

The True Witness



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The Sentinel
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MONTREAL, THURSDAY, AUGUST 22, 1907

PRICE FIVE CENTS

Knights of Columbus and Foresters. Convention of Important Catholic Societies. — Saloon-Keepers "Undesirables," Say Foresters.

Supreme Knight—Edward L. Hearn, New Haven, Conn.
Deputy Supreme Knight—J. A. Flaherty, Philadelphia, Pa.
National Secretary—Daniel Colwell, New Haven, Conn.
National Treasurer—P. J. Brady, Cleveland, O.
National Physician—Dr. Buckley, St. Paul, Minn.

The annual convention of the Knights of Columbus was held at Norfolk, Va., last week. The election of officers resulted as above:

The chief interest of the convention centered in the election of supreme knight. It overruled everything else and the issues bearing on it took up most of the time of the convention and were the dominant features. The rival candidates were Edward L. Hearn, of New Haven, Conn., the present supreme knight, and John E. Ewing, of Chicago, backed by the national advocates and former deputy supreme knight, P. L. McArdle, of Chicago. The contest resulted in an overwhelming victory for Hearn. He was elected by a vote of 122 to 40.

A year ago at the convention, a committee was appointed to investigate the administration of the order. The committee in its report sharply criticized the administration, being particularly severe in its strictures on Supreme Knight Hearn. This was made the basis of the fight on the latter. An all day session followed, discussing the committee report pro and con, over fifty speeches being made. It was protested that the committee report was really aimed at the defeat of Supreme Knight Hearn. It early became apparent that the administration forces were in an overwhelming majority. The Ewing strength was found in the states of Illinois and New York. As a result of the contest, Dr. McManus of New York City, the national physician, was defeated, and Dr. Buckley of St. Paul, past deputy of Minnesota, was elected in his stead.

\$2,531,000 IN TREASURY.
P. J. Brady, the national treasurer, reported that the order has \$2,531,000 in its treasury. This is represented by cash in banks in fourteen different states in the union of upwards of a quarter of a million of dollars; first mortgage bonds on the leading railroads of the United States amounting to \$1,870,702.84; mortgages on real estate amounting to \$278,000; real estate owned by the order, nearly \$200,000.

It was also announced that during the year the order paid in death claims \$358,500 and invested in safe securities more than \$200,000.

GROWTH OF THE ORDER.
According to the reports of officers the order has closed a quarter of a century of unexampled prosperity in the history of Catholic fraternal organizations in this country. The order was chartered under the laws of Connecticut, March 29, 1882, and until 1885 confined its operations entirely to the state of Connecticut. April 15, 1885, a council was established in the state of Rhode Island, where the order was well received and met with success. The members of the order in Rhode Island are said to have been enthusiastic, and it was through their efforts largely that the order was carried into Massachusetts, and in 1895, the first New York council was established. At the time Edward L. Hearn assumed the office of supreme knight, operations were confined to sixteen jurisdictions, representing 881 councils, an insurance membership of 22,005, and an associate membership of 20,262. Since then, in a period of eight years, the order flourishes in every state and territory of the United States, in every province of the Dominion of Canada, Prince Edward Island, New Brunswick, Nova Scotia, the Philippines Islands and the republic of Mexico, represented by 41 state councils and 12 territorial jurisdictions, an increase of 37 jurisdictions, distributed into 1223 councils, with a total membership of 186,046.

TO HELP CATHOLIC UNIVERSITIES.
It is understood that the organization is about to undertake the biggest task in its career in the interest of the Catholic University of America. It has the heartiest endorsement of Edward L. Hearn, supreme knight.

"At the April meeting of the board of trustees of the Catholic University," said Mr. Hearn, "a resolution was adopted setting forth the need of \$500,000 in addition to the \$1,000,000 already secured in order to produce the needed income. To this additional \$500,000 it was further urged that the amount could be raised by the Knights of Columbus and this resolution was unanimously passed and passed by Cardinal Gibbons. A committee was appointed to investigate the matter."

High Chief Ranger—Thomas H. Cannon, of Chicago.
Vice-Chief Ranger—F. X. Bilo-deau of Montreal.
High Treasurer—John A. Limback of Cedar Rapids, Ia.
High Secretary—Thomas F. McDonald of Chicago.
High Medical Examiner—Dr. J. P. Smyth, of Chicago.

Trustees—Simeon Viger of Lawrence, Mass.; John F. Doherly, of La Crosse, Wis.; T. F. Flynn, of Chicago; Michael J. Herbert, of Chicago; Julius A. Collier, of Shikopee, Minn.; John E. Stephan, of Chicago; James E. McGinley, of Chicago; Louis J. Nishoff of Chicago.
Auditors—Gabriel Franchere, of Chicago; George W. Seguin, of Ottawa; D. P. McDonald, of Duluth.

The insurance rates of the Catholic Order of Foresters will not be raised. This was settled after a spirited discussion lasting for three days, at the international convention held at St. Paul last week. The report of the committee, appointed two years ago to revise the insurance rates, favored a substantial increase as necessary for the future of the order. The vote was 112 to 110 in favor of the raise in rates, lacking the constitutional majority of two thirds.

BARS SALOON KEEPERS.
Another important action taken by the convention was the barring of saloon keepers from membership in the future. The delegates voted by more than two-thirds majority to exclude from the order saloon keepers, bartenders and liquor dealers. The Foresters regard them as extra hazardous risks. This rule will take effect Jan. 1, 1908, but will not affect the standing of present members of the order engaged in the prohibited callings.

The above list of officers was elected. Fourteen were placed in nomination for the board of trustees. The only contest for the other offices of the organization was that for high treasurer. Gustave Keller of Appleton was nominated in opposition to the present incumbent, John A. Limback of Cedar Rapids. Mr. Limback was elected by a vote of 167 to 53. The other officers were elected by acclamation.

After a spirited contest Montreal was selected as the place for holding the next convention. Canton, Ohio, was next in order of number of votes received. Other cities contesting were Seattle and Milwaukee.

INSURANCE PROPOSITION SERIOUS.
The chief interest in the convention centered in the fight over the report on the committee on revision of insurance rates. The discussion lasted for three days. The report was embodied in a booklet of twenty-eight pages. The Catholic Order of Foresters faces a serious proposition in regard to its insurance feature. The rate committee reported the condition of the order, basing their information on the valuation of certificates of Jan. 1, 1904. The report says: "The valuation or test of solvency shows that the present value of insurance in force—liabilities—Jan. 1, 1904, was \$38,096,945, and that the present value of the expected future assessments on this insurance at the present rates together with the cash in the accumulated benefit fund—assets—amounted to \$20,884,727."

This shows an excess of liabilities over assets of over \$17,000,000, or \$146 for each \$1000 insurance in force. This means that to maintain the present rates as now applied and on the plan under which the order means to operate, a level premium whole life plan, there should have been a reserve fund of \$17,000,000 on Jan. 1, 1904, to supplement the rates.

NO INCREASE IN RATES.
The committee considered three plans in its efforts to remedy the condition created by the deficiency in the present surplus. By the first each member is to contribute a lump sum of his share of the deficiency, or each member should pay, or each member should pay an adequate assessment rate for the age he has attained. The last was the plan adopted by the committee.

The convention Thursday decided to make no change in its insurance rates. This decision was reached after the better portion of three days had been devoted to the discussion of the proposal to change the rates and after no less than four different proposals had been made to increase them. The committee report, recommending a change, was passed by a vote of 112 to 110, lacking the constitutional majority.

C.M.B.A. Convention, August 27-29.

The triennial convention of the Catholic Mutual Benefit Association of Canada will be held in Montreal on Aug. 27, 28 and 29. Over four hundred delegates are expected from different parts of the Dominion. The admission of women to membership in the organization will be one of the important subjects for the consideration of the delegates. The convention will be held in Stanley Hall, and on the morning of



MR. FRANK J. CURRAN,
Chairman of the Local Committee.

the first day at 8.30 o'clock all city and visiting members are invited to take part in the procession to St. James Cathedral where high Mass will be celebrated by Archbishop Bruchesi. The sermons will be preached by the Rev. T. Heffernan and Abbe Richard.
Mr. M. F. Hackett, K.C., of St. St. Paul, grand President of the C.M.B.A., will preside at the deliberations. The other officials are: J. J. Behan, of Kingston, grand secretary; W. J. McKee, of Windsor, grand treasurer; the Rev. A. E. Burke, Prince Edward Island; W. J. Chisholm, of Halifax; George B. McInerney, of St. John, N. B.; Dupont, of Three Rivers, and George L. Stanton are the grand councillors.

The committee on laws are: John A. Murphy, of Cayuga, Ont.; the Hon. P. A. Landry, of Dorchester, N.B., and F. J. Curran, of Montreal. F. E. Ryan, M.D., of Kingston, is medical adviser, the Hon. Frank Letchford, Ottawa, grand solicitor.
Mr. Frank Curran is chairman of the local committee, and is assisted by Dr. Alex. Germain and F. J. J. Quesnel, as vice-presidents, and J. B. Quesnel and J. J. Costigan as secretaries.

Up to the year 1898 the C.M.B.A. of the United States and Canada were under one grand council, but at that time it was resolved to elect Canadian officials for the Dominion, and to have a separate council and organization. The result has been of a most satisfactory nature. There are now 415 branches in Canada, with a membership of 28,000. On the evening of Aug. 27 the visiting delegates will be given a drive through the city and a trip to Dominion Park.

PERSONAL.

Monsieur Meunier, Vicar-General of the Diocese of London and P. P. of Windsor, Ont., passed through the city some days ago on his way to the Holy Land. He was accompanied by the Rev. Fathers Langlois and Parent of the same parish.

Proposals to adopt a rate of 5 per cent. lower than that reported by the committee was also rejected. Flat increases of 25 per cent. and of 33 1/3 per cent. over the present rate were also lost. Sentiment in favor of a change in the rates is growing and advocates of a change are confident that some rate will be adopted at the convention in Montreal in 1909.

The report of the high secretary showed that the present membership in the United States is 91,220, and in Canada, 26,847, and that the total gain in both countries during the year has been more than 3000.

A Sad and Sudden Death.

On Friday evening, July 12th, Mrs. A. H. Nelson Kennedy, of Buckingham, Que., passed away to her reward. The circumstances of this good lady's death were singularly sad. She was only 39, she was the mother of two small children, and she was stricken with her fatal ailment only three hours before her death. The announcement of her sudden demise brought forth heartfelt expressions of the deepest sympathy from every side.

Mrs. A. H. N. Kennedy, Susan Emeline O'Neill, was the only daughter of the late Wm. O'Neill, of Buckingham, Que., where the deceased lady was born and lived all her life. While yet young her mother was summoned away by the stern death angel's call, and she and her brothers were left much the same as her own innocent babes are left to-day. In her father's heart she then took the place so long and so constantly held by her good mother. She was the only daughter and the eldest child of a family of three. Her father was a man of most rigorous honesty in business and of the highest integrity of character. He was a native of the County Clare, Ireland, having been born at Crafoe Castle, across the river on the Clare side from Limerick city, and was always a leading factor in promoting every project designed to further the welfare of the Old Land and of his countrymen here. His patriotic sentiments were abundantly inherited by his own family, and not least by his daughter. Those noble characteristics of the Irish woman which mark her out among her sisters as pre-eminently noted for purity, self-sacrifice, tender and loving attachment to kin and kin, were most remarkably personal traits in the character of the deceased lady. About five years ago she was married to Mr. A. H. Nelson Kennedy, hardware merchant of Buckingham. Her two children are mere babies. Her brothers, Wm. S. and John L. O'Neill, are general merchants in the same town. Before her marriage the deceased lady held the position of organist for seventeen years in her native parish of St. Gregory. A sad yet appropriate coincidence it was that after installing the new pipe organ into this church the first use made of it was at the funeral service of Mrs. Kennedy. The funeral was one of the largest seen for a long time in Buckingham, a large number of sympathizing friends having come from a long distance to pay their last respects. The neighboring parish of St. Malachy was on hand in full force. Among those from a distance were Dr. Lynch, of Almonte; Messrs. R. F. Nagle, Hugh and Allen O'Neill, of Ottawa. The gentlemen acting as pall-bearers were Messrs. W. H. Kelly, Connor McGurn, N. Campeau, M. H. Martin and H. McNaughton.

Mrs. Kennedy was a model and most affectionate wife, and Mr. Kennedy has the sincere sympathy of all in his great loss. To her husband she was more than a sister, for her place as eldest of the family gave her a sort of charge over them in their early days, and yet this charge was exercised with all the tenderness of a dear and affectionate sister. Little wonder now, then, that the pang of separation will be keenly felt. Earthly separations, however, make us think more deeply and fix our aims more earnestly on the happy home wherein such pains or partings are never known. The dead too often seem closer to us than the living, for we can more easily make them sensible of our communion with them when in the abundance of our love for them we pour forth to God the most earnest solicitations of our hearts in their behalf.

The remains were interred in the old cemetery of St. Gregory's parish, by the side of her departed parents, Mr. and Mrs. Wm. O'Neill.
The O'Neill family of Buckingham have been the oldest subscribers to the True Witness in this part of the province of Quebec, and we feel that this journal will gladly join with the writer in extending the sincerest sympathy to the bereaved husband and brothers, and will join with all sympathizing friends in praying for the repose of this faithful soul. Requiescat in pace.

OWEN AN SAGART.

Rev. Luke Callaghan Improving.

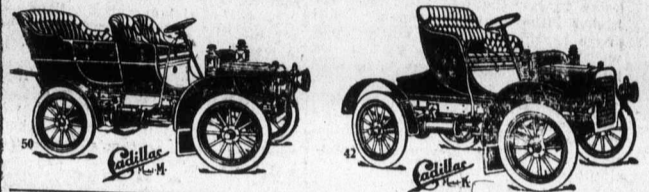
Rev. Father Luke Callaghan, D.D., who was taken suddenly ill last week and removed to a hospital, continues to improve and it is expected that his confinement will be of short duration.

Abbey's Effervescent Salt

Clergymen Need Just such a Tonic as Abbey's Salt. It gently regulates stomach, liver and bowels — helps' appetite and digestion — strengthens and invigorates the whole system.

ALL DRUGGISTS, 25 and 60c. BOTTLE.

Buy a Cadillac!



Anyone at all interested in automobiles will find the Cadillac the most dependable of popular-priced cars, to which is added the incredibly low cost of maintenance.

We're selling these machines as low as \$1100 and recommend them for all sorts of service in town or country. There is more certainty of good value and thorough satisfaction in a "Cadillac" than in any other car in sight.

The simple fact that more Cadillacs were sold last year than any other car in the world carries its own argument.

The Canadian Automobile Co.

Garage, Thistle Curling Club. Office, 342 Craig West.

Major Fitzpatrick Dead.

Major Rudolph Fitzpatrick, who was at one time private secretary to the late Colonel William R. Roberts, during the Fenian movement in America, died suddenly on August 8, in New York. He was born in Cork in 1847.

At the age of seventeen Fitzpatrick left his home in Cork and went to Rome, where in 1860 he joined the Papal forces, with a number of other adventurous Irishmen. His captain was John J. Coppinger, now a major-general on the retired list of the United States Army, and son-in-law of the late James G. Blaine. After a year's fighting in Italy, young Fitzpatrick was wounded and taken prisoner. He was released, and after travelling about the Continent returned to his home in Cork.

He came to America in 1863 and enlisted in the navy when he was 17 and fought on one of the smaller gunboats along the Atlantic coast. When the war ended he went into the Fenian movement heart and soul. The war had developed many Irishmen into trained soldiers and he was one of the invading force that in June of 1866 set out from Buffalo under Col. O'Neill and had a skirmish with the Queen's Own of the Canadian militia near Ridge-way. Fitzpatrick was O'Neill's aide-de-camp. After the failure of the Fenian movement he went to England and engaged in the tailoring business in Liverpool, where he married in 1875. He lived there ten years and returned to this country. For several years he had been in the real estate business. He was vice-president of the Parnell branch of the United Irish League in New York. He was also secretary of the Veteran Association of the Pontifical Army in that city, of which there are now eight survivors. He was a constant contributor to newspapers and periodicals on behalf of the Irish cause.

He leaves a widow and seven children, the youngest of whom is 7 years old. Two of his children are married, and one is Sister Mary Sylvester of the Franciscan Order. Two sisters in Ireland also survive him.

Touching Scene at St. Vincent de Paul.

There are at present several vacancies to be filled on the staff of officials of the St. Vincent de Paul Penitentiary, and the number of candidates to fill the positions is, as usual, very large. However, there will probably be many promotions, and it was in this connection that the Hon. Mr. Bureau, Solicitor-General of Quebec, paid a visit to the Penitentiary last week. After hearing the claims of several candidates for promotion and conferring with the Warden, Mr. Beauchamp, the

Solicitor-General went through the different departments, which he found to be in excellent order.

The Minister was recognized by Cazes, the Quebec policeman, sentenced to imprisonment for life for the murder of his wife in 1903. As he passed in front of his cell, the prisoner asked the Solicitor-General to hear him for a moment. When he approached the iron door, Cazes begged of him to have a limit fixed for the length of time as for a certainty that his imprisonment would cease some day, and he might entertain the hope of enjoying liberty once more before his death. Having received a very favorable report on Cazes' conduct, Mr. Bureau told him to have courage and that he would see if anything could be done.

There are at present 385 convicts in the penitentiary, under the charge of a staff of seventy-two officers.

Adventures of the Catholic Chapel Car.

The Chapel Car St. Anthony, which is making the rounds of the diocese of Wichita, is bringing out many retired fossils whose parents were Catholics. In many places the presence of the car and its splendid appointments have attracted them and gradually they have been piled upon the car by the people. In several instances the lockers have been filled with food for the bishop and his attendants.

At Chautauqua the occupants of the chapel car were an unwilling audience for an all night session of a sect known as the Fire Brand Baptists, which has aroused the indignation of the helpless citizens by the continual groaning, praying, exhorting and singing which continues from dark to dawn. This has been the nightly programme for three weeks. On the arrival of the car a boy was on hand to find out if a new evangelist terror was to be foisted upon the already distracted town and seemed much relieved when assured that its occupants worked only in the day time, as the small boy would say, there was "nothin' doin'" in the religious travesty line where the Catholic Church is concerned.

The car has had strange company in its wanderings; among others a traveling minister, company from Wichita to Augusta, the John Robinson shows to Cherryvale and to Coffeyville, and in Chautauqua the Fire Brand Baptists.

Pope Receives Canadian Pilgrims.

Rome, August 14.—The Pope received a delegation of Canadian pilgrims yesterday, led by Mr. Henry Fitz, party chairman. His Holiness was in good spirits and apparently in perfect health.

HOUSE AND HOME

Conducted by Helene.

Solomon says of the good house-keeper: "She looketh well to the ways of her household..."

This painful excessive good house-keeping is simply a nervous disorder and should be treated as other forms of nervousness.

THE FASTING FAD.

We are living in an age of fads, remarks an exchange, and as its opinion has been solicited in regard to the "fasting fad" it proceeds to give it as follows:

THE NEW FALL AND WINTER FABRICS.

The August number of the Woman's Home Companion has some advance information on fall and winter styles.

HOW TO CARE FOR EVENING SLIPPERS.

Cloth top slippers should be well whisked each time after wearing, and an occasional cleansing with naphtha or gasoline will keep them clean.

Keep out of the past. It's lonely And barren and bleak to the view...

Turn, turn to the present—the new. To-day leads you up to the hilltops...

A Time for Everything.—The time for Dr. Thomas' Electric Oil is when croupy symptoms appear in the children...

GIRLS SHOULD REMEMBER.

That true beauty of face is only possible where there is beauty of soul manifested in a beautiful character.

A CHICAGO PRINCE.

A writer in the Chicago Daily News tells the following little episode of the congested downtown district of this city...

He was going south, one of the tangled, double stream of humanity which fills every inch of the walk...

To-morrow a prince will be walking the streets of Chicago about noon, too.

Here are the qualifications for widowhood which Mr. Schwab has recently formulated:

Learn to cook a perfect meal. Learn to darn. Learn to sew.

Learn to wash dishes. Learn to replace shirt buttons. Learn to make beds.

Learn to soothe man's troubled brow. We seem to note a slight inconsistency in the final requirement.

OLD FRIENDSHIPS. The old friendships, safe, genuine and firmly built, for which we take little thought...

TIMELY HINTS. To test the purity of butter smear a little on a piece of clean, white paper...

THE REASON. All sorts and conditions of men have excellent reasons for their position in life.

THE PAINS OF VICTORY. "How's your brother, Tommy?" "Stick in bed, miss; he's hurt himself."

Teacher—Now, Patsy, would it be proper to say, "You can't learn me nothing?" Patsy—Yes'm.

WATCH The Kidneys.

They are the most important secretory organs. Into and through the kidneys flow the waste fluids of the body...

DOAN'S KIDNEY PILLS.

Mr. John L. Doyle, Sutton West, Ont., writes: "I was troubled with a pain in my back for some time, but after using two boxes of DOAN'S KIDNEY PILLS I was entirely cured..."

FUNNY SAYINGS.

Tommy made himself the hero of a story—which the Boston Record prints—when he called for "that one about the boy who ate the ribbons and it made him sick."

Aunt Ethel was puzzled. "I know of no such story," she said, after searching her memory vainly.

THE INTELLIGENT BOOK-BUYER. A fashionably dressed young woman came in a book store recently, and approached a salesman with the statement: "I want to get a book—it's a red book."

ICED BLUE RIBBON TEA

THE MOST DELICIOUS OF SUMMER DRINKS. BREW IT THE SAME AS IF YOU WERE GOING TO SERVE HOT TEA, THEN POUR IT OFF THE LEAVES INTO A PITCHER AND PLACE ON THE ICE...

—not very thick! No, I don't know the fashion editor, has special pattern books for children's and young ladies' school clothes.

Was A Total Wreck From Heart Failure. In such cases the action of MILBURN'S HEART AND NERVE PILLS

in quieting the heart, restoring its normal beat and imparting tone to the nerve centres, is beyond all question, marvelous.

Mr. Darius Carr, Geary, N.B., writes: "It is with the greatest of pleasure I write you a few lines to let you know the great blessing your Milburn's Heart and Nerve Pills have been to me."

In Old Quebec. William J. Fisher, in Catholic Sun. The moon's pale face is on the lake. The dew is on the grass;

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MY-MOTHER'S BEADS. My mother's beads! Ah, how I treasure This little chain more than its measure...

Full many a prayer hath told to thee. Ah, little chain so dear to her To-night you hold me prisoner!

UNTIL WE MEET AGAIN. Until we meet again! That is the meaning Of the familiar words, that men repeat...

THE IRISH PIPER. I heard the piper playing, The piper old and blind, And knew its secret saying— The voice of the summer wind.

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WITH THE POETS

MY-MOTHER'S BEADS.

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AUF WIEDERSEHEN.

Until we meet again! That is the meaning Of the familiar words, that men repeat...

THE IRISH PIPER. I heard the piper playing, The piper old and blind, And knew its secret saying— The voice of the summer wind.

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BOYS AND GIRLS

MARJORIE JEAN'S

My dolls had a party—Susan was ever so old that day Because she was mother's was mine.

But mother is young, I We packed up a basket of We had.

Some apples and peaches We went to the meadow. The tree Which grows pretty close lake.

Rosella had dollies—I think four; Rosella's my best friend, Her hair is so curly; her get;

Our dolls were as good as We made out of daisies a Susanna.

I wreathed a gold crown head. "O, now she is Queen of Marjorie Jean, So, courtesy, dolls," Rosanna was flustered; she sat such,

It must feel quite odd to Rosella cried out, "Take you and run; Here comes a great bear Jean!"

Of course it was Rover, with a bound. A way through the clover He ate up the cake we'd to take, And maybe an apple or two

'Twas the merriest party! Susy Ann Will 'member it all of her Now that's all I'll say about lies to-day Except—they're the dear dears.

—Grace May North, in Chronicle.

YOU WILL NEVER BE SICK

For living a pure life. For doing your level best. For being kind to the poor.

A STAFF

"Is there not somebody I get to come and sit with while?" said Father Logan, prepared to take his departure.

"Yes," replied the sick "There's Mrs. Gillan, in the room down the passage. She come if you asked her."

"I certainly shall ask her, ed the priest. "Now, good try and remember all we have over. I'll come around in morning."

Carefully closing the door him, he turned down the narrow passage, whose walls were dark and the accumulated years. At the third door he and knocked, but it was not.

He knocked again, and heard shrill cry of "Come in!" of door, and, standing on the threshold looked into the dingy, squalid room down the passage. She came if you asked her."

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LUBY'S. The great success and reputation that it has already obtained prove that Luby's Parian Hair Restorer restores gray hair to its original color, and, from its balsamic properties, strengthens the growth, removes all dandruff, and leaves the scalp clean and healthy. Can be had of all chemists. 50 cents bottle.

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BOYS AND GIRLS

a Pause in the Day's Occupation.

MARJORIE JEAN'S DOLLS.

My dolls had a party—Susanna Ann was ever so old that day. Because she was mother's before she was mine.

For hearing before judging. For thinking before speaking. For standing by your principles.

SMALL DOGS.

There is a small dog in York, Pennsylvania, whose master used to have but a slight opinion of his worth.

YOU WILL NEVER BE SORRY

For living a pure life. For doing your level best. For being kind to the poor.

A STARVED LAMB.

"Is there not somebody I might get to come and sit with you a while?" said Father Logan, as he prepared to take his departure.

me do it, but now that she can sell them it's different. I can't do them fast enough for her.

even me, though she says I'm so bad! Do you know about it?" Then, in simple words, the priest told him the old, old story—the little Babe at Bethlehem in the arms of His dear mother; the gracious boy of Nazareth; the gentle, loving teacher and helper, who loved especially to heal those who suffered.

Nearly every day found Father Logan by the bedside of the crippled boy, and he never came empty-handed—pictures, books and everything he could think of to lighten the long, weary hours.

Chats With Young Men. A RICH MAN'S WORRY. "Do you know what's bothering me now?" said a man who has made himself rich and is fast getting richer.

Get this FREE Book The PEDLAR People

the whisper of the first aspiration he had taught him, "Heart of Jesus, burning with love." He drew back. Not by word or motion would he break in on that holy moment when the weary little soul was resting in the embrace of the Sacred Heart.

Chats With Young Men.

A RICH MAN'S WORRY. "Do you know what's bothering me now?" said a man who has made himself rich and is fast getting richer.

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Time Proves All Things One roof may look much the same as another when put on, but a few years' wear will show up the weak spots. "Our Work Survives" the test of time. GEO. W. REED & CO., Ltd. MONTREAL.

THE TRUE WITNESS JOB PRINTING DEPARTMENT is second to none in the City. We have the most ample and modern equipment for first-class, artistic printing. The True Witness Print. & Pub. Co.

The Value of a Vacation. An annual vacation is absolutely necessary to every individual who would do good work. Mother Marie Antoinette of Montreal, head of the Sisters of Charity of Providence, who was in Spokane recently, made the foregoing statement on her return from a visit to the convent and hospital at Walla Walla and Colfax, Wash.

TS... bath told... dear to her... PRSEHEN... That is the... that men re... street... but when death... with what cause... Again... we do not... feel it, who must... y day... we wake upon... in its accustomed... face... grief, if the de... a earth, should... y pain;... grief, if the true... should on the far... more... midst of our at... beginning, not an... and send... ter might be call... ge of the future... known... s confines of our... in old time was... their dead... then only for a... or shall we wait... PIPER... playing... I blind... saying—... summer wind... s falling... me to stone... ing and calling... of the hearer... er breeze... feather... yearning... y lands... returning... my hands... mooning... gain... in rain... hoary... your knees... story... ped for me... ve their selling... ing go... illing... st me know... ewy grass... -boy, urged them... him pass... draw there beam... and red... gelus peeled out... ed his head... asked his God... Lanchance... Bertille whisper'd;... the dance... sons die annually... indred summer... might have been... edies had been... do not delay in... Dr. J. D. Kel... the medi... have used it say... and thoroughly... and disease... bers... 50... S, MONTREAL... months... Jose \$... 70...

The Sovereign Bank of Canada

HEAD OFFICE—TORONTO. Paid Up Capital: \$5,000,000. BOARD OF DIRECTORS: President: EMILUS JARVIS, Esq., First Vice-President: RANDOLPH MACDONALD, Esq., Second Vice-President: A. A. ALLAN, Esq., etc.

If we are not your FLORIST We Want to Be! TWO STORES. Cor. St. Catherine and Guy Streets and Bennett's Theatre Bldg. Phone Up 1197 and Phone Up 1481.

Errors Condemned By Pius X. Solemn Decree of the Holy Roman and Universal Inquisition.

With result truly deplorable our age, impatient of a curb, in investigating the ultimate causes of things, often so follows novelty that, casting aside, as it were, the inheritance of the human race, it falls into most serious errors. These errors will be far more baneful if sacred scriptures, the interpretation of Sacred Scripture, and the principal mysteries of the Faith, are in question. It is, too, greatly to be regretted that, even amongst those so few who, passing beyond the limits laid down by the Fathers and by Holy Church herself, with a pretense of higher intelligence and in the name of historical examination, seek for that progress of dogmas which is in reality their corruption.

36. The Resurrection is not properly a fact of the historical order, but a fact of the purely supernatural order, neither proved nor provable, which the Christian conscience gradually inferred from other facts. 37. Faith in the Resurrection of Christ was concerned at the beginning not so much with the fact of the Resurrection itself as with the immortal life of Christ with God. 38. The doctrine of the expiatory death of Christ is not Evangelical, but only Pauline. 39. The opinions on the origin of the Sacraments with which the Tridentine Fathers were imbued, and which undoubtedly had an influence on their dogmatic Canons, are far different from those which now rightly prevail amongst historical investigators of Christianity. 40. The origin of the Sacraments is due to the fact that the Apostles and their successors interpreted some idea and intention of Christ under the movement and influence of circumstances and events. 41. The Sacraments have no other object than to bring to man's remembrance the ever beneficent presence of the Creator. 42. The Christian community introduced the necessity of baptism, adopting it as a necessary rite and associating with it the obligations of the Christian profession. 43. The custom of baptizing children was a disciplinary development which was one of the causes why the Sacrament was divided into two—baptism and penance. 44. There is no proof that the rite of the Sacrament of Confirmation was employed by the Apostles; the formal distinction, therefore, between the two Sacraments—Baptism and Confirmation—does not belong to the history of primitive Christianity. 45. Not all that Paul relates concerning the institution of the Eucharist (1 Cor. xi, 23-25) is to be accepted as historical. 46. The conception of the Christian as a sinner reconciled by the authority of the Church did not exist in the primitive Church; it was only very slowly the Church became accustomed to this conception. Nay, even after penance was recognized as an institution of the Church it was not called by the name of a Sacrament because it was considered an ignominious Sacrament (sacramentum probrosum). 47. The words of the Lord "Receive ye the Holy Ghost; whose sins you shall forgive they are forgiven them, and whose sins you shall retain they are retained" (John xx, 22-23), do not refer at all to the Sacrament of Penance, whatever it may have pleased the Tridentine Fathers to declare. 48. James in his Epistle (v. 14-15) does not intend to make known a Sacrament of Christ, but to recommend a pious custom, and if perchance he sees in this custom a means of grace he does not take it in the rigorous sense used by the theologians who fixed the notion and number of Sacraments. 49. The Christian Supper having gradually assumed the character of a liturgical action, those who were accustomed to preside at the Supper acquired the sacerdotal character. 50. The elders who discharged the office of overseers at the meetings of the Christians were appointed by the Apostles as priests or Bishops to provide for the necessary regulation of the growing communities, not especially to perpetuate the Apostolic mission and power. 51. Marriage could not become a Sacrament of the new law till late in the Church since for marriage to be considered a Sacrament it was necessary that there should first be a full theological development of the doctrine on grace and the Sacraments. 52. Christ had no intention of establishing the Church as a society to last of earth for a long series of centuries; nay rather in the mind of Christ the Kingdom of Heaven was presently about to come with the end of the world. 53. The organic constitution of the Church is not immutable; but Christian society in the same way as human society is subject to a perpetual evolution. 54. The dogmas, the Sacraments, the Hierarchy in their conception and in reality are only expressions and developments of the Christian thought which has increased and perfected by external additions the little seed hidden in the Gospel. 55. Simon Peter never even suspected that the primacy in the Church was entrusted to him by Christ. 56. The Roman Church has become the head of all the Churches not by the arrangement of Divine Providence but owing to conditions purely political. 57. The Church shows itself hostile to the progress of the natural and theological sciences. 58. Truth is no more immutable than man himself, inasmuch as it is evolved with him, in him, and through him. 59. Christ did not teach a fixed body of doctrine applicable to all times and all men, but rather He set on foot a certain religious movement adapted or to be adapted to different times and places. 60. The Christian doctrine was in its origins Judaic, but it became by successive developments first Hellenic, then Johannine, and finally Helioic and universal. 61. It can be said without paradox that no chapter of the Scripture from the first of Genesis to the last of the Apocalypse contains doctrine completely identical with that which the Church professes on the same subject and therefore that no chapter of the Scripture has the same sense for the critic and the theologian. 62. The principal articles of the Apostles' Creed had not for the Christians of the earliest times the meaning which they have for the Christians of our times. 63. The Church shows herself incapable of efficaciously safeguarding the Gospel ethics because she obstinately adheres to unchangeable doctrines which cannot be reconciled with modern progress. 64. The progress of the sciences demands that the conceptions of the Christian doctrine on God, the Creation, Revelation, the Person of the Incarnate Word, and the Redemption should be reformed. 65. The Catholicism of to-day cannot be reconciled with true science unless it be transformed into a kind of undogmatic Christianity, Protestantism, that is, into a broad and liberal religion.

UNIVERSITY OF OTTAWA, CANADA. Conducted by the Oblate Fathers. Founded in 1848. Degree-conferring powers from Church and State. Theological, Philosophical, Arts, Collegiate and Business Departments. Over Fifty Professors and Instructors. Finest College Buildings and finest Athletic Grounds in Canada. Museum, Laboratories and Modern Equipments. For Calendar and particulars address Rev. Wm. J. MURPHY, O. M. I., Rector.

CATHOLIC HIGH SCHOOL. 55 DUROCHER STREET. Classes re-open Wednesday, September 4th. Boys prepared for a Commercial or Professional career. For Terms apply to A. J. HALES SANDERS, M. A., PRINCIPAL.

Mount St. Louis Institute. 144 Sherbrooke St. East, Montreal. This Institution occupies a very picturesque site. The building is commodious, and all improvements tending to promote the health and comfort of the students have been introduced. The ample grounds attached to the Institute afford every opportunity for physical development. STUDIES: The course of studies pursued in the Institute is intended to give young men a complete Commercial and Scientific education. It covers the ground usually gone over in the Business Colleges and prepares the student for matriculation in Science. The curriculum embraces three Departments: the Preparatory, the Intermediate and the Senior. The Senior Department is divided into the Business and the Scientific. New pupils will be examined and boarders should enter on September 3rd. Classes re-open on September 4th, at 9 a. m.

Villa Maria (Notre Dame) de Grâces. Congregation de Notre Dame. A Boarding School situated two miles from Montreal. Beautiful location. Complete equipment. Thorough Course of Studies in English and in French. Exceptional advantages for Music and Art. Classes re-open September 5th. Day pupils admitted in the Primary Classes only. For specific information apply to MOTHER SUPERIOR, Villa Maria, Notre Dame de Grâces, Montreal.

This Surplus of Over a Million and a Half. \$1,552,364.26—the 1906 surplus of The Mutual Life of Canada, on Government Standard of Valuation—or \$1,203,378.58 on Company's Valuation Standard (an increase on the latter, for the year, of \$251,377.46)—proves that The Mutual Life enjoys, to an extraordinary degree, the full confidence of the people. The gains in every department are far beyond our expectations—and the steady gains of preceding years had made those expectations reasonably high. Write the Head Office, Waterloo, Ont., for particulars.

Loyola College MONTREAL. An English Classical College conducted by the Jesuit Fathers. Schools Re-open on September 4th. For terms and other information apply to The RECTOR, 68 Drummond St. MONTREAL.

Commission of Montreal Catholic Schools. THE RE-OPENING OF The Schools under the control of the Commission will take place Monday, September 2nd. For further information apply to the PRINCIPAL or to the DIRECTOR of each school. A. D. LACROIX, Director, General.

WANTED Male teacher for small private junior Catholic Boys' School. Usual English branches, classics and French. State qualifications, age, experience and salary expected. Send references. "Teacher," True Witness.

OBITUARY. MRS. H. STAINES. The death occurred on the 12th instant of Mrs. Henry Staines, an old and respected citizen, who had reached the advanced age of 80 years, the greater part of which was spent in Montreal. She was a regular attendant of St. Patrick's Church for over 60 years. The funeral, which took place on Wednesday morning, the 14th, at St. Patrick's Church, was attended by relatives and friends. The chief mourners were her two sons, Michael, of this city, and Henry, of Toronto. May her soul rest in peace. Special attention given to Society meeting at the True Witness office, Corcoran, style and low prices.

Vertical text on the far left edge of the page, including "LUBRICATING", "American Illustrations", "Oil Co.", "Edition of", "System of", "Friendship", "In the City", "RESTAURANT", "WELCOME", "Monday Evening", "invited. The", "visit", "on Sunday", "on Sunday eve", "from 9 a. m.", "1 p. m. to 10", "Common Sta.", "anted.", "We want to", "It will make", "ark for a paper", "and well", "ay high com-", "Write us to-", "colleagues on", "young women", "emen of lea-", "do the work", "rite us to-day", "ue Witness", "Montreal".

DODD'S KIDNEY PILLS. An Englishman traveling in Ireland complained that he could find none of the famous wits of whom he had heard. He was advised to spend the next farmer or teamster he met. A little later he encountered a peasant leading a horse with a load of turf. The horse had a blazed face. "What a white face your horse has, my man!" said the Englishman, by way of an opening. "Sure," replied the Irishman, "your own will be as white when it has been as long in the halter."

Katharine O'Connor had technically ended before Mr. and Mrs. held their conversation. But she was still to purpose a confession. She was still to be graduated, the boys, and yet she at the convent. The times had always been difficult for her. Every friend, everybody had to Mr. and Mrs. S. kind and polite when very rare intervals; was always heartily Commencement time was heart-breaking for the other girls clasped arms, and hanging fathers, with the cross as badges of victory what use were class Of course it pleased M and sister Anselm to dustrous and patient tented her after the time had passed. But she for a mother and she only found need of the statue of the which stood in the hall, which at each graduation was a post-graduate. The plain and simple convent-black frock for occasions, and a red for gala days. The did not suit her, and thought she was a commonplace girl. She rather above the her face was ordinarily healthy pallor, if one word, with no hint of it. When she was in school, her face actually her blue eyes, which and expressive, seemed had the hair and eye-lashes that go with eye-her violet blue we k Her voice, not natural, been carefully trained, she could sing well. Had done their best to clown from a very high-tempered, and trained little girl. She was not ungrateful natural that she should sigh for the world beyond gates of the convent. ready many novels; she her word to Mother Ursula would read only such novels that passed the the Superior were few. Nevertheless they were a merit, for Mother Ursula one of those who believe reality should necessarily be English. Katharine her work, for she was honorable. Some of her often insisted that if a not an actual sin, there harm in it; but Katharine admitted such an opinion, both honest and honorable. Katharine had not left it in these days of light—read Cicero or the Ode she knew little about to applied science; she could a locomotive to save her although she knew the conditions of water, she troubled her mind with knowledge of that kind to read, and to read with she knew how to apply mental work, but the cultivation in her the concentration rather than tion. In Katharine's case not been trammelled by emce on the part of ignorant parents. When Mrs. Sherwood's Katharine was engaged on task of providing for those little festivals, the quiet of convent. There was to be a feast. Mother Ursula's recovery short illness. Katharine ting all her heart into tion of a garland of red tended to be worn by characters in a Roman school. She was as full anticipated as if she were the small girl as just erect. But this fled as she read wood's letter. She dropped the red floor, regardless of her-lished principles of order.

Silver Jubilee of Three Grey Nuns of the Cross Observed at Ogdensburg, N. Y.

Friday, Saturday and Sunday, July 26th, 27th and 28th, were red letter days among the Sisters in Ogdensburg, for they marked a notable event in the annals of the Grey Nuns in Northern New York. There were three different convents celebrated, each in a different way. The jubiliarians were Sister Mary Ursula, Superior of the Sacred Heart Convent and St. Mary's parochial school, Sister Mary of the Redemption, superior of the Ogdensburg City Hospital, and Sister St. Theophile, one of the teachers in the orphanage of Our Lady of Victory and a niece of Mother Bruier, the foundress of the Ottawa branch of the Gray Nuns. The celebration Friday took place at the hospital. The occasion was one of great rejoicing. Sister Mary of the Redemption, who has but recently recovered from a very severe illness, by her robust appearance, contributed in no small measure to the joy that all felt on that morning. She, together with the other two jubiliarians, attended the Community Mass at 7, which was celebrated by the Rt. Rev. Bishop Gabriels. In the course of the Mass in the field and the jubiliarians received the heartfelt congratulations of their friends from both far and near. The celebration at the Hospital closed with Benediction in the evening, which was given by Rev. Father Lacey. On Saturday the same exercises were repeated at the Sacred Heart chapel. Holy Mass was offered up by the Rt. Rev. Bishops Gabriels, assisted by Rev. Frs. Riley, Kitts, Cole and Lacey. At the reception which followed, Sister Mary Ursula was the recipient of many expressions of kindness and best wishes on the part of the school children and their parents. Congratulations came pouring in to her and the other two jubiliarians from members of the order, clergy, relatives and friends scattered throughout this country and Canada. At 5.30 in the afternoon Benediction of the Most Blessed Sacrament was given by Rev. Father Kitts. During the Mass in the morning and Benediction in the afternoon the children of the school rendered the most beautiful music. On Sunday, the closing day of the tridium, the celebration was held in the Orphanage of Our Blessed Lady of Victory. The jubiliarians and their many companions received at the Community Mass, which was celebrated by Rev. Father Lacey. The remainder of the day was a community festival, in which many of the nuns from the mission near by and from Ottawa shared the joy of their sister jubiliarians. Numerous valuable gifts were given the jubiliarians by members of the Order, the sisters of other communities, the rev. clergy, relatives and friends and former pupils. At 6.30 the little chapel at the Orphanage was filled to overflowing for the closing of the jubilee. Before Benediction Rev. Father Lacey, the chaplain of the Orphanage and Hospital, in a few well chosen words congratulated the jubiliarians on the years they have spent, and the work they have done in religion. He said in part: "What return shall I make to Thee, O God, for all the blessings Thou hast rendered to me?" We have assembled here this afternoon in order to adore our God and to unite with three holy religious in the great act of thanksgiving to God, which at this moment is coming up from the depth of their souls. They are thanking God for having been for 25 years consecrated to Him by the holy vows of religion. They are thanking God for having been for 25 years members of the Gray Nuns of the Cross. They are thanking God for having, during 25 years, done faithfully the work of their venerable foundress. And it is that thanksgiving, in all its fullness, we heartily and lovingly join. All these 25 years of the lives of our three jubiliarians have been shaped by an ideal, and that ideal is the same which shaped the life of their saintly foundress, Mother Ursula, and that other great champion of the religious life, Mother Bruier. With them let us go back and look and see what that ideal really was. How sweet it is to go back in spirit to the days of our youth—Live over again those happy years—so much happier than we then knew—when we were blissfully ignorant of the burdens, the cares, the tribulations which Divine Providence had in store for us. Youth seldom appreciates rightly the advantages it enjoys, and we were no exception to the rule. But as we look back from the tangle of life's solitudes how we thank God for what then was given us, and how it rests us to linger there even for a little while. Looking back over the 25 years that you have passed as holy religious, certainly none realize better than you the full meaning of the words of St. Paul: "To each one is given his proper gift, to one in this manner, and to another in that." (Cor. vii., 7). You witness again that solemn and impressive ceremony of July 26th, 1882, in which you were active participants and in which you instinctively understood that there is, that there must be something Divine in that religion, in that holy faith which can ask and receive such generous tokens of heroic sacrifice, love and devotion. Your hearts are stirred, your thoughts are raised, elevated to

minds the love of God, and earnestly and tenderly entwining the tendrils of their heart about the great principles of morality. Nor is it mine to tell how the weary hours are spent at the bedside of the sick when choline, analgoc or worse plague infest the land. Your heroic work, your trials and your sacrifices, noble daughters of charity, have built up a splendid community here in this section of our land. But you have formed a more glorious community beyond the stars. We have seen the flower of Catholic maidenhood assume the habit of the Gray Nuns of the Cross, and plunge with a wholeheartedness into the work that was before them. All this heroism, these lives of sacrifice for God and the salvation of souls need a more eloquent tongue than mine to sing their praises. The recording angel has written it all down in the book of life in letters of gold. To-day is the day of jubilation. Jubilees are always times for rejoicing, and the measure of our joy is the greatness of the blessing conferred. If we could but number the thousands saved from shipwreck by the prayers of our three jubiliarians, the lost that have been gathered up, the orphans that have been adopted, the naked that have been clothed, and the fallen restored to decent respectable lives, we would then get somewhat of a true conception of the reason why they and all the daughters of Mother Ursula and Mother Bruier are enshrined in the sanctuary of the hearts of a grateful people. Beloved jubiliarians, I congratulate you on the 25 years so faithfully spent in the service of God and His Church, and I trust that the Domino pro omnibus quae retribuuntur must be your prayer to-day. Right worthily has your work of 25 years been done. And the world is the better because devoted women as you are have lived in it and have been in touch with, and indeed formed a very important part of its uplifting forces. I would preach you no new crusade, but simply restate for you your old vocation. With schools, and homes, and hospitals, with riper experience and many more devoted hearts to help you in your work, and what is far more important than everything else, with a spirit of zeal and devotion, and an inheritance of saintly memories from the brave self-sacrificing souls who have gone before you with the sign of the faith, I would say to you, look back on the 25 years that have passed and rejoice, for you have done a great work. These works are your treasures, and with them march on to greater victories. Twenty-five years have not trued on your cheeks the lines of age, nor is there any mark of decrepitude in your gait. May your days be lengthened among us for many a year until they roll on to your golden jubilee, and when, according to God's will, they glide into eternity may the assurance of St. Paul be yours, as also that of all your companions. "Being confident of this very thing, that He Who hath begun a good work in you will perfect it unto the day of Jesus Christ."

higher, nobler and better things, so you contemplate that glad feast of St. Ann, 25 years ago, and you instinctively feel this afternoon the truth of the words of the Master, there is, after all, "a better part." As you look back upon your little band of six kneeling before the altar of God and about to pronounce your solemn vows, that beautiful picture of the Holy Scripture comes home to you with all vividness—"Martha, Martha, thou art troubled much about many things. One thing alone is necessary; Mary hath chosen the better part." And so we see other Marys this afternoon nestling closer to the feet of Jesus. You yearned for a higher joy, for that better part, and the solemn vows of religion you pronounced 25 years ago and your presence here to-day serve but to confirm your choice and to accentuate your renunciation of all things else. The offering was made, the oblation was accepted; Holy Mother Church clasped you closer to her bosom. You were dead to the world, and henceforth were to be known only as ministering angels of God's mercy. Let me repeat then, holy is that religion, Divine must be that faith which can ask and receive such tokens of heroic sacrifice, devotion and love. The rich young man came up to our Divine Lord and asked Him: "Master, what must I do to have eternal life?" Our Divine Lord said to him: "If thou wilt be just, keep the commandments. Love the Lord thy God, do not murder, do not steal." But the young man answered: "Master, all these things have I observed from my youth, what is yet wanting of me?" The young man sought a higher, a closer, a more intimate union with his God. He was not satisfied with fulfilling just the mere letter of the law. His generous young heart was actuated by a higher love. "Master, what is yet wanting of me?" Scripture says our Lord loved that young man. He addressed him in words of mildness and sweetness. We can see Him still on Him turned upon him a look full of love and solicitude. "If thou wilt be perfect, lead a higher life. Go sell what thou hast and give it to the poor, come and follow me, and thou shalt lay up for thyself treasures in Heaven." You, disinterested hearts and pure souls, who realize that perfection does not consist in the noise and applause of the world, the accumulation of riches or the dreams that soon disappear, but that true perfection consists in the union-likeness you have left all these things and you have followed Him. My life, He says, was a life spent for others. He went about, says Scripture, doing good. Gather up the poor, the maimed, the blind and the helpless, gather up the orphans and the waifs of the street. "And if you do it to one of my little ones, remember you do it to me." Come follow me, He says, my life was a life that leads to heaven. "I am the way, the truth and the life." Go teach the youthful mind that man liveth not on bread alone, but by every word that comes from the mouth of God. My life was a life given to the poor. The world has no use for the poor now-a-days, but do you, my followers, be true to me. Remember their souls are as young and precious as an immortal as ever. My life was a life of compassion, spent for sinners. I died upon the cross for them. Gather them in, the poor outcasts of humanity, the dregs of society. And finally, the Divine Master says: "My life was a life of prayer, a life of obedience, and a life of poverty. Come, follow me." Go teach the world these vital and necessary lessons: prayer, obedience and poverty. Through pride, Satan conquered the world of old. Through pride and mammon he is conquering it to-day. Go forth and teach the world that only the obedient and continent shall speak of victory. A life of sanctity and a life of prayer is your special vocation and privilege. Scripture tells us that Moses of old stayed the hand of God's wrath on an ungrateful people by his constant and persevering prayer. And would you ask me what stays the hand of God's wrath on an ungrateful and indifferent people to-day? Believe me, next to the holy Sacrifice of the Mass offered up from the rising to the setting of the sun, it is the prayers and the supplications of these good servants of God—the holy sisterhoods in the Church. It is not my duty to-day, beloved daughters of charity, to give more than a passing mention of your trials and your triumphs, of your heroic work for the sick in the hospitals and the children in the schools. It is not mine to follow you into the loneliness dwelling of degraded misery and to see you brighten up by your presence at the dark places of destitution like the coming of a gleam of sunshine. It is not mine to go with you into the barred dungeon, where the condemned criminal sits segregated from his race, forsaken by his friends, scorned by society and plunged in despair; to hear you tell how the Savior of the world came to society, and that it is needful to have good cheer, to look beyond the grave for that glorious resurrection. It is not mine to tell how you gather about you the poor waifs of humanity and instill into their young

At a conference recently held at Washington between postal representatives of the United States and Canada, the postage on newspapers passing from Canada to the States was not only increased to sixteen times the former rate, but it was decided to make Canadian publishers affix stamps to the papers instead of paying on bulk weight as formerly. This necessitates an increase in the subscription price of THE TRUE WITNESS to subscribers in the United States to \$1.50 instead of \$1.00 per year, as formerly. Our friends in the United States will kindly take notice when sending subscriptions and renewals.



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Cranks and Doubters Have Had Their Inning—John D. Redmond.

Wexford, Ireland, August 16.—John E. Redmond, leader of the Nationalist party in the House of Commons, made an address in this city last night in reply to a resolution conveying to him the freedom of the city of Wexford in recognition of his parliamentary work for Ireland, in the course of which he discussed freely the present conflict between the Nationalists and the members of the Sinn Fein Society.

JEALOUSY OF CRITICS.

He described the critics of the Irish party as actuated by jealousy, or similar motives, and said the members of the party were the choice of the constituencies and not his nominees. They were honest Nationalists and far less amenable to British influence and far more independent of the British parties than some of their critics.

O'BRIEN AND HEALY.

No invitation to William O'Brien to join the party was needed. He had been asked repeatedly, but he was unwilling to be bound by the party pledge. The position of Timothy Healy, Mr. Redmond continued, was different, but if the national directory wanted him back, he, Mr. Redmond, would not stand in the way.

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Plans and specification can be seen and forms of tender obtained at this Department and from the caretaker of the Post office at Sherbrooke, P. Q.
Persons tendering are notified that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures.
Each tender must be accompanied by an accepted cheque on a chartered bank, made payable to the order of the Honourable the Minister of Public Works, equal to ten per cent (10 p.c.) of the amount of the tender, which will be forfeited if the person tendering declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender is not accepted the cheque will be returned.
The Department does not bind itself to accept the lowest or any tender.
By order,
FRED. GELINAS, Secretary.
Department of Public Works,
Ottawa, August 22, 1907.
Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

New Postal Regulations BETWEEN CANADA & UNITED STATES

At a conference recently held at Washington between postal representatives of the United States and Canada, the postage on newspapers passing from Canada to the States was not only increased to sixteen times the former rate, but it was decided to make Canadian publishers affix stamps to the papers instead of paying on bulk weight as formerly. This necessitates an increase in the subscription price of THE TRUE WITNESS to subscribers in the United States to \$1.50 instead of \$1.00 per year, as formerly. Our friends in the United States will kindly take notice when sending subscriptions and renewals.



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support nowhere in Ireland. "The cranks and the doubters," Mr. Redmond said, "in conclusion, 'have had their innings for the past few weeks, but they will get their answer from every quarter of Ireland before the harvest is saved.' These two desirable qualifications, pleasant to the taste and at the same time effectual, are to be found in Mother Graves' Worm Exterminator.

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Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader. The homesteader is required to perform the conditions connected therewith under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year for three years.
- (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.
W. W. CORY,
Deputy Minister of the Interior.
N.B.—Unauthorized publication of this advertisement will not be paid for.

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A Marriage of Reason By Maurice Francis Egan, Author of "The Land of St. Lawrence," "Tales of Sexton Maginnis," "The Fate of John Longworthy," "Songs and Sonnets," "The Ghost in Hamlet," Etc.

CHAPTER II.—Our Lady of the Rosary.

Katharine O'Connor's school life had technically ended several months before Mr. and Mrs. Sherwood had held their conversation about her. But she was still to all intents and purposes a convent girl. She had been graduated, the precious medal was here, and yet she still remained at the convent. The Commencement had always been the most difficult time for her. Everybody had warm friends, everybody had a home to go to. Mr. and Mrs. Sherwood were kind and polite when they came at very rare intervals; but Katharine was always heartily glad when the Commencement time was over. It was heart-breaking for her to see the other girls clasped in motherly arms, and hanging on to delighted fathers, with the crowns of honor as badges of victory and love. Of what use were class honors to her? Of course it pleased Mother Ursula. Sister Anselm to see her so industrious and patient, and this contented her after the Commencement time had passed. But the old desire for a mother awoke every year, and she only found relief at the foot of the statue of the Mother of God, which stood in the little room permitted to each graduate. Now she was a post-graduate. She still wore the plain and simple uniform of the convent—black frock for all ordinary occasions, and a red or white one for gala days. The black gown did not suit her, and most strangers thought she was a very plain and commonplace girl. She was slight, and rather above the middle height; her face was ordinarily pale—a clear, healthy pallor, if one may use the word, with no hint of ill health in it. When she was interested or pleased, her face actually glowed; and her blue eyes, which were large and expressive, seemed luminous. She had the hair and eyebrows and eyelashes that go with eyes of the soft, yet bright blue we know as Irish. Her voice, not naturally low, had been carefully trained musically, for she could sing well. The Sisters had done their best to make a gentleman from her very sweet, somewhat high-tempered, and utterly untrained little girl. She was not ungrateful, but it was natural that she should occasionally sigh for the world beyond the lodge gates of the convent. She had not ready many novels; she had given her word to Mother Ursula that she would read only such novels as Mother Ursula approved of; and the novels that passed the censorship of the Superior were few in number. Nevertheless they were of high literary merit, for Mother Ursula was not one of those who believed that morality should necessarily be taught in bad English. Katharine had kept her word, for she was scrupulously honorable. Some of her companions often insisted that if a thing were not an actual sin, there was no harm in it; but Katharine never admitted such an opinion. She was both honest and honorable. Katharine had not—let me whisper it in these days of higher education—read Cicero or the Odes of Horace; she knew little about theoretical or applied science; she could not dissect a locomotive to save her life; and, although she knew the chemical constituents of water, she had never troubled her mind with much deeper knowledge of that kind. She liked to read, and to read with a purpose; she knew how to apply herself to mental work, but the Sisters had cultivated in her the power of concentration rather than of dissipation. In Katharine's case they had not been trammelled by any interference on the part of ignorant or half-educated parents. When Mrs. Sherwood's letter came Katharine was engaged in the pleasant task of providing for one of those little festivals that diversify the quiet of convent school life. There was to be a feast in honor of Mother Ursula's recovery from a short illness. Katharine was putting all her heart into the construction of a garland of red roses intended to be worn by one of the characters in a Roman banquet scene. She was as full of delighted anticipation as if she were one of the small girls just entering school. But this fled as she read Mrs. Sherwood's letter. She dropped the red petals on the floor, regardless of her well-established principles of order, and ran

must go alone; but I will send you a doll, and come back for you." The alarm in the little Cuban's eyes, which had gathered at the first words, gave place to pleasure. "A doll! Oh, yes—a senorita with a blue cloak and a hat and feathers. But I have torn my veil, and it is nearly time to go to the church." Katharine understood this to mean that she was to mend the little Maria's veil, which was torn, as a rule, four times a day. "Sister Gonzaga told me to ask you to mend it," said the little one, with a smile, "but I was almost afraid; you scolded me last time." "I shall never scold you again," said Katharine, choking down a sob. "How nice!" cried Maria, getting into the wooden seat where Katharine had bestowed herself, to take the sewing implement from her pocket. "And you will send me a doll—a senorita, remember, with a parasol. And you will come back soon! And you will see the beautiful world—I saw it when I came here with my aunt. You will see Broadway!"

A slight gleam of consolation shot across Katharine's gloomy thoughts might be some brightness in store for her, after all. Mr. and Mrs. Sherwood had seemed to her distant and cold, and very fashionable. She had vaguely associated the scent of heliotrope with haughtiness and coldness, since Mrs. Sherwood was always perfumed with it. But still there would be doubtless much to see in the world; and so the careless prattle of Maria took all the sting out of her woe, and left only the luxury of grief. Mrs. Sherwood had asked rather peremptorily that Katharine should go at once, as she wanted to fit her out for a coming-out party, "and I presume," she wrote, "that both Katharine's attire and her manners need some brushing up for the great world."

Mother Ursula, who had been in a much greater world than Kenwood, smiled a little at this, and it was decided that Katharine should not even wait for the feast of honor of Mother Ursula's recovery, but go at once. It was very sweet to Katharine to find that everybody loved her so. The next day—and this was a most unusual thing—conge was given; and for that day Katharine was a great heroine. The gifts that came pouring into her room were various. Maria Rodriguez, who clung to her skirts wherever she went, brought a box of gossamer jelly, with one or two spoonsful out—just to taste it, you know," Maria explained. Esmeralda Philomena McBride, the president girl in the school, who was always telling everybody how long her mother's sealin sack was, gave her a small wooden strawberry fall of needles. This was much admired, as Esmeralda's taste was popularly supposed to be exquisite, and Esmeralda was always talking about it. Mother Ursula presented a plain little Rosary that could be carried anywhere, and Sister Gonzaga a little picture of St. Catharine of Siena.

After this there were numbered all manner of gifts, from a bottle of olives, a hair bracelet, and a drawing of the convent, to some cold turkey smuggled in by a very small girl from Milwaukee, who enclosed her

must go alone; but I will send you a doll, and come back for you." The alarm in the little Cuban's eyes, which had gathered at the first words, gave place to pleasure. "A doll! Oh, yes—a senorita with a blue cloak and a hat and feathers. But I have torn my veil, and it is nearly time to go to the church." Katharine understood this to mean that she was to mend the little Maria's veil, which was torn, as a rule, four times a day. "Sister Gonzaga told me to ask you to mend it," said the little one, with a smile, "but I was almost afraid; you scolded me last time." "I shall never scold you again," said Katharine, choking down a sob. "How nice!" cried Maria, getting into the wooden seat where Katharine had bestowed herself, to take the sewing implement from her pocket. "And you will send me a doll—a senorita, remember, with a parasol. And you will come back soon! And you will see the beautiful world—I saw it when I came here with my aunt. You will see Broadway!"

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Unripe Fruit, Change of Water, Colds, Improper Diet Cause. Diarrhoea, Dysentery, Colic, Cramps, Pain in the Stomach, Summer Complaint, Etc. DR. FOWLER'S EXTRACT OF WILD STRAWBERRY. This wonderful remedy has been on the market for over sixty years and in using it you are not running any risk. Be sure when asking for Wild Strawberry you get Dr. Fowler's and don't let the unscrupulous dealer palm off a cheap substitute on you. Mrs. Gordon Helmer, Newton, Ont., writes: "I have used Dr. Fowler's Extract of Wild Strawberry for Diarrhoea and never found any other medicine to equal it. There are many imitations, but none so good as Dr. Fowler's." Mrs. C. W. Brown, Grand Harbor, N.B., writes: "I consider Dr. Fowler's Extract of Wild Strawberry to be the best remedy for Summer Complaint, as it cured me of a very bad case. I can recommend it highly to anyone."

Thoughts for the Home. Look on the bright side of all the members of the home and their experiences. Have open eyes for the virtues and charms of mother and father, brother and sister. Put away the 'blues' and bad temper, and all unkindness with firm resolutions. Then the home, though it may be wanting in many things that money might buy, will be rich in happiness and content. It will be the abiding place of tender affections, beautiful courtesies and wholesome mirths and joys that contain no drop of bitterness.

Truly a Struggling Mission In the Diocese of Northampton, Fakenham, Norfolk. HELP! HELP! The Love of the Sacred Heart and in Honor of St. Anthony of Padua, DO PLEASE send a mite for the erection of a more worthy Home for the Blessed Sacrament. True, the out-post at Fakenham is only a GARRET. But it is an out-post; it is the SOLE SIGN of the vitality of the Catholic Church in 35 x 20 miles of the County of Norfolk. Large donations are not sought (though they are not objected to). What is sought is the willing CO-OPERATION of all devout Clients of the Sacred Heart and St. Anthony in England, Ireland, Scotland, Wales, and the Colonies. Each Client is asked to send a small offering to put a few bricks in the new Church. May I not hope for some little measure of your kind co-operation? The Church is sadly needed, for at present I am obliged to SAY MASS and give Benediction in a Garret. My average weekly collection is only 3s 6d, and I have no endowment except HOPE.

THE ANGELUS. May I be pardoned if I call the attention of parish priests and sacristans to the slovenly way the Ave Maria is rung in Montreal? The three tolls of the bell which divide the three prayers are utterly disregarded, and instead we have nine tolls without a break. Now the Versicle and Responses with the Hail Mary take exactly thirty seconds, or half a minute, thus giving time for the faithful to say their Angelus loud and reverently against the next three tolls. Then the prayer, "Pour forth," etc., at the concluding tolls. Again, I think the people have not been educated to the Angelus, for I know for a fact that even with devout Catholics it is not regarded as a devotional act, being solemnly rung three times every day, morning, noon and night, and each time, in memory of our Saviour's being simply thought of, spoken of, but not the "dinner bell" or "supper bell" as the case may be. Needless to say, this is not the state of things in Europe, especially Ireland; there the people pause, whatever their work may be, to say their Ave Maria. I cannot account for the vast indifference here unless the children are not taught it with their Christian Doctrine same as in Ireland, a consummation devoutly to be wished for.

LEWIS THE CROSS EYE. With perfect apathy the village resident listened to the city visitor's account of the joys and excitement of life in town. "We got everything here that is worth seeing," said the villager. "Why, last week we had the champion brass band here, the week before the greatest concert played in the country, and this week we are going to have a great production of the drama, 'Lewis the Cross Eye.' I tell you that is going to be a tip-top." "What did you say was the name of the play?" asked the visitor. "Here, have a look for yourself," said the proud villager, as he pulled out a grubby, much-folded programme announcing a "grand production of 'Lewis XI.'" THE HOLY CATHOLIC CHURCH. That august power the Holy Catholic Church, in whose hands is lodged the fate of the human race; whose sceptre stretches beyond the furthest constellation that twinkles in the sky; whose authority is over the millions that live and over the billions that wait trembling in purgatory for ransom or doom; whose smile opens the gates of Heaven to us, whose frown delivers us to the fires of everlasting hell; a power whose dominion overshadows and belittles earthly empires as earthly empires overshadow and belittle the pomps and shows of a village. What a grand conception, what an honor to belong to such a God-made society.

The "True Witness" can be had at the following Stands: J. Tucker, 41 McLeod street. Miss McLean, 182 Centre st., Pt. St. Mrs. McNally, 845 St. Antoine st. H. McMorrow, 278 Carriers st. E. Watkins Etches, 44 Bleury st. Miss White, 680 St. Denis st. Charles. C. J. Tierney, 149 Craig st., west. Mrs. Shaw, 789 St. Catherine st., west. Mrs. Ryan, 1025 St. James st. A. W. Mulcahy, 825 St. Antoine st. Mrs. Levac, 1111 St. Catherine east. C. A. Dumont, 1519 St. Denis st. Mrs. Cloran, 1551 St. Denis st. M. Lahaie, 1097 St. James st. Jaa. Murray, 47 University st. Mrs. Redmond, 438 Notre Dame west. Milloy's Bookstore, 241 St. Catherine west. James McAras, 28 Chaboulier St. Aristide Madore, 2 Beaver Hall Hill. Miss Scanlan, 68 Bleury st. Miss Ellis, 875 Wellington st. Mrs. Sicotte, 149 Dorchester st.

CHAPTER II.—Our Lady of the Rosary. Katharine O'Connor's school life had technically ended several months before Mr. and Mrs. Sherwood had held their conversation about her. But she was still to all intents and purposes a convent girl. She had been graduated, the precious medal was here, and yet she still remained at the convent. The Commencement had always been the most difficult time for her. Everybody had warm friends, everybody had a home to go to. Mr. and Mrs. Sherwood were kind and polite when they came at very rare intervals; but Katharine was always heartily glad when the Commencement time was over. It was heart-breaking for her to see the other girls clasped in motherly arms, and hanging on to delighted fathers, with the crowns of honor as badges of victory and love. Of what use were class honors to her? Of course it pleased Mother Ursula. Sister Anselm to see her so industrious and patient, and this contented her after the Commencement time had passed. But the old desire for a mother awoke every year, and she only found relief at the foot of the statue of the Mother of God, which stood in the little room permitted to each graduate. Now she was a post-graduate. She still wore the plain and simple uniform of the convent—black frock for all ordinary occasions, and a red or white one for gala days. The black gown did not suit her, and most strangers thought she was a very plain and commonplace girl. She was slight, and rather above the middle height; her face was ordinarily pale—a clear, healthy pallor, if one may use the word, with no hint of ill health in it. When she was interested or pleased, her face actually glowed; and her blue eyes, which were large and expressive, seemed luminous. She had the hair and eyebrows and eyelashes that go with eyes of the soft, yet bright blue we know as Irish. Her voice, not naturally low, had been carefully trained musically, for she could sing well. The Sisters had done their best to make a gentleman from her very sweet, somewhat high-tempered, and utterly untrained little girl. She was not ungrateful, but it was natural that she should occasionally sigh for the world beyond the lodge gates of the convent. She had not ready many novels; she had given her word to Mother Ursula that she would read only such novels as Mother Ursula approved of; and the novels that passed the censorship of the Superior were few in number. Nevertheless they were of high literary merit, for Mother Ursula was not one of those who believed that morality should necessarily be taught in bad English. Katharine had kept her word, for she was scrupulously honorable. Some of her companions often insisted that if a thing were not an actual sin, there was no harm in it; but Katharine never admitted such an opinion. She was both honest and honorable. Katharine had not—let me whisper it in these days of higher education—read Cicero or the Odes of Horace; she knew little about theoretical or applied science; she could not dissect a locomotive to save her life; and, although she knew the chemical constituents of water, she had never troubled her mind with much deeper knowledge of that kind. She liked to read, and to read with a purpose; she knew how to apply herself to mental work, but the Sisters had cultivated in her the power of concentration rather than of dissipation. In Katharine's case they had not been trammelled by any interference on the part of ignorant or half-educated parents. When Mrs. Sherwood's letter came Katharine was engaged in the pleasant task of providing for one of those little festivals that diversify the quiet of convent school life. There was to be a feast in honor of Mother Ursula's recovery from a short illness. Katharine was putting all her heart into the construction of a garland of red roses intended to be worn by one of the characters in a Roman banquet scene. She was as full of delighted anticipation as if she were one of the small girls just entering school. But this fled as she read Mrs. Sherwood's letter. She dropped the red petals on the floor, regardless of her well-established principles of order, and ran

Eczema is Baby's Enemy Causing Keen Distress From the Dreadful Itching—Sometimes Lasts for Year—Cure Effected by Dr. Chase's Ointment. The first indication of eczema is a red pimple, or blister-like eruption. The points run together, making a moistened patch, which "weeps" at first, and then dries into a crust. The intense itching of eczema of the face and scalp is very hard for the little one to bear, and the result is scratching until free bleeding takes place, and recovery is further retarded. Besides the suffering from the distressing itching, the child is restless and sleepless. When left to itself, eczema runs on indefinitely, covering the body with sores, but fortunately there is positive cure in the use of Dr. Chase's Ointment, a preparation which, by its marvellous soothing and healing powers, brings quick relief from itching and heals up the sores. Mr. Wm. Craft, Jr., Burk's Falls, Ont., writes: "Our little boy, aged three years, broke out with eczema all over his face, hands and back and we had a terrible time trying to relieve his suffering. It was so bad that when he scratched it would almost make the blood flow. The use of Dr. Chase's Ointment quickly brought relief and made a thorough cure, as there has never been any return of this disagreeable ailment. We always keep Dr. Chase's medicines in the house, and find them very useful." Mrs. M. McCann, 4 Short-street, St. John, N.B., writes: "My little girl, three years old, had her face covered with eczema, and it was spreading over her body. I tried many different ointments, and the doctor could not do her any good. A friend of mine advised me to try Dr. Chase's Ointment, and she was completely cured by one box. I cannot praise Dr. Chase's Ointment enough for the good it has done her." Dr. Chase's Ointment has proven especially successful in the cure of baby eczema, as well as in the prevention of this torturing disease, when used for chafing and skin irritation, in which eczema finds its beginnings; 60 cents a box, at all dealers or Edmondson, Babes & Co., Toronto.

Qui Vive? (By Llaftaw.) CATHOLIC NEWSPAPERS. From an Australian paper just to hand I see that the Rev. Father O'Malley, preaching in Goulburn, dwells forcibly on the Catholic newspaper as a means of education. The following is an extract from his sermon: "If Catholics heard their religion constantly sneered at, and had no paper to defend them, they would deal with their Catholic papers? He did not believe their Catholic papers? He did not believe they had a single Catholic (English) daily paper in the world, because they would not support it. If they took a Protestant paper, an infidel paper that abused their country and belief six days in the week, they would pay punctually on the day the account was due; but if there was a question of a poor Catholic paper that was fighting for them, THEY WOULD LET IT STARVE. How often had the proprietors to lose heavy amounts in paper and postage stamps? and HOW OFTEN DID THEY LOSE ALL? To furnish them with good Catholic papers, but to take these papers and not pay for them was positive dishonesty. In the next life they would have to pay 'the very last farthing.'" Father O'Malley concluded by an earnest appeal to his hearers to support their Catholic newspapers. Comment is needless, except to say that the good father might have been addressing other audiences, his remarks are so apt.

A BAD STOMACH THAT IS THE SECRET OF DYSPEPSIA. This disease assumes so many forms that there is scarcely a complaint it may not resemble in one way or another. Among the most prominent symptoms are constipation, sour stomach, variable appetite, distress after eating, etc. BURDOCK BLOOD BITTERS is a positive cure for dyspepsia and all stomach troubles. It stimulates secretion of the saliva, and gastric juices to facilitate digestion, purifies the blood and tones up the entire system. Mrs. M. A. McNeil, Brock Village, N.S., writes: "I suffered from dyspepsia, loss of appetite and bad blood. I tried everything I could get, but to no purpose. I finally started to use Burdock Blood Bitters. From the first day I felt the good effects of the medicine. It has now effected a permanent cure. I feel stronger and am strong and well again."

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The thoroughly safe and mild purgative for family use.

Cure biliousness, sick headaches, constipation—they purify the blood and stimulate stomach, liver and bowels.

McGale's Butternut Pills.

Reliable in any climate, any time, for children, adults and the aged. Get a box, 25c, at dealers or by mail.

THE WINGATE CHEMICAL CO., Limited. MONTREAL, Canada.

PARISH NEWS OF THE WEEK.

ST. GABRIEL.

The St. Gabriel Juvenile T. A. & B. Society picnic was an unqualified success. On the 10th instant over seven hundred people visited Otterburn Park in order to show their appreciation of the efforts of the boys of the parish to maintain the grand work so manfully begun about three years ago.

ST. ANTHONY'S.

On Tuesday evening last the distribution of prizes to the winners at their recent picnic took place. The prize list is as follows: One Mile Walk—1, Frank Biggs, cup; 2, L. Merrigan, commercial trousers.

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HOSPITAL FOR INCURABLES.

The Forty Hours devotions opened at the Hospital for Incurables on Tuesday, the 13th inst. At nine o'clock a solemn Mass was celebrated by the Rev. Father Belliveau, O. F. M., the prior, assisted by Rev. Father Couture and Rev. Father Cote, Dominicans of N. D. de Quebec.

NEW SHRINE DEDICATED.

On Thursday last, at Waubesaunee, on Sturgeon Bay, about 1000 pilgrims from various parts of Canada and the United States witnessed the dedication of a shrine to the memory of the Jesuit fathers, Lallemand and Brebeuf, who were put to death by the Iroquois Indians in 1649.

TRIDUUM AND PILGRIMAGE.

On Sunday, August 25th, the Franciscan Fathers will conduct a pilgrimage to the shrine of Our Lady of the Rosary at Cape Madeline. The English-speaking Catholics of Montreal have always looked upon the shrine of Our Lady of the Cape as a favorite sanctuary of theirs, as many beautiful gifts, that make its special beauty, testify.

CATHOLIC SAILORS' CONCERT.

The Catholic Sailors' concert still continues to draw large crowds week after week. Last Wednesday evening's entertainment was under the auspices of the Literary Committee. The chairman of the evening was an old and valued friend, Dr. Hackett, who spared no effort to make the entertainment all that could be expected.

CHURCH OPENED AT STE. AGATHE.

The last services in the old Catholic Church, Ste. Agathe, were held on Sunday last, being conducted by Rev. Father Corbell. The blessing of the new church took place on Thursday. Archbishop Duhamel presided, and priests from all the surrounding parishes attended. A banquet was held at noon. A special train carried a large delegation from this city.

WIN FOR PATRIOTISMS.

A large and enthusiastic crowd was present at the Shamrock grounds Saturday afternoon and witnessed a keen and well-contested game of lacrosse, in which the Patriotians (St. Patrick's) defeated St. Anthony's for the second time this season, the final score being 3 to 1.

Patrick's defeated St. Anthony's for the second time this season, the final score being 3 to 1. It is quite likely now, owing to the outcome of Saturday's game, the Juvenile League will wind up in a three-cornered tie.

The winners lined up in the following order: Goal, I. Delaney; point, H. Gallagher; cover point, G. E. Howard; defence field, C. Rielly, E. Roach, J. Brophy; centre, S. Babin; home field, J. Roche, P. Tigh, J. Bracken; outside home, L. Doran; inside home, H. McKay; Captain, T. Power.

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CANADIAN PACIFIC LABOR DAY

Round Trip Tickets will be sold at SINGLE FARE to all points in Canada, Fort William and East, good going August 31st, September 1st and 2nd, good to return until September 30th, 1907.

TRANS-CANADA LIMITED Every Tuesday, Thursday, and Saturday, at 12.30 p.m. until August 31st. The Fastest Train Across America.

ST. ANDREWS-BY-THE-SEA Train leaves Windsor Station 7.25 p.m. Through Sleeping Cars Tuesday and Friday.

PORTLAND AND OLD ORCHARD Via the White Mountains. A through Sleeping Car on train from Windsor Station at 7.45 p.m. daily. Parlor Car on train leaving at 9 a.m. daily, except Sunday.

Seaside Excursions MONTREAL TO ST. JOHN, N. B. \$10.00 ST. ANDREWS, N.B. 10.00 HALIFAX, via DIGBY 12.00 PORTLAND, ME 7.50 OLD ORCHARD BEACH 7.75 ST. JEROME, MURRAY BAY, CAP A L'AIGLE, RIVIERE DU LOUP, 6.00

Good Going August 12th to 15th. Return Limit August 30th. TICKET OFFICE: 129 St. James Street Next Post Office.

GRAND TRUNK RAILWAY SYSTEM LABOR DAY

SEPTEMBER 2nd, 1907. Reduced Fares to— Hamilton \$10.65 London 12.95 Port Huron 14.85 Peterboro 7.85 Detroit 15.00 and all other points in Canada and return at

SINGLE FIRST CLASS FARE Going Dates—Aug. 31, Sept. 1, 2. Return Limit—Sept. 3rd, 1907.

Cheap Seaside Excursions FROM MONTREAL TO Portland, \$7.50 Old Orchard, 7.75

Good going Aug. 12 to 15 inclusive. Return Limit August 30th. Portland-Old Orchard Train Service. Leave Montreal 8.00 a.m., 8.15 p.m. daily. Elegant Cafe-Parlor Car Service on day trains between Montreal and Portland.

CITY TICKET OFFICES 137 St. James Street, Telephone Main 400 & 461, or Bonaventure Station

INTERCOLONIAL RAILWAY BONAVENTURE UNION DEPOT.

Summer Train Service. 5 TRAINS DAILY DAY EXPRESS for St. Hyacinthe, Drummondville, Levis, Quebec, Murray Bay, Riviere du Loup, Cocagne, St. Basile, Rimouski and Little Metis.

LOCAL EXPRESS—Daily except Sunday, for St. Hyacinthe, Drummondville, Nicolet and intermediate stations. "OCEAN LIMITED" For Levis (Quebec), Murray Bay, Cap A l'Aigle, Riviere du Loup, Cocagne, St. Basile, Rimouski and Little Metis, Moncton, St. John and Halifax.

Passengers leaving by the Maritime Express at 12 noon, Tuesday, and 7.30 p.m. "Ocean Limited" Fridays will connect at Campbellton with S.S. Lady Kilren.

St. Lawrence Hall—141 St. James street, or Bonaventure Depot. Tel. Main 615. J. J. McCONNIFE, City Pass & Tkt. Agent.

REDUCED RATES Ideal health and Pleasure Excursions via the beautiful Bay of Quiliste, Thousand Islands and the wonderful Rapids.

Toronto Exhibition Going dates: Aug. 30 to Sept. 5. All tickets good to return leaving Toronto up to Sept. 10, 1907.

ROUND TRIP, \$12, including meals and berth on Montreal-Toronto-Hamilton Line Steamers leaving on Mondays, Wednesdays, and Fridays, at 5 p.m.

ROUND TRIP, \$10, meals and berth extra, on Montreal-Toronto Line Steamers leaving daily, except Sunday, at 1.30 p.m.

Single First Class Fare For Round Trip To all points on the line between Montreal, Quebec, and the famous Saguenay. Going dates—Aug. 31, Sept. 1, 2. Return Limit—Sept. 3rd, 1907.

MONTEREAL-QUEBEC Line Steamers daily at 7 p.m. Saguenay Line Steamers from Quebec daily at 8.30 a.m.

CITY TICKET OFFICE 129 St. James St. Opp. Post Office

S. CARSLY Co. LIMITED

THURSDAY, AUGUST 22, 1907. This Store Closes at 5.30 p.m. During July and August, 1 p.m. Saturday

New Management Sale of Carpets, with Prices cut to the Core.

2500 yds of the finest Brussels Carpet in beautiful shades of Green, Crimson, and Tan, some with 5-8 borders to match, about 50 pieces in all to be cleared out in the next 3 days at a special price, 98 cts. per yard, made, laid and lined with corrugated felt paper free of charge.

Made Up Carpet Squares. 75 made up Carpet Squares in Tapestry, Brussels, Velvet and Axminster each one of a different size and pattern, splendid variety to choose from to be cleared at 25 to 50 of the regular marked price.

CURTAINS SPECIALS. 200 pairs White Nottingham Curtains, pretty floral effect, heavy border, regular 55 cents. Saturday 39 cts.

200 pairs White Swiss Curtains, new centre flower design 50" wide by 3 1-2 long, regular \$3.00. Saturday \$2.60.

50 pairs Renaissance Curtains in Arab shade and trimmed applique to match, regular \$5.00. Saturday \$3.50.

HOSIERY SPECIALS. Ladies' Plain Black Cotton Hose with white polka dots, full fashioned best extracted colors, high spiced heel and toe. Hermsdorf Dye, size 8 1-2 to 10. 3 pairs for \$1.00.

Ladies' Grey Ground Cotton Hose with white polka dots, full fashioned double sole, sizes 8 1-2 to 10, 28 cts. 3 pairs for 80 cts.

Ladies' White Elastic Ribbed Pleated Silk Vests, low neck, no sleeves with crochet lace yoke. 50 to 59 cts.

White Lawn Shirt Waists suits for \$1.49, only 100 of them left, so be on hand early for its not every day one can buy a richly trimmed suit of this kind and have their choice of so many styles. The Skirt is cut full and the fit is excellent, sizes now from 34 to 42. The regular price of this suit is \$3.00.

S. CARSLY Co. LIMITED

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Death of Rev. William Dollard. St. John, N.B., August 21. The death of Rev. William Dollard occurred yesterday at South Brewer, N.S. He was ordained in the Cathedral here about 28 years ago, and after serving three years in the Cathedral was placed in charge of the newly created parish of St. Stephen, N.B. From St. Stephen, he

was called to St. Joseph's College, as professor of English. Later he went to Johnville, and for the past two years he has been employed in clerical work in the diocese of Portland. Father Dollard was an eloquent speaker, and a writer of considerable note. He was a grand-nephew of the Right Rev. William Dollard, the first Catholic Bishop of New Brunswick, and a nephew of Rev. James Quinn.

After the service at the procession marched by Stanley Hall by way of Do Windsor and St. Catherine to the hall the credentials of different delegates were read, and after which Mr. Curran, chairman of the Montreal, read the following: Montreal, Aug. 27. To the Grand President and Delegates of the Catholic Benefit Association, made, in Convention, and Gentlemen and Brothers: We, the members of the of Canada, residing in the of Montreal, tender you a hearty and cordial welcome.

You have already earned the reputation of the good you do to do for you have come here all parts of the Dominion, from British Columbia in the west, to Breton in the east, and by the have shown the unity and of our magnificent organization. Moreover, such a large of delegates cannot fail to a beneficial influence over the Catholic element of our population, as it exemplifies the spirit of unity and Christian charity prevails in the ranks of the of our association, which has existence upon the unity of C in this country without dis of origin or race.

Founded and continuing for social and improvement Catholic and moral conditions, Catholic brothers, to care for sick and assist the needy, of tution, and so worthily represent you, to-day deserves especial for having distributed millions of dollars of insurance money to widows and orphans of our members; all of which object



Senate Vol. LVII, No. 1

Re-adjustment

The largest convention of the Catholic Music Association opened in the Tuesday morning. The titles characterized the c

HON. M. F. HACKER Grand President.

At 8 o'clock the delegation to arrive at Stanley Hall nine o'clock a procession, of the visiting delegates to ber of 500, and as many the city branches of the raded by way of St. Cath Lawrence, St. James, No Inspector, St. James and streets to St. James Cath St. Ann's brass and life bands accompanied the pr Solemn Pontifical Mass brated at the Cathedral o'clock by His Grace Archi ches, assisted by Rev. C pailleur as assistant prie Fathers Lemay, S.J., and C.S.S.R., as deacons of ho Rev. J. B. Demers was in ceremonies. Rev. Abbe rlin, and two seminarians assistants to His Grace th bishop. In the sanctuary Fathers Billiau, C.S.S.R., Convent; J. P. Kiernan, P. Michaels; Thos. F. Heffernan; Anthony's; A. Richard, S. James. In the body of th were over twenty priests, from Nova Scotia and New wick. The choir was und rection of Prof. Cournoy. Pelletier presided at the of. After the singing of th Rev. T. F. Heffernan deliv short but eloquent discours 15th.

MR. FRANK J. CURRAN WELCOMED DEL.

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