## 

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume VIII．No． 14
HALIFAX，N．S．，THURSDAY，APRIL 10， 1856
Whole No．352，

| Scatter ye Seeds． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Thought， |  |  |  |
|  | bitocian ；orto to the leared in in Hebree， | piets nd degrate the underestina by |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | his | a hymin frow Wats，Toplady， | bir | But ${ }_{\text {bit }}$ |  |  |
|  | tre，deep |  |  |  |  |  |
| birtb． | gance of |  |  |  |  |  |
|  | and morit，halill be ralued and dill |  |  |  |  |  |
|  |  |  |  |  |  | Eogithmen had |
|  | learred，and usfell men mib |  |  |  |  |  |
| er，and sow，through life＇s |  |  |  |  |  |  |
|  |  |  |  |  |  | ${ }_{\text {coper }}^{\text {peopl }}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | wh |  |  |  |  | o |
|  | eagle does above the turkey－buzzard，and his masterly writings will continue to feed | 兂 | sees | din |  | mon |
| seeds－4he seeds of hope； your bosoms the tree of life－ | and strengtee he |  |  | 1 Remin |  | in 1 |
| here buddidig io bearen | siemene and divinity，as on ong as pure Chries |  |  |  |  | ${ }_{\text {of }}$ len |
| will ripen the fruito otrties | timity stall be beiereve，ad |  | wha |  |  | liute |
|  |  |  |  |  |  | 为 |
|  |  |  |  |  |  |  |
| Sito gin． |  |  |  |  |  | 隹 |
|  | liat it autior |  |  |  |  |  |
| indication of Methodist Li |  |  |  |  |  |  |
|  | quaitied dim do |  | \％ |  |  |  |
| newniters in | dend |  |  |  |  | duce（under the poperen arear |
|  | Paratae of them to his soil | Crit | onet |  |  |  |
|  | ministry＇Let is read hio adidees，and |  |  | must ite rieh man jeand humity |  |  |
| aside as useless，or，if found a at libraries of the clergy．T |  | Anded withe |  |  |  | ${ }^{\text {it }}$ R |
|  |  | Learning，sienee ati | with | ch is the True Churc |  |  |
| of Wesley，but also in the | branch of knomeedge but | Roum |  |  |  |  |
| er，Clart |  | Per |  |  |  | Rome，nod have |
| Nentodidicitiera ture id defeci |  | acenoring to ${ }^{\text {a }}$ |  |  |  | and |
| abily wiblit toi noideced surpa | lure in | 隹 |  |  |  | Ave hundred Jowes， |
|  | poratace of teaching by |  | Cord my name，will icome polit tee and | Yoo may well askek such questions． Gire |  | den |
|  | \％es | they mere eoth indesied |  |  |  | bii nu |
| hily seripures |  |  | Sot |  |  | ing haout one han |
|  |  |  | 边 |  |  |  |
| Weeley |  | eexo oiber han were Jobn nue ciarle | Selme | In mbonoerer we can dieerer ine election | $]_{0}^{\text {porand }}$ | poveristed communiy supportins thit，corps |
|  |  | ded |  |  |  |  |
| subsitueterer that adorament |  | de |  |  |  |  |
|  |  |  |  |  |  | Tees than anather thee $u$ |
|  | men | moim |  | mards God find | joy beiore ihe Fatheris |  |
|  | indignation | cham | dee |  |  | mat |
| ater |  |  | orge |  | etter from Ita |  |
| aterer he may in depre |  |  | eye |  |  |  |
|  | ，iy ppreisied |  |  |  |  |  |
| 隹 | as charte buckey，it is is tought，will pasoon |  |  |  | Mr． | atem |
|  |  |  |  |  |  |  |
| day tiould ever come wien the eermono of | have | ent |  |  |  | haraty dimers，mot |
| Mie nierate eje jime trab | of |  | d |  |  | bundere and sixy－－hree |
|  | （ot | And when hey hare been in if | Within its male be berd there in inter |  |  | ${ }_{\text {din }}^{\text {chir }}$ |
| tron merely huan pois，the writers of |  |  |  | ${ }_{\text {Spe }}^{\text {spin }}$ | poilit | Lian |
| ted | reralede it |  |  |  |  |  |
| ne when the chris | autere．I have not |  | heare |  | eems io hevereaced is | ithe nees， |
| and dird cemuries foterthos |  |  |  |  | drios is thise eit | ${ }_{\text {a }}$ |
| no．indean to．Lat the | prace，his poetry is ued | to load him wihb epiutess which would be |  |  |  |  |
|  | and ang ind and yall beionelilige | ext | ${ }^{\text {the }}$ |  |  | Hend |
| jomen |  |  |  |  | ${ }_{\text {lar }}$ | Sicus expenfure |
|  | celen | Triso |  |  | satim |  |
| y on | ela | Eeraces the endiest workio |  | depend on forms，ererenowies，catuedrat， |  |  |
| the |  |  | The Camel and the Needle＇s Eye． |  |  |  |
| ing，the orthodox divinity，the genuine elo－ |  |  |  |  | A most notale state of thinat thin as－4 |  |
| ments of the |  |  |  |  |  | Or |
| epriug tracts or did | mon trier，on reaing W |  |  | mo |  |  |
| ＂$A$ Word to the Drunkari | Hee erer hat writu．Mr．John We |  |  |  | domo of haven mmong men．，Its | ${ }_{\text {den }}^{\text {Johi }}$ |
| he Profut |  |  |  |  |  |  |
|  |  | imm | ${ }_{\text {wee }}^{\text {weer }}$ |  |  | deme trucures，are of almosit boudides |
| ded yerr sinee lone |  |  | tent | cials |  | $\frac{\text { crilee }}{\text { Such }}$ is the maneer in which the Lierar－ |
|  |  |  |  |  |  |  |
|  |  |  |  |  | aty |  |
| Good nnd min，and in with | dert |  | rona |  |  |  |
| ceateeseastisity in praationg， |  |  |  |  |  | I have isenically refereed to the Roman |
| ，he sick arim | Peet tha sapg sweell |  | mb |  | his boinest | Jen |
| Lo contor tel teate．minded， | Weete，he in |  | lastanding of the |  |  |  |
|  |  |  | Perms of the penes |  |  |  |
|  | bre | ose | der |  |  |  |
| areme | ns． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

vev





