

& CO.,
ERS.
gotiable Securities
EELING EXCHANGE
TREAL, NEW YORK and
in the above named City
ET.
SURANCE
classes of property at
Companies.
ANY,
over \$51,000,000.
COMPANY,
paid over
RANCE COMPANY
1850.
approved plans and at
165 Hollis Street.
BRARIES
erintendents is directed
In addition to these
BEST PUBLICATIONS
can confidently assure
We are now selling more
ccelled in Canada.
TIS, Book Steward.
BRARY.
et.
cuts.
black and gold; put
of these books are
ELECTION
D. I.
\$15.00 Net.
Patriotism and
Patience
Peyson
Personage
Frankie
Light
Mills
Mester
and May
and onward
Dandelion
et at Home
stones
Mappell
Stuart
and Hugh
2.
\$14.00
Roxy
true story
Bertha Stories
the Pear Tree
Earth
reads
The Basket
Loe
Douglass
Freddie
Chain of Living Waters
and Gretchen
fruit
3.
strated. \$9 Net.
Hidden
Eclaire
and Shadow
are
rding
4.
bound. \$9 Net.
Street
istic
ton
lighted
Path
IS,
Halifax, N.S.

The Wesleyan.

Published under the direction of the General Conference of the Methodist Church of Canada.

\$2 PER ANNUM IN ADVANCE
Postage Prepaid.

VOL XXXIV.

HALIFAX, NOVA SCOTIA, FRIDAY, MARCH 24, 1882.

No 12

THE "WESLEYAN."

OFFICE:—141 GRANVILLE STREET.

All letters on business connected with the paper and all monies remitted should be addressed to S. F. HUESTIS.

All articles to be inserted in the paper and any books to be noticed should be addressed to S. F. HUESTIS.

SUBSCRIPTIONS may be made to any Minister of the Nova Scotia, New Brunswick and Prince Edward Island and Newfoundland Colonies.

FROM THE PAPERS.

It is our opinion that ministers say far more than is necessary when they speak of skepticism. — *Watchman*.

When the Acts of the Apostles shall be written the name of the man who struck a secret blow at a brother who might get in his way will be in the book. — *Nashville Adv.*

Bishop Whipple has announced his intention of licensing two women as lay readers in Glencoe, in the diocese of Minnesota, being unable to find a man who would take the place.

The *Christian Leader*, (Universalist), speaking of the Unitarians in the West, says: "They are a miscellaneous, free-speaking folk, interesting enough to listen to, but not people you would select for co-partners in any serious religious work."

Miss Helen Magill, Ph. D., who has spent the past four years in study at Cambridge, England, says that in the higher education of woman England leads the world; that a woman can do a higher grade work in England than in America.

On the day after election in a certain city a liquor dealer asked a provision merchant who had voted "no" to license, "Why did you vote against my business? Haven't I always paid you for the meat I got?" "Yes," replied the merchant, "but some of the men who drink your rum haven't."

Christian parents who lead their children to the party, the ball-room, and the theatre, but never pray with them in secret, and seldom or never lead them to the prayer-meeting—and such we fear there are—what will they think of those children (and of themselves,) if some day they should see them aying in impenitency! — *The Watch Tower*.

A writer in the *London Morning Post* the other day reports the case of an incumbent who for months past has not been able to have fresh meat on his table more than once a week, whilst hundreds of curates are simply enduring silent poverty, with less than \$300 or \$400 a year, one reason why so few young men now prefer the Church as a means of subsistence.

The cost of the liquor traffic in the United States is equal to over thirteen Chicago fires in a year—over one Chicago fire in a month. The liquor traffic, therefore is a conflagration which every year burns up thirteen Chicagos, and from forty to fifty thousand lives, besides burning out the health and happiness of hundreds of thousands of men, women, and children.

Men are driven almost frantic by the constant advance of breadstuffs and provisions and the prospects of short crops and famine prices! Will they stop their drinks and turn the fifty million bushels of grain now made into spirits into bread? That is the question. Or will they go on taxing themselves voluntarily a thousand millions annually for the benefit of the liquor traffic? Which! — *Saturday Avail.*

Lieutenant Schwatka, the recent arctic explorer, states that in his long and arduous sledge journey of over three thousand miles in the Arctic regions, with the thermometer sometimes sixty degrees below zero, not a single drop of spirituous liquor was drunk. Yet his journey, all in all, was the most cheerful, the happiest in its results, and the freest from sickness and death of any ever made in the frozen zone.

"There's too much horse-racing at your agricultural fairs," remarked Parson Jones to the secretary of the county society. "I should like to know, sir, what horse-racing has to do with agriculture." "Well, Parson," replied the secretary, with a pleasant smile, "nothing, perhaps; or, at least, no more than church lotteries have to do with the spreading of the Gospel." Parson Jones saw the point and changed the conversation immediately.

Dr. James A. Duncan, a few months before his death, told us that he was convinced that the two year limit in the pastorate was the best, and that if he was ever again in charge of a church he would not stay beyond that time. So far as we can gather the views of thinking people, the trend is either to a two-

year term or a return to the primitive rule of change by the Bishop without reference to the almanac. — *Richmond Adv.*

"Go ye out" if you would "compel them to come in." "Keepers at home" is very proper advice for the class addressed by the apostle; but "how can they hear without a preacher," and one who comes quite near where they live? Every one who can tell of Jesus and his love is "called of God" to proclaim the glad tidings, and in each of the hundred of neglected spots all over our State, some one ought to "hold forth the word of life." — *Are you the one for that field near your village? — Progress.*

The Bishop of Winchester writing to the *Times* with respect to the religious census in the large English towns, observes that, with the strongest leaning to Anglican orthodoxy and great distrust of lawlessness and resistance to authority, he holds this to be a day which calls for the most liberal toleration of zeal for God, even if not wholly according to knowledge, while so many millions are lost to all thought of God and all care for anything but animal indulgence and material prosperity.

Lord Lonsdale, who has just died at the early age of twenty-six, had the patronage of as many as thirty-nine livings in his gift. Thirty-nine parishes dependent on him for the selection of their spiritual guides on the choice of a mere youth who had come into possession of the right in the same way as his mansions and parks, horses and cattle descended to him. Can anyone imagine the existence of such a state of things except in a Church established by law? — *The Liberator*.

There is no so greatly neglected class of people as the rich. We appoint missions to the poor, go through the streets and lanes of the city to find them, and use all available means to help and save them. There is hardly a house of the poor in any Christian community that has not had the gospel carried to its door. But nothing is done for the rich, the intelligent, the well-to-do. Minister, missionary, and evangelist, alike, goes past their doors as if it would be impolite to tell their duty, and offer to help them to a knowledge of the truth. — *United Presbyterian*.

A clergyman of the Church of England happened the other day to walk side by side with a Dissenting minister through a public street in one of our large towns. This attracted great attention, and a lad of fifteen summers, who had more fire than politeness, shouted at the top of his voice, "Mother, come to the door to see the parson and a Minister of the Gospel walking together." The reader may draw his own inference, but such is the view of Church and Dissent that is held by the enormous majority of the Welsh people. — *London Methodist*.

The [U. S.] Army bill, it is understood, will contain a clause declaring that after an officer in the Army becomes sixty-two years of age he shall receive only the pay of a retired officer, even if he remains in active service. This in most cases will bring about what the exemptive having the matter in charge does not think it wise to insert in the measure—compulsory retirement at the age mentioned. The officer who stays in active service after his pay is cut down may be considered as more devoted to work than most men are, or more sensitive than wise on the subject of his age. — *N. Y. Tribune*.

A Mrs. Couture, of Sherbrooke, Quebec, sued Rev. John Foster, Rector of Coaticook, for having married her minor daughter without the bans being published. The action was dismissed by Hon. Mr. Justice Doherty, and the judgment was confirmed by the Court of Appeal. The Court held that the responsibility of the clergyman was fully covered by the marriage license, and also that the marriage had proved a most advantageous one. The plaintiff claimed alleged loss of service, but the Hon. Mr. Justice Ramsay, of Montreal, held that it was most absurd for a mother to claim any proprietary rights over a daughter 20 years of age unless she were domiciled with her mother. — *Church Guardian*.

Unobscured generosity, when worthily bestowed, is worthy of notice, providing you can catch the men in the act. On Jamestown District is a worthy and promising young preacher, who was sent to a hard circuit. He preached on Sunday and went out to chop wood during the week to raise funds to eke out a living; a layman saw the honest toiler, and quietly handed him \$100. This bought time to use in making sermons. A student who is paying his way through Alleghany College by preaching occasionally, visited an oil town, preached twice on Sunday, and on Monday morning when he was taking the train a layman handed him \$100 to help him in his struggle to secure an education. This bought time to use in preparing for the recitation room. — *Correspondent of N. Y. Ad.*

THE SECRET OF THE LORD.

Last week a brief allusion was made to a noted English Wesleyan lately deceased—Isaac Marsden, of Doncaster. A correspondent of the *Watchman* gives some interesting "reminiscences" of this deceased worthy. We make extracts:

About twenty years ago I first met Mr. Marsden in a country circuit in one of the Midland Counties. During his brief visit to the town he conducted a children's service in the school-room that filled me with admiration and astonishment. With great simplicity and power he set before the children Jesus as their present Saviour. He spoke with such tenderness and pathos that many of them were melted to tears of penitence, and began to cry for mercy. He called on me to pray and then set me to work among the penitents. As he moved about the school-room he seemed to know the secret thoughts of every heart. Taking a boy about thirteen years of age by the hand he led him to the penitent form, saying as he went: "Lord, bless this fatherless lad! His father was a faithful servant of Thine, but thou hast taken him to heaven, and left this lad in charge of his widowed mother. He wants to follow his father's example and find his way to glory. Lord, save him! Save him now!" Putting his hand on a young girl's head, he said: "Lord, save this dear girl! She has a drunken father and a wretched home. Her mother has gone home to heaven long ago, and she is left to poverty and hardship. O, God, visit their home and save the drunken father and the poor child for Christ's sake, Amen."

And so he went through the school describing the circumstances and surroundings of the children so accurately that they regarded him with almost superstitious awe and reverence. After the service we had a walk and a long conversation together. I questioned him very minutely and closely about his remarkable utterances at the children's service. I said, "How did you know that boy's father was dead? or that his mother was living? or that his father was a godly man? How did you know that girl had a drunken father? or a miserable home? or that she had no mother?" He smiled at my cross-examination, and hesitated to reply. But I was resolute and would have an answer. At first he put me off by asking if the statements he had made were true, and I assured him he had not made a single mistake, as I knew their family histories thoroughly. Then he told me the intuitive knowledge he had displayed was the same power that existed in the prophets of the old dispensation, but to a less degree. He assured me that he had made no private inquiries from any one about the children and all he had said had been from impressions made on his mind at the time by the Spirit of God. As I pressed him so closely with my questions, and he took a kindly interest in me as a young teacher, he took some pains to gratify my curiosity. We had a long and interesting chat on this subject, and whenever my questions became inconveniently close he shut me up by reminding me that "The secret of the Lord is with them that fear Him."

Some years afterwards I invited him to spend two or three weeks at my home, and engage in evangelistic work in our village. . . . On our way to the chapel on the Sunday morning, he suddenly turned down a narrow passage into a back yard and walked into a cottage. It proved to be a "hush shop," where ale was sold without a license and during the hours of Sunday closing. About a dozen men were seated round a long table smoking and drinking. He marched up boldly to the end of the table and with his heavy walking stick in his hand said in a commanding voice: "Come with me to the Wesleyan chapel, my Master has sent me to call you to his service. Then he paused and waited for a reply, but as no one spoke, down came his walking-stick upon the table and made the mugs and glasses dance again. "Down on your knees every one of you," said he. Still they moved not, so he began to pray after this fashion: "Lord, I have called them, but they will not obey. As they will not come

to Thee do Thou in mercy visit them." Then putting his stick on the man's shoulder nearest him, he said: "Lord save this poor drunkard. Some of these days he will fall under the horses' feet and be crushed to death under the cart wheels, and will find himself in hell. Nothing but thy great mercy can save him from a sudden death and a drunkard's grave. Lord, save him now!" Then he moved his stick to another man's shoulder, and said: "Great God, save this swearing man! He takes thy name in vain; he cannot talk without swearing; every other word is an oath; he is sinking down to hell as fast as time can carry him. Save him, Lord!" Then he moved his stick to another man and said, "Lord save this poor jail bird! He has been hunted like a partridge for his sins! He has been a poacher and a thief, but thou canst save him. Lord, seek him and save him now!" And so the stick went round the table, and each man's besetting sin was gibbeted, while the angry men were willing to wound, but afraid to strike. When he had finished this strange service he went to the chapel and found he had been keeping the congregation about ten minutes late. The drunken men imagined that I had told him their histories and peculiarities, and cursed and abused me accordingly. As a matter of fact I had never named them, and did not know of the existence of the "Hush shop." But I was amazed at the accuracy, power, and pathos of his prayers. If he had known them for ten years he could not have described them more accurately, and years afterwards, when he talked about that strange meeting, he smiled at my curiosity and said, "The secret of the Lord is with them that fear Him."

These drunkards, after several attempts to disturb him, which were foiled by the staggering truths he had to tell, engaged a reckless young fellow to do their work. "The ale was paid for and consumed by the company, and Tom followed us to chapel. He took a back seat under the gallery near to the door, intending to keep up a running fire of opposition as long as he prudently could, and then retreat. But Mr. Marsden spied him, and I fancy he recognised him as one of his friends from the "hush shop," for he soon brought him prominently before the congregation in his prayers. "O God, save that young man by the door," said he. "He is a gambler and spendthrift, and will soon drift away to a drunkard's hell if his hand does not save him to-night. He promised his sainted father he would meet him in glory; and he promised his pious mother that he would follow her to heaven. But he has forgotten his promises, and is, like the prodigal, far from home and peace." So the life and character of poor Tom were sketched in that prayer till the arrow of conviction was driven deep into his soul. He fairly roared for mercy, and two or three of his companions followed his example. They spoiled an admirable sermon that night, but they gave us an admirable prayer-meeting. The power came down with marvellous energy and scores were converted. I formed a class-meeting, and as long as I remained in the village "Tom" and several other notorious fellow-converts met in my class and took their fair share of Christian work."

No, it is not of necessity a tumultuous experience to which God calls us when he invites us to be saved. By what emblem have the Scriptures expressed the person of the Holy Ghost? Is it an eagle? "And John bear record, saying, I saw the Spirit descending like a dove." "Come," is the select language of inspiration; "come, and I will give you"—what? a shock, the rack, a swoon? No; I will give you—rest. "Come," and ye shall find—what? struggle, terror, torture? No; ye shall find—peace. "Come ye,"—come who? "Let him that is athirst come. And whosoever will let him take the water of life freely." — *Dr. A. Phelps*.

There is nothing in respect to which we more egregiously deceive ourselves than in the standard which we apply to work done for Christ. We adopt the figures of the counting room; we bring in the rules of arithmetic; we count the men we have influenced; we measure the buildings we have erected. I once knew a man keep in a book the number of loaves of bread he had given away, and of the garments he had distributed to the poor. And now and then he used to get out the book and add up the sums total, and congratulate himself on the charities he had done. And men thought, as no doubt he thought himself, that he was a very liberal man. It is a grand mistake. That is the Jewish method of estimation, my friends, though we may not make the same deduction that he did. We say figures never lie. They do—in the estimate of heaven. What are two mites worth on earth? Just a farthing. What were the widow's two mites worth in heaven? More than all the shekels which the rich cast into the Lord's treasury. What is a cup of cold water worth? Not much here, but given to a disciple in the name of the Master, it has untold value there.

I would just like here to direct your attention for a moment to one of those delicate hints of Scripture, which the eye of man overlooks; which commentators never think of, but which are sometimes turned up almost casually, as the miller of California kicked up on the toe of his boot the golden grains which disclosed inestimable wealth. "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha." Mark that. How was Bethany known on earth? How did men speak of it up and down Palestine? I know not. Perhaps as towns are known now. As a town famous for its wealth, for its intelligence and culture; its institutions of art and learning; its famous men; its schools and its learned rabbis; for the beauty of its scenery. But how was it known to Jesus and his disciples? How was it known in heaven? As the town of Mary and her sister Martha. And why? Not because of any great deeds which these women had done; not because they stood at the head of its public institutions; not because they were its wealthiest citizens and owned a castle upon its edge, but because of the simple fact that there Jesus found a welcome reception and a loving service. There is nothing much more discouraging than the views we sometimes get in looking back over the past years of our discipleship, and asking What have I done for the Master? How the bulk of all our doings shrinks and shrivels and vanishes to an insignificance, a nullity. But there is a glorious antidote, if we can only take it. Mean as all the service has been, computed by any earthly arithmetic, failed as we often have when judged by earthly methods of measurement, let us keep in mind the Saviour's method of testing his disciples' service. What has been the spirit and purpose of it? What has been the intention? That is the standard of heaven. And while we ought to plan to do great things for the Master, (nothing ought to seem too great or too arduous, or too costly,) remember this, that the simple desire and purpose to please and honor and serve him, will save your most ordinary work from being contemptible, and will give to your

greatest service a beauty and acceptableness which bulk and bigness can never give. "For thou desirest not sacrifice, else would I give it. Thou delightest not in burnt offerings. The sacrifices of God are a broken spirit," etc. — *Dr. S. F. Herrick in Golden Rule*.

CHRIST'S ESTIMATE OF CHRISTIAN SERVICE.

There is nothing in respect to which we more egregiously deceive ourselves than in the standard which we apply to work done for Christ. We adopt the figures of the counting room; we bring in the rules of arithmetic; we count the men we have influenced; we measure the buildings we have erected. I once knew a man keep in a book the number of loaves of bread he had given away, and of the garments he had distributed to the poor. And now and then he used to get out the book and add up the sums total, and congratulate himself on the charities he had done. And men thought, as no doubt he thought himself, that he was a very liberal man. It is a grand mistake. That is the Jewish method of estimation, my friends, though we may not make the same deduction that he did. We say figures never lie. They do—in the estimate of heaven. What are two mites worth on earth? Just a farthing. What were the widow's two mites worth in heaven? More than all the shekels which the rich cast into the Lord's treasury. What is a cup of cold water worth? Not much here, but given to a disciple in the name of the Master, it has untold value there.

I would just like here to direct your attention for a moment to one of those delicate hints of Scripture, which the eye of man overlooks; which commentators never think of, but which are sometimes turned up almost casually, as the miller of California kicked up on the toe of his boot the golden grains which disclosed inestimable wealth. "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha." Mark that. How was Bethany known on earth? How did men speak of it up and down Palestine? I know not. Perhaps as towns are known now. As a town famous for its wealth, for its intelligence and culture; its institutions of art and learning; its famous men; its schools and its learned rabbis; for the beauty of its scenery. But how was it known to Jesus and his disciples? How was it known in heaven? As the town of Mary and her sister Martha. And why? Not because of any great deeds which these women had done; not because they stood at the head of its public institutions; not because they were its wealthiest citizens and owned a castle upon its edge, but because of the simple fact that there Jesus found a welcome reception and a loving service. There is nothing much more discouraging than the views we sometimes get in looking back over the past years of our discipleship, and asking What have I done for the Master? How the bulk of all our doings shrinks and shrivels and vanishes to an insignificance, a nullity. But there is a glorious antidote, if we can only take it. Mean as all the service has been, computed by any earthly arithmetic, failed as we often have when judged by earthly methods of measurement, let us keep in mind the Saviour's method of testing his disciples' service. What has been the spirit and purpose of it? What has been the intention? That is the standard of heaven. And while we ought to plan to do great things for the Master, (nothing ought to seem too great or too arduous, or too costly,) remember this, that the simple desire and purpose to please and honor and serve him, will save your most ordinary work from being contemptible, and will give to your

greatest service a beauty and acceptableness which bulk and bigness can never give. "For thou desirest not sacrifice, else would I give it. Thou delightest not in burnt offerings. The sacrifices of God are a broken spirit," etc. — *Dr. S. F. Herrick in Golden Rule*.

greatest service a beauty and acceptableness which bulk and bigness can never give. "For thou desirest not sacrifice, else would I give it. Thou delightest not in burnt offerings. The sacrifices of God are a broken spirit," etc. — *Dr. S. F. Herrick in Golden Rule*.

THE UNPARDONABLE SIN.

The Rev. James Hughes, of Wakefield, sends us the following translation from the *Evangelist*. He thinks it may be the means of bringing some distressed soul out of "the snare of the fowler." "A man who believed that he had committed the unpardonable sin went to a pastor and had the following conversation with him: 'You believe that you have committed the unpardonable sin? I am sure of it.' 'In what then does it consist?' 'I have opposed the work of God.' 'That is what Saul of Tarsus did.' 'I have denied Jesus Christ?' 'That is what Peter did.' 'I have doubted the power of Jesus Christ after having had the clearest proofs of it?' 'That is what Thomas did.' 'Will you then show me that notwithstanding these facts I am a Christian?' 'No, but I wish to show you that your case is not hopeless.' 'I tell you I have hated God in the face of his most manifest works.' 'All this is sad,' said the minister, 'but I do not see that the sins you have acknowledged constitute the blasphemy against the Holy Ghost. Let us see now. Do you not desire the forgiveness of your sins?' 'Assuredly, if it were possible.' 'Are you sorry for the conduct of which you have accused yourself?' 'Certainly!' 'Have you a sincere desire to repent?' 'I would give the whole world if that were possible, to be able to do so!' 'Ah, well then, I declare it to be impossible that you have committed the unpardonable sin. The feelings you have acknowledged to me show a state very far removed from a hopeless one. You are of those to whom the invitations of the gracious Gospel are addressed.' There was so much simplicity and force in these words of the pastor that the distressed man was led to the possession of faith, and lived and died a Christian. — *Methodist Recorder*.

UNINTELLIGIBLE SERMONS.

When we see a closed chapel, like that at Chichester or Honiton or Deal, and hear that it once was well attended, our thoughts revert to the bygone minister under whom the change took place, and we wish that a court-martial could have been held upon him, in some cases he would no doubt obtain an honorable acquittal, and show that collapse was due to an invincible ailment on the part of his hearers, or to a mutation in the population of the neighborhood. But in many cases we find that the minister would be proved to have been in fault. And in cases where he was, we fancy the verdict of the court would be, of unintelligible sermons." No moment we mean to countenance modern notion that the sermon chief duty of a minister's life is the function of the preacher more important than that of the contrary, we hold firmly that a "house-god" makes a church-going people's misfortune is that the of one of these functions to the mismanagement of the minister who devoted to composing extracts discourses which are over the heads of the day, has no leisure people's homes. hand, a minister people's homes ways of thinkingmons drift into carry him quit. It was said of no longer in famous for the courses than a pastoral visit might deem for they always six days of the sible on the

OUR HOME CIRCLE.

"ABIDE WITH ME."

"Abide with me, fast falls the evening."
A simple maiden sang with artless feeling.

THE GOLDEN SHEAF.

There lived in New York City a man whom I can never forget. He has a large body, and a very big heart.

One day, some few years ago, when I was pastor in the great city I was walking with the busy throng in Fulton Street.

There was something very cordial about this man—the same one I alluded to in the beginning—and lost no time in visiting him, and revivifying his acquaintance.

When he was coming out of one of these inns (I think it was the Star), having taken his pint of ale or porter, for he seldom exceeded that moderate allowance, a friend of his was passing by, who, though neither a Methodist nor a total abstainer, suddenly stopped, and looking him full in the face said, "John W., when I see you coming out of a public house, I think I have a license to go in."

He went home that morning a sad but wiser man. Sad that he should have given occasion for a brother to offend; wise in forming the resolve that, God helping him, he would never visit a public house again, and that he would abstain forever from the use of the intoxicating cup.

anything outside of their little circle. Occasionally he invited these lads to his home for a social or religious chat. He followed them all the week, visited them at their homes and places of business, counseled them, assisted them. In fact, although a humble and at times a shrinking man, he was a model teacher.

Some of those boys have grown to be men, and are now occupying places of trust and influence. Not a few of them have become Christians, and are in turn making themselves useful as instructors of youth. And still my friend keeps on. He has his class in the Sunday-school, and faithfully performs his work.

This teacher is on the shady side of sixty. May he live many years to train up boys and young men for usefulness on earth, and glory in heaven. He is one of my golden sheaves. God be praised that I ever saw him!

I fear that many Sunday-school teachers do not realize the greatness of their responsibility, and how much they might accomplish if they were faithful to the trust committed to their care.

FROM REAL LIFE.

Away in the west of England, where the league-long billows break upon the shore, is the quiet little fishing village of N. Here was the home of John W. He was a good man, a Methodist, a leader of a class, and a mighty man in prayer, but not a total abstainer.

When I see you coming out of a public house, I think I have a license to go in. That was a severe rebuke to John, for though a sensible man, yet he had never seen his example in this light before; and so, feeling the smartness of his friend's reproof, he looked at him with those eyes which always beamed with honesty and truth, and replied, "Do you say that of John W.?"

Years have passed away and John is old and grey-headed now, but the promise of that ever memorable morning lives with him yet; lives in his memory and lives in the beautiful consistency of his godly life. He finds that his appetite for dinner is quite as keen if not keener than ever, and what is better still, he has the happiness of knowing that he is a better man and a Christian, and that his example for good has increased a thousand fold since the day that his friend's blunt, but faithful reproof led him to abstain from this "appearance of evil."

WOMAN'S SUFFRAGE.

The spheres of the two sexes, as I believe, are, like their natures and gifts, coequal but distinct, and incapable of identification unless woman can take what is now the work of men, and men can take the work of women. Law, even in the most civilized states, rests at bottom upon the force of the community, and the force of the community is male. Enactments by those who had not power to execute them would be futile.

I fear that many Sunday-school teachers do not realize the greatness of their responsibility, and how much they might accomplish if they were faithful to the trust committed to their care.

When he was coming out of one of these inns (I think it was the Star), having taken his pint of ale or porter, for he seldom exceeded that moderate allowance, a friend of his was passing by, who, though neither a Methodist nor a total abstainer, suddenly stopped, and looking him full in the face said, "John W., when I see you coming out of a public house, I think I have a license to go in."

When I see you coming out of a public house, I think I have a license to go in. That was a severe rebuke to John, for though a sensible man, yet he had never seen his example in this light before; and so, feeling the smartness of his friend's reproof, he looked at him with those eyes which always beamed with honesty and truth, and replied, "Do you say that of John W.?"

When I see you coming out of a public house, I think I have a license to go in. That was a severe rebuke to John, for though a sensible man, yet he had never seen his example in this light before; and so, feeling the smartness of his friend's reproof, he looked at him with those eyes which always beamed with honesty and truth, and replied, "Do you say that of John W.?"

When I see you coming out of a public house, I think I have a license to go in. That was a severe rebuke to John, for though a sensible man, yet he had never seen his example in this light before; and so, feeling the smartness of his friend's reproof, he looked at him with those eyes which always beamed with honesty and truth, and replied, "Do you say that of John W.?"

When I see you coming out of a public house, I think I have a license to go in. That was a severe rebuke to John, for though a sensible man, yet he had never seen his example in this light before; and so, feeling the smartness of his friend's reproof, he looked at him with those eyes which always beamed with honesty and truth, and replied, "Do you say that of John W.?"

When I see you coming out of a public house, I think I have a license to go in. That was a severe rebuke to John, for though a sensible man, yet he had never seen his example in this light before; and so, feeling the smartness of his friend's reproof, he looked at him with those eyes which always beamed with honesty and truth, and replied, "Do you say that of John W.?"

her she dropped it wrong side up, and there it lay, a mass of crude work, tangled, everything seeming out of order. "Well," said I, "what is this you are engaged at?" "Oh," she replied, it's for a Christmas gift." I said, "I should not think you would waste your time on that. It looks tangled, without design or meaning," and I went on abusing the combination of colors, and so on. "Why, Mr. Pentecost," she said, surprised at the sudden and abrupt change of the subject on which we had before been talking and the persistency with which I had opposed her work—"why, Mr. Pentecost, you are looking at the wrong side. Turn it over." Then I said, "That's just what you are doing; you are looking at the wrong side of God's workings with you. Down here they seem tangled, but up there he is working from the right side. Down here we are looking at the tangled side of God's providence; but he has a plan, here a stitch, there a movement of the shuttle, and in the end there is a beautiful work. Be not afraid, only believing. Believe him in the darkness; believe him in the mysteries. Let him that walketh in darkness, and seeth not the light, yet trust in the Lord.—G. F. Pentecost.

ONLY.

It was only a blossom,
Just the inebriate bit of bloom,
But it brought a glimpse of summer
To the little darkened room.

"MAN, JESUS CHRIST IS SORRY FOR YOU."

It was not quite train-time and among the waiting passengers a gentleman walked to and fro in the long depot, holding his little daughter's hand. A commotion near the door attracted the general attention, and several officers brought into the room a manacled prisoner.

Upon their arrival at the prison, his conduct was most excellent, and continued to be so. Inmates of that prison having terms of twenty years and over, are allowed a light in the evenings, and it was observed that he spent the time in studying the Bible.

Upon their arrival at the prison, his conduct was most excellent, and continued to be so. Inmates of that prison having terms of twenty years and over, are allowed a light in the evenings, and it was observed that he spent the time in studying the Bible.

Upon their arrival at the prison, his conduct was most excellent, and continued to be so. Inmates of that prison having terms of twenty years and over, are allowed a light in the evenings, and it was observed that he spent the time in studying the Bible.

Upon their arrival at the prison, his conduct was most excellent, and continued to be so. Inmates of that prison having terms of twenty years and over, are allowed a light in the evenings, and it was observed that he spent the time in studying the Bible.

Upon their arrival at the prison, his conduct was most excellent, and continued to be so. Inmates of that prison having terms of twenty years and over, are allowed a light in the evenings, and it was observed that he spent the time in studying the Bible.

Upon their arrival at the prison, his conduct was most excellent, and continued to be so. Inmates of that prison having terms of twenty years and over, are allowed a light in the evenings, and it was observed that he spent the time in studying the Bible.

mind I would never rest till my mother's God was mine also; and oh, sir," he exclaimed, while the tears ran down his face—"He's saved me—he's saved me!" This little child spoke a great truth when she stated that Jesus Christ is sorry for the unsaved. He is full of compassion, and longs to have all come to himself.—Gospel Herald.

MR. GLADSTONE.

The woodman's craft is the only exercise, except walking, which Mr. Gladstone indulges in. It is many years since he was astride a horse, and he never much cared for the exercise. He very rarely drives, and neither shoots, hunts, nor fishes. But he is a great hand with the axe, establishing fresh claims upon the filial respect of Mr. W. H. Gladstone, himself no mean craftsman.

I found once, through a sad experience with a pet dog, that dogs must die if their nostrils become stopped. They will breathe through the mouth only while it is forcibly held open; if left to themselves they always breathe through the nose. So, possibly, we are intended to take all our breath through the nose, unless necessity drives us to breathe through the mouth.

There are many other reasons why we ought to make our noses furnish all the air to our lungs. One is, the nose is filled with a little forest of hair, which is always kept moist, like all the inner surfaces of the nose, and particles of dust that would otherwise rush into the lungs and make trouble, are caught and kept out by this little hairy network. Then the passages of the nose are longer and smaller, and more crooked than that of the mouth, so that as it passes through them the air becomes warm. But these are only a few reasons why the nose ought not to be switched off and left idle, as so many noses are, while their owners go puffing through their mouths.

FIDELITY TO A GODLY ANCESTRY.

It is no dishonor to a young man to believe in the religion of his father. It shows no want of independence to be a Christian because one's father was a Christian. To believe as my father believed, to trust the faith which my mother sang to me, to cling to the Christian hope which first bloomed at the fireside of my childhood's home, to rest in my inherited religion, and follow the example of my godly parents, is no unmanly thing. God forbid that I should glory in breaking loose from such sacred ties!

"O, mamma," cried little Blanche Philpot, "I heard such a tale about Edith Howard! I did not think she could be so very naughty. One—"

"My dear," interrupted Mrs. Philpot, "before you continue, we will see if your story will pass three sieves."

"What does that mean, mamma?" inquired Blanche. "I will explain it. In the first place, is it true?" "I suppose so; I got it from Miss White, and she is a great friend of Edith's."

"And does she show her friendship by telling tales on her? In the next place, though you can prove it to be true, is it kind?" "I did not mean to be unkind, but I am afraid it was. I would not like Edith to speak of me as I have of her."

"And, is it necessary?" "No; of course not, mamma; there is no need for me to mention it at all."

who can run a quarter of a mile at a good smart pace without having to blow like a porpoise by the time he has made his distance. And how many boys are there who can run, fast or slow, a full mile without stopping?

It hardly speaks well for our race, does it? that almost any animal in creation that pretends to run at all can outrun any of us.

Take the smallest terrier-dog you can find, that is sound and not a puppy, and try a race with him. He'll beat you badly. He'll run a third faster than you can, and ten times as far, and this with legs not more than six inches long. I have a bound so active that he always runs at least seventy-five miles when I stay a day in the woods with him; for he certainly runs more than seven miles an hour, and if I am gone ten hours, you see he must travel about seventy-five miles of distance. And then, a good hound will sometimes follow a fox for two days and nights without stopping, going more than three hundred and fifty miles, and he will do it without eating or sleeping.

Then you may have heard how some of the runners in the South African tribes will run for long distances—hundreds of miles—carrying dispatches and making very few stops.

I had been thinking what poor runners we are, and wondering why the animals can run so far, and it came to me that perhaps this might account for the difference, that they always take air through the nose, while we usually begin to puff through our mouths before we have gone many rods. Some animals, such as the dog and the fox, do open their mouths and pant while running, but they do this to cool themselves, and not because they can not get air enough through their noses.

There are many other reasons why we ought to make our noses furnish all the air to our lungs. One is, the nose is filled with a little forest of hair, which is always kept moist, like all the inner surfaces of the nose, and particles of dust that would otherwise rush into the lungs and make trouble, are caught and kept out by this little hairy network. Then the passages of the nose are longer and smaller, and more crooked than that of the mouth, so that as it passes through them the air becomes warm. But these are only a few reasons why the nose ought not to be switched off and left idle, as so many noses are, while their owners go puffing through their mouths.

All trainers of men for racing and rowing, and all other athletic contests, understand this, and teach their pupils accordingly. After you have run a few rods holding your mouth tightly closed, there will come a time when it will seem as though you could not get air enough through the nose alone; but don't give up; keep right on, and in a few moments you will overcome this.—St. Nicholas.

THE THREE SIEVES.

"O, mamma," cried little Blanche Philpot, "I heard such a tale about Edith Howard! I did not think she could be so very naughty. One—"

"My dear," interrupted Mrs. Philpot, "before you continue, we will see if your story will pass three sieves."

"What does that mean, mamma?" inquired Blanche. "I will explain it. In the first place, is it true?" "I suppose so; I got it from Miss White, and she is a great friend of Edith's."

"And does she show her friendship by telling tales on her? In the next place, though you can prove it to be true, is it kind?" "I did not mean to be unkind, but I am afraid it was. I would not like Edith to speak of me as I have of her."

THE M... 1, 2. W... this time...

1, 2. W... this time... though he...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

1, 2. W... this time... Nazareth...

THE SUNDAY SCHOOL. APRIL 2.

THE MISSION OF THE TWELVE.— Mark 6 1-13.

1, 2. Went out from thence. From this time forward he ceased to have his abiding residence in Capernaum, although he still assembled his disciples around him on passing occasions.

3. Is not this the carpenter's son?—The question of the Nazarenes, uttered in contempt, was a reproach to Jesus inasmuch as, by the word, and yet may never be converted by it: the men of Nazareth wondered, and yet were offended—Gentile. This question of the Nazarenes, uttered in contempt, we may repeat in seriousness to the unbeliever of to-day, which accounts Jesus of Nazareth only a carpenter's son.

4. A Prophet . . . without honor . . . in his own country. The implied reason is that strange judge of such a person only by his public acts or his official conduct, while his friends and neighbors, even the most friendly, have their minds so occupied with minor matters, that the greater are obscured if not distorted to their view.

5. Could do there no mighty work. This cannot literally mean that he had lost the power of working miracles in consequence of their rejecting him, but must be taken either in a moral sense, that he could not do so in consistency with the design and purpose of his mission, or more strictly, that he could not for the want of opportunity, because the people having no faith in his healing power, or disdaining to receive the favors of one whom they knew so well, and were unwilling to acknowledge as superior, and not present themselves as in other places. Not that he was weak, but that they were faithless.

6. Undermined. To reconcile our inconsistency with supposes is a part of our privilege or duty. All such seeming contradictions are parts of the great mystery of godliness, God manifest in the flesh, (1 Tim. 3, 16.) the union of humanity and deity to one theanthropic person. We never find Christ wondering but at the faith of the Gentiles that were strangers, as the centurion, (Matt. 8, 10,) and the woman of Samaria, and at the unbeliever of Jews that were his own countrymen.

7. In sending them, our Lord recognized the human necessity for companionship, the truth that two are better than one, (Eccles. 4, 9,) that where two are joined together with united thoughts and counsels, each is a support and stay to the other.

8. Nothing save a staff. Luke includes the staff among the things prohibited. The reconciliation is easy. They might have a staff to speak them travellers, not soldiers; one to walk with, not to war with; a staff which was a wand not a weapon. No scrip, no bread. The practical obscurity of the word in modern English makes it necessary to remind readers of the New Testament that the "scrip" or wallet was a small basket carried on the back, or by a strap hanging from one shoulder, containing the food of the traveller. So David carried in his scrip the five smooth stones from the brook. 1 Sam. 17, 40. Such a basket was the necessary equipment even of the poorest traveller, yet the apostles were to go without it. St. Mark adds what was implied in this, "no bread."

9. In their purse. Literally, into the girdle, the construction implying previous mention, and the whole phrase a custom, still prevailing in the East, of using the belt, which keeps the flowing dress together, as a purse or pocket.

10. Not put on coats. These commands were suited to the circumstances. Their mission was to a narrow district of country, extending over a few weeks of time; in a mild and even climate, and under a simple state of society, so that the elaborate preparations were not necessary. This way of living would train them in a life of constant trust in Him who had sent them forth; would bring them into immediate contact

with the people, and would give to the masses among whom they labored a closer sympathy with them.

11. There abide. They were not to spend their days in merely social visits, nor to lose time in ceremonious greetings. Besides, by remaining at one place during their stay in a neighborhood, they would be the more readily found by those who wished to converse with them concerning the kingdom. Shake off the dust. The act enjoined is a symbolic one, meaning that they would not even let the dust of the places where they people lived adhere to them, much less consent to come in contact with themselves; in other words, that they renounced all intercourse with them forever. The same essential meaning was expressed by the kindred act of shaking the garments. That both were practiced by the apostles, even after Christ's ascension, we may learn from Paul's example at Antioch and Corinth. Acts 13, 51; 18, 6. The ancient Jews are said to have adopted the same method on returning to the Holy Land from foreign countries, to denote that they desired to adore and leave behind all that cleaved to them of heathenism.

12. Preached that men should repent.—They not only preached the doctrine of repentance among other articles of doctrine, but their whole preaching had for its end the producing of penitence and change of mind. Anointed with oil.—It may be assumed that for the disciples, who could not, like the Lord himself, awaken faith, it was appropriate to appoint such a medium for their miraculous works would be at the same time a symbolic sign of the impartation of the Spirit, and the energy that awakens faith. Thus the anointing was a symbol of the bestowment of the Spirit as the preliminary condition of healing. The anointing with oil which James prescribed for the sick (James 5, 14) appears, on the other hand, to have been a blending of the natural means of health with the saving energy of prayer as symbolized by it.

13. DAVIE'S INSTANTANEOUS MUSIC for the Piano or Organ, by which any child or person can play any of the popular airs by note at sight without study, previous practice, or even musical talent. Seven pieces of music with instructions mailed to any address on receipt of \$1. Catalogue of tunes mailed free. Agents wanted.

DAVIE'S MUSIC CO., 224 1/2 M P. O. B. 211, Amherst, N.S.

AN ONLY DAUGHTER CURED OF CONSUMPTION. When death was hourly expected all remedies having failed, and Dr. H. JAMES was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child in this county enjoying the best of health. He has proved to the world that CONSUMPTION can be positively and permanently cured. The Doctor now gives this Recipe free, only asking two three cent stamps to pay expenses. This herb also cures night-sweats, nausea at the stomach, and will break up a fresh child in twenty-four hours. Address, CRAD DOCK & CO., 1032 Race St., Philadelphia, pa., Jan 13.—16ms.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken up by rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—drop and upon it; there is no mistake about it. There is not a mother in earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the preparation of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle.

REST AND COMFORT TO THE SUFFERING.—Brown's Household Panacea has been prepared for removing pain, both external and internal. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. It will instantly quicken the Blood and heal as its acting power is wonderful. "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle. feb10ly

TO CONSUMPTIVES.—The production of a remedy that "may truly be said to so alter the prospects of the Consumptive as to give hope of cure in not a few cases, and of much prolonging of life in far the greater number,"—the only remedy worthy of the name, which, if carefully and faithfully used, may arrest and cure the disease, and is pretty sure to retard it and prolong life more than any other known remedy," is a great desideratum. Yet, this desideratum is fully met in ROBINSON'S PHOSPHORIZED EMULSION OF COD LIVER OIL WITH LACTO-PHOSPHATE OF LIME, which is universally acknowledged, wherever introduced, to be the best preparation of Cod Liver Oil extant, and which, if "carefully, faithfully," and persistently used, will rarely fail to produce marked beneficial results. Prepared solely by Chemungton Bros., Pharmaceutical Manufacturers, St. John, N.B., and for sale by Druggists and General Dealers. Price \$1 per bottle; six bottles for \$5.

C. E. KYLE, of Utzbridge, writes October 3rd, 1870, and says:—"I certify to the excellent qualities of ALLEN'S Lung Balsam as a remedy for all diseases of the throat and lungs. I know it to be all it is recommended to be."

WORTH KNOWING.—One bottle of Johnson's Anodyne Liniment will effectually cure bronchitis, inflammatory sore throat, sore lungs, bleeding at the lungs, chronic hoarseness, hacking cough, whooping cough, and lame stomach.

HOW TO MAKE MONEY.—Twenty-five cents worth of Sheridan's Cavalry Condition Powders fed out sparingly to a coop of twenty-five hens will increase the product of eggs 25 per cent, in value in thirty days.

USEFUL HINTS. Heat the bread knife very hot when about to cut new bread; this will prevent its crumbling. To prevent sausages from bursting when cooking, never make a hole in them with a fork while turning. When meats are put in to roast have no water in the pan. When they begin to brown is time enough for the water.

"What is the action of disinfectants?" asked the examining board of a medical student. "They smell so badly that people open the doors, and fresh air gets in," was the reply.

To make wall paper stay on white-washed walls use one pound of glue and one-tenth part of soap, dissolve in six quarts of scalding water. Let it stand until only blood warm and apply with a whitewash brush, let it dry in thoroughly, and paper.

The English medical writer, Dr. Golding, thinks that epidemics are often spread by milk which before its delivery to consumers has been kept in places where it has "licked up," infection from the surrounding atmosphere. A farmer who is doing justice to his profession should know in February just what crop each field on his farm is to be bearing during the coming season. He should plan to that, and, by following a well-selected system of rotation of crops, know what to sow and that field is to be devoted to for a half a dozen years to come.

A remarkable use is being made of potatoes. The clean peeled tuber is macerated in a solution of sulphuric acid. The result is dried between sheets of blotting paper and then pressed. Of this in manner of small articles are made, from combs to collars, and even billiard balls, for which the hard, brilliantly white material is well fitted.

Take the brisket part of a corn beef and put over the fire in cold water, and before the water comes to a boil pour it off and substitute fresh boiling water. Allow about twenty minutes to a pound from the time the boiling water is poured on. Turn two or three times while boiling, and keep closely covered. When done drain very dry and serve with drawn butter sauce.

A pleasant variation on the everlasting lemonade with which some persons dose invalids and they wish they were in the lemonless solitude of which Gail Hamilton wrote, may be made by freezing a mixture of equal parts of sugar and water and lemon juice into which the beaten whites of two or three eggs have been stirred. A spoonful of this is better than half a dozen "drinks" out of a stinky glass.

From ROSWELL M. KENNY, M.D., of Mannsville, N.Y.—"I do not hesitate to say that the PERUVIAN SYRUP has claims to confidence equal if not superior to those of any medicine that has ever come to my knowledge. I have used it with great success for Dyspepsia and Epilepsy." Said by dealers generally.

RHEUMATISM: yes, and Neuralgia too, are greatly relieved and often entirely cured by the use of Perry Davis' Pain-Killer—Try it.

RHEUMATISM—This widespread affliction, and all kindred ailments, are at once arrested by HERBICK'S SUGAR-COATED VEGETABLE PILLS, and, through their continued use, finally eradicated out of the system. This fact is known all the world over. They contain no mineral substance of any kind.

EPILEPTIC FITS.—St. Paul, Minn., January 4th, 1878. James I. Fellows, Esq., Dear Sir, I have deferred writing to you ere this that I might be able to give an account of the effect of your medicine. I can now safely say that it is undoubtedly the best I ever tried, as there can be no doubt that my little girl is in a fair way of recovery, and you must bear in mind, that this was a very bad case, and I do honestly believe that had I not given it to her, she would have been dead ere this; now she eats hearty and is gaining in flesh, the fits are only partial and the action of the heart is less terrible; I am, sir yours very respectfully, D. WALTER OAKES.

SALT RHEUM.—John H. Clark, Esq., Canning, Cornwallis, N.S., had suffered with a bad form of Salt Rheum for more than twenty five years; in that time had tried leading physicians in the Provinces, United States and Great Britain, without being able to find a remedy for it until he used Graham's Pain Eradicator in 1860, which soon cured him, and he has remained well since.

DAVIE'S INSTANTANEOUS MUSIC for the Piano or Organ, by which any child or person can play any of the popular airs by note at sight without study, previous practice, or even musical talent. Seven pieces of music with instructions mailed to any address on receipt of \$1. Catalogue of tunes mailed free. Agents wanted.

DAVIE'S MUSIC CO., 224 1/2 M P. O. B. 211, Amherst, N.S.

AN ONLY DAUGHTER CURED OF CONSUMPTION. When death was hourly expected all remedies having failed, and Dr. H. JAMES was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child in this county enjoying the best of health. He has proved to the world that CONSUMPTION can be positively and permanently cured. The Doctor now gives this Recipe free, only asking two three cent stamps to pay expenses. This herb also cures night-sweats, nausea at the stomach, and will break up a fresh child in twenty-four hours. Address, CRAD DOCK & CO., 1032 Race St., Philadelphia, pa., Jan 13.—16ms.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken up by rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—drop and upon it; there is no mistake about it. There is not a mother in earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the preparation of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle.

REST AND COMFORT TO THE SUFFERING.—Brown's Household Panacea has been prepared for removing pain, both external and internal. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. It will instantly quicken the Blood and heal as its acting power is wonderful. "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle. feb10ly

TO CONSUMPTIVES.—The production of a remedy that "may truly be said to so alter the prospects of the Consumptive as to give hope of cure in not a few cases, and of much prolonging of life in far the greater number,"—the only remedy worthy of the name, which, if carefully and faithfully used, may arrest and cure the disease, and is pretty sure to retard it and prolong life more than any other known remedy," is a great desideratum. Yet, this desideratum is fully met in ROBINSON'S PHOSPHORIZED EMULSION OF COD LIVER OIL WITH LACTO-PHOSPHATE OF LIME, which is universally acknowledged, wherever introduced, to be the best preparation of Cod Liver Oil extant, and which, if "carefully, faithfully," and persistently used, will rarely fail to produce marked beneficial results. Prepared solely by Chemungton Bros., Pharmaceutical Manufacturers, St. John, N.B., and for sale by Druggists and General Dealers. Price \$1 per bottle; six bottles for \$5.

C. E. KYLE, of Utzbridge, writes October 3rd, 1870, and says:—"I certify to the excellent qualities of ALLEN'S Lung Balsam as a remedy for all diseases of the throat and lungs. I know it to be all it is recommended to be."

WORTH KNOWING.—One bottle of Johnson's Anodyne Liniment will effectually cure bronchitis, inflammatory sore throat, sore lungs, bleeding at the lungs, chronic hoarseness, hacking cough, whooping cough, and lame stomach.

HOW TO MAKE MONEY.—Twenty-five cents worth of Sheridan's Cavalry Condition Powders fed out sparingly to a coop of twenty-five hens will increase the product of eggs 25 per cent, in value in thirty days.

USEFUL HINTS. Heat the bread knife very hot when about to cut new bread; this will prevent its crumbling. To prevent sausages from bursting when cooking, never make a hole in them with a fork while turning. When meats are put in to roast have no water in the pan. When they begin to brown is time enough for the water.

"What is the action of disinfectants?" asked the examining board of a medical student. "They smell so badly that people open the doors, and fresh air gets in," was the reply.

To make wall paper stay on white-washed walls use one pound of glue and one-tenth part of soap, dissolve in six quarts of scalding water. Let it stand until only blood warm and apply with a whitewash brush, let it dry in thoroughly, and paper.

The English medical writer, Dr. Golding, thinks that epidemics are often spread by milk which before its delivery to consumers has been kept in places where it has "licked up," infection from the surrounding atmosphere. A farmer who is doing justice to his profession should know in February just what crop each field on his farm is to be bearing during the coming season. He should plan to that, and, by following a well-selected system of rotation of crops, know what to sow and that field is to be devoted to for a half a dozen years to come.

THE HORSEMAN'S FRIEND FELLOWS' LEEMING'S ESSENCE.

For lameness in horses, stands pre-eminently above all other preparations used by horsemen as a remedy for sprains, Spavins, Curbs, Ring-bone, Sidelone, Strains of the Back, Sinews, Lock, Knee Fetlock, Pastern and Coffin Joints, etc. Every well regulated stable should keep a supply of the ESSENCE on hand.

READ THE FOLLOWING CERTIFICATES which are genuine, and the parties will be happy to furnish any information by mail.

St. John, N.B., October 27th, 1881. MESSRS. FELLOWS & CO. Dear Sirs.—FELLOWS' LEEMING'S ESSENCE is without question a great remedy for most cases for which is prescribed. I have used it successfully for a series of years and I know of many others who speak of it in the highest terms as a most efficient cure for Ring-bone, spavins, Strains, etc.

A. PETERS, Proprietor of the Victoria Livery Stable, St. John, N.B. St. JOHN, N.B., July 8th, 1881. MESSRS. FELLOWS & CO. Dear Sirs.—I have used FELLOWS' LEEMING'S ESSENCE for several years past with great success, and therefore most cheerfully recommend it as one of the very best remedies in use in all cases for which it is prescribed.

J. B. HAMM, Proprietor of Livery and Sale Stables, St. John, N.B. FELLOWS' LEEMING'S ESSENCE will cure Spavins, Ring-bones, Curbs, Splints, Sprains, Swellings and Stiff Joints on Horses. PRICE 50 CENTS.

SPAVIN CURED. St. John, N.B., Jan. 6th, 1880. Dear Sirs.—In regard to your favor of a few days ago, I would say: About one year ago a horse owned by me contracted a large Bone Spavin, for the cure of which I tried a number of the liniments and lotions advertised to cure the same without any effect, and he became very lame. A friend of mine recommended me to try FELLOWS' LEEMING'S ESSENCE. I acted upon his advice, and now, I am happy to say, the lameness has ceased and the Spavin disappeared. I now consider him entirely cured, and would cheerfully recommend FELLOWS' LEEMING'S ESSENCE as being the best remedy in the market for all lameness that horses are subject to.

THOMAS F. FRY RINGBONE CURED. AUGUSTA, ME., March 8th, 1880. Dear Sirs.—I have had occasion to use FELLOWS' LEEMING'S ESSENCE on a horse some time ago. I had been told that it could not use him. I have been using it about three weeks, and he is doing all you claim for it, as the lameness has ceased, and he is engaged in his usual business. I firmly believe a few more cays will make an entire cure.

JAMES T. JALKER. FELLOWS' LEEMING'S ESSENCE has been in use by horsemen for more than 25 years and thousands of valuable horses that otherwise would have been rendered useless, have been cured by the timely application of this ESSENCE in cases of lameness from splints, Spavins, Ringbone, Sidelone, splints, Strains, bruises, etc.

FELLOWS' LEEMING'S ESSENCE is sold by all druggists and general dealers. Price 50 cents. Full directions on inside wrapper.

Valuable Truths. If you are suffering from poor health, or languishing on a bed of sickness, take cheer, for GOLDEN ELIXIR will cure you. If you are simply ailing, if you feel weak and dispirited, and do not clearly know why, GOLDEN ELIXIR will revive you. If you are a minister and have overtaxed yourself with pastoral duties, or a mother, worn out with care and work, GOLDEN ELIXIR will restore you. If you are a man of business or laborer, weakened by the strain of your everyday duties or a man of letters toiling over your midnight work, GOLDEN ELIXIR will strengthen you.

If you are suffering from over-eating or drinking, or any disposition or indiscretion, or are young and growing too fast, as is often the case, GOLDEN ELIXIR will relieve you. If you are in the workshop, on the farm, at the desk, anywhere, and feel that your system is overtaxed, or needs cleansing, toning or stimulating, whether by intoxicating, golden ELIXIR is what you need. If you are old, your blood thin and impure, your pulse feeble, your nerves unsteady, and your faculties waning, or have Neuralgia, Rheumatism, or Gout, GOLDEN ELIXIR will speedily cure you.

If you have a painful, dangerous cough, caused by overexposure of the Liver, often taken and called Consumption, GOLDEN ELIXIR will speedily cure you. If you are a laborer—whether man, woman or child—your cheapest, best and only safe preventive and cure for all sickness or disease, incident to your hard labor or confinement in impure, bad air of factories and close rooms, is GOLDEN ELIXIR. It purifies the blood and cleanses the system from all humors and causes of disease whether of the skin or internally, on whatever cause, no matter how serious or long standing.

THE WELL KNOWN AND RELIABLE FIRM STONE & WELLINGTON, have an Agent in this city selling ORDERS FOR NURSERY STOCK—don't fail to secure their NEW GRAPES POCKLINGTON which is the Grape for our climate. Our people will do well to patronize them. Address or inquire for J. O. CHRISTIE, No. 137 North Street, jan 20—

BEATTY'S ORGANS 27 steps, \$90, Patent and Safety, papers free. Write or call on DANIEL F. BEATTY, WASHINGTON, D.C.

MACDONALD & CO., HALIFAX, N.S. Steam and Hot Water Engineers, Importers of Cast and Wrought Iron Pipe, with Fittings, Engineers' Supplies and Machinery.

Manufacturers of all kinds of Engineers' Plumbers' and Steam Fitters BRASS GOODS AND THE HEAVIER CLASSES OF BRASS AND COPPER WORK ALSO VESSELS' FASTENINGS AND FITTINGS. Public Buildings, Residences and Factories supplied with Warming Apparatus and Plumbing Fixtures, With all the Modern Improvements, fitted by Engineers thorough acquaintances with our climate.

SOLE AGENTS FOR THE SALE AND APPLICATION OF WARREN'S FELT ROOFING And Roofing Materials in and for the Province of Nova Scotia. Nos. 162 to 172 also 306 Barrington Street, Halifax.

1881 - FALL - 1881 SMITH BROTHERS WHOLESALE 25 Duke Street, - - - Halifax N.S.

OUR IMPORTATIONS FOR THE PRESENT SEASON ARE NEW COMPLETE, AND WE OFFER TO THE TRADE THE CONTENTS OF OVER 700 CASES AND BALES STAPLE & FANCY DRY GOODS Purchased principally from Manufacturers direct in FRANCE, GREAT BRITAIN, UNITED STATES AND CANADA.

CHAMBERS' ENCYCLOPEDIA. A DICTIONARY OF UNIVERSAL KNOWLEDGE FOR THE PEOPLE. Illustrated with Maps and numerous wood Engravings. LATEST ENGLISH EDITION—REVISED TO DATE. This is the most valuable Encyclopedia published, taking into consideration the amount of information it contains and the low price at which it is sold. It comprises ten large octavo volumes, bound in either cloth or half Morocco. For special quotation as to price, in either binding write to S. F. HUERTIS, 44 Granville Street, Halifax. M. A. DAVIDSON, MERCHANT TAILOR, 117 GRANVILLE ST., - Halifax, N.S.

CYCLOPÆDIA OF METHODISM IN CANADA. By REV. GEO. H. CORNISH. No other book published gives such a complete view of Methodism in Canada. It has been approved by all the Annual Conferences. Numerous testimonials as to its value as a work of reference on everything pertaining to Methodism have been given. Every Methodist family in the Dominion should have a copy. Royal 8vo. 850 pp. PRICE Cloth binding \$4.50; leather, \$5.00. Sent post free Address S. F. HUERTIS, Methodist Book Room, 44 Granville St. Halifax.

DIPHTHERIA! JOHNSON'S ANODYNE LINIMENT will positively prevent this terrible disease, and will positively cure nine cases out of ten. Information that will save many lives, sent free by mail. Don't delay a moment. Prevention is better than cure. I. S. JOHNSON & Co., Boston, Mass. formerly Bangor, Me.

Agents wanted for "Our WESTERN EMPIRE" Just issued, by ablest Geographical scholar. Containing Maps of every State and Territory in column, every detail and Town beautifully illustrated. Value of Mining, Farming, Homestead, Railroad and other Lands; Transportation, Prices, Social, Educational and Religious Statistics; Nationalities represented; Ultimate Value, Prospects, Wars, All Trades and Professions, all industries, and Rainfalls; Manitoba, British Columbia, Alaska, Texas and every section. Sold to every agent, Wholesale, or Retail by G. W. BRANTON, Ont. Canada.

JOHN WOODS & SON, SHIP OWNERS IMPORTERS OF STEAM AND HOBBLE COAL General Commission Merchants CONSIGNMENTS CAREFULLY ATTENDED TO. WATER ST., EAST ST. JOHN'S, NEWFOUNDLAND JOHN WOODS J. H. B. WOODS JOHN M. GELBERT, Jr., LL.B., Attorney-at-Law, Notary Public, Commissioner Superior Court, &c. &c. His professional practice on his own account.

BEATTY'S ORGANS 27 steps, \$90, Patent and Safety, papers free. Write or call on DANIEL F. BEATTY, WASHINGTON, D.C.

a quarter of a mile at pace without having a porpoise by the time to his distance. And boys are there who can swim a full mile without?

speaks well for our smallest terrier-dog you is sound and not a try a race with him, he'll run a han you can, and ten and this with legs not inches long. I have active that he always a day in the woods a day in the woods for miles an hour, and ten hours, you see he out seventy-five miles.

And then, a good sometimes follow a fox and nights without more than three fifty miles, and he will tearing or sleeping. may have heard how runners in the South will run for long distances of miles—carry and making very few

I can tell our boys it will help them to it was a pretty old boy found it out, but the one I ran a mile and one dash, and I was blown. And now give you the secret: thinking what poor and wondering why in run so far, and it perhaps this might difference, that they r through the nose, ally begin to puff ouths before we have ds. Some animals, and the fox, do open and pant while run-do this to cool them- because they can ough through their

through a sad ex- pet dog, that dogs air nostrils become will breathe through while it is forcibly left to themselves breathe through the bly, we are intend- breath through the cessity drives us to the mouth, many other reasons to make our noses to our lungs. One filled with a little which is always kept the inner surfaces of

of dust that se rush into the trouble, are caught by this little hairy the passages of the and smaller, and than that of the es it passes through comes warm. But few reasons why not to be switched as so many noses owners go puffing ouths.

men for racing and other athletic cond- this, and teach accordingly. After few rods holding ly closed, there will en it will seem as not get air enough alone; but don't right on, and in a on will overcome

EE SIEVES. cried little Blanche heard such a tale ward! I did not be so very naughty.

interrupted Mrs. you continue, we ery will pass three at mean, mamma?" n it. In the first s a great friend of show her friend- tales on her? In though you can e. Is it kind? can be to unkind, it was, I would speak of me as I ssary? se not, mamma; for me to mention bride on your an not speak well, —Good Words.

THE WESLEYAN

FRIDAY, MARCH 24, 1882.

OUR INDIAN POPULATION.

Few Canadians, comparatively, are aware of the immense numbers of Indians resident in the older Provinces of the Dominion or scattered through Manitoba and the vast Northwest.

Of nearly four thousand Micmacs and Malicetes scattered through the Maritime Provinces not very much can be said. Nearly all of them have from point to point. All are under Roman Catholic influence. Efforts for their intellectual and spiritual advancement by Protestant organizations have done but little.

Some of the most devoted men of our Church in the Upper Provinces have labored among the Indians of Ontario and Quebec and have found their way to the red men beyond.

The future of more than 75,000 Indians who roam over the almost boundless prairies of Manitoba and the Northwest, and through British Columbia, is an important problem.

We have glanced with interest at the reports of those cases in a great spiritual wilderness where religious teachers of our own and other Churches are at work in civilizing and instructing their Indian brethren.

THE CHINESE IN AMERICA.

The religious press of the United States is justly indignant at the passage of a law now awaiting only the President's signature, by which any Chinese laborers are forbidden to be landed in that country during the next twenty years.

China has of late been exhibiting signs of new life. Like Japan, the whole nation has been aroused during the last year or two to understand and push its interests in trade and policy.

The present enterprise of this once timid people assumes an aspect of boldness. A few weeks ago a Chinese steamer, owned by Chinese capitalists and manned by Chinese sailors, arrived at the London Docks with a full cargo of tea.

The almost comical alarm which the arrival of the aforesaid Chinese steamer created in England prevents us from laughing at our American cousins.

The Government of Nova Scotia during its recent session seems to have adhered strictly to the policy of giving no Provincial grants to Denominational colleges or academies.

While public funds to this large amount are used by one college—virtually denominational—smaller sums can only be refused to others in defiance of what is simple justice.

The bitter remarks which the recent visit of Mr. Gladstone to Spurgeon's Tabernacle has called forth from Episcopal ministers have had at least one good result.

It seems evident that every possible precaution should be taken in view of the prevalence of that loathsome disease—the small pox—in various parts of the continent.

An American paper, the Herald and Presbyterian, states that less than half the communicants of the Church it represents are regular readers of religious papers.

Our Methodist laymen in the West do not mean to be outdone in generosity by their brethren in the East.

The Rev. Dr. Douglas, President of the General Conference, has intimated his intention (D.V.) to be present at the approaching sessions of both the Maritime Conferences.

OUR ONTARIO LETTER. ONTARIO, March, 1882.

DEAR EDITOR.—The charge of a heavy circuit extending over two townships, and comprising five churches and a membership of four hundred, leaves but little leisure to your correspondent to gratify his inclination and write even an occasional letter for the columns of your interesting paper.

It is with us a time of excitement, such excitement as I have not known before. Not religious, not political, but the great North West has opened its doors wide, and the fertile prairie lands of that wonderful country, with the reports of marvellous crops and of rapidly increasing population and restless.

The death of our venerable ex-President of the General Conference, Dr. Ryerson, has cast a gloom over our hearts in the West, where he was best known.

The last of the three great brothers has passed away. William, the Chrysoptom of Canada, the man of plain, extremely plain, exterior, who with philosophic disdain cared little for the garb in which he appeared—

It is announced that ex-Canon Campello, formerly of St. Peter's Cathedral, will shortly assume the direction of a new paper, entitled Laborer, for the publication of which capital has been supplied by Anglican dissenters in Italy.

FROM From the people the people this extent fishery, w... Merchant... Other pla... coast are... scarcity of... financial p... have com... "accordi... "beyond... the work... ing the de... from hav... but throu... zalous ef... the elect... Jam, of B... of at leas... last year... loss in so... have give... meet in f... there are... increase.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM From reports the teemed m... Knight, E... der Christ... The late... the earlie... foundand... of St. Joh... was spent... an active... the cause... city, and... he we... ways will... financial... class-meet... house; an... thodist m... Two of o... themselves... and subje... peculiar t... wife of th... N. B. an... other as... Hayfield... once.

FROM NEWFOUNDLAND.

From Petites "J. P. B." forwards notes which will be read with mingled pain and pleasure:

A deep gloom is upon the minds of the people in every place throughout this extensive mission. Up to date the fishery, which is here prosecuted in the winter season, is a complete failure. Merchants are stopping supplies, relief has been sought from the Government. Other places along the whole western coast are similarly situated. There is scarcity of bread in many homes. Our financial prospect is dark indeed, but we have confidence in the people that "according to their power," if not even "beyond their power," they will sustain the work of God among them. Knowing the deep poverty of many we shrank from having our missionary meetings, but through the divine blessing on the zealous efforts of juvenile collectors, and the effective assistance of Bro. H. Abraham, of Burgeo, there will be an increase of at least 30 per cent on the receipts of last year. We have also had some success in soul winning. Sixteen persons have given evidence of conversion and meet in fellowship with the church and there are hopeful indications of a larger increase.

Methodism in Burgeo is living, doing well, and felt to be a power. The members, all new converts, are developing a Christian life which is evidently sustained by communion with Christ.

From St. John's, "W. W. P." thus reports the decease of a most highly esteemed member of our Church, Thomas Knight, Esq., to whose friends we tender Christian sympathies:

The late Mr. Knight belonged to one of the earliest Methodist families of Newfoundland. He was born here in the city of St. John's; his long life of eighty years was spent here. For many years he was an active member of our Church. When the cause of Methodism was weak in this city, and the number of its adherents few, he was one of the few who was always willing to give it his moral and financial support. For many years a class-meeting was regularly held at his house; and at his hearthstone the Methodist minister was always welcome. Two of his daughters have devoted themselves to the work of the Church, and subjected themselves to the trials peculiar to the Itinerancy: one, as the wife of the Rev. James A. Duke, of the N. B. and P. E. I. Conference, and the other as the wife of the Rev. Jesse Heyfield, of the Newfoundland Conference.

He was a member of the House of Assembly of this colony, from 1865 to 1869, and was one of those who materially assisted in obtaining for the Methodists of Newfoundland a fair representation in the Legislature of that country. His was a happy, quiet life, freed from ostentation and display of every kind; and during his latter years he lived in comparative retirement, having given up politics and business.

During his last illness, which was not very protracted, it was the privilege of the writer to visit him. We found him exercising unflinching faith in the promises of God, and relying implicit trust in the atonement of Christ. In the exercise of this faith and trust, he calmly fell asleep on the 4th of March, in the 81st year of his age.

Last autumn our readers were informed of the narrow escape of a young minister who had just reached Newfoundland, and on his way to his first circuit there had lost everything, so as to be obliged to take the pulpit in coat and boots borrowed from a fisherman. That minister—Bro. James Lumsden—writes from Random South:

I desire to express through your columns my sincere thanks to all who have in any way shown their sympathy with me in the loss I sustained by the wreck of the schooner "Lewellyn" on Sept. 30th last, in Trinity Bay. I soon received a sufficient supply of clothing from St. John's, the Rev. Chas. Ladner brought me a goodly supply of books from the Maritime Provinces and I have had sent me direct from individuals several presents. The Conference I learn has also made me a grant. From many of my brethren whose faces I have never yet seen letters of a cheering and comforting character have come to hand. Time would not permit my replying respectively to these friends; moreover, I do not so much as know the names of many who have rendered me help. I beg therefore that one and all who have either felt or manifested sympathy with me may know that I am very grateful to them for their kindness. At the same time I cannot refrain from recording my thankfulness to Almighty God in that he spared my life and raised up friends to help.

THE CATECHISM.

On the Wing, March 13, 1882.

MR. EDITOR—

I wish that all our Methodist families could see your editorial in last week's WESLEYAN on the Revised Catechism. As Methodists we are drifting from our meetings in the matter of the catechism. In visiting a large number of our Sunday schools I fail to find the same attention given to this study as was given a decade or two ago. In no instance is the catechism insisted upon as a text book. Its study is altogether left to the preferences of the scholar or to circumstances, and in a majority of cases this all important text book of simplified theology is complacently ignored. Has Arminianism rendered us so sanguine a people that we entertain no misgiving respecting the next generation? Do we think that the Methodist instincts of the youth in our Sunday schools will keep them in the line of succession? Surely we

are reckoning without our host, for we expect to reap where we have not sown, and gather where we have not strawed.

This is a matter of moment to us in view of the superficial religious teaching so prevalent to-day. Plymouthism and Antinomianism abound both in hymns, gospel tracts and much of the literature that is found on all sides; and unfortunately they tinge the experiences given in some cases in prayer and class-meetings. It is of moment to us because our children are learning to patronize other schools as well as their own, when the hour of meeting renders this possible. However desirable it may be that wholesome influences may be thrown around them throughout the Sabbath, who would be to blame if the minds of our children were to receive a bias by such a course, and they were to become estranged from Methodism? If the catechism be withheld from these children in their own Sunday school, and they are taught in a neighboring school the tenets of the denomination of which that school is the portal—"What will the harvest be?"

Don't let us be deceived by the cry of bigotry. It is not bigotry to hold allegiance to our theological charter. Bigotry is born of ignorance and loyalty is the foster child of intelligence. Ignorance of, not familiarity with, the principles, doctrines, and history of Methodism will tend to the development of bigotry, and in no way are we so likely to produce a race of Methodist dwarfs as by the course now so systematically pursued of withholding from our young people a knowledge of our Church's history, principles and doctrines.

As Sunday school workers let us be true to our obligations observing the spirit, and, in this at least, the letter of our DISCIPLINE—"teach the doctrines of the Methodist Church." Then we will develop a hardy, not a foody-goody, type of Christianity, perpetuating the spirit and piety of our sainted founder.

E. D. W.

PERSONAL.

The Royal Gazette of last week announces the appointment of Rev. Robt. Murray as a governor of Dalhousie College.

Last week the Rev. Wm. Mitchell resigned the pastorate of St. Andrew's Presbyterian Church, St. John, the resignation to take effect on July 1st.

Rev. W. Lawson writes that a recent lecture by Prof. Burwash on "The Educating Power of Modern Science," and a previous one by Rev. J. Shenton, have increased the respect of the people of Potticordie for lectures and will ensure large audiences for the remainder of the course.

The St. John News says: "Mr. J. R. Mace, formerly teacher of the York Street School, Fredericton, who was obliged to seek a more congenial climate on account of failing health, has been appointed to the pastorate of Union Street Methodist Episcopal Church at Trenton, New Jersey."

Rev. J. B. Hemmeon called last week on his way from Boston. He speaks in the highest terms of the skill and kindness of the staff of physicians and nurses at the Massachusetts General Hospital. We have from him the pleasing information that Mr. T. M. Lewis is improving in health under their care.

The Christian Guardian (Toronto) is pleased to see that the recent First Intermediate (Law) Examination there, Victoria Graduates headed the list. C. A. Masten, (gold medalist 1880), stood first out of a class of thirty, taking the scholarship; J. Y. Cruickshanks, a. a., stood second on the list (with honors.)

Mrs. Fullerton, matron, at the Ladies' Academy, Sackville, has been presented with a handsome easy chair, as a birthday gift from the young ladies of the Institution. This is not the first token of regard received by this lady, who is admirably fitted for the position she occupies.

That paragraph respecting Mr. Ogden, M.P. sounds like "ye olden times." The Ottawa Free Press of the 3rd inst. reported that Mr. Ogden left Guysboro "on February 2nd, and owing to heavy snow storms was exactly one month en route." For thirty two miles of the journey he hauled his baggage over the snow on a hand sled.

The last number of the Methodist Recorder contains a notice of the death, at Brompton, near Northallerton, of the mother of the Rev. Jas. Dove, an ex-President of the Newfoundland Conference. The brief record says: "She was truly a mother in Israel. Having been brought to a knowledge of salvation at the age of 19 she maintained for upwards of sixty-five years an uninterupted walk with God. For a lengthened time she held the office of class-leader, which she sustained until the close of life. Her great solace was God's Word, the promises of which she made her own by an appropriating faith. Her death was in harmony with her beautiful and uniform Christian life, matured and strengthened, doubtless, by the vicissitudes of nearly twenty years of widowhood. During her final illness, which was but brief, no cloud hid from her the light of her Father's countenance. The end came somewhat suddenly, but all was well; the servant was found calmly and trustfully waiting all the days of her appointed time." Mrs. Dove, of whom Rev. James Dove was the youngest son, died on the 15th of February. Absence from home at such seasons of bereavement is one of the sacrifices of mission service abroad. So far as that is concerned Bro. Dove will have the sympathy of his brethren, who will, however, rather congratulate him as the son of "parents passed into the skies."

LITERARY, ETC.

The April number of the Canadian Methodist Magazine will contain a paper by Dr. Nelles on "Personal Recollections of Dr. Ryerson," and also the Rev. Hugh Johnston's "Personal Recollections of Dr. Punshon." Also copious extracts from Dr. Ryerson's posthumous volume "The Story of My Life." It will be a number of unusual interest.

The American Agriculturist for April, published by the Orange Judd Company, N. Y., is one of the best numbers of a publication which we deem indispensable to any who would excel in the management of the farm, garden or household. Its series of plans for country and other residences adds greatly to its value.

The April number of Harper's Monthly is illustrated by two engravings on heavy paper—the one illustrating Mr. Luthrop's Spanish Vistas, the other a fine portrait of Mr. Gladstone. Scarcely less beautiful than steel engravings are the other and numerous illustrations which adorn this fine magazine. Among the papers which will be read with great interest on both sides of the Atlantic is Mr. Lucy's "Mr. Gladstone at Hawarden," from which we give an extract. A valuable practical article is that by N. H. Eggleston on "What we owe the Trees." These are preceded and followed by numerous papers in which readers of all classes will find something to please and profit.

THE MISSISSIPPI FLOODS.

The following graphic story told by one of the refugees will stand far many others. John McElven said: "I lived near what is known as Cypress Bend, in Desha county. I had a cabin situated on an elevation which had never been overflowed, and I thought never would be. Some days ago the Mississippi began to rise, and I stopped my children from going to school, fearing that they would get drowned in the bayous with which that country abounds. I had several head of cattle further down the river, and I brought them home for a like reason. My wife got very uneasy and suggested that we had better go to Arkansas City or Little Rock, as she felt in her bones that there would be a big flood. I laughed at her fears, but it wasn't long before I felt I had better have taken her advice for in a short time the rising water cut off communication in every direction. One night, over a week ago, we went to bed oppressed with dread, though I still thought the water would fall. I had secured a dug-out, and intended to make an effort to reach Arkansas City with my family, unless there was a change by the next morning. It began raining early in the evening, and by the time night set in the rain was coming down in torrents. I think it was about ten o'clock when my wife cried out: 'Jack, the house is giving way!' And sure enough it was! The cabin slowly went to pieces, water pouring in at every crevice, while my wife and children shrieked and cried. Looking up you could see nothing but a wide expanse of water, and I knew that we would all be engulfed in a short time, and so I took the bed cover of an old-fashioned bedstead and tied some of the logs which had fallen from one end of the cabin together, and on this raft I placed my family, taking only a few quilts, and leaving everything else. With a fence-rail, which had been intended for firewood, I pushed through the opening in the house, and the next moment we floated away. I have been in a good many perilous scrapes, but that night's surpasses them all. How we escaped, how we got tangled in the tree-tops, how we were picked up late the next day not far from Arkansas City, I can hardly tell. It is enough to know that we all were saved; but I lost everything—cattle, horses, farming tools—everything. I am thankful of course that I escaped, and I expect to go from here to St. Louis, and hereafter I will live on mountain tops. I have had an experience of floods that'll last me a lifetime.—Northwestern Advocate.

GOOD WORK.

Mr. Anthony Comstock, in a recent lecture in New York City, gave a good account of his work. Since he left the position of a clerk in a dry goods store to endeavor to suppress vice, he has secured the arrest of 582 persons, 551 of whom were sentenced to pay fines aggregating \$63,931. He has seized and destroyed 27,584 pounds of immoral books and 205,238 pounds of obscene pictures. The vastness of the lottery business is suggested by his statement that the sale of lottery tickets in twenty cities during one year amounted to \$1,755,000.80 and the net profits to the owners of lotteries in six cities during six years were \$1,442,926.78. He says there are now about 520 policy dens in New York, fifty having been broken up during last year. The swindling concerns represent a capital of about \$10,000,000, and wield a tremendous power.

METHODIST NOTES.

Rev. C. W. Swallow writes that a large number of friends met at the parsonage at Advocate Harbor on the 9th inst. and left a purse of \$71.

On a recent Sabbath the new hymn-book was introduced into the Methodist church at Gibsons, of which Rev. J. S. Allen is the esteemed pastor.

Through eight weeks of special services at Barus, Nfld. conducted by Rev. C. Ladner, some are reported to have been converted, and the numbers much blessed.

The Charlottetown Liberator says: "The Methodists at Stanhope are contemplating the erection of a new church during the coming summer, to take the place of their present dilapidated building."

Central Church, Brooklyn, N. Y., has received 141 accessions this conference year, seventy-seven of whom are heads of families. No outside help has been employed, and only one extra service held during the week.

An exchange reports that the Methodists are building a third church in Winnipeg, and that "James A. Johnston has presented the Methodist body with a site of five acres of land near Brandon for a college."

Rev. G. O. Huectis, of Barlington, reports that the Missionary meetings for that circuit were held during the previous week. Messrs F. H. W. Pickles and R. McArthur did good service as a deputations. The congregations were larger than usual and the financial results in advance of the previous year.

Rev. W. Swann, of Old Perleau, writes under date of Feb. 20th: "In the WESLEYAN of January 27, a statement appeared to the effect that the hull of the S. S. Lion had been discovered by the crews of some fishing boats. As I reside in the vicinity of Badalia, I am in a position to say that the statement in question is entirely a mistaken one. No trace of the hull of the unfortunate vessel has been discovered to the present date, and the immediate cause of her loss is still wrapped in painful mystery."

The last "Annual Report of the Dominion Department for Indian Affairs" has this: "The Indian village at Fort Simpson, British Columbia, like that at Malakah, is a model settlement. The Indian houses are described as being well finished, most of them exceedingly neat and clean, and many of them comfortably furnished; considerable improvement in these and other respects since the Superintendent visited the village two years ago, being manifest. Besides the mission buildings of the Wesleyan Methodist Church, a comfortable school-house has been erected, which is about to be enlarged in order to accommodate the increasing number of applicants for tuition. A home for young Indian females has also been established by Mrs Crosby, the missionary's wife. The satisfactory condition of matters at this point is mainly due to the efforts of the Missionary Society of the Methodist body to advance the Indians, which have been attended with eminent success."

ABROAD.

Rev. G. W. Oliver, S. A., is now visiting the Wesleyan mission stations in Spain and Italy at the request of the Missionary Committee.

The total amount promised to the English Thanksgiving Fund up to Feb. 15th was £303,197. At that date over £267,000 had been paid in. The Irish Thanksgiving Fund now amounts to £20,000, the sum originally aimed at, and several meetings are yet to be held.

The British Wesleyan Missionary Society appropriates annually £500 for the support of evangelistic work in France, the rest of the needed funds is collected by the personal efforts of the Superintendent. Little pecuniary aid can yet be realized from France itself.

The English Wesleyan Missionary Committee is to prepare some definite scheme for a South African Conference, to be submitted to the approaching English Conference. In view of this the Chairmen of the Grahamstown and Natal Districts are about to visit England.

The statistics submitted to the Wesleyan Conference of Victoria and Tasmania at its recent session showed an increase during the year of 20 churches, 25 Sabbath-schools, 183 Sabbath-school teachers, 21 local preachers, 5 class-leaders, 391 church members, 2,477 Sabbath-school scholars, and 6,889 attendants on public worship.

Rev. Dr. Crook writes to the Irish Evangelist from Philadelphia: "Methodism has a strong and growing position, represented by over ninety churches, some of them very beautiful. Arch Street Church, I think, the most magnificent Methodist church I have ever seen. Its noble stately spire is quite an ornament to the city. I saw a good deal of the inside life of Methodism in Philadelphia, with which I was most favourably impressed. The class-meeting, on the whole, well maintained, and the tone of spiritual life deep and influential."

The Irish Conference of 1882 will meet in Donegal Square Church, Belfast, on June 16th. It will consist of 120 ministers and 120 laymen. While the representatives are elected, as in England, at the May district meeting, they are in Ireland previously nominated by the March quarterly meeting. Circuits with less than 200 members nominate one layman; above 200 and less than 400 members, two laymen; and above 400 members, three laymen. The laymen need not be members of the particular circuit, but must be members of five years continuous standing, and connected with some circuit in the district.

One Wesleyan minister has done more good in a month at Carnarvon (Wales) than all the State Churches put together, during many years. Our esteemed friend, the Rev. Hugh Hughes, preached last week again in that town. The largest chapel in the place was too small to accommodate the people who were anxious to hear his voice night after night; so that the wise course of holding the meetings in the Pavilion was adopted. Four thousand people flocked there at each service, and several cases of conversion are reported. The whole town is moved, and the heavenly fire is spreading for miles round on every hand. It has reached Llanberis, and blazes away upon the terraces amongst Mr. Ashton Smith's quarrymen.—Methodist.

GENERAL RELIGIOUS NOTES.

Dr. Cuyler's church in Brooklyn has now 1,730 members. The deacons last year distributed \$1,200 among the poor.

A subscription list is at once to be opened for the rebuilding of the Baptist Church in Fredericton just destroyed by fire.

The Free Baptists of Woodstock have advertised for tenders for the construction of a new church, which is to be one of the finest buildings in the place.

The annual meeting of the P. E. I. Auxiliary Bible Society, held at Charlottetown last week, was well attended. The singing and speeches were unusually good. The report of the Secretary and Treasurer showed large increase in sales of Scriptures and cash receipts.—Evening Mirror.

The American missionaries who penetrated through the jungles and fever-stricken country of Unzala's kingdom in Southeastern Africa, to his capital, report that the king was delighted to see them, sent greetings to America, and asked to have five missionaries with their families sent to teach his people.

The English Baptist missionaries have established their first station on the Congo River, at Manyanga, at Ntombo Falls. The mission premises adjoin those of the Belgian Expedition. The people are quiet and inoffensive and readily make friends with the missionaries. The latter are waiting for the steamer which their English friends are to send them, for use on the river.

Northwest of Canton lies the country of the aborigines, the Indians of China, most of whom have been confined by the Government, as ours are, to reservations. They are very independent, industrious, have never worn the queue, or adopted the religions of China. Their habits and appearance show a race in which the earliest form of heathenism has been perpetuated. Human sacrifices are common among them. No missionaries have yet reached these tribes, though it is believed they would be accessible to the gospel.

A compilation of the returns of the religious census taken in the chief towns and cities of England shows the general church accommodation equal to the requirements of half of the population. In a hundred small towns and rural parishes the total attendances at public worship were in the proportion of 43.2 per cent. for the Established Church and 57.8 per cent. for all other religious bodies. In all the places included in the returns 29.61 per cent. of the aggregate number of attendants at worship are found in the churches of the Establishment, and 60.39 in the churches connected with outside religious bodies.

GLEANINGS, Etc.

THE DOMINION.

Dominion four dollar bills are soon to be put into circulation. The silver 20 cent pieces are being recalled.

The steamer "Copia" which will leave Annapolis for London direct about the 5th April, has over 8,000 barrels apples already engaged.

At the Annual meeting of the Avon Marine Insurance Co., of Windsor, a dividend of 40 per cent. on paid up stock of \$100 was declared.

The Yarmouth Herald says that Messrs. Allan, of Montreal, have issued tenders for the floating and safe delivery of the steamer "Morian" in the graving dock at Portland, Me. The estimated revenue of Nova Scotia for the current year is \$538,426. The expenditure is estimated at \$537,492. Of the expenditure the heaviest items are Roads and Bridges \$150,000, and Education \$185,000.

The new steamship Cedar Grove, now being built in England for the New Brunswick Steamship Company, is progressing rapidly, and there is every reason to suppose that she will be in St. John about July 1st next.

Last week sentence of fourteen years imprisonment was passed by Mr. Justice Duff on Tertullus Theal, convicted in November last of manslaughter in causing the death of his wife. An appeal is to be made.

Hon. William Macdougall, M. P., has announced his intention of taking up his residence in Winnipeg, where he will practice his profession. Five hundred buildings are already under construction in Winnipeg.

A large number of members of the Primitive Methodist Church in Toronto are preparing themselves with camp outfits, etc., to take possession of their recently granted colony in Qu'Appelle. They will leave on the 1st of April.

A private letter from Winnipeg says the writer, for two nights, was compelled to sleep (or attempt to sleep) in a chair in a hotel, for which he was charged fifty cents per night. Postions on the floor were selling at a premium.

The Digby brig Addie Benson, recently took into Provincetown, Mass., the captain, mates and twelve seamen of the wrecked bark Seaman, of Philadelphia. To provide for the shipwrecked crew, Capt. Miller had put all names on a short allowance.

The session of the Grand Jury of Grand Jurors, held at St. John on the 16th inst. was a most interesting one. It was taken up, and proceeded until midnight, to hear the evidence of Mr. G. J. Baker, who was accused of having committed a murder at Woodstock, the second Tuesday in March, 1881.

Hon. Mr. Sullivan, leader of the Government, has introduced in the P. E. I. House of Assembly a bill for the abolition of the Legislative Council, and for the reduction of the Executive Council from nine to seven members.

A dispatch from Winnipeg says: "Carpenters, both here and at Brandon, will strike for 87 per day on the 1st of April. Hundreds of tents are being put up in all parts of the city to accommodate immigrants who are now pouring in. Regular and special trains are laden every trip with people from both Canada and the United States."

Six ice mail boats, manned with a crew of thirty two men, crossed the Straits from Cape Traverse, P. E. I., to Cape Tormentine, N. B., on the 16th inst. They brought across sixty-three bags of mails and twenty-one passengers, with considerable luggage, which is believed to be the largest number of persons that ever crossed there together at one time.

Earnest efforts are being made in P. E. I. to secure improved winter communication with the mainland, in accordance with terms of Union. At a meeting held at Charlottetown last week some speakers advocated a tunnel. In the Senate, in reply to a speech by Haythorne, Sir Alex. Campbell said the government would do all they possibly could to carry mails and passengers between the main land and the island during the winter, but it was impossible to overcome physical difficulties. Some new scheme will have to be attempted.

NEWFOUNDLAND.

The revenue of the colony for the last year has been the largest ever received.

The "Mercury" learns that the Norwegian fishery, in its first stage, has proved a total failure.

The ice blockade on the coast is the heaviest known for thirty years. It is stated that much anxiety is felt with reference to the seal fishery.

A telegram from Little Bay, of the 23rd ult., states that seals are very plentiful in the Bay, especially in the neighborhood of Twillingate.

The steamer Newfoundland arrived from St. John's on Sunday last. On her way from Halifax she was jammed in the ice for ten days. Capt. Mylius states that he never saw Arctic ice so far West, and such a large number of icebergs before.

ABROAD.

During January and February 12,655 emigrants left Hamburg for the United States.

A tunnel which some boys had dug in a hillside at St. Joseph, Mo., caved in, killing five boys.

Fifteen hundred Mormon converts were made in England alone during the last five months of last year.

There are forty-eight entire countries in the State of Georgia in which the sale of liquors is entirely prohibited.

Some of the public schools in New Haven, Conn., have introduced a fire-drill as part of the exercises, and it is said to work well.

The New York Sun says that during last year the city expended about \$4,000,000 for the education of children and about \$60,000,000 for drink. There were 10,215 places in the city where liquor was sold.

A mass meeting of trade and labor unions in New York adopted resolutions denouncing Minister Lowell for his cowardice towards imprisoned Americans in Ireland and requesting President Arthur to remove him.

Secretary Hunt has forbidden punishment in the U. S. navy by solitary confinement and bread-and-water rations. He thinks authorized punishments, less inhuman, will generally suffice for the correction of offenders.

The number of students dining at Memorial Hall, Harvard College, has fallen off so largely owing to dissatisfaction with the management, that unless the number were increased to 425 by March 22, the dining-hall was to be closed.

The schr. Bellerophon, of Gloucester, Mass., absent since January 23, has been given up by her owners as lost, and her crew of 14 men must be added to the long list of lost fishermen from this port. This loss swells the number to 75 men since the new year came in.

The trial of the eight persons charged with having contributed by their negligence to the disaster at the Ring Theatre will begin at Vienna on the 2nd of May. Amongst the accused are the ex-Burg-master of Vienna, manager of the theatre, the City Commissary of Police on duty at the theatre on the night of the fire; and an official of the Municipal Board of Works.

The smack Nelson, of Yarmouth, (Eng.), has arrived at that port with a leaden bag, which the crew had dredged up in the North Sea, and which was found to contain cheques and documents representing a value of £9000. The bag, which was identified as belonging to the steamer Annie Arlob, lost in the North Sea in November last, has been handed over to the authorities.

At Convent (Neuchâtel) a short time ago, the damper of the heating apparatus in a large church having been closed, the atmosphere grew very near to suffocating from the fumes arising from the coal. The pastor, who was struck down for fainting, would not be revived until the damper was opened. The services were interrupted for several days, and a large number of persons were taken to hospital.

The season of the Grand Jury of Grand Jurors, held at St. John on the 16th inst. was a most interesting one. It was taken up, and proceeded until midnight, to hear the evidence of Mr. G. J. Baker, who was accused of having committed a murder at Woodstock, the second Tuesday in March, 1881.

CONTRIBUTED.

THE MISSIONARY ERA.

By W. H. The present age has been fittingly designated the "Missionary Century" in the history of the world, and a worthier, nobler distinction than this it could not possibly claim or wear. The most notable modern missionary movements at a time when the Church's working capacity was small, and when so many formidable difficulties presented themselves on every hand, is a fact worthy of a wider recognition and attention than it has generally received.

A brief glance at some of the principal facts connected with missionary enterprise of to-day, reveals a wonderful advancement along all the lines on which the Divine Founder of Christianity would have His Church work for the spiritual uplifting and salvation of a needy, fallen, sinful world.

From indications which we cannot overlook or ignore, it would appear that the whole system of universal Providence was being carried on in the interests of those far reaching and illustrious schemes which find their foundation and inspiration in the Gospel of Christ.

How to meet this vast and solemn responsibility, is the great living, burning question of the hour. And yet how small a portion of this immense multitude has so far been actually reached!

Mr. Isaac Schurman died at his home at Hansford, Cumberland County, Feb. 15th, 1882, in the 74th year of his age. He was born on the 13th of Dec., 1808, in Belieque, P. E. I. He was born again in his 24th year, in his native village, in services conducted by the Rev. J. Snowball.

Five years ago he came to Hartford to reside with some of his children who had married and settled there. It was not long before the Church recognized his abilities and prospects for co-operation. In this position he served usefulness and aid was appreciated at the Church during the remainder of

of the Gospel of Christ, achievements for the truth, of the most amazing character, are clearly possible before the present generation shall have passed away.

At the commencement of the present century, not more than a quarter of a million dollars were spent by the whole Protestant Christian population of the world for the express purpose of sending the Gospel to heathen lands.

Col. Francis W. Parker, of Boston, has been describing to the Philadelphia teachers the system of instruction which he puts in operation at Quincy.

HINTS FOR TEACHERS.

Every man has his own idea of gratitude. When a lawyer freed a shoulder-biter from the clutches of the law the man of muscle said, "Oh, sir, I only wish some one would knock you down and trample on you; you'd see how quickly I would revenge."

MADAME TUSSAUD.

Probably the best wax work exhibition that ever was is the well-known Madame Tussaud's, and yet none out of every ten of the distinguished characters as a waxen dummy or an empty hon-yomb.

MEMORIAL NOTICES.

HERE AND THERE.

Earth is our little island home, And heaven the neighboring continent, Whence winds to every inlet come With balmy breeze;

And tenderest whispers thence we hear From those who lately sailed across. They love us still! Since heaven is near, Death is not loss.

From mountain-slopes of breeze and balm, What melodies arrest the ear— What memories ripple through the calm! We'll keep near shore.

Dear friend, we will not drift too far Mid billows, fogs, and blinding foam, To see Christ's beacon-light, the star That guides us home!

MR. ISAAC SCHURMAN.

Mr. Isaac Schurman died at his home at Hansford, Cumberland County, Feb. 15th, 1882, in the 74th year of his age. He was born on the 13th of Dec., 1808, in Belieque, P. E. I. He was born again in his 24th year, in his native village, in services conducted by the Rev. J. Snowball.

Five years ago he came to Hartford to reside with some of his children who had married and settled there. It was not long before the Church recognized his abilities and prospects for co-operation. In this position he served usefulness and aid was appreciated at the Church during the remainder of

A SAD PRACTICAL JOKE.—A recent occurrence in Youngstown, Ohio, has given a fearful warning to the pestilent tribe of practical jokers.

LENGTH OF THE DAYS.—At London, England, and Bremen, Prussia, the longest day has sixteen and a half hours. At Stockholm, Sweden, the longest day has eighteen and a half hours.

longest day is three months and a half. At New York the longest day, June 18th, has fourteen hours and fifty-six minutes; at Montreal, fifteen and a half hours.

BREVITIES.

Charity is the first mortgage on every human being's possessions. "Thousands have tried it and will never use any other," is the significant and pathetic encomium of a cough balsam which circulates in New England.

The Mormons had an idea that President Taylor was stealing from them, and when he got a hint of it, he replied: "Let me see the man who said so, and I'll hang him inside of an hour!" That settled the question of his honesty.

Dean Bradley, as head-master of Marlborough School, had extraordinary success, the key note to which is probably found in a phrase he used to be fond of repeating: "Whenever I read a book I try to see how it can be taught to others."

It is not the drunken husband, father, son or brother that feels all the keen torments of the drunkard's home. No! It is the wife, the mother, the sister, and daughter.

Every man has his own idea of gratitude. When a lawyer freed a shoulder-biter from the clutches of the law the man of muscle said, "Oh, sir, I only wish some one would knock you down and trample on you; you'd see how quickly I would revenge."

Some hotels are conducted on the European plan—one takes a room and pays for his meals there or elsewhere, wherever he gets them.

The library of J. G. Whittier's father consisted of only twenty volumes, and the budding poet had none of that early browsing among books which gives so much reserve strength to the literary man.

"Do you know," said a New Yorker to an Englishman in London—"do you know that our American Minister has bought the Times?"

Several popular lecturers have lately been comparing notes, and they all report that each time they face an audience they experience a feeling of reluctance that well nigh induces them to run away and not appear at all.

Jenny Lind, at Berlin, received \$20,000 per annum. The Czar of Russia offered her \$60,000 for five months. What she received in England may be estimated from what she gave away, which was \$300,000.

An eminent clergyman sat in his study, busily engaged in preparing his Sunday sermon, when his little boy toddled into the room, and holding up his pinched finger, said, with an expression of suffering, "Look, Pa, how I hurt it!"

The Methodist Christian Advocate contains the following: "A story is told in Michigan about one of the members of the Detroit Conference which is too good to keep."

BROWN & WEBB WHOLESAL DRUGGISTS SPICE MERCHANTS AND DRYSALETERS HALIFAX, N. S.

WAREHOUSE AND COUNTING-ROOMS, COR. DUKE & HOLLIS STREETS STEAM MILL AND STORES TOBIN'S WHARF. AVERY'S BALSAMIC SYRUP

Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc.

FAMILY COUGH MEDICINE

being more palatable as well as more efficacious than any of the advertised COUGH REMEDIES, and both better and cheaper than those commonly dispensed by Druggists.

BROWN & WEBB PROPRIETORS.

BROWN'S Universal Pills (SUGAR COATED.)

Are composed of the best Alterative, Laxative and Cathartic Medicines, combined in a scientific and skillful manner.

The proprietors claim for these pills a superiority over every other of a similar nature, because in them a number of well known and standard medicines of the pharmacopoeia are so combined and in such proportions.

They are not a quick medicine in any sense, unless science and skill are squandered for advantage has been taken in their preparation.

BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers Generally.

PRICE, 25 CENTS PER BOX.

BROWN & WEBB'S CRAMP & PAIN CURE

No "Painkiller" however boldly advertised surpasses this Standard Preparation for the relief of the class of symptoms for which such remedies are so much used.

For CRAMPS and PAINS in the STOMACH, BOWELS or SIDE; SORE THROAT, RHEUMATISM, LUMBAGO, SCIATICA, NEURALGIA, CHILBLAINS, FROST BITES, CHOLERA, DIARRHŒA, &c., &c.

Family Medicine

PREPARED BY BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers

PRICE, 25 CENTS PER BOTTLE.

BROWN & WEBB'S FLAVORING EXTRACTS

Are unequaled for strength and purity of flavor by any imported brand.

Family Medicine

PREPARED BY BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers

PRICE, 25 CENTS PER BOTTLE.

BROWN & WEBB'S FLAVORING EXTRACTS

Are unequaled for strength and purity of flavor by any imported brand.

Family Medicine

PREPARED BY BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers

PRICE, 25 CENTS PER BOTTLE. Ask your Grocer for Them!

THE WORLD'S BEST BOOKS For a Trifle.

METHODIST BOOK ROOM

Books of Standard Series now ready

- No. 1. JOHN PLOUGHMAN'S TALK. By Rev. Charles H. Spurgeon; and ON THE CHOICE OF BOOKS. ... No. 2. MAXIMUS OF CHRIST. ... No. 3. MAJ. CALY'S ESSAYS. ... No. 4. THE LIGHT OF ASIA. ... No. 5. IMITATION OF CHRIST. ... No. 6. LIFE OF CHRIST. ... No. 7. CARLYLE'S ESSAYS. ... No. 8. BOWLAND HILL: HIS LIFE ANECDOTES AND PUBLISHED SAYINGS. ... No. 9. TOWN GEOLOGY. ... No. 10. ALFRED THE GREAT. ... No. 11. OUTDOOR LIFE IN EUROPE. ... No. 12. CALAMITIES OF AUTHORS. ... No. 13. THE SALON OF MADAME NECKER. ... No. 14. ETHICS OF THE DUST. ... No. 15. LIFE OF ST. PAUL. ... No. 16. SELF-CULTURE. ... No. 17. KNIGHT'S CELEBRATED POPULAR HISTORY OF ENGLAND. ... No. 18. LETTERS TO WORKMEN AND LABORERS—FORS CLAVIGRILL. ... No. 19. THE IDYLS OF THE KING. ... No. 20. MEMORIES OF MY EXILE. ... No. 21. LITTLE HORN AND HIS FRIENDS. ... No. 22. THE ORATION OF DEMOSTHENES. ... No. 23. PRONOUNS AGRESTES; or, Scoldings in Kuskin's "Modern Painters." ... No. 24. JOAN OF ARC. ... No. 25. THE THOUGHTS OF THE EMPEROR MARCUS AURELIUS ANTONINUS. ... No. 26. THE SALON OF MADAME NECKER Part II. ... No. 27. THE HERMITS. ... No. 28. JOHN PLOUGHMAN'S PICTURES. ... No. 29. PULCHER TABLE TALK. ... No. 30. THE BIBLE AND THE NEWS-PAPER. ... No. 31. LACON; OR, MANY THINGS IN FEW WORDS. ... No. 32. LETTERS FROM A CITIZEN OF THE WORLD. ... No. 33. A LERICIA REVISITED. ... No. 34. LIFE AND WORKS OF CHARLES H. SPURGEON. ... No. 35. JOHN CALVIN. ... No. 36. CHRISTMAS BOOKS. ... No. 37. VAN DOLEN'S SUGGESTIVE "COMMENTARY ON LUKE." ... No. 38. DIARY OF A MINISTER'S WIFE. ... No. 39. VAN DOLEN'S SUGGESTIVE "COMMENTARY ON LUKE." ... No. 40. DIARY OF A MINISTER'S WIFE. ... No. 41. THE UTRICHIVE CURE. ... No. 42. SARTO BRESARTUS. ... No. 43. LOHAIK. ... No. 44. THE PERSIAN QUEEN. ... No. 45. THE SALON OF MADAME NECKER Part III. ... No. 46. VAN DOLEN'S SUGGESTIVE "COMMENTARY ON LUKE." ... No. 47. INGERSOLL ANSWERED. ...

KNABE

PIANOFORTES UNEQUALLED IN TONE, TOUCH, WORKMANSHIP & DURABILITY. WILEY & BACAB & CO. No. 204 and 206 West Broadway St. Boston No. 112 Fifth Avenue New York.

MAGN... Manu... MACH... Public... Stead... HOT... Cas... PUL... Pat... WIL... ANDA... BER... SCO... Filloell, F... Silk, Moha... Stamped... Work of a... Boxes; Jew... Colored, an... Fancy Beak... Bracket... Flootwa... Wal... 133 BA... Sewi... MACH... SENT... Mmc. D... Lad... CAT... OF WHIC... W... march 5, 188... CLINTON... MENE... BE... TROY... Manufacture... Special atten... W... B... 171 E... Money coll... and prompt r... fully observ... MAKE... An Engli... ist now trav... most of the U... are worthies... Condition: P... money valua... hose lay like... Dens, one tea... every where, o... camp. I. S. JOH... Boston

LONGARD BROS.,

213 HOLLIS STREET, HALIFAX, N.S.

MACHINISTS, STEAM AND HOT WATER ENGINEERS.

COPPERSMITHS, PLUMBERS, ETC.

Manufacturers of all kinds of Brass and Copper Work for Engineers', Plumbers', and Vessels Use.

ALSO

MACHINERY FOR MILLS, MINES, FACTORIES, STEAM PRINTING OFFICES, ETC., MADE AND FITTED UP.

Public Buildings, Churches, Factories and Residences

SUPPLIED WITH

Steam and Hot Water Heating Apparatus. HOT AIR FURNACES & PLUMBING FIXTURES.

IMPORTERS OF

Cast and Wrought Iron Pipes and Fittings, PUMPS, SHEET LEAD, LEAD PIPE, Etc., Etc.

SOLE PROPRIETORS AND MANUFACTURERS OF

LONGARDS

Patent Improved Hot Water Boiler.

FOR WARMING BUILDINGS.

WILLIAM CROWE

IMPORTER OF

ANDALUSIAN, SHETLAND, MERINO, WELSH, FLEECY, and

BERLIN WOOLS

—AND— SCOTCH YARNS.

Filoseil, Floss, Embroidering Silk, Linen Floss Silk, Mohair, Worsted and Cotton Braids; Stamped Strips, Yokes and Toilet Sets; Canvas, Cloth, Velvet and Kid Slippers; Fancy Work of all kinds, with Materials; Work Boxes; Jewel Cases, Glove and Handkerchief Sets; Cardboard, Notions; White, Black, Colored, and Gold and Silver Cardboard; Fancy Baskets;

Bracket Saw Frames; Sorrento, Fleetwood and Dexter Foot Saws; Walnut, Holly, Rosewood, etc., for Amateur Fret Sawyers.

133 BARRINGTON STREET, HALIFAX.

DEALER IN

Sewing Machines

ALL KINDS OF MACHINE NEEDLES SENT BY MAIL TO ANY PART OF THE PROVINCES.

AGENCY FOR Mrs. Demorest's Patterns of Ladies' and Children's Garments.

CATALOGUES OF WHICH WILL BE MAILED FREE.

WILLIAM CROWE, 125 Barrington Street, HALIFAX, N.S.

CLINTON H. MENEELY BELL CO., SUCCESSOR TO

MENEELY & KIMBERLY, BELL FOUNDERS, TROY, NEW YORK. Manufacture a superior quantity of BELLS. Special attention given to CHURCH BELLS. Illustrated Catalogues sent free.

W. W. McLELLAN, Barrister, Attorney-at-Law CONVEYANCER, &c., &c.

171 Hollis Street, HALIFAX, N.S.

Money collected in all parts of the Province and prompt returns made. Instructions faithfully observed.

MAKE HENS LAY!

An English Veterinary Surgeon and Chemist now travelling in this country, says that most of the Household Cattle Powders sold here are worthless trash. He says that Sheridan's Condition Powders are absolutely pure and as valuable as any medicine in the world. Sheridan's Condition Powders. Do not, one teaspoonful to one pint food. Sold everywhere, or sent by mail for eight letter stamps.

I. S. JOHNSON & CO., Boston, Mass., formerly Bangor, Me.

CLAYTON & SONS,

Custom Tailoring, Manufacturing Clothiers,

IMPORTERS OF

CLOTHS & TAILORS' TRIMMINGS

11 Jacob St., - - Halifax, N.S.

Good Black Broadcloth Suit, made to order.....\$22 75 Serviceable, all Wool, Tweed Suit, made to order..... 15 00 Very Fine, do, do, made to order.... 17 75 A very large assortment of goods from which we make our Celebrated Trowsers to order at \$4.75.

CLAYTON & SONS, march 11-ly

JUST ISSUED METHODIST TUNE-BOOK.

A COLLECTION OF TUNES

ADAPTED TO THE METHODIST HYMN-BOOK.

COMPILED BY A COMMITTEE. Small quarto, 300 pages, strongly bound in cloth, boards, net price per single copy \$1 : per dozen, \$10.

Sample copy mailed, post free, on receipt of \$1 Address

WILLIAM BRIGGS, Methodist Book Room & Publishing House, 78 & 80 King Street East, Toronto, Ont.

C. W. COATES, Montreal Book-Room, 3 Bleury Street, MONTREAL, Que.

S. F. HUESTIS, Methodist Book-Room, 141 Granville St., HALIFAX, N.S.

WHITE COTTONS SUPERIOR MAKES HORROCKSES, CREUDSON'S and OTHER SUPERIOR MAKES. American White Cottons

WHITE SHEETING! PLAIN & TWILLED EXTRA VALUE, FROM 8-4 to 11-4.

PILLOW COTTONS FROM 40 to 50 inch.

100 DOZEN OF THOSE SUPERIOR Dumfirline Hemstitched Linen Cambric Handkerchiefs. AT \$2.50, WORTH \$4.00

50 BOZ. HEM'D. CORDED BORDER \$1.35, WORTH \$2.20.

G. M. SMITH & Co., 155 GRANVILLE ST.

NEW RICH BLOOD! PARKER'S PURGATIVE PILLS make New Rich Blood, and will completely change the blood in the entire system in three months.

Any person who will take 1 pill each night from 1 to 12 weeks may be restored to sound health, if such a thing be possible. Sold everywhere, sent by mail for eight letter stamps.

I. S. JOHNSON & CO., Boston, Mass., formerly Bangor, Me.

VALUABLE BOOKS JUST PUBLISHED

Cyclopedia of Practical Quotations.

By J. K. HOYT and ANNA L. WARD. The most complete and useful work of the kind ever issued, comprising in all 17,000 Quotations; arranged under 200 heads, with a full concordance of nearly 50,000 lines, which will enable anyone to find at once the quotation he desires, as easily as Young's or Cruden's Concordance will enable him to find a text in Scripture. 900 royal octavo pages. Price: Cloth \$5.00; Sheep \$6.50; Half Morocco \$8.00; Full Morocco \$10.00.

TALKS ABOUT JESUS TO BOYS AND GIRLS

by over 30 of the most Eminent Preachers to Children, as Farrar, Stanley, Newton, Craft, Vincent, etc. Contains one or more sermons or addresses on each of the Sunday-School Lessons for 1882. Magnificently illustrated with over 20 full-page, finely engraved views of Bible Lands; provides a course of Bible reading, giving the whole life of Jesus from the four Gospels, in chronological order; is a youth's commentary on the Gospels; also, contains abundant material for children's prayer-meetings, etc. Over 400 15mo pages, large type, heavy paper.

PRICE, Fine Cloth Binding, \$1.50; Sheep \$2.50.

TEACHERS' EDITION OF THE REVISED VERSION OF THE NEW TESTAMENT

Verse-endings marked, Subject Headlines at top of page. Reference passages printed in full with concordance, and index. Many other most complete Teachers' Bible ever published. Send for prospectus, or money order \$2.50

Price Cloth 1.50; Sheep 2; Fr. Morocco 2.50. By Rev. W. E. Withrow

COMMENTARY ON MARK, FOR TEACHERS & ADVANCED SCHOLARS.

By Rev. D. O. Hughes. Price Cloth \$1.00.

COMMENTARY ON MARK, FROM THE TEACHERS' EDITION OF THE REVISED NEW TESTAMENT.

Bound in Postal Card Manila 15c. Cloth \$1.75. Above Books sent postage free.

METHODIST BOOK ROOM, 141 Granville St., Halifax, N.S.

BOSTON HAIR STORE,

—Established 1875.— BARRINGTON ST., HALIFAX, N.S. MANUFACTURERS OF

REAL HAIR GOODS.

HAIR SWITCHES FROM

ONE DOLLAR TO TEN DOLLARS.

LINEN AND MOHAIR BRAIDS, Wool Puffs & Jute Switches.

Wholesale and Retail. AGENTS FOR

BUTTERICK'S PATTERNS. The most reliable and most popular patterns in the World.

NEW PATTERNS EVERY MONTH.

Catalogues free on receipt of Stamps to pay postage.

AND PATTERNS MAILED ANYWHERE on receipt of price.

BERLIN WOOL

only seven cents per dozen.

OPPOSITE ST. PAUL'S CHURCH, Halifax, N.S.

THORNE BROTHERS,

MANUFACTURERS AND IMPORTERS OF GENTS AND YOUTHS' FINE HATS & FURS.

STRAW HATS For Men and Boys, in leading styles.

Clerical Hats, Silk Hats made to Order.

Orders from the Country promptly attended to—per Express—C. O. D.

I. & F. BURPEE & Co., IRON, STEEL, TIN PLATE, GENERAL METAL MERCHANTS,

ST. JOHN, N.B.

SHUTTLEWORTH'S INKS.

These INKS are rapidly taking the first place among atramental fluids, and, wherever introduced, have given perfect satisfaction. They are prepared with chemical accuracy, and may always be depended on for uniformity.

Blue Black Writing Fluid.

Will be found a great comfort to those who have much writing to do, as it possesses all the characteristics of the best imported inks, and has been pronounced decidedly superior in regard to its freedom from a tendency to clog and corrode the pen.

Testimonials have been received from many gentlemen holding the highest places in professional and Commercial circles, and this Writing Fluid is now largely used in leading Legal, Educational, and Financial Establishments.

WHOLESALE & RETAIL AT THE METHODIST BOOK ROOM,

141 GRANVILLE STREET, HALIFAX, N.S. AGENCY FOR THE MARITIME PROVINCES.

METHODIST BOOK ROOM

141 GRANVILLE STREET, HALIFAX, N.S. PERIODICALS FOR 1882.

REVIEWS. The London Quarterly.....\$1 68 Theological Quarterly..... 2 50

Methodist Quarterly (New York)..... 3 00 Homiletic Quarterly..... 2 50

MAGAZINES. Homiletic Monthly.....\$2 50 Canadian Methodist Magazine, a beautifully illustrated monthly, edited by the Rev. W. E. Withrow..... 2 00 English Methodist Magazine..... 1 75 Harper's Magazine..... 2 00 Century Magazine..... 1 00 Sunday at Home..... 1 75 Leisure Hour..... 1 75 Boy's Own Paper (Monthly Parts)..... 1 75

Girl's Own Paper..... 1 75 Chambers' Journal..... 2 40 Good Words..... 1 75 Golden Hours..... 1 75 The Quiver..... 1 75 Little Folks..... 1 75 Chattebox..... 90 Christian Miscellany and Family Visitor..... 65 S S Magazine and Journal of Christian Education..... 65

MONTHLY ILLUSTRATED PAPERS. N.B.—The following are the prices when five papers or upwards, of one or different kinds, are sent to one address including postage—paid at Halifax. When less than five papers are ordered, to one address, six cents additional each per annum will be charged, for one paper ten cents additional.

British Workman..... 25 Sunbeam, sent monthly, single copy..... 15 " Workwoman..... 25 30 copies and upwards, each..... 12 Cottager and Artisan..... 25 American Messenger..... 20 Sunbeam..... 25 Good Words..... 16

Early Days..... 25 Our Boys and Girls..... 14 Children's Companion..... 25 Band of Hope Review..... 14 Children's Friend..... 25 Morning Light..... 14 Family Friend..... 25 At Home and Abroad..... 14 Friendly Visitor..... 25 Children's Messenger..... 14 Infant's Magazine..... 25 Youth's Temperance Banner..... 14 Pleasant Hours, sent monthly, single copy 10 Old Cheer..... 10 less than 20 copies..... 25 Good and Young..... 5 20 copies and upwards..... 25

THE SUNDAY SCHOOL BANNER. Which is an 8vo. 32 page Monthly, edited by the Rev. W. E. Withrow. It contains Notes and Illustrations on the International Sunday School Lessons, Infant Class and Black Board Lessons, Music, Articles on Sunday School Work and many other hints and helps for Superintendents and Teachers. Price, single copy per year, 60 cents; Six copies and upwards 60 cents each.

THE BEREAN LESSON LEAF. For Scholars, monthly, 4 pp., containing Lessons for a month, with Subject, Topic, Golden Text, Home Readings, Parallel Passages, Outline and questions. Price per year in parcels of ten or more, five and a half cents each.

THE CANADIAN SCHOLAR'S QUARTERLY. This new help will contain, in addition to the Lesson, three Hymns for each Sunday, selected from the New Hymn Book, and a Map Price in parcels of 10 or more, 8 cents per year.

All orders to secure attention must be accompanied by a P. O. Order, payable to the undersigned, or by Cash in Registered Letter, to the amount of the Subscription price of the articles ordered.

The names of parties and of the Town or Post Office, County and Province to which the articles are to be sent should in all cases be very plainly written.

Orders for renewal, as well as for New Subscribers, should be sent in at once or at the latest by the end of November, in order to secure the first numbers in good season. Subscriptions, however, will be received at any time, and the periodicals will be sent as soon as possible thereafter.

AIDS TO THE STUDY OF THE INTERNATIONAL LESSONS.

Notes on the International Lessons for 1882, WITH HINTS AND TALKS TO TEACHERS.

BY REV. J. H. VINCENT, D.D., AND REV. J. L. HURLBUT, M.A. ILLUSTRATED WITH MORE THAN ONE HUNDRED ENGRAVINGS.

Bible Lessons in both Old & New Versions. 8vo. Cloth Illustrated.....\$1.25

THE INTERNATIONAL LESSON BOOKS FOR 1882.

BY REV. J. H. VINCENT, D.D., AND REV. J. L. HURLBUT, M.A. ELEGANTLY ILLUSTRATED WITH CUTS AND MAPS. THREE GRADES.

No. 1 Senior Classes..... 15c No. 3 Beginners' Classes..... 15c No. 2 Intermediate Classes..... 15c Interleaved Edition..... 35c

THE GOSPEL OF MARK

FROM THE TEACHERS' EDITION OF THE REVISED NEW TESTAMENT. It will have the marginal references printed at length as a COMMENTARY ON THE TEXT IN BIBLE LANGUAGES. It will contain in the margins the Readings and Renditions preferred by the American Committee, which are printed in the Appendix of the English edition; also the marginal notes and alternate readings of the Oxford edition, printed as foot-notes on each page.

MARK'S CELEBRATED BIRD-EYE MAP OF PALESTINE, showing the hills, valleys, etc., and one or two other excellent maps, will be bound in this edition.

THE LIST OF LESSONS FOR 1882, WITH THE GOLDEN TEXTS, will be given, together with a Harmony of the Gospels, List of Miracles, Parables, etc., etc., from the Teachers' Edition of the Revised New Testament.

Price in Manila 8vo. 15 cents; Boards 50 cents.

THE COMMENTARY ON MARK. NEW, VIGOROUS, PRACTICAL.

A Critical, Exegetical and Homiletical Treatment of the S S Lessons for 1882 for the use of Teachers, Pastors and Parents.

BY REV. D. O. HUGHES. Editor of the International Sunday-School Lesson Department of the "Preacher and Homiletic Monthly."

PRICE—Paper 60c; Cloth Boards \$1. COMMENTARY FOR SCHOOLS EDITED BY BISHOP ELLICOTT. THE GOSPEL ACCORDING TO ST. MARK. BY REV. E. H. PLUMPTRE, D. D. With Colored Map Price \$1.00.

MANCHESTER, ROBERTSON AND ALLISON,

IMPORTERS OF DRY GOODS

AND MILLINERY

OF EVERY DESCRIPTION WHOLESALE and RETAIL.

MANUFACTURERS OF SHIRTS OF ALL KINDS, AND LADIES UNDERCLOTHING.

27 and 29 KING STREET, SAINT JOHN, N.B.

\$5 to \$20 per day at home. Samples worth \$5 sent Address—Brimley & Co., Portland, Me.

WILLIAM F. PICKERING MERCHANT

TAILOR

PRICES: SUITS TO ORDER.....\$14.00 to \$32.00

PANTS.....\$4.00 to \$8.00 PARTS AND VESTS.....\$6.00 to \$12.00

OVERCOATS.....\$10.00 to \$25.00

BEARERS.....\$8.00 to \$18.00

ULSTERS.....\$12.00 to \$26.00

Call and Examine, AND COMPARE PRICES AND QUALITY OF GOODS, BEFORE LEAVING YOUR ORDERS ELSEWHERE.

Perfect Satisfaction Guaranteed IN ALL CASES.

ADDRESS: 193 Brunswick Street (FOOT OF COWSWELL ST. HALIFAX, N.S. Jan 7-ly

Flower Basket.

SELLING OFF AT REDUCED PRICES

TO MAKE ROOM FOR NEW STOCK

MRS. G. WARNER

MILLINERY AND FANCY GOODS,

20 BRUNSWICK STREET Feb 10th-ly

\$72 WEEK, \$12 a day at home easily made. Cost of outfit free. Address—Tarr & Co., Augusta, Me.



CHILBLAINS!

CHILBLAINS!!!

If you are troubled with CHILBLAINS, get at once a bottle of GATES' EYE RELIEF. Its warm cure, one application is generally sufficient for the worst cases, it will also cure all forms of SORE EYES. Price 25 cents.

SOLD AT WHOLESALE BY BROWN & WEBB,

FORSYTH, SUTCLIFFE & CO. AND JOHN K. BENT, HALIFAX.

AND BY DRUGGISTS DEALERS THROUGH OUT THE MARITIME PROVINCES.

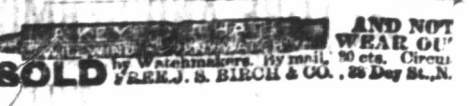
660 Ave. West in front of town. Terms and \$5 outfit free. Address—H. Haller & Co., Portland, Me.

NEW RICH BLOOD!

Persons' Purgative Pills make New Rich Blood, and will completely change the blood in the entire system in three months.

Any person who will take 1 pill each night from 1 to 12 weeks may be restored to sound health, if such a thing be possible. Sent by mail for 8 letter stamps.

J. E. JOY & CO., Boston, Mass., formerly Bangor, Me.



AND NOT WEAR OUT! SOLD BY... BROWN & CO., 25 Day St., N.B.

BOOK STEWARD'S DEPARTMENT.

RECEIPTS for 'WESLEYAN'
Rev Thomas Allen for Mrs R Kerston 2 00
Rev William Lawson for M B Keith, Alex Lockhart each 2 40
Rev G O Huestis for Michael B Salter, Isaac Burgess, Abel Harris, John Reynolds, each 2, Fred Sanford 1 9 00
Rev E Evans for Michl Colter 2, Self 1 3 00
Rev W A Outerbridge for Josh Smith 2, T & A Smith 1, 3 00
Rev J W Shepherdson for Josiah Cusance, Jos Teasdale each 2 4 00
Rev C W Hamilton for Mrs H Hayward 2 00
Rev J J Colter for John Ellis 2 00
Rev James Crisp for Mrs Alex Colter, Miss Sarah Meek each 2 4 00
Rev Geo J Bond for Kimber Bugden 2 00
Rev J F Betts for Captain P McKay 2, Brown Harrison 4 6 00
Rev T H James for Alfred Parsons 2 00
Rev W H Heartz for Wm Spinnery 2 00
Rev E E England for G W Wells 2 00
Rev L Stevens for John Davies, Henry Davis each 2 4 00
Rev H Sprague for Miss Crocker 2 00
Rev S James for S H Northup 2, Lester Snider 1 3 00
Mrs J B Oxley 50c, Geo Gibson 2, Rev J B Hemmon 1, Arthur Davidson 4, Alex Duffield 2, John G Peabody 2, Rev Dr Sanderson 2 30, Samuel Craighton 2, Mrs Syd Graham 2, W H Webb 2, Robt Theakston 2, Geo Ackman 2, Miss Brown 4, Mrs Patterson 1, Geo F Hills 2, Mrs Wm Allison 2, S A Chesley 2, Miss Webb 2.

PREACHERS' PLAN HALIFAX AND DARTMOUTH.

SUNDAY, MARCH 26th., 1882.
11 a.m. BRUNSWICK ST. 7 p.m.
Rev W H Evans Rev R Brecken
11 a.m. GRAFTON ST. 7 p.m.
Rev H P Doane Rev J J Teasdale
11 a.m. KAYE ST. 7 p.m.
Rev J E Donkin Rev W G Lane
11 a.m. CHARLES ST. 7 p.m.
Rev J J Teasdale Rev W H Evans
11 a.m. COBOURG ROAD. 7 p.m.
Rev R Brecken Rev J E Donkin
11 a.m. DARTMOUTH. 7 p.m.
Rev W G Lane Rev H P Doane
BEECH STREET 3.30 p.m.
Services at the JOSEPH MISSION CHAPEL every Sabbath evening.
Preachers' Meeting every Monday Morning, at Brunswick St Church, at 10 o'clock.

MARRIED

At the parsonage, River Philip, on the 16th inst., by Rev. A. D. Morrison, M.A., Herbert Keeffe to Henrietta E. Patson, both of Oxford, Cumberland.
At the Methodist Church, Moncton, on the 14th inst., by the Rev. Robert Duncanson, Mr. Wm. H. Knight to Libbie J., daughter of the late Thomas Gamble, Esq., of Moncton.
At Darlings Lake, on the 12th inst., by the Rev. I. M. Melliish, Mr. Harvey M. Churchill to Miss Annie Vickery, both of this place.
At the residence of the bride, on the 15th inst., by the Rev. W. Harrison, Mr. James I. Davis, of Hampstead, to Miss Fannie M. Fox, of Lower Gagetown, Queens County.
At the residence of the bride's father, on the 8th inst., by the Rev. H. P. Corporahtwaite, Mr. John Stewart, of St. Peter's Road, to Miss Annie Punsher, of Charlottetown.
At Truro, on the 14th inst., by Rev S. B. Dunn, Geo. Blair to Alice Hawker, both of Truro.

DIED

At River John, on the 3rd of February, after a brief illness, Mr. Charles K. Henry, in the 51st year of his age, leaving a widow and six children to mourn their loss.
At River John, on the 7th inst., after ten days suffering from paralysis, Mrs. David Ferris, in the 50th year of her age, leaving a sorrowing husband and ten children.
In St. John, on Sunday morning, on the 19th inst., Mr. W. E. Everitt, in the 41st year of his age.
At Claremont, River Philip circuit, on the 16th inst., Sarah, beloved wife of Mr. George Black, in the 46th year of her age.
On the 19th inst., at Moncton, in the 50th year of his age, Alexander, eldest son of Adam Teak, Esq., of this place.
On Tuesday morning, 14th inst., at Boston, Mass., Mr. John A. Harris, of Avondale, Hants, in the 48th year of his age. His devoted Christian life but preceded a calmly peaceful death.
At Granville, on the 17th inst., Fanny Heartz, only child of Mrs. John P. Bent, aged 1 year and 8 months. Our dear sister is greatly beloved, having lost her husband only a few months ago, and now her only child, but she is becoming rich in treasures laid up in heaven.

TEACHERS WANTED.

Of every kind, to fill Spring, Summer and Fall engagements now coming to hand.
Graduates and undergraduates of any School, Seminary or College, of little or no experience, or other persons desiring to teach, should not fail to address at once, with stamp for application form
NATIONAL TEACHERS' AGENCY, CINCINNATI, OHIO.
N.B.—Situations in the West and South a specialty. Good pay to local agents and private correspondents.

ACTIVE AGENTS, Teachers, Students, Men and Women

Wanted to Sell THE AGES, by Herbert W. Harris, D.D., THE AGES, a history of the Bible, as a Grand Army of Witnesses, Aids, Witnesses and Records, from History, Natural Science, Modern Science, and every Department of Human Knowledge. Recommended by the Press and Leading Clergy. A magnificent Value. Sent to the Winner. Clear Type. Full Illustrations. Paper and Binding. Free Descriptive Circular. Send for it. J. C. McCURDY & Co., Phila., Pa.

THEOLOGICAL UNION MOUNT ALLISON WESLEYAN COLLEGE.

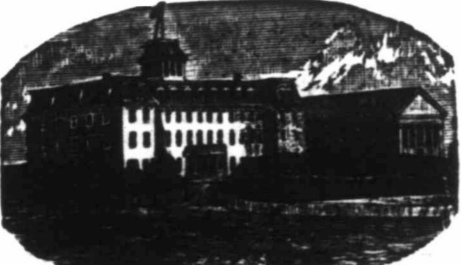
JUST PUBLISHED
THIRD ANNUAL LECTURE AND SERMON, DELIVERED JUNE 1881
FOR SALE AT THE METHODIST BOOK ROOM.

EASTER CARDS

A very choice assortment, including a full line of PRANGS' AMERICAN EASTER CARDS, will be found at

METHODIST BOOK ROOM.
Orders from the country will be filled promptly by mail.

Address S. F. HUESTIS, 141 Granville St. Halifax.



MOUNT ALLISON ACADEMY, FOR YOUNG LADIES, SACKVILLE, N.B.

AFFORDS in Literary, Musical and Fine Art Studies, choice advantages. The twenty-eighth Academic Year opens JANUARY 9th, 1882. Catalogues or application. D. KENNEDY, D.D., Principal.

FOR TEN CENTS

We will send you a copy of our new South on trial to New Subscribers three months for only 10c in silver. An 8 page 40-column paper for the home and farm. Tells all about Texas. Try it. Address Publisher, Sunny South. Agents wanted. Brownwood, Texas.

The Great Church LIGHT.
FRANK Fink's Reflector gives the most brilliant light known. It is the best, most reliable, most economical, most durable, and most beautiful of lamps. It is the best for the home and church. It is the best for the street and factory. It is the best for the school and the office. It is the best for the bar and the saloon. It is the best for the shop and the store. It is the best for the factory and the mill. It is the best for the hotel and the restaurant. It is the best for the office and the school. It is the best for the home and the church. It is the best for the street and the factory. It is the best for the shop and the store. It is the best for the factory and the mill. It is the best for the hotel and the restaurant. It is the best for the office and the school. It is the best for the home and the church.

ROBERT WALLACE
194 UPPER WATER STREET.
IMPORTER AND DEALER IN WATCHES, CLOCKS & JEWELRY. Of which he has a great variety and will sell at lowest cash prices. REPAIRING AND CLEANING WATCHES executed on the premises by experienced workmen. All work guaranteed. AGENCY FOR The Genuine Williams Singer & Sewing Machines.

At the residence of the bride, on the 15th inst., by the Rev. W. Harrison, Mr. James I. Davis, of Hampstead, to Miss Fannie M. Fox, of Lower Gagetown, Queens County.
At the residence of the bride's father, on the 8th inst., by the Rev. H. P. Corporahtwaite, Mr. John Stewart, of St. Peter's Road, to Miss Annie Punsher, of Charlottetown.
At Truro, on the 14th inst., by Rev S. B. Dunn, Geo. Blair to Alice Hawker, both of Truro.

BUCKEYE BELL FOUNDRY.
Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent free. VANDUZEN & TIFT, Cincinnati, O.

HENRY W. C. BOAK, Barrister and Attorney-at-Law, Solicitor, Notary Public, Etc. Office: 5 & 6 Queen Buildings 177 Hollis Street, HALIFAX, N.S.

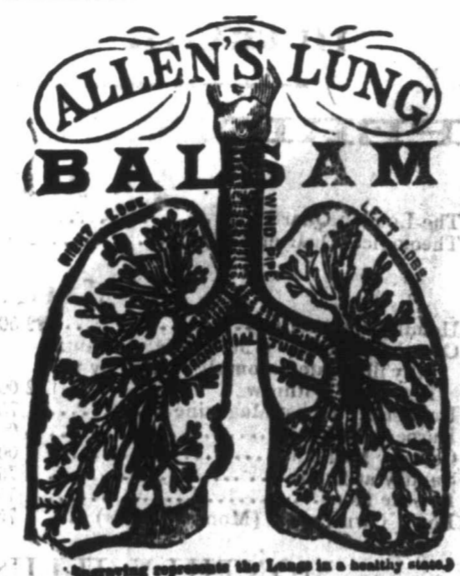
COLLECTIONS made in all parts of the Dominion, the United States, and England. Solicitor at Halifax of the American Law Association.

NOVA SCOTIA Machine Paper Bag Manufactory The Cheapest in the Market. SEND FOR PRICE LIST. ALSO BOOK BINDING IN ALL ITS BRANCHES. G. & T. PHILLIPS.

ARROWS IN THE HEART OF THE KINGS ENEMIES, OR ATHEISTIC ERRORS OF THE DAY REFUTED AND THE DOCTRINE OF A PERSONAL GOD VINDICATED. BY REV. ALEXANDER McLEOD, D.D. PRICE 45 cents. Dr. McLeod is well-known to many of our readers as a former pastor in these Provinces and for some years an editor of the WESLEYAN. He is now a minister of the Methodist Episcopal Church of the United States. FOR SALE AT THE METHODIST BOOK ROOM HALIFAX, N.S.

CLARKE, KERR and THORNE

PRINCE WILLIAM STREET, ST. JOHN, N.B. WE HAVE RECEIVED A LARGE PART OF OUR ENGLISH, AMERICAN, FOREIGN AND CANADIAN GOODS For Spring Trade, balance to follow soon, and are prepared to supply our Wholesale Customers in Nova Scotia and New Brunswick with a Complete Assortment of Hardware, Cutlery, Paints & Oils AND JOBING GOODS AT LOWEST MARKET RATES. CLARKE, KERR & THORNE Inquiries as to prices etc., attended to with care.



ALLEN'S LUNG BALSAM

1882 SPRING 1882 COLEMAN & Co., HAVE RECEIVED THEIR Spring & Summer

ENGLISH, AMERICAN & CANADIAN GOODS. And are prepared to show A FINE ASSORTMENT OF GENTS' YOUTH'S & BOYS' HATS IN STIFF AND SOFT FELT, TWEED, &c. In the latest styles, all colors and lowest prices. Also CLOSERAL HATS IN SATIN, STIFF AND SOFT FELT. MEN'S YOUTH'S AND CHILDREN'S STRAW HATS NEWEST SHAPES AND VERY CHEAP. Trunks, Valises, Shawl Straps, Hat Cases, Umbrellas, &c. WHOLESALE AND RETAIL.

143 GRANVILLE STREET. R. J. SWEET, IMPORTER AND WHOLESALE DEALER IN STRONG FINE-FLAVOURED TEA, REFINED SUGAR, MOLASSES, RAISINS, RICE, STARCH, &c. OFFICE AND SAMPLE ROOMS Corner of Duke and Hollis streets, HALIFAX, N.S.

MUSICAL READING FOR THE MILLION! Dutton & Co. publish a series of light-hearted stories of standard and new books, designed to give, in an attractive literary form, all needed information about musical history and some portions of the study of music. Town Libraries will confer a great favor on the musical people of the community by adding these books to their lists.

Romance is remembered in the Biographical Romance "Beethoven" \$1.50, and the Romantic Biography of Mozart, \$1.75. Both closely follow facts. The Letters of Mendelssohn, 2 vols. each \$1.75; Mozart 2 vols. each \$1.50—let us into the inner life of the great masters. The Lives of Beethoven \$2. of Chopin \$1.50, of Gottaehal, \$1.50, of Handel, \$2. of Liszt \$1.75, of Schumann \$1.50, of Von Weber 2 vols., each \$1.50 and of Mendelssohn, \$1.50 are standard, exceedingly well written and very readable books.

OLIVER DITSON & Co., Boston. ESTABLISHED 1834. C. H. DITSON & Co., 845 Broadway, N. Y.

WHITE RUSSIAN SEED WHEAT

THIS WHEAT is grown from P. E Island Sweden, is carefully selected from twelve acres of the above grown by the Subscriber; it gives a large yield, strong straw, stands up well and is thoroughly cleaned by one of Honey's Patent Separators. PRICE \$2 PER BUSHEL of 60 pounds. Delivered at Windsor Station. Bags holding 2 bushels 25c each. All orders to be accompanied by a Post Office Order. GEORGE C. WIGGINS, Windsor N.S. Mar. 8, 1882-8.

BLYMYER MFG CO'S BELLS. Solely manufactured. Send for catalogue. Blymyer Manufacturing Co., Cincinnati, O.

STRICTLY PURE. HARMLESS TO THE MOST DELICATE. In Consumptive Cases It approaches so near a specific that "Ninety-five per cent. are permanently cured where the directions are strictly complied with. There is no opium or other ingredients to harm the young or old. As an Expectorant it has no equal. It contains no Opium in any form. SOLD BY ALL DRUGGISTS. Perry Davis & Son & Lawrence, Sole Agents, MONTREAL.

THE REPRESENTATIVE MUSIC HOUSE OF THE MARITIME PROVINCES

The Manufacturers we represent have RECEIVED THE SUPREME AWARDS AT THE WORLD'S EXPOSITIONS WHERE EXHIBITED. WE WERE AWARDED ALL THE PRIZES AT THE DOMINION EXHIBITION 1881 FOR BOTH PIANOS AND ORGANS

10 TO 20 PER CENT. LESS. W. H. JOHNSON, 123 HOLLIS ST., HALIFAX, N.S.

THE ADVOCATE OF BIBLE HOLINESS.

The Largest and Cheapest Monthly Magazine, on the subject of Christian Purity, in the World. WILLIAM McDONALD and JOSEPH GILL, EDITORS AND PROPRIETORS. 36 Bloomfield Street, Boston. \$1 per year, no charge for Postage. Send for specimen copies. All communications should be addressed to McDONALD & GILL, Boston, Mass. SUBSCRIPTIONS RECEIVED BY REV. S. F. HUESTIS, Book Steward.

JOHN K. TAYLOR MERCHANT TAILOR AND CLOTHIER, UNION STREET, CARLETON, ST. JOHN, N. B.

JUST PUBLISHED THE ROYAL COPY BOOKS A complete system of penmanship. COMPLETE IN TEN NUMBERS Printed on superfine paper and engraved in the best style. FOR SALE BY A. & W. MCKINLAY.

W. L. LOWELL & CO., BANKERS & BROKERS.

Railroad, Bank Stocks, Bonds, and all Negotiable Securities Bought and Sold. Dealers in UNITED STATES, CANADIAN, and STERLING EXCHANGE UNCURRENT MONIES, &c. COLLECTIONS made on all ACCESSIBLE POINTS. ORDERS for the purchase and sale of STOCKS, &c., in MONTREAL, NEW YORK and BOSTON, executed PROMPTLY by TELEGRAPH. Are in receipt of DAILY QUOTATIONS of the LEADING STOCKS in the above named Cities which are on file in our OFFICE for the INFORMATION of the PUBLIC. Orders and Correspondence solicited.

165 HOLLIS STREET. FIRE AND LIFE INSURANCE

We are at all times prepared to accept risks against Fire on all classes of property at the lowest rates in the following well known long established and reliable Companies. Detached Dwellings and contents insured for ONE or THREE years. ETNA INSURANCE COMPANY, HARTFORD, CONN., Incorporated 1819. Losses paid in 62 years over \$51,000,000. HARTFORD FIRE INSURANCE COMPANY, HARTFORD, CONN., Established 1794. Losses paid over \$24,000,000. NORTH BRITISH AND MERCANTILE INSURANCE COMPANY LONDON AND EDINBURGH. ESTABLISHED 1806. L.I.F.E. The NORTH BRITISH also effects Life Insurance on the most approved plans and at most favorable rates. W. L. LOWELL & CO. Agents, 165 Hollis Street. Jan 7-17

SUNDAY-SCHOOL LIBRARIES.

The attention of Ministers and Sunday-school Superintendents is directed to the following list of FIRST CLASS SELECTED LIBRARIES. In addition to these we have always on our shelves a large assortment of the BEST PUBLICATIONS for Sunday-School Libraries, both English and American. In asking our friends to place their orders with us, we can confidently assure them of receiving the best books at the lowest prices. We are now selling more S. S. Libraries than ever, and at rates that cannot be excelled in Canada. S. F. HUESTIS, Book Steward.

ACME SUNDAY SCHOOL LIBRARY. No. 1. Price \$25.00 Net.

50 VOLUMES 16MO. Containing 15,886 pages and 157 full page cuts. Bound in uniform style, in extra cloth, and finished in black and gold; put up in a neat imitation black walnut box. The retail prices of these books are from \$1.25 to \$1.50 each. THESE ARE A VERY CHOICE SELECTION Aunt Rebecca's Charge, Little Meg's Children, Aunt Louis, My Little Corner, Bernice, Ned's Arch, Beatie's Birthday Present, Not Forsaken, Capt. Russell's Watchword, Old Sunapee, Court and Camp of David, Old Distillery, Curie's Home, Susan Osgood's Prize, Digging a Grave with a Wine-Glass, The Faithful Son, Elm Grove Cottage, The Family Doctor, Earthen Vessels, The Farm on the Mountain, Ever Day Duties, The Old Sables' Story, Eleanor Willoughby's Self, The Golden Work, Faithful in the Least, The Golden Fruit, Finding shelter, The Golden Life, Froggy's Little Brother, The Golden Heart, Father Muller, The Newell Boys, Frank Westworth, The Squier's Daughter, Gathered Shrivets, Tom Carter, Heart's delight, Tom Green, Harry Maitland, The Whole Armor, Hetty's Hopes, The Young Apprentice, Isaac Phelps, the Widow's Son, The Lost Will, Jessica's First Prayer, Waiting Home, Jimmie's Shove, Wayside Service, Kept from Idols, Wee Donald.

EXCELSIOR No. 1

Fifty Volumes, strongly bound, of excellent books, \$15.00 Net. The Secret Drawer, Zoe, as Allegory, The Story Lizzie Told, The Old Stone Chimney, Under Gray Walls, Don't Wait, Little Musicians, Nellie Greyson, Gentle Grace, Eston Parsonage, Keep to your Right, Barba Todd, The Lost Pearl, Maggie and Her Friends, Summer Holidays, Perfect Light, Lost Willie, Clover Glen, The Right Way, Horace and May, Pet Dayton, The Two Heaps, Lost and Found, Climbing the Glacier, Three Cleaners, Our Little Girls, Lydia's Duty, Precious tomes, Painsaking, Henry's Matches, Mary Burns, Bound Out, The Orange Seed, The Wreck of the Ville due Havre, Nine Saturdays, Our Summer at Sunnybrook, Joseph the Model Man, Annie Mason, Belle Loyal, Easterbury Bells, Heart and Hand, Honest and Earnest, Kate Darley, Faith and Patience, Nellie Greyson, Easton Parsonage, Gen-ral Frank's, Kenney's Mills, May Chester, Horace and May, Upward and Onward, Only a Dandelion, Margaret at Home, Precious tomes, Hope Campbell, Sydney Stuart, Kenneth and Hugh.

EXCELSIOR No. 2

Forty Volumes, strongly bound. All good books. \$14.00. Goody Cedars, Lilly Gordon, Jack and Bony, Hugh's Fire on the Mountain, Watson Woods, Ernst, a true story, The Little Preacher, Nidworth, Cousin Bertha's Stories, The Lord Will Provide, Oge Hour a Week, Under the Pear Tree, Margie's Matches, The Orphan Nieces, Jesus on Earth, Mary Burns, Rest and Unrest, Little Threads, The Wreck of the Ville due Havre, Emma Parker, Babes in the Basket, On the Ferry Boat, Agatha Lee, Our Summer at Sunnybrook, A Very Simple Story, Emily Douglas, Joseph the Model Man, Grafted Trees, Fiddling Freddie, Annie Mason, Vaccation Sketches, The Fountain of Living Water, Belle Loyal, Nine Saturdays, Petchen and Gretchen, Easterbury Bells, Honest and Earnest, Kenneth and Hugh.

EXCELSIOR No. 3

Fifteen large volumes, strongly bound and beautifully illustrated. \$9.00. Plus and Minns, Gold and Gilt, Mercy Glidden, Day After To-morrow, Lost Piece of Silver, Pearl Necklace, Working and Winning, Walter Robason, Sunshine and Shadow, Master Mechanic, Babe's Message, Mary Bruce, Opposite the Hill, Glen Elder, Gerty Harding.

EXCELSIOR No. 4

Fifteen large volumes, beautifully illustrated and strongly bound. \$9.00. Miriam Brandon, Old Red House, Pilgrim Street, White Rock Cove, Nancy Donvendort, Little Christie, Little Nellie, John Dane, Paul Preston, Village School Mistress, Home in Rough Surbury, Candle Lighted, Climbing the Mountain, Arthur Lee, Upward Path.

Address S. F. HUESTIS, Methodist Book Room, 141 Granville Street, Halifax, N.S.