## Che Catholit Rerord．

ONDON，ONTARIO，SATURDAY．SEPTEMBER 29， 1888

VOLUME 9 ．
＂A FACT．＂ If you want Good Ordered clothing
our Stock．

## The Best

 the trade．N．WILSON \＆co． 112 Dundas．－Near Talbot pastoral letter His Lordship the Bithop of London

 Dunat bucion bumar






 and
 Hex in in mityitue






 citan

 and


 Now

## 



## 

A．

## 




## 嫘然



## 

THE CATHOLIC RECORD．
SEPTEMBER 29，1888．

Memory＇s Picture


 5－






PIQUETTE． ax impl of Tie coast．






















## $\triangle$ Paitit gertus of fish．

## 部会良 <br> － <br>  <br> 




$\mathfrak{c}$
EFETR




5E
 





## 



为

> SCHOOL FURNITURE




 C．L．MOLLOY， Sonsamenr spreyt，HEW YORK CATHOLLS AGELCY
and
=0pilum

| Dr．Woodruff． |
| :---: |
| Eye，ear，nose axd throa |
|  |
|  |
|  |
| R．F．LACEY \＆ |
|  |
|  |
| 398 CLARENCE ST |



WILIAM HINTON，

carriages and sleighs



september

## OATHOLICS $\begin{gathered}\text { Writen tor } \\ \text { OFII }\end{gathered}$

 Bishop Cballappliciation th
kindly interes application that had
kindly interested hin he Uist Catholics．H the memorial that had
fully stating their case，
， y stating their case
fit had it printed at
nd presented to the
as well as to his omn
as well as
friends.
$A$
riend.
ecuted people of the
ions wera made at
secuted people of the
ions were made at the
atholic ambesede
Catholic ambassadors in
onsiderable sum of mo
onsiderabie sum of mo
hhich facilitated the sc
ion. Hearing of ti









factory there as be e
the falinilise were so
en
able tamilies were so poo
abice
for toward the expensee
Glensledale was not to
Henenaledale was not to
repaird to E Einnuargh,
senting the state of thin
Benting the tata of
t500 of the memorial
sum revairet ineiog
sum requirer memoriag $f$
ennbled to proced
siled in

from the mainiand. 100
panied by the Rever
donied by the Reveren
faculliee A missionery
from Rome un


remsinene. That A bate
tranilation of he mex
Father, who brought it
ot
of the young Dake of
time resident iin
Becure his int
Renterference
persecult lighiand
tor them liberty of
Prince generously pro
most vizorous
to Boisdiverses endeaty
charged the Nucity
attention of
attention of tuncio a
the same subject.

Catholics cound not howerut
tatine, snd that it would
to drive the

is well worth quoting,
religious persection w
rin the Highlands ou
in the Highlands, by me
ceedings above related.
$T o$ Bithop $H a y$.
persecut
and is
person
ph
peron who repents
former doing. His
most unlimited to gray
most unl
teachere,
his family
ber
civility any uses them twith the
entitited to. His cond

## ，imeit


cin


meece in reme

 cind
 aine idion ind



 mexine ion ien ditain mixis $\substack{\text { s．ouland } \\ \text { of } \\ \text { sibe terli }}$

Egsita
and inion wide
Anemineme
and

by a fer beneovent
sEPTEmbER 29, 188.




THE CATHOLIC RECORD.

|  |  |  |  |
| :---: | :---: | :---: | :---: |

STHINWAY.
CFITCKEERTING,
AND FIAINHSS.
A. \& S. NORDHEIMER,


TAKE CARE AND DON'T CATCH COLD. THE BEST WAY TO AVOID IT
JOAMSTON'S FLILID BERP

BOLLOWAYSPIILS8OITMMLIL
-
$\cdots$


THE CATHOLIC RECORD.
sEPTEMBER 20, 1888 .

|  |
| :---: |
|  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

THE CATHOLLC RECORD



















## 



$\qquad$

 amatot creating any








 $\stackrel{\substack{\text { are } \\ \text { erim }}}{ }$
> bOY

to to cras
anel
and
and
and
and

A pragraph has been gologg the round

$$
y^{2}
$$W. Millens, of Weshington at. Netbododettied

tied
nellin
nes
 
september

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| with a cane and shoving them. The defendants were returned for trisi." |  |  | proper quarters at a very early hour. The Church recently opened in New | question. |  |
| Wouch mon meatemed |  |  |  |  |  |
|  |  |  |  |  |  |
| ta by to cataoie pieteriood | (tion We bpe | 隹 |  |  |  |
| med |  |  |  |  |  |
|  |  |  |  |  |  |
| Urget ther maered caling |  |  |  |  |  |
|  | pritan |  |  |  |  |
| to |  |  |  |  |  |
| UNXR PATRuOT. | home |  |  |  |  |
|  | will ber |  |  |  |  |
|  |  |  |  |  |  |
|  | direil |  |  |  |  |
| and met |  |  |  |  |  |
| - |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | $\overline{\text { RAISING TUE WIND. }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  | ent There |  |  |  |
|  |  |  |  |  |  |
|  |  |  | cole atation to certain mepertitious | cined |  |
|  |  | the superlor authority of Christ's revela |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Pug |  |  |  |  |
| $\begin{gathered} \text { uniln } \\ \text { ind } \\ \hline \end{gathered}$ | ${ }^{\text {timed }}$ |  |  |  |  |
|  | eppeanees | dot |  |  |  |
|  |  | $\substack{\text { veger } \\ \text { mier }}$ |  | torem |  |
|  |  | $\begin{aligned} & \text { the To } \\ & \text { not be } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | BENZIGRR BROTHEAS |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Mh, dilows helease. |  | point really at issue inquiry with matters |  |  | ALTAR WINES |
| muxpecta med dem |  |  |  |  | Wentan |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| come |  |  | and it will undoubtedly basten the time when Home Rule will be atisined |  |  |
|  |  |  |  |  | EN |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ${ }_{\substack{\text { deat } \\ \text { fout }}}^{\text {deit }}$ |  |  | (eateme |  |  |
|  |  |  |  |  |  |
|  |  | ope |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Seys auti. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | 込 |
|  |  | Sandwich, on Thursday, 2 |  |  | IP' |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | of London. The Catholic Record bids |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| to cling to their homesteads. Law or no |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |








Nint


short instructions for low
THE CA5 HOLIC RECORD.
[Delivered by the Rov. Jamee Dono



| "Did n't Know't was Loaded" |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Natmen s.locemm |
|  |  |
|  | \%e, |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Ayor's Sarsaparilla, |
|  |  |
| CATARIRH ELY'S |  |
|  |  |
|  |  |
| Mavirvirig eb Cold in Head |  |
|  |  |  |
|  |  |
|  |  |
| HAYMEVER |  |
|  |  |
|  |  |
| C Eamputif |  |
|  |  |
|  |  |  |
|  |  |
|  | $\text { Costiveness and an } C \text { ornplaints }$ |
|  |  |
|  |  |  |

$\qquad$

$\qquad$
$\qquad$
NEW FALL WOOLENS.


HARRY LENOX
GAS METERS.

BUILDERS' HARDWARE.
 JAS. REID \&E OO.
SAMEE DOMINION
$\qquad$
$\qquad$


 SMITH BROS. Plumbers, Gas and Stean Filters


## 

THE SATHOLIC RECORD
SEPTEMBER 29, 1888


VOLUME 9.
"A FACT."
If you want Good O Clothing or Furnishings our Stock.
The Best and Cheap the trade.
N. WILSON \& CO 112 Dundas. - Near Te the church its own wit



 saye
My purpo
more full
Tbeee
The

 and infidelity of the world boar wht
lit
feared, ferved and and aeatalted, truste
for






 After the examinatilan has been
pleted, and my inteliect convirided
eviderce betrg
st flicient to


 $=2=2$ 42 4 $12=$

 fitutat thatit
















