

James G. Ryan
ELEVENTH

UNITED CHURCH
ARCHIVES

ANNUAL REPORT
OF THE
MISSIONARY SOCIETY

OF THE
Wesleyan-Methodist Church
IN CANADA.

JUNE 13, 1836.

TORONTO:
PRINTED FOR THE SOCIETY AT THE CONFERENCE OFFICE,
No. 4, TORONTO STREET.
JOSEPH H. LAWRENCE, PRINTER.
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PROCEEDINGS

OF

THE ANNUAL MEETING OF THE SOCIETY,

HELD AT BELLEVILLE,

On Monday Evening, June 13th, 1836.

REV'D. WILLIAM CASE, in the Chair.

The Report of the Committee having been read by the Rev. JOSEPH STINSON, the following Resolutions were proposed and unanimously adopted:

Moved by the Rev. JAS. EVANS, seconded by the Rev. M. LANG,—

I. *That the Report now read be received, and printed under the direction of the Missionary Committee.*

Moved by the Rev. T. BEVITT, seconded by the Rev. W. RYERSON,—

II. *That while the success with which it has pleased Almighty God to crown our labours demands our most grateful acknowledgments, the spiritual and temporal wretchedness of thousands of the aborigines of our country is such as to awaken our strongest sympathies, and stimulate us to unwearied efforts to bring them to the saving knowledge of the truth.*

Moved by the Rev. W. LORD, seconded by the Rev. J. STINSON,—

III. *That recognizing our entire dependance upon the Divine blessing for the prosperity of our cause, we pledge ourselves to be more diligent, fervent, and united in our prayers for the outpouring of*

the Spirit upon our Missionaries and the Heathen to whom they are carrying the Gospel.

Moved by the Rev. A. GREEN, seconded by the Rev. J. STINSON,—

IV. *That the thanks of this Meeting are due to the Missionary Committee, and to the friends of this Institution, for the support they have afforded it during the past year; and that the following persons be appointed as members of the Conference Committee for the ensuing year:*

COMMITTEE.

Rev. J. RYERSON,	A. HAMILTON,
„ E. EVANS,	T. STORM,
„ M. LANG,	R. WOODSWORTH,
J. R. ARMSTRONG, M. P. P.	J. DUNN.

S. E. TAYLOR, *Treasurer.*

Dr. J. BEATTY, *Secretary.*

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REPORT.

WITH a growing conviction of the absolute necessity, the justice, and the benevolence of sending the Gospel to the Heathen,—and an unshaken confidence in its ultimate triumph over every system of error, superstition, and cruelty which continues to pervert the mind, corrupt the heart, and blast the happiness of man,—the Committee of the Wesleyan Methodist Missionary Society come forward to present to their friends a report of their labours, trials and encouragements during another year.

In the prosecution of their important enterprise, your Committee have had to encounter the decided opposition of some of the avowed enemies of the cause of Missions, and, what is still more painful, the chilling apathy of others who profess to be its friends; but, upheld by the consciousness that the object at which they aim is in perfect accordance with the whole genius of Christianity, and cheered by the presence and blessing of Him who commands us to "send the Gospel to every creature," they have continued to go forward in the path of duty, making mention of the righteousness of God, and of his only.

Your Committee continue to rejoice in their union with the Parent Society in Great Britain; and as they are one in principle, one in affection, and one in interest with that Society, they feel it to be their duty, previously to giving a minute account of their own particular stations in this Province, to lay before the friends of Missions a brief sketch of its operations in various parts of the world.

Amongst the various Missionary Institutions which adorn and bless our beloved nation, the Wesleyan Missionary Society occupies a prominent rank, and exercises a very powerful and extensive influence: so much so, that in every part of the Empire, and even far beyond its ample range, its agents are successfully labouring to promote the glory of God, and the present and everlasting happiness of man. These agents can, in some humble measure, adopt the language of the great Apostle of the Gentiles, and say with him, "Thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place:" their's are triumphs in which angels might, and

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indeed do, rejoice; they are triumphs of knowledge and of truth over ignorance and error—of light over darkness—of Him who came to seek and to save, over one that “goeth about as a roaring lion, seeking whom he may devour.”

The past year has been to the Parent Society a year of severe trial: her enemies have impugned the motives, and calumniated the character of her principal officers; and have adopted every plan which low cunning, envy, and malice could invent, to tarnish her glory, cramp her energies, and involve her in pecuniary embarrassments. What has been the result? She has come out of the furnace as gold purified, shining with increased lustre in all the majesty of truth, justice, and charity. Her *principles* have been tried, and they have borne the keenest scrutiny which her enemies could institute; her *friends* have been tried, and they have nobly rallied round her in the hour of danger; public opinion has been appealed to—and the increased interest taken in all our anniversaries, and the additions made to our funds, are *substantial* proofs that its sentence has been in our favour. Thus the very means employed by our enemies to divide and destroy our beloved Missionary Institution have increased its stability, added to its resources, and enlarged its influence; another delightful evidence that our benevolent efforts to pour into lands overshadowed with Pagan darkness the light of evangelical truth, are acceptable to that God who “causes the wrath of man to praise him, and who restraineth the remainder of wrath.”

The following are the principal Stations occupied by the Parent Society in the widely extended sphere of her benevolent operations:

In *Ireland*, 24 missionaries, 10 Scripture readers, and 26 school teachers, are labouring with diligence and energy, in conjunction with the regular Ministers of our own and other Protestant Churches, to dissipate that moral darkness, that anti-christian and degrading superstition which still holds an almost undisputed sway over nearly five millions of that truly interesting but distracted country,—a country which (to use the language of an Irish Missionary) presents herself to our pity for her vices, our sympathy for her sufferings, and to the exercise of our Christian philanthropy, that we may, if possible, throw some relief across the gloom that hangs over so great a proportion of her children. To the friends of Ireland, who believe that nothing but the diffusion of scriptural truth and evangelical piety can remove the evils under which she suffers, it will afford no small satisfaction to know, that in all the schools of our Society the holy Scriptures are regularly read and familiarly explained,—catechetical and devotional exercises are sedulously employed,—and the whole system of education is avowedly based on the doctrines of the Christian religion, and on the teachings of the inspired oracles; and that there are now under this course of instruction in our Irish

schools no less children, man unto salvation.”

On the *Cont. Mediterranean*, have been in part of the continent; superstition an numery and inhabitants have the writings of catechism. Co the wild speculation that all distinct lost, and that the Egyptian dark

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schools no less than six thousand seven hundred and forty-two children, many of whom, we doubt not, are already "made wise unto salvation."

On the *Continent of Europe*, and in some of the Islands of the Mediterranean, our prospects are far more encouraging than they have been in past years. It is well known that some of the nations of the continent of Europe have long been the strong holds of Papal superstition and infidel licentiousness,—that, disgusted with the nummery and hypocrisy of Popery, vast numbers of the principal inhabitants have renounced Christianity altogether, and have made the writings of Voltaire their gospel, and those of Rousseau their catechism. Corrupted by the rude blasphemies of the former, and the wild speculations and refined sensuality of the latter, no wonder that all distinctions between truth and error should be comparatively lost, and that the great mass of the people should be in worse than Egyptian darkness with reference to morals and religion.

As *France* must always exercise a commanding influence for good or for evil over the whole continent of Europe, it is a most pleasing and encouraging circumstance that an effectual door is now opened into that nation for the introduction of unadulterated Christianity, and that no less than seventy-six Protestant Evangelical Ministers, (fourteen of whom are Wesleyan Methodists,) and a great number of Bible distributors, are actively engaged in spreading through that interesting country the light of the glorious Gospel of Christ. These labourers, it is true, are but a poor supply for thirty millions of people; but although their number is small, and the sphere of their action comparatively limited, their influence is already powerfully felt in many parts of the nation, and hundreds and thousands are receiving at their hands the bread of life. At some of the towns and villages where they preach, they have six or seven hundred hearers; and it is a subject of complaint that, in ten large rooms, in the single department of the Saône et Loire, the people can no longer be accommodated for the crowds that come to hear. Many, it is ascertained, come, through severe weather, three or four miles on foot to hear a sermon, and complain that the Ministers are not sent to them. One of the labourers writes,—“I repeat, without exaggeration, there is a great expectation and an immense movement in the country. The net brings a great draught of fishes.”

In *Spain*, too, there is a growing desire for the word of life, and much more personal security for those who are disposed to carry it to the people than there was a short time ago: even Roman Catholic Prelates express a willingness to co-operate with Protestant Missionaries in carrying on a war with infidelity, and in attempting to destroy its blasting influence by the circulation of the lively oracles of truth. These favourable circumstances are carefully marked by our Missionaries at Gibraltar, and unwearyed exertions made to render them

instrumental in promoting that moral renovation which alone can raise that degraded and unhappy country to that state of political and religious freedom and happiness by which the God of providence and grace designs it ere long to be distinguished.

In *Sweden, Germany, and Malta*, although in the latter place some persecution has been raised, our Missionaries are still encouraged to prosecute their labours, by the increase of their congregations, the actual conversion of sinners, and the growing prosperity and influence of their Sabbath and day-schools.

In Europe, including our Missions in Ireland, we have 24 stations, and 42 Missionaries.

No language can adequately describe the importance of our Missions in the vast regions of the continent of *Asia*, and in the Islands of the Eastern Seas. The inhabitants of these extensive countries form about two-thirds of the whole human race; over nearly two hundred millions of these the British Government exercises more or less influence, and the moral condition of this great proportion of the human family is such as to awaken the deepest sympathy in every Christian's heart. "With but few exceptions they are without a God, save gods that sanction vice; without a sacrifice, save sacrifices of folly and blood; without a priest, except a race of jugglers, impostors, and murderers; without holidays, except such as they debase by their levity, corrupt by their sensuality, or harden by their cruelty." "They have worshipped devils, and have hallowed crimes—and have not been ashamed. In one place a painted Idol usurps the honours of God, blessed forever; and in another the obscene Prophet is revered as a Divine messenger. Various modifications of Buddhism, the immoralities and idolatries of Brahminism, and the impostures and sensuality of Mahomedanism, hold almost undisputed sway over the minds and hearts of the myriads of the eastern world."

To the eye of mere human reason the difficulties to be encountered in establishing successful Missions in these countries appeared insurmountable, and the attempt to do so was pronounced by some as altogether chimerical and useless: obscure languages had to be learned,—long established customs and deep-rooted prejudices had to be overcome,—a knowledge of the character of a people remarkably subtle had to be acquired,—and the mighty flood of Pagan and Mahomedan superstition, sensuality and cruelty, had to be opposed. Great and formidable as these obstacles really were—inspired by that faith which "laughs at impossibilities, and cries it must be done"—Christian Missionaries entered upon their glorious toil; and although they had to endure the scoff of the infidel, and the sneer of the nominal Christian,—although the Heathen raged, and the Prince of darkness and the rulers of this world took counsel against them, and spared no pains to defeat their noble object, they have laboured on in the name of their Divine Master, and have succeeded in

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throwing into this vast mass of moral corruption a sacred leaven of truth and righteousness, by whose silent, but powerful and diffusive, influence the mystic chain of caste has been broken—the car of Juggernaut stayed in its bloody progress—the funeral fire of the widow extinguished—and the various systems of Paganism received (to use the language of a Missionary) a wound from which they will never recover. May that wound fester and mortify until all the gods of the Heathen perish!

In British India we have 7 stations, and 28 Missionaries.

The mighty work which has been commenced in the *South Seas* presents one of the most glorious triumphs of the Gospel which the mind of the Christian can contemplate in the modern history of the Church. The Spirit of the Lord has come down upon these interesting Islands with astonishing power, and the people in the course of a few weeks have been turned by thousands from idols to the living God. There Satan has been cast from the polluted and bloody thrones where he has been seated for ages as lightning to the ground;—in that dark and gloomy valley the dead have heard the voice of the Son of Man, and live;—there a nation has literally been “born in a day;” in many places idolatry has completely disappeared, and the houses of the gods have been levelled to the dust. Besides the 5,000 members we have in our Society, and the 6,515 children who have been instructed in our schools, no less than 600 natives are labouring in conjunction with our Missionaries to extend the influence of the Gospel of the ever blessed God. Who can contemplate this scene without exclaiming, “What hath God wrought!” Who can look at these Islands, and doubt the final triumph of the Gospel? With what increased confidence and ardour should these facts lead us to pray, “Let thy ways be known on earth, thy saving health among all people.”

Our Missions in *Africa* are becoming more deeply interesting every year. The older Societies, amidst some of the most painful circumstances which can try the faith and patience of the people of God, still maintain their integrity—still exercise a salutary check upon their savage and marauding neighbours—and still manifest a most laudable zeal to communicate to their benighted countrymen that spiritual illumination by which they themselves have been led to the enjoyment of so many personal, domestic, and social advantages. During the late Caffer war, which threatened not only to destroy several of our Missions, but to annihilate the Albany Colony itself, many of our Christian Chiefs, at the hazard of their own life, and the lives of their wives and children, stood forward with undaunted courage the defenders of civil and religious institutions, and have contributed in no small degree to prevent their being swept away before the swelling tide of barbarian animosity. By this hostile invasion many of our European and African brethren have been

driven from their homes, and have suffered the loss of all their worldly comforts; but the patience with which they endure their privations, the freedom with which they forgive their cruel enemies, and the fervent prayers they offer for their salvation, furnish ample evidence that their minds are deeply imbued with that true religion which enables them to rejoice even in tribulation, and to "count all things loss for the excellency of the knowledge of Christ." It is the firm opinion of those who are acquainted with African affairs, that this storm will be overruled for the general good of the Colony and the Missions; that it will lead to the adoption of a more equitable and conciliatory system of government over, and intercourse with, the native tribes; that it will show more clearly, to those in whose hands the destinies of the Colony are placed, the necessity and advantages of encouraging and protecting missionary enterprises; and will hasten the approach of that happy period "when the light of the Gospel, which has already been reflected from Albany on the surrounding native population, shall increase to noon-day splendour, and the various warlike tribes of the Caffers shall take their place amongst the regenerated and civilized nations of the earth."

The spirit of commercial and scientific enterprise is leading us to a more extensive knowledge of the interior of Africa; and this circumstance has already been so overruled by the providence of God, as to open the way for the devoted Missionary to carry to her degraded and much injured sons the glad tidings of salvation. New Missions have been lately established in Great Namaqualand, and amongst the Bechuanas of Southern, and at Cape Coast in Western Africa. The latter station is very near the powerful kingdom of the Ashantees, which contains a population of 3,000,000 of people; and our Missionary is rejoicing in the prospect of ere long being able to plant the standard of the cross in Comassie, the capital of that kingdom, and the residence of its sanguinary monarch. The contiguity of this station to the Niger, which runs through an immense tract of country teeming with inhabitants, is another important consideration—particularly at this time, when there is a prospect of an extensive commerce being carried on between the natives on its banks and Cape Coast. By means of this intercourse we shall not only gain a more extensive knowledge of the moral condition of the people, but we shall obtain many facilities for communicating to them, and establishing amongst them, the ordinances and blessings of Christianity. These extensive fields are already white unto harvest: let us devoutly pray the Lord of the harvest to send forth more labourers—for there can be no doubt, that the diffusion of the Gospel through the vast regions through which the Niger rolls is a part of the Redeemer's saving plan; and in the lifting up of the cloud of mystery which for so many ages shrouded the course of that mighty river, the eye of faith discovers a higher providential design than

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the accomplishment of any mere worldly end whatever, and cannot otherwise regard it than as one of those important preparatory events which shall usher in the day of Christ's universal reign.

On no part of our great Missionary field do we look with more pleasure and heartfelt gratitude than upon our *American Missions*—including the West India Islands, and our continental Provinces. Let any one contrast the condition of the Negroes of the West India Isles when first visited by that prince of Missionaries, the Rev. Dr. Coke, with their present condition—and if he possess the feelings of a man, a patriot, or a christian, he will rejoice in the mighty change which has been effected chiefly by the blessing of Almighty God upon missionary enterprise: not only have the thick clouds of spiritual darkness been chased away from thousands and tens of thousands of those deeply injured parts of the human family, but that abominable system of slavery which withheld from them the rights of men and citizens has been abolished, and now they are raised from their low estate to the full and free enjoyment of every civil and religious freedom. It has been maintained by some of the enemies, and feared even by some of the friends, of the Negro race, that they were unprepared to appreciate, and disqualified to improve, the boon of civil freedom—and that to confer it on them would be to remove those necessary restraints which alone could keep them in a state of due subordination, and occasion universal confusion, anarchy and ruin. But the experience of eighteen months shows the groundlessness of these gloomy forebodings: the occurrences of this period show that with few exceptions the Negroes, particularly those who had been the subjects of Christian instruction, received this great act of justice and benevolence with heartfelt gratitude; and their subsequent conduct has been such as to enable the Parent Society to assure the public, that the best hopes and wishes of the friends of the Negro race have been realized, both with respect to their civil and religious improvement. Since this great change has taken place in the civil condition of 800,000 of our fellow subjects, thousands of whom were our fellow Christians, the holy Sabbath has been more generally honoured,—our congregations and schools have been multiplied,—and our Societies have increased in numbers and in piety. Greatly as the number of Missionaries has been increased to meet the demand occasioned by this favourable change, still there is a loud cry for more labourers; and it is sincerely hoped that that cry will be heard and felt throughout all our congregations and Society, and that the Church will send forth by her contributions, and follow by her prayers, such a number of labourers as shall be enabled, by the Divine blessing, to cultivate the whole of that vast moral desert.

In the West Indies we have 76 Missionaries; 31,676 members; and 9,508 children in our schools.

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In the Provinces of Nova Scotia, New Brunswick, Newfoundland, and Upper and Lower Canada, Missionaries have been labouring for upwards of fifty years to supply the widely scattered and interesting population of these countries with that Gospel which alone can cheer and comfort the lonely settler under the various hardships and discouragements inseparably connected with the cultivation of the wilderness. When it is remembered that, had it not been for the labours of these men, who, influenced by the Spirit of their Divine Master, have not only followed the tide of emigration through the frontier parts of the Provinces, but have followed the sound of the axe into the deepest recesses of the gloomy wilderness, thousands of families would have lived and died without the ordinances of Christianity, every lover of his God and his fellow creatures must rejoice that the Missionary Society was ever established, and that its benign influence has been so powerfully and so extensively felt in these sections of the Missionary field. The remarks of the Secretaries of the Parent Society upon the past and present state of the Christian Indians of our Province are so forcible and so true, that your Committee cannot deny themselves the pleasure of introducing them in this Report—furnishing as they do the deep interest they take in our Missions, and the pleasure they feel in bearing their unequivocal testimony to their importance and prosperity:—"The Indian Missions of Upper Canada are eminently owned of God, and furnish the most undoubted evidence of the tendency of the Gospel to diffuse the blessings of civilization, in connexion with those spiritual and everlasting benefits which it is designed to communicate to all the nations of the earth. Hundreds of these once wretched wanderers have been raised from the lowest state of degradation 'to sit together in heavenly places in Christ Jesus,' and are living in such a state of peace and purity as affords the most delightful evidence of the reality of the inward and spiritual change which they have experienced. It is indeed the Lord's doing, and it is marvellous in the eyes of men. The form of Paganism which once enthralled them has given place to Christianity; and the Indian who spurned at all human restraint and control, bows his neck to the authority of Christ, and meekly carries the burden which his Redeemer has placed upon his shoulder. A state of almost brutal ignorance has been broken up by the force of evangelical truth, and minds from which all that tends to elevate human nature was utterly excluded, have been enriched, not only with the knowledge of letters, but with the knowledge of God and of his Son Jesus Christ our Lord. Habits of intemperance, indolence, and irregularity have been succeeded by sobriety, industry, and order; and the songs of Zion are sung in those forests where for ages the war-cry of the savage and the growling of wild beasts were the only sounds which were heard."

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The following are laboured on our side and encouragement

The exposed situation of a few white vine law, do all in have occasioned us mourn over the failure perience rendered machinations of the object, Brother P. J. several of these us have promised to in society is upward the church of Christ, who are doing last winter, a blessed white settlements of class of thirty men day, and the School We also have a £ we have a class preach at Cooks Springfield, and in and 40 children.

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The experience of the past years affords additional evidence that the moral and spiritual change which is taking place amongst our red brethren is the work of that God who only can change the human heart, and bring men from darkness to light and from the power of Satan unto himself.

The following extracts from the Reports of the brethren who have laboured on our stations during the year will afford both pleasure and encouragement to the friends of missions.

CREDIT MISSION.

The exposed situation of this Mission, and the unprincipled conduct of a few white men, who, in opposition to every human and divine law, do all in their power to corrupt and destroy our Indians, have occasioned us much fear and sorrow; and we have had to mourn over the fall of several of our younger brethren, whose inexperience rendered them a comparatively easy prey to the wiles and machinations of their enemies. After alluding to this painful subject, Brother P. Jones observes—"I am happy to inform you that several of these unfortunate Indians appear more thoughtful, and have promised to try to do better. The number of Indian members in society is upwards of seventy, many of whom are an ornament to the church of Christ. We have a class of twelve whites in the village, who are doing well. I am happy to state, that, during the last winter, a blessed work of religion began in the neighbouring white settlements on the Middle Road. Here we have a flourishing class of thirty members. We preach to them once every Sabbath day, and the School-house is always filled with attentive hearers. We also have a Sunday appointment at Conover's Chapel, where we have a class of eighteen members. Every other Sabbath we preach at Cooksville. A class of ten members has been formed at Springfield, and is in a good state." Here we have 140 members and 40 children.

LAKE SIMCOE AND COLDWATER MISSION.

On this mission we are still carrying on a vigorous, a painful, but not an unsuccessful struggle against whatever opposes the improvement of the Indian's temporal and moral condition; and amongst these obstacles we must ever rank the filching, libidinous, intemperate practices of those persons who seek their own gratification and aggrandisement at the expense of our unsuspecting brethren of the woods. These circumstances, connected with the still lingering

love of a wandering life which is so difficult to remove from the mind of the Indian, form the dark and perplexing part of our prospects; but this gloom is mitigated by other circumstances of a cheering nature. The members of our Society, with one or two exceptions, continue to walk uprightly, and are growing in grace and in the knowledge and love of God. They are very attentive to all the means of grace, and cultivate a deep reverence for the Sabbath. This spring, while two Indians were seated in their tent in the woods one Sabbath, they saw an otter so entangled in the deep and frozen snow that he was perfectly in their power; but much as they desired and needed him, it being the Sabbath of the Lord, they permitted him to escape. It is quite evident that the children of our school not only learn to read, but they remember and understand the Holy Scriptures. Last winter, in our school at the Narrows, a little girl, the daughter of a French papist, came to the teacher to say her lesson, with a small metal crucifix dangling from her neck. A little boy said to her, What is that? She answered, It is *Jesus*. While she was speaking, a boy ten years of age came up. The teacher asked him whether it was right to wear that medal?—he answered no. How do you know it is not right? said the teacher. He immediately replied, "Thou shalt have no other gods before me;" and then fetching a card, read—"Thou shalt not make unto thyself any graven image, nor the likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters under the earth: Thou shalt not bow down thyself to them nor serve them," &c. Several during the year have died in the Lord. One was a sister, whose pilgrimage on earth was unusually long. It is supposed she was 120 years old. She could tell of those days when thousands of Indians mustered for war in various parts of this Province. She herself had witnessed many a bloody affray; but she is now where the scalp of the fallen enemy is not raised in triumph amidst the frantic conquerors, but where all is calm, joy, and peace. *Ishpeming* was a sound which made her dim eye sparkle with gladness; and many months before her departure, she longed to exchange her earthly for her heavenly tabernacle. Another was James John, who had been wasting away for more than a year. "Whenever I visited him," says Brother Scott, "I found that, although the outward man was rapidly decaying, the inward man was renewed day by day. The happiness of his heart was seen in the glow of his countenance. One day he said, 'I have had enough of corn and pumpkin; I want to go to *Jesus*.' Almost the last words I heard him utter were, 'Perhaps go to *Jesus* to-night.'"

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the new settlements, which are visited every fortnight. On the Penetanguishene Road, also connected with this mission, Brother Hardie has laboured faithfully and successfully during the year: in the midst of a scattered and destitute population, chiefly composed of persons who have lately left their native land—the land of Bibles and Christian ordinances, he has collected several congregations, and formed interesting and promising classes.

GRAND RIVER MISSION.

Our prospects on this mission are more pleasing this year than they have been for a long time. The Lord has graciously crowned the faithful and persevering labours of our brethren with his blessing, and they are witnessing a growing improvement in the moral and spiritual condition of the people of their charge. Br. Douse says in his report, that they are “in a settled and prosperous condition. Our congregations at Salt Springs have been regular and numerous, and the Society generally steady and faithful. In the upper part of the mission we have opened two new places for meeting, and formed a prosperous class. Among the Tuscaroras our congregations are increasing, and some hopes are entertained of seeing the work extend among this people. The class has been very steady, and is very regular in meeting.” But it is chiefly among the Onondaga Indians that we have an increase of members, and a most cheering prospect of still greater usefulness. About a year ago our native labourers were much discouraged, and ready to despair of accomplishing any good among them. They stated that the Onondagas were so drunken and so wicked, that it was useless continuing to visit them; but by continued and affectionate persuasion they were induced to persevere, and the Lord rewarded their zeal by making them the honoured instruments of bringing their wandering brethren into the fold of Christ. During the last summer several of these degraded Pagans were awakened to a sense of their spiritual wretchedness and destitution, and connected themselves with our Society; amongst whom was their Chief Bearfoot, and most of his people. At a Love-Feast held in his house afterwards, he gave an account of his former life and of his recent change: he told us how he had been very wicked, and how sorry he felt for what he had done and the sins he had committed in attending dances, worshipping Pagan gods, and selling whiskey; but now, said he, I have abandoned all, and want to live altogether a Christian, and to persuade my people to walk in the good way. Many violent efforts have been made to induce him to alter his resolution, but happily he is still faithful, and is exercising a most beneficial influence over the young converts of his tribe. In another part of

the River where we had no members, now we have a very good class, and almost all the people attend our meetings. These people were strongly addicted to the worship of idols, the dance, and other abominations. During the last fall, when passing the council house, we had the painful spectacle of witnessing their playing on a Sabbath, and some of them were in a state of perfect nudity. At that time strong opposition was made to our labours, but now, thank God, we have an improved state of things; and at my last visit this way, we had so many people, that the house, although large and well furnished with seats, would not accommodate the numbers that attended our service. A short time ago I baptized one of their principal Chiefs, a respectable and influential old man, by the name of Sēwades; and afterward married him and his wife Magdelin according to the form of the Methodist Church.

On this mission we have ten regular Sabbath appointments, which are supplied by myself and the native brethren. These appointments extend about thirty miles up and down the River, and are scattered in different directions.

MUNCY TOWN MISSION.

At this station the Society is in an encouraging state of prosperity. With very few exceptions, our members enjoy what the Indians emphatically call "heart religion." We have some difficulties to encounter; but we trust, by the grace of God, they are not insurmountable. We have witnessed some extraordinary conversions during the past year, for which we desire to praise God, and by which we are encouraged to labour on in the cause of our Divine Master.

RICE LAKE MISSION.

The past year has been a season of unusual sickness and mortality on this station, and several members of our Society have been called to exchange worlds. Three of these, John Salt, Robert Cow, and Bowlen Muskrat, were men of family, cut down in the prime of life, and died much lamented by the whole tribe. The two former, with a young man named Shawney, were truly pious, and left a clear and joyful testimony that they died in peace with God, and are now sharing the inheritance of the saints in light.

Our congregations are uniformly good on the Sabbath days, embracing the whole Indian population; our day and Sabbath schools, our classes and prayer meetings, are regularly and well attended. When the children and their parents are at home, we have generally about fifty boys and girls in the school: these are taught to read the

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sacred Scriptures, to write, and are instructed in History and Geography. During the year the boys and girls have committed to memory 10,289 verses of the New Testament; the girls 6,632, the boys 3,657.

GRAPE ISLAND MISSION.

This mission continues to maintain its well-known character for sobriety, industry, and piety. Number in Society, 85.

AMHERSTBURG MISSION.

This Mission continues to exercise a beneficial influence on the various classes of inhabitants within its compass. A few have joined the church, and the cause is gradually gaining permanency. Every thing is in readiness for our new Chapel, and we shall begin to build as soon as we get the deed for the land. Occasionally a few French people and other Roman Catholics have heard the Word—also some of the military stationed in this place; the effect of which, we hope, will be seen after many days. We are endeavouring to keep up the means of grace, especially devoted to the coloured people, but the remaining influence of former degrading habits is still more or less felt, and they require much care and attention. After a few expulsions, and other acts of discipline, I think we have succeeded in bringing them into a better state of order and unity; and it affords me pleasure to state, that I am not acquainted with any irregularity of conduct amongst them, and that they are generally growing in grace and in the knowledge and love of Christ.

Our work amongst the Indians has been subject to many and peculiar vicissitudes, occasioned partly by expulsion, arising from the loss they sustained for want of a Minister to watch over them for some years, during which they were as sheep without a shepherd—and partly from removals and deaths, an unusual number of the former having occurred since my appointment to this mission. We have had no less than thirty removals, and eighteen of these have taken place during the last year. There have been four deaths during the year, one white person who died triumphantly, and three Indians of whom there is satisfactory evidence that they have died in the faith and hope of the Gospel. Some others have died in peace, who were not immediately connected with us, but who derived benefit from our ministry.

Numbers in Society—15 whites, 33 Indians, 3 coloured people.

SAHGEENG MISSION.

Although we have nothing extraordinary to communicate, we have much cause for gratitude to the Great Head of the Church for his blessing upon this Mission during the past year, and much encouragement to persevere in our important and delightful work. We have sometimes been in perplexity and sorrow on account of the ravages of sin; its blasting influence has sometimes been felt amongst us, and we have had to cut off several dead branches from our missionary tree, but the remaining ones are healthy and vigorous. We have lost two by death, but their end was peace. Our day-school has been better attended this year than formerly: we generally have fifty children present, most of whom read the New Testament. Our Sabbath school also is well attended. In this school, in addition to the children, we have several adults who are learning to read the holy Scriptures. During the year we have visited a small tribe of Pagan Indians at Big Bay: amongst these ten have joined in class, and are adorning their Christian profession. Numbers in Society—2 whites, 63 Indians—65.

SAINT CLAIR MISSION.

In presenting the report of this station, we cannot but express our unfeigned gratitude to Almighty God, who has graciously condescended to crown our efforts with success amongst this people. A short time ago the Indians of this tribe were deeply sunk in the pit of moral degradation; their state exactly corresponded with the awful description of the Apostle Paul—"Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant-breakers, without natural affection, implacable, unmerciful, delighting in the works of the flesh; enemies to God by wicked works, being without God and without hope in the world."

At the commencement of our labours on this Mission two years ago, it was found impracticable to assemble the Indians for Divine worship; consequently the only opportunity which offered was to see them in their camps and houses, and to converse with them over their fire-sides, and there point them to the Lamb of God who taketh away the sins of the world. Assisted by an excellent native Interpreter, Thomas McGie, whose labours have been greatly blessed, we entered cheerfully on our great and glorious work, trusting in

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Him who hath said, "Lo I am with you alway, even to the end of the world." Numerous and powerful were the opposing principles which we had to encounter before the Indians could be induced to embrace the truth; the natural corruption of the human heart, strengthened by Pagan superstition and papal error, like a mighty torrent, set in against us, and threatened to overwhelm us by its violence. Our difficulties were not a little increased by the abominable conduct of those white men who have endeavoured to enrich themselves by taking advantage of the ignorance of the Indian and of his infatuated attachment to spirituous liquor. Often when pressing the truth upon our Pagan neighbours, they would say to us, "Go convert your own people; you make the whiskey; the white man robs us of our furs; go teach them, then come to us." At other times they would say, "Our old religion is as good as yours, but, like the white men, we do not observe its teaching; we can reform and observe it, and be as happy a people as the Great Spirit designed we should be when he gave it to our forefathers. We do not require your new religion. If your religion be for the Indians, why did not the Great Spirit send it to us when he sent it to you? If it be so good, why do not *all* your people receive it? Should we become Christians, we suppose we should not only lie, cheat, and get drunk, but make whiskey too." Although there is not much argument in all this, still it is easy to conceive that the sentiments which give birth to such remarks have a powerful influence over the Pagan mind, and form most formidable barriers to the spread of the Gospel. Had we possessed no other means of meeting these difficulties than mere human reason, we should have laboured in vain and spent our strength for nought; but thank God we had the Gospel in our hand—we preached with all plainness—the Lord gave his testimony to the word of his grace—prejudice and enmity gave way, and nearly the whole tribe have embraced christianity. We have baptized no less than 136 persons, 93 of whom are adults—the majority of whom give satisfactory evidence that they have not only taken the name of christian but are enjoying the saving power of the Gospel.

In the new settlements in the neighbourhood of Goderich and on the Penetanguishene road, Brs. Armstrong and Hardie have been diligently labouring to collect congregations and form societies; the Lord has been with them in their arduous work, and many families and neighbourhoods have been favoured with the ordinances of the Gospel, and a goodly number have been brought to a saving knowledge of the truth. In many other destitute settlements, as well as amongst the red men of the wilderness, we have loud and pressing calls for the labours of the Christian Missionary, and we trust these calls will not be disregarded by our Church.

The number of members on our Missions is 1,477; being an increase of 319 during the past year.

In concluding this Report your Committee would recommend three things:—Let us devoutly and gratefully acknowledge the hand of God in thus enlarging the sphere of our labours, increasing the number of our funds and the extent of our resources, and in making us in any degree instrumental in the promotion of his glory and the salvation of immortal souls. Let us determine with renewed vigour to enter upon the duties of the ensuing year; let every Minister, every Leader, every member of the Church regard the cause of Missions as his own, and exert all the influence in his power to keep up, increase, and extend its benign operations. Above all, let us be more fervent, united, and persevering in our prayers for a copious and general outpouring of the Holy Spirit upon our Missionaries and upon the people to whom they carry the Gospel. In this respect especially let us honour the Lord; while we use all the means in our power, let us fully depend upon Him for the success of our efforts: then will he crown them with his blessing,—then will he make us abundantly instrumental in turning many to righteousness;—we see and we experience the salvation of the Gospel ourselves, and labour to send it to our perishing fellow creatures,—and in the world to come we shall be amongst that honoured company who will shine as stars in the firmament of heaven forever.

Missionary

Collected

Mrs. A. Green
Miss Arnold,
Three Friends
cott, . . .
James Holde
G. W. Arnold
J. A. McLean
Billa Flint, .
Captain G. I
Mrs. Freelan
Mrs. Lewis,
W. Wetherhe
A. Wetherhe
G. Brouse, .
Miss Anne I
Paul Glassfor
A. Morriss, I
John Berney
L. Houghten
James Brock
Rev. Lewis
Rev. V. B. H
Rev. H. Mo
Mrs. W. Bro
E. Bissell, .
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TREASURER'S ACCOUNT.

*Missionary Society of the Wesleyan Methodist Church in Canada,
in account with JAMES FRASER, Treasurer.*

Dr.

I. AUGUSTA DISTRICT.

<i>Collected by Mrs. A. Green.</i>		Collection at Bissell's	
Mrs. A. Green,	£0 15 0	Chapel,	£0 16 3
Miss Arnold,	0 5 0	do. at Kemptville,	0 4 8
Three Friends, Pres-		Mr. Elisha Earls,	0 2 6
cott,	0 12 6	<i>Collected by Anthony Wood.</i>	
James Holden,	0 5 0	Mrs. Wood,	0 5 0
G. W. Arnold, Esq.,	0 5 0	G. Barr,	0 5 0
J. A. M'Lean,	0 5 0	J. Wood,	0 5 0
Billa Flint,	0 10 0	Anthony Wood,	0 5 0
Captain G. Ferguson,	0 5 0	E. Grippin,	0 5 0
Mrs. Freeland,	0 7 6	Mrs. Grippin,	0 5 0
Mrs. Lewis,	0 5 0	William Wood,	0 2 6
W. Wetherhead, Esq.,	0 5 0		£3 7 2
A. Wetherhead,	0 5 0	BROCKVILLE STATION.	
G. Brouse,	0 10 0	Collection at Anniver-	
Miss Anne Dulmage,	0 5 0	sary,	6 0 2½
Paul Glassford, Esq'r,	1 5 0	<i>Collected by Rev. A. Green.</i>	
A. Morriss, Esq.,	0 5 0	Paul Glassford, Esq.,	3 15 0
John Berney,	0 5 0	Mrs. Glassford,	2 10 0
L. Houghten,	0 5 0	Miss E. Sherwood,	0 5 0
James Brock,	0 5 0	“ E. Shipman,	0 5 0
Rev. Lewis Warner,	0 10 0	Widow Hall,	1 5 0
Rev. V. B. Howard,	0 5 0	Rev. A. Taylor,	1 0 0
Rev. H. Montgomery,	0 5 0	L. Houghten	2 10 0
Mrs. W. Brown,	0 5 0	<i>Collected by Miss C. Arnold.</i>	
E. Bissell,	0 5 0	E. C. K. Garvey,	0 5 0
E. C. K. Garvey,	1 5 0	J. Longley,	0 5 0
James West, Esq.,	0 5 0	C. Durham,	0 5 0
W. H. Sherwood,	0 5 0	A Friend,	0 1 3
A. Thomas,	0 5 0	<i>Collected by Mrs. A. Sternes.</i>	
Miss Rose and Sisters,	0 7 6	Mrs. Sternes,	0 5 0
Several small sums, ..	1 7 6	B. Kilman,	0 5 0
	£12 10 0		
AUGUSTA CIRCUIT.			
Collected by D. M'Lean, ..	£0 11 3		

Miss E. Coleman, ..	£0	5	0
A Friend,	0	1	3
Collected by Mrs. Covall,	19	2	8½
Wm. B. Thompson, ..	0	5	0
William B. Dalton, ..	0	5	0
John McNish,	0	5	0
Mrs. R. Shipman, ..	0	5	0
" Buell,	0	5	0
William Butler,	0	7	6
Small sums,	1	9	8½

Collected by Mrs. Carroll.

W. Parkin,	1	5	0
John Pennock,	1	5	0
Mrs. Carroll,	0	5	0
William Targee, ...	0	10	0
John McAsheren, ..	0	10	0
John Henderson, ..	0	10	0
Mrs. Henderson, ...	0	5	0
Small sums,	0	5	0

Collected by Mr.

Barber,	0	11	3
Robert Patterson, ..	0	5	0
Small sums,	0	8	9

Collected by Mr. Bell.

Smith & Lesslie, ..	0	7	6
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Collected by Miss E. Sherwood.

Miss E. Sherwood, ..	0	5	0
A. Morriss, Esquire, ..	0	5	0
Mrs. S. Smith,	0	5	0
Sheriff Sherwood, ..	1	0	0
Mrs. Sherwood,	0	5	0
Wm. Matthie (2 pails)	0	5	6
Small sums,	1	17	7½
L. Houghten,	0	10	0

£33 5 6½

BYTOWN CIRCUIT.

John Burrows,	1	10	0
Mrs. Burrows,	0	5	0
H. Bishoprick,	1	5	0
— Ebenezer,	1	5	0
A real Friend,	1	5	0

Collection at Anniversary,	£5	5	1
Collected by Mrs. Burrows,	1	14	11
Collected by Miss L. Playter,	1	14	11
do. by H. Frost, ..	2	11	9
do. Miss Playter, ..	0	13	5
do. Mrs. Bishoprick,	1	2	3
do. Mrs. Junkins, ..	0	17	6½

[Less for expenses 3s 6d.]

£19 6 4½

CROSBY CIRCUIT.

Collection at C. Chapel,	0	16	9
Collected by Rev. T. Harmon.			
Mrs. L. Kilborn, ...	0	5	0
" Edwards,	0	5	0
Collection at Bastard, ..	0	13	6
do. at Portland,	0	14	0
E. Kilborn,	0	5	0
Miss S. Kerr,	0	5	0
Miss E. Kerr,	0	5	0
J. Jordon,	0	10	0
D. B. Warren,	0	10	0
A. Scofield, Esquire, ..	0	5	0
Small sums,	0	14	0

£5 8 3

ELIZABETHTOWN CIRCUIT.

Collected by Thomas Vanston.

J. Weatherhead, Esq. ..	0	5	0
William Meeth, ...	0	5	0
George Purvis,	0	5	0
W. Warren,	0	5	0
R. Hazlewood,	0	5	0
J. Rowsom,	0	5	0
J. Trip,	0	5	0
Benjamin Johnson, ..	0	5	0
Several small sums, ..	1	8	9

*Collected*Alfred Lee, .
Stephen & Ar*Collected*Mrs. E. Coor
Keeler & Ba
Col'd by S. F
do. by F.*Collected b*Doctor Spens
Stephen Casv
Mrs. Caswell
Miss W. C
Captain Thon
Mrs. Allison,
Miss P. Allison
J. G. Booth,
Mrs. D. Boy
Miss E. Lew
Collection at
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Richard Cole
Miss Shipmar
C. Olmstead
Mrs. J. Cole
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HULL CI

J. F. Taylo
William Grim
Samuel Edie,
J. Gordon, .
Moses Edie, .
W. McConne
Richard McC
J. R. Rollins
M. Hosea, .
C. Hardman,
Mrs. Barrow:
" Griswol

OTTAWA CIRCUIT BRANCH.

Public Collections.

At St. Andrews,	£4	9	0
At La Chute	3	0	9
At Chatham Chapel, ..	0	10	8½
At Hawkesbury, ...	3	6	2
Donation at do. ...	1	0	0

Collected by C. Hicks.

Mrs. Waldron,	0	5	0
— Waldron,	0	5	0
S. Orr,	0	5	0
Mrs. Orr,	0	5	0
Mrs. L. Waldron, ..	0	5	0
C. Hicks,	0	5	0
G. Hicks,	0	5	0
Robert Hodgson, ...	0	10	0
Mrs. Earls,	0	2	9

Collected by R. Kneeshaw.

R. Kneeshaw,	0	10	0
F. Earle,	0	5	0
Small sums,	0	2	6

Collected by J. S. Hutchins.

John Earle,	1	5	0
Mrs. Earle,	0	10	0
J. S. Hutchins,	0	5	0
Mrs. Hutchins,	0	5	0
W. Powers,	0	5	0
C. and M. Powers, ..	0	3	9
Col'd by M. Barber, ..	0	8	9
J. Draper,	0	5	0
Miss Wilson,	0	5	0
Miss Hichcock,	0	2	6

Collected by C. Flinn in Hawkesbury.

T. S. Treadwell, ...	0	5	0
Mrs. Gates,	0	5	0
J. McIntosh,	0	5	0
Hon. A. Grant,	0	2	6
Miss Bragg,	0	5	0
“ Flinn,	0	5	0
Richard Billings, ...	0	5	0
Miss Treadwell,	0	5	0
Several small sums,	0	7	9

C. Johnson, Esq. ...	£0	15	6
Rev. C. Biggar,	0	10	0
J. Cass,	0	7	6
Mrs. McAlpine,	0	5	0
“ Rice,	0	5	0
	£23	15	1½

PERTH CIRCUIT BRANCH.

Collec'd by Mrs. Quail,	0	17	6
do. by Mrs. Lendrum,	5	11	4
do. by “ Young,	2	10	0
do. by Miss Thompson	6	5	5
do. by John Tatlock,	0	5	0
do. by Mrs. Rylett,	0	5	0
Collection at meeting,			
deducting expenses,	4	15	0
	£20	9	3

RIDEAU CIRCUIT BRANCH.

Public Collections.

At Wolford Chapel, £1	14	7	
At Merrickville,	1	0	0
At Cox's Chapel, ..	0	14	5
D. Levingston,	0	10	0
Miss Elmore,	0	11	3
S. Edmonds,	0	5	0
John Berney,	0	5	0
Miss Berney,	0	5	0
W. Huttim,	0	5	0
Mrs. Huttim,	0	5	0
W. McCann,	0	5	0
Mrs. McCann,	0	5	0
Miss Haskins,	0	5	0
James Berney,	0	5	0
Rob't. Johnson,	0	5	0
John Cross,	0	5	0
Mrs. Jane McCarty,	0	10	0
John McCarty,	0	5	0
W. Roche,	0	5	0
Miss Roche,	0	5	0
“ C. Rose,	0	5	0
T. & E. Levingston,	0	5	0
Mrs. Elsworth,	0	10	0
Several small sums,	1	3	0
	£10	13	3

KING:

Sermons, Fe
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Sunday Sch.
Miss C. Cour
Mr. Burchill

Collected by

John Counte
Mrs. M. Toll
T. Kirkpatri
H. Cassady,
Miss M. Fow
Cash,

T. Milner, .
E. Harrison,
F. A. Harper
T. Whitley, .
Sums under 1

Collected by

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S. Mucklesto
R. Armstrong
H. W. Benso
J. M. Rorisor
M. Dean, ...
— Overenc
Wm. Willson
John Waudby
Sums under 5

Collected by

Col'l. Wright
David Benson
Sergt. Waring
John Dawson.
John Cocks..
John Kendal,
Capt. Hornsb
Philip Wentz

ADOLPHUSTOWN BRANCH.

John Van Dick,	£0 10 0
Mrs. John Van Dick, ..	0 2 6
Mrs. J. Dorland,	0 5 0
Joseph B. Abison,	0 5 0
A Friend,	0 1 0

£25 1 9

HALLOWELL CIRCUIT.

Collected by Mesdames J. Ryerson
and C. Johnson.

James Dougall,	£1 10 0
Jane Dougall, seur., ..	0 10 0
Jane Dougall,	0 10 0
Rev. John Ryerson, ..	2 0 0
“ Eger'n Ryerson	0 5 0
Mrs. John Ryerson, ..	1 0 0
Marcia Ryerson, ...	0 5 0
Thomas Morgan, ...	1 0 0
Luke Wallis,	0 10 0
D. B. Stevenson, Esq.,	0 10 0
Jewel Johnson,	1 10 0
Mrs. Jewel Johnson, ..	0 10 0
William Rorke, Esq., ..	0 10 0
Joseph Allen,	0 5 0
Henry Bates,	0 5 0
Cecil Mortimer,	0 5 0
David Barker,	0 10 0
D. M. Hopkins,	0 10 0
Adam Hubbs,	0 5 0
R. Ross,	0 5 0
S. Washburn, Esqr., ..	0 10 0
Sarah Washburn,	0 10 0
Jane Washburn,	0 5 0

Collected by Misses J. Williams and
Jane Dougall.

Messrs J. & J. Miller, ..	0 10 0
Nelson Bockus,	0 10 0
C. Bockus, Esq.,	0 10 0
— Peter,	0 5 0
Doctor Pryne,	0 10 0
A Friend,	0 5 0
R. C. Benedict,	0 5 0
Arthur Youmans, ...	0 10 0

Hannah Youmans, ..	£0 7 6
John Orser,	0 5 0
James Wycott,	0 5 0
Richard Lobb,	0 5 0
Gilbert Bleeker,	0 10 0
H. Morgan,	0 5 0
William Hubbs,	0 5 0
Norman Webster, ..	0 5 0
J. P. Williams,	2 5 0
Mrs. J. P. Williams, ..	0 5 0
Jemima Williams, ..	0 5 0
John Thurkle,	0 10 0
S. Clark,	0 5 0
P. V. Elmore,	0 5 0
G. Soles,	0 10 0
Richd. Bullock, Esq.,	0 5 0
Rev. R. Jones,	1 0 0
Mrs. R. Jones,	0 5 0
Mary Austin,	0 5 0
Mrs. Wallis,	0 5 0
Martha Hubbs,	0 5 0
Margaret Vance, ...	0 5 0
Mary Barker,	0 5 0
Mrs. R. Ross,	0 5 0
Ann Abercrombie, ..	0 5 0
Mrs. G. Pool,	0 10 0
Parthana Carnahan, ..	0 5 0
Jesse Orser,	0 5 0
Dinah,	0 5 0
Celia Foster,	0 5 0
Amounts paid small sums,	5 11 7
Public collec. at ann.,	6 3 0
Bequest by J. Carman	5 16 11

£46 4 0

MARYSBURGH BRANCH.

(Below the Rock—No list.)

Robt. Taylor, Treas. £4 3 0

WELLINGTON BRANCH.

Mrs. Hopkins,	£0 10 0
Mrs. Cummings,	0 10 0
Betsy Ferguson,	0 8 9
Pernelia Augustus, ..	0 2 6

Hannah W
Fanny Cor
David Oste
Jonathan C
Selim Hey
John Teiv
Robert Tho
Ann Hoska
David McL
Henry
David H.
George
Joseph
Sarah
Lydia
Charlotte
Mary Ann
James Crai
Samuel Th
Charles M
Persons unl

DEMORI

Collection,
Subscription
per Mr.
Do. per Mr
Do. “

BELL

Billa Flint,
J. P. Mor
half) ...
David D. T
A. L. Bog
William W
Elij. Ketch
Mrs. Flint,
William Re
E. W. Holt
S. Bartlet,
W. Murney

Daniel P. Aylesworth	£0 5 0	Cash from Riv. Trent,	£1 17 6
Public Collections, ..	4 8 9½	R. Youman's subsc'n	10 0 0
		Consecon Branch, ..	8 19 0
		Carrying Place,	2 17 8
	£21 3 9½		
Public collection Ri- ver Trent,	3 6 6		£27 0 8

III. TORONTO DISTRICT.

TORONTO CIRCUIT.		YONGE STREET CIRCUIT.	
Toronto City Circuit		Thornhill,	£1 17 4½
Branch, (no list, including the avails of 3 miss'ry boxes, 53 8 6½		Scarboro',	0 15 0
— Ogden,	0 18 5	B. Bull's Donation,	0 15 0
Streetsville Branch, (no list),	3 17 6	Mr. & Mrs. Reeves' do.	1 10 0
Do. collection,	0 12 6	Markham, 4th conces- sion, per J. Wonch,	4 10 0
	£4 10 0		
		7th CONCES. VAUGHAN BRANCH.	
		James Burgess,	0 5 0
		Stephen Burgess, ..	0 5 6
		Mary A. Burgess ..	0 2 6
		Thomas Burgess, ..	0 10 0
		Mary Burgess,	0 2 6
		Elizabeth Burges, ..	0 5 0
		Elizabeth Burgess' missionary box, ..	1 7 6
		Francis T. Bunt,	1 10 0
		Mary Bunt,	0 5 0
		Washington Peck, ..	1 0 0
		Mercy M. Peck,	0 5 0
		James Rose,	0 10 0
		Sarah Rose,	0 2 6
		Sarah Rose's mis. box	1 7 6
		George Snider,	0 5 0
		Jane Snider,	0 2 6
		Jane Snider's mis. box	0 7 7
		Robert Matthews, ..	0 5 0
		Abigal Matthews, ..	0 2 6
		Alfred Jeffery,	0 5 0
		Elisha Farr,	0 5 0
		James Farr,	0 5 0
		Collection,	1 3 1½
	£7 16 0½		£10 18 2½
CHINGUACOUSY BRANCH.			
Collection,	0 18 6½		
Mary Cole,	0 10 0		
George Elliott,	0 10 0		
R. Gawith,	0 15 0		
J. Graham,	0 7 6		
E. Harrison,	1 0 0		
M. Holtby,	0 10 0		
J. Jackson,	0 5 0		
Elizabeth Lee,	0 5 0		
Noah Leonard,	0 5 0		
Joshua Modland,	0 10 0		
Emeline Modland, ..	0 5 0		
Thomas Modland, ..	0 5 0		
Rachel Ownes,	0 5 0		
G. Ward, Junior, ..	0 10 0		
J. Young,	0 5 0		
D. Wilcox,	0 10 0		

NEW
NEWMA
Omission in
Report, ..
Bal'ce in T
hands for
Donation fr
Public colle
ter dedu
dry exper
&c.,

Coll'd by l
grove &
ham, ..
Collected by
san Tyso
Coll'd by M
do. by M
merfelt, ..
Collec. by
non,

Collec. by
inson, ..

TRAF.

William Al
Joseph Bow
Dorothy Bo
Robert Bow
George Br
Mrs. Thom
" Bowes
Jacob Boob
Thomas Co
Deborah Co
Andrew Co
Lewes Den
Robert Dor
George El
Catharine
Joseph Faw
Robert Fer
Friends, ..

TREASURER'S ACCOUNT.

31

nt, £1 17 6
 'n 10 0 0
 .. 8 19 0
 .. 2 17 8

£27 0 8

CIRCUIT.

.. £1 17 4½
 .. 0 15 0
 .. 0 15 0
 .. 1 10 0
 .. 4 10 0

HAN BRANCH.

.. 0 5 0
 .. 0 5 6
 .. 0 2 6
 .. 0 10 0
 .. 0 2 6
 .. 0 5 0

.. 1 7 6

.. 1 10 0

.. 0 5 0

.. 1 0 0

.. 0 5 0

.. 0 10 0

.. 0 2 6

.. 1 7 6

.. 0 5 0

.. 0 2 6

.. 0 7 7

.. 0 5 0

.. 0 2 6

.. 0 5 0

.. 0 5 0

.. 0 5 0

.. 1 3 1½

£10 18 2½

NEWMARKET CIRCUIT.

NEWMARKET AUXILIARY.

Omission in last years
 Report, £1 7 9
 Bal'ce in Treasurer's
 hands for last year, 0 15 0
 Donation from a fr'nd, 1 0 0
 Public collection, af-
 ter deducting sun-
 dry expenses, book
 &c., 7 13 0½
 Coll'd by Mrs. Mus-
 grove & Miss Gor-
 ham, 7 1 10½
 Collected by Miss Su-
 san Tyson, 2 17 8
 Coll'd by Mrs. Dean,
 do. by Mrs. Flum-
 merfelt, 2 8 0
 Collec. by Miss Bey-
 non, 3 8 0
 Collec. by Mrs. Rob-
 inson, 4 15 6½

£38 0 10

TRAFALGAR BRANCH.

William Ableson, .. £0 5 0
 Joseph Bowes, 1 0 0
 Dorothy Bowes, 0 2 6
 Robert Bowes, 0 2 6
 George Brown, Esq. 0 2 6
 Mrs. Thomas Bowes, 0 2 6
 " Bowes' mis. box. 0 16 9
 Jacob Book, 0 2 6
 Thomas Coats, Senr. 1 5 0
 Deborah Coom, 0 2 6
 Andrew Donnin, ... 0 5 0
 Lewes Dennes, 0 2 6
 Robert Douglass, .. 0 5 0
 George Elliott, 0 2 6
 Catharine Elliott, .. 0 2 6
 Joseph Fawcett, ... 0 7 6
 Robert Ferguson, .. 0 10 0
 Friends, 0 2 6

Hugh Foster, £0 2 6
 Mrs. Fawcett's mis-
 sionary box, 0 4 1½
 Mrs. A. Gill, 0 2 6
 John Galligan, 0 2 6
 James Hutcheson, .. 0 5 0
 Elizabeth Harrison, .. 0 10 0
 Samson Howell, 1 0 0
 Henry Harrison, 0 5 0
 Catharine Harrison, 0 2 11
 Hiram Hill, 0 2 6
 Jeret Hill, 0 2 6
 William Kennedy, ... 0 5 0
 David Konkle, 0 2 6
 Matthew Langreal, .. 0 7 6
 Gilbert Munrow, 0 2 6
 William McMurrey, .. 0 2 6
 Eliza Mills, 0 2 6
 William Moon, 1 5 0
 Nancy Moon, 0 5 0
 Robert Miller, 0 10 0
 John Marrason, 0 5 0
 Sarah Ann Moon, ... 0 2 6
 Joseph Pam, 0 2 6
 Diana Palmer, 0 2 6
 James Rexton, 0 2 6
 Samuel Senter, 0 2 6
 Peter Tollman, 1 0 0
 John Wilmott, 0 17 6
 William Wilmott, ... 0 5 0
 Robert Wallbrook, .. 0 5 0
 Philip Walker, 0 2 6
 Robert Webster, 1 0 0
 Levi Wilson, 0 5 0
 Small sums, 1 8 11½
 Public collection, less
 travelling expenses 0 19 0

£18 11 9

Nelson Branch, (no
 list,) collection, .. £3 0 0
 Coll'ns and subscrip's 10 12 10
 Less 10s travelling expenses.

£13 12 10

WHITBY CIRCUIT.		Collected by Mesdms.
REESORVILLE BRANCH.		Botts and Foster, .. £2 15 0
Public collection, ...	£5 0 0	— Mulligan, 0 5 0
Collected by Miss Cos and Mrs. Holden,	2 11 0	<hr/>
		£10 11 0

IV. NIAGARA DISTRICT.

BRANTFORD CIRCUIT.		Mary Clement,	0 2 6
Brantford Branch,	£12 11 8 $\frac{1}{2}$	Susan Hutt,	0 2 6
Paris do.	1 13 0	Jane Rattray,	0 2 6
	<hr/>	Janet McKinlay,	0 2 6
	£14 4 8 $\frac{1}{2}$	Margaret McKinlay,	0 2 6
		Christiana Keefer, ..	0 2 6

ST. CATHARINES CIRCUIT.		Catherine Keefer, ..	0 15 0
Saltfleet Branch,	£6 6 2	Mary Vanevery,	0 2 6
St. Catharines do. no list,	8 5 0	Margaret Keefer, ...	0 2 6
30-mile-Creek, do. 2	5 0	Martha Butler,	0 2 6
Thorold Branch, do. 2	12 7	Mr. Beatty,	0 2 6
	<hr/>	Mrs. Huntly,	0 2 6
	£19 8 9	Peter Keefer,	0 2 6

NIAGARA AND STAMFORD AUXILIARY.

James Sidey,	£0 5 0	From friends,	0 15 4
Joseph Painter,	0 5 0	Mrs. Lacey,	0 2 6
John McKinlay,	0 2 6	George Keefer, jun.,	0 5 0
Wm. Peterson, senr.,	0 2 6	Small sums,	0 7 6
Frederick Hutt,	1 5 0		<hr/>
Christopher Warner,	0 2 6		£9 7 10
John Vanevery,	0 2 6	LUNDY'S LANE BRANCH.	
James McOwan,	0 2 6	<i>Collected by the Rev. A. McNab.</i>	
John Kerr,	1 5 0	George Bender,	1 5 0
Robert McKinlay, ..	0 5 0	Ester Bender,	1 5 0
George Keefer, sen.,	0 10 0	John Bender,	0 5 0
George Hutt,	0 2 6	Benjamin Corwin, ..	1 5 0
Jacob Seburn,	0 2 6	— Hepburne,	0 5 0
James Jones,	0 2 6	James Spencer,	0 10 0
William Vanevery, ..	0 2 6	Sums paid by sundry	
Joseph Vanevery, ..	0 2 6	persons not amount-	
Andrew Henslar, ...	0 2 6	ing to 5s each, ..	2 14 4 $\frac{1}{2}$
Lavinia Clow,	0 2 6	<i>Collected by Rev. S. Rose.</i>	
Deborah Clow,	0 2 6	Isaac Howie,	0 5 0
Ann McKinlay,	0 2 6	From sundry persons,	0 19 2
Mary Kerr,	0 2 6	— Barker,	0 5 0

Collected by
Susan Lunc
Israel Mers
Sums paid
persons n
ting to 5s
Public colle

NIAGARA.
Public collec
Mrs. Powell

CANBOI
Smithville B
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expenses,
Donation pe
Forrester,

HAMIL
HAMIL

Public collec
expenses,
Miss Bailey's
Box, ...
" L. A. Day
Donat. from
erdale, ...
Collected by
Strobridge
Donald, ..
A Friend at l
Do.
Peter Bowm
Col'ted by M
Jackson &

Collected by Miss Susan Lundy.

Susan Lundy,	£0	5	0
Israel Mershar,	0	5	0
Sums paid by sundry persons not amounting to 5s each, ..	0	17	7½
Public collection, ..	1	15	0

NIAGARA TOWN BRANCH.

Public collection,....	6	13	1½
Mrs. Powell's donat'n	1	5	0
	£29	7	1½

CANBOROUGH CIRCUIT.

Smithville Branch, ..	£2	13	6
Bequest of the late Sarah Bennett, (less expenses,)	9	13	9
Donation per Francis Forrester,	0	10	0
	£12	17	3

HAMILTON CIRCUIT.

HAMILTON BRANCH.

Public collection (less expenses,)	£11	6	8
Miss Bailey's Mission Box,	1	15	11
" L. A. Dayton's do.	1	13	7
Donat. from W. Cov- erdale,	0	5	0
Collected by Mesms. Strobridge & Mc- Donald,	7	6	0
A Friend at Dundas, ..	1	0	0
Do. Do. ..	0	15	0
Peter Bowman,	0	12	6
Col'ted by Mesdames Jackson & Bickle, ..	7	15	0
	£32	9	8

DUNDAS BRANCH.

Collected by Miss E. Larkin and Miss E. A. Esty.

W. H. Dixon, Esq. £0	15	0	
Elizabeth Larkin, ..	0	10	0
John Wixon,	0	2	6
Peter Bamberger, ..	0	2	10
James Ware,	0	5	0
Man'l Overfield, Esq.	0	5	0
Joseph Spencer,	1	0	0
Benjamin Spencer, ..	6	2	0
James Shaw,	0	2	6
John Willer,	0	5	0
D. Campbell,	0	2	6
Abner Rosebrugh, ..	0	5	0
Mrs. Rosebrugh, ...	0	2	6
J. Westfold,	0	5	0
John Matthews,	0	2	6
A Friend,	0	2	6
"	0	2	6
Mrs. Camp,	0	2	6
J. H. Hackstaff,	0	2	6
John Wixon,	0	2	6
Sums under 2s. 6d. ..	0	13	5½

Collected by Mr. John Ware.

Mrs. Coddington, ..	0	3	1½
John Bow,	0	3	9
David Johnson,	0	2	6
John Vivian,	0	5	0
Sums under 2s. 6d.	1	0	2

Collected by Miss Ann Ware.

Miss Hill,	0	2	6
Mr. McNaught,	0	2	6
Sums under 2s. 6d.	0	11	0

Collected by Miss Jane Smith.

George Smith,	1	0	0
Mrs. Smith,	0	10	0
John Green,	0	10	0
Mrs. Green,	0	5	0
Brock Green,	0	2	6
Warren Green,	0	2	6
Thomas Duncan, ..	0	10	0
William Tunis,	0	5	0

ns.
£2 15 0
0 5 0
£10 11 0
0 2 6
0 2 6
0 2 6
0 2 6
y, 0 2 6
0 2 6
0 15 0
0 2 6
0 2 6
0 2 6
0 2 6
0 2 6
0 2 6
0 15 4
0 2 6
0 5 0
0 7 6
£9 7 10
BRANCH.
A. McNab.
1 5 0
1 5 0
0 5 0
1 5 0
0 5 0
0 10 0
2 14 4½
S. Rose.
0 5 0
0 19 2
0 5 0

Jacob Survis,	£0	5	0
William-Barbar,	0	2	6
James Tunis,	0	2	6
John Wilson,	0	5	0
— Lambly,	0	2	6
— Jones,	0	2	6
John Keagey,	0	5	0
Mrs. Keagy,	0	5	0
“ Carson,	0	2	6
Rees Tunis,	0	5	0
Mrs. Simons,	0	2	10
Hiram Hawkins,	0	2	6
Mary Coulson,	0	5	0
George Strobridge, ..	0	2	6
Mary Survis,	0	2	6
Jacob Survis, senr ..	0	2	6
Thomas Smith,	0	5	0
Susannah Hawkins, .	0	2	6
Mrs. Griffin,	0	2	6
Ebenezer Griffin, ...	0	7	6
Mrs. Parsons,	0	2	6
— Flanagan,	0	2	6
Ellen Reeves,	0	2	6
Alphonso Foot,	0	5	0
Henry Williams,	0	5	0
Harriet Griffin,	0	2	6
James Todd,	0	2	6
Stinson Jackson, ...	0	2	6
Esther Brecker,	0	2	6
Simon Emerson,	0	2	6
Thomas Morden,	0	5	0
Sums under 2s. 6d.	0	3	9
Hugh Donaldson,	0	5	0
Mary Buckham,	0	5	0
A Friend,	0	3	6
Collected at mission- ary meeting,	3	12	7
do. by Mr. West- lake,	1	1	1½
	£22	8	0½

LONG POINT CIRCUIT.

MOUNT PLEASANT BRANCH.

Collected by Charles Facer.

Charles Facer,	£0	10	0
Morris Hardey,	1	5	0
Hiram Phelps,	0	2	6
Alva Townsend,	0	6	3
Thomas Yeoward, ..	0	5	0
Solomon Messmore, .	0	5	0
Small sums,	0	2	6

Collected by J. R. Ellis.

John R. Ellis,	0	5	0
Thomas Penni, senr.	0	2	6
Campbell Coey,	0	5	0
Thomas Penni, junr.	0	2	6

Collected by R. McAlister.

Robert McAlister, ..	0	5	0
Ruth McAlister,	0	5	0
Small sums,	0	2	6

Collected by Mr. Bowes.

William Sturgis,	0	5	0
James Sturgis,	0	2	6
William Jones,	0	7	6
Solomon Phelps,	0	2	6
B. Jones,	0	5	0
Francis Phelps,	0	2	6
Elizabeth Hardey, ..	0	2	6
Maria Phelps,	0	2	6
Esther Phelps,	0	3	9
Aidelia Phelps,	0	2	6
Small sums,	0	3	1½

Collected by Oleda F. Hardey.

Mrs. E. Mott,	0	2	6
A. McEwen,	0	5	0
A. Cook,	0	10	0
Robert Farrell,	0	2	6
Solomon Mathews, ..	0	1	3
Sarah L. Townsend, .	0	5	0

Collected by Louisa Cook.

William Hardey, ...	0	5	0
R. R. Strobridge, ...	0	7	6
H. Hardey,	0	2	6

Peter Kaisted, .
Laurence Cook, .
Louisa Cook, .
Este Burtch, .
Andrew Eadie, .

Collected by Juli

Mrs. McAlister, .
Russel Hardey, .
Jaleth Hardey, .
William Nelles, .
Maria Holmes, .
Collection at Chap

GOSFIELD C
Gosfield Branch, c
lection & subscri
tions, .
do. do. p
Rev. J. Baxter,
A Friend, .
Collection in Howa

LONDON C

LONDON BR

Collected by Mesd
more, Odell, and
Samuel Couden, .
A Friend, .
James Lemmon, .
Charles J. Brady, .
E. S. Lyman, .
Timothy J. Farr, .
George J. Goodhu
Mrs. Jennings, .
L. Lawless, .

TREASURER'S ACCOUNT.

36

T CIRCUIT.
 ANT BRANCH.
Charles Facer.
 £0 10 0
 1 5 0
 0 2 6
 0 6 3
 d, .. 0 5 0
 ore, .. 0 5 0
 0 2 6

J. R. Ellis.
 0 5 0
 senr. 0 2 6
 0 5 0
 junr. 0 2 6

R. McAlister.
 r, .. 0 5 0
 0 5 0
 0 2 6

Mr. Bowes.
 0 5 0
 0 2 6
 0 7 6
 0 2 6
 0 5 0
 0 2 6
 y, .. 0 2 6
 0 2 6
 0 3 9
 0 2 6
 0 3 1½

Peter Kaisted, £0 5 0
 Laurence Cook, 0 2 6
 Louisa Cook, 0 2 6
 Este Burtch, 0 2 6
 Andrew Eadie, 0 2 6

Collected by Juliette Hardey.
 Mrs. McAlister, 0 5 0
 Russel Hardey, 0 2 6
 Jaleth Hardey, 0 2 6
 William Nelles, 0 12 6
 Maria Holmes, 0 2 6
 Collection at Chapel, 0 3 7½

 £10 8 0

WOODHOUSE AND SIMCOE BRANCH.
 Mrs. Sophia Perry's
 Mission Box, £2 0 0
 Miss P. Smith's do. . . 2 10 0
 " Freeman's do. . . 1 2 6
 Joseph Evans' do. . . . 0 4 0
 John Backhouse, jun.
 a donation, 0 2 6
 Subscriptions, 3 10 0
 Public Collection, .. 1 10 0

 £10 19 0

V. LONDON DISTRICT.

leda F. Hardey.
 0 2 6
 0 5 0
 0 10 0
 0 2 6
 rs, .. 0 1 3
 end, 0 5 0

Louisa Cook.
 0 5 0
 0 7 6
 0 2 6

GOSFIELD CIRCUIT.
 Gosfield Branch, col-
 lection & subscrip-
 tions, £5 13 3
 do. do. per
 Rev. J. Baxter, .. 22 12 1
 A Friend, 1 5 7½
 Collection in Howard 0 16 3

 £30 7 2½

LONDON CIRCUIT.
 LONDON BRANCH.
*Collected by Mesdames Whitte-
 more, Odell, and Wheeler.*
 Samuel Couden, £0 5 0
 A Friend, 0 5 0
 James Lemnon, 0 5 0
 Charles J. Brady, .. 0 5 0
 E. S. Lyman, 0 10 0
 Timothy J. Farr, 0 10 0
 George J. Goodhue, 0 5 0
 Mrs. Jennings, 0 2 6
 L. Lawless, 0 2 6

Francis Algue, £0 2 6
 Mrs. W. Parke, 0 2 6
 A Friend, 0 5 0
 Moses Carter, 0 5 0
 Robert Cribb, 0 5 0
 Harriet Cook, 0 2 6
 Henry Davis, 0 2 6
 James Stearns, 0 2 6
 John Scatcherd, 0 5 0
 Ann E. Swart, 0 5 0
 Eliza B. Whittlemore 0 5 0
 Enor Manning, 0 2 6
 Albert S. Odell, 0 5 0
 Levi Lewis, 0 2 6
 Joseph Gibbins, 0 2 6
 Sarah A. Gibbins, .. 0 2 6
 A. Friend, 0 2 6
 Mrs. Couden, 0 3 0
 Caroline M. Wheeler 0 5 0
 Three Friends, 0 14 6
 — Welch, 0 2 10
 John S. Turlbut, 0 2 6
 Mrs. Stead, 0 2 6
 E. Raymond, 0 2 6
 George Oliver, 0 3 9

VI. MISSIONARY DISTRICT.

Credit Collections,	£5 14 10	Gaby,	£0 2 6
Rev. P. Jones' sub'n.	5 0 0	.... Nelson,	0 10 0
Lake Simcoe coll'ns.	4 18 1	Mary Ann Shipegau,	0 5 0
Rice Lake do.	6 7 0	Phebe Shipegau,....	0 5 0
do. Indian articles,	3 10 6	James Jackson,	1 0 0
Muncey collections,	5 16 11 ³ / ₄	George Comego, ...	0 12 6
Grand River do.	7 9 6	John Shipegau,	0 15 0

GRAPE ISLAND.

James Crawford,....	0 10 0	John S. Skunk,	0 2 6
.... Pazhegezhik, ..	0 5 0	.... Big Jacob,	0 5 0
Jacob Shipegau,....	0 10 0	Gilberts Mather,....	0 10 0
Joseph Skunk,	0 5 0	.... Penahshe,	0 5 0
James Penahshe, ..	0 10 0	Rachel Salt,	0 5 0
Jacob Sunday,	0 12 6	Robert Wilkins,	0 15 0
Peter Shipegau,	0 10 0	Mary Salt,	0 2 6
John Pigeon,	0 15 0	James Shipegau,....	0 15 0
Gilbert Snake,.....	0 10 0	Joseph Andrew,	0 10 0
James Indian,	1 0 0	.... Pigeon and little	
James Smoke,	0 15 0	girl,	0 6 6
John Sunday,	0 12 6	.... Jackson,.....	0 7 6
Susan Sunday,.....	0 2 6	.... Crawford,.....	0 5 0
.... Sunday,.....	0 5 0	Sarah A. Snowstorm,	0 5 0
Jacob Snowstorm,...	0 5 0	Peggy Skunk,.....	0 5 0
Jacob Pazhegezhik,	0 5 0	.... Smoke,	0 7 6
Captain Gim,	0 10 0	.... James Indian,..	0 5 0
John James,	0 10 0	Sarah Anne Jacob,..	0 4 0
.... Colverton,	0 5 0	Peter Pequichenenck,	0 5 0
.... Skunk,	0 5 0	Sally Buck,	0 3 9
.... Smoke,	0 5 0	Elizabeth Crawford,	0 2 6
Susan Paul,	0 7 6	Lewis Crawford,....	0 15 0
.... Shilrozhee,....	0 7 6	Jemmy Calverson,..	0 5 0
.... Ahzewanee, ..	0 5 0	Peggy James,.....	0 5 0
.... Simpson,.....	0 7 6	Joseph James,.....	0 15 0
Polly Pequechench..	0 5 0	Sarah Crawford,....	0 5 6
Negieh Indian,	0 2 6	William Salt,	1 0 0
John Colverson,	0 7 6	Joshua Paul,	0 10 0
.... Shipegau,	0 5 0	Samuel Lake,.....	0 15 0
Nancy Snake,	0 5 0	Charles Jacob,	0 15 0
Peter J. Shipegau, ..	0 2 6	Jacob Martin,.....	0 10 0
Eliza Jane Snake, ..	0 2 6	George Blaker,	0 10 0
Jemmy Comego,....	0 7 6	Samuel Chubb,	0 10 0
Colverson Azhish, ..	0 2 6	James David,	1 0 0
		Peggy Ahzewanea,...	0 5 0
	 Tobias Frazier,	0 10 0

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 £45 13 6
 28 5 8½
 7 1 3
 10 7 1
 7 7 0
 180 11 3¼

TREASURER'S ACCOUNT.

*Missionary Society of the Wesleyan Methodist Church in Canada,
in account with JAMES FRASER, Treasurer.*

Cr.

By Cash collected on the Augusta District,	£175	0	0
do. do. Bay of Quinte District, ..	411	3	7
do. do. Toronto District,	167	15	0
do. do. Niagara District,	152	2	6½
do. do. London District,	63	1	5
do. do. Missionary District,	180	11	3¼
do. from the Treasurer of the Parent Society,	972	8	4½
	£2,122	2	2½
Balance due the Treasurer,	42	15	3
	£2,164	17	5½

Dr.

To the Credit Mission,	£246	10	5
“ Lake Simcoe do.	235	18	7
“ Rice Lake do.	182	19	4
“ Muncy Town do.	157	1	6½
“ Grand River do.	195	13	8
“ St. Clair do.	244	13	0½
“ Grape Island do.	129	5	6
“ Isle of Tante do.	53	2	7½
“ Sahgeeng do.	101	17	6½
“ Amherstburgh do.	102	13	10
“ Perth do.	12	10	0
“ Mississippi do.	18	15	0
“ Clarendon do.	12	10	0
“ Pembroke do.	12	10	0
“ Cavan do.	46	0	0
“ Sydney do.	30	0	0
“ Guelph, do.	26	5	0
“ Penetanguishene do.	26	16	8
“ Goderich do.	29	2	4½

To Messrs. Frazer, Comego, and Skunk, interpreters, for services during the year,	£25	0	0
“ Printing Indian Discipline,	25	0	0
“ “ Missionary Reports,	10	0	0
“ Bank Commis. £2, 8d.—Postage, £12:8:6,	14	9	2
“ Sundry Articles of Furniture for Mission-Houses, not included above,	21	19	6
“ Rev. Mr. Lang's Travelling Expenses in attending Miss'ry Meetings, Bay of Quinte,	4	18	9
“ Removal of Ezra Adams' Family,	8	5	6
“ the Rev. William Steer,	7	18	1
“ the Rev. John Johnston,	13	10	0
“ a Horse for John Sunday,	8	0	0
“ the Rev. William Lord,	90	12	7
“ Rev. Messrs. Lang & E. Evans' Travelling Expenses in attending Missn'ry Meetings,	2	8	9
“ Paid for Education Indian Boys at Cazenovia,	58	10	0
“ Guelph Mission, (not charged last year,)	5	0	0
“ Thomas McGee, extra allowance,	2	10	0
“ Joseph Skunk,	2	10	0
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	£2,164	17	5½