

# SHAFTESBURY HALL

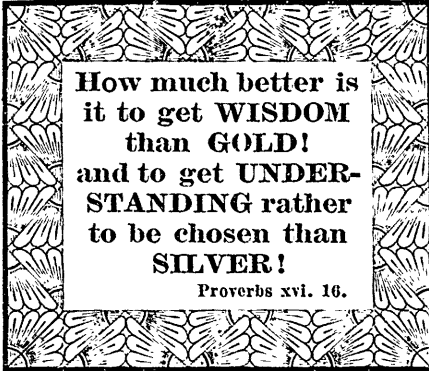
## WEEKLY BULLETIN.

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. IV.

TORONTO, JULY 28, 1883.

No. 31.



### OUR BULLETIN.

THE indications point to a "prolonging of days" for our Bulletin. There is still a small amount needed to make "all things right" up to date, but the expressions of good will and the desire manifested by many to see the Bulletin continued, leads us to go on with its publication.

### BULLETIN FUND.

W. F. M. .. .. .	\$ 50
Mr. B. .. .. .	1 00
Dr. R. .. .. .	1 00
P. A. S... .. .	20 00
W. H. H. .. .. .	5 00
A Friend .. .. .	5 00

The present cost of the BULLETIN is \$7.50 per week.

### "ABSENT BUT NOT FORGOTTEN.

OUR worthy President, Hon. S. H. Blake, is now with his family enjoying a well earned season of rest at Point a Pic, Murray Bay. We trust the vacation may be marked by nothing calculated to call forth other than pleasurable recollections, and that he may return to us strengthened for the work.

### BIBLE CLASSES.

RO. H. B. GORDON is much encouraged in his work as leader of the Sunday Afternoon Bible Class. The attendance is very good, and the interest deepens.

The Secretary's Bible class has received accessions to its numbers each week, and there is a marked interest in the study of God's word, by many who attend.

Mr. Burford's Bible classes at the West End Branch are largely attended and keep increasing.

## YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

Blessed are they which do hunger and thirst after righteousness:  
for they shall be filled.—Matthew v. 6.

Blessed are the poor in spirit : for theirs is the kingdom of heaven.  
Matthew v. 3.

### VISITING COMMITTEE.

**F**EW persons are aware of the importance of the work entrusted to this Committee. In fact it forms one of our most important helpers. The duties of the committee may be summarized as follows: To visit 1st Young men lying ill in Boarding Houses or Hospitals; 2nd Young men who may have signed the pledge in our rooms; 3rd Young men who may have at our meetings professed to accept the Lord Jesus Christ, or have requested prayer; 4th To assist the Secretary by visiting young strangers upon whom friends in other cities have requested us to call.

We may say that the Committee is now in a good state of organization, and a thorough system of registration has been established whereby in future we shall be able to keep a record, and trace out every case coming under our notice.

### OUR BUILDING FUND.

**R**ESPONSES to our circular are being received. But remember brethren, we are yet *short* by a considerable amount of the sum we require. If you think that \$50 or \$25 is a large sum to give, please read the following; it may simplify the matter very much:—

“The wife of a minister canvassed a part of the parish to obtain pledges from the people to give a specified amount for Mission Work. Among other places she entered a shoemaker’s shop and enquired of the old man on the bench if he would be willing to pledge \$18 25 a year in weekly instalments for the work. He replied

“Eighteen dollars and twenty-five cents! No, indeed; I seldom have such an amount of money. I

would not promise one-half so much.”

“Would you be willing to give five cents a day, for the cause of Christ?”

“Yes,” said he, “I certainly would.”

“I do not wish to play any tricks nor spring any trap on you. If you will multiply five cents by 365 days it will just make \$18 25.”

“Don’t say anything more to me about the \$18 25. I am good for five cents a day. Let me take your memorandum.”

Young men you will see that \$50 divided over three years would not amount to five cents a day.

### WORKERS’ MEETING.

**F** these who so liberally aid us in financial matters had been privileged to be present at the Workers’ Meeting on Thursday evening 19th inst., they would have been convinced that their money was yielding good interest. A more thoroughly devoted and earnest band of young Christians could scarcely be gathered. The hours were all too short to allow of the cheering reports being fully given. From every district there came notes of praise, and while there had been opposition, still this only made the reports more valuable, for victory over the difficulties formed a marked strain in those notes of praise.

### EVANGELISTIC

## BIBLE CLASS

HELD

### EVERY SUNDAY AFTERNOON,

AT 3 O’CLOCK, FOR ONE HOUR.

**All are invited.**

Whosoever exalteth himself shall be abased; and HE THAT HUMBLETH HIMSELF SHALL BE EXALTED.—Luke xiv. 11.

Whosoever will come after me, let him deny himself, and take up his cross, and follow me.—Mark viii. 34.

CHAUTAUQUA SUNDAY  
SCHOOL ASSEMBLY,  
AUGUST 7-27, 1883.

**S**IN compliance with the expressed wishes of many who visited Chautauqua last season with the Y. M. C. A. Excursion, as well as many others, Mr. L. C. Peake has made the necessary arrangements for a ten days' excursion from Toronto to Chautauqua, during the most attractive portion of the season, taking in the Alumni Day, the C. L. S. C. Commencement Day (the high day of the Assembly) with their accompaniments of Fireworks, Illuminations, Athenian Watchfires, &c.; Baccalaureate Sermon by Dr. Vincent; Lectures and Addresses by Joseph Cook, Drs. Joseph Cummings, P. S. Henson, Arthur Mitchell, Alex. Martin, A. G. Haygood, Lyman Abbott, J. H. Seelye, J. B. Thomas, A. Wheeler, D. H. Wheeler, A. A. Wright, &c., &c.

The party will leave the wharf, foot of Yonge Street, by Steamer *Chicora*, on Tuesday, August 14th, at 7 a.m.; and Buffalo by B., N. Y., & P. R., from the depot corner of Erie and Exchange Streets, at 2.20 p.m.; arriving on the grounds at Chautauqua at 5 p.m. The tickets will be good to return any time within ten days.

Excursionists arriving in Toronto on Monday evening may obtain their tickets on the wharf, Tuesday morning, at 6.30 o'clock.

Tickets will be on sale, up to Monday evening at W. R. Callaway's Ticket Office, 25 York Street.

For further particulars address LEWIS C. PEAKE, P. O. Drawer 2559; or Methodist Mission Rooms, Temperance Street, Toronto.

WE recently heard the remark that "the gospel should be run on business principles." How would it do to reverse it and say that business should be transacted on gospel principles?

THREE WEIGHTY WORDS.

To be read in two thousand ways, and practised in one.

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"PRAY AND RUN."

**C**MAN, recently brought, (during the past few weeks), to the Lord Jesus after a life of sin and drunkenness, was sitting in our office the other evening when he was recounting his experience. He said: "Since I believed in the Lord, I have only had one day's temptation to drink, and that was the day of the Circus. As I passed by a tavern I felt such a longing to have a drink. I knew it was all up if I did so, and I really did not know what to do, so I just began to 'Pray and Run,' and I did not stop till I reached my home." That brother had hit the right plan—Faith and Work. "Heart and legs," both at work to escape temptation.

And whosoever doth not bear His cross, and come after Me, cannot be My disciple.—Luke xiv. 27.

## GOSPEL AND SONG SERVICE,

*Every Sunday Evening,*  
AT 8.30.

**GOOD SINGING.**  
**SHORT GOSPEL ADDRESSES**

**COME.**

## REMEMBER

—THE—

## YOUNG MEN'S MEETING

Held

Every Saturday Evening,  
AT 8 O'CLOCK, FOR ONE HOUR.

**COME.**

## Bulletin for Week Commencing July 30, 1883.

MONDAY.	July 30...	12.00 M.	7.30 P.M.	7.30 P.M.	8 00 P.M.	PRaise & THANKSGIVING. The Secretary. MEETING FOR ENQUIRERS in Parlour "C." INVITATION COMMITTEE MEETS FOR PRAYER. YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
TUESDAY.....	" 31....	12.00 M.				NOONDAY PRAYER. Rev. J. Salmon.
WEDNESDAY. Aug. 1....		12.00 M.				NOONDAY PRAYER. Assist-Sec.
THURSDAY... " 2 ...		12.00 M.	8.00 P.M.			NOONDAY PRAYER. R. Merryfield. WORKERS' MEETING for mutual edifi- cation.
FRIDAY .....	" 3....	12.00 M.	8.00 P.M.			NOONDAY PRAYER. F. Aston. BOYS' MEETING.
SATURDAY.... " 4....		12.00 M.	7.30 P.M.			NOONDAY PRAYER. W. Burford. INVITATION COMMITTEE MEETS FOR PRAYER.
SUNDAY .....	" 5....	3.00 P.M.	8.00 P.M.			YOUNG MEN'S MEETING. J. W. Walker. EVANGELISTIC BIBLE CLASS. H. B. Gordon DEAF MUTE CLASS. CHINESE CLASS. 8.30 P.M. GOSPEL & SONG SERVICE. Followed by an Enquiry Meeting at 9.15.

*Requests for prayer may be addressed to the Secretary.*

## RAILROAD AND OTHER BRANCH MEETINGS.

SUNDAY, Aug. 5, 3.00 P.M.

GOSPEL MEETING at Union Station and at West End Branch (1020 Queen W.)  
Young Men's Meeting every Saturday at 8 p.m.; Bible Class every Tuesday at  
8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in  
the West End Branch Rooms.  
Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse  
Reading Room, and every Wednesday at the same hour, in  
the Toronto, Grey and Bruce Workshops.