

CURRENT COMMENT

The exposure by Father Thurston of Dr. Henry Charles Lea will be a comfort to some Catholics who have been momentarily staggered by the reckless statements of his "History of Auricular Confession and Indulgences." They will henceforth mistrust every one of his learned looking assertions. He belongs to the school of the late Dr. Littledale—unfairness and mendacity with a veneer of erudition.

No, Mr. Thompson, Canada is not anxious for trade concessions from your country. Her farmers are too busy "pitching hay, hoeing corn" and housing golden grain, to waste time in "looking over the fence" on the effete civilization of New England. As for annexation, that "bugbear of Mr. Goldwin Smith's, it may interest you to know that it is rapidly going forward—the annexation of American citizens by Canada to the tune of sixty and seventy thousand a year. What more fitting time for the sage of the Grange to utter his "Nunc dimittis?"

Robert Ellis Thompson, writing in the Irish World on Reciprocity, with Canada, says among other things: "The United States tariff has created on the soil of New England a market for food and raw materials, such as makes Canada's mouth water, every time she stops pitching hay or hoeing corn to take a look over the fence. . . . They (the Canadians) want a chance to make some sort of deal between the two countries, out of which Canada will get more than she gives." Well, this is refreshingly cool. Quite American in its modesty. Of course the Americans never wanted more than they were willing to give. Yet Mr. Thompson himself is authority for the statement that it was for the absolute possession of Canada that Franklin contended when negotiating the Treaty of Peace of 1783.

Apropos of the recent lively discussion between Lord Wolseley and the defenders of the late Archbishop Tache it is interesting to read a lately published biographical sketch of a French-Canadian priest and missionary, the Abbe Bouchard. This priest had been in the Soudan as missionary from 1879 to 1882. It will be remembered that after the disastrous defeat of Hicks-Pasha by the Soudanese rebels the British Government, forced by public opinion; made tardy, though unavailing efforts to save the gallant Gordon. Lord Wolseley with a military force was dispatched to Egypt. To aid in overcoming the Nile cataracts a party of Canadian boatmen were summoned, and over these Canadians Pere Bouchard was appointed chaplain. Although the priest, who knew well the difficulties to be surmounted, made every effort to dissuade Lord Wolseley from his impracticable undertaking of overcoming the rapids, he was unsuccessful, with the result that the expedition came to naught. Pere Bouchard had condemned it from the first, insisting that the only practicable route into the Soudan was from Suakim, and that it would be necessary to construct a railway across the Nubian desert—a railway, by the way, which has since been built. With his characteristic obstinacy Wolseley disregarded this advice. The world knows the sequel. General Gordon, —the true man and brave soldier, —was sacrificed. He was sacrificed, we regret to say, as many other good men are sacrificed in the British army—through military incompetence. This is another nail driven into the "carpet knight's" military casket.

When the time came for the renewal of the Reciprocity Treaty of 1854, delegates were sent to Washington from Canada. What was offered, them? The Committee appointed by Congress to arrange a treaty offered to admit grinders, firewood, gypsum and the like in return for free fisheries, free canals—in fact for all that could be asked. The Americans didn't want much—just the skinned hog, leaving the Canadians the bristles.

We print on our editorial page a letter from the Bureau of National Literature and Art, explaining what their agent here did not explain. Pending this satisfactory explanation, several Canadian purchasers of the "Messages and Papers of the Presidents" were inclined to sympathize with Speaker Joseph Cannon, who, when paying for an American historical work in sixty volumes, wrote on the back of the cheque:

"This check is in full payment both legal and moral for sixty volumes of books. The books are not worth a damn—and are high at that. We are never too old to learn, but the way your gentlemanly agent came it over your Uncle Joseph is worth the check."

Anent our last week's article on a famous passage from Plato we have received the following letter:

Reverend Sir:—
After reading your learned article on Plato, I turned to my copy of the Universal Cyclopaedia and was pleased to find that the success of your search is there strikingly confirmed. As you do not seem to be aware of this, I transcribe from volume ninth, page 337, this extract.

See the picture of the superlatively religious man ('ho dikaios anēr,' in the second book of the Republic, 360, 361). He has the ring of Gyges that gives invisibility; he can do all evil with impunity and without reproach yet is he righteous still. He may be the very opposite of this, having the reputation of unrighteousness, and no means of ever reversing the unjust decision; yet is he righteous still. The picture, even thus far, tries our Christian faith, but it does not stop here. He may be made to endure the severest pains, with no prospect of deliverance either now or at any other time; yet he is righteous still. The hope of compensation must have no place on the canvas. Finally, says this strange painter, what may a man thus conditioned expect from his fellow men? Wonderful is the answer: 'The righteous man in this state will be scourged, he will suffer dislocating tortures; he shall be bound with cords, and finally, after suffering all evils, he shall be impaled or crucified. It is not at all strange that some of the Christian Fathers were almost inclined to regard this as a prophecy of Him, 'the Prince and Perfecter of Faith, who, instead of the joy set before him (anti charas) endured the cross, despising shame, that we might be partakers of His righteousness.'

Yours etc,
A. B.

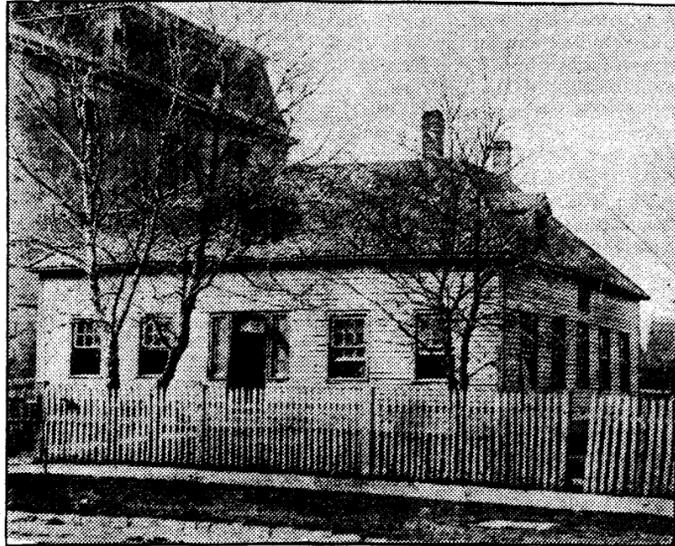
We are really very grateful to our correspondent. Had we known of this article on Plato, we should have been saved a great deal of patient research. When we wrote we had access only to Chambers' Cyclopaedia and to the Encyclopaedia Britannica, neither of which mentions this passage. Thanks to our correspondent we have now read the whole of the Universal Cyclopaedia article on Plato and find it much more luminous and informing than even the very long article of the Britannica.

First Roman Catholic Church of Winnipeg

A Landmark of Early Days, Where St. Mary's Parish Was Organized.

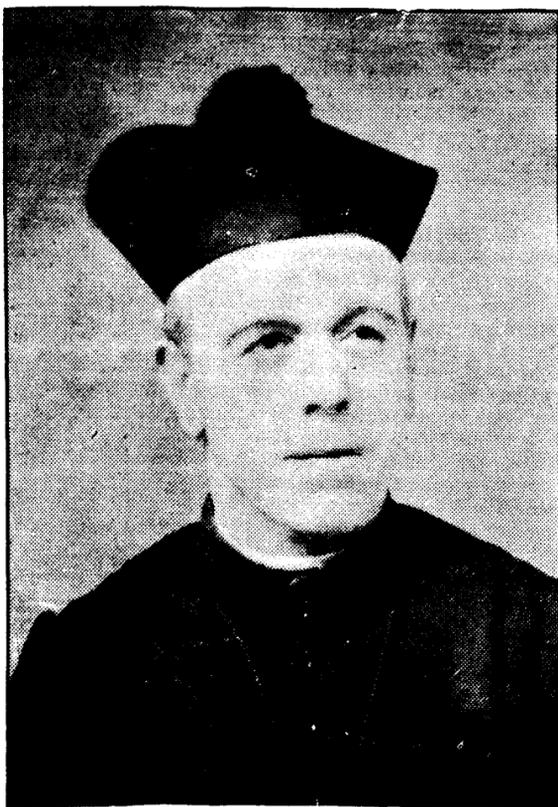
Free Press, May 7.
In the accompanying sketch is reproduced a land mark of early days in Winnipeg. This cottage corner of Victoria street, and

Notre Dame avenue east, was built more than 50 years ago. In the sixties it belonged to an old Red River Settler, William Drever. In the spring of 1869, the English church people represented by Rev. Mr. McLean, and the Roman Catholics, by Bishop Tache, on the west side of the Red River, decided



A Landmark of Early Days—First St. Mary's Church, Now Standing at Corner of Notre Dame Avenue and Victoria Street.

to start schools for their respective flocks. These latter having not an inch of land here. Bishop Tache requested Rev. Father McCarthy, whom he had ordained the previous year, to find a foot hold for a school. By the good offices of an Irish Catholic gentleman, the Rev. Father succeeded in renting rooms in this very cottage. Catholic and Protestant schools were thus enabled to open simultaneously and separately on May 1, 1869. By the 15th of June in the same year Bishop Tache was enabled to have divine service in this cottage, having purchased it with the adjoining property, from Mr. Drever. His Lordship having celebrated the first Mass ever held in Winnipeg in this house, announced to the Roman Catholics on this side of the Red river that they were no longer parishioners of St. Boniface, and that their parish chapel would be in this house, under the name of St. Mary's parish, at the same time appointing Rev. Father McCarthy first pastor. The Rev. gentleman has been continuously identified with the parish of St. Mary's and is still ministering



REV. FATHER McCARTHY
First Pastor of St. Mary's Church in Winnipeg

there. The chapel in this house remained St. Mary's parish chapel from the 15th of June, 1869, to the 24th of August, 1874, when a chapel house was built on the present site of St. Mary's church, where also a Catholic school for boys was erected. The Catholic school began May 1st, 1869, in this cottage, continued to be maintained for girls, on this spot, till September, 1903, when St. Mary's academy was transferred to Crescent Wood, Fort Rouge.

One of our most highly esteemed Catholic exchanges having taken up the cudgels in defence of the Younghusband raid on Thibet, we deem it only fair to quote what the English "Catholic Times" has to say on this question in its issue of April 22. The well known patriotism of our great Liverpool contemporary never blinds it to the vagaries of its fellow countrymen. This is one of its editorial comments.

"Nearly two hundred more Thibetans have been killed. Being practically unarmed, the Thibetan forces fled in all directions. Colonel Younghusband has reached Gyantse, and the local folk are now pleading for peace. "Gyantse," says the telegram conveying this news, "is in a rich district, with smiling valleys and grain fields." Evidently the smiling valleys were too great a temptation for the Indian authorities to resist. An expedition started in violation of the law on the pretext that the Thibetans hold too strongly to the policy of trade protection. Upon this ground the unfortunate Thibetans have been mowed down, the evident intention of the invaders having been to reduce Thibet to the condition of a protectorate. But the outrageous proceedings have not commended themselves to the home government, which has promised that the expedition will be withdrawn at the earliest possible moment. This decisive action, whatever be its motive, will be of real benefit. Adventurous spirits are always eager to undertake filibustering raids, and are only too happy if they can commit the Empire to the most unjustifiable schemes of aggression. Some of them will no doubt take the warning to heart, and will restrain an ardour that outruns discretion and is not scrupulous as to the rights of peoples.

Clerical News.

Rev. Father McCarthy, O.M.I., left for Montreal on Tuesday afternoon to be treated for ectropion of the left eye. He will probably be absent a month.

The Most Rev. John Coffey, D.D. Bishop of Kerry, died on April 14. He was born on January 10, 1830, and in 1889 he was elected Bishop of the diocese in which he was born and in which nearly all his life was passed as priest and teacher.

Archbishop Williams, the Venerable head of the Boston diocese, is to have a coadjutor. The list chosen by the permanent rectors and diocesan consultors is said to include the names of Right Rev. Matthew Harbins, Bishop of Providence, R.I., and Right Rev. John J. Bradley, Auxiliary Bishop of Boston.

In connection with the forthcoming celebration commemorative of the golden jubilee of the proclamation of the Immaculate Conception, it is recalled that the only surviving bishop whose episcopacy goes back to 1854 is a Cork man, the Venerable Archbishop of Hobart, Tasmania, Most Rev. Daniel Murphy, who was at that date Bishop of Hyderabad.

The Pope at the reception of the members of the Gregorian Congress declared that Gregory was truly a saint, because he gave an admirable impetus to the sound education of clergy, understanding that if the people were to be holy, holiness must radiate from the pastors of the Church. The reforms initiated by Gregory were glorious, particularly in the matter of Plain-song, whatever some modern hypercritics might say to the contrary.

Rev. Father Husson, O.M.I., who returned from the east last week, went to Pembina last Saturday.

Very Rev. Father P. Magnan and Rev. Father Cahill, O.M.I., went to Fort Francis on Monday, intending to return on Saturday.

Rev. Father Bousquet, O. M. I., principal of the Indian Boarding school at Pine Creek, came here on Monday to make his annual purchases and returned northward on Thursday.

Cardinal Celesia, Archbishop of Palermo, Sicily, who died there on the 14th ult., was ninety years of age. His infirmities prevented him from coming to the conclave which elected the present Pope. His Eminence was very popular in Sicily.

Rev. Father Houle, C.S.V., who arrived here on Friday of last week, went to Makinak the next day accompanied by Rev. Brother Perrault, C.S.V., brother of the pastor of Fannystelle. Father Houle's order, the clerics of St. Viateur, are going to take charge of the Makinak farm. The number of those who will reside there depends on the requirements of the place.

Rev. Father Veilleux, S.J., returned at the end of last week from Ishpeming, Mich., where he assisted Rev. Father Proulx in mission work. On his way back through Duluth and Superior, Father Veilleux saw Father Guillet and found him busy with building plans. Father Frigon was preaching a mission to the French Canadians of Superior, assisted by Father Charron, under whose charge they are.

His Excellency Mgr. Falconio, Apostolic Delegate to the United States, will sail on May 31 for Europe. He will go merely for a much needed rest and vacation. After years of labor in Canada and the United States, he will visit Rome, and will for the first time, have the opportunity of an audience with the Holy Father, Pius X. Mgr. Falconio expects to return to Washington in the early part of August.

The Catholic Armenian Patriarch Mgr. Emanuelian, died recently at Constantinople. He was born at Telermen, in Mesopotamia, on the 16th January, 1829, and was educated at the Urban College, Rome. In 1881 he was elected Bishop of the titular See of Cesarea Ponti, and in July, 1899, was transferred to the See of Cilicia. This position was confirmed in the Consistory of the following December. He had for Auxiliary Mgr. Arpiarian, the titular Archbishop of Anazarbo.

Persons and Facts

There has been no marked improvement in Mrs. J. A. Green's condition. She earnestly bespeaks the prayers of her friends.

With the ill-fated battleship Petropavlovsk there went down not only the gallant Russian Admiral—the one strong, competent man thus far conspicuously revealed to the world in the crisis with which Russia is face to face in the far East—but also the world renowned painter of war pictures, M. Vassili Verestchagin. —Catholic Times, (Eng.)

The Irish chapel erected in the new Church of St. Joachim, Rome, which was built to commemorate the episcopal jubilee of Leo XIII., was inaugurated on Monday, April 18th by the Most Rev. Dr. Foley, Bishop of Kildare, who celebrated the Mass. Mgr. Kelley subsequently delivered a sermon, in the course of which he explained the meaning of the chapels erected in the church by the different nations for which the building is dedicated, and spoke of the right of Ireland to be represented. A distinguished congregation was present, including the members of the Irish College and the rector, Mgr. Murphy. A luncheon in honor of Bishop Foley and Abbot Gasquet was subsequently given by Mgr. Murphy at the Irish College.

The following item from a Washington, D.C. paper of April 30, shows how much better off we are than the people living 21 degrees south.

"To properly enjoy a game of baseball in these piping days of belated spring a man needs an iron constitution, a fur overcoat, and a hot Scotch on the side."

Just now the Red River is a noble looking stream, and were not many people greatly inconvenienced by the high water, one could wish to see the river always filling its banks as it does now. The water is falling very slowly, only a few inches in the past ten days. By the time the Brandon flood has reached the mouth of the Assiniboine here, the Red river will probably have gone down enough not to overflow. The absence of rain, except slight showers, tends to make the situation more hopeful.

The Hon. Eric Drummond, whose conversion we reported five or six months ago, was married on April 20th to the Hon. Angela Mary Constable-Maxwell, second daughter of Lord and Lady Herries, sister of the Duchess of Norfolk. Being the second son of the late Viscount Strathallan, and half brother and heir presumptive of the Earl of Perth and Melfort, the Hon. Eric has every prospect of succeeding to a peerage and thus increasing the number of Catholic lords. He is not yet thirty.

Reverend Mother St. Lucy, Superior General of the Sisters of Mercy, returned from Edmonton at the end of last week in a very alarming state of illness. The fluctuations of her heart were so great that it was thought prudent to administer the last sacraments on Tuesday evening. She may recover, but just now she needs absolute rest and her devoted sisters of the Maternity hospital are doing their best to ease her pain.

The agent of Dominion Lands at Edmonton in the annual report of the Department of the Interior says:

"The settlers coming from the British Isles are of the right class, and the work done by the Immigration Department on the new lines adopted appears to be effective in reaching a class of Old Country settlers who will succeed in this country.

"I cannot speak too highly of the manner in which the Old Country settlers have adapted themselves to their new surroundings and the appreciation shown by them of any attention received. The class now coming will succeed here and are of the right kind for pioneer work.

"The remarkable manner in which the settlers from the British Isles have adapted themselves to new conditions is worthy of mention. That they will succeed in this new country there is no doubt."

The Emperor William received on board the "Hohenzollern" some Little Sisters of the Poor whilst at one of the Italian ports and gave each of them a contribution of £5. A German paper relates that during his stay at Naples he invited the Abbe of Monte Cassino (who is a German) and several of the Fathers to dinner on board the Imperial yacht. Scarcely had they entered when the Emperor appeared and gave the monks a right hearty welcome. The Kaiser wore the uniform of an admiral, and in order to mark his esteem for his guests he also wore a massive gold chain around his neck from which there hung upon his breast the large gold medal of St. Benedict which was presented to him some years ago at the monastery of Beuron. The Abbe was put in the place of honor at the right of the Emperor while Father Desiderius, the head of the Beuron school of Art, was seated at his left. During dinner the Emperor kept up an animated conversation with them, and inquired particularly as to the progress made by the monks in the decoration of the tomb of St. Benedict at Monte Cassino. Last year the Emperor paid a visit to the monastery, and very generously gave the monks the sum of £500 towards the decoration of the crypt.

The many friends of Mr. Arthur Bleau, of the Archbishop's palace, who is now in Montreal, will sympathize with him in the great loss he has sustained by the death of his mother last Tuesday.

Foster's forecast about the warm weather lasting a week has been verified to the letter. Much cooler weather has been experienced since Sunday last. But the predicted storm between the 10th and the 14th has not yet struck us.

The assessors give Winnipeg's population as 67,000, just ten thousand less than the phenomally inaccurate Henderson's Directory. The increase of population during the past year has been 20 per cent. The assessment has increased 33 1-3 per cent. and is now \$48,000,000. This excess of assessment increase over population increase will enable the city council to reduce the rate of taxation, which, last year, was 2 1/2 mills on the dollar.

The negotiations which have been in progress for some time between the Winnipeg Electric street railway company and the Norwood Improvement Company seeking an arrangement permitting the first named company to run street cars over the Norwood bridge to St. Boniface, have resulted in an agreement mutually satisfactory. The Winnipeg and St. Boniface line will now be connected and a through service established just as quickly as rails can be laid across the bridge.—Free Press, May 10.

LAY CATHOLICS THE MOST PRACTICAL REGENTS.

Long before it had been decided to retire Bishop Doane, of Albany, from the Board of Regents of the University of New York, and without any intimation from the State officials or leaders of the party in power, it was agreed among Catholics and especially between the Right Rev. Thomas A. Hendrick, of Cebu, late regent of the University and many ecclesiastics that it is desirable for good reasons to have laymen in preference to clerical representatives, as hitherto, in the board, chief among the reasons for this agreement is the fitness of entrusting to the laity the civil offices for which they are peculiarly qualified, and the likelihood that they will be free and able to exert their influence more effectively than priests, who, precisely because it is presumed they are committed to certain views of principles, are not always regarded as unbiased or most desirable as political counsellors. It is gratifying to know that Catholics of their own accord anticipated this policy, and gratifying, also, to have as a ground of confidence in the Hon. Eugene A. Philbin, who has been chosen to represent Catholic interests in the Board of Regents, the knowledge that for some years he has been actively interested in the various measures proposed for improving our educational system, and successful in checking attempts to introduce politics into the schools and to discriminate against private interests in education.—The Proper Sphere of the Laity, in the April Messenger.

WOULD HAVE TO STOP HER WORK AND SIT DOWN.



HOW MANY WOMEN HAVE TO DO THIS FROM DAY TO DAY?
MILBURN'S HEART AND NERVE PILLS are a blessing to women in this condition. They cure Nervousness, Sleeplessness, Palpitation of the Heart, Faint and Dizzy Spells, Weakness, Listlessness, and all troubles peculiar to the female sex.
Mrs. James Taylor, Salisbury, N.B., in recommending them says: "About eight months ago I was very badly run down, was troubled greatly with palpitation of the heart and would get so dizzy I would have to leave my work and sit down. I seemed to be getting worse all the time, until a friend advised me to try MILBURN'S HEART AND NERVE PILLS. I can truthfully say that they do all you claim for them, and I can recommend them to all run-down women."
Price 50c. per box, or 3 boxes for \$1.25; all dealers, or The Milburn Co., Limited, Toronto, Ont.

Day and Night School. Individual Instruction. One Week's Trial Given.

THE NATIONAL Business Colleges Ltd.
CAPITAL \$25,000.00
COR. MAIN & MARKET STS., WINNIPEG
THOROUGH COURSES in Bookkeeping, Shorthand, Typewriting, English, etc. For free Catalogue and other information call at office or write to OSULLIVAN and LOOS, Principals, Corner Main and Market Streets, Phone 1955

AGENTS WANTED
BY AN English Manufacturer FOR THE New Diamond Gold Pen Everywhere
A GOOD INCOME Can be Secured
(Whole or spare time) (Male or female)
Good wages and constant employment can be earned by intelligent agents.
The New Diamond Gold Pen superior to the best Gold Nibs cost ONE TENTH only. Points finished like Diamond Shape. One Nib will last for many months.
Advantages of the New Diamond Pen:—Beautiful touch—glide smoothly over the paper—makes writing a pleasure—improves in use—durable—non-corrodible—one nib will last longer than grosses of steel nibs.
Every man, woman, or child should use the New Diamond Pen.
To start at once send 40 cents (stamps will do) for Agents' Sample Box, or One Dollar for large size Sample Box post free by return to all parts of the world with particulars of the best paying agency.

STANDARD CORPORATION, DIAMOND PEN WORKS,
49 Newgate Street, London, E.C. ENGLAND.
(Postage for letter 5 cents).

WANTED—FAITHFUL PERSON TO travel for well established house in a few counties, calling on retail merchants and agents. Local territory. Salary \$20.00 per week with expenses additional, all payable in cash each week. Money or expenses advanced. Position permanent. Business successful and rushing. Standard House, 330 Dearborn St., Chicago.

WANTED—SEVERAL PERSONS OF character and good reputation in each state (one in his county required) to represent and advertise old established wealthy business house of solid financial standing. Salary \$21.00 weekly with expenses additional, all payable in cash direct each Wednesday from head offices. Horse and carriage furnished when necessary. Reference. Enclose self-addressed envelope. Colonial, 332 Dearborn St., Chicago.

WANTED—SEVERAL INDUSTRIOUS PERSONS in each state to travel for house established eleven years and with a large capital, to call upon merchants and agents for successful and profitable line. Permanent engagement. Weekly cash salary of \$24 and all travelling expenses and hotel bills advanced in cash each week. Experience not essential. Mention reference and enclose self-addressed envelope. THE NATIONAL, 332 Dearborn St., Chicago.

WANTED.—A Lady or Gentleman in every town to represent the Northwest Review. To send in local items weekly, canvas subscriptions and represent the paper in their locality. Liberal commission. Apply to Northwest Review, P.O. Box 617.

WANTED.
SPECIAL REPRESENTATIVE in this and adjoining territories, to represent and advertise an old established business house of solid financial standing. Salary \$21 weekly, with expenses, advanced each Monday by check direct from headquarters. Expenses advanced; position permanent. We furnish everything. Address The Columbia, 630 Monon Bldg., Chicago, Ill.

YOUNG MEN, BECOME INDEPENDENT.—Our School can give you a Veterinary Course in simple English language, at home during five months of your spare time, and place you in a position to secure a business of from \$1,200 upwards yearly. Diploma granted and good positions obtained for successful students. Cost within reach of all. Satisfaction guaranteed. Write for full particulars at once. THE ONTARIO VETERINARY CORRESPONDENCE SCHOOL, London, Ontario, Canada.

FARMERS' SONS WANTED with knowledge of farm stock and fair education, to work in an office, \$60 a month with advancement; steady employment; must be honest and reliable. Branch offices of the Association are being established in each Province. Apply at once giving full particulars, THE VETERINARY SCIENCE ASSOCIATION, London, Can.

WANTED.—A Boy of fifteen or more to learn tailoring and help the doorkeeper of St. Boniface College; must be well recommended; could easily learn French. Apply to The College, St. Boniface.

Keep Posted About
U.S. Steel Corporation
The White & Kemble Atlas Map and Volume. Statistics should be in the hands of every stockholder. Nowhere else is the same amount of information accessible to the public. This volume shows by a five-color-map the location of plants, ore lands, railroad and steamship lines, and gives official statements of earnings, distribution of capital, division of securities, incorporation certificate, full text of by-laws, complete legal digest of mortgages, etc., etc. corrected to October, 1903.
Price \$5 net, to accompany each order FOR SALE ONLY BY
DOW, JONES & CO.,
44 Broad St., Nw York.
The oldest News Agency of Wall Street, and Publishers of The Wall Street Journal.
Investors Read The
Wall Street Journal

TICKET OFFICE
391 MAIN.
Next door to Bank of Commerce.
Telephone 1446.

St. Louis World's Fair
April 30 to Nov. 30

TRAVEL BY A STANDARD LINE
NORTHERN PACIFIC
THROUGH TRAIN
Winnipeg to St. Paul
Daily 1.45 p.m. Arriving in Union depot, St. Paul, at 7.25 a.m. Ensuring best connections for all points
SOUTH, EAST AND WEST

If you are considering a trip to the coast call at the Northern Pacific Office, 391 Main Street, for descriptive literature and full information.
H. SWINFORD, R. CREELMAN
Gen'l Agent Ticket Agent

FACTS

You ought to know

- 1 Season Tickets St. Paul or Minneapolis to St. Louis and return \$25.60—Sixty day ticket \$21.35—Ten day ticket \$19.20.
- 2 Fair opens about May 1st and closes December 1st.
- 3 Five daily trains to Chicago each making close connections with St. Louis trains.
- 4 No extra charge to go via Chicago.
- 5 Tickets good on the Fast Mail and Pioneer Limited electric lighted trains.
- 6 Full information about rates, routes and accommodations will be cheerfully furnished on application to

W. B. Dixon, N.W.P.A.
Chicago, Milwaukee & St. Paul Ry.
St. Paul, Minn.

GREAT NORTHERN RAILWAY

OFFICE, 498 MAIN STREET
TELEPHONE 195

The Perfect Train of the Northwest
14 Hours
Winnipeg to St. Paul

Equipment thoroughly modern. Solid Vestibule, Steam Heated and Gas Lighted Trains.
Leave Can. Nor. Depot 5.20 p.m. daily
Leave Can. Pac. Depot 1.55 p.m. daily
Full information from
R. J. SMITH, D. T. CUMMINGS,
Dist. Fgt. & Pass. Agt. Tkt. Agt.

CONSIDERATIONS OF CATHOLICISM BY A PROTESTANT THEOLOGIAN.

Sacred Heart Review.—CCXCIX.

We will examine some passages in one or two Provincial religious papers that have been sent us, beginning with the "Presbyterian Witness" of Halifax. We will take first a letter from Mr. Murdoch Mackinnon, protesting against the Protestant propaganda in Canada. He felicitates the "Witness" on its growingly friendly relations with the Roman Catholics, of whom he rightly says, that "they are doing their part, and a very great part it is, of the Master's work in the world."

This is all excellent. The Protestant propaganda in Canada does seem rather scant of results. As Mr. Mackinnon says, ignorant and worldly Catholics may best be incited to a higher life by their own clergy. Yet the collision of varying opinions often strikes out sparks of faith and knowledge which otherwise might lay dormant. The rich fruits of the Counter-reformation appeared after the tremendous shock of the Reformation had startled the spiritual energies of Catholic Christendom out of their slumber. See the late Bishop Hurst's admirable article in the "Methodist Review."

Mr. Mackinnon compliments the Canadian Catholics on the patience with which they tolerate the Protestant propaganda, and questions whether the Protestants would endure a Catholic counter-movement. Under favor, it seems to me that neither the compliment nor the censure is fully deserved. The Canadian Catholics love the law, and so, no doubt, do the Protestants. Either party, in tolerating a propaganda of the other religion, is simply complying with good citizenship. Canadian, like American, law, under certain precautions for the public peace, guards the right of every man to express his religious beliefs and to win as many adherents to them as he can.

We on this side have certainly our full share of intolerance, yet we endure without remark a Catholic propaganda which expressly calls itself a "mission." How many converts it makes, I do not know; but it certainly accomplishes a great deal of good in removing misunderstandings. Even the intolerant South, where indescribably hideous slanders are diffused and received, has not yet thought of lynching a Paulist Father.

Now we, in turn, might accomplish great good if we appointed a mission, and sent out agents among Catholics to circulate such books as "External Religion," by the Rev. George Tyrrell, S.J., or "The Saved and the Lost," by Rev. Nicholas Walsh, S.J., or the Encyclical of August 10, 1863, or Cardinal Manning's extended letter to Mr. Ward on the obligation of recognizing the fruits of the Spirit wherever found or the "Ave Maria's" warning to Catholics not to contradict these teachings of the Catholic Church, or Rudyard Kipling's portraiture of Father Victor, or Dr. Arthur T. Pierson's charming little biography of St. Charles Borromeo, or his thrilling account of the Catholic martyrdoms of Korea, or Savonarola's "Triumph of the Cross," published by Propaganda. We have more money than the Catholics; then why should we not spend a surplus of it in so excellent a colportage?

Then also what an excellent effect it would have if the Evangelical Alliance would depute men of weight and sound lungs, to go into Catholic districts, and in front of the churches, to proclaim with a loud voice: "Oyez! Oyez!" In the name of the United Protestant world, hear and understand. All that Martin Luther says agreeably to St. Paul, we, with all good Christians, receive and believe. But there are certain propositions of the said Brother Martin which we abhor, and detest. "Imprimis: Faith justifies before love and without love. 'Item:' If a man only has faith, it is not vital how many concubines he has, or how many murders he commits. 'Item:' (orally reported): A Protestant ought not to be afraid of a good round lie for the good cause. 'Item:' If a woman not being

sought in marriage becomes a mother out of wedlock, she pleases God better than by remaining a virgin. 'Item:' Unmarried chastity is a pretence and an impossibility. Who ever shall say such things Bishop, Reformer, or Divine, let him be Anathema. And let all the people say, Amen."

Now I can not but think that such an exchange of agencies would be very helpful towards establishing a better understanding between the two religions. If we will only cleanse our own Augean stables, our brethren of the other part will not be burdened with the disagreeable office of cleansing them for us.

I can not therefore, altogether agree with Mr. Mackinnon in deprecating all agencies among the Catholics, although I will not undertake to say that the Presbyterian propaganda of which he speaks is guided entirely on the lines which I have laid out.

We will now turn to page 4 of the "Witness," column 2. Here is an article on the Immaculate Conception. I need not say that, as a Protestant, I do not receive this doctrine. Nor do I entertain the prevailing Roman Catholic belief touching the relation of the Blessed Virgin to the Divine administration. Therefore I should have no occasion to animadvert upon this leading article of the "Witness" but for a sentence or two at its end. Thus: "The pope says good things about Mary: so do we all. But we do not worship her."

It appears then, according to the "Witness," that the Catholics worship the Virgin. If so then of course they are idolaters. Now, as St. Paul declares, an idolater has no inheritance in the kingdom of Christ and God. Then if the Catholics are idolaters, all the friendly things which the "Witness" in this very number, says and receives, and its recognition of the Church of Rome as a Christian body are wholly unwarranted and criminal, and should subject the editors to ecclesiastical process. Moreover, its friendly commendation of a late article of mine in this "Review" (inadvertently credited to the "Ave Maria") is highly reprehensible for I throughout deal with the Catholics as Christians, which, if they are idolaters, I have no right to do.

The original Reformers were more consistent here. At least Calvin said: "The Papists are idolaters; therefore they should be put to the sword. Bucer said: 'Rather they, with their wives, their children, and their cattle, might well be stoned, or burned in the fire.'

True, Calvin recognized that there are genuine Christians still in communion with Rome, but he must have viewed these as a vanishing exception. John Knox made no such weak concessions. He and his brethren were driven almost wild by a timid suggestion that an occasional Papist is perhaps a child of God. Richard Hooker's suggestion that possibly a few Catholics were saved before the Reformation (he did not say after) was very ill-received by the Puritans. The Primate gave it a guarded assent.

Now here was consistency. The Calvinistic Reformers, at least, were not much disposed to eat their cake and have it. Their reasoning was clear enough. An idolater can not inherit the kingdom of God. The Papists are idolaters. Therefore the Papists can not inherit the kingdom of God.

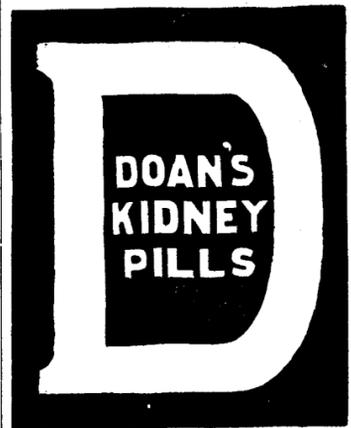
On the contrary, the "Witness" says: "Idolaters, except by repentance, can not be saved. The Roman Catholics worship the Virgin, and the worship of a creature is idolatry. Yet the Catholics, though idolaters, may be, and often are, excellent Christians. Moreover the Church which commends this worship of a creature, is a Christ-

ian church, Where is the consistency here?"

Does the "Witness" say that Catholics worship the Virgin in the elder sense, in which "the people worshipped the Lord and 'the King?'" And what is there wrong in that? Is not the glorified Mother of the Lord, present or absent, worthy of immeasurably higher veneration than Solomon, present or absent? Solomon is a creature, and Mary is a creature, but surely Mary is a vastly more exalted creature than Solomon.

Do Catholics acknowledge the Virgin as the source of grace? They do not. Now we all acknowledge that the intercession of a creature may be the channel of grace. To invoke such intercession, therefore, whether well or ill-warranted, is essentially different from our petitions to God, to grant us internally the gifts of His Spirit, or externally the benefits of His Providence.

CHARLES C. STARBUCK, Andover, Mass.



Are a sure and permanent cure for all Kidney and Bladder Troubles.

BACKACHE is the first sign of Kidney Trouble. Don't neglect it! Check it in time! Serious trouble will follow if you don't. Cure your Backache by taking **DOAN'S KIDNEY PILLS.**

CONVERSIONS TO THE FAITH.

Such statements as the following are of frequent occurrence in the papers now-a-days, and afford us encouragement for more earnest work and frequent prayer than ever that our separated brethren may return to the one true Church of Jesus Christ. Father Conway, the Paulist, announces as the result of a recent series of lectures to non-Catholics, sixty-four converts to the Catholic faith, including twenty Episcopalians, six Lutherans, two Scotch Presbyterians, one Hebrew (the second in seven years). Again, Archbishop Ryan confirmed lately, at St. Charles Borromeo's Church, Philadelphia, as the result of a mission given by Franciscan Fathers, fifty adults, of whom thirty-four were converts. Again, the Senior Kennicott Hebrew Scholarship at Oxford has been awarded to Mr. Frederick A. Ingle, B.A., of St. Johns' College, who was for a short time in the Anglican ministry, but is now studying for the Priesthood at the College Beda, in Rome. If these facts should meet the eye of any man who is still kept out of the Church by a belief or a hope that Anglican orders are valid,—though, even if they were so, he would still be severed from communion with the Church's prescribed centre of unity,—let us quote here for him Cardinal Newman's emphatic words, which were spoken even before the late Pope's pronouncement against those orders:—

"As to my views of Anglican orders I can not conceive that they are valid—but I could not 'swear' Continued on page Six.

BEST BUY IN B.C., CANADA, AT 15 CENTS	GREATEST GOLD DISCOVERY OF THE AGE IS IN B.C.
<h1>The Big Four</h1> Consolidated Gold Mines, Limited.	
Capital \$625,000, of which nearly 40 per cent. is now in our Treasury. Shares fully paid and non-assessable.	
<p>Mines directly west of the LeRoi and LeRoi No. 2, two of the largest gold-copper mines in the world, both of which have paid large dividends.</p> <p>Same identical ore and veins now in sight on the BIG FOUR. Large ore bodies.</p> <p>Assays from \$5 to \$800 in gold, copper, silver, etc., as now on exhibition in the city ore exhibit, causing considerable attention.</p> <p>We have two miles of railway on Big Four property with water and timber in abundance.</p> <p>Rosland ore shipments for 1902, 350,000 tons. Shipped for 1903, about 450,000 tons. Total value of Rosland ores mined, \$25,000,000.</p>	<p>PAYS TO MINE.</p> <p>Rosland's large ore bodies are a great success with the concentration system of ore reduction of \$3.00 ore as now proved by Center Star and LeRoi No. 2 Dividends.</p> <p>Shares can be had on instalment plan, payments monthly. Twenty per cent. cash, balance within a year.</p> <p>Company has no debts or liabilities.</p> <p>References.—The Hon. Mayor, Gold Commissioner, Postmaster or any bank or business man in city.</p> <p>There is a tide in the affairs of men Which taken at the flood, leads on to fortune; Omitted, all the voyage of their life Is bound in shallows and miseries</p>
<p>Please Note Price at</p> <p>15 CENTS PER SHARE</p> <p>For One Month</p>	<p>Any amount less than \$1.00 send by post office or express money order; over this amount, by bank draft to</p> <p>JAMES LAWLER, Box 545 Secretary and Treasurer ROSSLAND, B.C., CANADA.</p>
<p>Booklets, Order Blanks, and Prospectus with Maps and Reports from Mining Engineers sent only to investors or those desiring to invest. And further, LEARN TO DISTINGUISH THE REAL FROM A SHADOW</p>	

DEPARTMENT OF AGRICULTURE AND IMMIGRATION.

NOTICE TO FARMERS

There are now daily arriving in this Province, numbers of young men from Eastern Canada and Great Britain who desire employment on farms. Many of these are experienced farm hands and others are anxious to learn.

NOW IS THE TIME
to secure your farm help for the coming busy season.

IF YOU NEED A MAN

or two or three, write to the undersigned, giving full particulars of the kind of help you want, whether experienced or inexperienced, nationality and age preferred, and **Wages You are Prepared to Pay.**

Write at once and avoid disappointment.

ADDRESS,
J. J. GOLDEN,
Provincial Government Immigration Agent, 617 Main Street, WINNIPEG.

The Northwest Review

JOB DEPARTMENT

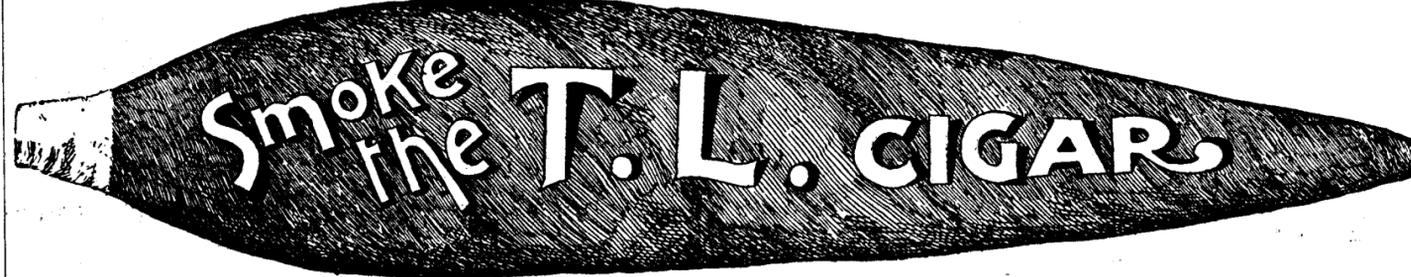
Has special facilities for all kinds of

CHURCH PRINTING

**

BOOK, JOB & COMMERCIAL STATIONERY
Printed in Artistic and Catchy Style

P.O. BOX 617	Office of Publication: 219 McDermot Ave Winnipeg, Man.
-----------------	--



Northwest Review

PRINTED AND PUBLISHED WEEKLY.
WITH THE APPROVAL OF THE ECCLESIASTICAL
AUTHORITY
AT WINNIPEG, MANITOBA.

REV. A. A. CHERRIER,
EDITOR-IN-CHIEF.
Subscription per annum \$2.00 a year
In advance \$1.50

ADVERTISING RATES
Made known on application.
Orders to discontinue advertisements must be sent
to this office in writing.
Advertisements unaccompanied by specific instructions
inserted until ordered out.

Address all communications to the
NORTHWEST REVIEW
P. O. Box 617.
Phone 443.
Office: 210 McDermot Ave., Winnipeg, Man.



SATURDAY, MAY 14, 1904.

Calendar for Next Week.

- MAY.
- 15—Sunday within the Octave of the Ascension. St. Isidore, Confessor.
 - 16—Monday—St. John Nepomucen, Martyr.
 - 17—Tuesday—St. Paschal Baylon, Confessor.
 - 18—Wednesday—St. Venantius, Martyr.
 - 19—Thursday—Octave of the Ascension. Commemoration of St. Peter Celestine.
 - 20—Friday—St. Bernardine of Sienna, Confessor.
 - 21—Saturday—Vigil of Pentecost. Fast day. Commemoration of St. Ubald.

CANADIAN POETS.

The Sacred Heart Review quotes the Catholic Union and Times as saying that "Our Lady of the Snows" is "hardless, and has been so ever since the death of Lesperance and D'Arcy McGee. Why, our brother of the Union and Times, must have been dozing in the Sylvan retreats of Rip Van Winkle for some time past.

Poets! we have them galore—English-Canadian, French-Canadian, Scottish-Canadian, and Irish-Canadian. We have even an Indian poetess, E. Pauline Johnston—Tekahionwake—the daughter of the head chief of the Mohawk Indians of Ontario. True, we are not so prolific in turning out poets as our neighbors to the south of us, where 'tis said, one is continually bumping up against "poets" and Colonels. But there are poets and poets. Canada looks for quality not quantity, and is content with a small supply of the article providing it is only good.

For many of those who attempt to write poetry, as it is found in the American magazines, it is a misdirection of energy. They are continually dropping into bathos and plunging from the sublime to the ridiculous, falling wingless to the earth.

Most of them can never hope to soar to any great heights. Many of them in felicity, strength and charm of expression remind one forcibly of the author of that touching classic "Ode to an expiring frog." Canada wants no such "Poets."

We have, we repeat, poets of different races in Canada, whose favorite and lofty theme is Canadian patriotism.

Among English-Canadian poets we may mention Bliss Carman, Roberts, Wilfrid Campbell and the two Scotts, all of whom are endowed with the true inspiration of poetry. There, too, is Dr. Rand, the poet of far-famed Acadie. A few years ago Dr. Thomas O'Hagan, M.A., wrote an article for Donahoe's on Canadian poets and poetry. Speaking of the poetic work of Dr. Rand, this eminent critic says: "It is all gold. There is not a weak poem in the book. It is splendid with the purple of thought. Indeed I have no hesitation in regarding it as one of the rarest and most valuable books of Canadian poetry yet put forth."

Among poet-priests we find the names of Father Dollard, whose name is mentioned by the Sacred Heart Review, and Father O'Neill, C.S.C. Writing of the former, Dr.

O'Hagan says: "We have no hesitation in pronouncing Father Dollard the best writer of Irish ballads now living. No stronger ballad than the 'Hanging of Miles Lehane' has been written for years." Father O'Neill is a frequent contributor to the Ave Maria and to other high class magazines. He has recently brought out his verse in a neat little volume entitled "Between Whites."

Joseph K. Foran is well known in Canada as a balladist. His ballads reveal the fervor and fire of the true Celt. Dr. Drummond, the author of "The Habitant" and other poems, is perhaps the most popular poet in Canada today. Dr. Drummond's poems are not dialect poems, but rather the attempts of unlettered people who think in French to speak in English. Sir Louis Frechette, in an introductory note to "The Habitant" writes appreciatively of Dr. Drummond's work, saying that he has taken an illiterate class, shown their tastes, peculiarities and sentiments truly and humorously and yet without one touch of caricature. The "habitant" of these pages is the French-Canadian who treasures a traditional affection for France, but is full of good will to the English and the English regime. He remembers that if the French-Canadians fought against the English long ago, in more recent times they fought side by side with the English against the invaders of their country, and Chateaugay has softened the memories of the Plains of Abraham.

It should, however, be borne in mind that Dr. Drummond's English-speaking 'habitant' represents only a small portion of the French in the Province of Quebec. It is only the French-Canadian in the settlements bordering on the Eastern townships, and those who have seen something of the United States who speak like this. The tongue of the French-Canadian who lives outside the cities is today in the main the unchanged language of his forefathers.

Among the best living exponents of French-Canadian poetry are William Chapman and Sir Louis Frechette. A fortnight ago in these columns we noticed how honors were heaped upon Chapman by literary France. The decoration he recently received from the French government, usually so hostile to Catholic principles and persons, is an astounding tribute to the poetic inspiration of a man who delights in singing the praises of Christ and His Church. Sir Louis Frechette, though not so fervent a Catholic as Chapman, and not on the same plane of poetic sincerity as Creuzier—admittedly the superior of Lesperance—is a writer of very considerable merit, both in prose and poetry.

Canadians can boast of possessing one of the best of all Gaelic poets now living in the person of Rev. A. McLean Sinclair. Mr. Sinclair who is an enthusiast at the shrine of Scottish poetry, is a Nova Scotian by birth. It is interesting to note that New Scotland is as fertile in producing men eminent in "belles-lettres" as she is in supplying the parliament of Canada with orators and statesmen. Rev. Mr. Sinclair's fame is not confined to Canada, but reaches wherever the Celtic heart throbs, and wherever the expressive Gaelic tongue is spoken.

Many of his poems appear in "Mac Thalla," published in Cape Breton, Nova Scotia; the only exclusively Gaelic journal in America.

What of the women singers of Canada? We have already mentioned Pauline Johnston whose poetry is considered sufficiently good by the educational authorities in Canada to warrant them in placing selections from it in our Canadian readers. Then there are Jean Blewett and Helen Merrill from Ontario, and Irene Morton and Annie Campbell Heustis from Nova Scotia. The women poets of Canada are young, but already they have given evidence of possessing the true poetic endowments.

We think we have said enough to satisfy even the editor of the Catholic Union and Times that Canada has some few poets of merit. It should be borne in mind that Canada as a political unit is less than forty years old, and that poets do not, like mushrooms, spring up in one night. To quote once more Dr. O'Hagan, whose article we commend to the editor

MONEY BACK IF YOU WANT IT

Is the guarantee under which we sell all our own preparations.

Gordon's Dandelion Pills are not just as we claim them to be—a cure for constipation, indigestion, biliousness—come and get your money back. These pills act directly on the liver in a natural manner. 25 cents a box by mail or at

GORDON'S DRUG STORE
706 MAIN STREET. Opp. C.P.R. Depot.

Dr. J. McKenty,
OFFICE: BAKER BLOCK,
RESIDENCE: 232 DONALD STREET,
TELEPHONES
OFFICE 541. RESIDENCE 1863

of the Union and Times, "it is quite true that Canada has not as yet produced a Milton, a Browning, or a Tennyson—but it should be remembered that poetry is the expression of full and complete national life, and we cannot expect a poetic prophet in Israel to rise up, seeing that we have had but the semblance of a Canadian nation for a little more than one-third of a century. England was a nation for three hundred years ere Norman and Saxon had rocked the cradle of the first great English poet, Chaucer; the United States was nearly half a century old before Bryant wrote Thanatopsis."

MESSAGES OF THE PRESIDENTS.

The following paragraph appeared among our comments, on the 4th of last March:

A book agent for the "Bureau of National Literature and Art," of Washington, D.C., has been operating very successfully of late in these parts. His method of procedure is this. He comes to some prominent citizen, Archbishop, College principal or Librarian, and announces, in the most plausible way that this very person has been singled out by the U. S. government as the possible recipient of a very valuable gift, "The Messages and Papers of the United States Presidents from 1789 to 1902" in ten volumes. By way of compensation, especially for the cost of binding, the donee is requested to pay the small sum of \$4.60 a volume. When the \$46 are paid up and the volumes arrive, a cursory examination reveals the fact that the entire expenses of this publication, binding and index included, have already been defrayed by special appropriations of Congress. Thus the "Bureau of National Literature and Art" succeeds in dumping upon an unsuspecting public, at a profit of 300 or 400 per cent., a mere compilation already paid for by Congress and which costs the "Bureau" nothing but transportation and agent's commissions. The binding, for which especially, the \$46 were claimed, although as proved by a resolution of Congress (see vol. 1, p. iii) fully paid for by the United States Government, turns out to be worth about 50c a volume. This is one of the neatest Yankee tricks we have ever come across.

Two days previously the Free Press of this city had printed a similar paragraph, headed "Did Not Get Value." In one respect the Free Press paragraph was even stronger than ours, for whereas we said that the \$46 were represented as a compensation "especially for the cost of the binding," our city contemporary wrote:

"It was represented by the agent that he had secured the work at a great bargain and was selling them at just the actual cost of the binding."

The remarks of the Free Press do not seem to have reached Washington, since we learn on inquiry that the editor has received no complaint; but, although we did not send a copy of our journal to the "Bureau of National Literature and Art," that Company has favored us with the following letter which we willingly print, as we do not wish to injure the legitimate business of any respectable

JUDSON'S BAY COMPANY
The Great West of the Great West. Incorporated in 1892

LADIES' WASH SKIRTS

SPECIAL PRICES in a few lines of BLUE DRILL, LINEN and CRASH SKIRTS for this week end. Some plain and others trimmed. All sizes. Linen shades and light and dark Blue. Usual Prices from \$2.00 up to \$2.75—

ANY SKIRT FOR \$1.50

Children's Coats

Six Only. CHILDREN'S WHITE PIQUE PLEATED COATS of Good Quality, well made, and trimmed with Embroidery Insertion. Usual Price \$3.00 for \$1.25



A JURY OF GENTLEMEN

famous for their taste and style in dress passed upon the merits of our **MADE-TO-ORDER CLOTHING** long ago. They decided, as all must, that it is perfect in every particular. They continue to favor us with their orders because we have reduced tailoring to an art and can give not only correct fit and the best workmanship, but also the best value.

C. L. Meyers & Co.
Men's Tailoring - Ladies' Tailoring
276 Portage Ave., Opp. Y.M.C.A.



In Your Pocket

Every day there is loose change that is absolutely wasted. Here a little, there a little, often for things you don't want, and didn't care for after obtaining them. Why don't you invest this money in an insurance policy? You will hardly feel the expense, but you will feel extreme satisfaction and serenity of mind with this duty done.

A postal card giving name, address, and date of birth will bring you full particulars of a specially attractive policy issued by this company.

The GREAT-WEST LIFE ASSURANCE CO.
HEAD OFFICE, WINNIPEG.

PATENTS
IN ALL COUNTRIES
HAVE YOU AN IDEA?
If so, write for a copy of our book "The Inventor's Help" (128 pages) which will tell you all about patents, how to procure them, our charges and terms, etc.

We have ten years experience in transacting patent business by correspondence. Communications strictly confidential.

To any one sending a rough sketch, photo or model of an invention, we will give our opinion free of charge as to whether it is probably patentable. Patents secured through Marion & Marion receive special notice without charge in over 100 newspapers distributed throughout the Dominion.

Representative Clients as References:
The Frost and Wood Co. Ltd., Smith's Falls, Ont.
Fellow & Hensley Mfg. Co. Ltd., Montreal.
The Canada Hardware Co., Montreal.
The Duplessis Shoe Machinery Co., St. Hyacinthe, Que.
Over \$1,000,000 worth of work since 1890.

We have a fully equipped Branch Office in Washington.

MARION & MARION
Registered Patent Attorneys
Engineers and Patent Experts.
New York Life Building, MONTREAL.
(Long Distance Telephone.)

GET YOUR JOB PRINTING
done, and your Rubber Stamps
made by the Northwest Review.

IMMACULATE CONCEPTION.
Austin St., near C.P.R. Station.
Pastor, Rev. A. A. CHERRIER.
SUNDAYS—Low Mass, with short instruction, 8.30 a.m.
High Mass, with sermon, 10.30 a.m.
Vespers, with an occasional sermon, 7.15 p.m.
Catechism in the Church, 3 p.m.
N.B.—Sermon in French on 4th Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.
WEEK DAYS—Masses at 7 and 7.30 a.m. On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.
N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A.
Grand Deputy for Manitoba.
Rev. A. A. Cherrier, Winnipeg, Man.
Agent of the C.M.B.A. for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.
The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

BRANCH 52, WINNIPEG.
Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

OFFICERS OF BRANCH 52 C. M. B. A., FOR 1904.

- Spiritual Advisor—Rev. Father Cahill, O. M. I.
- Chancellor—Bro. W. F. X. Brownrigg.
- President—Bro. R. Murphy.
- 1st Vice-Pres.—Bro. Dr. McKenty.
- 2nd Vice-Pres.—Bro. W. R. Bawlf.
- Rec.-Sec.—R. F. Hinds, 128 Grenville St.
- Asst. Rec.-Sec.—Bro. H. Brownrigg.
- Fin.-Sec.—W. J. Kiely, 424 Notre Dame Ave.
- Treas.—Bro W. Jordan.
- Marshall—Bro. J. Gladnich.
- Guard—Bro. T. F. Gallagher.
- Trustees—Bros. L. O. Genest, J. Gladnich, M. Conway, M. A. McCormick, P. Shea.
- Medical Examiner—Bro. Dr. McKenty, Baker Block, Main St.
- Delegate to Grand Council—Pastor Chancellor Bro. D. Smith.
- Alternate—Chancellor Bro. E. J. Bawlf.

OFFICERS OF BRANCH 163, C. M. B. A. FOR 1904.

- President—A. Picard.
- 1st Vice-Pres.—G. Altmayer.
- 2nd Vice-Pres.—J. J. Kelly.
- Rec.-Sec.—J. Marinski, 180 Austin street.
- Assist. Rec.-Sec.—J. Schmidt.
- Fin.-Sec.—Rev. A. A. Cherrier.
- Treasurer—J. Shaw.
- Marshall—C. Meder.
- Guard—L. Hout.
- Trustees—M. Buck, H. Wass.
- Rep. to Grand Council—Rev. A. A. Cherrier.
- Alternate—James E. Manning.

ST. MARY'S COURT NO. 276.

Catholic Order of Foresters
Meets 1st and 3rd Thursday in Trades Hall, Fould's Block, at 8.80 p.m.
Chief Ranger—J. J. McDonald.
Vice-Chief Ranger—R. Murphy.
Rec.-Sec.—W. J. Kiely, 424 Notre Dame ave. P. O. Box 469.
Fin.-Sec.—I. P. Raleigh.
Treasurer—Jno. A. Coyle.
Rep. to State Court—J. J. McDonald.
Alternate—F. W. Russell.
Senior Conductor—F. W. Russell.
Junior Conductor—R. Chevrier.
Inside Sentinel—W. Mahoney.

(In Faith and Friendship)
Catholic Club
OF WINNIPEG.
COR. MAIN AND MARKET STREETS
Established 1900
FOULDS BLOCK
The club is located in the most central part of the city, the rooms are large, commodious and well equipped.
Catholic gentlemen visiting the city are cordially invited to visit the club.
Open every day from 11 a.m. to 11 p.m.
F. W. RUSSELL, H. BROWNRIGG,
President Hon.-Secretary

firm. We shall merely add a few rectifications of facts.

Washington, April 25, 1904.
The Northwest Review,
Winnipeg, Manitoba.

Gentlemen:—
Our attention has been called to an article that appeared in your publication of March 5th, 1904, relative to methods pursued by Mr. N. H. Wilson, a salesman engaged in the sale of the "Messages and Papers of the Presidents." The information distributed by you in this article is very erroneous, particularly your statement that the "entire expenses of the publication binding and index included have already been defrayed by special appropriation of Congress." As, without any efforts to ascertain the facts in the case, you have printed matter that cannot be otherwise than injurious to the business of this company, we trust that you will appreciate that in all fairness it is due us that a statement of the following facts should be given the same circulation. The circumstances relative to the distribution of the "Messages and Papers of the Presidents" by us are as follows:

An act of Congress was passed on August 20th, 1894, authorizing the compilation of the "Messages and Papers of the Presidents" at the expense of the government. This compilation required a period of over three years. On June 4th, 1897, an Act of Congress was passed for the printing and binding of a certain number of sets and the distribution of same through senators and representatives and the presentation of a duplicate set of plates to Congressman Richardson, of Tennessee, in consideration of his services as editor and compiler. The distribution of the sets above mentioned caused a very large demand to fill which would have caused enormous expense on the part of the Government. The duplicate set of plates donated to Congressman Richardson was subsequently purchased by this Company in order that all who desired to procure the publication at their own expense might have the opportunity to do so. You will find enclosed extract from the Act of Congress dated June 4th, 1897, also a photographic reproduction of a letter from the Superintendent of Documents showing that the supply of the "Messages and Papers of the Presidents" published at the expense of the Government was long since exhausted.

All sets of the "Messages and Papers of the Presidents" sold by this Company are printed from plates made at the Government Printing Office but all expense for manufacture is sustained by this company, and the government is in no way interested in the distribution by us. Salesmen in the employ of this Company are fully justified in making the statement that the "Messages and Papers of the Presidents" are printed from plates made by the Government, and that the price for each set is far less than it would be necessary for us to charge had not the enormous expense for compilation and indexing been sustained by the Government.

From the above it will be apparent to you that the statements printed by you on March 5th, were directly contrary to the facts. Compared with other sets of subscription books sold at the same price, we claim, and can substantiate the claim that the price of the "Messages and Papers of the Presidents" is very reasonable, taking into consideration the excellence of the binding, paper and photogravure illustrations. The sets delivered by us are far superior mechanically to the sets distributed by the Government.

As a historical reference work, the "Messages and Papers of the Presidents" are far more valuable than any other historical work as the documents are transcripts of the originals in possession of the Government and every statement of fact made therein has been verified by experts in the employ of the Government.

The "Messages and Papers of the Presidents" from the date the government edition was authorized June 4th, 1897, to August 1902, have been compiled and printed at the expense of this Company and are incorporated in the sets recently delivered to us in Canada to which you refer.

We are perfectly willing that the retraction of the erroneous statements made in your paper on March 5th, shall be deferred until sufficient time has elapsed for you to verify the above statements, should you consider it necessary for you to do so. We would also suggest that you investigate the standing of this Company through Mercantile Agencies or any bank in the city of Washington.

The article above referred to has already caused some dissatisfaction among purchasers of the "Messages and Papers of the Presidents" in Canada but from the correspondence we believe that these subscribers will be fully satisfied by your retracting your article and printing the facts and we would also be fully satisfied by such procedure on your part.

Trusting that you will appreciate the fact that it is simply justice in your part to verify the above statements immediately and give publicity to this letter or the facts stated herein, we are,

Very truly yours,
BUREAU OF NAT. LIT. & ART,
Per E. M. HUNT,
Asst.-Treas.

1. It will be observed that, in his letter, Mr. E. M. Hunt, names the book agent or salesman. We charitably refrained from doing so.

2. Mr. Hunt represents us as printing injurious matter, "without any efforts to ascertain the facts in the case." This is palpably untrue. Our paragraph of March 15th, reprinted above, shows that we diligently studied the preface of the first volume. Seeing, on the one hand, in this preface that Congress had ordered in 1894 the printing of two thousand copies for the Senate and four thousand copies for the House of Representatives, and hearing on the other, that Mr. N. H. Wilson represented the work as practically a gift, we naturally inferred that the copies distributed here were the remainder of that large number, six thousand copies for a congress that contains less than five hundred members. This view is rendered all the more excusable by a document to which Mr. Hunt refers in his letter, viz.: an extract from the Act of Congress dated June 4th, 1897. Therein Congress orders—

That there be printed of the compilation known as Messages and Papers of the Presidents, by James D. Richardson, a Representative, from the State of Tennessee, fifteen thousand copies of which five thousand copies shall be for the Senate and ten thousand copies for the House of Representatives. The distribution of the same shall be made as heretofore by the superintendent of documents, and to persons designated to receive them by the Members and Delegates of the present Congress. In making the distribution, the fraction or remainder in each case shall be delivered by the superintendent of documents to the compiler."

Thus Congress distinctly contemplated a considerable remainder. Mr. Hunt assures us that this remainder was long since exhausted. But Mr. Wilson said no such thing here. We have the testimony of two prominent Manitobans, occupying high positions of trust, who certify that Mr. Wilson represented the sum demanded as merely the price of paper and binding. Supposing this to be the case we agreed with our disappointed informants that they had paid far more than twice the legitimate retail value of the work. Now, however, Mr. Hunt's explanation puts the matter in a very different light. All the expense of printing is sustained by the "Bureau of National Literature and Art." Moreover, the tenth volume has been compiled as well as printed at the expense of this company, and this involves a modification of the valuable index in that final volume.

Sick at Your Stomach.

Perhaps feeling as if the bottom had dropped out of your life. It's Nerviline you want. Nothing restores quiet and order to the stomach so quickly. All order to the stomach goes away the minute you take Nerviline and an extra dose or two is always sufficient to set you up in first-class shape. Nerviline is an old tested remedy for stomach and bowel troubles and always can be relied on. Sold in large 25c. bottles.



To the Weary Dyspeptic.
We Ask this Question:
Why don't you remove
that weight at the pit of
the Stomach?

Why don't you regulate that variable appetite, and condition the digestive organs so that it will not be necessary to starve the stomach to avoid distress after eating.

The first step is to regulate the bowels.

For this purpose
Burdock Blood Bitters
has no Equal.

It acts promptly and effectually and permanently cures all derangements of digestion. It cures Dyspepsia and the primary causes leading to it.

METHODICAL STUDY.

At the inauguration of St. Colman's Hall in Newry, on Monday, night by the Lord Bishop of Dro-more the Rev. Father Finlay, S.J., in the course of an instructive address, spoke of the usefulness to the youth of the country of such places of resort, both as centres of social intercourse and educational improvement. Associations cluster round the building opened last night calculated to inspire patriotic ideals, but the practical benefits which it is to be the medium of affording the youth of the border town, in order to prepare them for the battle of life have been kept well in view. In his encouraging and practical address Father Finlay referred to his recent visit to the United States as a member of the Moseley Commission of Investigation on American educational methods, and related instances of the self-sacrificing efforts of young people there, some only a short time from Ireland, towards advancing themselves in their particular spheres of work. He conceded that in Ireland we had not the same facilities for study that were to be found in America, and elsewhere, but there was no occupation in which they were engaged in which they could not improve themselves by methodical study. The institution opened last night provides excellent means to engage in useful studies.

Father Finlay advocates the cultivation of the critical faculty as being especially necessary in a country like Ireland, where all of them were so very liable to become the slaves of figures of speech. "One of their besetting sins," he said, "was the extravagant use of rhetoric. Rhetoric appeared to have an intoxicating effect upon them, and whether uttering to themselves or listening to it from others, it seemed to take in them the place of sound reasoning. In that manner, thoughtful, critical reading would help them greatly to think and to think rationally, and to view from a rational standard the thought and the words of others." The splendid hall of St. Colman under its improved conditions has had a good send-off on its new career, and it is to be hoped that the facilities for self-improvement which it offers will be fully appreciated, and the rewards of diligent and honest endeavor alluded to by Father Finlay be an inspiration to those who take advantage of them. —Irish News, Belfast.

GET YOUR RUBBER STAMPS
at the Northwest Review, 219
McDermot Ave.

KOBOLD & CO.
CITY MARKET, WINNIPEG
Dealers in all kinds of
Fresh and Cured Meats
BUTTER, EGGS and VEGETABLES,
GAME IN SEASON.

**WELL . . .
DRESSED
MEN . . .**

THE Best Dressed Men in Winnipeg say that the Fit and Finish of our Clothes is superb. We know that every bit of material that goes into our Garments is the best. You see how they're finished—the amount of style they contain—how perfectly they fit when you try them on.

\$10, \$12, \$13, \$15
WILL YOU BE IN?
White & Manahan, 500 Main St.
137 Albert St.

The Rule of Purity
Purity in medicines may mean life and health to you. You can be sure of pure drugs and accurate dispensing here. A prescription is compounded under the eye of Mr. Wise himself.
H. A. WISE & CO.
Druggists. McIntyre Block.

The Best Bread
Is made by the latest improved machinery. The old idea of making bread by hand is forever dying out. The cleanest, purest system is what we use and Boyd's famous celebrated machine-made bread can be had at the same price as inferior grades. More customers can be added to our routes.
422 and 579 Main St., and Portage Avenue.
W. J. BOYD
Retail Stores 422 and 579 Main Street.
Wholesale Bakery and Office, Portage and Spence
Telephone 177, 419, 1030.

W. JORDAN
Telephone 750.
Fort St., cor Portage Ave.
By the hour, 7 to 20. \$1 00
" " 20 to 7. 2 00
One hour and 5 minutes. 1 50
One hour and 35. 2 00
To Depot. 1 00
From Depot. 1 00
Weddings. \$3 to 5 00
Christenings. 2 00
Funerals. 3 00
Church and Return. 2 00
Ball and Return. 3 00
No order less than \$1.
Carriages charged for from time they leave the stable until return. No trunks carried. No collector, pay the driver.



A Picture of Health
is what everyone should be who drinks a pure, nutritious Ale like our
REFINED ALE
(REGISTERED)
The popular Ale of the West. Always uniform in quality and flavor. Ask for it everywhere.
E. L. DREWRY,
MANUFACTURER, - - WINNIPEG

50 YEARS' EXPERIENCE
PATENTS
TRADE MARKS
DESIGNS
COPYRIGHTS &c.
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HAND-BOOK ON PATENTS** sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the
Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

First Communion Suits For Boys
In Black, Blue, Worsted, an Serge, all sizes, 24 to 30.
Prices range from \$3.50 to \$4.00

Our Men's Shirt Sale
Is in full blast. 50 dozen Fine Cambric Shirts, Sale Price, 75c

T. D. DEEGAN
556 Main St.
KARN IS KING
The D. W. Karn Co. Ltd
Manufacturers of High Grade
PIANOS, PIPE & REED ORGANS
We make a specialty of supplying Churches, Schools and Convents. If you are intending to purchase it would be well to write us for terms and catalogues, or call and see us. Visitors always welcome.

THE D. W. KARN CO. LTD.
262 Portage Avenue
H. O. WRIGHT, Winnipeg, Man. Manager.
Why be Tied to a Hot Kitchen?
USE A
GAS RANGE
and you have heat only where, when and as long as you want it.
Call and see these stoves before buying.
AUER LIGHT CO.
Telephone 236. 215 Portage Avenue

We have a choice List of both
Improved Farm and City Property for Sale
Estates economically and judiciously managed. We give special attention to the sale of property listed exclusively with us.
DALTON & GRASSIE
REAL ESTATE AGENTS
Phone 1557 481 Main Street

Bromley & Co.
Manufacturers of
TENTS
Awnings
Camp Outfits,
Wagon and Cart Covers
Mattresses, Pillows,
Flags, Etc.
Telephone 68, WINNIPEG, MAN.

Pianos & Organs.
HEINTZMAN & Co., Pianos.
Bell Organs and Pianos.
New Williams Sewing Machines
J. J. H. McLean & Co. Limited,
530 Main Street, WINNIPEG.
Largest Piano and Organ House in Western Canada.

PATENTS
promptly obtained OR NO FEE. Trade-Marks, Caveats, Copyrights and Labels registered. **TWENTY YEARS' PRACTICE.** Highest references. Send model, sketch or photo, for free report on patentability. All business confidential. **HAND-BOOK FREE.** Explains everything. Tells How to Obtain and Sell Patents. What Inventions Will Pay. How to Get a Partner, explains best mechanical movements, and contains 500 other subjects of importance to inventors. Address,
H. B. WILLSON & CO. Patent Attorneys
792 F Street, N. W., WASHINGTON, D. C.

that they are not. I should be most uncommonly surprised if they were. It would require the Pope 'ex cathedra' to convince me. I would not believe in them if you (he is writing to Father Coleridge, S.J.) or a hundred fathers of the society guaranteed their validity, though, of course, it would be a remarkable fact; but nothing but the Church's action on it would convince me. I do not think that the Church ever will act upon it. And for this reason, that, putting them at the best advantage, they are doubtful, and the Church ever goes by what is safe."

In connection with all this we find it not out of place to add the testimony of the late Mr. Hutton, once editor of the London "Spectator," in relation to the Catholic members of the Metaphysical Society.

"I was very much struck by the marked difference between the Roman Catholic members of our society and all the others. Dr. Ward, Father Dalgairns and Cardinal Manning all had upon them that curious stamp of definite spiritual authority which I have never noticed on any faces but those of Roman Catholics. There was no wistfulness; rather an expression which I might almost describe as a blending of grateful humility with involuntary satiety—genuine humility, genuine thankfulness for the authority on which they had anchored themselves."

May we not in our Easter gladness once more quote Newman, as he closes in thankful gratitude that "Essay on the Development of Christian Doctrine," which, ere it was ready for publication, had under God convinced its author of the truth of the Catholic faith? "Now, dear reader," he says to his non-Catholic audience, "now dear reader, time is short, eternity is long. Put not from you what you have here found; regard it not as a mere matter of present controversy; set not out resolved to refute it, and looking about for the best way of doing so; seduce not yourself with the imagination that it comes of disappointment, or disgust, or restlessness, or wounded feeling, or undue sensibility, or other weakness. Wrap not yourself round in associations of years past, nor determine that to be truth which you wish to be so, nor make an idol of cherished anticipations. Time is short, eternity is long." And then, in a burst of great joy that he had at last "recognized in himself a conviction of the truth of the conclusion to which the discussion leads, so clear as to supersede further deliberation," he cries out with aged Simeon to whom the desire of his heart for many years had finally been granted: "Now Thou dost dismiss Thy servant, O Lord, according to Thy word in peace: Because my eyes have seen Thy salvation." Let our petitions rise earnestly today to the throne of the risen Jesus that He will gather speedily into His one true Church the sheep outside the fold.—Sacred Heart Review.

A SCHOLARLY PREVARICATOR.

Mr. Henry Charles Lea, of Philadelphia is one of those non-Catholics who spend their lives in deep study of Catholic subjects with no other object that we can imagine than that they may support oft repeated misrepresentations with a great show of erudition. Mr. Lea was severely taken to task in the "American Catholic Quarterly" last summer. Just now Father Thurston, S.J., makes a fresh exposure of his methods in the "Tablet." Speaking of Lea's "History of Auricular Confession and Indulgences," he says: "For recklessness of statement, for uncompromising parti-pris, for perverse ingenuity in the manipulation of arguments, it would be hard to find his match. This American historian belongs to the class of those investigators who, having begun their inquiries by formulating a theory, find that all the facts of history of whatever nature only prove its truth more conclusively. Thus, for example, starting with the conviction that auricular confession was, practically speaking, unknown before the eleventh century, Dr. Lea discovers confirmation of his views in every conciliar

or episcopal document which fails to make particular mention of confession as a duty. On the other hand, when such documents as is over and over again the case, enjoin all Christians to confess their sins to the priest thrice or oftener in the year, Dr. Lea remains unperturbed. This, he considers, is an interesting indication of the unavailing efforts made by the Bishops to force their newly invented system of confession upon an unwilling laity. The more frequently such injunctions are repeated the more satisfied Dr. Lea professes to be that the attempt to introduce this engine of priestcraft were courageously resisted. Similarly when Dr. Lea persuades himself that an absolution of the Papal penitentiary professed to shield a thief or murderer from criminal justice he proves his point by quoting two canonists who assert the direct contrary. They make no mention of any divergent view, but it is evident to Dr. Lea that they would not have so spoken if they had not been contradicting the official teachings of the Curia. Obviously a historian who follows these principles is rarely at a loss for an argument." To the first volume of the "Cambridge Modern History,"—planned by Lord Acton but carried out in a manner which we cannot think would have pleased him,—Mr. Lea contributed an article on "The eve of the Reformation" bristling with misstatements and illogical deductions. In the second volume he does not appear, but the article on Luther, by Principal Lindsay of the Free Church College, Glasgow, appears to have been written under his influence. Dr. Lindsay whose unfitness for writing history was referred to in these columns last year, admits that not only the theologians who have written since the Council of Trent but also the most eminent mediaeval theologians declare that an Indulgence does not remit the guilt of sin but only the temporal punishment due after sin is forgiven, yet in spite of this he insists that these declarations do not settle the question! Why? Because Henry Charles Lea maintains that people were taught to believe that an Indulgence would give them the pardon of their sins. Against this we have the positive statement of Father Thurston that he has made a careful examination of the popular manuals of the pre-Reformation in question and that "nowhere in that literature is there anything approaching to a clear statement that sin can be remitted without true sorrow, while the explicit assertions to the contrary are innumerable."

Another British writer who has fallen under the baneful influence of Henry Charles Lea is Dr. Augustus Jessopp, who calls the Philadelphia historian "that wonderful American scholar." Speaking of religious practice in England in the year 1172, Dr. Jessopp says, replying upon Lea: "Secrecy was not the essence of confession in those days." This is controverted by Father Thurston who writes: "In the code of laws known as the 'Leges Henrici primi,' which Stubbs declares to be certainly older than 1118—indeed this particular decree is very much older—it is enacted that if a priest reveals any man's confession he is to be deposed and to do penance for the rest of his days as a pilgrim and an object of scorn to his fellow-men. Moreover, Lanfranc wrote a treatise on Confession, denouncing in the strongest terms the crime of the confessor who betrays the confidence of his penitent." Yet men like Lea and Lindsay and Jessopp will still be called historians.—The Casket.

NEW CHURCH AT ROSTHERN.

On Monday last, May 9, His Lordship Bishop Pascal, O.M.I., dedicated the fine new Catholic Church at Rosthern, Sask. The Right Rev. Prelate was assisted by Rev. Father Meyer, O.S.B., of Rosthern, and Rev. Father Paille, of Prince Albert. Baron Huysman Dedeftal read an address to the Bishop. The Church was crowded.

GET YOUR RUBBER STAMPS

at the Northwest Review, 219 McDermot Ave.

THE MOORE PRINTING CO., LTD.

Printers & Publishers

Manufacturers of Rubber Stamps

All Kinds of Book and Job Printing for Country Merchants

Statements, Bill Heads, Letter Heads, etc.

Mail Orders receive prompt attention.

ADDRESS ALL ORDERS TO—

The Moore Printing Co., Ltd.

219 McDermot Ave. - - Winnipeg, Man.

Diabetic
NOTHING TO PAY

Patients will hear of something to their advantage by writing to the Diabetic Institute, St. Dunston's Hill, London, E.C.

FROM OUR EXCHANGES.

Captain Cowles has written a letter to Archbishop Farley commending Father Gleeson, chaplain of the Missouri, for the noble manner in which he discharged his duty on the occasion of the recent disaster on board that ship. The navy long ago learned that Catholic chaplains are useful as well as ornamental, and it was at the earnest instigation of the Secretary of War that a bill was recently introduced in Congress to promote deserving chaplains to the higher ranks in the service.—Western Watchman.

Judging from the amount of advertising they receive, the patented health beverages must have an enormous sale. They are all preparations of bad whisky:

The following percentages of alcohol in the "patent medicines" named are given by the Massachusetts State Board Analyst, in the published document No. 34. The following is the per cent. of alcohol (by volume):

- Lydia Pinkham's Vegetable Compound 20.6
 - Paine's Celery Compound 21.
 - Dr. William's Vegetable Jaundice Bitters 18.5
 - Whiskol, "a non-intoxicating stimulant" 28.2
 - Colden's Liquid Beef Tonic, "recommended for treatment of alcohol habit" ... 26.5
 - Ayer's Sarsaparilla 26.2
 - Thayer's Compound Extract of Sarsaparilla 21.5
 - Hood's Sarsaparilla 18.8
 - Allen's Sarsaparilla 13.5
 - Dana's Sarsaparilla 13.5
 - Brown's Sarsaparilla 13.5
 - Peruna 28.5
 - Vinol, Wine of Cod-Liver Oil ... 18.8
 - Dr. Peter's Kuriko 14.
 - Carter's Physical Extract 22.
 - Hooker's Wigwam Tonic 20.7
 - Hoofland's German Tonic 29.3
 - Howe's Arabian Tonic, "not a rum drink" 13.2
 - Mensman's Peptonized Beef Tonic 16.5
 - Parker's Tonic, "purely vegetable" 41.6
 - Schenck's Seaweed Tonic, "entirely harmless" 19.5
 - Baxter's Mandrake Bitters 16.5
 - Boker's Stomach Bitters 42.6
 - Burdock Blood Bitters 25.2
 - Greene's Nervura 17.2
 - Hartshorn's Bitters 22.2
 - Hoofland's German Bitters, "entirely vegetable" 25.6
 - Hop Bitters 12.
 - Hostetter's Stomach Bitters ... 44.3
 - Kaufman's Sulphur Bitters, "contains no alcohol" (as a matter of fact it contains 20.5 per cent. of alcohol, and no sulphur) ... 20.5
 - Puritana 22.
 - Richardson's Concentrated Faith Whitcomb's Nerve Bitters ... 20.3
 - Warner's Safe Tonic Bitters 35.7
 - Warren's Bilious Bitters 21.5
 - Faith Whitcomb's Nerve Bitter ... 20.3
- Beer contains from two to five

per cent. of alcohol. Many of the above medicines contain more alcohol than the ordinary whisky dispensed over our bars.—Western Watchman.

Few dispatches from Rome in recent years will exceed in importance that which announces that Cardinal Merry del Val, the Papal Secretary of State, is strongly supporting the claims of the Poles in America for the appointment of Bishops of their own nationality, and that the Pope has decided to make concessions to people of this nationality in America. It is said that the publication of a brief is imminent granting vicars of their own nationalities with episcopal powers, to the German and Polish Catholics in the United States and in cities where the Germans and Poles form a strong minority.—Catholic Columbian.

Englishmen have been noted for keeping the laws, always excepting a certain criminal class. But it does seem as though law-abiding instincts are not as strong as bigotry in some of them. The non-conformists had every chance to fight the Education Act; they did fight it; but despite their efforts it was passed. Now Mr. Lloyd George, M.P., has roused almost the whole of Wales to refuse to pay taxes. And this M.P. dined recently with the King. Imagine an Irish Member, who was encouraging the people of some poverty-stricken county to make head against an Act of Parliament, being invited to dine with the King!—The Casket.

Where the Bone Was.—"Dad, can you answer a question now, or are you too busy?" asked the seven year old heir. "You told me always to ask you about anything I didn't understand." "Quite right, my son," said the fond parent. "I wish you to grow up a wise and observant man. Never be afraid of showing your ignorance, and your store of knowledge will steadily increase. What is it this time?" "The other day I heard someone talk about the bone of contention, dad, and I should like you to tell me which part of the body it is in. Which bone is it?" "Henry, my son," said his father solemnly—after casting a glance round to see if mother was in the way—"the bone of contention is the jaw-bone of a woman. Always be careful of it, Henry." And Henry promised he would.

To Knock Out Colds

And cure them in an hour without resorting to nauseous drugs just use fragrant healing Catarrhzone—the most pleasant, prompt and certain cure for colds ever discovered. No medicine to take, you simply breathe the balsamic vapor of Catarrhzone. It never fails to root out the worst colds and is so simple and convenient to use that no one can afford to be without it. Carry a Catarrhzone inhaler in your pocket, use it occasionally and you won't have colds. Complete outfit \$1.00; trial size 25c.

Canadian Pacific TIME TABLE

	Lv.	Ar.
Montreal, Toronto, New York and east, via all rail, daily	15 00	12 30
Montreal, Toronto, New York and east, via lake and rail, Mon., Thurs., Saturday	15 00	12 30
Tuesday, Friday, Sunday		
Rat Portage and intermediate points, daily except Sunday	8 00	18 30
Lac du Bonnet and intermediate points, Wed. only	7 00	19 30
Portage la Prairie, Gladstone, Neepawa, Minnedosa, Shoal Lake, Yorkton and intermediate points, daily except Sunday	7 30	20 40
Rapid City and Rapid City Junc., daily ex. Sunday	7 30	20 40
Pettapiece, Miniota and intermediate points, daily except Sunday	7 30	20 40
Portage la Prairie, Brandon, Moosomin, Virden, Regina, Moose Jaw and intermediate points, daily except Sunday	7 30	20 40
Morden, Deloraine and intermediate points, daily except Sunday	8 25	14 00
Glenboro, Souris and intermediate points, daily except Sunday	13 35	12 15
Pipestone, Reston, Arcola, and intermediate points, Mon., Wed., Friday	7 30	20 40
Tues., Thurs., Saturday		
Napinka and intermediate points, Tues., Thurs., Sat. Mon., Wed., Friday	8 25	14 00
Brandon Local, daily except Sunday	16 30	12 20
Portage la Prairie, Brandon, Calgary, Lethbridge, Macleod, Prince Albert, Edmonton and all points on coast and in East and West Kootenay, daily	18 05	8 50
Stonewall branch, daily except Sunday	16 50	10 20
Winnipeg Beach, daily except Sunday	16 10	10 00
St. Paul Express, Gretna, St. Paul, Chicago, daily	13 55	13 40
Emerson branch, daily except Sunday	15 45	10 45

F. P. BRADY, Asst. Gen. Supt., Winnipeg
C. E. MCPHERSON, Gen. Pass. Agt., Winn pe

Canadian Northern TIME TABLE

Leave Winnipeg	STATIONS	Arrive Winnipeg
	EAST	
Daily ex. Sun.	St. Boniface, Ste. Anne, Steinbach, Bedford, Sprague, Warroad, Beaudette, Rainy River, Stratton, Emo, Fort Frances.	Daily ex. Sun.
10 25		16 25
Mon. Wed. Fri.	Mine Centre, Glenorchy, Atikokan, Kashabowie, Mattawin, Kakabeka Falls, Stanley Jct., Ft. William, Port Arthur.	Tues. Thurs. Sat.
10 25		16 25
	WEST	
Mon. Wed. Fri.	Headingley, Eli, Oakville, Portage la Prairie, Beaver, Gladstone, Plumas, Dauphin.	Tues. Thurs. Sat.
10 45		17 00
Tues. Thurs. Sat.	Headingley, Eli, Oakville, Portage la Prairie, Beaver, Mayfield, Humerston, Halboro, Glendale, Neepawa, Eden, Burnie, Glen-smith, Dauphin.	Mon. Wed. Fri.
10 45		17 00
Mon. Wed. Fri.	Sifton, Ethelbert, Minnetonas, Swan River.	Wed. Thurs. Sat.
10 45		17 00
Mon. Wed. Fri.	Bowsman, Birch River, Novra, Mafeking, Powell, Westgate, Erwood.	Wed. Thurs. Sat.
10 45		17 00
Fri. Sat.	Ashville, Gilbert Plains, Grand View.	Tues. Thurs. Sat.
10 45		17 00
Fri. Sat.	Fork River, Gruber, Winnipegosis.	Sat. Tues. Wed.
10 45		17 00
Mon. Wed. Fri.	Oak Bluff, Sperling, Homewood, Carman, Leary's and intermediate points.	Tues. Thurs. Sat.
7 00		17 50
Daily ex. Sun.	St. Norbert, St. Agathe, Morris, Myrtle, Roland, Miami, Belmont, Wawanessa, Brandon, Ninette, Minto, Elgin, Hartney and intermediate points.	Daily ex. Sun.
8 05		18 25
	SOUTH	
Daily	Twin City Express between Winnipeg, Minneapolis and St. Paul, 14hrs. 20min. Via Can. Nor. and Great Nor. Rys. Morris, Emerson, St. Vincent, Hallock, Warren, Crookston, Ada, Glyndon, Barnesville, Fergus Falls, Alexandria, Osake's Sank Centre, St. Cloud, Clearwater, Monticello, Ossea, Minneapolis and St. Paul.	Daily
17 20		10 10
Daily	Minneapolis and St. Paul Express via Can. Nor. Ry. and Nor. Pac. Ry. Morris, St. Jean, Lettelier, Emerson, Pembina, Grafton, Grand Forks, Crookston, Minneapolis, St. Paul, Duluth, Superior.	Daily
13 45		13 30

City Ticket Office, 431 Main Street Phone 1066.

FATHER DE LISLE.

By Miss Taylor

(A Tale of fact in fiction's garb.)

CHAPTER XXI.—Continued.

"Then I shall see her ere you do," answered Walter gently. "Oh! my poor child, how is it that that deep mother's love of yours, which could not part with her on earth, can consent to part with her for aye?"

A groan of anguish burst from Maud.

"Why not turn now to God, and after leading a life of penance here, rejoin your child in the light of God's kingdom? As for me, re-approach not yourself so bitterly. You did not intend to work my death; and it was but a few days sooner. Eliot would speedily have tracked me; but if you think you have wronged me so much, grant me a favor that shall cancel the debt."

"I will, father," she said, looking up eagerly; "but what is it possible I can do?"

"Repent," said the priest solemnly, "not with the wildness of despair, but with the utter abasement of hope. See Rose Ford, tell her you have seen me, and I commend you to her care. She will hide you from Eliot, teach you the new path you are about to enter and bring you to a priest. Wilt promise this, my child?"

"Oh! call me not that father," she said, shrinking back,—"I the outcast."

"Nay," said Walter, "the Gospel tells us that 'when he was yet a great way off his father saw him and had compassion on him.' Are 'we' not the 'faint' shadows only of His fatherly heart? Be of good cheer, my daughter, and give me thy promise," and it was given, and Maud quitted the cell.

CHAPTER XXII.

1893

"Death, kind angel watching by,
Gently close his tranquil eye;
Whilst the free spirit wing'd her flight
From beam to beam of endless light."

"In thy bridal crown display'd
In thy wedding robe array'd
Of thy purple life-blood wove
For the slain one's feast of love."
—Lyra Catholica.

The evening of the same day had come. Walter was lying down, and Arthur Leslie sat at the same table engaged in writing letters from Walter's dictation. They were interrupted by the entrance of the jailer. "I bring thee bad news, Master de Lisle," said he.

"Indeed!" said Walter, with his usual smile; "let me hear them, friend."

"Thou art to die tomorrow."
"Impossible!" cried Arthur, starting up, "the sentence said three days, and lo! tomorrow is only the second."

"'Tis no fault of mine," returned the man; "but express orders hath come that the execution take place tomorrow."

"'Tis well!" said Walter. "Arthur, hold thy peace for an instant. My friend," said he to the jailer, "thou hast brought me the joy-fullest tidings that ever I heard! At what hour, I pray thee, must I be ready?"

"Thou art to leave this at eight o'clock; and for tonight, sir, whatever indulgence thou dost crave, thou shalt have. Most prisoners like to feast the night before they are executed, and to take leave merrily of earth. Wouldst like a flask of wine for thy supper?"

"No, friend," said Walter, "I am going to my 'feasting' not to leave it."

"I trust me, good master," returned the jailer, "thou wilt not forget my poor services; I have been as lenient as mine office permits."

"Thou hast," said Walter, "be sure I will not forget thee, and ere I die, I will give thee the best reward I can."

The jailer left the cell; and as he went along the passage he muttered

to himself,—"They are a strange set. How he rejoices to die! Hark, how those wretches who are to die with him howl and rage! Alack, 'now from the saint I must go to the devils.'"

"Dear Arthur," said Walter to his friend, "I desire to pass the night in prayer and vigil; wilt thou ask Father Travers to come to me if possible, at sunrise tomorrow?"

"Yes, father," said Arthur, "but I know now why this new order hath come. The Queen takes boat tomorrow from Westminster to Greenwich, and it is designed to draw off the people's attention from Tyborne. I will hasten, however to let all I can know of the trick."

"Ah, Arthur," said Walter, laying his hand caressingly upon him, "didst thou but know the joy this news gives me, thou wouldst not be so angry with Walsingham."

But as the night passed on, the calm and happiness that surrounded Walter departed, and as great heaviness and agony overshadowed him; it was often thus with the martyrs, the more to liken them to their Lord. Into such an agony we cannot enter, or attempt to sound its mysterious depths. The early dawn brought with it a comforter, better than an angel. Basil Travers said Mass in Walter's cell, and Arthur served; and thus Walter received his "viaticum." From that moment peace returned, and, happy as he had always been, until the night before, he seemed now filled with a celestial joy.

"Arthur," he said, "thou must be my groom of the chamber to-day, and tire me bravely, seeing my poor hands cannot help themselves. Let me be well apparelled for my bridal day."

At length, eight o'clock arrived and the jailer came for Walter. The prisoner rose with alacrity, his irons were knocked off, and after giving the jailer some gold pieces he passed, accompanied by Basil and Arthur, into the outer court of the prison. The hurdle was ready, and a companion was waiting for Walter. He was one of a gang of notorious highwaymen, wild and ferocious-looking, with an aspect of sullen despair; it was with some difficulty he was bound down with ropes to the hurdle; and then came Walter's turn. He came forward and making the holy sign, knelt for a moment in prayer and then, without waiting to be forced, or even helped into it, he leapt into the straw, and, "composed himself upon it as if he had been riding in triumph." Many Catholics had gained admission to the prison, and were weeping bitterly.

"Why weep ye for me?" said Walter, "who am glad at heart on this happy day?"

"Well," said one jailer to another, as the hurdle moved from the prison, "assuredly this man dies for a good cause."

Walter was bound to the hurdle by cords passed over his legs only, on account of the already crippled condition of his hands. The prison gates were opened, and the hurdle, closely guarded by pursuivants, made its way into the midst of a vast multitude. Walter raised himself, and blessing the people, exclaimed, "God save you all; God bless you, and make you all good Catholics."

The great multitude swayed to and fro, as the guards beat a passage with their staves, crying, "Back in the Queen's name." As the procession went on, the crowd grew less dense than immediately outside the prison. The windows of the houses on each side were thrown open, and their inhabitants were standing there, some weeping, some gazing with wondering curiosity. At the open window of one large house were collected a remarkable group. The French Ambassador was kneeling forward, near him knelt also his wife, and between her and Rose Ford knelt

DR WOODS NORWAY SYRUP PINE
Heals and Soothes the Lungs and Bronchial Tubes. Cures COUGHS, COLDS, BRONCHITIS, HOARSENESS, etc., quicker than any remedy known. If you have that irritating Cough that keeps you awake at night, a dose of the Syrup will stop it at once.

USED FOR EIGHT YEARS.
I have used DR. WOODS' NORWAY PINE SYRUP for every cold I have had for the past eight years, with wonderful success. I never see a friend with a cough or cold but that I recommend it.—M. M. Ellsworth, Jacksonville, N.B.
PRICE 25 CENTS.

the Duchess of Bertram, holding in her arms her youngest child, while her eldest was by her side.

No word passed between them and Walter. Reverently they all bowed their heads while the mangled hand of the martyr was raised in benediction.

The first feeling of the idle mob had been rather one of compassion for the victims; but as this wore off, the spirit of mischief came into play, and some amused themselves by throwing stones and mud at the hurdle. It roused Walter's companion, who had hitherto lain still, to utter a volley of fearful oaths and curses, and to attempt to defend himself. This, from having both hands and feet bound, was impossible, and his angry and unavailing writhings diverted the mob so much, that they redoubled their annoyance. A shower of mud covered Walter and his companion, and one ruffian in the crowd getting near the hurdle, spat into Walter's face, exclaiming as he did it, "There's holy water for ye." The man by Walter's side was so excited by this, that, broke the cord that bound his arms, and turned towards Walter to wipe off the insult. Walter cast on him his glance of sweet serenity.

"Thank ye, my friend, for this kindly office; I need but few more now."

To be Continued.

There is now little doubt that, with a characteristic refinement of impiety, the government of M. Combes did intend to choose Good Friday for the removal of the Crucifix from the law courts. A Paris firm was asked, at midday on Maundy Thursday, to send some workmen next day to the Palais de Justice, but the manager, suspecting the purpose for which the men were required, refused to allow any of his employees to take part in the impious proceedings. The firm, that of Belloir & Vazelle, deserves to have its name recorded. And what mere laymen think of the infidel government's act is but a faint specimen of the thoughts of lawyers. Already some magistrates have thrown up their commissions, and report says that many barristers will appear at their pleadings armed with crucifixes, as a protest against the Government's attack on a time-honored and venerable decoration of the courts. The barristers of Paris have always been known for their respect for religion, and a solemn and unanimous protest of this kind by them may teach M. Combes a little wisdom.—Catholic Times (Eng.)

If Women Only Knew

That half their ills are due to impoverished blood, they would use Ferrozone and be saved lots of pain and suffering. Ferrozone is a perfect food for the blood and supplies the strengthening elements needed to maintain health and vigor. Ferrozone is a splendid tonic for weak nervous women and drives away those depressed feelings of dead weariness. You'll have strength, lots of it—your complexion will improve, you will feel ten years younger after a course of Ferrozone which builds up the whole human organism; try it. Price 50c.

TO EVERY SUBSCRIBER

New and Old

Who will send us One New Subscriber and 25 cents we will send them the

Family Herald and Weekly Star
FOR ONE YEAR

Together with the following beautiful premiums.

Two Beautiful Colored Pictures . . .

"HEART BROKEN"
and
"HARD TO CHOOSE"

Each 22 x 28 inches, in 11 delicate tints,

AND

A Large Colored Map of the Dominion of Canada
(22 x 28 inches), with Special Maps for Each Province and for the United States.

The two pictures to be given are typical bits of child life. The prevailing note in each is—as it should be—bubbling enjoyment of the moment, with just a touch of one of the evanescent shadows of childhood to throw the gay colors into relief. They will please and charm upon any wall where they may hang, bringing to one an inner smile of the soul even on the darkest day. For what can shed more happiness abroad than the happiness of children?

One of the pictures is called

"Heart Broken"

We will not let the reader into the secret of what has happened, but one of the merry little companions of the woeful little maid who has broken her heart is laughing already, and the other hardly knows what has happened. Cut flowers nod reassuringly at them, and a bright bit of verdure covered wall stands in the background. There is something piquantly Watteauesque about one of the petite figures, suggesting just a touch of French influence on the artist.

The other picture presents another of the tremendous perplexities of childhood. It is called

"Hard to Choose"

As in the other picture, we will not give away the point made by the artists before the recipients analyze it for themselves. Again there are three happy girls in the picture, caught in a moment of pause in the midst of limitless hours of play. One of the little maids still holds in her arms the toy horse with which she has been playing. Flowers and butterflies color the background of this, and an arbour and a quaint old table replace the wall.

The two pictures together will people any room with six happy little girls, so glad to be alive, so care-free, so content through the sunny hours amidst their flowers and butterflies, that they must brighten the house like the throwing open of shutters on a sunny morning.

Quick Reference Map of The Dominion of Canada

SPECIALLY PREPARED

The map of the Dominion of Canada will fill a long felt want. It has been prepared specially for the Family Herald and Weekly Star, and is right up-to-date. It is printed on a sheet 22 x 28 inches, each province in a different color; it shows the adjacent portions of the United States, the exact location of the towns, villages, etc., all railroad routes, including the new G. T. Pacific. It gives the population according to the very latest census, of all small and large places in Canada. With the Dominion maps will be enlarged provincial maps, that appeal to subscribers in each province, as follows:

For Subscribers in Man., N.W.T. & B.C.

With the Dominion Map will be found an enlarged map of Canada's Great West beyond the Lakes, right up-to-date complete information regarding location and situation of all towns and villages in the Western Provinces.

The Family Herald and Weekly Star is too well known to need description. It is the greatest Family and Agricultural paper in Canada. Its regular subscription price is \$1.00 per year, and you can't get it anywhere else for less except from us, and we will give it to you for

Only 25 Cents

Any one of the premiums are worth more than that alone

Address your orders to—

The Business Manager

P.O. BOX 67

Northwest Review

THE IRISH PROTESTANT SYNOD AND THE CHRISTIAN BROTHERS.

(Dublin Correspondence of the Catholic Times).

At the Protestant Synod which concluded its sittings on Friday, April 15, in the Synod Hall, Christchurch Place, several of the members spoke in terms of praise of the Christian brothers. Dr. Archdall, Bishop of Killaloe, repeated and emphasised the eulogy which he passed upon their work last year. The Rev. Dr. Tristram advocated Protestant teaching orders. He did not say how they should be composed. Look, he said, at the Christian Brothers, the most faithful, devoted and earnest men the world had ever seen. He had the deepest and most unfeigned respect for them. The Rev. B. Moffett referred to the increasing number of Protestant children who were being sent to schools conducted by Monastic Orders of the Catholic Church. While admiring the self-sacrifice of those who devoted all their lives to the good of their fellow creatures, he would greatly prefer to have Protestant children taught under Protestant influences and not under the influences of those Orders. "Was the Church of Ireland," he asked, "going to stand idly by while its children were being educated by means of the alms of Catholics? Catholics who object to the Protestant influences of Trinity College are laughed at by wiseacres of the type of Mr. Moffett, who only feel when the shoe pinches in their own case. As for the Protestant teaching Orders advocated by Dr. Tristram, they will be established when educated Protestants are found willing to make the self-sacrifice that the Christian Brothers make, and when wealthy Protestants are prepared to contribute to their support as the poor Catholics now do to the support of their teaching Orders.

FUNERAL OF MRS. N. D. BECK
Touching Sermon by Father Leduc.

Edmonton Evening Journal, May 2nd.

Very large was the attendance at the funeral of the late Mrs. Beck, wife of N. D. Beck, K.C., which was held this morning from the General Hospital, and very impressive was the funeral service held in the Roman Catholic Church, the large auditorium of which was filled with sorrowing friends of the deceased, and sympathizing acquaintances of the bereaved husband.

During Sunday the remains lay in state in the General Hospital, and many near friends during the day viewed all that was mortal of one who was loved and respected by all who knew her. Her casket was covered with tokens of sympathetic regard. The Law Society of the N.W.T. sent a floral anchor, the local bar a wreath, Mr. and Mrs. Emery a floral cross, and Messrs. Newall and Bolton, Mr. and Mrs. G. W. R. Almon, Madame A. Lapresle, Mr. and Mrs. E. T. Wilkins, Wetaskiwin, and other intimate friends sent floral tokens.

The funeral cortege left the hospital at 9.30 this morning and proceeded to the Church, where High Mass was impressively celebrated by Rev. Father Jan, O.M.I., Rev. Father Leduc preached the funeral sermon. The venerable Father spoke on eloquent terms of the departed. Taking as his text the words of St. Paul, "I have fought the fight, I have kept the faith," he spoke of the kindness of the one lamented, of her amiability, of her zeal for the house of God, of her boundless devotedness to religious instruction, of her great faith in the real presence of the Lord and of her self-sacrificing work in the cause of religion. She truly had "fought the fight, had kept the faith." And the source of her faith and her generosity was her devotedness to the Blessed Sacrament, to the blessed person and the heart of Jesus. This was the food of her soul. Depending on Christ's promises to give life everlasting, fortified by the sacraments of the Church, she passed to a grander life beyond. With fervor the Rev. Father closed his sermon with an appeal for religious observance and preparation for the true and everlasting life beyond the grave.

At the close of the service the Dies Irae was intoned by Rev. Father Merrer, of St. Albert, and the funeral procession passed out of the church and on to the Roman Catholic cemetery. A very large number of carriages followed the richly draped hearse, the funeral arrangements being under the direction of Mr. J. A. Appleby.

The pall-bearers were: The Hon. Mr. Justice Scott, Messrs. E. C. Emery, G. R. F. Kirkpatrick, C. W. Strathy, A. R. Chisholm and St. Larue.

There were present the members of the local bar, including Mayor William Short, C. deW. McDonald, Crown prosecutor, J. C. F. Bown, C. W. Cross, O. M. Biggar, A. F. Ewing, W. A. Griesbach, H. D. Dawson, J. E. Wallbridge, C. F. Newall, L. Dubuc, S. E. Bolton, I. S. Cowan, H. C. Taylor, J. R. Boyle, Wilfrid Garipey, W. deV. LeMaistre, J. D. Hyndman, J. K. Kennedy and E. T. Bishop. There were also present Sheriff W. S. Robertson, Alex. Taylor, Clerk of the Supreme Court, and Assistant Clerk H. H. Robertson, a very large representation of the professional and business men of the town, R. Secord, M.L.A., and I. J. A. Lambert, M.L.A., of St. Albert, A. C. Rutherford, M.L.A., of St. Albert, Mayor Wm. Short and Secretary-Treasurer G. J. Kinnaird, and Councillors Cushing, Chas. May and J. H. Picard, and many members of the St. Jean Baptiste Society in a body.

Two sons and two daughters are left bereaved of a fond and devoted mother.

THE KING'S VISIT TO IRELAND.

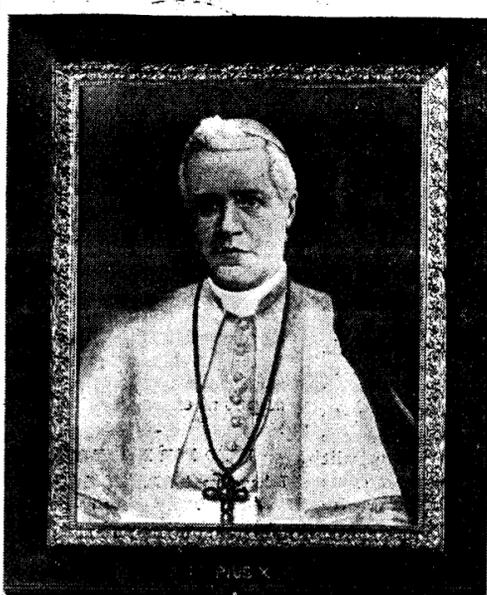
The Manchester Guardian thus describes the general aspect of His Majesty's recent visit to Ireland. "It is inaccurate to say that the reception by the people was overwhelmingly enthusiastic. The people of Ireland have not had much practice cheering royal visitors. Enthusiasm for the English standard is not a matter of intuition. There were crowds, but not the crowds we are accustomed to in England on such an occasion. At many points there were no people at all except the soldiers. Everywhere on the route it was quite easy to walk on the foot-paths and it was unnecessary to suspend the ordinary road traffic. These simple truths must be put on record, once for all, as the English people otherwise would gather a wholly wrong impression. There was really nothing like English enthusiasm. On the other hand, more friendliness was evident than a stranger might look to find. In the poorest streets of Dublin the King and Queen, in glittering dresses braved the rain in an open carriage, and, as a consequence, were kept all the busier bowing their acknowledgments of the cheers."

JUBILEE MISSION IN ST. MARY'S.

Last Sunday at High Mass Rev. Father Cahill, O.M.I., pastor of St. Mary's announced that next Sunday a great Mission would be begun by two Passionist Fathers from the States. As the Papal Jubilee proclaimed in His Grace the Archbishop's pastoral letter which Father Cahill read, continues from May 20, to July 20, the parishioners will find in the Mission exercises an excellent preparation for that Jubilee. The well known zeal and eloquence of the disciples of St. Paul of the Cross is a sure guarantee of the abundant spiritual fruits of their preaching. All the parishioners were exhorted to pray for the conversion of sinful and negligent Catholics, and by using their best endeavors to induce all their relatives and friends to attend all the exercises of the Mission, which will be held during the two weeks between May 15 and May 29, closing with the last day of the season for the performance of the Easter duty.

The Hardest Pain to endure

Is the pain of a tender corn, but experience proves that corns are cured quickest by Putnam's Painless Corn Extractor, which acts in twenty-four hours. Putnam's never burns or causes sores. The only painless cure is Putnam's. Use no other.



FREE FOR BLUE RIBBON COUPONS

Blue Ribbon COUPONS

BEAUTIFUL FRAMED PORTRAIT OF

"HIS HOLINESS PIUS X"

An exquisite likeness in colors, with handsome gilt and oak finished frame, 26 by 22 inches. Should be in every Catholic home.

FREE— For 225 Blue Ribbon Coupons or 50 Coupons and 75 cts. (To Out-of-Town Points—Express Collect)

1 to 10 Coupons in the Package of BLUE RIBBON Tea, Coffee, Baking Powder, Extracts, Jelly Powder, etc. Bows on Tea Cards count as Coupons.

PREMIUM LIST FREE

BLUE RIBBON, 85 KING ST. WINNIPEG

BIG BUILDING STOCK REDUCTION SALE

Work has started on our New Mammoth Store on the adjoining lot to our present premises. The store we at present occupy is over on this lot—that portion has to be cut off, making our store room that much smaller—as we have one of the heaviest stocks we have ever had. Must get rid of a lot of goods quickly—So

For the Next Two Weeks

You will have a chance to buy good Furniture for less money than ever before



Ladies' Desks

Little beauties in solid golden oak, like cut.—Regular value \$9.00, special

\$7.20

Scott Furniture Co. THE WIDE AWAKE 276 MAIN STREET

OFFICE 'PHONE 413 RESIDENCE 'PHONE 490

Kerr, Bawlf, McNamee, Ltd.

UNDERTAKERS' SUPPLIES Wholesale and Retail

FUNERAL DIRECTORS AND EMBALMERS

Office and Chapel.

229 MAIN ST. - WINNIPEG

Open Day and Night

J. THOMSON & CO., THE LEADING UNDERTAKERS AND EMBALMERS.

OPEN DAY AND NIGHT. 501 MAIN STREET, TELEPHONE 1. WINNIPEG.

Clark Bros. & Hughes, Undertakers and Embalmers

Mr. H. Pelissier, having taken an interest in this establishment, will always be ready to answer to the call of the French and Catholic patronage. This is the only establishment in the Province having a French and English speaking Catholic in connection. Open day and night. Services prompt and attentive. 186 JAMES STREET, Winnipeg. Telephone 1239. Orders by wire promptly attended to

The St. Boniface Kindergarten.

The St. Boniface Kindergarten, directed by the Grey Nuns, for boys under twelve years of age, will re-open on September the First. Parents who desire to send in their children should retain their places immediately.

Terms payable monthly or quarterly in advance.

Board . . . \$6.00 per month
Washing . . . 1.00 " "
Bed and Bedding 1.00 " "

For more information address: Reverend Mother Superior Hospice Tache

St. Boniface, Man.

J. P. RALEIGH, D.D.S.

DENTIST
TEL. 1074, 536 1/2 MAIN STREET
Christie Block, Cor Main and James St

TRY OGILVIE'S

"ROYAL HOUSEHOLD"

A Perfect FLOUR for

BREAD AND PASTRY.

Sold—in Original Packages only, by all Dealers.

The Tone Qualities

of a

Mason & Risch

Piano

ARE REMEMBERED LONG AFTER THE PRICE IS FORGOTTEN.

I'M HAPPY! WHY?

Because I have at last found a place where I can get my linen laundered just right, and my suits pressed and cleaned to look like new. Their Dye Work is O.K. At 309 HARGRAVE STREET (Telephone No. 2300) you will find



The Modern Laundry and Dye Works Co'y., Ltd.

Located in buildings erected specially for their work. Their line of machinery, operated by experts is the most modern that money can buy. Their expensive Water Softening Plant furnishes soft water for washing, saving the company the cost of chemicals and soap, and our linen does not rot, crack and tear in pieces. I recommend their work. Give them a trial and enjoy life.—Yours truly,—HAPPY JOHN.

Special Attention Given to Consignments from Country Towns.

.. The ..

North West Laundry Co.

Telephone 1178

Limited.

CORNER MAIN & YORK STREETS

Ladies' and Gentlemen's Clothes Cleaned,
Dyed and Pressed. * * * * *
Dry Cleaning a Specialty. * * * * *

Our Rigs call everywhere in the city. Satisfaction Guaranteed or no charge



J. Erzinger

TOBACCONIST
WHOLESALE & RETAIL

Goods of Good Value.

J. ERZINGER

Opp. Merchants Bank McIntyre Block

Preparation such as any young man or woman can have for the duties of a business life is a practical education. The Winnipeg Business College affords every facility for acquiring such education as will fit students for office work. No midsummer holidays are taken. Full information can be had by telephone, personal interview or writing to the office.

G. W. DONALD, Secretary