IRISH EYES ULSTER S SHARE OF CUSTOMS

People were so long listening to the claim that Belfast and the North East paid almost all the taxation of Ireland, that many had come to believe it. A few cold figures aired by the Irish Independent, is an eye opener on this matter. The amount collected last year in customs and excise duties in Dublin came to £16,376,306, as compared with £6,355,458 for Belfast. The claim used to be made on behalf of Belfast that it contributed more in Customs and Excise duties than the rest of Ireland. That boast is, however, completely shattered by the returns. Underlying the bragging returns. Underlying the bragging of Belfast was the implication that the duties collected at the port were all actually paid by the merchants of the city, whereas, in fact, the ultimate payers of a large propor-tion of the Customs duties were consumers in Connaught, Leinster, and Munster. In respect of customable goods, Belfast is largely a distributing center.

BETWEEN THE DEVIL AND THE DEEP SEA

At the present time in Ireland, the position of representatives on Public Bodies is not the most pleasant that could be desired. Each side to the present day fight demands that the public body shall support it, and publicly condemn the other side. If these representatives speak out for either side, they earn the enmity of the other with possible punishment in the back ground. If they speak for neither side they earn the enmity of both. The following document was read at a recent meeting of the Cork Corporation:

Irish Republican Army Publicity Department.

January 29.

To the Deputy Lord Mayor, Alder-

man and Councillors.
"Within the last two months fifty eight men have been executed by the bloody Ministry of the Free State Government. You have re-mained silent and have allowed these men to be murdered without

'As a public body it is your duty to protest against the daily murder of men in Colonial prisons. By your silence you have given moral support to the Free State in its murder

"As supporters of that Government you are as guilty of the mur-der of these men as if you ordered them yourself. The time has now come when it must be known where public men like you stand.

"Either you support that murderdo not, it is your duty to have nothing to do with the administration of Local Government while controlled by that Government. If you do new society will "take." If it t support that Government you must at all it is likely to be a big factor be prepared to take the conse- in Ireland's future.

IRISH TOBACCO GROWING

For quite a number of years experiments in tobacco growing have been proceeding in Ireland. Sir Nugent Everard who, on his Sir Nugent Everard who, on his the course of which there was estate in the County Meath, has killed a beloved Republican leader, taken a leading part in the attempt to establish the tobacco growing widely known, and extremely industry in Ireland - and also its manufacture. He told some interesting things to the Agricultural Commission in Dublin two weeks He said that in 1898 he persuaded the Agricultural Co-Operative Society to carry out experiments in tobacco growing in various himself, in 1900, grew a very fine crop, which he cured in a hay loft. It was so promising that the Irish Agricultural Society said that they would it all over Ireland, Subse quently permission was obtained to grow a limited amount of tobacco with a rebate of one-third of the duty, under the supervision of the Department. In 1915, the high water mark in their trade, there were 225 acres under tobacco. When their own company — Irish Cigar Company—was formed they tried, at great expense, over one hundred varieties of tobacco, and bred about one hundred more hybrids in order to discover the best and most suitable type for Irish soil. At first Cubans were imported to make the but later the work was entrusted to Irish girls, who proved highly efficient. It was also necessary to get rid of Greeks, who were brought over to make cigarettes, as history—"Ferus Fensa ar Eireann." they were unreliable.

The Irish Tobacco Company used as much native-grown tobacco as possible, the average for the years 1918-1921 being 51% He disputed the charge that Irish grown tobacco could not be used in plug, and handed round samples of plug containing 50% native leaf. Dealing with cigars, Sir Nugent said that he himself exported cigars to India, which was much the same as send-

WEEKLY IRISH REVIEW

IRELAND SEEN THROUGH

INCLUDE:

IRELAND SEEN THROUGH

INCLUDE:

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IRELAND SEEN THROUGH

IRELAND SEEN TH Ireland should be exempt from duty, as growers in other countries were; but manufacturers should pay a reasonable duty. It will mean much for Ireland if they succeed in establishing the tobacco industry.

A number of leading non-partisan Irish men have come together to form a new Irish National Party—which will neither be an opponent of, nor supporter of either of the two parties now in the field. Undoubtedly, thousands of people be-longing both to the Government party, and the present Republican party, will join the Irish National Party without severing their present connections. At the same time it is unquestionable that the more extreme Republicans will not touch the new party. The party is given the Irish name of Cumann nan Gaedhel. Its object is set out to be to carry on the National Tradition and to utilize the powers of Government in the hands of the Irish people as well as other forms of public ac ivity for the fullest development of the Nation's heritage-political, cultural and economic. The programme of the Party as stated is

"To secure the territorial unity of Ireland and to combine the divergent elements of the nation in a common bend of citizenship.

"To preserve and foster the National Language, Literature, Games and Arts, and every element of National culture and custom which tends to give Ireland distinction as a nation.

"To stimulate and safeguard the developments of manufacturing industry, fisheries and natural resources.

'To make the whole soil of Ireland available for the use of the people by completing land purchase and by utilizing the depopulated grass lands in according broad National plan. lands in accordance with a

"To obtain the provision of hosp adequate financial assistance for a and

To substitute, as far as possible, for the unemployment dole, State. To force the atholic National schemes of useful work including arterial drainage, reafforestation, improvement of roads was defeated by a narrow margin. and waterways.

'To encourage the proper physical development of the children of Ireland

educational facilities by easy access from primary to higher schools, so that all children shall have oppor-tunities for the fullest training of their mental powers." their mental powers.'

The first convention is scheduled for March 20th. People will watch If it takes

The historic Glen of Aherlow in widely known, and extremely popular with everyone. He was a brave, heroic and dashing fellow, who had many brilliant exploits to his credit. For him eyen his enemies had great respect. That picturesque valley of Aherlow has been the scene of many martial exploits in days gone by. In it O'Sullivan Beare found shelter in that amazing retreat that was the talk of every court and camp in Europe in Elizabethan days, and which Thomas Davis described as "the most romantic and gallant achievement of that age." However, Aherlow has an immortal hero of its own in Scan O'Duibhir a Gleanna John O'Dwyer of the Glen) who held the valley against the English for many years in Crom-wellian times, and at last fell in the gap of danger. His memory lives in the haunting Irish melody called after him, with its said refrain: "Scan O'Duibhir a Gleanna, we're worsted in the game." Another Tipperary man who found refuge in Aherlow was the illustrious Dr. Geoffrey Keating. Here for many years he hid with a price on his head. A cave called Paul Grauna is still pointed out, where, it is said, Keating wrote a portion of his classic

SEUMAS MACMANUS, 264 West 94th Street. New York City.

TOO MUCH STATE CONTROL

Higher education is too much under State control and the policy of standardization in education "is the greatest peril in American life," according to President

address, which was designed to a graduate of the Trenton Normal enlist support in the campaign Scheing conducted by Mills College, a private school for girls.

"I do not look for great discoveries or new ideas in education to come out of our public institutions," said Dr. Barrows. "Look into the history of America and you will find that nearly all our great ideas were privately conceived or that they emanated from private

"I do not want to see American education stereotyped. Men and women should in many cases be trained in separate colleges. We should be true to our individuality and this we may achieve in private and this we may achieve is private

OREGON FEARS POPE MORE THAN GOD

A scathing editorial denouncing the bigotry that prevails in the present State legislature is published by the "Capitol Journal" of

Salem, Öregon. The "Capitol-Journal" says:

"Oregon may no longer be a Godfearing State, but there is no doubt of its being a Pope-fearing State, and the papal dread which dominated the recent election is reflected in every act of the legislature. No one knows what this superstitious session will accomplish outside of establishing its ecclesiastical independence, by hurling bricks at the religion of Rome.

"To take a crack at parochial schools, the records yet of the religion of the religion of the results with the results

schools, the people voted to abolish all private schools, no matter how meritorious, regardless of their excellent record or the good they have done and are doing, and one of the first bills to pass the legislature was that barring religious garb from the Public schools from which religion has already been banned.

"To take a crack at a Catholic hospital at Eugene, the house of representatives has passed a bill putting on the tax rolls all the hospitals, colleges, Y. M. C. A.'s and other sectarian institutions, National scheme of housing, urban while another bill, aimed at a and rural. while another bill, aimed at a all the first-class hospitals in the

> "The house has, to emphasize its 100% patriotism, voted to repeal Columbus day as a holiday—not on the ground of having too many holidays, which would be a valid excuse, but because Columbus is the patron of a Catholic society. What surprises all is that having ousted Columbus as an imposter, that the legislature, while rewriting school history, does not eliminate Columbus as discoverer of America and substitute Lief of America and substitute Lier. Erickson and give us an Erickson inoliday, as an effective expression of religious intolerance not wit-nessed in legislature halls since the

> days of the 'Know-Nothings.' session of the Oregon legislature to shake the foundations of a 2,000 year old institution whose experimartyrs is the seed of the church.

> "Meanwhile Oregon is getting some fine advertising, which if it our 'inferiority complex,' for if we have not got ability enough to reduce taxation we can certainly capitalize fanaticism and safeguard ourselves from the 'tyrant of the Tiber,' if not from the flesh and the devil.

"Consolidation, economy and taxation are all right in their way, but the paramount issue in this session is—'to hell with the

THREE SISTERS AT ONCE ENTER ORDER

Brooklyn, March 12. — Three sisters from this city are to join the order of the Missionary Servants of the Most Blessed Servants of the Missionary Servants of the Most Blessed Trinity simultaneously. They are Misses Katharine, Anna and Isabel McGrath. Each is a woman of unusual intellectual and professional attainments.

Katharine McGrath. B. S., M. D. is a graduate of New York University and of the Women's Medical College of Philadelphia. For a number of years she has practiced medicine in New York and is well known at Long Island Hospital, St. Catharine's Hospital, and St. Mary's Hospital, Jamaica. She has been an instructor in the Post Graduate Hospital in New York and is leaving a large practice to consecrate her

School.

They will enter the religious life at the Motherhouse of the Order, Holy Trinity Station, Cottenton, Alabama. The order of the Missionary Servants of the Most Blessed Trinity has in recent years devoted particular the state of the Most Blessed Trinity has in recent years devoted. particular attention to the care and education of Italian children in the United States.

IMMORAL BOOKS

planned a crusade against pub-lishers and book-sellers of immoral

to a flagrantly immoral book recently placed in the hands of his
unmarried daughter by a local
bookseller. The publishers had
advertised that the book in question
was given a page with a local prayer or reverence to Almighty
God of any kind.

"Lord Gleneavy, the Chairman,
sympathized with Lord Wicklow's
plea. . . . But he went on to

Justice Ford recommended that obstacles which made the prosecu-tion of publishers and purveyors of immoral literature difficult be cleared away by an act of the Legislature which would change the present statute by inserting three amendments to strengthen weak points which have developed through judicial interpretation.

He advocated clarifying the statute as to what shall constitute indecency, making provision that if any part of a publication is obscere tne whole as a whole shall be classed as obscene, and the taking from a single judge of the power to determine whether a publication offends against the statute and making it a question of fact for the jury in all cases where a jury is

Justice Ford attributed the failure of courts and other agencies to fight books alleged to be vicious, to the fear of the shafts of wit of literary columnists. From these columnists, he said, the greatest opposition to the movement for a purging of the book-stores might be

Recommendations of the District Attorney's office as to how present statutes might be strengthened were Orders. read at the meeting.

JUSTICE FORD'S STATEMENT

Justice Ford opened the meeting by reading a statement which was in part as follows:

About two weeks ago a local bookseller with whom my family has traded for several years, take home with her a certain book. He recommended it highly as an interesting love story. Upon dis-covering a vile passage in it, she showed it to her mother, who came running to me in high perturbation.
If that book dealer had been within reach of my hands at that moment, does nothing else, calls attention to I have little doubt I should have done bodily harm.

A careful reading of the volume of 584 pages of close print convinced me that it had little or no claim to literary merit, and depended for its circulation solely upon its shocking decency. Knowing as I did the State statute prohibiting such publications, I assumed that all I had to do to procure its suppression was to call it to the attention of the proper authorities.

What was my surprise to learn that the book and two others which are even more objectionable were in lawful circulation with the judicial sanction of a City Magistrate and their sale boosted by his distinct contributions to literature. The publishers were prompt to coin the words of that magistrate into tainted dollars. They have published widely his commendatory dictum as an advertisement of three books. The encomium of the magistrate has been worth to them thousands of dollars.

Further I discovered that other-judicial decisions had been rendered which have had the effect of so emasculating the statutes that our homes are now practically robbed of the protection which the statute was the country, and which will. the protection which the statute was designed to give against the evil special degree, provide England with an organization analagous to the preaching friars of the Middle Other books in free circulation are even worse than the three endorsed even worse than the three endorsed.

These out-door speakers are and under the direction of the

"DANGEROUS" TO PRAY PUBLICLY

The fact that no public prayer is offered up at the beginning of the sessions of the two houses of the Irish Free State is discussed by the Dublin correspondent of the London Universe, the Catholic weekly.

After commenting on what he refers to as "a strange fact" that "inneither Houses of Parliament has IMMORAL BOOKS

JUSTICE FORD LEADS CRUSADE
IN NEW YORK

Aroused by the menace of vicious books which are freely being offered for circulation in New York by booksellers and circulating libraries representatives of churches and civic and religious organizations met recently at Hotel Astor and planned a crusade against pub-

The meeting was called at the instance of Supreme Court Justice John J. Ford, who called attention

advertised that the book in question was given a panegyric by a New York magistrate.

ARCHBISHOP REPRESENTED

Archbishop Patrick I Haves Archbishop Patrick J. Hayes was represented at the meeting by Monsignor Lavelle. Fordham University, The Catholic Club of New York and the Knights of Columbus also were represented.

a cnaplain would be an expense and apart from that, would entail great difficulty. His suggestion, in which he said the Speaker of the Dail agreed, was that at the beginning of their business both Dail and Senate should arrange that there should he with all members stand. should be with all members standing, a minute's silence, during which each member might make the particular prayer suitable to his own belief. He believed that other-wise it would be difficult to frame a prayer that would receive universal

members made plain their sense of the need for public prayer, while nobody endorsed the view as to the difficulty of framing a prayer of universal agreement. A writer in the Independent (Irish Catholic daily) expressed his amazement that such a discussion should take place in Catholic Ireland, and asked: 'Is this predominantly Catholic nation to be eternally muzzled from praying in the Nation's parliament lest the feelings of a small minority should be hurt?'

'What is wrong with the Lord's Prayer?' continues the writer in Independent, 'and if the Senate is too mean to pay a chaplain or too broad minded to hurt the feelings of the minority by appointing one, could not the Speaker give out the Lord's Prayer in Irish?"

Eventually the matter was referred to the committee on Standing

HOME MORAL TRAINING TO SAVE STATE

Washington, March 19.-Lack of moral training in the home was blamed as responsible for the bookseller with whom my family spread of pernicious radicalism, in has traded for several years, induced my unmarried daughter to T. Franks member of the Federal Board for Vocational Education. "The weakness of the American home today is that it is losing its old time moral basis," Mr. Franks

said turning to these destructive doctrines because they have not been grounded in moral precepts by home teaching. Show me a Christian home, and I will show you a home from which 'red radicals' will not expense.

will not emanate.
"The only influence which will stem this tide which is threatening the American home is a return to moral teaching. The sacredness of the marriage relationship, the sanctity of home life, the obliga-tions of parenthood and respect for the State and its laws must be restored by a great upsurge of aroused public opinion. Today we are drifting away from sex sanity, because our chosen moral leaders are slacking their duty of directing judicial sanction of a City Magis-trate and their sale boosted by his glowing panegyric on their value as distinct contributions to literature distinct contributions to literature examples of moral unrestraint to the people."

CATHOLIC EVIDENCE GUILD

London, March, 1 .- An examining board, which has power to issue licenses to Catholic laymen for open-air speaking, has been set up by the Bishop of Nottingham.

The announcement provides one more link in the powerful and influential chain of the lay apostolate, which is extending itself throughout

special course of dealing with inter-

ruption.

The Nottingham experiment is not new, and the issuing of special licenses to approved speakers has been in force in the Westminster diocese for some time now. The speakers to whom such licenses are issued are not allowed to address crowds on Catholic matters all and sundry. The license permits each speaker to give addresses on his own particular subject, and to answer questions in the same, although certain speakers are allowed a wider latitude.

SHIFTY MODERNISTS

It is curious to note how these nodernists, who so roundly condemn what they call the shifty mentality and the disingenuous conscience of the orthodox are really shifty and disingenuous themselves. We have he is tricking himself. Why doesn't Dr. Grant say, "I have ceased to believe in the fundamental doctrine of the Christian religion. I need not be asked to resign. I voluntarily relinquish the charge that was bestowed upon me by the Protestant stowed upon me by the Protestant Episcopal Church. I invite my congregation and my followers to come together, and build me a new and independent church. I will be beholden to no church whose author ized representative informs me that my ideas and my actions are an embarrassment to the Church. I cannot recant and I will not wait to be asked to resign." This, at least, would be honest. But it would be uncomfortable. And Dr. Grant is rather comfortable asked to resign.

shifted the ground of battle from morals to "dogma." And wisely, for his moral principles are more shaky than his doctrinal principles. Months ago, in a full-page interview in the New York Sunday World, he said, speaking in defense of divorce:
"The home is a sacred institution, and our greatest problem is to save it from collapse. But how? The answer of the dogmatists is to enforce a formula. . . . The answer of the scientists is to study the now conditions, to discover how they came about and to attempt to adjust our thinking to the new de-

The ethical principle itseif, of studying the new conditions and trying to adjust our thinking to the new demands of life," is precisely what the politicians call "keeping what the politicians call "keeping your ear to the ground." First you find out what the mass of the people are thinking and doing, and then you "adjust your thinking" to suit the "conditions." But suppose that But suppose that being attacked. the age is what Christ called "a wicked and adulterous generation." Will you then "adjust your thinkto conform to its standards? Jesus found his own age scandalously loose as regards divorce. Some of the rabbinical teachers were permitting divorce for as trivial reasons as are now alleged at Reno. "From the beginning it had not been so." Should He have said: "We are no longer at the beginning. We have advanced since the times our minds to the new way of living?

Rather He said that one who marries a divorced woman is an adulterer, and the woman is an adulteress. Dr. Grant thinks we have advanced away from that "formula," let him say so plainly. Why blame the "dogmatists" — why not blame From that dispensation Good Friday "Grist for not telling us when His "formula" would cease to be operative. The dogmatists may be stupid, but they are honest. They stupid, but they are honest. They think that Christ meant what He said. And they think that what He said is valid forever. If we must "advance," they consider it better to advance by catching up with Christ, than by running away from Him. Incidentally, it would be interest-ing to know whether Our Saviour's teaching on divorce has any connection with Dr Grant's doubt of His divinity. If so, it would not be the first time that an alleged difficulty

THE SEIZURE OF OBSCENE LITERATURE IN ROME

mandment.-The Catholic World.

about a creed turned out to be, in reality, a difficulty about a com-

On the order of Premier Mussolini the police seized all the obscene books, pamphlets, postal cards and pictures they could find in the city, arrested scores of notorious characters who have been roaming the streets of Rome, rounded up drug peddlers and deported many vagabonds.

Certain French authors certain French authors were particularly hard hit by the order to confiscate immoral books. Signor Mussolini directed a special raid on Victor Margueritte's "La Garconne," which had been hastlly translated and widely advertised immediately following the announcewhich was much the same as sending coals to Newcastle, and he
claimed that the demand was far
in excess of the supply available.
Yet they could not compete with
Indian grown tobacco, because here
in Ireland they were paying wages
of 6 shillings a day, while the wages

The supply available.
Yet they could not compete with
Indian grown tobacco, because here
of 6 shillings a day, while the wages

The supply available.
Wiss Anna McGrath has been doing school departmental work in
P. S. 99, Flatbush, where she has
sommunity going to do about it?

Several committees were apin Ireland they were paying wages
of the supply available.
Yet they could not compete with
Indian grown tobacco, because here
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These out-door speakers are districts and is continually endeavtrained under the direction of the doing school departmental work in
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store were not immunity of the direction of the
Catholic Evidence Guild, and the doing school department in
Catholic Evidence Guild, and the the fathers and is continually endeavto rein the di

· CATHOLIC NOTES

Rome, March 12.—Two lenten courses in English at the Church of Santa Susanna, designated by Pope Benedict XV. for American visitors and residents in Rome and which is under the direction of the Paulist fathers. The courses are attracting large congregations.

Pittsburgh, March 10th.—Rev. Thomas F. Coakley, D. D. Rector of Old Saint Patrick's church, has been invited to address the Protestant Ministers of Pittsburgh at their March Ministerial meeting, and has consented to speak on the subject: "The Contribution of the Roman Catholic Church to Christianity.

Buenos Aires, March 11.-While celebrating Mass at Bahia Blanca, the Rev. Luis Perez was strbbed several times and received injuries from which he died. His assailant, a Dane, has been arrested but refuses to discuss his motive for the crime. He is thought to be

Paris, March 2.—The historian, Frederick Masson, Perpetual Secretary of the French Academy, has just died. Before his death, while in full possession of all his faculties, he received the last sacraments from the hands of his fellow Academician, Msgr. Baudrillart, rector of the Catholic Institute of Paris.

Philadelphia, March 12th.-His Eminence Cardinal Dougherty, Archbishop of Philadelphia, pre-sided at the ceremony of profession at Cornwall Heights where eight new members of the Sisters of the Blessed Sacrament for Colored and rather comfortably situated.
We have said that Dr. Grant

Indian people made their vows. The
Cardinal also presided in the afternoon when twelve received the habit of the order.

Passenger steamers of the Toyo Kisen Kaisha line plying between this port and Honolulu, Yokohama, Kobe, Nagasaki. Shanghai, Hongkong and Manila, will hereafter carry complete Mass kits for the convenience of missionaries and other priests who may be traveling to the Orient, according to an announcement made here by J. Vincent Braga, general passenger agent.

Education is the solution of the terrible race hatreds of the Near East, according to the Right Rev. Monsignor R Barry-Doyle, chaplain of the British forces in Constantinople, who in speaking before a group at the residence of Mrs. Clarence Mackey recently, declared the Turks are not adverse to Christian advancement, but that they will not stand for their own religion

Washington, D. C., March 12.— News dispatches indicating that Monsignor Salvatore Luzio has been appointed as a special representa-tive of the Holy See to visit Ireland have been received with great interest in Washington, where Monsignor Luzio is well known to several prelates. Monsignor Luzio served for ten years as professor in Maynooth and is well acquainted with the Irish people and the Irish

The Pastoral Letter of Cardinal Schulte, Archbishop of Cologne, reads in part: "For the duration of the present conditions of need and misfortune, general dispensation from the observation of fasting and prove, a new episcopal regulation will revive the obligation of

Washington, March 12.—Sergt. Michael A. Donaldson of St. Peter's Parish, Haverstraw, N. Y., has been awarded the Congressional Medal of Honor, the highest decoration granted to an American soldier. He was a member of New York's famous "Fighting Sixty-ninth" and had already received twenty-one war decorations from the various governments allied with the United States during the War.—N C. W. C.

Cologne, Feb. 19.-Several recent events seem to indicate that the strength of Socialism is waning. For example, when the petitions regarding the retention of the consional school system were circulated, it was found that large numbers of Socialists were willing to sign. With them, Socialism seems be a purely economic question and they will not allow it to make them deny their religious beliefs, nor do they want it to interfere with the religious instruction of their children.

Cologne, February 19.-A letter

intruder in blank astonishment; then his first impulse was to laugh at the comical figure before him, his next to kick Tighe for his

"Who are you, fellow?" he asked, angrily, "and what do you know of the lady I mentioned?" "I am only poor Tighe a Vohr,"
was the meek reply, "but I know a
good deal of the Widdy Moore;
she's the talk of the county for her
beauty and goodness, and she has

scores of lovers all cracking each other's heads about her."
"The devil she has!" interrupted the soldier fiercely. His exclamation and look gave sharp-witted Tighe another important clew.

"She has that, an' more by the same token it's a snug little fortune she'll bring to the man that gets her. Ob, but it's lashins of love letthers she recaves every day of

The soldier's eyes instantly fell, as Tighe expected they would do, on his own half-written page. now, of all that he had only guessed before.

before.

"Sure it's many a one I had the opportunity of seein' an' carryin' to her, an' sometimes the lovers'd thrust me so far as to ax me to compose the letthers for them."

thrust me so far as to ax me to compose the letthers for them."
"You compose a letter!"
ejaculated the soldier, his eyes almost starting from their sockets with amazement.

Plaze, yer honor, it's in Irish I'd do it—I have the power of composin' nately in Irish—an' then I'd read it to them, an' they'd write it down in their own language. You see—"drawing nearer to the still amazed soldier—"the Widdy Moore is an Irish woman all out, an' the Irish women are very quare; it won't do at all to trate them as ye would, beggin' yer honor's pardon, yer own countrywomen; you have to approach them as you would a sly mare, an' then you've to be careful, for the divil a hap'orth they mind givin' you the slip, and cantherin' off jist when you're surest of them. Now there was Sargeant—it wouldn't be honorable to mintion his name—he used to write the natest letthers to her at all; such beautiful English, you'd think it was honey flowin' from the lips, jist to pronounce the words; not one bit of use was it. Didn't the girral that used to attind her at that time tell me how she'd throw the letthers down, an' say there was no divarsion in them, an' that they tired her to read them! Well, I saw how down-hearted the poor fellow was gettin', an' I axed his lave to let me compose him one. He did—arrah it was not long till he got an encouragin' answer, an'

a match."
"Umph!" ejaculated the soldier, glancing ruefully at his own composition.

"It's sich a delicate matther, pursued Tighe, "that you can't be too careful."

charmin' M Your own able lover.

'There,

soldier.
"I do, be rayson of the matches

I've helped to make all over the counthry. But I'm thinkin' its poor success you'll have wid the widdy 'Why?" and the questioner straightened himself.

that's it's some milk-an'wathery stuff you have written there, instead stuff you have written there, instead of the dashin' things that a woman wants. Oh, I wish yer honor luck wid your coortin', but I'm afeerd you'll not have it;" and Tighe turned away as if he were too disturbed away as if he were too disturbed as any more. Sealed and superscribed, the gusted to say more.

"Stay, my good fellow," said the thoroughly nonplussed soldier; Tighe with apparent reluctance turned back.

'I don't know what to make of you," the soldier continued: "you certainly have divined my feelings towards this charming Mistress Moore.—I think of little else since I met her—and perhaps, odd as it all seems, you may be right about the letters. Here is some paper," slipping a sheet from beneath his own half-written page, "compose one of your letters for me." He vacated his seat that Tighe

might take it.

even at the absurdity of the affair. and to s
"It's all right now," said Tighe. laughter.

returning, and taking possession of the seat vacated for him. "But I'll have to hear Shaun first." He bent and gave a signal to the He bent and gave a signal to the dog, who had paused when his master seated himself, and now stood looking eagerly into his face. Immediately the animal began a succession of short, sharp barks, which Tighe variously interpreted as a succession of short, sharp barks, which Tighe variously interpreted as a succession of short, sharp barks, which Tighe variously interpreted as a succession of short, sharp barks, which was gravely listening, as the succession of short, sharp barks, which was gravely listening, as the succession of short, sharp barks, which was gravely listening, as the succession of short, sharp barks, which was gravely listening, as the succession of short, sharp barks, which was gravely listening, as the succession of short, sharp barks, which Tighe variously interpreted.

as:
"To be shure—jist what I thought the very thing—it'll do nicely.
The Englishman's stare horrified astonishment at the whole

grotesque performance was so ludicrous that Tighe, intuitively feeling such to be the case, would not trust himself to look, but bidding Shaun cease, he immediate-

ly commenced to write.

It was a study for a sleight of hand man to watch Tighe's hold of high from the paper, and made such extraordinary flourishes in the air, that the poor befooled Englishman began to think he was in company with a madman. Tighe had gone sufficiently far in a course of education to be able to make pothooks and hangers, and with these crossed and blended in strange confusion, he filled the paper. fusion, he filled the paper.

"It's the Irish way of writin'," he exclaimed to the soldier as the latter attempted to scrutinize the hieroglyphics over Tighe's shoulder; style of dress that it was with many a grunt and grimace of dis-'an' now listen to the contints.

" 'Darlin' Misthress Moore :' "Nothin' less than darlin'd do," exclaimed Tighe, "because nothin' else' be strong enough.'

"You've been the light of me eyes sinse I met you, an' the pulse of me heart. Widout any animadvarsion I may say that in all the carumlocutions of poethry an' logic there's nothin' so superimently parfect to be found on the face of the globe as the young an' charmin' Widdy Moore.'

"Do you mind that word superiminently! Sure if she has a heart of stone she'll be melted at such a word as that."

moment away from the epistle to make that forcible remark, immediately anyway. I've been takin' your ondacent thratement long And Tighe, having glanced for a

dim whin you're not in its prisence, an' the tinder pulsations o' me own no other, till I go back to the colleen will overtake you. Should there be only his father tuk him home on sick lave, I think it would have been palpitatin' heart no longer go on who placed that there." He pointed whin your smile isn't afore me. to the knot of faded ribbon at Cathleen Kelly, the name by which Like a rose that kisses the mornin' dew, an' a bee that sips from the fairest flower, consider me, darlin', charmin' Misthress Moore,

Your own undivided an' undivid-

"There, yer honor! May I niver if that doesn't win her. Let me know a good deal about it," said the take it whin you have it wrote, an' I'll bring you back a divartin'

Still too mystified and too dull to know that he was being made the object of as keen a piece of sport as even Tighe a Vohr had ever per-"You're too slow, an' too cautious; you haven't the spunk that an Irish woman likes. I'll ingage, now,

letter was given into Tighe's delighted possession

lighted possession.

"I'll have an answer for you this very night," he said, putting the missive carefully into his bosom.

"Captain Crawford is in now," spoke an orderly from the doorway.
"Here, you fool that wanted to see him cape this gare."

"Aisy a moment," said Tighe, who wanted time to remember fully a letter he had heard read frequent ly in Mrs. Leary's public house, and cited as a model of elegant style for love letters: "I must consult Shaun."

To the soldier's new astonishment, Tighe whistled to the dog, who having completed his leisurely survey of the room, had settled himself on one of the benches for a model of the dog, who having completed his leisurely survey of the room, had settled himself on one of the benches for a model of the did not answer, and the was an unequal match for that he was an unequal match for any and making his most cringing bow while the priest entered. With profuse apology for the disorder of his bachelor's home, he led the way to the officers' quarters was traversed in silence.

Captain Crawford was in unusually good humor; tidings had been received of the failure of the Fenian plot to take possession of Chester Castle in England, and the shrewdofficer, with keener judgment survey of the room, had settled himself on one of the benches for a making his most cringing bow while the priest entered. With profuse apology for the disorder of his bachelor's home, he led the way to the officers' quarters was traversed in silence.

Captain Crawford was in the way to the officers' quarters was traversed in silence.

Captain Crawford was in the priest entered. With profuse apology for the disorder of his bachelor's home, he led the way to the officers' quarters was traversed in silence.

Father O'Connor gravely seated himself; Carter, not a little appreshive of what might be the import of the payment."

"That is all," said Father O'Conhensive of what might be the import of the state breakfast.

Father O'Connor gravely seated himself; Carter, not a little appreshive of what might be the import of the state breakfast.

Father O'Connor gravely seated himself; Carter, not a little appreshive of what might be the import of the payment."

To be continued to ask you to continue the monthly sum you have paid for the room which was st

and to stop his own immoderate

laughter.
"I see you'll do," he said; "at least I'll try you, and there will be some one to show you if you should not know what to do."

if with his superior canine instinct he quite understood the bargain which was being made for him 'But I'll have to ask one privilege,' And what is that i'' said the

amused officer.
"To run down to Dhrommacohol in a while to see my ould

"Very well, Tighe; I believe you told me that was your name. I willingly grant the favor, only don't the pen; it might have been a crow-bar for the strength and despera-tion with which he seized it, and imagining that much depended on imagining that much depended on at a tall, ungainly looking man who the skill with which he might had been an amused listener during appear to use it, he lifted it so the interview, "will put you in

an exceedingly small and slender man, lacked the size necessary to encase Tighe's proportions; and it was so unlike Tighe a Vohr's own pleasure that he at length consented

to put them on.
"Not a soul'll ever know me, he said ruefully, as he surveyed himself in the glass with so ludicrous an expression of regret that his companion laughed immoderately, saying when he recovered his

voice: "You are the rummest one." He proceeded to brush Tighe down, and to give what were in his own opinion little artistic touches to various parts of Tighe's dress, at-tempting at the last to surmount the new valet's curly head by a hat which had been worn so little that it retained all its first gloss.

Tighe stoutly resisted. "The

Tighe stoutly resisted. "The divil a hair of that will go on my diately resumed the pretended translation of his Irish love-letter. ing under the man's very nose his 'The bamin' light o' the sun grows own old battered caubeen-" well, the side.

Argument and badgering were of for it." little use; Tighe carried the day, and presented his respects to his new master with his comical head covering under his arm.

CHAPTER XI.

speedily into the maudlin slumber which Carter had mentally predicted, and though the sun was high in the heavens, shining all the looked in at him a couple of times, but did not disturb him, and now, as he sat solitary over the rasher of bacon and cup of tea he had himself prepared, he was deeply ruminating; sometimes speaking his thoughts aloud, and again so absorbed in silent reflection as to forget the meal before him.

If it be in your power, undo what evil you may have already done, and henceforward be true to God, and to yourself."

"I have done nothing," was the sullen reply, "and I cannot understand your seeking me here to brand me with an infamy in which I have no part."

forget the meal before him.

"I'll forward the paper this very day, and once that it is in possession of the party at the castle, it will not be long till I am rid entirely of Carroll O'Donoghue."

There was a loud knock at the front entrance. Heating the front entrance. Heating the formal statement and the statement

creating wards this charming Mistress this charming Mistress there, you fool that wanted to see him, come this way."

"Here, you fool that wanted to see him, come this way."

"That must be the name they give you in your country, or you way be right about the ters. Here is some paper," is piping a sheet from beneath his will be so ready to turn it over to your betthers whin you come here," said Tighe slyly, as, with left of your letters for me."

He vacated his seat that Tighe ight take it.

"Alsy a moment," said Tighe, ho wanted time to remember fully letter he had heard read frequent.

"Here, you fool that wanted to see him, come this way."

"There was a loud knock at the frontentrance. Hastily putting out of sight the remains of his meal, he hurried to the room in which Rick still heavily slept; convincing himself by a look that the slumber to sove the insolently-spoken request. The orderly gave an impudent stare at the speaker, but feeling that he was an unequal match for the wanted time to remember fully letter he had heard read frequent.

There was a loud knock at the frontentrance. Hastily putting out of sight the remains of his meal, he hurried to the room in which Rick still heavily slept; convincing to the hurried to the room in which Rick still heavily slept; convincing a was profound, he withdrew, locking the door, and then he cautiously of his visitor. It was Father O'Connor, and Carter was all obsequious for sight the remains of his meal, he hurried to the room in which Rick still heavily slept; convincing the hurried to the room in which Rick still heavily slept; convincing the hurried to the room in which Rick still heavily slept; convincing the hurried to the room in which Rick still heavily slept; convincing the hurried to the room in which Rick still heavily slept; convincing the hurried to the room in which Rick still heavily slept; convincing that subject now, I have a message was profound, he withdrew, locking the door, and then he cautiously of his visitor. It was Father O'Connors, and Car

CARROLL O'DONOGHUE

CHRISTINE FABER

Authoross of "A Mother's Sacrifice," etc.

CHAPTER X.—CONTINUED

"Hang it!" he said at last forgetting, in his perplexity, that he had a listener; I wish the Widow Moore was at the bottom of the sea before I came across her."

Tighe a Vohr, keenly on the alert, pricked up his ears; a bright idea shot suddenly into his mind; rising slowly from his seat, he ambled up to the seribe.

"I beg pardon, yer honor, but I heerd you mintion a name that's dear to meself—an' you mintioned it in a way that went to my heart. Plaze, sir, say that you didn't mane what you said."

The Englishmen looked up at the intruder in blank astonishment; Then his first impulse was to laugh at the comical figure before him, his next to kick Tighe for his is a first impulse was to laugh at the comical figure before him, his next to kick Tighe for his is a wouth the sum of the same to the compose the letters," said Tighe. I was somewhat doubtful of finding you at home," began the went in Ireland. He received Tighe ment in Ireland. He received Tighe with unaffected condescension.

"We'll, my man, have you ever served in the capacity of valet before?"

"In the cap of what?" repeated Tighe a Vohr. "I oftin heerd mintion of a valley, knowin' that what was meant by it was land or the like; but that a man could make a valley of himself passes me comprehision intoirely."

"I don't mean that," said Captain Crawford, laughing; "I mean what is dowly; then he paused a moment. Plaze, sir, say that you didn't mane what you said."

The devil! such a country as this, where the very dogs are asked to compose the letters," said the head an lider.

Plaze, sir, say that you didn't mane what the most in findent his seeming to a valley from his seat, he ambled up to the scribe. "I don't mean that," said Captain Crawford, laughing; "I mean what is fin deep thought; after which he gans ovoluble and ludicrous and should have a valley from his seat, he ambled up to the scribe. "The height had been trained to do at that special int umniate me in this manner—"affecting to swell with rage. "I ask only to meet the man who uttered that lie!" and he began to stride about the room as if he would find in that everging some very feet his pecific. exercise some vent for his passion.

"Oh, be quiet !" said the priest, of your treachery is too well assured to be denied by any assumed bravado on your part. It was through your instrumentality that Carroll O'Donoghue was recaptured last night.

last night."
"CarrollO'Donoghue recaptured!" him, Carter repeated, readily assuming a grief so real in its appearance that even the convictions of the priest were staggered for the moment. "Oh, your reverence, believe me when I say that the lad has not a truer friend than I am," pursued Carter, kneeling before the clergy-man; "and all my dealings with the military, and my visits to the garrison that have caused the people to slander me so, have only been that I might give help to the boys in their difficulties. I swear

to you-"
"Hush!" interrupted the priest sternly, "keep your oaths for another time and place." With a keen look into Carter's eyes, he continued: "Where is

paper that was given you in Hurley's for safe keeping the other Carter involuntarily started, but he answered quickly, returning with a bold glance the priest's

piercing look:
"Destroyed—I burned it, for I was afraid to keep it."
Father O'Connor did not speak
for a moment; he continued to
survey the still kneeling form with

a look in which disgust mingled with sternness; then he said slowly: "God alone knows whether you are telling the truth.'

Carter made no reply; the priest resumed: "I have another matter to speak to you about—this niece of yours, whom you have been hiding all her life from her father's people; how is it that we, your friends, have never heard of her?" Carter jumped to his feet, repress-ing with difficulty the oath which rose to his lips.

"That is my secret," he said, doggedly, "and I shall not be made

to tell it to any one."
Father O'Connor also arose "Morty Carter," he said slowly and sadly, "I have no desire to learn your secrets; my concern is to do my duty by warning you of the evil of your course. God of the evil of your course. God alone sees your heart, and if you you directed the child to be called,

Carter's face slightly fell, despite his efforts to the contrary, and his eyes dropped for a moment before the priest's steady and pierc-

ing look.
"I have not come to you in Rick of the Hills had fallen peedily into the maudlin slumber which Carter had mentally prelicted, and though the sun was high not the heavens, shining all the heavens, shining all the as even Tighe a Vohr had ever perpetrated, the soldier, like one in a dream, took the pen, and on a clean sheet of paper began to write at Tighe's dictation, word for word of what had been read to him.

"An' what name are you puttin'?" looked in at him a couple of times, what had been read to him.

"An' what name are you puttin'?" looked in at him a couple of times, but did not disturb him, and now, evil you may have already done, your subsequent provision of a archs and prophets went by in home with the O'Donoghues for me, serried ranks; the holy women of

"Well, Morty, you are deter-mined, I see, to persist in the course

THE END OF SORROW Au tin O'Malley, M. D.

Within the gibbet ring on the deserted hill of Calvary the three crosses lay upon the ground, and a cold rain was driving steadily from the northwest. The earthquake was shuddering at intervals, and the late afternoon was still dark. In the garden below the hill of Golgotham gotha, Joseph of Arimathea and the disciples had placed the Sacred Body within the sepulchre, rolled up the closing stone, and fastened it by driving in wedges along the

In the flare of the lanterns the Mother stood there in the pouring rain, wet from head to foot, and the trickling water was spreading one large stain down her mantle from the right shoulder, where His head had lain after the deposition. She was a tall woman, and her head was bent slightly backward from weariness. The white wimple about her whiter face was limp in the rain. Her eyes were sunken but strangely tranquil. Her lips were blue and slightly parted. The left hand was under her mantle, but in the right hand she held unconsciously a long piece of the crown of thorns the men had pulled out of His tangled hair. The rain dripped glistening from the end of the

thorny twig.

Joseph of Arimathea and the disciples withdrew a few paces and watched her as she stood gazing at the tomb. Presently the form of a man, faintly seen, like one in a fog, issued from the face of the rock. This apparition suddenly took shape, and some of those beside her thought they saw the Foster Father standing before the sepulchre; others afterward said they could not recognize the wraith. It said to her: "Thou that hast dwelt in the Light so long shouldst not be afraid in the dark. On the third day thou shalt find Him again in Jerusalem as thou findest Him in the temple a lad amongst the dectors."

doctors. The ghost faded away slowly. A quick puff of wind blew it like a wisp of sea spume into the darkness. Mary's face flushed. She straightened up like a girl; a smile flickered about her eyes, and relaxed the drawn forehead. Then she turned, and with the thorny twig in her hand, she left the garden and started along the path toward the Gate of Judgment. The faint twilight that had appeared after the ninth hour had faded and night had fallen. The city wall had been cracked in places and shifted by the earthquake, and the Gate of Judg-ment could not be closed. She, with St. John beside her carrying the lantern, walked through the loosened stones under the gate arch and started in the gloom down the steep slope of the Dolorous Way, which ran across the city to the eastern wall. The rain beat upon her face in gusts, and she could hear in the lapses of the wind the

muddy water purring down the deserted hilly street. A squad of Roman soldiers, cloaked and with cowled helmets, going out to guard the sepulchre, swung past her and josted her in the narrow way. After she had gone a little space down the hill she came upon the body of a woman lying in the kennel whee head had lying in the kennel, whose head had been crushed by a falling cope stone during the earthquake. A black dog cowered by the corpse, shiverit would raise its muzzle and howl

Far down the hill she saw a light

greatening, and presently a throng of men and women, raimented in white simars and golden stoles, with palms in their hands, flowed in dreadful pomp up the hill just above the ground. Upon their foreheads was written in light the Unspeakable Name, and on their heads were carcanets that gleamed in shimmerings of yellow flame through a frost of gems, and in their eyes was the peace of Christ. Adam and Eve and all the patriarchs and prophets went by in serried ranks; the holy women of Israel who had come out of great tribulation, and had washed their robes and made them white in the blood of the Lamb; Abraham and Isaac; Moses, the Liberator, with a broken manacle in his hand; Melchisedech, the priest-king; David, the poet of God; Isaiah, Elias, Ezechial and Daniel, in chariots dim in topaz flame, drawn by lions black-maned in tawny majesty, and white bulls. Above the chariot of Ezechial, with vast pinions spread, floated a great golden eagle. After them came John the Baptist and the Foster Father, two of the Magi with smoking thuribles, hundreds of the Innocents by the Idumean slain

rain beating on her face. Farther down the street she came upon a Greek dancing girl from the palace of Herod. As John lifted his lantern they saw wilted roses in her disheveled hair, her face mottled and streaked with rainwet paint, her lips frothing. She was crazed, and she ran on stumbling, ooking backward every now and then, and shrieking incessantly:

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SELDOM SEE

Mary went on into the city to the

house of John, and there she slept in her weariness like unto those that are dead. The Sabbath day passed, and the night of the first day of the week. In the garden under Golgotha the Roman toldiers of the guard before the sealed applicable and the sealed the sealed applicable sealed the sepulchre slept unessily in their sodden blankets, and two sentries up and down the garden From behind the city walls came the constant baying and snarling of vagabond dogs.

snarling of vagabond dogs.

Before the first watch, suddenly, as if from an opened door, a saffron light flared up the bowl of the sky from horizon to zenith; it kindled into crimson here and there; the east grew opalescent; the walls and towers of Jerusalem loomed dimly in the shadows; the stars among in the shadows; the stars among the breaking storm wrack went out one by one like blown tapers; and the morning in russet mantle clad pushed the edge of the sun's red target to the rim of the world. At that instant the earth shook violently. The soldiers leaped up from the wet ground in terror. The great flagstone at the mouth of the holy sepulchre was flung outward with a hollow crash, and over-whelming white light burst from the opened tomb. Then, elevated in the air, He floated out and stood before the guard an instant. The nail holes in his hands and fort nail holes in His hands and feet glittered red, and His opened tunic showed the gash before His heart. The soldiers fell to the earth and lay as if killed by lightning. He vanished. Within the tomb were two dim angels, grave-visaged, seated where the Body had lain. The grave cloths were folded and set between them, as a chalice veil rests on the altar.

In an upper chamber of the house in Jerusalem whither Mary had gone on Friday evening she stood at gode on Friday evening she stood at a lattice looking over the city roofs with unseeing eyes. She was living over again His passion and hers. A dave crooned on the tiles above her, and a sparrow cheeped under the eaves. The street sounds below were beginning a new day. The trumpets of dawn blared from the Temple, and silence fell again. Then from behind her she heard

His voice:
"Mother!"

She turned quickly with a low gasping cry. He stood there in the room, with pierced hands outstretched to her. She tottered forward to Him, and He clasped her. to His riven heart. She took eagerly the bearded face of God between her white hands; she kissed Him, and whispered brokenly:
"Oh, Son! Son!"

She fell upon her knees, and still clasping His hands, she said:
"My Lord and my God!"
As He stood before her she could

see the bones white at the sides of the long nail-rents in His feet, but all her dolors were ended forever.

CZECHS IN NEED OF PRIESTS

By Dr. Frederick Funder

Vienna, Jan. 22.-A shortage of priests to minister to the spiritual needs of the Catholics of Czecho-Slovakia constitutes a grave menace to the future welfare of the Church in that country. More than 1,000 pastorates in Czecho-Slovakia are vacant today for lack of priests to fill them and the number of vacancies, it has been estimated, will increase at the rate of about 100 each year. The situation is made more threatening by the fact that there has been an appalling decrease in the number of Czech students in the theological rate of shools and seminaries preparing achools and seminaries preparing and had laready for lack of priests to fill them showed the rice fields. This is the season for transplanting rice, and all along the route whole families of the right has been rendered at the priesthood and for the first sterile by the lack of unity and strict party lines which divided the great mass of the Spanish parties of the priesthood and for the first sterile by the lack of unity and strict party lines which divided the great mass of the Spanish catholics action. For many years the valuable energy of the Spanish parties of the right has been rendered at sterile by the lack of unity and strict party lines which divided the great mass of the Spanish Catholics oscial action. For many years the valuable energy of the Spanish parties of the right has been rendered sterile by the lack of unity and strict party lines which divided the great mass of the Spanish Catholics oscial action. For many years the valuable energy of the Spanish parties of the priesthood and for the first sterile by the lack of unity and strict party lines which divided the great mass of the Spanish catholics action. For many years the valuable energy of the Spanish parties of the right has been rendered at strict party lines which divided the great mass of the Spanish catholics action. For many years the valuable energy of the Spanish parties of the priesthood and for the first important to the priesthood and for the first important parties of the right has been rendered at the priesthood and for the first important parties of the spanish poli 14. Before the War the enrollment at this institution was usually between 100 and 120, about one-fourth of the total being German students. The German proportion has remained practically unchanged with 28 Germans out of a total of 37. However, the fact that the German candidates for the priesthood are still almost as numerous as in former years, does not solve the problem of supplying priests in Czecho-Slovakia because in the Czech district there is great antagonism toward the Germans and a German priest, even though he speaks the Czech language fluently, is under a great handicap.

GOVERNMENT PARTIAL TO SCHISMATICS By aiding and patronizing the opponents of the Church, the Czech government is systematically at-tempting to undermine Catholicity in Czecho-Slovakia. An appropria-tion of 9,000,000 Czech crowns is given by the Government to the Czecho-Slovak Schismatic sect which has only 125 parishes and approximately 500,000 followers. The 780,000 Protestants in Czecho-Slovakia are granted 10,000,000 crowns while the Catholic Church with 7,500,000 members receives only 38,500,000 instead of the 135,000,000 crowns which it would receive if the proportion established in the appropri-ations for the other religious were ations for the other religious were maintained. There are 37 Catholic chaplains in the Czecho-Slovak army as compared with 9 chaplains for the Schismatic sect, although the number of soldiers who adhere to the latter sect is negligible.

There is little doubt but that the religious controversies in Czecho-Slovakia are undermining the peace and contentment of the population.

"Great Pan is dead! Great Pan A passion of chauvinism, however, seems to have blinded the leaders of Mary went on into the city to the use of John, and there she slept is being conjured up for their

MANY EVIDENCES OF SURVIVAL OF FAITH

Trichinopoly, India, Jan. 11.-The soil of India "the promised land" of our journey and the scene of Father elaumey's future missionary labors is now beneath our feet. Our first contact with Catholicism in India was inspiring. It occurred on the ferry-boat that brought us from Ceylon to the mainland. Somehow or other the captain of the boat had learned that two priests were to be among his passengers and accordingly be him. sengers and, accordingly, he him-self was at the railway station to salaam the Padres and to make them comfortable on his boat, withfort of all on board, in the spirit of Christ's own charity, was part of the program of this captain and his Catholic crew.

The captain was a perfect specimen of Tamil, the largest and the most cultivated of the aboriginal races. The Tamils inhabit southeastern India. Our captain's eyes flashed in quick recognition, his manners were charming, and his face was that of an ascetic. With his Catholic growthe general in jured manners were charming, and his face was that of an ascetic. With his Catholic crew the captain lived almost a religious life, observing common prayers and rules of conduct which are dictated by Catholic principles. The cabins of the officers were decorated with small statues of Our Lord and the Blessed Virgin and even the humble bunks Virgin and even the humble bunks of the crew were hallowed by faded pictures of the Saints. Fortunately we were still fasting and could use the Mass kit which these poor fellows had recently procured for their boat out of the savings from their small earnings, for a man seldom earns more than ten cents a day here.

This first impression of Catholic India was, up to this point in our tour, our most consoling experience in the Orient. Hence, when we boarded the train for Trichinopoly we did so with new anticipations of what we might see in the land which for both of us was "the promised land."

CATHOLIC PARTY IN

SPAIN

By Rev. Mazuel Grana

Heldid Promised Grana

THE JOURNEY TO "TRICHY"

The day's journey to "Trichy," as it is familiarly known in southern India, gave us a chance to see the country-side and the natives at work on their small farms which were fenced off one from the other by elevated paths above the water-line. distinction of averaging the highest

annual temperature in the world.

The roads which we saw from the train were, however, far more in-teresting to us than the landscape and the occupation of the inhabit-ants. For these were the hallowed highways of St. Francis Xavier himself and of the Christians he made. These Catholics have as a whole survived through their descendants down to the present day. The captain of the ferry boat and his crew were typical St. Francis Xavier Christians.

his thousands to the foot of the

We arrived at Trichinopoly late at night and a Jesuit Father was at the station to meet us and to offer us hospitality at the Jesuit head-quarters. We went in a bullock

caste from the non-caste Christians Formerly the caste Christians, were communicated before the outthe government to the provide priests being conjured up for their country. In an attempt to provide priests for the spiritual care of the Czech-Slovakian people the Bishops of that country have appealed to other countries for aid. An effort is being made to interest Czecho-si Slovakian emigrants in the possibilities of sending back priests who are natives of the provinces now forming that nation. If these efforts fall, Czecho-Slovakia is face to face with the danger of losing all practical Christianity for the millions of sky lied the WORLD-TOURING

WORLD-TOURING

The caste system obtains more generally and is more closely adhered to in southern than in northern ladic, though less rigorously in cities than in villages and on the farms. In the broadest sense caste is a color line which has a slight parallel to the race problem of our own southern States in America. The line of cleavage in caste is in itself social rather than religious. But inasmuch as Hinduism, the popular religion of over 200,000,000, in India, prescribes these social observances, leaving each one to believe whatever one chooses, observance of caste rules has some vague and in their relations with dioceses and in their relations with dioceses and in their relations with dioceses and in their propulation. In the government are very different from the methods employed by a political party, which is a militant organization. In the words of one of the speakers of the new party, "there is no question of our asking the permission of the Ordinary for a political manoeuver."

Nevertheless, the new party has been founded to defend and apply Catholic principles in the political and social field. Religious education, which is being threatened in Spain by the encoachment of secularity that the greatest energy. The preservation and improvement of the Catholic principles in the political party, which is a militant organization. In the administration of their dioceses and in their relations with the government are very different from the administration of di ance of caste rules has some vague religious sanction. Hence, when caste people are converted in India, it becomes a problem to define the limits in which a convert may follow the social observances pre-

The Christians of the Synac Tree on the west coast—they claim to be the descendants of the converts revolutionary elements.

The labor and professional elements are converted in general, have welcomed. the descendants of the converts made by the apostle St. Thomas—have kept the caste system from time immemoral. In the Trichinopoly Mission we found Catholics of sundry castes living peacefully in villages, side by side, each village observing its own caste rules. We observed this in our visit to a Catholic willage where the children olic village where the children welcomed us with flowers, songs, and dance. During the performance some spectators from a nearby village came to see and listen, but they kept back at a safe distance. out seeming a bit less solicitous for the least of his passengers, even the outcastes. We found out later that this unusual provision for the comthis unusual provision for the

scribed by caste.

AN UNANSWERABLE ARGUMENT The same missionary informed us that on one occasion two caste men were accompanying him on a sick call to an outcaste hut. They refused to enter until the Father put this question to them: "Do you refuse to enter a hut which the

ans of other denominations, how-ever, today give up caste in prac-tice and the Brahmans do so in theory. On the whole one can safely say that Christianity is breaking down some of the most objectionable features of the caste system. A change has also come in the pagan Indian attitude itself The new national spirit practically divorces caste and religion, con-

Madrid, Jan. 10.-Under the name of Popular Social Party, a new political group has been formed in Spain under the direction of some of the best known and highly trusted Catholic leaders. To all appearat the same time permitting them to retain their traditional characteristics and discipline.

FIND SOLUTION One of the things which has caused the greatest divisions among Spanish Catholics in public life has been the divergence in views on the subject of the relations between religion and politics, or, to put it more exactly, the relations between the political parties and the ecclesiastical authorities. The Spanish Catholics have found a solution of the problem, and have proclaimed it so definitely that there can be no

As we approached Madura, which is half way to Trichy, we could see the towers of perhaps the most celebrated Hindu shrine of south india malicious sophists of the Left can looming up in the distance. It was here, too, that DeNobili, adopting Hindu dress and manners, brought with political groups of other tendencies will be possible without the discussions and misunderstandings which for so long have retarded the cooperation of so many men of good will. "The party," according to its statutes, "will adapt itself to the teachings of the Church, and will be inspired by the doctrines of social Catholicism and while it the station to meet us and to offer us hospitality at the Jesuit head quarters. We went in a bullock cart. It was our first ride in this popular means of locomotion. At Trichy we were initiated into the peculiar features of mission work in India by the French Jesuit Fathers from Toulouse. The next morning we were deeply impressed by the crowded attendance at all the Masses in the Cathedral, by the number of communicants, by the number of communicants, by the modest attire of Indian women, and above all by the sweetness and the "other-worldliness" of the congregational prayers and hymns.

It was at Trichy, too, that we first came into contact with caste. Railings from the altar to the rear of the Cathedral separated the owner."

In other words, the new party will not compromise the authority of the Church by political strife, but will conduct its political activity with absolute independence. The methods used by the prelates of the Church, in the administration of their discovers and in their relations with

when greatest energy. The preservation India, and improvement of the Catholic schools are also leading features of the party's program, together with the protection of professional organizations, especially Catholic the

ARCHDIOCESE OF COLOGNE

INCLUDES THE RHINELAND AND THE RHUR DISTRICT

By Rev. Dr. Wi helm Baron von Capitain Cologne, Feb. 12.—The Archdiocese of Cologne, which includes most of the Rhineland and the occupied Ruhr district is normally one of the most flourishing eccles-iastical jurisdictions in Germany. In the territory comprised in the Archbishopric there are 3 370,000 Catholics and 1,650,000 Protestants, according to figures just made public by the archdiocesan authorities. There are 1,006 parishes, of which three were established durational conductions of the conduction of ing 1922, and 2,382 priests. Of the latter, 2,000 are engaged in parish

work while the remainder are occupied in the administration of the diocese, teaching in theological institutions, assigned to work in other diocese, or retired because of old age or sickness. There are 450 embers of the regular clergy in the archdiocese.

the archdiocese.

During the past year two members of the clergy of the archdiocese were raised to the espiscopal dignity. Dr. Herman Joseph Straiter of Krefeld was made provost of the Cathedral at Aix-la-Chapelle and given the titular bishopric of Caesaropolis. He is also an auxiliary bishop of Cologne. Dr. Joseph Stoffels, former canon of the Cologne Cathedral has also been made an auxiliary bishop of the been made an auxiliary bishop of the archdiocese and titular Bishop of

Adraa.
Undoubtedly the most important ecclesiastical event in the history of the Cologne archdiocese during 1922 was the archdiocesan synod convened by Cardinal Schulte. It was the first assemblage of this nature held in this jurisdiction since

hundred years ago during the Napoleonic period there was a Bishop of Aix la-Chapelle, but no ordinations were held in the Cathedral until 1922.

To select well among old things is almost equal to inventing new

Clergymen

who have not been abroad are working under a tremendous disadvantage. Times without number are they required to discuss places and events with which they have not the familiarity born of first-hand information. In almost every case, the cost of a trip to Europe has been the only obstacle which has stood in their way and prevented them from visiting the Old World. To do so has been the dearest wish of many. To those who are willing to make the effort, we have more than a little pleasure in announcing that we have made arrange ments whereby a limited number can spend the coming summer in Europe under delightful conditions without cost to themselves. (Our tours are recommended by Sir Arthur Currie, Sir Archibald Macdonell, Colonel the Rev. Canon Scott and a host of other wellknown Canadians.) For further information apply either by letter or in person to THE ALL-CANA-DIAN TOURING ASSOCIATION, Suite 47, 33 Ric West, TORONTO. 33 Richmond

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with eruptions. I lost sleep with the itching.

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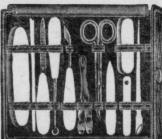
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LONDON SATURDAY, MAR. 24, 1923

A GLEAM OF HOPE

"Dublin, March 16 .- A striking instance of the heroism of the population in the face of the promiscuous sabotage by the rebels

"A farmer's daughter, finding that the rails had been torn up at the approach to a bridge over a deep gorge between Ballina and Dublin flagged a train conveying a number of wounded Free State troops and civilian passengers. The train was stopped within a yard of the abyss.

"The girl by her action deliberately defied the possible dire consequence of thwarting the plans of the

The foregoing despatch is cheering, inspiriting to Irishmen and the sons and daughters of Irishmen who, though the ocean rolled and helpfully by their kindred at

__ened, almost disheartened by recent conditions, they will read with a thrill of exultation the daring action of this heroic Irish girl who braved death to save her compatriots, men and women, wounded and whole, from wholesale murder. She may yet suffer; for it is too much to hope that any remnants of chivalry may still animate the cowardly crew that would thus savagely send wounded men, helpless women and children Father solved the problem by ordercrashing to death in the horrible wreck that this fearless girl averted. have their students take the regular But if she dies for her brave act she | State examinations. will have lived nobly and died

heroically. The terrorism that imposes Irish men and women while such regular Matriculation examination scholarships may be at once a dastardly deeds are perpetrated by at the end of their high school self-styled patriots is inflicting on course. The convent schools, gen- clever Catholic girls who are this ment really representative. the Irish character an injury far erally speaking, were ahead of year completing their high school surpassing that which Ireland them. suffers from loss of life and destruction of property. This act of in affiliating with the University of the unnamed Irish girl is conspicu- Toronto, led the way in enabling its ous but it does not stand alone. A somewhat similar outrage was prevented by the daring and pluck of a National soldier as told in the following despatch:

soldier averted a railway accident of affiliation. The success of this a total of 14,000,000 votes cast. between Thomastown and Athlone, arrangement may be judged from Lloyd George, among others, human endeavor at the present County Westmeath, yesterday. A the fact that the number of Univer- pointed out that Government by a time, this preservation of the public band of irregulars, seizing an sity students registered in St. minority would give serious shock health, it is all the more interesting engine, sent it down the track. An Micheal's has increased 700% during to public confidence in representato note the things that are given officer of the railway protection the last ten years. corps notified troops at a block house along the track and Volun- College, (boys) Sandwich, and the mal state of affairs weakens the teer Brady, on duty in the little Ursuline College, (girls) Chatham, cabin, acted promptly. He took off were affiliated with the University his shoes and socks and awaited the of Western Ontario, London Proportional Representation Society, about it to see that it is true. Is it arrival of the locomotive, which Assumption College has not as yet of Great Britain, gives the exact soon appeared, making between 20 a building in London and therefore figures in an article in the Conand 30 miles an hour. Brady does not enjoy the full benefits of temporary Review. caught a hold on the engine, and affiliation; though its students The Conservatives polled 5,381,swinging himself aboard, succeeded enjoy certain facilities for obtain- 438 votes, electing 296 members by being done in arousing public in reaching the control and bring- ing the degree of Bachelor of Arts. a vote that entitled them to 208 ing the runaway to a halt scarcely The Ursuline College entered at seats only. Labor and Cooperatives and protecting the health of the 500 yards from an approaching once into the full enjoyment of its polled 4,237,490 votes, electing 138 passenger train."

notable example of moral courage London residence for University polled 2,521,168 votes, but elected tection for the health of the people and fearless discharge of duty in students is known as Brescia Hall, only 54 members instead of the 101 circumstances that called for cour- where forty-one students are to which they were entitled propor- health in danger and to set up a age of a high order. The immediate registered. As this is only the tionately to the votes cast for them. effect of their clear, unequivocal. forceful vindication of the moral will be its first graduating class. received 1,585,387 votes which gave law may have seemed disappointing; but there is evidence that the degree next summer, and one for would receive under proportional repeffect was profound. Magnificent M. A. Ursuline College is entirely resentation. Independents polled That should mean that those who was the demonstration, a few weeks independent of Assumption, being 387,443 votes and elected 8 instead ago, when 6,000 men and 1,000 boys affiliated directly with the Univer- of 13. of their faith, acclaimed the bishops we believe Ursuline College occu- following table giving the average

their duty of loyal obedience to the may take the general course or Letter.

Civil war has always been demoralizing. But for the Wars of the Roses in England there would never have been the shameful apostasy of the British nation, or rather of the rulers of the British people. There has been civil war in Ireland for many years past with its inevitable demoralizing effects.

When we find amongst the rank and file of the people multiplying instances such as those recorded in the despatches quoted, we may soon hope for such vigorous reaction against "irregular" tyranny and terrorism, such loyal, fearless co-operation with the authority of their own Government, as will restore to Ireland the reign of law and order.

OPPORTUNITY FOR CLEVER CATHOLIC GIRLS

leges—or Little Seminaries—was to six. prepare for entrance to the Great Seminaries whose exclusive work against the railroads occurred early the priesthood. Animated by their completing University Entrance. regular courses leading to State ex- subjects. aminations; but whether better or worse these young men found themselves without those certificates that were the accepted outward and visible signs of certain scholarly attainbetween them, always stood loyally ments and the open sesame to courses leading to other professions. home in their long fight for freedom. They had then to begin over again, as it were, and take the prescribed examinations. Some might be unduly tempted to go on for the priesthood in spite of reasonable grounds to doubt their calling to this holy state.

Recognizing that a final decision in so important a matter could not be made by immature youths, and that as a matter of actual fact many changed their minds during the course of their studies, the Holy ing the Catholic colleges of Italy to

ing to pressure within and without silence, inaction, "neutrality" on our boys' colleges now take the too late. We hope that these

St. Michael's College, Toronto, students to obtain University degrees. Two high-class convent schools—Loretto Abbey and St. Immediately after the elections it of moral health. There are all sorts so popular that I shall be, as many Joseph's College-register their "The bravery of a National enjoy all the rights and privileges polling only a little over 5,000,000 in good state of health. As this is ture to remark upon these matters.

The Irish episcopate has given a College of the University. Its to 164. The Liberals (Asquith)

injunctions of the joint Pastoral may choose one or more of several honor courses.

The opportunity, to which we wish to call the attention of our clever and ambitious high school girls, is this:

Entrance and obtain the highest average in the Pass or Honor Matriculation examination this year and every year thereafter.

As those interested are aware one this year require the competitor to established order. write at least six the coming summer on either Pass or Honor Matriculation. Less than six will not do. If more than six, the six papers on which the highest marks are taken tans in Canada. The other day will of course be counted. This con- proportional representation for dition does not exclude from com-An educational problem in Italy petition those who have already was solved in a sensible way by Pope passed, let us say, in all but four of narrow majorities. Pius X. The Italian Catholic col- subjects. These would, however, leges were educating a large num- have to write again on two subjects ber of boys whose intention it was on which they have already passed to join the priesthood. Indeed the in order to bring the number chief reason for existence of these col- written for the competition up to

There is another condition that may call for a word of explanation. was the preparation of subjects for We have italicised the words above own pious desires or acquiescing in The Universities of Ontario no the pious ambition of their parents, longer accept a bare pass in Junior many of these college students found Matriculation as sufficient for later on that they had no vocation University Entrance. The Western for the priesthood. Turning then requires in addition either First to some other profession they found | Class Honors (75% in four subjects, themselves without that certified or Second Class Honors (66%) in six standing they would have had if subjects of Junior Matriculation; they had attended State institutions. or a Pass standing in all the Junior Their course of studies might have Matriculation subjects together been equal to or better than the with two Honor Matriculation

Though this may be a bit confusing to people who are out of touch with high school work it will be quite clear to prospective competitors for the scholarships.

six subjects of the competition must long denial of self-government." complete University Entrance, for otherwise it would be impossible to not necessarily be obtained on the time. six subjects of the competition; subjects already written off, on which Honor standing has been obtained, will of course count for University Entrance. An advertisement published elsewhere in the RECORD will give other necessary information.

We are glad to note the ever increasing number of Catholic girls who desire full University education. Similar conditions obtained right Many who stopped with the high here in Ontario. Slowly and yield- school course regret that the ambition to go further was awakened stimulus and a help to the many our boasted representative govern-

> AN ELECTORAL REFORM WORTH STUDYING

The weakness of the Bonar Law was pointed out that it was in a of theories, all sorts of plans, all sorts another has been, regarded as a students at St. Michael's and thus notable minority in the country of laws, for ensuring the public a crank and a fusser, because I ventive government so-called. There still more importance in public About four years ago Assumption can be little doubt that this abnor-opinion. One of these is fashion. Government.

fourth year of its existence 1923 The National Liberals (Lloyd George) Seven will write for the B. A. them 51 seats instead of the 61 they

Conservatives. Labor and Co-op.... Liberal 48.540 National Liberal Independents. 42,180

The Liberals (Asquith) polled about 24 million votes and secured There are five scholarships of 54 seats; the Conservatives polled \$150.00 each and one of \$50.00 availabout twice that vote and secured able to the girls who write at least 296 seats! It is often urged that six papers completing University proportional representation would encourage the formation of groups while the two party system is ideal. Well, the single constituency plurality quite evidently does not prevent the formation of groups in may now write off any number of Great Britain. There is always subjects for Matriculation. The an unreasoning and unreasonable conditions of this competition for opposition to any change in the

In England there is a much more intelligent apprehension of the justice and reasonableness of proportional representation than obmunicipal elections was defeated in Parliament but by the narrowest

law and its administration give elsewhere in Great-Britain the Local Education Authorities are elected by proportional representation.

Canadian Historical Review has its electoral reform :

the ruling classes could not be sufficiently represented in parliato be purchased; rotten boroughs were the real safeguard of order; the masses were unfit to govern themselves; reform would destroy the last bulwark that protected the constitution from the destructive forces of democracy. The arguments for central colonial government and for rotten boroughs went well together. To Englishmen as It will be also quite clear that the well as to colonials there was a

It is not our object at the moment to present the arguments benefit by the scholarships. But in favor of proportional representathe Honor standing required need tion. This we shall do at another

We conclude by reproducing the statement which Mr. Humphreys quotes from Lord Lochee and which will commend itself to plain people of any common sense whatever about politicians:

"I do not believe that the cause of good government is bound up with the maintenance of a distorted representation, or that British statesmanship would be unable to

Let us have the courage to make

A QUESTION OF HEALTH By THE OBSERVER

Questions of health are given much attention in these times. Indeed it girls wholesale into tuberculosis, is easier to get attention for a ques- and we are not only complacent Government is almost painful. tion of physical health than for one about such customs but they are one of the most popular subjects of That is the contrast which almost

This statement may at its first ing place with short skirts, low making be doubted by some people: Mr. Humphreys, Secretary of the but they will not need to think long and their coats flying open to possible that a fashion, a mere caprice of social custom can be actually allowed to interfere with try. Is it surprising? opinion to the wisdom of conserving public? Is it possible that in many rights and privileges as an affiliated members where they were entitled cases the very same persons who are are the very first to put their own custom which is a direct danger to health and to life?

Well, let us see. There has been a great increase in the custom of guides, and fearlessly proclaimed girls' colleges in Ontario. Students members of the various parties: The fearlessly proclaimed bishop of Canterbury. It read: (whose diamond jubilee was recorded bishop Stojan, of Olmutz, Czecho-

with what ought to be the logic. 1 "Although the discussions of a in last week's RECORD) one of the a fashion.

No, it is not men who do these those who think like him, somethings; men have their own ways of where. being foolish; but give a man a fur coat and he will shut it across his chest every time. It is the women of England is the revision of the In Scotland where the education put his fur coat across one a result appointed an influential more complete satisfaction than a fur coat on?" He would be re- the matter. This committee, pregarded as so eccentric as to be sided over by the Dean of Westminfor the feeble minded. But women which, according to cable des-The following quotation from an who are in most things perfectly patches, embodies suggestions look- The population of the region in article by Sir Robert Borden in the normal, will put on a fur coat which ing towards" drastic alterations and obvious application to the opponents of this eminently reasonable their chest to a zero temperature as much as they would expose it in scholarship." "Although the Tory thesis was a heated ball room. A year or two unconvincing it was at least clear; ago they added another vagary to that by putting on overshoes and Authorized Version which has done then leaving them unbuttoned. duty not only in the Church of Engment, if pocket boroughs were not Since that they have gone a further land, but in most Protestant bodies dinal Bourne, Archbishop of Weststep in folly that is dangerous to for nearly three centuries, was minster; Cardinal Dubois, Archtheir health. There was a sound acknowledged by the publication of Archbishop of Cologne; the Archand sane custom in this country of the Revised Version of 1881. In this bishops of Prague, Zagreb, Olmutz, cold winters, of wearing overshoes, version which has not, it must be Salzburg, Utrecht; Bishop Bocain or at least strong boots with heavy stockings. Just now there is a widespread custom of wearing ho the King James Bible were restockings at all, for it is a many of the more glaring defects of the King James Bible were restockings at all, for it is a moved and the translation beautiful for the Link former French Ambassastockings at all; for it is nonsense moved, and the translation brought dor Dumaine, the French Academito call the flimsy things that are into much closer conformity with cian Georges Goyau, and many other seen on the streets a covering at the Douay, or Catholic Version. all. With these are worn low which it had so long been the fashion shoes. The whole outfit is a study to despise. That the newly suginsheer folly and the silly servility gested revision of the Psalter, is, motion of Endeavors tending toof women to fashion and to appearance. Some one who knows human vanity as exemplified in the female sex, has only to whisper that their In which case, it but supplies addiaim sex, has only to whisper that their feet look smaller in low shoes and tional evidence of the disintegrating and the Roman Catholic Churches, that overshoes make them look processes at work along the entire every kind of interference in politics bigger and not all the terrors of line of the Christian Revelation. A the hospital nor even the terrors Church that can bring the Ten Comof death will prevent them from mandments up to "modern requirefollowing that tip. On the other ments," and admit doubts as to hand let it be suggested to them that it will look chic, or cute, to wear furs in August, and they will vision" of the Psalms of David. It ings in midsummer with a temper- that has to be considered for sooth, ature of seventy-five, with heavy not the Faith once delivered to the cope with the problems which a fur stoles about their necks. Of Saints. better system might bring in its course all women are not so easily prove and protect public health: we all sympathize with such objects

> expose a bare chest. There is too much tuberculosis amongst young people in this coun-

and purposes; yet we have customs

of dress that are sending young

always shows up between the good

sense of men and women and their

folly; the same women who go to

meetings to consider ways and

means of improving the public

health will go out from the meet-

shoes and practically no stockings,

NOTES AND COMMENTS

right of Rome to rule and teach the For that you must come to me." other way?

wear them are more protected from late Pope Pius X. by the Angli. of Scripture, the inevitable process separation from Rome is based. Most important is the education of of Limerick made open profession sity of Western Ontario. In this More striking perhaps is the ature which makes our climate in bury (the name of which in such can Society of St. Thomas of Canteras their divinely constituted moral pies a unique position amongst number of electors represented by and guarded against. But just which address was signed by the Harris leaves Father Leon Cherrier certain seasons one to be watched environment is in itself significant)

working out of a rule for the better past age have caused us to be long very few survivors of a generation protection of the people. When separated from communion with you, of priests whose memory goes back ever human nature shows signs of still we readily accord to the office to the seventies of last century. doing some good for itself human and dignity of the See of Rome, all By reason of his humility and folly jumps in and nullifies that that was accorded to it by the retiring disposition, this good priest good either in whole or in great Ancient Fathers both of the East- was never much in the public eye, part. And so, no sooner had the ern and Western Church whose but, as recorded in last issue, greater ease with money of a great teaching our communion has been pursued the even tenor of his duty number of the people of Canada wont to recognize as the rule of in various missions of the dioceses admitted of their wearing the faith and morals. . . . We shall of Toronto, London and Hamilton warmest clothing obtainable, that ever pray our common Lord to grant with a single eye to the glory of is, furs, than fashion came in and you length of years in the supreme God and the advancement of established a custom of wearing priesthood, to finish successfully the religion. That he should have fur coats open with a bare chest work which you have so worthily attained the goal of sixty years at exposed to a below-zero wind. begun, so that all things may be the altar-a goal reached by few-Results, grippe, colds of all varie- restored in Christ and there may be and should be spending the evening ties, medicine, lost time, suffering, one fold and one shepherd." A of his life amid the scenes of his even pneumonia, even death. For little more of that spirit would go boyhood comes as a crown to a life people will risk death cheerfully for far to bridge the gulf and "get" of usefulness. the Churchman correspondent, and

THE LATEST proposal in the Church -God bless them-and give them Psalms of David. The National more sense. What would be Assembly of 1920 gave some consaid of a man who should sideration to this question and as shoulder, and then say, "I have committee to go thoroughly into about ready for restraint in a home ster, has just made public its report, normal, will put on a fur coat which cost them hundreds of dollars, and cost them hund

THAT THERE are blemishes in the however, along more rationalistic wards making the Ukrainian nation lines seems clear from the tenor of independent with regard to religion the press despatches referred to. and for the strengthening of faith and morality in the Ukraine, the Christ's Divinity, is not likely to develop any qualms over the "re-

sequence. The current issue of by the but pointed article on this subject after the pure sources of faith from which we may make an apt offered by the Catholic Church. It quotation: "Then the Bible claims is our task to remove the spiritual barriers separating the Ukrainian to be the Word of God," it says; people from the West. We want to want to know what He means afford them an insight into the by every word of it. Look at it all treasures of faith and culture of the this way. God, knowing human Catholic West. We are convinced that if only the hostile spiritual nature, has used a Book as one isolation which hitherto has shut off means of communicating His Mind the Ukrainian intellectual world to His creatures. Understanding from the West could be done away that men have to seek the meaning with, the chief obstacle to a union of a book more from outside itself than from within itself, He sends than from within itself, He sends
His Word made Flesh to explain
given in Vienna for the purpose of and fulfil the Scriptures. (The acquainting both priests and layman Pharisees, who were so very learned in the Bible, had by that time got the training literature work. God's meaning all wrong!) Jesus there. Ukrainian literary history, ukrainian geography, history, and Christ appointed St. Peter and the Apostles to do the same thing; sciences and knowledge of the not to tie themselves down to the letter of Scripture, and be ruled cate not only priests fully trained by that; but to explain Scripture

from a scientific point of view for future activity in the Ukraine, but A CORRESPONDENT of the Canadian independently in the power of God. also Catholic laymen to work among thursdays writing on the subject. That is what the Catholic Church the Ukrainian people as engineers, Churchman, writing on the subject That is what the Catholic Church of Church Union, says: "Our con- claims to do today. She says to tinual presentation of our usual you: You can't read the Bible non possumus in our rejection of the without getting a great deal of its usual arguments for the divine meaning from outside the Bible. Catholic Church is getting us no- The pity of it, that Protestants people even being deprived of their where." Why, then, not try the should go to every human source for this light rather than to the one source competent to give it. which will show to the people the FOR EXAMPLE, we are reminded of Result: pandemonium, and, as artificiality of the differences the address presented to the regards faith in the Divine origin volved in the schism upon which the of disintegration.

UKRAINIANS INCLINE TO UNION WITH ROME

INTERNATIONAL COMMITTEE FORMED FOR MISSIONARY WORK

By Dr. Frederick Funder The "Ukrainian Religious Committee," formed last year in Vienna, is now actively engaged in the work of devising means of developing Catholic missionary activity among the Ukrainians in the Near East and in Germany.

Father Augustinus Galen, O.S. B., is the executive chairman of the committee, the honorary membership of which includes Archbishop of Vienna; Carbishop of Paris; Cardinal Schulte, distinguished men, both clerical and lay.

In its by-laws the committee calls being excluded.

FATHER GALEN OUTLINES PLAN Father Galen, in an interview

with a representative of the N. C. W. C. News Service, outlines the plans of the committee as follows: "We are well aware of the difficulties of the work we have underswelter through the hottest even- is modern scholarship, so called, taken. The religious union of the Ukrainian people and the Catholic Church is our ultimate object and we know that before attaining this aim we have to pass through various stages of patient and troublesome many thousands are; and that is the matter of contrast with which the matter of contrast with the matter of contrast with the matter of contrast with which the matter of contrast with the matter THE WHOLE trouble is that Pro-I started above. We are all in Piblo Micannochemics as to the from the Catholic mother church by sympathy with every effort to im- Bible. Misapprehension as to the schism, it can be found only among meaning of this or that given text | the Ukrainians, three millions of has therefore been the natura whom are already joined to Rome by the Union. Of all eastern catholic Truth, the new publication the strongest symptoms of a religof the English C. T. S., has a short lous awakening and of a longing

> would disappear. "Acting on this theory, regular Oriental Church. We want to eduteachers, and physicians. all we plan to distribute Catholic

catechisms in large numbers. "Under the old Russian regime, all books written in the Ukrainian language were suppressed. Ukrainian religious books. We intend to make up for this by introducing an Ukrainian catechism Ukrainian priests to take up the ministry among their own people. Several Bishops already have agreed receive Ukrainian

Slovakia, has agreed to take twenty

ESTABLISHMENTS FOR TEN ORDERS 'This religious work is to be aided y Catholic religious orders in the Yest. The Belgian Redemptorists already have founded a settlement with the rite of the United Ukrainian Church at Lemberg, where building lots and houses for ten other orders have been set aside. They were bought chiefly with funds collected in America by the indefati-gable Archbishop Dr. Szepticky, the keenly interested leader of the Catholic Ukrainians.

"The missionary activity of the Catholic Church is being promoted by the disconsolate state of decay of the Orthodox Church in not a few parts of the Ukrainian East. Especially in Volhynia we hope to see many conversions to Catholicism in a short time. The Orthodox church a short time. The Orthodox clergy in Volhynia is disorg mized. The Orthodox bishops Dionysius and Hromodecky, fearful lest the Polish Government might confiscate the numerous parishes which were without the services of priests, have appointed many former officers of the army of Petlura, who are totally without theological training. De-pending upon the indulgence of the Polish Government, these priests are Priests in name only, they are unable to gratify religious needs. With the existing national antagonism between the Poles and the Ukrainians the professional district of Ukrainians, the national distrust of the Ukrainian people for the Ortho-dox Church has been awakened by the introduction of the Polish lan-guage into the Church registers and seals, as ordered by the Orthodox Archbishop Giorgji of Warsaw.

PROPAGANDA FOR ORTHODOXY

"Orthodoxy tries, however, to offer resistance by carrying on an active propaganda in the Ukrainian districts inhabited by members of the United Church. The former metropolitan of Kiev, Antonius, whose see is in Belgrade, being the head of the movement. Particular-ly in so-called 'Karpatho-Russia,' which is now a part of Czecho-Sloyakia, an impassioned Orthodox agitation is being carried on, directed by the 'Grandmother of the Russian Revolution.' Mme. Breschko-Breschkowskaja. Thanks to her American connections she is able to supply ample funds for propaganda

purposes.
"In this way an Orthodox girls' boarding school has been established at Munkacs by Mme. Breschkow-skaja, in a district hitherto Catholic. Also a paper, Russkaja Z mlja, was founded for the purof Orthodox religious propaganda. Several financial instituions have been similarly established. In fact, nearly thirty parishes in the Munkacs diocese of 'Karpatho-Russia' have lately become Ortho-

"The Catholics, however, have not remained inactive in the face of this propaganda. For more than two years a novitiate of the reformed Basilians has been in existence at Munkacs, thus insuring to the country an adequate supply of Catholic priests for the future. A Catholic printing association which attempts to spread religious enlightenment by the promotion of good reading has also been established. Bishop Njarady's activity as Apostolic Administrator of Eperjes has been most efficacious in the exposed dis tricts. He introduced the sisters of St. Basilius, who founded a Catholic girls' school at Eperjes that enjoys great popularity.

LOADED FOR BEAR

UPTON SINCLAIR SHOOTS A FELLOW-HUNTER

Washington, D. C., March 12 .- A striking instance of an effort to harm the Catholic University of America, but which missed fire because of the ignorance of its perpetrator is pointed out in "The Goose Step," an alleged study of American Education, written by Upton Sinclair.

Mr. Sinclalr, who endeavors to pose as an impartial and painstak-ing investigator but ing investigator, but many of whose recent books, notably "The Profits of Religion," are full of misleading and erroneous state-ments, makes the following obser-

Also the Catholics have their education machine, and raise money from wealthy Catholics for the protection of both Catholicism and wealth. In the city of Washington they have a great central institu-tion. An official of the United States Department of Education

"'I made a study of the American University in Washington not long ago. There are a number of wealthy men on the board. They are obviously placed there for the usual purpose. Most of them never went to college themselves and they know nothing about education in coroscillation. and they know nothing about education in general or in particular. I saw no occasion to doubt their desire to do the best they know how for the institution. But some things they know about, from their associations, and others they do not. They simply cannot appreciate, for example, the fine zeal the founders had for the establishment of a great graduate university.

They can be supported and healthy lot of immates than is to be found in this home.

"I want to take this opportunity to thank Bishop Schrembs and the to receive his blessing. As the gold cross on the top of the spire of the Cathedral of St. Basil still dominates Red Square, so has the spirit of faith conquered and approval in the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of their home. Let me say further that there would have the conduct and care of the immates of the immates of the conduct and care of the immates of the immates than is to be found in this home.

"I want to take this opportunity to thank Bishop Schrembs and the limitation of the conduct and care of the immates of the conduct an

trustees can see some use in these courses and some demand. The need for a great graduate school, the trustees are blissfully ignorant of, and I doubt very much whether on account of their limited educational experience the mill tional experience they will ever be able to appreciate the need for such a graduate institution in Washington.

The institution referred to by Mr. Sinclair and which he apparently believes to be the Catholic University of America, is the America. ently can University, a Methodist insti-

SWEDISH PROTESTANT BISHOPS APPEAL

By Rev. Dr. Wilhelm Baron von Capitain Colonge, March 1.—An appeal for a reconciliation of the differences leading up to the French occupa-tion of the Ruhr has been addressed to Premier Poincare by the Protestant Archbishop of Upsala and other members of the Swedish Protestant episcopate. Addressing themselves in effect to the Christians of all nations and to the responsible heads of the various governments, the Swedish bishops deplore the fact that the world, as they say, is still far from peace, and urge that all possible efforts be made to bring about a pacific settlement of the present difficulties. The letter asks specifically that the President of the United States exert his influence to this effect. A copy of the letter was sent to Cardinal Dubois, Archhighon of Peris Archbishop of Paris.

Cardinal Schulte, Archbishop of Colonge, also received a letter on the same subject from the Swedish Protestant Bishops. It reads as State legislature calling for the in-

Your Eminence No one can tell how many there are throughout the world who are sorrowful in their hearts because of the present situation. We had hoped that after the War the blessings of peace would follow, but the relations between nations are growing steadily worse. Hunger, the poison of bitterness in afflicted souls, and mental and moral disease are destroying noble branches of Central European peoples. Now, armed force under the assumed cloak of peace is cutting away large sections of the land of a disarmed neighbor, increasing that destitution which already cried out to Heaven. The curse which has been sown will generate new wars still more formidable, because man will reap what he has sown. The World War demonstrated that sufficiently.

The cause of the misfortunes of Europe is manifest. Despotism and short-sighted egotism, rather than the law of Christ, have been made the lighest rule of conduct.
We do not judge anyone because our knowledge of the situation is incomplete and imperfect. But we do condemn the methods of violence. "Conscience and hearts every-where are burning with the ques-tion: 'What can be done?'

"We, the servants of the Churches in Sweden, exhort our Christian brethren in France and in all countries, particularly those in Germany, to implore God to give us clearness of vision and strength.
The entire question of peace and of The entire question of peace and of the amount of indemnity necessary, must be elevated from the present swamp of vengeance and threats of war to the higher plane of mutual confidence and good will. Men must forgive as they hope to obtain forgiveness for themselves. We respectively urge the responsible statesmen of the various countries, and the German Chancellor and the President of the United States. particularly, to take steps as soon as possible to bring about a reconas possible to bring about a reconciliation of differences which are growing more insupportable and full of danger from day to day. A settlement will have to be made through conferences and discussions between representatives of

the various powers.

"The Archbishop of Upsala and the Bishops of Linkoping, Skara, Strangnas, Visby, Vasteras, Varjo, Lund, Gothenburg, Karlstad, Harnosand, Lulea, Primarius, and

Stockholm.

"In the name of the assembled members of the Swedish Bishops Congress, I am, Your Eminence, in this time of misfortune for your great. Entherland in which the great Fatherland in which the German people by their wonderful self control and patience are show-ing their greatness as never before and from, which we hope and pray God will redeem them, with assurances of respect and esteem.

"NATHAN SODERBLOM,
"Archbishop of Upsala."

Cardinal Schulte has replied to the letter and expressed his thanks ties. to the Protestant Bishops of Sweden with for their action.

Wickersham. "Fortunately, I was born in a generation whose women thought it glory to take their

"They thought this for reasons: First, they looked up to the husband, and their respect and admiration for him made them happy to be identified with him; secondly, they looked forward to having children as the greatest glory of life, and they desired to give their children the father's name and identify themselves with that name.

'The various disintegrating forces of modern times have had strange results. One of the strangest, it is going to be a benefit to their sex may be conceded, but I am firmly persuaded that nothing more mis-taken was ever advocated."

CLEVELAND CONVENT INSPECTED

BISHOP WISELY WELCOMES VISITORS TO SEMI-PUBLIC INSTITUTION

An inspection of the Convent of the Good Shepherd in Cleveland has convinced State Representative Richard R. Hawkins that at least one Catholic institution peed in his "Crimes of the Revolution," inspection of the Convent of one Catholic institution need not

fear inspection. spection of the reformatories, or other institutions that might come within the provisions of the rather broad scope of the measure. The bill was killed in committee.

Mr. Hawkins' change of opinion came as a result of his recent visit to the above named institution in company with members of an organization whose desires run along the line of the provisions of the measure that was eliminated.

The committee was received with every courtesy by the Sisters in charge of the convent and after permission from Bishop Schrembs, were shown from cellar to attic.

As a result of this visit Mr.

Hawkins has issued the following statement:

REPRESENTATIVE HAWKINS' STATEMENT "With four other representative Bucharin, Zinovieff and Radek." citizens of Cleveland, I made a visit, unannounced, to the House of the Good Shepherd, E. 30th and Carnegie Ave., and presented my business card to the lady in charge, requesting permission for myself and friends to see the inmates and to note the sanitary condition of the institution and the treatment of the girls housed within the walls. The mother superior admitted us to one of the offices and informed us she could not admit an unauthorized and self-appointed committee as we were unless given permission by the bishop of the diocese to do so. She telephoned to Bishop Schrembs and Rev. Joseph Smith, of St. Philo-mena's church, East Cleveland, Vicar General, who was the first to arrive, and to whom we again made our requests to be conducted through the home. After some discussion as to our purpose he agreed to do so, only requesting that the inspection be thorough and that a truthful report of what we found as to conditions existing be

further inquired as to our errand, and agreed to permit us to make an inspection of the convent, stating, however, that he thought a self-appointed committee without any lawful authority was presumptuous and that a man's home was his castle. To this I agreed but said contained to the party of Christ and His caricatures of Christ and His Blessed Mother. Caricatures of Pope Pius XI. were also shown.

It must be remembered that such parades are made up almost entirely of orphans, homeless waifs and other victims of the upheavals. appointed committee without any lawful authority was presumptuous and that a man's home was his castle. To this I agreed, but said that the House of the Good Shepherd was a semi-public institution in view of the fact that girls were in view of the fact that girls were and on view of the fact that girls were committed there by juvenile and probate courts and that such institutions should be inspected. The Bishop replied that they not only ought to be but could be inspected.

SHOWN FROM CELLAR TO ATTIC

"We were then conducted through the home from cellar to attic, led by the mother superior, Bishop Schrembs and Father Smith and we were accorded every opportunity to make a thorough inspection. We visited the school's chapel and dormitories and were entertained by the scholars with songs and recita-tions. We also visited the workshops, bakery and laundry, and saw the girls at work, in all their activi-

COMPLETE LIBERTY" IN RUSSIA

1,766,118 EXECUTIONS BY THE AUTHORITY OF THE GOVERNMENT

Moscow, Jan. 18.—The Soviet Government of Russia has claimed that it grants full religious free-dom and liberty of conscience. Today the Soviet Government is employing every agency at its command to uproot religion and destroy the Church. The Soviet Govern-ment failed in its attack on private property and the normal processes of economic development. Commun-ism as a political system having shown itself a failure in the tragic results. One of the strangest, it seems to me, is the movement on the part of some women, whom I deem misguided, to endeavor to ignore the facts of life and to promote the disintegration of the marriage state. That some of them are honest in the opinion that this results are the second to the se This final effort is only the

further fanatical continuation of a persecution that has existed since the Soviet Government came into power. This Government has claimed that since 1917 it has made the Orthodox Church weaken under the blows of the fanatical Reds. It claims to have to its credit, since 1917, 1,500,000 executions. Of these 1,280 were priests and 28 bishops. To be exact, the total number of executions claimed by the Soviet Government to have been carried (Volume 6, Table 6) puts the entire number of those guillotined, shot, drowned and otherwise killed, for the whole of France at 500 000.

FAITH STILL LIVES

In spite of the Russian Reds' incredible record, the Faith in Russia has not been destroyed. They who so ruthlessly wielded the sword now seemingly confess their defeat and have sought to make the pen accomplish what the sword could not. The propaganda for Sovietism is now being just as ruth-lessly prosecuted in schools and in all the institutions that have to do with the education of youth. helplessness of the victims and the absence of any counter influence make one fear the effect on the coming generation. The propaganda is thoroughly organized. Trained speakers go from school to school teaching the children the school, teaching the children the hymns of hate learned from the

In Bucharin, Zinovieff and Radek.

Immediately before Christmas, official representatives of the Government visited all the class-rooms, ridiculed publicly the sacred truth commemorated by Christmas Day and advocated in its place the pagan idea of a feast of winter. At the same time, the Moscow press launched an anti-Christian propaganda. mixed with grosspess propaganda, mixed with grossness and obscenity. As liberty of the press does not exist in Russia, public answer or resistance was impossible.

But the people gave their own answer by thronging the churches of Moscow and manifesting the spirit of Christian devotion on Christmas Day. Under Government direction, on Christmas aftergain made conducted the streets of Moscow under the fter some protection of Red soldiers. Most of the streets of Moscow under the protection of Red soldiers. Most of the paraders were young boys and as a "woman of the street." She children, who were permitted to insult and degrade Christian practices and Christian faith in the most blasphemous and indecent manner. "The arrival of Bishop Schrembs added to the party. The Bishop further inquired as to our errand, and agreed to page to page to page the page to the page to page the page to page to

of the past five years. The exhibi-tion of these helpless ones and outtion of these helpless ones and out-casts is called by the Soviet Govern-ment "The Awakening of the Pro-letariat to the New Era of Com-plete Liberty." Many who took part in the parade are being fed and clothed by the charity of His Holi-ness, Pope Pius IX., through the National Catholic Welfare Council Mission in Russia

Mission in Russia. THE ATHEIST ESTABLISHED

The Government has established a new paper entitled The Atheist.

uneducated classes.

Judging from the effect on the people, these excessive measures are meeting with but little success. The great mass of the people consider all the priests and bishops ties. We were very much pleased who have gone over from the with the extreme cleanliness of the Orthodox Church to the so-called home. I venture to say that there is not a more sanitary institution in birth-right for a mess of Bolshevist

saluted as they passed? At least it is true that as they reached the Cathedral, the ranks broke and bought rights of citizenship as well as our religion, suffer.

To overcome the assaults of the were scattered.

The Soviet Government has now ordered anti-religious placards to be displayed in all government offices and on all public buildings. But there stands the Church, before which all its forces will eventually give way.

HELEN'S EASY MONEY

Baltimore, March 12.-Two lectures delivered during the past week by Mrs. Helen Jackson necessitated police interference when members of the audiences resented imputations against the Houses of the Good Shepherd and the Catholic Church generally, by the Speaker who asserts she is an "ex-nun." The meetings were held under the direction of George W. Waldron, former Ku Klux Klan member and notorious anti-Catholic agitator. The first meeting was held in the First Baptist Church of Brooklyn, Md.; and the second in the Pentecostal Church of God, on Lombard Street.

Mrs. Jackson describes herself as a former Catholic nun and also asserts that at one time she was an unwilling inmate of the House of the Good Shepherd in Detroit. Most of her lectures are devoted to revelations" of conditions which she alleges, exist in the House of the Good Shepherd. Her anti-Catholic activities have covered a number of years and on investiganumber of years and on investiga-tion of her antecedents and char-acter undertaken some time ago and published in the pamphlet "Defamers of the Church" reads Defamers of the Church" reads as follows: "Her real name is Helen Barnowska. At the early age of fifteen years she was committed to a Sister's Reformatory at Detroit by her sister, because she was un-manageable. This was in Septem-ber 1895. In December 1897, she was permitted to return to her sister then living in Pittsburgh.

"Later she returned to the Good Shepherd Home, but this time to the Carthage, Ohio Home, because her former superioress, whom Helen liked, was transferred to that home. Even after she left the reformatory the last time, in fact, even after she married, she and her husband called at the Detroit Home, and were most friendly. Like the "Later she returned to the Good and were most friendly. Like the other insincere people on the anti-Catholic platform, she saw, during

the present wave of bigotry, a chance to make easy money.

"Helen now lectures in a garb which she represents as her nun's garb (of course she was never a nun); it is only a replica of the costume worn by the peasant women and girls in Normandy, France. The Sisters of the Good Shepherd allow their charges to wear that garb as a uniform during the period in which they are "on good conduct." No one who enters the reformatory under the Good Shepherd Sisters is ever permitted to become a member of their

During the campaign against parochial schools in Michigan a few years ago, Mrs. Jackson was brought in to aid the anti-Catholic element. At that time two papers in Ypsilanti, Mich., published accounts of

THE CATHOLIC CHURCH **EXTENSION SOCIETY** OF CANADA

CATHOLIC PRESS

support our Catholic newspapers.
To remind them of this duty should be entirely unnecessary. We regret to say that we have thousands of

In the United States, the Bishops Egypt, after working with his father have approved of setting aside one month each year as a Catholic Press Month. During this period every effort is made to educate Catholics to the vital need of reading and subscribing for Catholic journals of the converse through a window worth. worth.

Was there ever a period in our memory when the Catholic Church and her teaching were so viciously attacked and so vilely and unscrupulously calumniated as at present? King of course the Church that has withstood so many attacks and flourished for nearly two thousand years in spite of all slanders and misrepresentations shall continue to misrepresentations shall continue to keep on her way through the rough W. Wickersham, former Attorney associations, and others they do not. They simply cannot appreciate, for example, the fine zeal the founders had for the establishment of a great graduate university. They can see a considerable demand for education in law and business, and so they very naturally let the institution turn in this direction. Consequently a low grade law school and a lower grade business course are being established. The

enemy the strongest weapon we can wield is the Catholic press. It is a ready means for the propagation to the world of real Catholic belief and practices, as well as a mouth-piece to contradict the slanders and misrepresentations urged against us. Pass on to your Protestant friends of honest mind, the Catholic paper and you give him a lesson book on the history and doctrines of the Catholic Church. The Catholic newspaper can offend no fairminded non-Catholic, for the foundation of every Catholic organ is Catholic charity. is Catholic charity.

Cardinal Maffi, of Pisa, in an Cardinal Maffi, of Pisa, in an address to his priests during a retreat, said, speaking of the importance of a Catholic newspaper in Catholic homes; "You preach on Sunday, but the newspapers preach every day and every hour. You address the faithful in the churches, but the newspapers follow them to their homes. You speak for half an hour or an hour follow them to their homes. You speak for half an hour or an hour and quit, but the newspapers never

How true are these words and how they ought to encourage our people in the support of the Catho-lic newspapers!

Besides being an antidote against the poison of the secular and filthy publications so common amongst us, Catholic newspapers are continually doing a great amount of good. For example without the Catholic press how could we instruct Catholics so well concerning their great duties in regard to Catholic missions? In Ontario we have three Catholic newspapers. Each week they convey to the homes of thousands the mission message of the Church of Christ. Not the Day of General Judgment shall we learn the extent of their influ-ence and their benefits in favor of the propagation of the faith at home and abroad.

We urge, therefore, Catholics to bring into their homes the Catholic newspapers, a weekly missionary, ever faithful to the preaching of Christ and ever ready to defend your rights and privileges as Catholics and citizens. There is no work for the laity that equals the spreading of the printed word explanatory of Catholic teaching. When you procure new subscribers for Catholic journals you are join-ing with Christ Himself in making known the eternal truth of God and helping others to save their souls. We appeal in a very particular manner to Catholic Societies to consider the nobility and Catholicity of assisting the Catholic press, and we urge them during Lent to give themselves to it with all the enthusiasm of good Catholics.

Donations may be addressed to:
REV. T. O'DONNELL, President Catholic Church Extension Society 67 Bond St., Toronto. Contributions through this office

should be addressed :
EXTENSION, CATHOLIC RECORD OFFICE, London, Ont. DONATIONS

Previously acknowledged \$5 988 47 K. A. McNeil, Paisley Jos. C. Muise, Annapolis Royal, N. S..... Mrs. F. S., Winnipeg..... MASS INTENTIONS Mrs. D. H. McGillivray, Reserve Mines ... 2 00 Friend, Grand Narrows Bryson.. 1 00

WEEKLY CALENDAR

Sunday, March 25.—The Annunciation of the Blessed Virgin Mary. Catholics ought to consider it a ciation of the Blessed Virgin Mary. This great festival takes its name from the happy tidings brought by the angel Gabriel to the Blessed Virgin, concerning the incarnation

be entirely unnecessary. We regret to say that we have thousands of Catholic homes within whose ports a Catholic paper never strays and from which Catholic literature receives little or no support.

The Sovereign Pontiffs for years back have been most assiduous in urging upon the faithful the necessity of Catholic newspapers to counteract the poison of the anti-Catholic press.

In the United States, the Bishops

Virgin, concerning the incarnation of the Son of God.

Monday, March 26.—St. Ludger, bishop, was the son of a nobleman of Friesland and was born in 743. He converted large numbers of the Saxons in East Friesland, and also the Province of Westphalia. Against his will he was made Bishop of Munster. He was favored with the gifts of miracles and prophecy.

Tuesday, March 27.—St. John of Egypt, after working with his father.

as a carpenter until he was twentysixteen years he lived in solitude and then took up his abode in a cell where twice a week he would converse through a window with those who came to him.

Wednesday, March 28.—St. Gon-tran, King, was the son of King Clotaire and a grandson of Clovis I. and St. Clotildis. He was crowned King of Orleans and Burgundy in 561 and conducted his reign in harmony with the principles of religion, protecting the oppressed and caring for the sick. He died

Thursday, March 29 .- Sts. Jonas, Barachisius and their companions,

book is called the "Climax, or

Saturday, March 31.—St. Ben-amin, deacon and martyr, suffered in Persia during persecution under Varanes, grandson of Sapor III. He was thrust into prison for a year and then released and commanded not to speak again of relig-ion. When he disregarded this command, he was subjected to horrible tortures and executed in the year 424.

CATHOLIC FRANCE

Paris, March 2.—In their picturesque local costume the broad-brimmed hat with flowing ribbons, high-collared coat with howing ribbons, high-collared coat with two rows of buttons, tight vest with black velyet bands, one thousand Breton peasants, accompanied by their peasants, accompanied by their bishop, knelt a few mornings ago at the foot of the Arc de Triumphe beforethe tomb of the Unknown Sol-dier. And there, in the solemn hush of a crowd of passers-by who were silenced by this touching manifesta-tion of Breton piety, they sang the De Profundis for the souls of the soldiers who fell during the War.

These thousand Breton peasants had just come from the church of Notre-Dame-des-Champs, on the Left Bank of the Seine, where they Left Bank of the Seine, where they had received Communion in a body after having spent the entire night in prayer before the Blessed Sacrament in the Basilica of Montmartre and attending a solemn High Mass in the Cathedral of Notre Dame.

They were part of the annual pilgrimage of the French Catholic Agricultural Union to the Basilica of the Sacred Heart.

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BY THE REV. F. P. HICKEY, O. S.

PALM SUNDAY

OUR LORD'S LAST DAYS

Me you have not always." (Matt. xxvi. 11) Memory loves to dwell on the details surrounding the death of our dear departed friends. Their farewell words and messages are remembered, and repeated, and handed down. They live again in memory. And who deserves such kindly thought, whose words and every action should be treasured up, as devoutly and as gratefully as His, Who for us and our salvation laid down His life? He seems to appeal to us not to forget Him:
"Me you have not always with

The public entry into Jerusalem on Palm Sunday was the simple and short-lived triumph of the Saviour. The multitude who had come to Jerusalem for the Paschal festival, hearing of His approach and moved by the crowning miracle of raising Lazarus from the tomb, went forth to meet Him, waving palm branches, the token of victory, and even spreading their garments beneath His feet. As He drew near to the city, with the Temple in view, the disciples howet forth with cries of disciples burst forth with cries of joy, and the crowds took up the welcome, "Hosanna to the Son of welcome, "Hosanna to the Son or David." The Pharisees feared that their plots against Him would be would be "Crucify Him! away with is nothing left of the Son of Man Him!" The populace was fickle; but a bruised and mangled corpse, the priests and Pharisees malicious: stiffened by the cold of death. and He had come to save His people from their sins. Even as He entered the Temple the royal reception was continued; crowds pressed on Him, with their sick longing to be cured, and the very longing to be cured.

amazement. Passing by Bethphage which means "the house of figs," our Lord noticed a tree, that gave promise of fruit, although the time for figs was not yet. Luxuriant in leaves, barren of fruit! The very type of the Jewish people: they honor Me with their lips, but their heart is far from Me. It was natural for our Blessed Lord to seek fruit, for the fruit of the fig-tree is formed before the leaves open, and when they are fully developed ripe fruit should be found beneath them. There was no fruit and our Lord cursed the tree, and it withered away. This our Saviour's only miracle of destruc-tion signified the judgment destined for the deceitfulness of the Jews, and accords with His prediction of the destruction of the Temple and the calamities that would overtake

It was the object of His enemies to force Him to such a declaration of His divine power that they might stone Him to death as a blasphemer. Or again, as when they tempted Him with the coin of the tribute, they hoped to extort from Him a reply that might convict Him of treason to Cæsar, and thus make Him a victim to the Roman power. that of El Pilar, there has just been held a congress of Catholic students The parables He spoke—the wicked husbandmen; the man not having on the wedding garment—and His answer, "Render to Cæsar," answer, "Render to Cæsar,"
disconcerted them and put them to
silence. "They knew that He
spoke of them," says (St. Matthew
xxi. 45). His enemies' last attempt
to ensnare Him was, "A doctor of
the law asked Him, tempting Him: Master, which is the great commandment of the Law?" And our Lord's triumphant reply, "Thou shalt love the Lord thy God with thy whole heart, with thy whole soul, and with thy whole mind. This is the first and the greatest commandment, and the second is like to this: theu shalt love thy neighbor as thyself. He had begun his ministry by declaring that He came to fulfil the Law and the Prophets, and He concludes this—the last exposition of His doctrine—with the words,
"On these two commandments
dependeth the whole Law and the
Prophets" (Matt. xxii. 35, 40).
Christ's enemies, foiled in their

Christ's enemies, foiled in their attempt to stir up the popular fury or the enmity of the Romans, were driven to plot to seize Him by treachery; and the opportunity occurred that very night, by the offer of Judas Iscariot to betray Him. Greed led him to it, and he accepted the miserable price fixed for the compensation for the life of a slave.

a slave.

From the Tuesday evening until the afternoon of Thursday, our Blessed Lord is shrowded in sacred silence. Long hours indeed in prayer He passed before His sacred Passion. We know not the manner the hour of our death In nor the hour of our death. In God's mercy it is veiled from us. God's mercy it is veiled from us.
Our loving Saviour knew every detail. Oh! the anguish of that anticipation. He foreknew the cruel work of every mortal sin; and He offered Himself a willing victim to make atonement for each of us. Surely in gratitude we should remember His sufferings and His death, for He, in His loving mercy,

events of which are hidden from us, may we not believe that there was a solemn leavestaking between the ties, and the automony of the universities, and the automony of the universities, and the automony of the universities abundant that if you had diverted the entire consignment to a solemn leavestaking between the times and the automony of the universities.

The outstanding figure of this coming week is the Cross, the Altar upon which the incomparable Victim was immolated. In the ancient covenant God said: "Accursed to be the the part on a tree." The is he that hangeth on a tree." The Lamb of God did not disdain to suffer this curse. The wood of infamy is dear to us beyond

measure.

On Good Friday we follow our
Divine Saviour up the hill of Calvary. It is not hard to find the vary. It is not hard to find the road because it is marked red with His Precious Blood. We reach the place of execution and behold Him stripped of His garments, nailed to the Cross, lifted up to expose Himself to insult. Standing there we watch each drop of blood that flows for the cleaning of the world their plots against Him would be for the cleansing of the world. Frustrated, and owned in the bitterness of their disappointment, for our instruction. His Mother's "Behold, the whole world has gone after Him." But alas! in the sorrow and we compassionate her. midst of those triumphal cries, an undercurrent of sound swept across the soul of our Lord. In five days hence, instead of "Hosanna" it adoring love His last breath. There adoring love His last breath. There is nothing left of the Son of Man

presed on Him, with their sick longing to be cured, and the very children taking up the cry of "Hosanna!" St. Luke sums up our Lord's doings thus: "And in the day time, He was teaching in the Temple; but at night, going out, He abode in the mount that is called Olivet" (Luke xxi. 37).

On the following morning, coming early to the Temple, we are told of the Cross. During this great week we should say with the Apostle: we should say with the Apostle:
"The charity of God presseth us;
that they who live may not now
live to themselves, but unto Him
who died for them." We should make at least this return to Him Who made Himself a victim for our sake. He did not pronounce against us the curse that we so justly deserved but He prayed and obtained for us mercy and grace.

One day He will appear in the clouds of Heaven and men shall look upon Him Whom they pierced. When that day comes, if we have loved the Cross we shall be numbered among those who having made amends for their crimes by love will find confidence in the sight of the Wounds that love medicing of the Wounds that love made in His beautiful Body.—Catholic Sun.

SPANISH STUDENTS

HOLD IMPORTANT CONGRESS IN SARAGOSSA

Madrid, Feb. 17.-In Saragossa, the historical capital of Aragon, under the shadow of one of the most venerable sanctuaries of Spain, which was an event of national importance. It is barely three importance. It is barely three years since a handful of students, full of enthusiasm, began to organize in some of the universities in order that their groups might affiliate with the brilliant ranks of social Catholicism. Today there is not a single Spanish university which has not an association of Catholic students, and the recent Catholic students, and the recent Congress was a striking proof of the vitality of the Students Con-federation.

HAS SYMPATHY OF PROFESSORS Aided by the Papal Nuncio, the Cardinal Primate and other members of the Spanish Hierarchy, the student movement has met with great sympathy and favor even among those professors who, despite the religious character of the organization, nevertheless see in it a great promise for the future of the nation. Among the innumerable letters and messages received by the students during the congress,

The delegates from seventy-one associations of Catholic students formed a fair-sized assembly, and

FIVE MINUTE SERMON remembered each one of us and offered them for us.

BY THE REV. F. P. HICKEY, O. S. B.

And in these hours of silence, the and the automony of the university were so abundant that if you had

fame to such universities as those of Salamanca, Alcala and Sevilla. The impulse they are receiving from the youthful energy of the Catholic students will bring them new life and expansion. In fact, one of the ciecus of the creation one of the ojects of the organiza-tion of the students is to enable them to intervene in the functioning and government of the universities, in harmony with the democratic atmosphere in which we live. At the recent congress resolutions of great importance to university life were presented and approved, and will be submitted, with irresistable moral support, to the Minister of Public Instruction through whose hands all questions of school authority must pass. The resolu-tions call for reforms in the programs of study, changes in university buildings and material equipment, the autonomy of the universities, sports, pensions and scholarships for poor students, the independence of Catholic students societies in the universities and many other things.

HORRIFIED BY BOOK FROM LIBRARY

New York, Feb. 17.-Indignant New York, Feb. 17.—Indignant because a circulating library had placed a salacious book in the hands of his daughter, Supreme Court Justice John Ford said that he would seek the prosecution of those responsible for the circulation of the book and, if necessary, propose a bill to the legislature to "put teeth in the present law against books likely to impair morals."

books likely to impair morals."

When Justice Ford learned that this book and its publishers had been brought to court and that a Magistrate had exonerated

both, he said: "This book is a terrible thing. It is loathsome. The fact that a Magistrate may have approved it doesn't alter the fact. A grand jury still can act. There are vari-ous ways of dealing with such a thing. This is not in my line, and thing. This is not in my line, and I will have to study the matter before proceeding but I'll find some way of acting, or I'll go to the Legislature with a law that will

stop this sort of thing.

"I understand that the book is now in the hands of Chief Assistant District Attorney Pecora and that he may start a new prosecution. I intend to communicate with him

"A circulating library recommended this thing to my daughter. She turned it over to her mother, who was horrifled, and she put it is my hands it is a discrete. in my hands. It is a disgrace to the community if we cannot protect ourselves against such things. I had no idea that anything of the kind was tolerated."

Justice Ford said that he had

been informed that the present statute on the subject of immoral books had been rendered powerless by an interpretation by the Court of Appeals of certain phrases and that he proposed to draft new legisla-

HIGH-MINDED MINISTER

Washington, D. C., March 4.—An unwritten incident in the Knights of Columbus war history came to light here when Colonel John T. Axton, chief of American chaplains received a letter from a minister attached to the American United Presbyterian Mission in India, inclusing a draft of \$50 which here Presbyterian Mission in India, inclosing a draft of \$50, which he requested be turned over to some branch of the K. of C. "where it will serve the best use for the privates of the Army." The writer explained that the money represented the value of athletic goods he had received from the Knights of Columbus while on days as every of Columbus while on duty as chap-lain at a base hospital and which he had issued to officers of the station with the result that "The

boys did not benefit at all."

Colonel Axton decided that the case was not one that called for restitution and has returned the

check.
"Your whole record," said Col. associations of Catholic students formed a fair-sized assembly, and their numbers were still further increased by the presence of many university professors.

WORK OF STUDENT BODY

The Congress of the Catholic students opened with a day of retreat in the famous Cogullada monastery. The sessions began with a solemn Mass of Communion in the sanctuary of El Pilar which guards the most ancient traditions of Spain. The president spoke of

events of which are hidden from us, may we not believe that there was a solemn leave-taking between the Mother and the Son? Our Lady's heart had to be nerved and strengthened for the Sacrifice of Calvary. The work of Redemption had to be realized more poignantly than ever. She had to consent, poor broked hearted Mother, to the death of her Son. She was obedient to the Will of God even to His Death! Thus Mary Immaculate shared in the Redemption of Calvary.

THE EMBLEM OF LOVE

The work of Redemption had to be realized more poignantly than ever. She had to consent, poor broked in the short period of its existence it has won an important place in practically every city of Spain. It worthy of note that the Association of Catholic Students arose spontaneously, so to speak, when it was announced that the Protestants were to establish Y. M. C. A. field where you are now laboring than to have it sent to some point in the Army. Most of our stations are abundantly supplied with those things that contribute to the moral and religious well-being of the no hardship would have been worked upon the enlisted personnel of your hospital. We fully appreciate the very high sense of honor indicated by your action, but we feel that there is no necessity for the refund by you of any sum. The Catholic chaplain in this office expresses the view that you could use this \$50 to a far better advantage in the field where you are now laboring than to have it sent to some point in the Army. Most of our stations are abundantly supplied with those things that contribute to the moral and religious well-being of the The Spanish universities have been somewhat obstructed by the French system of centralization which has deprived them of the resources and liberty which brought from the work upon which you are engaged, keep you always as high-resources and liberty which brought engaged, keep you always as high-minded as your action in this case indicates, bring you safe to the homeland at the conclusion of a successful tour of service in India and give us the privilege of some time knowing you personally." time knowing you personally."

If a certain person is your enemy, it is not necessary for you to be his.

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Dick wanted to be sure that the Jewel was flawless. So

he chose a thoroughly reliable Firm with whom to do business. (He judged them by their past record, and what other people said, who had dealt with them over a number of years.)

And when his little daughter had grown up, and was ready to have the jewel for her own, he found his faith justified, as his original purchase had increased in value.

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CHATS WITH YOUNG MEN

HOLY THURSDAY Ah! words of the olden Thursday! Ye come from the far-away bring us the Friday's Victim In His own love's olden way. In the hand of the priest at the altar

His heart finds a home each day.

The sight of a Host uplifted! The silver sound of a bell!
The gleam of a golden chalice!
Be glad, sad heart! 'Tis well;
He made, and He keeps love's

With thee all days to dwell.

From his hand to his lips that tremble,
From his lips to his heart a thrill,
Goes the little Host on its love-

path Still doing the Father's will; And over the rim of the chalice The blood flows forth to fill.

The heart of the man anointed With the waves of a wondrous

grace, A silence falls on the altar, An awe on each bended face, For the Heart that bled on Calvary Still beats in the holy place.

The priest comes down to the rail-Where heads are bowed in prayer;

In the tender clasp of his fingers A Host lies pure and fair, And the hearts of Christ and the Christians
Meet there—and only there!

Oh! love that is deep and deathless

faith that is strong and grand Oh! hope that will shine forever O'er the wastes of a weary land! Christ's Heart finds an earthly heaven

In the palm of the priest's pure hand.

THE GOAD OF DIVINE LOVE

Passion Sunday ushers in the that reach their apogee of suffering in the tragedy of Good Friday. The Cross of Christ and the Sorrowful mysteries must be before us now until Easter sheds its radiant dawn of glory upon the world. The surest way to the Heart of God is to saturate our souls with the thoughts of the Passion of Christ. "If thou knowest not" says the author of the Imitation, "how to dwell on high and heavenly things, rest in the Passion of Christ and willingly dwell in His Sacred

St. Bonaventure once wrote a book on the Sacred Passion, which he entitled "The Goad of Divine Love." It is one of the most touching and most stimulating treatises on that inspiring theme. He tells us that "if thou wouldst advance from virtue to virtue, from grace to grace, from good to better, meditate daily with that devotion thou canst on the Passion of Our Lord." His expression, the Goad of Divine Love, is a re-echo of St. Paul's cry, "the love of Christ Paul's cry,

urgeth us."
There is a wonderful power in the crucifix to urge us onward to better Who is so hardened as to be able to look upon the figure of Christ dying in agony without profound emotion! It is a book in Christ's own writing in which the poorest and lowest educated can easily read lessons not taught in books. There can be read the lesson that the world does not want to learn, that suffering is good for the soul. Like the wax that must be first melted by fire before it can make its impress, so a man must be softened by sorrow before he can have the image of Christ and Him crucified clearly stamped upon his

An anchorite in the desert once complained that God had deserted him because He had not sent him suffering. How does the modern man regard suffering? He shrinks from it as from his worst enemy. The worldling broken on the wheel of suffering becomes hard, querulous and selfish. But the follower of Christ with the crucifix before him, sees in suffering the crushing of the spirit that gives off the sweet

odor of Christian resignation.

We may not be able to rise to the heroic heights of love of a St. Paul, a St. Bonaventure, or a St. John of the Cross, but at least like these chosen friends of the Passion, we can feel the urge of Divine Love goading us onward and upward during these few brief days devoted to the commemoration of our Lord's Sacred Passion. Poignant grief at that unparalleled sacrifice may not cause us to cry out with the anguish of a St. Theresa, but at least gazing upon the crucifix, and meditating on its meaning, we can all re-echo St. Paul's burning apostrophe, "God forbid that I should glory, save in the Cross of Our Lord Jesus Christ, by whom the world is crucified to me and I to the world."-The Pilot.

MEN WHO MATTER

Men who cannot be bought. Men whose word is their bond. Men who put character above

wealth. Men who possess opinions and will voice them.

Men who will not lose their individuality in a crowd. Men who will not think anything profitable that is dishonest.

Men who will be honest in small things as well as in great things Men who will make no compromise with questionable things.

Men whose ambitions are not onlined to their own selfish desires.

Men who are willing to sacrifice Out from a hill a rill meanders private interests for the public

Men who are not afraid to take chances; men who are not afraid of Men of courage, who are not cowards in any part of their nature. Men who are larger than their

Men who will not have one hand of honesty for business purposes and another for private life.

FORGET THE PAST

The constant looking backward to what might have been instead of forward to what may be, is a great weakener of self-confidence. This worry for the old past, this wasted energy for that which no power on earth can restore, ever lessens a man's faith in himself, weakens his efforts to develop himself for the future to the perfection of his possibilities.

Do in the best way you can the work that is under your hand at the moment; do it with a good intention; do it with the best preparation your thought suggests; bring all the light of knowledge to aid you. Do this and you have done your best. The past is forever your best. The past is forever closed. No worry, no struggle, no suffering, nor agony of despair can change it. It is as much beyond your power as if it were a million years behind you. Turn all the past, with its sad hours, its weakness, and sin, its wasted opportunities and graces, as many lights in hope and confidence upon the future. The present and the future are The present and the future are yours; the past has gone back, with all its messages, its history, its records to the God who lent you the golden moments to use in obedience to His Law.—Southern Cross.

OUR BOYS AND GIRLS

HOLY WEEK THOUGHTS IN VERSE

In these closing days of Lent it will profit us much spiritually to dwell upon the story of our Lord's Passion and Death. If we have but little time to read, let that time be spent in reading the account thought, given in the gospel, or in a "Life of Christ," such as Fouard's beautiful recital. Poems on this He carries on his strings. sacred theme make salutary meditations, and the memorizing of them is an act of devotion that will prove helpful in troubled hours. There is a treasury of Christian thought in, for instance, such a poem as "The Stations of the Cross," written by the Rev. Francis Tucker, O. S. F.

Dear Lord, I hear the sentence said Thou art condemned to die. And do confess by whom 'twas

'Not Pilate, Lord, but I?"

And now the cross, the sacred wood, Behold, dear Lord, 'tis nigh! To bear its weight I know who should,

Not Thou, Jesu, but 1." Oh! that I be the sacred ground That holds Thee passing by! And for the fall could there be

found Not earth, dear Lord, but I."

Thy Mother Mary, Heaven's Queen She meets Thee, Son Most High! May feel this sword of sorrow keen, Not Mary, Lord, but I.

And now to help Thee bear the cross

Ah! could it be a friend! - the " Not Simon, Lord, but I."

Thy sacred face is wiped, Jesu, Oh! see the precious dye!
To hold the towel could there be

' Veronica and I?" Another fall! Thou art so weak, I know the reason why:
The heavy cross?—No! Saviour meek!

Not it-my sins and I."

The holy women mournfully Lament and weep and cry.

Ah! in their number, could there be,

"My dear ones, Lord, and I."

Again a fall, the third one, Lord! I hear the passers-by
Laugh, strike and mock; yet comes
the word,

'Not they, Jesu, but I." On Calvary's top, these men of

Do all to mortify My Saviour stripped-still mine's 'They were no worse than I."

Thy death-bed now is all one hails : They bid Thee on it lie; Thy hands and feet are fixed with

nails, "And yet, great God, 'tis I." At last "'tis finished "-all is o'er Thou dost consent to die
That I may live; Oh! be it more
"Thou living now, not I."

Thy lifeless form is taken down. And with the saddest sigh Thy Mother takes it to her own, "Be hers as well, poor I."

And in the tomb they lay my God, For all of which I'll try
To bury me in that same sod And live, my Lord and I.'

The Holy Land is put before us in the verses "By the Waters of Gali-lee," written by Clinton Scollard:

Down to the waters of Galilee.

A burning blazon of blue enamels The rainless heaven that arches And Druses drowse by their crouch-

ing camels Where meadows dip to the shingly shore. Crumbling walls that the hyssop

clings to,
Such is Magdala's glory now;
And the only ear that the cuckoo sings to
Is that of his mate on the carob

The columned city that Herod fashioned. That glistened white in the noonday blaze, Naught is left of its past impas-

Save ghosts that wander its squalid ways. Never a sail nor a galley oaring. The shimmering reaches of live

Only a watchful vulture soaring Over the crest of a lonely palm.

But still the mountains, violet, vernal, And the brooding vales where the

shepherds be,
And the sun, in its equipoise eternal, Looking down upon Galilee

And ever, to halo the desert places, By the spell of the girding silence bound. The haunting thought of the face of faces,

Of Him through Whom this is holy ground! Christian Burke recalls the story of the fisher lad, "The Boy With the Barley Loaves," of whom we

only the service he rendered to his Lord: We do not know his name, His lineage, or his age, And yet he lives in deathless fame Upon the gospel page.

The people round the Master pressed,

thought,
That those five loaves he brings;
Two fish he may himself have caught

He waits with patient, upraised head. The hungry crowd he sees ; The fish are here, the barley bread,

And yet what use are these? Still, all he has his Lord may take, And then it must be well—
The Master took and blessed and And wrought His miracle!

O glad child heart, so sure and Thy perfect way to choose, O happy hands that bore the gift The Master deigned to use!

We lose the lad amid the throng, No more of him we know. Nor if his life were short or long, Nor what its joy or woe.

Only in one recorded place The veil is backward cast. To let that innocent boyish face Smile on us from the past.

Thus to an age of naisy claims One lesson more is given; The fair deeds live, the actors' Are only known in heaven!

CATHOLIC CULTURE ADVANCED BY WAR

DECAY OF DOGMATIC RELIGION DANGER TO

CIVILIZATION New York, Feb. 26.-Religions New York, Feb. 26.—Religions are as potent as nationalities in the affairs of Europe today, according to Hilaire Belloc, distinguished Catholic author and a contributor to the N. C. Wews Service, who arrived here last week to deliver a series of lectures in the United States.

United States.

Mr. Belloc pointed out that Catholic culture had been greatly reenforced as a result of the War, a thesis he brought out in his recent book "Europe and the Faith." He

dogmatic religion among those outside the church, the unrest in Islam and the quarrels between the social classes of the world. The weakening of dogmatic religion is a grave symptom, according to Mr. Belloc, who without religion, sees the collapse of

SIGNS OF PROTESTANT SCHISM "There are signs of a schism between the dogmatic and skeptic branches of the Protestant church," he declared. "Skepticism, however has been growing less in Catholic countries. The trend in France has been against skepticism for some time. Skepticism reached its people in the time of the Encyclope. height in the time of the Encyclope-dists, but the spirit has so changed now that to be an agnostic in France is to be out of date. I do not mean to say that Catholicity is becoming stronger and Protestant-ism weaker, but the War has helped Catholic culture very much, while outside the Church, skepticism has

"In Germany today, Prussia, the dominant Protestant influence has

Bouril prevents that prevents feeling sinking feeling

Bavaria taking its place. Serbia has taken to itself a large population of Croats and Slovenes. Poland has been made independent. Italy shows signs of a Catholic renaissance. Spain, a great Cath-olic country, has been greatly

serious danger to the peace of the world, Mr. Belloc pointed out that in India, Turkey and Egypt the people are seeking the means to

The Turks, he maintained, must be either conciliated or fought.
England, he said, inasmuch as she controls the greater part of the Islamic world, would be called upon to meet with these people. Of the English, he declared that they were the least "democratic" people in the world and lamented fact that England is changing from an aristocracy to a "pluto-cracy," in which the mere posses-sion of money entitled one to influ-

ence in government. Mr. Belloc expressed his surprise that so large a percentage of the English middle class was in favor of the French invasion of the Ruhr. The international bankers he said were against the invasion because to them all great financial interests are international.

FALL OF RUSSIA

The fall of Russia, said Mr. Belloc, was largely due to collapse of the Orthodox Church. "I do not look for a resumption of a general war in Europe,'

Belloc continued. "True, we hear that Russia is getting ready to ally herself with Germany and Turkey. Russia is not strong enough in a military sense to begin an invasion of Poland to get through to the rescue of Germany. Poland has one of the best-disciplined armies in Europe. The Russian army is a mob. Should Russia try to come through France and other nations would rush to Poland's aid.

"Lenin and Trotsky will remain in the Russian saddle so far as foreign relations are concerned. The peasants are not revolting and as they constitute the bulk of the population, the Soviet Government is safe for the present. Its Communistic propaganda is not taking in Germany or elsewhere. There if far more likelihood of an attempt to re-establish monarchy than Communism in Germany.

SEMITIC STATE ADVOCATED Mr. Belloc advocated establish ment of a Semitic state, possibly

'Destruction. absorption and explusion cannot dispel antagonism to the Jews," he said. Asked if he proposed segregation, Mr. Belloc replied that it was an "unhappy word," and reiterated that his solution lay in the recognition of Jews as nationals.

EXTREMES MEET

MAN-HANDLING OF INTELLECT

New York, Feb. 17.-A Protestant critic writing in the foremost non-Catholic review of the country must be given credit for what is perhaps the most caustic condemnation of the Oregon campaign of bigotry that has appeared in print.
Discussing "Affairs of the World,"
in the February issue of the North
American Review, Dr. Willis American Review, Fletcher Johnson says:

"Another equally flagrant example of un-American extremes has been displayed in the supremely important field of our educational activities. At one side of the continent, in New York, we have seen impassioned campaigns for sacrosanct 'freedom of teaching' which would permit officially declared that the great dangers of the world today were the decay of dogmatic religion among those sorts of Communistic, Bolshevistic

unseated, with Catholic and other anti-American doctrines. inspiring American children to enmity toward the American Re-

"At the other side, in Oregon, we have just seen an attempt, actually embodied in enacted legislation, to compel the attendance of all children at Public schools, and thus the abolition of all private Commenting on the unrest in difficult to choose between the two.

Islam, which he declared was a in their sheer unworthiness of a place in the American system. But though such a thing was perhaps of all things furthest from the thought and intents of the Oregon legislators, there is a significant correlation between the two. The Oregon law would practically remove children from parental control and make them the wards of the State, to be intellectually man-handled as might suit the interests of the political party in power; and that is precisely what Communists and Bolshevists demand to be done.

"That such a law will be held constitutional is simply inconceivable. If by miraculous chance it should be, there would be more urgent need of prompt amendment of the Constitution than we have often hitherto known.

God is the master of the scenes. We must not choose which part we shall act: it concerns us only to be shall act; it concerns us only to be careful that we do it well, always saying. "If this please God, let it be as it is;" and we who pray that God's will may be done on earth as in heaven, must remember that the angels do whatsoever is commanded them, and go wherever they are sent, and refuse no circumstances. —Jeremy Taylor.





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THE 1923 PILGRIMAGE TO ROME

REV. E. J. CORNELL, P. P. OF ST. JOSEPH'S CHURCH, OTTAWA SPIRITUAL DIRECTOR

The Travel Agency of Thos. Cook & Son, 526 St. Catherine Street West, Montreal, established in 1841, may well claim to be the oldest of its kind, as it is undoubtedly the its kind, as it is undoubtedly the largest in the world, having Branch Offices in every land and thousands of agents in its service.

Needless to recall the long list of undertaken in the summer of 1921 to Rome and Central Europe by the Third Order of St. Francis, and the equally successful one in the summer of 1922 to the International Eucharistic Congress at Rome and the Passion Play at Oberammergau.

The present pilgrimage to Europe the distribution with the present pilgrimage to Europe. In order that the pilgrims may undertaken in the summer of 1921

auspices of Thos. Cook & Son, will surely appeal to all students of Canadian history and to all admirers of the noble personages who helped to fill its pages. One of the glories of early Canada was Francois de Montmorency-Laval, the first Bishop of Quebec. This eminent churchman was born at Montigny-way for 1893 and in 1858 was been counted by the state of the count in Europe and the tit has sur-Avre, in 1623, and in 1658 was be found in Europe and that it has appointed Titular Bishop of Petrée taken centuries to accumulate. and Vicar Apostolic of New France. Besides, an appreciation of the nat-Previous to his departure for his ural beauties of the old continent, distant see he was consecrated in the Church of St. Germain des-Pres, in Paris. Our pilgrims will com-industries, their commerce, their memorate those two events in the customs, are all factors in the educareer of Bishop Laval by assisting cation of one's mind and soul. A at the inauguration of a monument raised to him at Montigny-sur-Avre and at the unveiling of a tablet in the imagination by realities, instead St. Germain-des-Pres.

Another noble figure, one who has Another noble figure, one who has left his impress on the history of Canada, was the Marquis de Montcalm, who yielded up his life with Wolfe, in 1759, on the Plains of Abraham. This French general was born in 1712 at Candiac, a few miles from Nimes, and was baptized in the little church of Notre Dame Canadian Pilgrimage to Europe. E. J. DEVINE, S. J. at Vauvert. While at Nimes. our pilgrims will take a short motor trip to the Chateau of Candiac and will also visit Vauvert nearby, for the purpose of unveiling a tablet which will commemorate the baptism of the hero of Carillon.

The other attractions in store for the Canadian pilgrims of 1928, are given in detail in the programme, which may be obtained by writing to Thos. Cook & Son, 526 St. Catherine St. West, Montreal. During their sojourn in Paris, they will take part in the Fourth National Eucharistic Congress, and on their way to Southern France they will get glimpses of this historic land as represented in its wonderful feudal castles along the Loire.

castles along the Loire.

In the Pyrenees they will visit
Lourdes. A rare privilege it is,
one granted to comparatively few
who live on this side of the Atlantic, to kneel at the very grotto, under the Massabielle, where, in 1858, the little peasant girl Bernadette Soubirous had her numerous visions of the Queen of Heaven. A visit to the Queen of Heaven. A visit to Lourdes is an event in a life-time. And then comes Marseilles one

Nice, and dozens of other world-famed resorts, where wealth and pleasure find it always afternoon and where soothing African breezes come to fan the cheeks of rich and

ome to ran the cheeks of rich and poor alike?

Genoa, the superb, the home of palaces the birthplace of Columbus, is well worth a visit. In the Campo Santo the pilgrim will set eyes on marvellous pieces of sculpture, where the chisel of the artists sought in vain to rob death of its

sought in vain to rob death of its sting
Pisa, on the Arno. has also its
City of the Dead, where soil from
Palestine covers what remains of
mortal frames. But what will
remain longest in memory after one
has gone from Pisa, will be the Baptistry, with its weird echoes, and
the Leaning Tower so familiar to us
all from our earliest childhood.
A week will be spent in Rome and

A week will be spent in Rome and ample opportunities will be given to visit the monuments of antiquity which are still numerous there. The Coliseum where in the early centuries, the Christian martyrs shed their blood, the ruins of the old Roman Forum, from which the far-flung Empire of the Caisars received its government, the Vatican with its extistic treesures, the

War-treaty.
Lyons, interesting for its own sake, is merely a halt on the way to Paray-le-Monial. famous evermore as the spot where St. Margaret Mary, received her revelations of the Sacred Heart and where our religious will have the happiness of pilgrims will have the happiness of kneeling at the shrine of the saintly Visitandine.

and then Ostend on our way, London, where two days will be spent in visiting the city, including Hampton Court and Windsor Castle, tours and pilgrimages organized by this firm in the eighty years of its existence. Suffice it to mention the successful Canadian Pilgrimage Westminster Cathedral built by Cardinal Vaughan.

The present pilgrimage to Europe the third undertaken under the auspices of Thos. Cook & Son, will fully, competent guides will be on

be found in Europe and that it has well known English author assures us that a course of travel regulates of thinking how things may be, travellers see them as they are. Who will not seize the opportunity which comes but once in a life-time? Reverend Father Edmund J. Cornell, O. M. I., Parish Priest of St. Joseph's Church, Ottawa, will be the Spiritual Director for the 1928

SCHOLARSHIPS

FOR MATRICULATION STUDENTS

The Ursuline College of Arts, London, Ont., affiliated with the University of Western Ontario, offers five partial residence scholarships of \$150 each, and one tuition scholarship of \$50, for competition in Matriculation classes, to be awarded to girl students obtaining highest average on at least six papers of Pass or Honor Matriculation, and fulfilling requirements for admittance to the University of Western Ontario. For further particulars address: Ursuline College of Arts, "Brescia Hall," 556 Wellington St., London, Ont.

SCOUTING AS AN AID TO RELIGION

By Rev. John Cavanaugh, C. S. C., D. D. Form r President of Notre Dame University

of religion.

A Scott must do at least one good turn each day. I think it is a wonderful thing for a boy to be awakened to his day with the thought in his mind that he must find somewhere a beautiful and helpful thing to do. That has a consecration that is almost religion. I think it is a fine thing indeed, for a boy to be haunted through the day by the admonition in his conscience that it is a part of that day's living to find a helpful service to render unselfishly to some human to render unselfishly to some human

need.

I think it is a beautiful thing, the next most beautiful thing after religion, to cultivate in the hearts of our boys from day to day, a tender affection for the Flag that has been foremost among all the flags that have ever assembled humanity under them; to live for the Flag; to die for the Flag that has always been dedicated to human happiness and human liberty.

has always been dedicated to human happiness and human liberty.

Therefore, I say that the Boy Scout movement is the next best thing to religion, coming particularly at a time psychologists understand well to be the perilous time, the wonderful, mystic, beautiful period that we call adolescence; that the wonderful, mystic, beautiful far-flung Empire of the Caisars received its government, the Vatican with its artistic treasures, the Basilica of St. Peter, the largest Sacred Temple in the world, and dozens of other places of absorbing interest. The visit to Rome will be crowned by an audience with the Holy Father, Pius XI.

Florence, on the Arno, with its art galleries, and Venice, with its Grand Canal, its gondolas and its Lido, where in the days of the Republic the Doges used to espouse the Adriatic, are all scenes that will pass before the eyes of our Canadian pilgrims. Then Milan, with its great Cathedral and its tomb of St. Charles Borromeo, and Geneva in

Switzerland, which has become for God and love of humanity, that famous as the seat of the recent will take the place of evil influence and give them the consecration that a good man can give.

INFLUENCE OF SCOUTMASTER

The boy comes to admire his scoutmaster for the high things that he is able to do that the boy understands, all sorts of outdoor activities, activities of scoutcraft. making knots, fire by friction, camping, bird study, nature study. These are things the boys are able to understand, and it is a blessed thing for the boy at this critical period to come under the influence of a strong character who can hold him by means of these activities.

The best political economy, as the wise man once said, is the care and

wise man once said, is the care and culture of man. That is why this movement must appeal to the men who love God and the men who love humanity. All that it needs is to be understood.

I first saw Boy Scouts in a Catholic Church in Barcelona, Spain, at a High Mass at 10 o'clock, nine years ago. A troop of youngsters marched in, under the guidance of their commanders, with rhythmic reverence and knelt for their little offices of niety. Nine years ago offices of piety. Nine years ago was almost at the very Bethlehem of this movement.

Upon the ideals that have developed it into the world-wide force

OBITUARY

MRS. ANNIE COYLE

At 7 Aberdeen Ave., Kingston, on At 7 Aberdeen Ave., Kingston, on Feb. 28rd, 1928, the sad death occurred of Annie Coyle, beloved wife of the late James J. Coyle. The late Mrs. Coyle had been sick but one week and hopes were held for her recovery, but in spite of all that was done for her, it suddenly became evident that the Eternal Creater was about to sall with the sall was to sall the sall was to sall the sall was to sall the sall was sall to sall the sall that the Eternal Creater was about to sall the sall that the Creator was about to call her to

Her kind disposition, her hospitality, her ever readiness to help the poor and needy caused her to be loved and respected by all without exception. She was the mother of six children the bringing up of which number must have entailed many an effort and self sacrifice. which she invariably made with true Christian generosity. She realized the full meaning of Christian motherhood and always strove to live up to its demands. strove to live up to its demands. She was, therefore, rewarded even in this life with the consolation of seeing two of her children consecrated to the service of God. Rev. Father R. J. Coyle, St. Mary's Cathedral, Kingston, and Rev. Sister Humbeline of St. Ursula's Academy, Windsor. Besides Dr. R. J. Coyle, New York City, Helena Coyle, B. A., attending the College of Education, Toronto, Iona of Ottawa and Teresa at home. In their presence, after being consoled and strengthened by the last rites of the Holy Church, she passed peace-done are cities full of

Present in the sanctuary were the Most Rev. M. J. Spratt, D. D., Archbishop of Kingston; Very Rev. Dean McDonald, Portsmouth; Very cataracts and towering heights are Dean McDonald, Portsmouth; Very Rev. Dean Kehoe, Gananoque, Rev. Dr. W. T. Kingsley, Kingston Mills; Rev. P. J. Keaney, St. Mary's Cathedral; Rev. J. J. O'Reilly, Deseronto; Rev. D. A. Cullinane, Ballycanoe; Rev. D. A. Cullinane, Ballycanoe; Rev. D. Paille, Saskatoon, Sask., Rev. T. J. Hunt, Wylie; Rev. J. F. Nicholson, Principal of Regiopolis College; Rev. F. D. Hyland, St. Mary's Cathedral, Kingston; Rev. E. Byrne, St. Mary's of the Lake; Rev. J. Ryan, Gananoque. After the last Absolution, pronounced by Rev. Father R. J. Coyle the remains were placed in GAUDETTE.—At his home at Coyle the remains were placed in St. Mary's vault to await interment in the spring. May she rest

May his soul rest in peace.

MADIGAN.—On Monday, March 12, Mary A., daughter of Mr. and Mrs. John Madigan, Arthur Tp. May her soul rest in peace.

MADIGAN.—On Monday, March 12, Mary A., daughter of Mr. and Mrs. John Madigan, Arthur Tp. May her soul rest in peace.

CODY.—At her late residence Pinconning, Michigan, on Thursday, March 8th, 1923, Mrs. Peter Cody, Sr., formerly Mary Quigley of Biddulph. Ont., aged seventy-five years. May her soul rest in peace.

TEACHEDS WANDED.

OREGON LAW_CASE

William D. Guthrie, noted conis in charge of the case.

As the senior member of the New York firm of Guthrie, Bangs, and Van Sinderin, Mr. Guthrie has argued some of the most important cases that have come before the Supreme Court of the United States during recent years. The list includes the income tax, the California irrigation, the Illinois inheritance tax, the oleomargarine, and the Kansas City stock yards rate cases. In 1907-1908 he delivered a course of lectures at Yale and now holds a chair of Constitutional Law at Columbia University. He is the author of "Lectures on the Fourteenth Amendment to the Constitution" and the "Magna Charta and Other Essays."

Mr. McEnerney is one of the that it is today upon.

mental principles of conduct, the actual living day-by-day virtues that inspire the youngest boys under its influence, rest the best under its influence, rest under its influence, rest under its influence, rest under its influence, rest Arbitration at the Hague between the United States and Mexico regarding the Pius Fund of the Californias. After the great fire and earthquake of 1906 he was responsible for the passage of the "McEnerney Act" by the California legislature, which permitted owners of real property to restore their of real property to restore their record titles which were lost by the destruction of public records. Judge Kavanaugh is attorney for Archbishop Christie of Oregon City.

EASTER HOLIDAYS

There is nothing like travel to

May his soul rest in peace.

TEACHER wanted immediately for ^orescott Separate school; Third Form. Must hold second class professional certificate. Apply with references to P. K. Halpin, Prescott. Ont.

stitutional lawyer and writer of books on constitutional subjects, has been chosen as chief counsel to oppose the Oregon anti-parochial school law which was enacted by school law which was enacted by popular vote last November. Garret W. McEnerney, of San Francisco, and Judge John P. Kavanaugh, of Portland, Ore., will assist Mr. Guthrie in the prepara-tion and conduct of the case. Mr. Guthrie is now in Europe and during his absence Mr. McEnerney

open the eyes of the mind. Human beings long for change, for movement, for a broadening of their range of vision. Thus does wise old Mother Nature provide for the proper development of her children. The spring full moon brings Easter, when all the world takes a holiday. By means of the Canadian National Railways one may travel with comand strengthened by the last rites of the Holy Church, she passed peace-fully to her Creator, from Him to receive the reward of a life passed being on the route of the Intera-Lourdes is an event in a life-time.

And then comes Mars illes one of the great ocean ports of the world, whose ships from every land unload their cargoes and where men of all races and tongues gather together. Notre-Dame-de-la-Garde watches over them from her lofty perch.

The Boy Scout Movement is the place of religion. But I do believe that, after religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion, Scoutmust do steen the place of religion, But I do believe that, after religion, Scoutmust do steen the place of religion.

The Boy Scout Movement is the the place of religion, Scoutmust do st. I doing His holy will.

The funeral was held to St. Mary's Cathedral, Kingston, on Monday morning at 9 o'clock and was a

GAUDETTE.—At his home at Mattawa, on February 25th, James Gaudette, in his sixty-eighth year.

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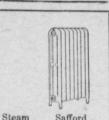
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