Frelighsburg, P.Q.....	50
Church of the Advent.....	2 00
Saskatchewan, Miss Shaw's	
Salary—	
Church of the Advent.....	2 00
Frelighsburg, P.Q.....	2 00
" Miss Phillip's Salary—	
Mrs. Holden.....	50
Frelighsburg.....	50
Zenana Missions	
Mrs. Holden.....	2 00
Mission to Lepers	
Miss Butler.....	50
Diocese of Moosonee	
Mrs. Carmichael.....	20 00
Life Members' Pledge	
To Indian Scholarship—	
Miss Thornton.....	1 00
South Africa, Diocese of St.	
John, Kaffraria—	
Junior W.A. of St. John the	
Evangelist.....	15 00

Special Appeal

For "sick wife of a Missionary"	
Mrs. Mulholland.....	2 00
Mrs. Robert Howard.....	2 00
Miss Thornton.....	2 00
Mrs. Lindsay.....	1 00
Mrs. Lloyd.....	1 00
Mrs. George Ross.....	1 00
Mrs. Leach.....	50
Mrs. Carmichael.....	50
Mrs. G. Abbott Smith.....	50
Miss Butler.....	50
Several small donations.....	3 00
Mite Box collection at meeting,	
October 5th.....	2 00
Total receipts.....	\$245 68

DISBURSEMENTS.

Bishop of Moosonee—	
Per Rev. J. G. Baylis.....	20 00
Home for old people, Japan—	
Per Rev. J. Cooper Robinson... ..	10 00
Diocese of Rupert's Land,	
Bell to Rev. W. S. Hobbes, and	
same to Rev. R. S. Coates—	
Per Dorcas Secretary.....	25 00
Dominion Printing Co. on ac-	
count—Per Mr. Lepage.....	25 00
Saskatchewan, Miss Shaw's Sal-	
ary, 3rd quarter—	
Per Rev. A. S. Matheson.....	30 00
Diocese of Selkirk, Right Rev.	
Bishop Bompas—	
Per Rev. J. G. Baylis.....	5 00
Receipt book for Treasurer.....	35
Post office order to Japan.....	10
Cash in Bank.....	106 05
Cash in hand.....	24 18
Total disbursements.....	\$245 68

S. MAUDE MARLING, *Treas.*

ONTARIO.

RECEIPTS.

Domestic missions	
Algonia—	
Kingston, St. James' W.A..	\$ 3 55
North West.....	6 30
Lady Miss., N.W.—Prescott.	10 00
Brockville, St. Paul's.....	10 00
Bancroft.....	1 50
Foreign Missions	
Zenana—Kingston, St. James'	1 20
Jews—	4 10
Lady Missionary, Japan—	
Brockville, St. Paul's.....	10 00
Bancroft.....	2 50
Alice Roger's Memorial M.	
Belleville, St. Thomas'.....	30 00
" St. John's Jrs.....	1 00
Portsmouth.....	20 50
Brockville, St. Paul's.....	9 00
" Trinity.....	7 00
Merrickville.....	3 00
Deseronto.....	3 35
Bancroft.....	3 00

Burrill's Rapids.....	3 00
Newboro.....	5 00
Selby.....	2 00
Catarqui.....	1 00
" C. C. M. G.....	1 00
Kemptsville (Pres.).....	1 00
New Dublin (Pres.).....	1 00
Hawley.....	50
Fredericksburg.....	1 50
Diocesan missions	
In Memoriam (Miss Beth Sills)—	
Belleville, St. Thomas' Jrs....	5 00
Kingston, St. James'.....	1 50
Diocesan Assessment	
Lombardy (Dio. Member).....	25
EXPENDITURE. \$151 75	
Paid Dorcas Sec. for postage.....	\$ 2 00
Paid Cor. Sec. for postage.....	3 00
Rec. Sec. for Reports.....	1 50
Postage for Treasurer.....	14
	\$6 64

CHARLOTTE E. WORRELL, *Treas.*

NIAGARA—From October 12th, to November 9th, 1899.

RECEIPTS.

Oct. 12th, offertory and collection at meeting, Ascension Ch. (H.)	\$ 3 05
Japan. Medical M. Fund—	
Hamilton, St. Thomas'.....	7 80
St. Catharines, St. George's.	3 00
Oakville, St. Jude's.....	2 25
A friend.....	25
Grimsby, St. Andrew's.....	2 90
Stamford, St. John's.....	2 00
Lady Missionarie's fund	
St. Catharines, St. George's.	10 00
Niagara Falls, Christ Church	5 00
Hamilton Cathedral.....	1 00
Stamford, St. John's.....	4 00
Hamilton, All Saints'.....	5 00
Grimsby, St. Andrew's.....	5 00
Hamilton, St. Thomas'.....	5 00
Tax on Members' fees	
St. Catharines, St. George's...	1 00
Niagara Falls, Christ Church	1 50
Stamford, St. John's.....	70
Grimsby, St. Andrew's.....	1 80
North West Missions	
Rev. W. F. Webb, Calgary—	
St. Catharines, St. George's..	5 00
Diocesan Missions	
Niagara Falls, Christ Church	5 00
Hamilton, Cathedral.....	4 00

Hamilton, All Saints'.....	2 00
Grimsby, St. Andrew's.....	5 00
Educational fund	
Niagara Falls, Christ Church	5 00
Hamilton, Cathedral.....	1 00
" All Saints'.....	5 00
Stamford, St. John's.....	2 00
Japan. Miss Smith's Disp.—	
Niagara Falls, Christ Church	4 00
Hamilton, St. Thomas'.....	3 00
Extra-cent-a-day fund	
St. Catharines, St. Thomas'...	2 75
Rupert's Land miss. fund	
Oakville, St. Jude's.....	11 25
United Thankoffering	
Grimsby, St. Andrew's.....	5 00
	\$121 35
Vouchers	
St. Catharines, St. Thomas'.	
for Japan Missions.....	5 00
South America.....	2 00
	\$128 35
EXPENDITURE.	
Oct. 17th, Organizing Secretary's expenses.....	\$ 1 40
A. WEBSTER, <i>Treas.</i>	

Officers of the Central Board. (1886)

<i>President</i>	Mrs. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	Mrs. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	Mrs. DENNE, 229 University St., Montreal.
<i>Treasurer</i>	Mrs. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	Miss HALSON, 890 Bathurst Street, Toronto.
<i>Secretary for Junior Branches</i>	Miss TILLEY, 261 Simcoe Street, Toronto.

Officers of Diocesan Auxiliaries.

QUEBEC (1793). *President*—Mrs. Hunter Dunn, Esplanade *Vice-Presidents*—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Caruel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrooke, P. Q.; *Editor LEAFLET*—Mrs. Von Iffland, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St. Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

TORONTO (1839). *Hon. Pres.*—Mrs. Sweatman; *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Miss Tilley, 261 Simcoe St.; *2nd V.P.*—Mrs. Wm. Baldwin, Deer Park, Ont.; *SECRETARIES: Corresponding*—Mrs. Cummings, 44 Dewson St., *Recording*—*Junior*—Mrs. Forsyth Grant, Binscarth Road, Rosedale. *TREASURERS: Diocesan*—Mrs. Grindlay, 15 Rose Ave.; *E.O.-a-day*—Mrs. Miles, 8 Russell St.; *Junior*—Mrs. E. F. Blake, 449 Jarvis St.; *Dorcas Sec.-Treas.*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss Laing, 105 Bedford Road; *P.M.C. Sec.-Treas.*—Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 25 Charles St.; *Dorcas Com.*—Mrs. Howard, 192 Carlton St., P.M.G.—Mrs. Morgan, 274 Dovercourt Road.

MONTREAL (1850). *President (ex officio)*—Lord Bishop of Montreal; *Hon. Pres.*—Mrs. Henderson; *President*—Mrs. Holden, 4166 Sherbrooke St; *Vice-Pres.*—Wives of City Clergy and Presidents of Parochial Branches; *Rec. Sec.*—Mrs. Everett, 4207 Dorchester St.; *Cor. Sec.*—Mrs. Mills, 574 Sherbrooke St.; *Dorcas Sec.*—Miss A. McCord, 6 Fort St.; *Sec. Junior Work*—Miss A. Jackson, 473 Argyle Avenue, Westmount; *Treas.*—Mrs. J. W. Marling, 2740 St. Catharine St., Montreal; *LEAFLET Editor*—Mrs. Geo. A. Kohl, 60 Rosemount Ave.; *LEAFLET Treas.*—Miss Gomery, 498 St. Urbain St.; *Executive Com.*—Messdms Carmichael, Evans, Lindsay, Norton, Cole, Mills, Hutton, Pennel, Ross, Miss Moffat.

HURON (1857) *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Pres.*—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—Miss Burgess, Huron College, London; *Corresponding Secretary*—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, St. George's Rectory London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St. London; *Sec. Literature Committee*—Mrs. Smith, 545 Talbot St. London; *Sec. Junior Branches*—Miss Cora Beattie, Elmhurst, Wortley Road, London; *Card Membership Sec.*—Mrs. Complin, 76 Albert Street, London; *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Foomer, 538 Dundas Street, London; *Acting Editor LEAFLET*—Miss Helen M. Weir, 95 Alfred St., Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manizault, 854 Wellington St., London. *CHANCELLOR COMMITTEE: Convener*—Mrs. Whitehead, 61 Craig Street, London South.

ONTARIO (1861). *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Buxton Smith, King St., Kingston; *Vice-Presidents*—1st, Miss Gildersleeve, 264 King St., Kingston; 2nd, Mrs. G. Hague, 117 Earl St., Kingston. *SECRETARIES: Recording*—Mrs. E. H. Smythe, 59 West St., Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston; *Literature and Editor LEAFLET*—Miss Van Straubenzie, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St., Kingston; *Treasurer*—Mrs. Worrell 242 Brock St., Kingston *Extra-cent-a-day*—Miss K. Wilson, 126 Union St., Kingston

NIAGARA (1875). *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren Oak Bank, Hamilton; *Vice-Presidents*—1st, Mrs. Wade; 2nd, Mrs. Leather, *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss A. Gaviller, 70 Main St., West, Hamilton; *Corresponding*, Miss. Ambrose, 76 Lunter Street, West, Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs Sutherland, 174 Hannah Street West, Hamilton; *Junior*—Mrs. G. F. Glassco, 74 Hannah St. East, Hamilton; *Sec. Treas. Lit. Com.*—Miss M. Young, 64 Hess St. South; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

OTTAWA (1896). *Hon. President*—Mrs. C. Hamilton, Christ Church Rectory Ottawa; *President*—Mrs. Tilton, 37 Gloucester St.; 1st. *Vice-President*—Miss C. Humphreys, 288 Daly Avenue; 2nd *Vice-President*—Mrs. Hannington, The Rectory, New Edinburgh; *Treasurer*—Mrs. Perley, 280 O'Connor St. *SECRETARIES: Recording*—Miss Baker, 5 Arthur St.; *Corresponding*—Mrs. Fitzgerald, 260 MacLaren St.; *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature*—Miss Burpee, 67 Somerset St.; *Leaflet Editor*—Mrs. Byron Baker, 33 Lochiel Street, *Junior Work*—Miss Farris, 84 Victoria St.; *Organizing*—Miss Greene, 10 Arthur St.

ALGOMA (1872). *President*—Mrs. Thornloe, Sault Ste. Marie; *Vice-President*—Mrs. Bridgetand, Bracebridge; *Secretary*—Miss Begg, North Bay, Ont.; *Treasurer*—Mrs. Gibbs, Port Arthur.

Notes and Queries.

Answer to Query No. 1, November LEAFLET:—I. (a) For Diocesan Annuals, more time for discussion of difficulties; (b) For Parochial Annuals, more careful preparation of the reports, and also more time given to discuss them.

2. As regards "Sleeping partners," I would suggest more systematic visiting of absent members, and more distribution of W.A. Literature.

3. Will a member of an Auxiliary only for Domestic and Foreign Missions, please answer this query: Do you find many complaints as to your work being solely for work outside your own Diocese?

4. Do you not think, kind readers of these "Queries," that our children should be taught more clearly their duties as to systematic giving?

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