## (1) (Cagit 3)uron (6azette:

Gorrie, ONT, THURSDAY, January, 26th, 1893.


## AN INTICATE CASE

## A true history of a remarkable experienor



## 



SANICHAR，A WOLF BOY． ，ROMULUS AND REMUS OUTRIVAL
AND OUTDONE．
 Intelleot ${ }^{4}{ }^{4}$ 盟品
 interesing information about Sanicha


 iittle creature，with a face covered wi
mattod hair，naturally amazed then
Acloser ourvey showed him to be
child about five vearosold Instantly
had taken fright，scampering off on a

 the cave and the inmatees smoked out．
This was one with ood offect．Pr



 sould not stand erect power of spech．A subsequent
ecoquaintanco proved that he had only
tha appetite of an animal
He would tear raw meat to pieces

 The magistrate who came reeived his him a
plied，after an interval of a few weel
to the Eng in to the English misisionaries to welie
himoo his charge，which tey dial
Sanithar happened to arrive at
orphanage of Secoundra．

 s．long time their efforts were without
sucoess．The clothes they put upon
him he would tear into shreds and fling from him．hersisted in eating his food from
the floor，picking it up with his mouth，
then the toor，picking ip with his mouth，
and viciously resentad all attempts to
make him sit un and une his fingers．
But wis sy his int Bat by amd by his intelligence dawned．
He submitted to wearing clothes and
learned to walk erect and eat like a hu－ Tearned to walk erect and eat like a hu－
man beeng．He beame very docile and
obedient，and as he grewo older seomed
to understand all that was said，but to understand all that was said，but
made no attempt to hacuirespech him－
self．lost all desire for uncooked self．He lost all desire for uncooked
food as well as all dipposition to escape．
He has been taught to o o a little work，
but never has learned to like it． but never has learned to like it．
Sanichar in sot considered an and by
those who have him in charge，although
 retain brought np aninidst religious sur－
inoundings，in has been matter of inter－
est to learn what comprehension he has
of est to teareatter
of that
That he thinks and reasons is evid－
gnied by his actions after the death of Qnied by his actions after the death of
one who had shown him kindess and
to whom he was much attahed．At
the funeral，as the body was lowered
the the funeral，as the body was lowered
into the grave，he eazed besechingly at
the mournere as if he would wring from them some understanding as to what it
all meant．By signs they tried to make ali meant．By signs they triod the mate
hin uuderstand sumething of the mys．
Yerry of death and future ilie．They
were afterwards satistied that he com． prehended，because when sick himself
he lay down and feigned death a moo
ment，then pointed to the earth as his He is strong in his personal likes and
dislikes and can easily make himest
understood if he is hungry or wants a understood if he is hungry or wants a
citar，of which he is very fond．Sani．
char，has now outgrown his boyhod

 motion．
mon is
his gra
it is much to be regretted that，with
gradually expanding intellect，$h$ en received rough treatment trom his brute
companion is iemonstrated by the cars
on his body，as well as two marks on on his body as well as two marks on
his face which were evidently severe
bites． SUCKLED BY A wolp． The theory as to how he came into the
posession the wolves is best tolo in
the words of the ther．
himself．In the letter befor Heferreded to he says：－The orly theory which che chan
account tho this freak of nature is that
a wolf carried him away when sleeping accoont for this freak of nature is that
o wolf carried him away when seeping
in the open air during the hot weather．
Its maternal instincts－perhaps it had
 being brought in，and the wild，untam
able character of Sanichar at first．＂ And now the question arises，had he
never been rescued from his wolf asso ciates would he have remained wolf antirsoly
upon the level of the wild beast of the forest？His tendeencies were undoubt
edly all that way when he was cap savagely against his state of bonagage
Freedom and the depth of the jungle were all he sought，and tuaman presenc
was hatefol to him．
The sctentists have here a fied for in The screntists，have here a field for in
vestigation but the＂woif boy＂lives on
oblivious of his remarkable personality oblivious or to comprehend the interest
and unable to cerne．in him Anothor of
straner evince
the cergymen interested in his welfare strangers erince in him him Another of
the cergymen interested in his welfare
writes onin
wi．think visitors are at first disappoint． ＂I think visitors are at first disappoint
n＇s him，having oxpected to find him

> 1892 Falll and Wirtor． ．


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Shoes，Mon＇s and Women＇s Rubbers \＆ rices that keen competition and stern necessity always
offer to the cash buyer
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| :--- | :--- |
| SHORTS．．．．．．．per ton． | 1300 |

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first－ol $A$ se first－class work on the short－
eat notice and at the low－－
ent notice and at thest prices．
est


Many years agno when sailing ships
were the only means of conimnication betwen the difierent countries, super-
stition was moro rife among sialorsthan
at the present time. These alssurd fanat the present time. These albsurd fan
cies were not contined to Jock alone.
Harper Young People says they wer fhrper ' in toang People says they wer
shiper or orestexter by
shipmasters and owners. Friday was malignant results were supposed to at of the week. In those times he woul
have indeed been a reckless skipper wh would have attempted to sail on this ial
omened day, for the crew would have broken out in oper rebellion rather than
lift the anchor from tho botton or cast
off shore moorings. Since the advent of steam many of these prejudices have
beteme as derelict as the ships on which they were once entertained.
$\Lambda$ true story is told of Massachusets captain wha, akeptical hack
in to. early years of the republic

 commenced loading \%o a Friany, and
hanled into the stream on the same day of the weekk To add to the possibilities
of disaster, a negro cook named Friday
was engageal; ;and thus fully freighted with the sinister name, on a Friday, bound to a port in the
West Indies.
From that day to this no
tidings of the ill conditioned craft have tidings of the ill-condithose of us who
been received. But those
likn

 atay ghois open again. A German
stastician, feeling that Friday had
been a much-maligneh day, determined to make a scientific investigation of the
matter, and has found thant it is not Fri-
Tri matter, and has found that tis is nost un-
day, but Mondan, that is the most un-
fortunate of the weed aday. According

謨莫
 ergy can , he goten out of one ton of
coal ais
tion of seven tons.

COPPER CAN BE TEMPERED.
A Canadian Binchosith Redisooveris
Loat Art.

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