

#### THE

# TWENTY-FOURTH ANNUAL REPORT

OF THE

# OTTAWA AUXILIARY

# BIBLE SOCIETY

PRESENTED AT THE ANNUAL MEETING, HELD 26TH FEBRUARY, 1879.

- "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in everyplace."—2 Cor. ii, 14.
- "Holding forth the Word of Life."-Philips. ii, 16.

Subscribers of One Dollar and upwards are entitled to a copy of this Report; and all are requested to circulate it. Spare copies, if any, will be distributed.

Published for the Ottawa Anxiliary Bible Society

BY THE OTTAWA CITIZEN PRINTING COMPANY.

## OTTAWA AUXILIARY BIBLE SOCIETY.

#### NOTICES.

It is particularly requested that all Branch Societies and Depositaries will effect an Insurance on their Stock of Books. In most cases it may be included as a special item in the policy which the Depositary takes out on his Stock-in-Trade, but when that cannot be done, special Insurance should be effected.

Bibles and Testaments, in different languages, may be had at the very lowest prices at the Depository, Mr. E. A. Perry's, 97 Sparks street, Ottawa.

Committees are requested to have their Subscription Lists completed and collected, and Reports of their business for the year drawn up prior to the Agent's visit. In this way, trouble and delay in preparing the Auxiliary's Report would be prevented.

Committees of Branch Societies, contributing \$50 and upwards to the Auxiliary, are requested to nominate one of their number for Membership in the Auxiliary's Committee, and to certify the Recording-Secretary in Ottawa, of such nomination on or before the second Tuesday of February, in each year.

#### FORM OF BEQUEST TO THE AUXILIARY.

I give and bequeath to the Treasurer of the Ottawa Auxiliary Bible Society, for the time being, the sum of to be paid within twelve months after my decease, and the receipt of the said Treasurer shall be sufficient discharge for the payment of the same.

# OFFICE-BEARERS OF THE PARENT SOCIETY.

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THE RIGHT HON. THE EARL OF SHAFTESBURY, K.G.

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The Committee meet regularly at the Bible Society's House, 146 Queen Victoria Street, E.C., on the first and third Monday in every month, at half-past eleven o,clock, and oftener, as business may require.

N.B.—The General Meeting of the Society is held annually on the first Wednesday in May.

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Oude Zijds Voorburgwal, K., 157

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Rev. G. Palmer Davies, Germany, 33, Wilhelmstrasse, Berlin. 17, Hochstrasse, Frankfort-on-the-Maine.

Mr. EDWARD MILLARD, Austria.
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Rev. F. D. Thomson, B.A., Leeds.

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It is requested that all Letters to the President, or to any of the Officers, may be addressed to them respectively, at the Bible Society's House, 146. Queen Victoria Street, London, E.C.

Subscriptions and Donations are received by Messrs. Williams, Deacon, and Co., Birchin Lane; at Messrs. Hoares', Fleet Street, and at the Society's House.

# HONORARY GOVERNORS FOR LIFE.

Having Rendered Essential Services to the Society.

Acworth, Rev. W., M.A., Vicar of South Stoke, Bath.

Adeney, Rev. G. J., Reigate.

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#### RULES AND REGULATIONS

OF THE

# OTTAWA AUXILIARY BIBLE SOCIETY

- 1. This Society shall be denominated the "OTTAWA AUXILIARY BIBLE SOCIETY," the object of which shall be to co-operate with the British and Foreign Bible Society, in promoting the distribution of the Holy Scriptures both at home and abroad.
- 2. Conformably to the principles of the Parent Institution, the Bibles and Testaments circulated by the Society shall be without note or comment.
- 3. All persons subscribing One Dollar and upwards, per annum, shall be members of the Society; or Twenty Dollars, at one time, shall be members for life.
- 4. The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, two Secretaries, and a Committee of not less than twenty members, with power to add to their number. Five members of the Committee shall form a quorum.
- 5. All resident Protestant Ministers shall be considered ex-officio members of the Committee.
- 6. No lay Member of the Society shall be eligible as a member of the Committee, unless he be a Life Member, or pay an Annual Subscription of not less than Two Dollars.
- 7. The Committee shall have the power of nominating such persons as shall have rendered essential services to the Society, as Honorary Governors for life.
- 8. The Committee shall meet once every month, or oftener if necessary, on some day to be fixed by themselves.
- 9. The whole of the Subscriptions and Donations received by this Society, and not required for its own operations, shall, from time to time, be remitted to the Parent Society.
- 10. For the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Society, in their grant of the Scriptures for distribution among the poor, the Committee shall make it their business to inquire what families or individuals are in want of Bibles and Testaments, and it shall be the duty of the Committee to furnish them therewith, at prime cost, reduced price, or gratis, according to their circumstances.
- 11. A general meeting of the Subscribers shall be held annually, in the City of Ottawa, when the Committee's proceedings, and the Treasurer's accounts, for the previous year shall be reported, and a new Committee be appointed.
- 12. No alteration shall be made in these laws, except at a General Meeting of the Society, called by special notice, to be advertised in two of the city newspapers one month previously.

N.B.—The Committee shall meet regularly on the second Tuesday of every month, in the Committee Room, at the Depository, at 4 P.M., and oftener if business require it.

#### OFFICE-BEARERS AND COMMITTEE

OF THE

# OTTAWA AUXILIARY BIBLE SOCIETY.

# PATRON: HIS EXCELLENCY THE GOVERNOR-GENERAL.

PRESIDENT - - - GEORGE HAY, Esq.

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WM. COUSENS,	P. LESUEUR,
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COR. SECRETARY REV. WM. ARMSTRONG. REV. R. GAVIN. REC. SECRETARY

THOS. VAUX.

Mr. C. W. JENKINS. TREASURER - -MR. E. A. PERRY. DEPOSITARY

#### COMMITTEE:

	RESIDENT	PASTO	RS, ex-officio, with	
Messrs.	HENRY ALEXANDER,		Messrs. J. Gibson,	
	H. ALLAN, A. K. BLACKADAR,		JAMES GORDON, J. HARDIE,	
	G. R. BLYTH,		T. B. HUDSON,	
	G. J. BLYTH,	0221.7	G. B. HUME,	
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	J. M. GARLAND,		HIRAM ROBINSON,	

MR. B. H. TEAKLES.

With power to add to their number,

# THE TWENTY-FOURTH ANNUAL REPORT

OF THE

# OTTAWA AUXILIARY BIBLE SOCIETY,

Submitted 26th February, 1879.

There is nothing little about the religion of Jesus. Its revelations and its mysteries, its doctrines and its precepts, its aims and its achievements, are all great and worthy of the wisest and best of beings. Its Godlike proposal is to raise men out of the pollution and degradation of sin, and bring them to admire the transcendent and amiable excellencies of the Eternal, to imitate His perfections, and to be conformed to His character. Its demand, on those who have been elevated by its influence, is that, having caught its spirit, they, in their turn, strive to bring its power to bear on others that they too may be introduced to the peace and purity, the light and liberty of the children of God.

Bible and Missionary Societies are designed, as they are fitted, to make it easy for all, who have a heart to such work, to help in it. For seventy-five years, the British and Foreign Bible Society has invited the co-operation of the whole household of faith; and a generous response has been given to its invitations. Great results have followed. Its next report will show that it has circulated down to the present time above 84,000,000 copies of God's Word in whole or in part. Its chief—it may be said its only—difficulty now arises from its very success. It has been encouraged to advance in new enterprises, and extend its operations, till it has outstripped the means ordinarily placed at its disposal. It has either to cease grow-

ing—if that is possible in so healthy a plant in the vineyard of God—or, it has to be regularly sustained and nourished with an ever increasing bountifulness.

Of progress, in connection with our Ottawa Auxiliary, during the past year, much cannot be said. Restricted as we are territorially, there is not much room for development, in our home work; and our ability to aid in foreign operations has, of course, been affected by the stringency of the times. Still we have, on the whole, reason to be thankful that our condition has not been worse, and that we can, this evening, submit a report not altogether devoid of encouragements.

Since last anniversary, some blanks in the ranks of your Committee have been made by removals from this city. Of the gentlemen, who were appointed by your Committee, in the room of those withdrawn, you will, doubtless, show your approval, by continuing them in office during the ensuing year. Another change has occurred. His Excellency the Earl of Dufferin having left this Dominion, his distinguished successor, in the high office of Governor-General, was invited to take his position as the Patron of this Society; and this he readily consented to do. The address presented to His Excellency the Marquis of Lorne, and His Excellency's reply will appear in the Appendix to this Report.

During their term of office, your Committee have met thirteen times. The ordinary business, attended to by them, may be gathered from what follows:—

## I. The Travelling Agency.

A provisional arrangement, similar to that previously obtaining, was made; but, with one exception, new agents had to be appointed. The Rev. James White, of Manotick, who had for three years served the Society faithfully and well, died on the 17th July last. He will be long remembered, throughout this section of the country, for his devotedness and zeal in the cause of truth, for his earnest advocacy of the claims of the Bible Society, and for his consistent and hearty endeavours to

advance its interests. To the position thus rendered vacant, the Rev. James Stewart, of Pakenham, was called; and he has filled it admirably. The Rev. D. J. McLean, of Arnprior, and the Rev. W. Burns, of Perth, also withdrew from their agencies, their circumstances rendering it inconvenient for them to retain them. With regret your Committee accepted the resignation of these two warm and very helpful friends of the Society. There were appointed in their stead, the Rev. W. D. Ballantyne, of Pembroke, and the Rev. J. Bennett, of Almonte, both of them well qualified for the work assigned them. The only other Agent, the Rev. G. G. Huxtable, of North Gower, has continued to labour, as before, acceptably and successfully.

#### II. Branch Societies.

These now number sixty-one, being one more than last year. That, which was added to our list recently, was the Branch at Papineauville; which had been, a few years ago, discontinued, owing to the removal of many of our friends from that quarter, but has been revived under more promising auspices than ever. Besides these Branches, there are also four Associations. All these Societies have been visited during the present season, with the exception of seven. To them, also visits had been arranged, but unforeseen circumstances had prevented their being made. They will, however, be overtaken before the winter closes, and their returns will be printed along with the rest. The Agents have found matters, in all the places visited, very much as they were a year ago. As to a few, they have reported a marked improvement, and some have even advanced in their donations to our Auxiliary. More of them, however, have, in that particular, retrograded. A shortcoming in funds should not be taken, at present, as betokening declining interest. Nor does your Committee so regard it. It is gratifying to find that the attendance, at some of the annual meetings of the Branches, was considerably larger than in previous years. One Agent was specially encouraged by that circumstance; and, another believed that a leaflet, issued by

your Committee to the extent of 6,000 copies, with a view to excite an interest in these public services, was of real use. It seems to your Committee very desirable that these meetings, all over our counties, should be fostered and increased, believing, as they do, that they are more fitted than any other means we can employ to strengthen our Society's hold in each community, and, at the same time, promote a truly catholic and missionary spirit in the various sections of the Christian church.

### III. Colportage.

We have had, during the year now closed, nine colporteurs and one Bible-woman employed in circulating the Scriptures:-Mr. S. Day, for 23 weeks; Mr. S. Kerfoot, for 23 weeks; Mr. R. Stewart, jun., for 11 weeks; Mr. R. McOrmond, for 28½ weeks; Mr. F. Hughes, for 4½ weeks; Mr. J. Duclos, for 6 weeks; Mr. L. LeClain, for 31 weeks; Mr. J. L. McCullough, for 3 weeks; Mr. A. Andrew, for 4½ weeks; Miss Frith, for 31 weeks. These colporteurs were at work, on an average, not quite 15 weeks each. They visited in the following townships, viz.:-Nepean, North Gower, Goulburn, Marlborough, Huntley, Fitzroy, Torbolton, March, Horton, McNab, Pakenham, Ramsay, Lanark, Dalhousie, Lavant, Drummond, Burgess, Elmsley, Beckwith, Montague, North Sherbrooke, Mayo, Clarendon, Masham, Wakefield, Hull, Eardley, Onslow, Thorne, Leslie, Litchfield, Mansfield, Aylwin, Wright, Lowe, Templeton, and several others, the names of which were not reported. Miss Frith and Mr, L. LeClain restricted their work to Ottawa city. Of the extent and general character of their labours, the following summary will give an idea:-

Miles travelled.	Families visited.	Shanties and Depôts visited.	Vols. circulated.	Proceeds of sales.
Mr. S. Day	1,549	31	573	\$199.65
" S. Kerfoot1,542	1,656	17	725	334.52
" R. Stewart, jun1,154	98	64	210	88.07
" R. McOrmond 2,741	1,020	61	667	276.49
" F. Hughes 460	21	16	85	39.32
" J. Duclos 415	315		233	35.98
" J. L. McCullough 250	9	14	204	87.46
" Ar, Andrew 359	213	21	136	48.56
" L. LeClain	2,879		228	29.33
Miss Frith	1,768		35	24.90
8,793	9,528	224	3,096	\$1,164.28

The gratuitous distribution made by those Colporteurs amounted to 77 volumes, and to the value of \$22.47. They also lent 129 copies in French. At lumbermen's shanties and depôts, they received, as voluntary contributions to the Auxiliary, the sums of \$94.75.

Every particular, in this summary, is larger than was reported a year ago. That should be accounted satisfactory, and will be so all the more if we consider the hindrances, greater than usual, which they encountered, from the shortness of last winter, from the early breaking up of the roads both in spring and in autumn, from the great scarcity of money, and from the embittered hostility of priests, which more than one of them often met with. It is especially encouraging to find that their circulation of French Scriptures has been greater than ever, notwithstanding all opposition and difficulties. It should reconcile us to the expense which colportage involves that we can, by means of it, get more than 3,000 copies of the sacred volume disposed of in a year, and that well nigh a sixth of these reach a class who have been hitherto systematically kept in ignorance of the Word of Life. It may help to interest us still more in that service if a few extracts from the reports of the labourers be here added.

Mr. S. Day writes: "I have had an opportunity of reading the Bible in most of the shanties I visited, and the men in them, numbering 658, listened with attention. Some that bought the Scriptures from me I was glad to observe reading for themselves; and, in one case, a Frenchman read at great length aloud for the benefit of his fellow-countrymen around him. I find that a very large number of French-speaking shantymen are unable to read, and that, no doubt, accounts partly for the small number of books sold in that language. I also visited about 50 families scattered along the rivers I travelled upon; among these, two were Indian families, in one of which the squaw was very sick. She listened earnestly to the 'Old, old story of Jesus and His love.' Her husband expressed a wish for a Bible, if it could be obtained, in the Algonquin tongue. In the other Indian family—which was on

the Big Lake, said to be the head waters of the Dumoine River—I was pleased to find the squaw could speak good English and read it too. I gave her a Testament, in the hope she would use it, and for which she thanked me very kindly." Of his summer work in the Counties of Carleton and Renfrew he has given many interesting particulars. "In one house," he says, a "sick woman sent for me. I read, and prayed, and talked with her, pointing her to the Saviour, apparently to her consolation. In six hours she passed away." "In Marlborough, I held a Bible-reading meeting, at which 35 attended, and all seemed interested. One poor woman told me she had been trying to act out the advice I gave at a similar meeting four years ago, to read a part of God's word every day." "In scores of families I have urged the giving up of tobacco, and spending the money, at least for one year, in the purchase of a good Family Bible, and other good books for their children. A man, the other day, wished to buy a 75 cents Bible, but had not the money, at the same time confessing he spent \$15 a year on tobacco. I remonstrated with him kindly but firmly. Two others, whom I had spoken similarly to, some time ago, told me lately that they had abandoned their old habit, and in several other instances, that I know of, the friendly hints I gave on this subject have been turned to good account." In another report he tells of his visits in a district called "The Garden of Eden." He found many there very poor. "In one house, they had no Bible, and they told me they had not had one for three years. They seemed then unable to buy one: so I gave them one from the Society, after having urged them to read it, and attend some place of worship, which they promised to do. In two or three houses, I found only Testaments; and, as they were unable to purchase Bibles, I presented them with copies, for which they expressed many thanks."

Mr. S. Kerfoot reports: "I gave four 15 cents Testaments to F. D., a converted Frenchman. He wanted them for distribution. He was poor. The Agent at the Depôt assured me he was a very good man, and would make a right use of the books." Again, he writes: "I was much encouraged on

hearing of the effects of my former visits in the shanties. Some of the men told me they had been talking about what I had said among them, and wished I would come every week. Some profane swearers had given up their swearing for a considerable time; but, generally, the good impressions by-and-by wore off. What a pity they cannot be spoken to oftener!" "I met a man I visited a year ago last winter, who said, 'you may not remember your remark that you had a hope up yonder, pointing to heaven; but, it went to my heart, for I knew I had no such hope, and it led me to seek it, and I think I have got it.' His words have cheered me."

Mr. R. Stewart, jun., writes: "I visited all the shanties and settlers, within my reach, on the Temiscamingue and Kippewa, holding worship with them all. With one exception, they received me with the greatest kindness. An old man, who has been 30 years in the N.W. Company's service, and who has till now retained the Bible, which he got from his mother before leaving his native country, appeared right glad to meet me that he might replace his old worn-out book with a new one. Another man told me that, when I brought out my books, he went and lay down in his bed, determined not to buy any, or even look at them. I was, however, still within his hearing; and when I read the words: 'Behold I stand at the door knock, and, if any man hear my voice and open the door, I will come in to him,' he got up and purchased a Bible. He thought a knock had sounded at the door of his heart, and he hoped he had opened it to receive his Saviour." Again, he reports: "I found, this winter, among the shanties and remote settlers a great deal of sickness. Some families were also suffering from extreme poverty. One poor woman was all alone with three very young children, and greatly afflicted with cancer. Her husband was away in a lumberman's employment. She seemed exceedingly glad of my visit. I sang the hymn: 'What a friend we have in Jesus!' and read the XIV Chapter of John, and talked to her of the mansions prepared by Christ for His people, and prayed with her. She was greatly comforted."

Mr. R. McOrmond reports: "Since I left I have come across some interesting cases. I visited a young man obviously dying. I pointed him to the Lamb of God that taketh away the sin of the world. He said little; but, I afterwards learned that, shortly before his death, he assured his mother that he trusted in the Saviour, and had a good hope for eternity." "In one shanty a man died very suddenly. The last word he uttered was an oath, and then fell back and choked. I took the opportunity of speaking to all the men about it, and told them what an awful sin it is to blaspheme God's name as some of them did. Two of them said they would never swear again, and that they would change their lives. I reminded them of their need of help, and whom they should look to. In another shanty, after reading and prayer with the men at night, I was requested to have a similar service with them early in the morning before they should leave for their work. With this unusual request I was very glad to comply; and so I got up early for the purpose. They all remained in, and we had a pleasant, though brief, little meeting." "The French books which I sold to the men last winter, I was pleased to find, have been kept by them. I heard of only one that had been burned by the priest's orders."

Mr. J. Duclos writes: "Passing through a German settlement, I called on a farmer, who told me he had brought a Bible from Germany, which he did not read, because it had been written by pretenders to inspiration, who wished to make money, and insinuated that I was like them. I remonstrated with him for a long time, but all in vain." "On the island, four-fifths of the people cannot read, and the remainder, for the most part, showed great prejudice and enmity. A very few received me well, and one was eager to get a Bible, but had no money. I lent him a copy, much to his satisfaction. At R, I held a Bible reading, on a Sunday. One of those who attended told me that he did not and could not believe that 'the wafer' contained the very flesh of Christ, or that he was bound to tell any man his secret feelings, but he was afraid of persecution should he let his opinions be known. He once had a Bible,

but threw it away because he was threatened. He knew it was true, and would like to get another. I was glad to supply him." "In A., I disposed of 27 French New Testaments. Strangely enough, the priest, on being applied to by one of his parishioners, gave his sanction to the reading of them, and in consequence several who heard of it purchased from me." In G., both a man and his grown-up son wished French Testaments on credit, which I let them have; and the latter said he wished a French Family Bible, and would try to save the price of one by the time I would revisit him."

Mr. Ar. Andrew writes: "I was glad to notice in some of the shanties where I spent Sabbaths, and where I had consequently specially good opportunities of talking with the men, a disposition to enquire into the truth. One told me, as a great secret, that he had first read the Bible because he had been torbidden to read it by certain parties who came to visit them apparently for the purpose of getting some of their money, and, having once begun, now, the more he read it, the more he liked it." "At one house, a man told me he would neither buy my books nor let me read and pray there, because I was not a clergyman. I showed him his mistake, and had a long discussion with him, but he would not admit he was wrong. I advised him to pray for the enlightening of the Holy Spirit when he read the Scriptures, and to read them more than he had done. And so we parted, shaking hands like good friends, and expressing a hope that we may meet again."

Mr. J. L. McCullough states: "In the shanties I visited on the Bonnechère and Petewawa, there were 824 men, who bought more of my books than I expected, and treated me with great kindness. One of them I found to be a nephew of the hon. gentleman who was, a few years ago, assassinated at the door of his lodgings in Ottawa. I was interested and pleased to hear him assert so manfully his right to read and judge for himself. He wished a large print Bible for his own use, which, of course, he got. With great heartiness he insisted on my taking more for it than the ordinary price.

That I refused, however, to do; and then he paid for it, and gave me a subscription, besides, to the funds of the Auxiliary."

Mr. L. LeClain reports: "I meet with opposition, and threats of violence frequently, but am, at the same time, encouraged to persevere. A Frenchwoman said lately to me, 'The curé has often ordered me to burn the Gospel, because I am not sufficiently educated to understand its true meaning; but I have replied to him that I was too fond of it to destroy it.' Nor is that a solitary instance of the kind, for frequently have I heard of individuals refusing to comply with priests' injunctious to destroy the sacred volume. The father of one family told me he formerly possessed a Bible, and kept it several years; but, having been obliged to go from home for many months, he found on his return that the book was gone. He requested me to bring him another. In another house, when I offered the Scriptures, I was told that one of their neighbours had lent the inmates a very old copy, and that scarcely a day passed that they did not read some of it. The woman of the house said the curé had done his utmost to prevent her husband reading it, but he had replied to the curé that he was never so good a Catholic as when he read the Scriptures. 'That is a rare case,' said the priest; 'for Canadians that read that book usually become more or less Protestant." These are but specimens of the numerous encouraging circumstances reported by Mr. LeClain. It is unnecessary to quote his recital of sad instances of deep convictions done violence to through priestly interference, and Bible-burning, and threats of injury, temporal and spiritual, to those who read God's Word. Such hindrances should be expected, and ought not to discourage us.

On the whole, we have reason to regard our system of Colportage in the past with a good deal of satisfaction. Your Committee, however, are of opinion that it would be wise, in their successors in office, to modify it somewhat during the ensuing summer. They find that the districts accessible in that season have been, of late years, so frequently and so thoroughly canvassed by our Colporteurs, that many of our

friends there resident wish a suspension of our operations for a time. Their wish seems reasonable, and ought to be met. It can be so, without interfering with Colportage in the city, or our French work generally.

In future operations there is one name, that has been prominent in our reports for the last ten years, which will no longer appear. Mr. S. Day has retired from the service. It is but right that your Committee should here record, as they have already done in their Minutes, their appreciation of the manner in which Mr. D. has discharged his duty. It has been marked with fidelity and zeal; and, although sometimes only moderately successful in selling the Scriptures, yet he has been always eager to turn his visits to account by making them promotive of the highest spiritual interests of those he has come in contact with. He carries with him into his retirement the respect and good wishes of your Committee, and of very many among whom he has gone, these ten years, distributing the Word of God.

We have next to notice

#### IV. The Bible-Woman's Mission.

Miss Frith has been at work for little more than seven months during the year. Her visits among the poor and others have been very numerous. She has met with a great deal of temporal destitution, and, in justice to her, it may be said that, beyond her ability, and with great disinterestedness, she has ministered to it. Next to nothing has been contributed by others to help her in that ministry. She has also regularly attended the County Jail and the Protestant Hospital. Where she visits she generally reads the Scriptures and prays. She has often assisted, too, at Ladies' prayer meetings. Calling as she had to do, repeatedly, at the same houses on the sick and anxious, her opportunities for selling Bibles were very limited, and her sales were consequently few. Sho must be regarded, however, as disseminating the Truth, and extending the knowledge of it, by her frequent readings. Nor have her

endeavours in that respect been in vain. She has had the satisfaction of leading wanderers into the fold of the Good Shepherd, and been favoured with other tokens of the Divine approval and blessing. As an illustration of these remarks, the following extracts from her reports may be given. She writes: "This morning I received a note from a friend asking me to call on a girl who had lost her mother, and was anxious about herself. I went, and pointed her to the Saviour. She asked me to return to-morrow." "To-day I read in six families." "Some time ago I was sent for to see a very sick woman. I found her in a very dangerous state. She recovered, and I continued my visits. Sometimes when I called I observed she had been drinking, and was in this way hurting herself. I took courage, and asked her, in the presence of her husband, if she did not use intoxicating liquors. She denied it, but her husband contradicted her, and bid her tell the truth. She excused herself by saying the doctor had ordered her to take it daily. I urged her to take nourishing food instead, and give herself proper care. She said she would try. There is now a manifest change in her for the better. Her husband told me this evening there had not been any liquor in the house for three weeks." "Some months ago I visited a woman repeatedly, by request, but had seldom an opportunity of seeing her alone. When I got it, I pressed home upon her the matter of her personal salvation. Her heart was touched, and she yielded to the Saviour; but hid her resolution, lest, as she afterwards told me, she might do something wrong and give people occasion to say she was insincere. To-day I was with her, and read many texts with her for the purpose of making her way clearer to her. The effect was remarlable: these verses, as she herself said, made her heart beat with joy, and some near her seem likely to share in her happiness." "I called, this forenoon, to see a woman who had, some time before, avowedly entered on a new course. She was from home; but her daughter said, 'Mother is now not what she used to be; she used to be cross and irritable, but she is now always kind and patient." "I next called on an old couple

that I first visited nearly two years ago; but there has been a great change in themselves and in the appearance of their little home since then. He was then a drunkard, but now so ber; she slatternly, but now tidy; he was then indifferent to spiritual things, but now earnestly seeking salvation; she careless, but now a sincere Christian. It is now a pleasure to me to enter their house, and hear her tell of what Christ has done for her. I never leave them without feeling encouraged and strengthened." "I never enjoyed a visit to the hospital so much as to-day. One patient gave me a short history of her life, and of how she had been brought to the Saviour by her sister's death. I asked if she would not be afraid to die. 'No,' she said, 'I am saved. I would like to live and work for Christ, but if that may not be I am willing to die.' Another girl was very glad to see me, and asked me to hear the verses that she had been committing to memory. Another patient—an old disciple—though suffering much pain, was full of joy and praise as she told me of the way she had been led." "Twelve days ago, I was much interested in finding a couple I called upon both deeply concerned about their spiritual state. I found the wife at home to-day. After spending a long time in talking to her of Him 'who bore our sins in His own body upon the tree,' we knelt in prayer. As we prayed, her eyes were opened. When we got up, the expression of her face seemed to tell of the change within. She confessed then faith in Jesus, which made me glad and very thankful. To God be all the praise."

In a later report, mention is made of the husband of this woman to the effect that he afterwards found light and liberty, and it is added, "they both appear now very happy, and have erected a family altar, which, I trust, will not be pulled down." "Of late I have been much burdened with the wants of the poor, which I find it impossible to relieve aright, and yet I am compelled to do something. One can do no good to their souls unless their most pressing temporal distress is alleviated. Only those who have been in such houses know what real poverty is. I wish very much that more means were at my

"I felt it my duty to give a poor woman some hints about keeping her house a little more tidy. She has been very wicked, but has always listened with seeming interest while I read to her. I was afraid she might be offended, but it seems she was not. There has been a great improvement since. Both house and children now seem nice and clean; and I hope to see a greater change still, when she comes out of darkness into the light which Jesus gives."

The above extracts are but specimens of the incidents reported from month to month by Miss Frith. They undoubtedly show that she is rendering a most important service to the poor of this city; and they should suggest to the friends of our Society that she is entitled to more sympathy and help than have been hitherto extended to her in the prosecution of her mission.

We have next to notice

## V. The Issues from our Depository.

These, for the past eleven months, have been the following:

English Bibles	Italian Bibles 3
do Testaments2,004	
do Portions 34	Latin do 7
do Psalters 20	
French Bibles 68	Greek Bible 1
do Testaments 308	Hebrew do 1
do Portions 95	Hebrew Testament 1
do and Eng. Testaments.	Gaelic do 2
German Bibles 28	Norwegian Bibles 2
do Testaments 8	Spanish Testament 1

—being 2,207 Bibles, 2,345 Testaments, 129 Portions and 20 Psalters, that is, in all, 4,701 copies. It is a matter of regret that these issues have been fewer than were reported at last anniversary. The diminution is partly accounted for by the circumstance that the period now reported on is shorter, as it was convenient to take stock a month earlier this winter. It should be also noted that the value of the books given out this year has been greater, their quality having been superior.

The gratuitous distribution of the year has been 145 copies, and to the value of \$43.21. These have been bestowed on needy families scattered over our six counties, and, to some extent, in this city. A small grant was given to the Ottawa Young Men's Christian Association for use at a Mission Station.

We have, lastly, to report

#### VI. Our Finances.

The Treasurer's account, in full, will be found below. The following summary of it may be here inserted: -The receipts for the year, including last year's balance, have amounted to \$7,995.85. Of that sum there have been received from sales, \$1,886.41; from city collections, \$637.15, and as free contributions from branches and shanties, and also from the PARENT Society and the Perth Auxiliary (whose kind gifts are hereby gratefully acknowledged), \$2,615.26. On the other hand the expenditure has been a donation to the PARENT Society of \$1,468.20; for Colportage at home, \$1,573.50; for Stock, \$1,483.07; for Agency, &c., \$770.60; for printing, &c., \$213.75; for Depository Expenses, freight, duty, rent, insurrance, &c., \$475.85, being in all, \$5984.97, and thus leaving in the Treasurer's hands a balance of \$2,010.88. This statement your Committee have great satisfaction in submitting, as it shows a considerable increase in receipts, and a larger expenditure than before in furtherance of operations both at home and abroad. Let us thank God, and take courage.

Still, after all, we must say,

## IN CONCLUSION,

should appear insignificant in view of the greatness of Him we have been avowedly serving, and of what He was entitled to expect of us. He has the right to require, and He does require, of those who call themselves His children, that they be imitators of Himself. By imitating Him, nobler and greater things

than we have yet accomplished can be done. By resembling Him "we can make our lives sublime." We must, however, bear in mind that such resemblance is not to be assumed, as is the garb we wear, but is the outgrowth of the new nature, which is theirs, who are born from above. Let our aim ever be to foster and develop that nature more and more. Then may we be expected to do a work that will, in its issues, survive the wreck of time, and be esteemed truly great when reviewed in the light of eternity.

# Dr.

# DEPOSITARY'S STATEMENT.

Cr.

To Stock on hand, 1st March, 1878	\$3,178	33	Ву	gratuitous distribution	\$44	65
" since obtained	2,094	41	46	Proceeds of sales	1,888	63
" Balances due by Branches, 1st March, 1878	1,884	32	- 66	Balances due by Branches, 1st March, 1879	2,093	43
				Stock on hand	3,130	35

\$7,157 06

\$7,157 06

# TREASURER'S

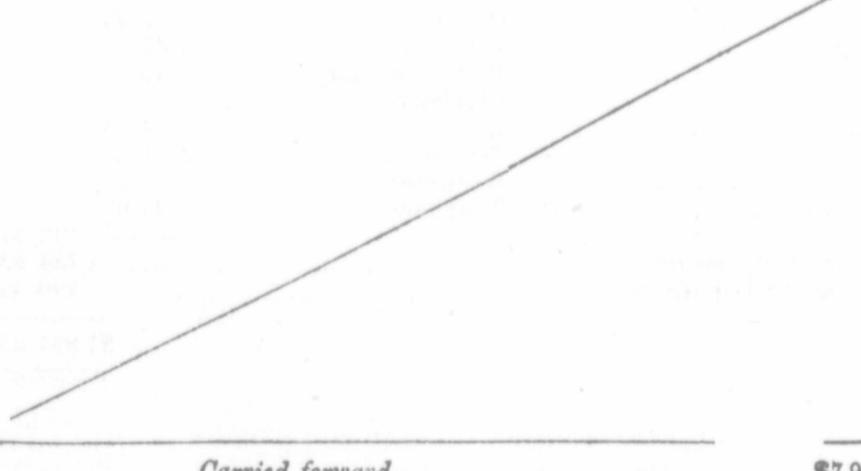
Dr. C. W. Fenkins, Treasurer, in account

To Free Contributions from :-	
lmonte\$100 00	Munster, '77-78 11 30
rnprior 35 00	New Edinburgh 37 35
Ashton 23 35	New Glasgow 26 64
21 01	North Gower 56 00
ylmer 31 91	North Wakefield 5 20
ylwin 20 50	
Beachburg 19 15	Osgoode 14 20
Bearbrook, '77-78 11 00	Onslow 8 10
Bell's Corners 29 99	Pakenham, '77-78.\$40 50 } 60 80 Kinburn, '77-7820 30 }
Bristol, '77-78 22 95	Kinburn, '11-1820 30 )
Bryson and Litchfield 13 62	Pakenham, '78-79 16 58
Buckingham 51 37	Papineauville 9 69
Carleton Place 73 85	Pembroke 60 00
belsea 43 75	Playfairville 2 50
Dlarence 29 16	Portage du Fort, '77-78 12 50
Joulonge 15 33	Portage du Fort, '77-78 12 50 '78-79 8 09
Sumberland 33 91	Prospect 5 88
liamond 14 50	Renfrew 45 00
Ouglas\$10 98 } 27 87	Richmond 25 00
Admaston 16 89 } 27 87	Rideau187 00
Eardley 15 33	Ross 17 66
	Russell 13 80
Eganville 24 81	Smith's Falls 69 99
Fitzroy and Torbolton 29 73	
ranktown 44 30	Templeton 14 50
Hull, '77-78 11 40	Vernon, in Osgoode 44 35
Huntley, '77-78 21 60	Wakefield 35 20
Janark 70 47	Watson's Corners 22 12
ochaber 30 60	Westmeath Front 10 25
ong Island 32 35	Whitelake 28 00
AcDonald's Cor's \$11 82 } 26 01	THE PARENT SOCIETY481 73
North Sherbrooke.14 19 5	THE PERTH AUXILIARY100 00
Masham 17 47	J. Younghusband, South)
Merivale 22 63	March, "to send the Gos- } 14 00
Middleville 20 50	pel to the heathen ")
	2,407 84
To Collections from Branches:-	
Alice\$ 1 00	Masham 1 83
Almonte 5 00	North Wakefield 1 31
Carleton Place 3 37	Pakenham 2 84
Chelsea 1 14	Westmeath 1 62
Oobden 0 86	Renfrew 5 66
Kinburn 1 25	25 88
To Collections from Shanties:—	
	\$48 25
" S Day " "	
" R. Stewart, jun., "	6 00
" J. L. McCullough, 1878-79	56 80
" R. McOrmond, "	38 75
are all to a sero series	173_80
	210,00

# ACCOUNT, 1878-79.

with the Ottawa Auxiliary Bible Society.

Ву	allowance to	Provisional Agents, balance 1877-78\$125 00		
66	"	" 1878-79 345 60		
		\$4	70	60
46	4.6	Recording Secretary, " 3	00	00
66	amount paid	to S. Day, Colporteur 388 92		
66	66	S. Kerfoot, " 316 71		
"	66	R. McOrmond, " 290 01		
66	66	R. Stewart, jun., "		
66	"	A. F. Hughes, " 112 53		
66	44	J. Duclos, " 78 00		
6 6	w	L. Le Clain, " 35 00		
6	44	Miss Frith 231 04		
		1,5	73	50
11	Depository Ex	xpenses: Freight, Duty, Rent, Fire insurance,		
	&c., &	&c 4	75	85
64	Printing and	Advertising 2	13	75
16	Stock	1,4	83	07
66	Free Contribu	ution to the Parent Society 1,4	68	20
66	Balance		10	88



# TREASURER'S

### To City Collections, 1877-78:—  Wellington Ward, I. Division, per Messrs. Durie & Elliott. \$109 25 Ottawa Ward, per Messrs. Robinson & Hudson		
## Wellington Ward, I. Division, per Messrs. Durie & Elliott. \$109 25 Ottawa Ward, per Messrs. Robinson & Hudson	5,464	5
Wellington Ward, I. Division, per Messrs. Durie & Elliott. \$109         25           Ottawa Ward, per Messrs. Robinson & Hudson.         13         50           Ashburnham Hill, per Messrs. Day & McOrmond.         6         80           Victoria Ward, additional.         4         00           Departmental Building, E., additional.         6         50           "W."         3         00           To City Collections, 1878-79:—         Wellington Ward, I. Div., per Messrs. Durie & Elliott.         84         50           "III."         "Mr. C. E. Chubbuck.         24         40           "III."         "Messrs. Jenkins & Falconer         25         35           "III."         "Messrs. Jenkins & Falconer         25         35           "II."         "Messrs. Larkins & Falconer         25         35           "II."         "Messrs. Larkins & Falconer         25         35           "St. George's Ward, I. Div., per Messrs. Hamilton & Blyth         53         75           "II."         "Mr. B. Donaldson.         80           Ashburaham Hill, per Messrs. Larmonth & Munro         16         00           Ottawa Ward, per Messrs. Robinson & Hudson.         90           Parliament Buildings, w., per Mr. W. C. Bowles.         29 <td< td=""><td>,</td><td></td></td<>	,	
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Ashburnham Hill, per Messrs. Day & McOrmond		
Victoria Ward, additional		
Departmental Building, E., additional		
## W., # 300  **Fo City Collections, 1878-79:—  Wellington Ward, I. Div., per Messrs. Durie & Elliott		
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Wellington Ward, I. Div., per Messrs. Durie & Elliott		
II.		
"IV."         " Hardie & Garland.         54 25           Victoria Ward, I."         " Blyth & Teakles.         19 75           "II."         " Mr. B. Donaldson.         8 00           Ashburnham Hill, per Messrs. Day & Kerr.         10 50           St. George's Ward, I. Div., per Messrs. Hamilton & Blyth.         53 75           """ II."         " Masson & Kenny.         39 90           By Ward, per Messrs. Larmonth & Munro.         16 00           Ottawa Ward, per Messrs. Robinson & Hudson.         9 00           Parliament Buildings, per Messrs. Thorburn & Campbell.         15 00           Departmental Buildings, W., per Mr. W. C. Bowles.         29 00           """ E., 1st instalment, per Messrs.         Johnson & Thorburn.         30 60           Anniversary collection.         40 10           "O Payments by Branches on Purchase Accounts:—         Almonte.         \$32 00 Huntley.         1 30           Arnprior         13 38 Lanark.         8 99           Ashton         9 20 Lochaber.         10 72           Sylmer         6 70 Long Island.         7 54           Seachburg         2 37 McDonald's Corners.         20 63           Gristol         0 20 Middleyille         11 50           Bryson         3 62 New Glasgow         7 74 <td></td> <td></td>		
"IV."         " Hardie & Garland.         54 25           Victoria Ward, I."         " Blyth & Teakles.         19 75           "II."         " Mr. B. Donaldson.         8 00           Ashburnham Hill, per Messrs. Day & Kerr.         10 50           St. George's Ward, I. Div., per Messrs. Hamilton & Blyth.         53 75           "" II."         " Masson & Kenny.         39 90           By Ward, per Messrs. Larmonth & Munro.         16 00           Ottawa Ward, per Messrs. Robinson & Hudson.         9 00           Parliament Buildings, per Messrs. Thorburn & Campbell.         15 00           Departmental Buildings, W., per Mr. W. C. Bowles.         29 00           "" E., 1st instalment, per Messrs.         Johnson & Thorburn.         30 60           Anniversary collection.         40 10           "O Payments by Branches on Purchase Accounts:—         Almonte.         \$32 00 Huntley.         1 30           Arnprior         13 38 Lanark.         8 99           Ashton         9 20 Lochaber.         10 72           Sylmer         6 70 Long Island.         7 54           Seachburg         2 37 McDonald's Corners.         20 63           Gristol         0 20 Middleyille         11 50           Gryson         3 62 New Glasgow         7 74		
Victoria Ward, I.         " " Mr. B. Donaldson		
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St. George's Ward, I. Div., per Messrs. Hamilton & Blyth.       53 75         "II." " Masson & Kenny.       39 90         By Ward, per Messrs. Larmonth & Munro.       16 00         Ottawa Ward, per Messrs. Robinson & Hudson.       9 00         Parliament Buildings, per Messrs. Thorburn & Campbell.       15 00         Departmental Buildings, W., per Mr. W. C. Bowles.       29 00         " R. A. Bradley.       35 00         " E., 1st instalment, per Messrs.       30 60         Anniversary collection.       40 10         To Payments by Branches on Purchase Accounts:—       1 30         Imonte.       \$32 00 Huntley.       1 30         Inprior       13 38 Lanark.       8 99         Ishton       9 20 Lochaber.       10 72         Tylmer.       6 70 Long Island.       7 54         eachburg.       2 37 McDonald's Corners.       20 63         ristol.       0 20 Middleyille       11 50         ryson.       3 62 New Glasgow.       7 74         Parleton Place.       6 54 North Wakefield       4 80         Plarence.       3 01 Onslow.       2 22         Plarendon.       9 33 Pembroke.       33 75         Jobden.       1 77 Perth Auxiliary.       40 00         Jamond		
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## ABSTRACT OF THE SEVENTY-FOURTH REPORT OF THE BRITISH AND FOREIGN BIBLE SOCIETY, 1877-78.

Given as far as possible in the language of that Report.

"The world by wisdom knew not God"; and so it is still. Nothing but the Truth of God, under the teaching of the Holy Spirit, can make men wise unto salvation through faith that is in Christ Jesus. To shed, therefore, the light of that Truth upon

dark places is the best service we can render mankind.

The Society's issues, last year, were 2,945,597, making the total, from its commencement, above 82,000,000. Its income was altogether above \$1,061,500. Of this amount about a half was from sales, and, of the other half, above a \$100,000 were from legacies. The expenditure exceeded the income by more than \$75,000, in consequence of extraordinary efforts that had to be made to meet new and urgent claims. The languages in which the Scriptures have been rendered now number 225. The versions that have been prepared, 303.

Some parts of the field of labour may be reviewed.

#### FRANCE.

There have been about 60 colporteurs at work here during the year. The state of parties in the country, and the arbitrary conduct of a few high officials, have had the effect of retarding, to some extent, their undertaking. But they have had some success. One of them writes: "I entered a house where a number of old women were occupied, this one sewing, the other knitting, a third spinning, and all together very talkative—so much so, that they did not hear me coming. I presented the Bible, but one of the women told me that that very book had made her father lose his senses, by which I afterwards understood that she meant that her father, an old Roman Catholic, having read the Word of God, had been converted. She bought a Gospel of me.

"A little later I met with a man who wished to purchase a Bible on condition that it was not the curé's but the Protestant Bible. I showed him what he called the Protestant Bible, but he would not believe me, and continued saying that I was deceiving him. At last, I saw a nun who was coming our way, and I said

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to the man, 'Well, I will offer the book to this nun.' So I did, and she said at once, 'It is the Protestant Bible; but, never mind, there are not two Gods.' She bought a copy. It is not every day that Roman Catholic nuns of that sort are to be met with. Then the man, being sure that this was the Bible he wished for, purchased a copy."

But their experience is very various. One describes it as at times discouraging: "At nightfall I arrive at an inn to have my dinner and bed. Several men are seated round a table, who have been earning from 2fr. to 7fr. each. They all stare at me at first, and then begin to whisper to one another, 'He is a hawker.' Presently, one more daring than the rest asks, 'Are you a hawker?' and upon my answering yes, wants to see what I have to sell. Upon my showing books, the exclamation often follows, 'He is a man to be avoided,' 'He is a police spy,' 'A curé.' When he has finished, I have an opportunity of speaking, and am often listened to with attention. The next morning I arrive at a village. The men are in the fields, the women at their domestic duties. I enter a house, where there are children who cry because they are cold, and a mother who is in bad humour. 'We do not want books,' they say, 'but bread." They cannot understand that the Book which is offered them reveals Him who is the Bread of Life.

"In another house the woman says, 'I have no time to read, though she has been chattering more than an hour with her neighbours. A young girl says, 'I will not buy des livres du bon Dieu; people would laugh at me.' She does not consider that people are laughing at her already, while she spends whole nights in dancing.

"Further on, an old man says, 'That book is good for the young, I am too old to read,' whilst the young say, 'It is only good for the old.' Thus the trouble is great, but the Lord blesses the work."

Occasionally he meets with one ready to receive the Word, and thus reports: "I was surprised to see a woman reading some religious tracts, and I asked her if she found them interesting. 'Very much,' she said, 'but what I would like to see is the book where these people found their faith and their hope. They bore patiently all their sufferings, and it is evident that they had a firm taith.' 'But,' said I, 'that Book from which the Christians draw their faith costs only 50 cents. She could hardly believe it, and bought a copy, of which we read at once some parts, which I explained to her."

The entire issues of the year were 99,826 copies.

#### BELGIUM.

Belgium is a country in which so many contending feelings, both political and religious, are at work, that it is very difficult to secure the attention of those engaged in the maintenance of their respective theories to the claims of Divine Truth, or to induce them to listen to a message of mercy which, whilst it proclaims peace on earth and good will towards men, inculcates love as the mainspring of all thought, and feeling, and action both towards God and man. It is not, however, because the soil of any country is unfertile that the husbandman desists from its cultivation. The triumph of mind over matter has never, perhaps, been more conspicuous than when some barren spot has been converted into a fruitful field. And if this be true of the world at large, it is far more true of its inhabitants. In dealing with the soil of man's corrupt nature, infinite goodness and almighty power are on the side of him who would break up its fallow ground and expose it to the mellowing influence of the Sun of Righteousness, and cast therein the incorruptible seed of the Word of God. The oasis of grace is to be found in every desert, and the renewing influences of the Holy Spirit have not been withheld from Belgium. The movement which was reported last year as having taken place at Sars Dame Avelines, when a whole congregation seceded from the Romish Church and embraced a purer faith, has spread throughout the neighbourhood, and been hailed as the forerunner of a similar awakening in other parts of the country. A ministry so different from that to which they had been accustomed, addressing itself to the heart of the worshipper instead of to the senses, has been productive of the happiest results, and a like centre of light and love might have been established at Morville had not the Belgian Evangelical Society been unable for want of means to comply with the urgent request of the people to provide them with a pastor. Nor is this a solitary instance. In other localities the ear has been unstopped for the hearing of the Gospel, and the heart inclined for its reception. But those who thus thirst for living waters are too poor to support a minister, and can only wait till God inclines the hearts of others to supply their need. That which renders these movements so interesting to the supporters of the Bible Society is that in most cases that institution has been the pioneer of the work. The Bible read in secret under the teaching of the Holy Spirit has brought the proud rebel or the cold formalist to the feet of Jesus, and led him to cry out with trembling, "What must I do to be saved?"

The circulation of the Scriptures effected in this country during the year has been 41,205 volumes. There were seven

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Colporteurs employed. One of them says, "a short time since I was asked to call on a person who, four years ago, was very hostile to myself and my books. I found him very ill; he had been attended by the priest, but he told me he found no benefit from his prayers, and was afraid to die. He said he had for some time read the Bible his wife had bought from me, but he did not understand it. 'Tell me what shall I do to have everlasting life?'

I read to him several passages and prayed with him. I go every now and then to see him, and, I thank God, I find him

Another tells us, "one day, a Custom-house officer called at my house to ask me if I could answer a question which had caused him much anxiety: 'Is there a life after death?' He told me he had read a good deal, even the works of the celebrated philosophers, but they all treated of life this side of the grave. What he wanted to know was, if there was anything beyond the grave? He said he was a Roman Catholic, but he could not bring himself to believe in a purgatory, from which priests can save us on paying them money to say masses; this, he looked upon, as nothing less than fraud. I referred him to the Bible. He bought one, and went away happy with his Bible under his arm. Some time after he joined the Protestant Church, and on his death-bed 'the Bible was his best treasure.'

#### HOLLAND.

Here six Colporteurs have distributed well-nigh 20,000 volumes. One writes: "How glad I should have been, if you had seen me last week, when I was colporting in the village. Not many years ago it was a place where sin abounded, with all its sad consequences. Now these last years a faithful minister is come there, whose preaching the Lord has blessed so much, that in many families the Lord's name is called upon, where, formerly, it was blasphemed. I went from house to house, and could sell many Bibles, the inhabitants being glad to have an opportunity of procuring the sacred volume."

The testimony of these men, especially of those who have grown old in the Society's service, is to the effect that the Bible is regaining its hold on the hearts of many, and that it is no longer despised to the same extent as it was a few years ago.

#### GERMANY.

The issues here have been more than 448,000 copies in more than twenty different languages. Seventy-four Colporteurs have been engaged. One of them says: "In a workshop, I found among

the mechanics, two God-fearing men. Each at once bought a Bible. One of them also bought a New Testament to give to a Roman Catholic comrade. Whilst this was going on the master entered. He literally raged and raved. 'You fools!' he said, 'are you going to turn the workshop upside down with your mad fancies?' I stepped up and observed, 'This madness would be a great gain for you.' 'How so?' he replied.' 'Because,' I said, 'the Book that makes the people mad makes them sober, honest, industrious—makes them, in a word, Christ's servants, and Christ's servants are true to their masters and true to all men.' He became quiet. The workmen crowded round me, and I sold several copies.

In a village I had gone from house to house, and, as I thought, visited this place in vain. There were no hunger and thirst after God's Word. At last 1 reached a little thatched hut, with only two rooms in it, each of which was occupied by an aged woman, both widows. One asked what I wanted. I said, 'Mother, I bring the glad tidings of the Cross into your cottage; if it is not here already, it is Jesus who sends it to you in your old age, for I plainly see that the evening of life has come for you. Have you oil in your lamp? The bridegroom is fast coming.' Both old women heard what I said, and listened in silence. What more I said I cannot now tell. Tears ran down the old womens' cheeks. They were, for me, blessed moments which I spent in those little rooms. Both women were very poor, but one gathered what money she had, and bought a Bible with joy. When I left, she went a good part of the way with me. I am sure she loves Jesus. Both were Roman Catholics."

The importance of colportage in Germany appears from this that the growth of the population has outstripped the growth of all means of grace to a fearful extent, and that for any extension of educational or ecclesiastical advantages the people have long been accustomed to lean on the State rather than exert themselves. In the matter of education the State has not been backward in supplying the means, but the ecclesiastical life has received scarcely any additional support, though in the course of the last fifty years the population has more than doubled. Throughout the whole country the deficiency is very great, but in large towns the need is still more pressing. In Berlin, for instance, there are only thirty-six churches and seventy-six pastors to meet the spiritual wants of a Protestant population of 780,000. One of their highest authorities on moral statistics has stated that there ought to be an ordained minister to every thousand souls; but if the number above given were evenly divided among the existing pastors, each would find himself with a charge of 10,000 souls, and burdened with a responsibility the very

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thought of which is well-nigh overwhelming. Under these circumstances every agency which exalts the Saviour, and draws the sinner beneath the shadow of the cross, is doubly welcome, and none more so than that which seeks to convey the light of Divine Truth and love to every home, and to invite each wanderer from the heavenly fold to taste and see that the Lord is gracious.

#### SWITZERLAND.

The history of Switzerland has always been an interesting one to study from various points of view, and not the least in its connection with Bible Society work. A striking difference exists between it and other lands in this respect, that whereas elsewhere we are found working for the most part for the people here we work almost exclusively with them. We do indeed supply them with the Scriptures at a low price, but the work of distribution they undertake irrespective of our aid and at their own cost. A good deal of their success Mr. Davies attributes to their cantonal system, which supplies numerous influential centres and independent foci, to which life converges and from which it radiates. He also thinks that much is due to their popular form of government, through which the national character has been moulded and men have been trained to do what requires to be done for themselves, instead of waiting till it is done for them. But more than all, the revival of religion, which took place between thirty and forty years ago, and whose effects remain to this day, must not be lost sight of when accounting for the manifest thirst for Scriptural knowledge which pervades the country. The goodly tree which was then planted struck its roots deeply into a genial soil, and its leaf has not yet withered nor its fruit failed.

The circulation here has exceeded 50,000 copies. An incident reported from Berne may be added. One day a gentleman in Berne passed our depôt, and stopped to look at the Bibles exhibited in the window. His eye lit on the passage in the Sermon on the Mount, "Agree with thine adversary quickly, whilst thou art in the way with him." He read what went before and what came after. It was a voice to him. He had just commenced a lawsuit against another gentleman. Without a moment's delay he went from the window of the Bible depôt to his "adversary," told him what had happened, the "adversaries" agreed with each other and the lawsuit was quashed. Then he returned to the depôt and said that he wanted to buy that Bible he saw in the window. The depositary offered him a clean copy of the same edition, for, naturally, the book in the window was soiled by exposure to the sun. But he said, "No; I want that

Bible and none other," and then explained to the depositary what she told me and what I have just related.

The depositary turns the leaves of her Bibles every day. One day a woman entered her depôt and said, "Madam, you have forgotten to turn the pages of your books to-day." It appeared that the old woman was in the habit of doing her daily Scripture reading in the large print Bible in our depôt window.

#### AUSTRIA.

The field which is now occupied by the Austrian Agency is one on which the eye of the Christian cannot but rest with peculiar interest. The land where Huss and Jerome suffered martyrdom rather than relinquish the Protestant faith—the land where the Moravian Brethren proved to the world that though despotic power may enslave a people, neither violence nor priestcraft can eradicate the Truth from a soil in which God has planted it—the land in which the House of Hapsburg became noted for its cruel persecutions, and Hungarian Protestants contended for liberties so often promised but as often withheld—the land where Polish patriotism struggled so long against superior force, and where the inhabitants of the Tyrol strove for independence with manly vigour-such lands as these must command the attention and enlist the sympathies of all to whom faith and a good conscience are precious, and to whom liberty and the love of country are dear.

There is, however, at the present moment, a special interest, independent of the records of history, connected with the Agency thus referred to, because it is from this centre that, to a large extent, God's Truth has been diffused among ten thousands of soldiers, who would otherwise have remained strangers to His

great Salvation.

Among non-combatants neither the means nor the inclination to purchase have been so great as in former years, but in the camps, hospitals and prisons the anxiety to purchase the Scriptures, where the means existed, or to receive them as a gift where such means were exhausted, was a most remarkable feature of the war. The issues of the year have reached the large number of 272,476, showing an increase, as compared with those of last year, of 117,429. They have been in sixteen different languages: Bulgarian, Servian, &c., &c. The Colporteurs met with very different treatment in different quarters. In one place, after one had been at work several days, Sunday came, and with it a public prohibition, from the pulpit of the parish church, to buy, and an appeal to those that had bought to bring their books to the priest. Some did, but their books were taken from them

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and committed to the flames. Some few declined to follow orders. One mason was very bold. He resolutely refused to bring his book to make a bonfire of it. He was ordered to come to the priest immediately. 'You have bought a Bible, you are to bring it to me at once.' 'If your Reverence wishes to have one, I will with pleasure go and buy one for you at the Colporteurs.' 'No, I do not wish to buy one; the book is false. I forbid you for your soul's sake to read it; I command you to bring it hither.' 'Your Reverence, I have now been reading the book for several days, I have taken a fancy to it; really, it contains nothing that can do my soul any harm; much more, it contains words such as I have never heard before and can never forget.' The mason began to repeat some Bible texts, probably specially pointed out to him by Colporteurs. 'What' quoth the priest, 'you pretend to know the Bible by heart! and that in the presence of your priest!' 'I would wish to know it,' rejoined the mason, 'and, to cut the matter short, I shall never, never give up my Bible.' Nor did he, but during the ensuing market-days, as his time allowed, he took up his stand next to the Colporteur's table and encouraged passersby to procure a copy.

#### POLAND.

Of the work among the soldiers, Mr. Kantor gives a most encouraging account. He states that the Scriptures were everywhere received with joy and gratitude, and that tears often glistened in the eyes of the men as they obtained possession of the precious book. Officers high in command bought many copies for distribution among their men, whatever their nationality might be. Even the Jew seemed at times to forget his enmity to the Messiah, and when told that in the book now offered him he would find how the promise made unto the fathers had been fulfilled, he accepted the gift with gratitude and promised to read it. One poor Turk, who at first refused all consolation and only scowled on every effort to lead him to a better hope than he yet entertained, was at length induced to receive a Gospel. Whether he embraced its offer of reconciliation through the atoning sacrifice of Christ may never be known on earth; but some days after he began to read, the nurse who attended him expressed her astonishment at the wondrous change which had taken place in his whole deportment. He who had been fierce and sullen and rebellious had become calm and cheerful and contented. It was very touching sometimes to see how the remembrance of home, and of those dear to them there, lingered in the breasts of these hardy warriors. The truth which was now so sweet to them they wished to share with the wife who

was far off, and not unfrequently they bought a Testament to send her as the pledge of a love which, if it centred in Christ, was stronger than death.

The following story of a Jewish maiden, which affords a striking illustration of the sovereignty and faithfulness of God, may be here quoted from the Society's February 'Reporter.' She was the only child of respectable parents residing in one of the rural districts of the kingdom of Poland, and was brought up with great care and tenderness. Even when yet quite a child, she was of a reserved and pensive disposition. She rarely joined other children in their lively sports, and would rather sit by herself, full of quiet thought. She never had any intercourse with Christian children, nor did she show any desire to become acquainted with such. Thus her life sped away in undisturbed quietude until she attained her sixteenth year. About that time she was one day sitting by herself in her father's garden, which was separated only by a wooden fence from the garden of her Christian neighbours. Several girls were playing on the other side of the fence; but of this the Jewish maiden took no heed, until a cheerful shout startled her. A young friend rushed up to the merry group, crying, "Look here, is not this a pretty book? My father has just bought it for me." A short pause ensued whilst the new acquisition was being examined, and then one of the girls exclaimed, "Oh, I know that! that is the new Testament; I will read a piece to you."

The portion chosen was the nineteenth chapter of St. John. This thoroughly roused and deeply interested the Jewish maiden. The words, never heard before, sunk deep into her heart. She also well remembered that the book had been called the New Testament, and she determined to get possession of a copy. This was not very difficult. She then commenced a regular course of reading, and very soon she felt so attracted by that Saviour, full of love and compassion, of whom every page spake, that she determined to acknowledge Him to be her Master. She unbosomed her thoughts to her parents, and entreated them to read the New Testament for themselves and adopt the Christian faith. The parents were struck dumb with surprise. Was this their own daughter, once so timid and simple, and now pleading with such fervency the cause of the God of the Christians? Was this possible? And how had the girl acquired these notions, all intercourse with Christians being studiously avoided? Their amazement was equal only to their indignation. They forbade the girl ever again to speak on this subject, and threatened her with their extreme displeasure, yea, with a curse, if she ever dared to think of becoming a Christian. The poor girl turned away in silent sorrow, but in

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her little closet she would still read her precious book and never tire.

A year later the mother had to leave home on pressing family business, and she was detained beyond expectation. Before she returned the father was seized with a violent disease. The devoted girl sat day and night by her father's side, not only nursing his sick body, but also speaking to him lovingly and persuasively of Him whom her soul adored. Her little Testament in hand, she proved to him that Jesus was the Messiah who had suffered and died for sinners, and with her eyes full of tears she exclaimed: "Beloved father, accept Him as thy Saviour. Say that He is thy Redeemer; and if thou shouldst then be called away, we shall meet again in the glorious place where He resides."

At length the eyes of the dying Jew were opened. He beheld the Lamb of God bearing the sins of the world; he called upon His name, and found peace. The dear Hebrew maiden had the unspeakable happiness to hear her father utter the wish, before he departed, publicly to confess himself the disciple of Jesus, and to be baptized in His name. Thinking of nothing but his salvation and her happiness, the girl hastened off to a Christian minister residing at some little distance. To the latter all this was as new as unexpected. He listened complacently, but objected to doing things so hurriedly. Besides, he observed, the Jewish community was large and influential in the place; the thing would not be tolerated; he would never get admittance to the dying man's bed. In the course of the conversation the minister quoted the parting words of the Redeemer, with which he had instituted the ordinance of baptism, and for the present he dismissed the girl, saying, "Go and pray for thy dear father! Repeat to him the words thou hast heard from me, and may the God of all grace accept him as His child." The girl did as she was bid, and, not very long after, her father died in peace, freely confessing that he trusted entirely in the grace of the Lord Jesus Christ, although it was not until the twelfth hour that he learnt to know His name.

Anxious cares had still kept the mother at a distance. She returned not until after her husband's death, unconscious of the great change that had taken place in the mind of the departed one. When the news broke upon her that he had died a Christian, she was thunderstruck. Her fury knew no bounds. She and the Jews that assembled around her, stirring up the wild fire of fanaticism, fell upon the poor helpless child, and so ill-treated her that she sank and fainted. But in the midst of much bitter persecution she continued steadfast and faithful to the Truth contained in her New Testament. All at once the maiden disappeared. She had been sent to distant relatives, the mother said, to be cured of

her foolish obstinacy. Six weeks later, however, the girl turned up in the public streets—but in what a state! Her clothes torn and filthy, her hair hanging down wildly over face and shoulders, her hands and feet bleeding, she ran through the streets crying for help. A crowd soon gathered. The poor girl said she had been locked up in a cellar all the time, and her mother having now, in a frenzy of passion, threatened to murder her, she had after a fearful struggle, succeeded in making her escape. The police now interfered and shielded her from further assault. She was escorted to Warsaw and, after a course of instruction, made a public confession of Christ. May peace and grace be multiplied unto her!

#### ITALY.

The events which have transpired in Italy during the past year cannot but have awakened in the minds of the thoughtful feelings of deep solemnity. Two of the highest personages in the realm have been called to their long account. Neither the infallibility of the one, nor the regal splendour of the other availed to arrest the march of the last enemy; dust has returned to dust, and the spirit unto God who gave it. Such is man in his best estate of worldly grandeur. The loftiest summit that he can reach is capped with the clouds of human frailty and decay, and there is no escape from their dark shadows but through the light of Divine Truth. And herein is to be found that encouragement to the circulation of the Scriptures without which our faith would soon fail and our energies relax. God's Word is truth—Truth not only antagonistic to whatsoever worketh abomination and maketh a lie, but Truth whose light can dispel the deepest darkness, and whose balm is effectual to heal sin's every wound.

During the past year 50,671 copies of the Word of God, either in whole or in part, have been distributed through the length and breadth of the land, through thirty-eight Colporteurs, and other agencies. The issues from the depôt in the Corso, in Rome, alone were 7,370 copies. The story of one of the most successful Colporteurs, who recently died, is this: Mazzeri (for such was his name) resided in a village which was a long way from any place where the Gospel was preached; nor, as far as he knew, had any bearer of the Bible ever visited that district. One day, some years ago, a friend of his who had returned from Austria—whither he had gone in search of work—showed him a small Bible which he had brought back with him. Mazzeri, dissatisfied with the teaching of the Church of Rome, asked for the loan of it, and at once began steadily to peruse it. When his neighbor again claimed the Bible, as he was going away, Mazzeri

begged him to leave it with him, as he could probably get another in Austria, where he was going. The man consented and was absent for two years; and during that time Mazzeri read the book to his soul's profiting. He spoke of its saving truths to others, and ere long the priest came to the conclusion that some one in the village had a Bible, of which, however, he failed to get possession. At last his friend returned home, and asked for his Bible, not having been able to get another. It was reluctantly given up. Soon after a number of priests met in conclave in the village, and hearing from the curate that some one in the village had a Bible, they determined, if possible, to get possession of it, and accordingly sent for the owner. On his way thither he told Mazzeri what was going on, who replied that whatever the priests offered for the Book he would give him double. They first offered three francs, but when they heard of a competitor they raised it to six, on which the man returned to his friend, who at once offered twelve, and was prepared to go much higher, rather than lose what he considered to be a precious treasure. Whilst talking together a sudden thought struck Mazzeri, and he said to the owner of the Bible, 'You want a new window, don't you?' 'Yes,' was the reply; on which he said, 'Leave the Bible with me, and I will make you the window.' So they agreed, and the priests were disappointed. After this, one of the Waldensian ministers at Venice was invited to visit them, which he did, and, at Signor Lissolo's request, Mazzeri was employed to carry to others the volume which was so precious to himself.

#### SPAIN.

The issues here have reached, for the year, a total of 67,261 volumes.

Nearly ten years have now passed away since it pleased God by His overruling providence to open a wider entrance for His Word into Spain. Long and anxiously had His people been waiting to shed its light upon the dark places of that distracted land, and when at length the appointed time came, gladly did they avail themselves of the opportunity of making known to its inhabitants the unsearchable riches of Christ. The hatred which the tyranny of the priests had engendered in the minds of their victims, rendered the introduction of the Gospel among them a comparatively easy task, and the name of Protestant was hailed with gladness by thousands who had long groaned beneath the papal yoke. Such were the circumstances under which the Bible Society occupied a field of labour which had been long closed against it, and devoted its best energies to sow it broadcast with the good seed of God's Word. Nor has evidence been wanting

that the entrance of God's Word giveth light. Silently the day dawned in many hearts; imperceptibly the seed sprang up and grew, not all indeed in good ground, but with sufficient frequency to induce encouragement and call forth praise, and not a few hitherto desert spots began to rejoice and blossom as the rose. The Prince of Darkness does not, however, soon relinquish his hold upon a country in which his dominion has so long been supreme, and his craftiness is never at fault to devise means for the attainment of the object which he has in view. A new Constitution afforded the opportunity for which he had been waiting. An article on religious freedom was a fine field wherein to exercise his subtlety. It must be sufficiently liberal to please the ear of the unwary, but sufficiently elastic to allow of its being employed for the purposes of repression and persecution. The craft was successful, and as soon as the priests were bold enough to avail themselves of such an instrument they did not hesitate to call it into use. First of all a signboard, announcing the sale of Bibles in the Depôt was condemned as a "public manifestation" at variance with the religion of the State, and when this blow was seen to fall harmless on the heads of those against whom it was directed, a fresh offence was discovered in "the sale of books in the open market contrary to Catholic doctrine." Thus now, as ever, the cunning of Satan and the enmity of Antichrist are alike directed against the Word of God. The kings of the earth set themselves, and the rulers take counsel together against the Lord and against His anointed, but He that sitteth in the heavens shall laugh them to scorn, the Lord shall have them in derision. Spain has been subject to so many changes, that although the political atmosphere is calm now, it is impossible to say how soon a storm may arise. But the good news of a free salvation through the perfect work of Christ as our only Mediator and only Priest has found its way to so many hearts that it is hard to believe that that Book which contains the gracious message can ever again be banished from the land. The Water of Life, at which thousands have already quenched their thirst, flows from a fountain which can never fail, even the gracious promise of a loving God, and, despite all hindrances, it will force its way to the surface and pursue its course in its appointed channel, conveying life and fruitfulness wherever it flows.

#### PORTUGAL.

Eleven Colporteurs have been employed here. One of them writes that several years since he was vehemently attacked by a priest, and his life threatened if he dared to continue the sale of the Scriptures in the parish of which he had charge. The priest

held in his hand a staff armed with a short spear, and made such demonstrations with this formidable weapon, that he felt afraid of being wounded. A few weeks ago this priest met him again in the streets, and spoke to him, saying, "You are still going about with the Scriptures; I am quite changed in my ideas now. The Psalms you sold in my parish were the same as I now see you selling, but I burned all the copies I could get hold of. One day I took it up and read it, felt greatly interested, and prized the book I once condemned. I now wish for the whole Bible; give me a copy of the Word of God. When we last met I sought to terrify you, nay, I went to fetch two men to beat you, but could not find them; now I thank you for scattering the Scriptures."

On one occasion, a number of Scriptures had been collected by the priest after the Colporteur's visit and publicly burnt. The flames had scarcely died out and the mocking crowd dispersed, when curiosity led a boy to search the heap to ascertain if he could discover the nature of the book. He found at the bottom a Testament, which, though much burnt in its cover and edges, was yet sufficiently whole to admit of its being read. On his way home, he met a man who enquired of him the history of the book which he was carrying, and, having heard it, persuaded him to give it to him. A short time afterwards, he sought out the Colporteur for the purpose of buying a Bible, and then explained to him how the scorched Testament had been the means of leading him to a knowledge of God's Truth.

In Lisbon, Mr. Stewart describes the growth of Divine light as being most satisfactory. Not only is the preaching of the Gospel blessed, but God is sometimes glorified in the death of His people. Of this he furnishes the following instance:—

A member of our native congregation died, and died a most triumphant death, telling his weeping wife he was going home to Jesus; and bidding her not to weep for him, but to rejoice in his departure to be with Christ. On the day of his burial, a number of the members carried him to the grave, but at the gates of the cemetery they were stopped, as there was no priest, and the papers were demanded, as the Government orders are very strict at present, but, all the papers being found correct, they were allowed to enter and proceed to the grave. What was the surprise of the official, who thought it a mere masonic funeral, to see our Evangelist step forward with the Word of God in hand and begin to read appropriate portions, the company joining in a hymn of praise and uniting in prayer. At the close, the administrator cordially took the Evangelist by the hand, saying: "I never heard or saw anything of this sort; would that all funerals were so conducted, and I wish to have a copy of the Word of God from which you read," which was at once promised him, and sent on the following day.

The issues during the year have reached a total of 9,652 volumes, consisting of 1,711 Bibles, 5,314 Testaments, and 2,627 Portions. The returns, however, for November and December had not come in, so that the above figures only include ten months' work.

Passing over Denmark with a circulation of 32,000; Norway, where the issues were 30,000 volumes; and Sweden, where they were 97,569 copies; we come to

#### RUSSIA.

In the northern section of this great empire, the issues were in 60 different languages, and to the number of 452,548. Much was done among the military and prisoners. A Colporteur writes:

"It gives me great pleasure that I was able to do something in supplying the poor wounded and sick Russian soldiers and the Turkish prisoners with the Word of God. I have now succeeded in arranging better about the supply of the Turkish soldiers than at first. The Russian soldier is very modest. Those who had no Scriptures, received them joyfully and thankfully, kissed the book, and made the sign of the Cross over it, and then began diligently to read it.

On visiting the Turkish prisoners, I found in the first barracks about thirty, of whom, unfortunately, only two could read. These I supplied; and then went to the next barracks, where there were about 300. They all came round me, and, finding the books were being distributed gratis, they closed upon me, and almost tore them out of my hands, so that I was not able to ascertain if all could read.

The next day I went to three barracks, where 150 men were confined, but, instead of going into the prison, I got the sergeant in charge of the guard to call out, one by one, those of the men that could read, and found, alas! that, out of the 150, only about eight could do so."

I then went to the officers, and, though I could not speak to them, I found that, by means of gestures, I could make them understand. I gave each of them a Testament. They thanked me for this, and each gave me his hand. They could all read very well."

#### ASIATIC RUSSIA OR SIBERIA.

Only two depôts have, as yet, been established in this vast territory, one at Jekaterineburg, a considerable town about forty

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versts across the Asiatic frontier, and another in Tomsk, the commercial capital. Some few Scriptures have been circulated from each, and still more might be done if a person could be found of some force of character and of a missionary spirit to undertake the work of colportage. There is a railway in process of construction to the first of these towns, which, when completed, will be of great assistance to the development of the work. The total circulation in Siberia has amounted to 5,289, which shows an increase upon that of the preceding year of nearly 1,000 copies.

In South Russia still more was done in connection with the war. The entire circulation was more than 230,000, of which 43,000 were bestowed gratuitously on the sick and wounded, who could read. Their eagerness to get them for themselves, and friends at home, was remarkable.

#### TURKEY.

Work here, owing to the War, has been conducted under formidable difficulties. The issues, however, have exceeded 32,000. A new and greatly improved edition of the Turkish Bible is in contemplation.

In Greece, about 6,000 copies have been circulated. In Palestine, 763. In Egypt, 2,600 have been sold. In Africa, Eastern, Southern, and Western, the same operations as in previous years have been carried on.

#### INDIA.

Here, throughout the various Presidencies, the issues have numbered 184,196 copies, and 136 Colporteurs have been at work. Sir Bartle Frere has Many interesting details are reported. stated that missionaries and others are frequently startled by discovering persons, and even communities, who have hardly ever seen, and perhaps never heard, an ordained missionary, but who have nevertheless made considerable progress in Christian knowledge. "In one instance, which I know was carefully investigated, all the inhabitants of a remote village in the Deccan, had abjured idolatry and caste, removed from their temples the idols which had been worshipped there time out of mind, and agreed to profess a form of Christianity which they had deduced for themselves from an attentive perusal of a single Gospel and a few tracts. These books had not been given by any missionary, but had been left, with some clothes and other cast-off property, by a merchant, whose name even had been forgotten, and who, as far as could be ascertained, had never spoken of Christianity to his servant, to whom he gave at parting these things, with others of which he had no further need."

One writes: "Two years ago, our Catechist—we had no Colporteur at that time-took some Scriptures with him for sale in the outlying villages. In one village the Patal bought the whole Bible in Hindi, and one New Testament in Urdù-Roman. He also bought some Christian books, and made many inquiries about Christianity. From time to time the Catechist met him, and always found his interest in the things of which he was reading

increasing.

Last year, before I started on my journey, a message came from the Patal requesting me to go and see him, for he was suffering from a severe illness. I made arrangements for visiting him as soon as possible, but shortly afterwards hearing of his death, I did not go to the village. This year the Catechist and Colporteur visited the village, and found that the brother, who had inherited the Patalship of the village, was diligently reading the Scriptures, which his brother had left. He said that his brother had left off idol-worship after he first began to read the Scriptures, and had died a believer in Jesus Christ. During his last illness his brother had spoken to them all of Jesus as the only Saviour, and urged them all to look for salvation to Him.

Another says: "Viewing the work in its entirety, it is clear that by the instrumentality of colportage great good has been accomplished. The sales have been encouraging, and, what is better still, is the knowledge that the Scriptures have been read by large numbers of Hindoos, and to some extent by Mohammedans also. One result of this is that not a few have sought baptism, while others are known to be quietly pondering over the truths of the Gospel in secret. May they be led into fuller light, and have strength given them to profess Christ openly! The report contains many instances of usefulness wrought by means of colportage. One such may be given. Writing to the Rev. A. Theophilus on the 8th December, 1877, the Rev. J. S. Chandler, of Battalagundu, says: 'Do you remember preaching at Pullapathi, on the morning of the Sunday you spent at Amanaikanore? One man, who told you, in answer to your question, that he was not a Christian, was by that persuaded to become a Christian. Since then about twenty-seven families have come over, and that man whom you so happily influenced is the leader of them all."

As to the results of Bible distribution, it is true that adverse opinions are expressed in many quarters. Books and pamphlets containing criticisms against the Bible are eagerly purchased and devoured. Yet, this proves that an irresistible influence is being exerted by the Bible; if it be not so, why should any care to try and neutralize its influence? In many cases however, the people are open to conviction, and do earnestly seek after the Truth.

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Of four persons who were baptized during the year, the first, a Brahmin, came to the knowledge of the Bible while he was teaching a private day school. The second, a Telugu man, owes his conversion to the influence of Bible-teaching in his younger days in one of the Vernacular Schools at Anikul, a town twenty miles from Bangalore. The third is a Telugu weaver. He owes his convictions to the influence of Bible-teaching in one of the boys' schools at Bangalore. The fourth is the mother of the above. There is also another female, who is a candidate for baptism, together with her two sons.

#### CHINA.

The Society's undertaking here has been hindered through the sickness of its principal agent and his family. Still, much has been done. A missionary writes, from Amoy, as to the five Colporteurs there employed:

"Could their supporters see these men intelligently and faithfully recommending the Word of God, they would indeed rejoice.

"The more the Chinese are known, the more they are esteemed for their abilities, and when these are well employed in spreading Divine Truth the esteem amounts to fascination. In the case of one or two of the men wit and humour (so taking among the natives from their extreme politeness to each other) enter into the illustrations given of the value of the Scriptures, while all of them are men of prayer, and when they grow faint and fearful only need a little encouragement to start them again. So important has this Bible distribution in connection with Evangelistic work appeared to me, that I have taken to it myself, hoping to stimulate and guide the Colporteurs. The stimulus is needed, because of a mistaken notion that the work of a Bible distributor is necessarily inferior to that of an ordinary preacher. My reply has been: 'You see, a missionary is a Bible distributor,' and thus the objectors have been answered and silenced.

"In the early part of the year, my colleague, Mr. Dukes and myself, visited the regions of Changping and Lengiong, and met with extraordinary opportunities for selling the Portions of Scripture and a certain number of New Testaments. The people of these parts had never before seen a missionary; and when they saw the books, the sale was so unusual that we only regretted we had not carried many times the number. Our first landing place was a small village, where we stayed while our boat was being dragged up the rapids. We employed the time in distributing our wares. Curiosity and serious interest were displayed by the simple-minded villagers, who, as soon as they got over the

astonishment of actually seeing foreigners in their midst and talking their language, became exceedingly friendly, and purchased almost all the Scriptures we had in our hands. At the next stopping place I could not get off the boat for a stream of applicants for 'the books,' and when a landing was effected, the many visitors streamed along into the little market town, and caused no small stir, which brought fresh purchasers. A little further on, at a beautifully situated village, we were warmly received, and again impressed with the readiness of the people to hear of and purchase our treasures.

"In the same way along the road we had to travel, to the great tea-mart of this whole region, our arrival and occupation excited all amongst whom we came. In the midst of rapid sales we had to proceed on our northern journey, hoping to do more another time. At the district city, Lengiong, the people, though shy at first, soon became interested by conversation, and when a few had begun to buy, numbers rapidly followed. Some observed that a Bible distributer from Foochow had visited them. In one place, where three ways met, I found a butcher's stall empty, and standing there endeavoured to interest the people.

"It was not long before they were prepared to purchase, and after this it was difficult to obtain quiet and freedom from interruption by those who were willing to hear the doctrine. Soon the crowd became so great that business was interrupted, and the difficulty to find standing and passing room compelled us to move on."

Reports are given, showing a continued interest in the Society from Japan, Australia, New Zealand, the South Sea Islands, the West Indies, South America, Mexico and British North America. Passing these, we come to

# ENGLAND.

Eleven District Secretaries superintend the work, and look after the interests of the Society all through England and Wales. The books issued from London to the various local societies numbered 661,055; and those circulated by colportage were 48,964. As many as 92 gentlemen volunteered their assistance to the District Secretaries, and advocated at public meetings the cause of the Society. Its organizations seem spread over the entire country; yet new auxiliaries and branches are being formed, from time to time, in aid of its operations. There are now 4,660 such societies.

BIBLE WOMEN.—The London Bible and Domestic Female Mission still pursues its onward course in simple faith and patient perseverance. It is one of those institutions the record,

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of whose usefulness, though written now on the fleshly tables of many hearts, will only be fully known at the final day, when the secrets of all hearts shall be revealed. It has adopted God's Word as its standard, and beneath that holy banner it has gone forth conquering and to conquer, not by might nor by power, but by the Spirit of the living God. To those who know nothing of the softer material which is to be found beneath the hard crust of ungodliness which appears on the surface of this great metropolis, it may seem wonderful that during the past year £1,575 should have been collected from its poorest inhabitants in payment for 11,516 copies of the Word of God, and this at a cost of £478. Yet such is the quiet unobtrusive work which the Bible women —often assisted materially by the Bible nurses—have effected. In other words, each Lamp of Life, which has been introduced into the homes of these 11,516 persons, including all the labor of canvassing and collecting, as well as the blessedness of Christian intercourse and prayer necessarily connected with each visit to receive subscriptions, has cost the Society the small sum of tenpence. Who can fail to rejoice that God ever put it into the heart of Mrs. Ranyard to devise such a scheme, and to maintain inviolate the great principle of giving to the Bible the place of honor in her noble work? Her success need be no matter of surprise, since God has said—"Them that honor me, I will honor."

#### IRELAND.

The Hibernian Bible Society issued 78,116 volumes, a large increase on the circulation of last year.

#### SCOTLAND.

The report of the National Bible Society of Scotland expresses gratitude and gladness on account of the blessing which has attended its labors. It speaks of extended auxiliaries, ampler contributions, the good seed scattered over fresh fields, a large number of Colporteurs, and an increased circulation reaching a total of 361,192 copies.

#### IN CONCLUSION.

The most casual observer cannot mark the signs of the times without becoming convinced that there are forces at work, antagonistic to the cause of God, which are as powerful as they are subtle. Minds are being corrupted from the simplicity that is in Christ; and whilst superstition is gathering its thousands, infide lity is marshalling its tens of thousands for that mighty

struggle between light and darkness, the issues of which are not uncertain, though the conflict may yet be severe. And where, amidst the clashing of opposing hosts, shall the children of God, secure a rallying point for their forces? Where shall they find a touchstone wherewith to distinguish the true from the false !-a crucible in which all schools of thought may be cast, so as to sever the precious from the vile, if it be not in the Word of God? Here, at least, there is nothing uncertain; nothing deceptive; nothing false. The currents of unbelief are strong and bearing many a bark towards a rock-bound shore; will you not hoist the only Signal by which the haven can be reached? The darkness of iniquity deepens, will you not bear aloft that Torch which alone can dispel it, and enable the wanderer to discern the way of holiness and peace? Earth's soil is still, to a large extent, dry and barren, will you not pray for showers of Divine grace to yield moisture and fertility, and thus hasten the harvest of a waiting world, when they that sow in tears shall reap in joy, and 'they that turn many to righteousness shall shine as the stars for ever' in the kingdom of God?

Men die in darkness at your side,
Without a hope to cheer the tomb;
Take up the torch, and wave it wide,
The torch that lights earth's darkest gloom.
Toil on, and in thy toil rejoice,
For toil comes rest, for exile Home,
Soon shalt thou hear the Bridegroom's voice,
The midnight cry, "Behold I come!"

# ADDRESS TO HIS EXCELLENCY THE GOVERNOR GENERAL.

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At noon on Friday, the 3rd January, 1879, a deputation, consisting of Geo. Hay, Esq., President, the Hon. S. L. Tilley, the Rev. Messrs. W. Armstrong, Jos. White, J. Wood, and R. Gavin, with Messrs. J. Thorburn, J. Durie, H. Alexander, A. P. Bradley, W. Cousens, and E. A. Perry, waited upon His Excellency, and presented him with the following

#### ADDRESS.

To His Excellency the Most Noble the Marquis of Lorne, K. T., K. C. M. G., Governor-General, &c., &c.

MAY IT PLEASE YOUR EXCELLENCY,—We have been charged by the Committee of the Ottawa Auxiliary Bible Society, to express, on behalf of that Society, the heartfelt satisfaction with which its members have regarded Your Excellency's appointment to the government of this Dominion. We esteem the selection of one who stands in the closest affinity to the Royal Family, to be our Sovereign's representative here, as a special mark of Her Majesty's favour, and as well fitted to deepen the already strong and affectionate loyalty of Her Majesty's subjects in this dependency of Her vast Empire.

In the glad acclaim with which Her Royal Highness the Princess Louise has been welcomed among us, we have very cordially joined. We, at the same time, very sincerely deplore the sad bereavement in which the Royal Family have been recently involved by the lamented demise of Her Royal Highness the Grand Duchess of Hesse-Darmstadt, so universally loved and honored, and beg very respectfully to convey to Her Royal Highness the Marchioness of Lorne, and to Your Excellency, this

expression of our condolence and sympathy.

The institution, in connection with which we appear before Your Excellency, is in close alliance with the British and Foreign Bible Society. We endeavour, as far as within our power, to encourage and further the beneficent enterprise of that great Society in circulating the Scriptures throughout the world, as it now does in two hundred and twenty-five different languages and dialects. We charge ourselves also with the special duty of seeing that the inspired volume is duly distributed in our own Ottawa Valley. Our distribution in it last year amounted to 6,664 copies.

We are fully persuaded that our work, thus briefly described, will readily meet with the approval of one who has, with painstaking fidelity and marked success, put the sacred songs of Scripture into a form more available than before for popular use in English-speaking communities, and we therefore venture to ask Your Excellency to become the Patron of our Auxiliary.

We heartily invoke on Your Excellency, and Her Royal Highness, your consort, Heaven's richest and best blessings, and earnestly hope that you may both derive, from the Bible, the light and comfort needed by all in performing appointed duties,

and in undergoing allotted trials.

Signed at Ottawa, this 3rd day of January, 1879, on behalf of the Ottawa Auxiliary Bible Society, and by appointment of its Committee.

GEO. HAY, President. RICHD. GAVIN, Rec. Sec. Wm. Armstrong, Cor. Sec.

To this address His Excellency replied as follows:

Gentlemen,-I rejoice to hear of the success of your Society, as shown by the great number of copies of the Holy Scriptures which it was in your power to distribute, during the last year, in the districts more immediately connected with the Ottawa Valley. As the representative of the Queen, I accept the honor you confer on me in electing me Patron of the Bible Society, for I know that in such an enterprise Her Majesty would take a warm interest. I thank you for the words you have used in speaking of our arrival here, and of the grief which has overtaken the Queen and all her family at this season. It is not long ago that the Prince of Wales visited the establishment where, at the Paris Exhibition, held under the auspices of the Government of France. was shown the vast variety of Bibles, printed in almost every known tongue, which it is the labour of love of the Bible Society to distribute among all the nations of the earth. With the British and Foreign Bible Society you stand in close relationship, and I can conceive of no nobler work than in spreading abroad, and in no stinted measure, that education which you thus make free to every man within your reach, and which gives to the poorest among your fellow-countrymen the boundless treasures which, when found, provide for the wealthy and the destitute alike the inestimable blessings contained in the Word of God.

REPORT OF THE TWENTY-FOURTH ANNUAL MEETING OF THE OTTAWA AUXILIARY BIBLE SOCIETY, HELD IN KNOX CHURCH, CITY HALL SQUARE, ON THE 26TH FEBRUARY, 1879.

GEO. HAY, Esq., President, occupied the chair.

The opening devotional services were conducted by the Rev.

F. W. Farries and the Rev. J. Wood.

#### THE PRESIDENT'S ADDRESS.

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Mr. Hay said:—We are met once more to avow our belief in the old-fashioned Bible, and to manifest our interest in the work of its circulation. From the report to be submitted we shall learn something of progress effected in that work; and the addresses to be delivered will, it is hoped, strengthen our faith and stimulate us to a higher appreciation of our duty to the Society, in whose interests we are convened.

It is found from the reports of our Colporteurs, and from statements made by officers of our Branches, that the districts surrounding Ottawa are at present so well supplied with the Scriptures that it is deemed unnecessary to canvass that portion of our field, which has usually been visited in summer, for, at least, one season. Should this be decided on by the Committee to be appointed this evening, it will enable us to devote more of the funds to the work of the Parent Society than would otherwise be possible in the present state of our finances. That is so far well just now, seeing that a special appeal for help has been made by the Home Committee to all the Auxiliaries and Branches, in consequence of the pressing claims of their expanding operations, and the increased outlay caused by the demand for Scriptures among the soldiers engaged in the eastern war.

There are circumstances connected with the Russo-Turkish war, which are worthy of being referred to here. It may not be generally known that up to a recent date the Russian people have practically been without the Bible, excepting the New Testament and the Book of Psalms, which they had in modern Russ. The Sclavonic Bible was unintelligible to the great body of the people, and even to many of the priests also. For many years the British and Foreign Bible Society had been carefully translating from the originals, the entire Bible, into modern Russ, but the Russian Government would not permit the manuscript to be printed in Russia, nor the Bible to be brought into

the country when printed. In 1876 the first complete modern Russian Bible issued from the press. The Committee, at that time, had no expectation of the war; but, when early in 1877, the Russians crossed the Pruth and entered Roumelia, on their march to Bulgaria, they were met by the entire Bible in their mother tongue, a marvel of beauty in type and binding, and at a low price. Both officers and men seized on it with such avidity, that every nerve had to be strained by the Society's agents, in order to supply the great demand. Here was the book prepared for the reader, let us see how the reader was prepared for the book. Since the abolition of serfdom in Russia, great attention had been paid to the education of the people. Among other means for their instruction, every recruit, on entering the army, was at once sent to learn the alphabet, should he not have already done so. Then, he could not obtain his discharge, when his service expired, unless he could read. So, during their long winter, a great portion of the soldiers' time was spent in the regimental school; and thus the young soldiers were prepared to read the Bible, translated years ago, and only just printed when they could put it into use. Was not this a remarkable instance of the way in which God often makes the wrath of man to praise him, and, out of seeming evil, brings forth good?

The Society's agents were thus enabled to circulate over 220,-000 copies of the Scriptures, principally in modern Russ, among the soldiers; and the effect upon the army is reported as being very striking, One statement in a Russian newspaper compares the army to a vast prayer meeting. The expense of this and other extra work, recently accomplished by the Bible Society, has placed their funds in such a condition as to call for prompt assistance from their friends. In answer to their appeal we have decided to remit to London the collection to be taken up at this meeting, and it is hoped a generous response will be made to it.

The chairman then called for the report. An abstract of it was accordingly read by the Recording Secretary.

After a hymn had been sung, the Rev. J. W. Sparling, of the Ottawa East Methodist Church, addressed the meeting in a speech, no notes of which could be obtained, and moved the

#### 1st Resolution.

"That the report, an abstract of which has been now read, be adopted and printed under the direction of the Committee; and that the following be the office-bearers and Committee for the ensuing year."

(For list see page 8 above.)

The Rev. G. W. Huntington, of the Reformed Episcopal Church, Ottawa, seconded this resolution. He said:

Mr. President,—I would second the resolution that has been offered by the Rev. Mr. Sparling, and, in doing so, would improve the opportunity to express my admiration of the work that is being accomplished by this Society. Few cities in the United States (and I speak of these because I am more familiar with the States than the Dominion) of the size of Ottawa, can boast such a vigorous and efficient Auxiliary Bible Society as the one whose twenty-fourth annual meeting we are now attending. The number and character of the men who attend its monthly meetings for the transaction of business, indicate a degree of interest in the work of Bible distribution which is as cheering as it is to me remarkable, A Society now nearly a quarter of a century old, organized some years before Ottawa had assumed its importance as the Capital of the Dominion, that has gone on year after year vigorously prosecuting its beneficent work, is an institution of which the Christian men and women of this city have good reason to be proud. I ask no more satisfactory evidence concerning the character of the men who lived in your city, when it was as yet comparatively a small village, than that they organized and carried forward into successful operation this Auxiliary Bible Society. They must have been men who recognized the Bible as the source of all true prosperity, and who desired that all might partake of its blessings. They manifested the same spirit as did their noble Queen, who, when sending a copy of the Bible to the Queen of Madagascar, wrote on it, that the grandeur and glory of England were due entirely to the teachings and influence of God's holy Word. How many generations of Englishmen have had its truths stamped upon their minds in early childhood, and how far-reaching has been its influence upon the national character. The present Prime Minister of England has forcibly said, that the life and property of Englishmen and the honor of English families, owe at this moment their chief protection to a few words that were pronounced on Mount Sinai, more than three thousand years ago. If this be true, if, as we believe, the Bible is the bulwark of civilization, if it is the palladium of our civil liberties, as well as the charter of our religious hopes, then let us sow it broadcast through this and every other land. Never were so many eagerly stretching out their hands for God's Word as now. Year by year, the number of the nations that literally sit in darkness, as regards God's truth, is steadily diminishing. The nations are hungering for the Bread of Life. Shall we not then esteem it a privilege to co-operate with those who are printing and circulating the Bible? Shall we not joyfully employ every means at our disposal to bring our fellow men under its divine, emancipating power? Shall we not act as though we believed

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the Bible to be something more than mere paper and inkas though we believed it to be God's living truth—a divine force, moving and enlightening whoever reads or hears it? But, while so many heathen nations are asking for the Word of God, it is sad to see on the part of some in Christian lands a disposition to undervalue it. Sneers and contemptuous allusions to it are seen in books, magazines and newspapers, and may be heard from the lips of orators and lecturers. Within a short time, one of these stood up before an audience in New York City and declared that the wealth that had been expended by the different Bible Societies during the last seventy-five years in publishing and distributing one hundred and eight millions of copies of the Bible, had been worse than wasted, and that the work of the Bible Societies should be stopped, if for no other reason, on account of its expensiveness. But such men as these, who assail the Bible, miss their aim, for divine truths never die and can never be destroyed. The Anglo-Saxon mind, all over the world, is saturated with the spirit and language of the Bible. It enters into the very woof and warp of their being, and it is that which has made the race the envy of the world. Infidels may treat the Bible as though it were an obsolete and old-fashioned book, but notwithstanding all their scoffs and sneers, as one of the most sagacious of English statesmen has recently said, "the time will come when the vast communities and countless myriads of America and Australia, looking upon Europe as Europe now looks upon Greece, and wondering how so small a space could have achieved such great deeds, will still find music in the songs of Zion, and still seek solace in the parables of Galilee." Especially should we ever keep in mind our personal interest in God's word; for the more keenly we realize this, the greater will be our efforts for its dissemination. Let us never forget that to us, individually, the Bible is everything, or it is nothing. As the mariner uses the compass, by which he steers; as the captain of the vessel uses the sextant to ascertain his exact position when at sea, and as the pilot uses his chart, to guide the vessel, so that the shoals and rocks may be avoided, so let us use the Word of God. Amid the strife of tongues, the clash of creeds and the collision of interests, which sometimes bewilder our souls, let us listen to the still small voice of God, speaking to us through His Holy Word. In a little church in the Isle of Man, there is a monument erected by Her Majesty the Queen. A young girl is represented reclining with her head upon an open Bible; and on the marble page you read, "Come unto me all ye that labour and are heavy laden, and I will give you rest." It represents the young Princess Elizabeth, who, during the wars of the Commonwealth, languished in prison, and was found by the jailor lying dead on the floor, with her face upon ile

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the open page of her Bible, and at this particular passage. She had found by experience, that even in the prison house, the soul can and does find rest in the Saviour. This is the precious truth that the Bible brings to weary, burdened, struggling souls, the world over. Then, as we love our race and love our Master, let us, by multiplying and circulating God's Word, do all that in us lies to make known these "Good tidings of great joy which shall be to all people."

The resolution was put from the chair and unanimously adopted.

A hymn having been sung, the President next introduced the Rev. Dr. Potts, of Toronto, who moved the

#### 3RD RESOLUTION.

"That this meeting, continuing to adhere to the principles and aims of the British and Foreign Bible Society, rejoices in its great prosperity, and in its recent successful operations amid conflicts and commotions in Eastern Europe, and amid the peaceful competitions of the civilized world at the International Exhibition at Paris; and hereby resolves, in dependence on divine aid, to persevere in helping that Society in its vast undertaking."

Dr. Potts said:

Mr. President,—I am happy to respond to your call, and thankful for the opportunity of advocating the Bible cause on an Ottawa platform. It is highly fitting that, at this the centre of legislative wisdom and power for the Dominion, the truth, which history abundantly illustrates, should be enunciated: that countries which honor the Bible are honored by the God of the Bible.

It is to be hoped that Commoners, Senators, and Ministers of the Crown may be influenced by this principle, and thus lay broad and deep the foundations of a nationality which shall glory in moral as well as in material development and power.

Coming, as I do, from the West, you, good people of Ottawa, will allow me to say how greatly we rejoice in the honor conferred upon the Dominion by our gracious and beloved Sovereign, in sending her noble son-in-law, the Marquis of Lorne, to be our Governor-General, and in entrusting to our care her royal daughter, the Princess Louise. The gracious act of our Queen in so doing, while it cannot increase our attachment to her person, nor our loyalty to her throne, does lead us to see, more clearly than ever the high estimate placed upon the Dominion of Canada by the Sovereign of the Eritish Empire. We cannot soon forget the fascinating and eloquent Earl of Dufferin, who so illustriously represented, lately, the Crown among us. Canada is better known, to-day, in Europe, because of the able and im-

pressive speeches made by His Excellency, and published in all the leading papers of Great Britain and Ireland. We hail with joy one of Scotland's noblest sons as his successor, and feel assured, when the time comes for him to return to his native land, that it will be a cause of deep regret to us all. In the meantime we rejoice in his relation to this Bible cause, and trust his influence may be such as to make the Bible be more highly prized throughout the country.

By the special request of the Board of Directors of the "Upper Canada Bible Society," I have, as their deputy, to convey to your Ottawa Auxiliary, the fraternal greetings and best wishes of their Society. We occupy a field in many respects like your own. We are one with you in aim, motive, effort and prayer. We are alike engaged in spreading the truth, as it is in Jesus, in our respective spheres of operation. We are animated by the same desire to help the great Mother-Society in her worldwide plans for spreading the knowledge of God through His written Word. It may not be out of place for me to give you a little information relative to the work of the Society I represent. Last year we had 451 Branches. Our friends in London have determined to work the field around that centre, and have formed an Auxiliary to be known as "The Western Ontario Bible Society." This will reduce our Branches to about 400. Our income last year was \$31,385. We have at present one permanent agent, and twenty-one provisional agents. Forty-one of our stronger Branch-societies have this year undertaken to hold their own meetings without any help from agents. We have at present four colporteurs in Ontario, and four in Manitoba. The French colportage of the Quebec Auxiliary is entirely dependent upon an annual grant, which they receive from us, to the amount of \$500. It matters very little whether one or several Auxiliaries attend to the interests of the Bible Society cause in this land. There must be no rivalry between us. We can bid one another God-speed in our earnest endeavors to further the interests which are dear, as they are common, to us all. Accept, then, the heartfelt wishes of "The Upper Canada Bible Society," for the increasing prosperity and usefulness of the Auxiliary over which you preside.

The resolution entrusted to me needs no advocacy of mine to secure from the audience an affirmative and unanimous vote. The prosperity of the British and Foreign Bible Society is matter of rejoicing to all our hearts. The field of her operations is often strange, but always providential. The resolution refers to what she did in the late eastern war. Many of the wounded soldiers on both sides of the conflict thereby learned of the Divine Healer

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and Comforter. Many, who escaped the dread consequences of war, learned, as never before, of the "Prince of Peace," and of the peace He gives which passeth understanding. Follow in thought the Turkish and Russian soldiers, who carried the sacred treasure to their houses, and consider the permanent influence for good, which it may there exert. Who can adequately appreciate the blessings thus diffused? It will take eternity to disclose fully their value. There is a reference also in the resolution to what was done amid the more congenial scenes of the International Exhibition at Paris. How eminently suitable was it that the Bible should be there, seeing that it is, as preceding speakers have shown, a chief factor in civilization, as well as in salvation! I had, on my way hither, for a fellow-traveller, a gentleman who, sent by our Government, attended, in an official capacity, that Exhibition. He described to me, last evening, the striking scene witnessed, at the close of each day, as the Bible-distributors, taking their stand at the gates, handed to the thousands from foreign lands, as they were retiring from the buildings, the Gospel of Christ in their several languages. Would that the nations would heed its teachings! Then would they delight in war no more. They would beat their swords into plough-shares, and their spears into pruning-hooks, and thenceforth live in amity. The work of the Society at the Paris Exhibition was spring time sowing in faith and hope: the harvest will be seen in cases of personal salvation, in homes made happy, and, let us hope, in the purification and elevation of national life.

The main feature, however, of this resolution is that it commits us to persevering in the sustaining of the British and Foreign Bible Society. My aim, therefore, must now be not to create an interest in that institution, but to deepen and intensify the interest already felt. Why should we resolve to persevere in helping that Society in its vast undertaking? I answer

1. Because of the providential character of its origin. That it is a child of Providence every impartial student of its history must admit. It has been very truly said that "it grew out of a want—the want of the Bible in Wales." The Rev. Thomas Charles, a minister of the Church of England, was the first to discover that necessity. How great it was, may be judged by the circumstance, which has been recorded, that twelve Welsh peasants clubbed together to buy one Bible, each to have the use of it for a month at a time. An old man—the last subscriber—wept bitterly saying, "Alas! it will be twelve months before my turn shall come, and I daresay, before that time comes, I shall be gone into another world!" Mr. Charles was accustomed to question the children of his charge about his text the previous Sunday. He

met a little girl, who could not tell him his text, and she wept because she could not. That led him to make further inquiry, and he ascertained that she had no Bible, and had been accustomed to walk several miles, that she might see one, and learn the weekly text; but that she had been unable, that week, to accomplish in consequence of a storm. Her disappointment set Mr. Charles a thinking; and when he visited London in 1802, their want in Wales was uppermost in his mind. Lying awake one morning, he thought of a plan; and, at a meeting afterwards convened for the purpose, he stated it to sympathizing friends. One who heard him—the Rev. Joseph Hughes, Secretary of the Tract Society—immediately uttered these memorable words, "Surely a Society might be formed for the purpose, and if for Wales, why not for Britain; and, if for Britain, why not for the whole world?" They accordingly agreed to form a British and Foreign Bible Society; and actually did so on the 7th March, 1804. Little did Mr. Charles know the importance of the step he had taken! What mighty results have flowed from this small beginning! What vast circles of Christian influence have there been with this same Society for their common and vital centre!

2. We should pledge ourselves to sustain this great Society because of its broadening spiritual influence.

I believe in denominations,—in denominational convictions and teaching. The men who have such convictions, are the men who can afford to be liberal. To them we look for the prosecution of the work of God in the world, rather than to those who love all churches alike, or to those who love all churches so well that they cannot belong to any.

Denominationalism, however, has its perils: it tends to narrowness:—to narrowness of Christian thought:—to narrowness of Christian sympathy:—to narrowness of Christian action. It is well that there should be a process of broadening our spiritual character, without impairing our denominational attachment. I venture to say that that advantage can be secured through the Bible Society. It tends to enrich spiritual life, to widen Christian sympathies, and yet, at the same time, to make the Episcopalian a better churchman, the Presbyterian a more sturdy upholder of his "Confession," and the Methodist more worthy of the name he bears. Since it is so, it augurs well for the future that so many from all the churches rally round this Society's standard. Its adherents range from the mitred Bishops down to the humblest evangelist: from the Queen on the throne and from the Peers of the realm down through all the ranks of Protestant society. Being so catholic and non-denominational, it has a claim on all the churches. Its platform is so wide, and based on such fundaept

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mental principles, that men of every denominational complexion can, without compromise, meet upon it, and combine in furthering its interests. It stands high and clear above all parties, and invites all who receive the Bible as the Word of God to unite in its diffusion. Lord Bexley, who was for seventeen years the President of the British and Foreign Bible Society, when reproached by a Professor of Divinity for uniting with Dissenters in this work, replied:—"So far from repenting of what I have done, I shall less and less repent of it, as I approach that state, when the distinction of Churchmen and Dissenter shall be no more." Side by side with this testimony of Lord Bexley, I would place that of Dean Milner; he said: "I would not, for all this kingdom can bestow, have my conscience loaded with the bitter reflection that I had ever, directly or indirectly, been instrumental in obstructing the free progress of the Pritish and Foreign Bible Society." With great attractive power, this Society has drawn all sections of the church together, and has thus proved their actual and true oneness.

3. The Bible Society is worthy of our most earnest support, because of its vital relation to the Missionary organizations of the Church. One of the great purposes for which the Cnurch exists, is to evangelize the world. Animated by the Spirit of Christ, she must evince zeal like His in seeking and saving the lost. She may have men of Pauline culture and consecration who, in the face of all opposing difficulties in hostile heathen lands, can say with that Prince of Gospel missionaries :- "None of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God," yet, at every step, she is dependent on this Society's help. To instruct the ignorant heathen, the Scriptures in their several languages are indispensable, and to obtain those she must turn to the Bible Society. It is true that, by Divine command, the message of mercy must be proclaimed by the voices of living preachers; but what are they without the living word of the living God? The soldiers that are to extend the dominion of Truth must be duly equipped with, and ever ready to wield "the Sword of the Spirit, which is the Word of God." Whilst, without the Bible Society, missionary operations would be curtailed to an alarming extent, it is equally true that, without missionaries and their learning, new translations in many quarters would be impossible, and the Bible Society would be greatly crippled. They are partners in one enterprise, being mutually dependent, and each essential to the other, and both requisite for the enlightening of those still in pagan darkness. As we are interested in the success of our

respective missions, let us support the Society, which contributes so largely to the carrying on of their work.

4. The simple but sublime design of the Society constitutes another reason why we should aid it. Its object is to put into the hands of every human being, on the face of the earth, a copy of God's Word: that is to say, it seeks to furnish the world with a statute book for its government, and those who adopt it find it more desirable than gold: it aims at supplying the race, perishing for want, 'with the true bread, which cometh down from heaven,' and those who eat of it, look up and say 'Lord evermore give us this bread': it desires to invest the human family with wealth, which forbids the possibility of poverty, by setting before them the unsearchable riches of Christ: it would illuminate all with heavenly wisdom: it would furnish all with an infallible guide to holiness, to happiness, and to Heaven. Such is the Society's aim. There is an inspiration in it, which should lift us above petty boundaries and contracted efforts, and impel us to render a service that may bless mankind.

5. We should be influenced by considering the certain prospect of ultimate and glorious success.

Some success has already been obtained; but we look for greater things. And their realization is as certain as if the prophetic had already become the historic. I know there are obstacles, both molehill and mountainous, to be surmounted, and antagonisms, both feeble and formidable, to be overcome. I know how vulgar infidelity prates against the Bible, and how cultured scepticism insinuates its iceberg doubts as to inspiration, whilst condescending to admire its morality and extol the perfection of its teaching on many points. The existence of such opposition now should not dismay us, seeing that the present is a mixed state of victory and defeat, of pleasure and pain, of joy and sorrow, of light and darkness, of hope and despondency. But, let us climb the Alpine heights of prophecy, and survey thence the cheering prospects spread out to our vision. We can see that a time is coming when statesmanship shall bow before Him, who is King of Kings; that a time is coming when learning shall fall in lowly reverence before him, in whom are hid all the treasures of wisdom and knowledge; that a time is coming when "Holiness to the Lord shall be upon the bells of the horses," when "every pot in Jerusalem shall be holiness to the Lord of Hosts"; and when it shall be written, too, on the literature and commerce of the world. Yes, there is a time coming when there shall be light everywhere, and darkness nowhere: peace everywhere, and war nowhere: worship everywhere, and heathenish superstition nowhere. When, instead of the Crescent shall be the Cross; instead of the tes

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Koran, the Bible; instead of the reign of sin, the reign of the rightful sovereign from "the river unto the ends of the earth." To the realization of all this, this Society is contributing a large share.

6. The Book itself forms another reason why the Society, circulating it, should be sustained. What a book! How notable its history! It comes laden with unexhausted and inexhaustible treasures of redemption and salvation, and, being no respecter of persons, it offers them to all. It knows no restriction in colour, in clime, or in station of life. It comes to man as man, saying, "To you O men I call, and my voice is to the sons of men." It has lived through all forms of opposition. It has feared not the hammer of the geologist; nor the fire of the chemist; nor the telescope of the astronomer; nor the development of any or of all science. Its science is that of salvation: its art is that of serving God. It has been wonderful in the intensity of its friends, and in the virulence of its foes. The most herculean efforts to crush it have failed; fire has not consumed it; water has not drowned it; infidelity has not overthrown it; the multiform opposition assailing it has only proved its indestructibility. The loftiest and most gigantic Goliaths of scepticism and atheism have confronted this weak but heroic David, and they have fallen with many a mortal wound! "The Word of the Lord endureth forever!" But, what is the burden of the book, that has been so persistently opposed? It is salvation. It reveals pre-eminently the Saviour of the lost; it conveys infallibly the knowledge, supremely needed by men, of the life, and love, and power of the blessed Jesus. The Bible is sent forth by this Society, not because it is a book of ancient history, of beautiful biography, of profound philosophy, of exquisite poetry, of unequalled sublimity and eloquence, but because it testifies of Christ Jesus. They are not blind to its literary attractions, to the elevation of thought and the charms of style which mark it; but they send it because it has this for its distinguishing glory, that it makes known "THE DESIRE OF ALL NATIONS"; it brings light for the world's darkness; joy for the world's sorrow; hope for the world's despair; medicine for the world's disease; pardon for its guilt; life for its death.

O Book of God! O Testimony of Jesus Christ! Thou art more precious than rubies! Thou comest to us breathing benedictions innumerable and inestimable! What help and comfort have thy doctrines and promises yielded to the generations which have passed on before us! Under thy shadow, our fathers were screened from the scorching sun of worldliness. From thy fountain they drew the water of life with joy. In life's temptations thou didst succour them. For life's duties thou didst strengthen

them. In life's sorrows thou didst comfort them; and, in life's last hour, they heard thy voice, saying, "Let not your heart be troubled." What thou hast been to our fathers, thou art and wilt be to us their children. Of thee, therefore, we shall testify:—

This Book unfolds Jehovah's mind.

This Voice salutes in accents kind.

This Friend will all our need supply.

This Fountain sends forth streams of joy.

This Mine affords us boundless wealth.

This Good Physician gives us health.

This Sun renews and warms the soul.

This Sword both wounds and and makes us whole.

This Letter shows our sins forgiven.

This Guide conducts us safe to heaven.

This Charter has been sealed with blood.

This Volume is the Word of God.

Avar Longley, Esq., M. P. for Annapolis, N. S., seconded the resolution, which was unanimously adopted.

A collection was then taken up on behalf of the funds of the

Parent Society.

The chairman, in the name of the Committee, conveyed cordial thanks (1) To the speakers, and especially to the Rev. Dr. Potts; (2) To the Choir, and (3) To the Rev. F. W. Farries and the Trustees of Knox Church, for the measure in which they had severally contributed to the success of this meeting.

The doxology was then sung, and the meeting closed with the benediction.

# BRANCH SOCIETIES OF THE OTTAWA AUXILIARY.

# REPORTS OF PROVISIONAL AGENTS.

### I.—REV. G. G. HUXTABLE'S REPORT.

I am thankful to say that I have been enabled to accomplish the work assigned to me by your Committee.

I visited every Branch at the appointed time, and held a

meeting in each place, with one exception.

In three or four of my visits the congregations were much smaller than might have been expected. But in most of the Branches included in my section, it was my pleasure and privilege to address larger audiences than on any former occasion.

During the week in which the meetings were held in Smith's Fall's and Perth, our Presbyterian friends (who have always taken their place among the most devoted and loyal supporters of Bible work) were holding their missionary anniversaries. This circumstance was thought, by many, to work against the attendance at the Bible meetings.

After, however, making allowance for such local circumstances, I think I can safely report that, taking my tour as a whole into view, I can clearly discern considerable improvement in the matter of attendance at the public meetings. In confirmation of this it might be stated that the amount of collections, taken up at the meetings, was more than double that of the preceding year.

I visited the Gatineau Branches in the month of September, at the same time as last year. After the experience of two years, I am satisfied that it is better to hold those meetings in the fall

than to defer them until the winter months.

In spite of the heavy pressure of the times, it gives me very great pleasure to report that the five Branches on the Gatineau, taken together, send an increased contribution to the funds of your Auxiliary. The collections had been made before my arrival at Chelsea, Wakefield, North Wakefield, and Masham; and the business at each of those Branches was completed at the time of my visit. The Office-bearers in those places had discharged the duties pertaining to their respective offices well. The Aylwin Branch has lost an effective worker by the removal of Mr. Robb.

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Mr. S. C. Kenny, of Kazubazua, succeeds him in the office of Secretary-Treasurer. I have no doubt he will render good service to the interests of your Society.

In my next tour, which was made early in January, I visited Aylmer, Eardley, Onslow, Clarendon and Arnprior. The collectors at the Aylmer Branch had not all of them completed their canvass. The lists and subscriptions which had been brought in were handed to me, and will be found in the Tabular Statement and Subscription lists.

I was grieved to find that the devoted Christian lady who did the collecting for the Eardley Branch last year had been removed by death. This recently organized Branch makes a small increase to its contribution. I have reason to believe that it will become still more productive.

Considerable efforts had been made to secure a large meeting at the Quio, in which I was pleased to find that the Episcopalian clergyman, with his people, had heartily united with the members of the Methodist Church. The Town Hall had been engaged for the meeting; but, unfortunately, they had mis-read the card announcing the time of holding it. All their preparations were made for the wrong evening. Under the circumstances I advised them still to hold the meeting, which was done.

My next visit was to Clarendon. Here sundry explanations were made why no remittance was forwarded to your Auxiliary last year. I did the best I could to incite them to make one this

year. I hope ere this they have done so.

The Arnprior visit was satisfactory. A respectable congregation; a good meeting; an increase of income; and all the business of the Branch completed, and in a business-like manner.

On the 31st of January, I held the meeting at Smith's Falls, which was very poorly attended. This Branch holds a prominent position (and deservedly so) for its generous support of the Bible cause; at the same time it is to be regretted that large numbers, who contribute to the funds of the Society, fail to put in an appearance at its annual meetings.

The Perth Auxiliary continues to prosecute its important work, with a good degree of zeal and success. At the public meeting the Rev. W. Burns gave a most interesting account of his recent visit to the Bible House in London, and of the operations of the Parent Society, as he witnessed them, at the Paris Exhibition. The Committee kindly voted to your Auxiliary one hundred dollars.

We had excellent meetings at Almonte and Carleton Place. There is assuredly no abatement of interest in Bible work in either of those places.

At Pakenham the congregation was small. Sixteen dollars and fifty-eight cents had been raised in one of the Sabbath Schools of this village for the Bible Society. I deem this circumstance worthy of being placed upon record. It would be well if other Sabbath Schools would follow the example; and thus enlist the interest of the rising generation in the circulation of the Word of God. The contribution from this Branch, and also from Kinburn, will, I trust, be forwarded in time.

Special services were being held at Kinburn during the time of my visit. This gave me the opportunity of addressing a very much larger congregation on the claims of your Society than I should otherwise have had.

In every place I heard the cry, which has become very familiar to us all for some time past—the cry of "hard times." There can be no question that the scarcity of money is being felt at present with terrible severity. When I entered upon my work for the year, I was apprehensive that I might meet with serious deficiencies. Now that my work is done, it is with no little satisfaction I report, that such has not been the case. Taking together all the *Branches*, from which I now send you complete returns, there will scarcely be any difference between the income of 1878 and that of 1877. An increase of income under existing circumstances, it would hardly have been reasonable to expect.

In closing I would express my gratitude to God, that he has enabled me once more to render some little service, however humble, to that first and greatest of all the religious institutions of Christendom—the Bible Society. Nor would I forget a word of thankful acknowledgment for the uniform kindness which was shown to me in every place I visited.

G. G. HUXTABLE.

NORTH GOWER, February 15, 1879.

# II.—REV. J. BENNETT'S REPORT.

I held my first meeting, in connection with the Ottawa Auxiliary Bible Society, at Lanark Village, on Wednesday evening, Jan. 7th. The attendance was not large, but the tone of the meeting was good. I was assisted by the Rev. Messrs. Cruden and Brown respectively of the Episcopal and Congregational Churches.

Middleville Branch meeting was held in the Presbyterian Church, and was addressed by the ministers of the place. Mr. Croft read the report. The meeting was small.

Watson's Corners held its meeting in the school house, and was well attended. The report was read by Mr. D. Ward who,

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being about to leave the place, received a vote of thanks for the aid he has rendered the Branch during his residence there.

South Sherbrooke, McDonald's Corners, and Playfair, I visited on the Sabbath, and addressed large meetings. The cause,

I was told, is making progress in these places.

Balderson's, Glen Tay, and Port Elmsley Branches, in connection with the Perth Auxiliary, were also visited and addressed by me. The attendance at all these places was very fair, with the exception of Glen Tay, in which the meeting was small, owing to some mistake respecting the intimation of it.

Franktown I took on the first Sabbath of February, the Rev. W. Ross having kindly given me his pulpit on behalf of the Bible Society. Owing to the state of the weather, the meeting was small; but the contribution raised shows how warm the

people's hearts here are to the cause.

Having never visited these ten Branches before, I cannot now report much more respecting them. A few facts and suggestions, however, may be noted. In some places the meetings were small, and in nearly all, the work of collecting was not completed. The sales at the Depositaries were few; many people

being ignorant of their existence.

To remedy these things, I would suggest that more active and extensive means be employed to make known the time and place of the annual meeting, and the work needs, and object of the Society. It would add to the interest of the meetings if choirs would prepare appropriate pieces of music to be sung at them. Local committees ought to exert themselves to have all moneys collected before the annual meeting, and be prepared to hand them over to the agent at his visit. Special efforts should be made to increase the sales at all the Depositaries, by having a sign suspended over the door of each where practicable, or a large placard placed conspicuously in the shop or room in which the books are for sale. It might be well, too, to keep on hand a greater variety of Bibles.

I found the affairs, at all the Depositaries visited, well

attended to.

The leaflets circulated among the people previous to the meeting, did good service.

The general depression is the reason, in some instances, why

the contributions are smaller this year than last.

I found, at all the places I was appointed to visit, many sincere friends of the Bible Society, and will not soon forget the considerate kindness and hospitality extended to me whilst acting as the Society's agent.

# III .- REV. JAMES STEWART'S REPORT.

In presenting a report of the work done in connection with the Branches of the Ottawa Auxiliary which I was appointed to visit, it is gratifying to be able to state that, notwithstanding the frequent and severe storms of last January, I succeeded in meet-

ing punctually all my appointments.

1. Ashton was the first place visited. There was a good meeting here, the Presbyterian church being filled with a very attentive audience. Here, and in the following Branch, I enjoyed the efficient help of Rev. Mr. McAllister, a true friend of the cause. The collectors had performed their duties, and Mr. Conn, the Secretary, had everything in readiness. The Bible Society has many warm friends in Ashton and its neighbourhood.

2. Munster—This is a young Branch, and from the section of country in which it is situated, should be flourishing and productive. The meeting was very good, considering the state of the roads. No subscriptions had been taken up, but the collectors

were to go out at once for that purpose.

3. Stittsville—This also is a new Branch, scarcely in running order. Owing to the preceding Sabbath having been exceedingly stormy, neither of the ministers officiating here had been able to reach his congregation, so that no proper intimation of our meeting had been given. By a little extra work, however, we had a very good gathering, in addressing which I was assisted by Rev. Mr. McClelland, who kindly drove over from Richmond to lend us his aid. With an active man to push matters, this would be a good Branch.

4. Bell's Corners—The meeting here was small but hearty. Rev. Mr. Whillans does noble service for the Society here and in the next Branch. Bell's Corners is well officered, and does good

work.

5. Merivale—This is a vigorous young Branch, and we had the pleasure of addressing a fine meeting. Their finances are in a very encouraging condition. We expect still greater things from Merivale.

6. Buckingham—It will not be regarded as invidious to say that this was the best and most enthusiastic meeting of the series. Various causes led to this, and, for the benefit of others, I may mention what these were.

(1.) The collectors had done their work, and the report of the Secretary-Treasurer was all in readiness, so that there was no

delay to weary the patience of the audience.

(2.) Some of the friends had kindly practised a few suitable hymns, and these, rendered as they were in a very pleasing manner, added greatly to the interest of the meeting.

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(3.) I had the assistance of two esteemed friends, Rev. Mr. Kerr, Episcopalian Minister, and Rev. Mr. Hughes, recently settled in Cumberland. Both these gentlemen delivered able and interesting addresses.

I only hope that many other Branches may in future copy the good example of Buckingham, especially in the first two particulars.

- 7. Thurso—The meeting here was good and the interest marked. Rev. Mr. McEwen and Mr. Hughes assisted the agent. The Branch is under the direction of able and energetic as well as good men, and is sure to succeed.
- 8. Papineauville—This little Branch is interesting because of its circumstances and surroundings, situated as it is in a thoroughly French community. But, though few in number, the friends of the Society did nobly, and I am sure will yet surprise themselves. Our thanks are due to Mr. Thos. Cole for his active interest in the work. We had a good meeting, though the night was intensely cold.
- 9. Clarence—A capital meeting greeted us in the Baptist Chapel here, thanks to the pastor, Mr. McEwen. The Branch is in good working order, and there is nothing calling for special notice.
- 10. Cumberland—Here also the Society maintains its hold upon the sympathies of Christian people. I may be permitted to express my gratitude to Rev. Mr. Hughes, President of this Branch, and a former servant of the Quebec Auxiliary. During the whole of the week Mr. H. accompanied me, and by his warm practical addresses added much to the interest of the meetings.
- 11. Bearbrook—Here I met my first disappointment. No meeting was held, and nothing had been done. It is hoped that by this time the Committee have discharged their duties.
- 12. Duncanville or Russell—The evening was very stormy, and the meeting, which was held in the Methodist Church, was small. Rev. H. J. McDiarmid assisted.
- 13. Kenmore—The meeting in this Branch was large and pleasant. Warm interest was manifested in the working of the Society.
- 14. Metcalfe—A stormy Sabbath, and the illness of the Secretary, Rev. Mr. Muir, interfered greatly with the attendance at our meeting. Rev. Mr. Simpson, President of the Society, rendered valuable aid. Things are in good hands here, and we may safely leave them there.
- 15. Vernon in Osgoode—This was one of our best meetings, decidedly the largest in point of numbers. Mr. Kennedy, the worthy Secretary-Treasurer, had everything in readiness.

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The contributions were very good, and everything connected with the Branch encouraging. Rev. Messrs. McEwen and Calder lent powerful help.

16. Long Island—Here my first meeting failed on account of a storm on Sabbath, which rendered church-going almost impossible. My second visit two weeks later was almost equally unfortunate. We had a meeting, however, though a small one. Excellent and business-like reports were submitted by Messrs. Clarke and Dickenson, Secretary, and Treasurer. This Branch handed over a handsome free contribution to the funds of the Auxiliary.

17. Wellington-No meeting. Nothing done.

18. NORTH GOWER—A most enjoyable meeting. We had an excellent address from Rev. Mr. Huxtable, President of the Branch. The collectors had done their work, and all was in good order.

19. RICHMOND—Fair meeting. Rev. Messrs. Dyre and McClelland did good work for the Society. The management of this Branch is in able hands. The Messrs. McElroy spare no pains to make it successful. Contributions were in readiness.

20. Prospect—Stormy weather was against our meeting here, nevertheless there was a fair attendance. This Branch is weak and needs encouragement. I believe there is good material for successful work in the community.

In conclusion, I would express my satisfaction with the attendance at the meetings, and the interest manifested in the account given of the work done by this noble Society. Owing to the fact that many of the Branches were not prepared to report as to their finances, I am unable to say much about that Department. I am inclined to cherish the hope, however, that the funds will not fall so very far short, as the great stringency of the times might lead us to fear. Should they do so, it is a comfort to reflect that it is not through any failing interest, or lessening confidence, in the Society, but from causes over which we have no controul. May the Lord yet more abundantly own and bless this agency for the spread of His Truth, until "the earth shall be full of the knowledge of the Lord as the waters cover the sea."

JAMES STEWART.

Ракеннам, 15th Feb., 1879.

# IV .- THE REV. W. D. BALLANTYNE'S REPOR

In presenting my report of my first visit to the Branch Bible Societies of this section of country as the agent of the Ottawa Auxiliary, I may remark that, owing to the unusually severe winter, the work was attended with no little toil and rather trying exposure, and that the same cause also materially affected in many cases the amounts collected and the attendance at meetings. Despite, however, of these drawbacks, it has been a source of pleasure to myself, as well as of blessing, to advocate the claims of a Society whose success is in every way connected with the advancement of the Redeemer's kingdom, and whose past history has been so signally marked with the blessing of God. I have to confess the necessity of turning my mind to this subject, and informing myself upon it, has greatly deepened my own interest in the circulation of the Holy Scriptures.

At the very outset of this report, I desire to express my grateful appreciation of the uniform and marked personal kindness which, as the agent of the Society, I everywhere received from office-bearers and all others with whom, in the discharge of my duty, I was brought into contact. It is pleasing, indeed, to find so many who are ready to give more than the cup of cold water to a disciple for the Master's sake.

As I have already reported to the Committee the required information as to the finances and Depositaries of the Societies visited by me, and have indicated some respects in which they might be improved, I shall confine myself here to some observations of a practical kind, and applicable to them all alike. The value of the Bible Society as a bond of union among all Christians has been very forcibly impressed upon me by being engaged in this work. In Committee meetings, in appointing office-bearers, in carrying on the work, Christians of all denominations are brought together in harmonious co-operation. Such bonds of Christian union cannot be too highly valued, and it would be well could their number and strength be increased. The spirit of union and brotherly love now abroad among Christians, by means of which the religion of Jesus is daily acquiring fresh and ever increasing power, is traceable, I have no doubt, far more to the influence of this and kindred Societies than has been generally credited to them, and far more, I suspect, than to some other instrumentalities which have been specially originated with a view to this end. Nothing so effectually promotes the spirit of Christian union, or leads so much to its taking practical shape as the members of different denominations actually working together for the accomplishment of some common object. Thus the Bible Society in the act of forwarding its own special ends, is at the same time promoting others dear to the Christian heart. Those who hold aloof from a work so truly noble, are, I venture

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to think, not only giving evidence thereby of a want of Christian large-heartedness, but incurring loss to their own hearts and souls, and among the people who are nearly all heartily on the side of the Society.

The power for good, also, in every neighborhood of even a few earnest Christian workers, has been very noticeable, especially when banded together for a praiseworthy object. It has been a real pleasure to me, as a Christian minister, and has brightened my hopes for our country's future, to see the zeal, interest, and, in some cases, even enthusiasm, displayed in this good work. As a rule, where these are found existing among all or the large part of the Office-bearers of any Branch, both the public meetings and the subscriptions have been the largest. The success of the societies in this respect depend almost wholly upon the Office-bearers. It is important, therefore, that those who are really interested in this work, should endeavour to secure that the most earnest Christian men and women should be called to fill these places.

On the other hand, it is discouraging; indeed, were it not for faith in God, whose work this is, it would be altogether paralyzing to see the wide-spread lack of a living interest, in such multititudes of professing Christians, in the operations of this Society, and the great work for God and the highest interests of our fellowmen, which it is doing. While it would be a false position to assume that the measure of interest in the work of Bible circulation is to be estimated by the attendance at the public meetings, yet it cannot be questioned that if Christians generally had a higher sense of the value of the Scriptures in themselves, as an evangelizing agency, and of the importance of their universal circulation, public meetings to promote this object would be more largely attended. Perhaps I may be pardoned for suggesting, in this connection, that if ministers of the Gospel would more frequently draw the attention of their people to Christian work, as well as doctrine, and record in the pulpit, as the inspired writers of the Word of God have done in the Bible, His wonderful doings amongst men, in this regard, by means of His Church and people, greater interest would be taken in meetings held specially for giving information upon such subjects, and the attendance, consequently, would be greatly increased. would also undoubtedly promote a spirit of liberality, which would be felt, not only in the support of this Society, but also in a more hearty interest in, and more generous support of, denominational objects.

Upon the whole, although I am unable to compare the interest now existing with what has been in the past, I feel in-

clined to speak hopefully of the prospects of this work in the district committed to my care. Its progress may be partially arrested for a time by such general depression as is felt at present, but it must revive, for the work is of a nature which tends to perpetuate itself, since the more the Scriptures are circulated the more is the desire to possess them felt. The work enlists the thoughts and interest of some of the best people in every neighbourhood where a Branch exists, who are engaged in it from principle, from a real sense of its importance to the progress of the cause of Christ, and who will not, therefore, allow it to languish for long, and still less to die. The command of our Divine Master "To go into all the world and preach the Gospel to every creature," implies also the duty of sending the words of eternal life to every people on the face of the earth, and the promise of His presence with His messengers to the end of the world, applies with equal force to the message of salvation contained in His word, and in this we confidently rest our belief in the ultimate, triumphant success of this noble Society.

W. D. BALLANTYNE, B.A.

PEMBROKE, April 8th, 1879.

#### V.—The Branch Societies near Ottawa.

Two of the Societies formerly connected with this group,—namely, those at Bell's Corners and Merivale,—have been transferred to the district reported on above by Mr. Stewart. The remaining four have to be now mentioned.

The New Edinburgh Branch has, in respect of funds, made a little progress during the year. Its business was promptly attended to, and its annual meeting, although not very large, was a successful one. It was addressed by Mr. Alexander, who occupied the chair, by the President of the Ottawa Auxiliary, and by Mr. Johnson, one of its Vice-Presidents. This Branch has lost a warm and true friend by the death of its President, the Rev. C. I. Cameron. Having been for a time in the foreign mission field he knew, from personal observation, the value of the Bible Society there, and was, in consequence, all the readier to recommend and support it heartily. His removal has involved not only this Branch in a loss, but also the Auxiliary, whose Committee meetings he frequently attended, and the entire Church of Christ, for he was a man of catholic spirit, of strong faith, and well equipped for his ministry. May the remembrance of his prayerfulness and earnestness influence many, and lead them to walk in his steps.

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There has been an increase in the free contribution from Templeton, which is so far well; but it is attributable to the friendliness of a few individuals, rather than to the concerted action of all in the township that ought to help us. Indeed, a large part of the Protestant community there does simply nothing for us. With a little organization in the western, as well as in the eastern half of the township, more could be accomplished than at present.

There is a considerable falling off in the gift from the RIDEAU Society, which perhaps might have been expected in present circumstances. Still, that Branch retains its position as the foremost of our helpers; and it is hoped the abatement from its wonted donation will be only temporary. When general prosperity returns to the community, it will, doubtless, revive. The attendance at its anniversary meeting was encouraging, as was also the interest taken in the addresses of the Rev. Messrs. Clifford, Armstrong, and Wood, and of the President of the Auxiliary.

Our friends in Hull have been rather slow in their movements this season, so much so that it seems doubtful whether they will have any return in time to appear in the forthcoming report. Their annual meeting, though held late, was the largest they ever had, and showed that there is a far more promising field to cultivate there than some of themselves supposed. Several young ladies very kindly volunteered their assistance as collectors, and it is expected that, sooner or later, they will give a good account of their labours.

With a little more system and promptitude in their work at the proper time, all these Societies could be improved. It would tend too, to that result, there and elsewhere, if more care and discrimination, than have been usual, were exercised in the appointment of all the workers. Personal and domestic circumstances may be expected sometimes to interfere with the performance of duties that have been undertaken in good faith; and due allowance should be made for all such hindrances. But occasionally it happens, in cases that cannot be thus explained, that individuals who have, by silence or otherwise, intimated their willingness to discharge certain duties, neglect them wholly, or perform them so perfunctorily, that one cannot help thinking it would have been better if they had plainly and frankly refused to act at all. This should not be. What is worth doing is worth doing well. What is attempted in Christ's name and for His sake, should be done heartily and in the best possible way. R. G.

OTTAWA, April, 1879.

TABULAR STATEMENT of the Income, Free Contributions and Issues of the Branch Societies of the Ottawa Auxiliary, 1878-79.

BRANCHES.	Income.	Free Con- tributions.	No. of Volumes issued.	Their value.
Almonte and Ramsay	\$137 00	\$105 00	67	\$32 00
Arnprior	41 00	35 00	13	6 00
Ashton	32 55	23 35	21	9 20
Aylmer	38 61	31 91	19	6 70
Aylwin	20 50	20 50		
Beachburg	21 52	19 15	9	2 37
Bearbrook	11 00	11 00		
Bell's Corners	29 99	29 99		
Bristol	40 04	39 84	2	0 20
Bryson and Litchfield	17 24	13 62	10	1 3 62
Buckingham	51 37	51 37		
Carleton Place	83 76	77 22	15	6 54
Chelsea	45 09	44 89	2	0 20
Clarence	32 17	29 16	9	3 01
Clarendon	9 33		22	9 33
Cobden	2 63	0 86	3	1 77
Coulonge	17 74	15 33	5	2 41
Cumberland	38 24	33 91	12	4 33
Diamond	15 50	14 50	3	1 00
Douglas \$27 50 } Admaston 16 89 }	44 39	27 87	29	16 52
Eardley	15 33	15 33		
Eganville	37 21	26 21	21	11 00
Fitzroy and Torbolton	30 03	29 73	2	0 58
Franktown	45 50	44 30	5	1 20
Hull	15 10	11 40	7	3 70
Huntley	1 30		4	1 30
Kenmore in Osgoode	12 65	6 60	23	7 25
Lanark	89 68	79 46	27	8 99
Lochaber	41 32	30 60	24	10 72
Long Island	39 89	32 35	19	7 54
Masham	19 30	19 30		****
McDonald's Cor's, Dalhousie \\ North Sherbrooke \$14 44 \}	46 89	26 01	33	20 88
Merivale	22 63	22 63		
Middleville	32 00	20 50	19	11 50
Munster	11 30	11 30	****	
New Edinburgh	37 35	37 35		
New Glasgow	34 83	26 64	19	7 74
North Gower	57 89	56 00	19	7 52
North Wakefield	11 31	6 51	11	4 80
Onslow	10 32	8 10	12	2 22
Osgoode	14 20	14 20		

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TABULAR STATEMENT of the Income, Free Contributions and Issues of the Branch Societies of the Ottawa Auxiliary, 1878-79.

BRANCHES.	Incom	ю.	Free Co		No. of Volumes issued.	The	
Brought forward	\$1,375	61	\$1,168	99	486	\$212	14
Pakenham $\$51 \ 44$ $Kinburn \ 14 \ 75$	66	19	66	19		***	
Papineauville	9	69	9	69			
Pembroke	98	06	61	00	73	26	91
Playfairville Portage du Fort. Prospect. Renfrew Richmond Rideau Ross Russell Smith's Falls. Stittsville Templeton Vernon in Osgoode. Wakefield Watson's Corners Wellington Westmeath Front White Lake.	8 5 78 26 187 21 18 85  16 44 35 22	83 63 95 71 60 92  30 35 20 17  81 31	8 50 25 187 17 13 70  15 44 35 22		6  57 4 7 11 13 69  13 27	28 1 2 4 4 30	23 95 05 05 80 00 20

N.B.—The preceding statement of volumes issued is as nearly accurate as the returns received would allow it to be. Several Branches did not report the number of books sold, but only their value; and a few have failed to do even that.

# LIFE MEMBERS OF THE OTTAWA AUXILIARY BIBLE SOCIETY.

Bryson, Hon. G., Coulonge.	GAVIN, RICHARD, Ottawa.
CAMERON, J. A., Thurso.	McAgy, Mrs. W. A., "
CLEGG, W., Senr., Ottawa.	McLaren, James, Buckingham.
	BAND, J., South March.

All contributing, at one time, twenty dollars and upwards, are Life Members of the Society.

# LIST OF THE AUXILIARY BRANCHES, WITH THEIR OFFICE BEARERS.

- 2.—Almonte and Ramsay: Rev. W. Lochead, Pres.; the other resident Pastors, V.-P's.; J. Jamieson, Sec.; H. W. Rae, Tr., and Dep'y.; Committee—James Forgie, R. Yuill, J. McGuire, Jas. B. McGuire, J. McCarter, A. E. Young, R. McFarlane, J. D. Gemmill, D. Galbraith, Rich'd. Otway, James Rosamond, Rob't. Scott.
- 2.—Arnprior: Thos. Elliott, Pr.; resident Pastors, V.-P's.; Geo. Carss, Sec.: R. Young, Tr.; Mrs. R. Young, Dep'y.; Committee—R. J. Whitla, J. McCreary, D. Goodwin, W. Willis, W. Russell, G. Frazer, R. Carss, Senr., Henry Edey, W. Adams, J. McNab, A. Fawcett and W. C. Middleton.
- 3.—Ashton: Rev. J. McAllister, Pr.; R. Kennedy and T. Garland, V.-P's.; J. Conn, Sec., Treas. and Depos'r.; Committee—D. Robertson, H. Sykes, A. McEwen, Senr., and Wm. A. McOuan; Collectors—Donald McNab, Miss C. McEwen, Hugh Crawford, Samuel McKitrick, Miss J. Davidson and Miss M. A. Simpson.
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Mrs. S. M. Johuson 1 00	John McArter 50
Mrs. S Sheard 1 00	J. Robb 50
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A. McKenzie 50	Small sums 4 78
Duncan Campbell 50	
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	\$16 28
Wm. Willoughby 50	Collected by Misses Neilson and
R. Young 50	McFarlane.
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\$23 15	Collected by Mrs. Hart and Miss
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Avison.	Thos. Hart
Rev. G. McRitchie \$2 00	Wm. Wilson 1 00
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Jos. Jamieson 1 00	F. A. Read 1 00
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Agnes Wilson 1 00	Mrs. Williamson 50
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W. A. McLeod 50	Mrs. Baird 50
Peter Young 50	D. Millar 50
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W. Muir 50	
Small sums 10 25	Small sums 6 00
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John Millions 50	John Paul 50
Small sums 3 15	Small sums 4 35
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Mrs. J. F. Brown \$2 00	\$9 98
Mrs. Cummings 1 00	ASHTON.
Robt. Peacock 1 00	
Mrs. Jas. McFarlane 50	Collected by Miss Jessie Davidson.
Mrs. John McFarlane 50	M. Drummond \$ 50
Small sums 3 05	Jos. Wallace
@0 0F	Jos. Simpson
\$8 05	John Crawford 50
Collected at public meeting 5 00	Samuel Simpson 50
Too late for last year's report. 3 80	J.McKittrick 50
Tm oll @114 10	Small sums 3 75
In all\$114 13 ARNPRIOR.	
Collected by Misses Young and	Collected by Miss Kete McEwer
Thompson.	Collected by Miss Kate McEwen.
James Bowes \$1 00	A. Blair \$1 00
Wm. Russell 1 00	A. McEwen
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R. J. Whitla 50	Rev J. MacAlister 1 00
R. Dalmage 50	Thos. N. Garland 1 00
J. Campbell 50	Dr. Holmes
W. C. Middleton 50	J. Conn
W. Allen 50	George Jenkins 50
J. J. Neilson 50	N. Stewart 50
Mrs. Hartney 50	J. Simpson
P. T. Somerville 50	J. Fleming 50
Small sums 2 85	John Stewart 50
	Samuel Simpson 50
\$9 85	George Argue 50
Collected by Misses Story and	Hugh Simpson 50
Adams.	P. Drummond 50
Mrs. A. McLachlin \$1 00	D. Robertson 50
Mrs. Gillespie 50 Small sums 55	Small sums 4 00
	\$17 00
Callested by Wisses Williams 3	Collected by Mr. Don. McNab.
Collected by Misses Willis and Blair.	
Thos Elliott \$1 00	P. McOuan
Neil Robertson 1 00	W. A. McOuan 50
Mrs. Blair 50	D. McNab 50
S. Conn 50	Small sums 1 55
Small sums 2 95	
3 LB(5) 18 CB(2) 18 CB	\$3 58
\$5 95	Collection at annual meeting. 2 27
Public collection 3 52	Sales 1 95
In all\$31 35	In all\$32 55

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T. B. Prentiss	\$2	00
W. R. Kenny	1	00
W. J. Allen	1	00
Mrs. Barnard		00
R. H. Klock	1	00
Rev. J. Carswell	1	00
Mrs. Driscoll		50
H. J. Kenny		50
W. C. Maguire		50
A. M. Holt		50
Mrs. C. Symmes		50
D. E. Dewar		50
Mrs. P. Aylen		50
R. H. Sayer		50
J. McLean		50
Is. Davis		50
C. Parker		50
A. Parker		50
W. Kenny		50
M. Haldane		50
Small sums	1	50
		-

#### \$15 50

### Collected by Misses M. A. McEachran and Lucy Farries.

S. S. McEachran Robert Farries. W. J. McEachran Mrs. Taylor. Small sums.		50 50 50 50
	\$4	03

### Collected by Misses Edey and Ham-mond.

Rev. R. M. Hammond	\$1	00
Mrs. Coutlee	1	00
Mrs. C. Hurdman	1	00
Mrs. D. Stewart	1	00
R. Kenny	1	00
John Gordon	2	00
S. H. Edey	1	00
Mrs. Nesbitt		50
Mrs. Symmes		50
D. Grimes		50
Mrs. S. Grimes		50
Mrs. C. Wright		50
Smaller sum		25

#### \$10 75 In all.....\$30 28

#### AYLWIN.

#### Collected by Mrs. S. C. Kenny.

S. C. Kenny	92	00
W. A. Kenny	dive	50
M. B. Kenny		50
M. F. Kenny		50
S. Laren	1	00
W D-theohald	1	
M. Rothschild	1	0.0
A. McCullough		50
S. R. Brock	5	0.0
J. M. Hall	1	00
J. Robb	1	00
W. Wilson		50
E. Wilson		50
E. Dack		50
Mrs. Irwin		50
H. C. Chamberlain	1	00
Mrs. C. Chamberlain		50
	816	50
9	DIO	30

#### Collected by Miss M. Litle.

Rev J. Roadhouse		00 50 50 50 50 50
	\$4	00
		_

#### BEACHBURG.

In all.....\$20 50

#### Collected by Mr. Goodrich Eggleston.

Peter MeLaren	\$2	00
Rev. Mr. F. Codd	1	00
Rev. Mr. S. A. Duprau	1	00
Rev. W. Christie		
A. & L. Cameron	1	00
Rev. Mr. J. Follick		50
Mrs. A. McKillop		50
Small sums		00
	210	00

### Collected by Miss Crozier.

	\$5	PV av
Small sums	2	25
James Croskery		50
Matthew McLaren		50
Duncan Cameron		50
Alexander Ross		50
Adam Crozier		50
Edwin Allen		50
John Cassidy	-	50

Collected by Misses Bradley and McIntosh.	Collected by Miss Jessie McFarlane and Miss Agnes Young.
James Findlay	William King       \$2 00         Mrs. W. Craig       1 00         James Laird       1 00         W. K. Laird       50
\$3 40	J. H. Laird 50
	W. Anderson
In all\$19 15	Mr. Morgan 1 00
BELL'S CORNERS.	Thos. Craig
Collected by James Henderson.	Jas. Armstrong 50 Mrs. Geo. Smith 50
James Henderson \$1 00	D. Ballantine 50
Hugh Davison	Small sums 2 50
James Robinson 50	\$12 50
Robert Nixon 50 John McArthur. 50	Collected by Wiss Towns Count and
Rohert Mann 50	Collected by Miss Janet Grant and Miss Lavina Thompson.
Thomas Rossberry 50 Smaller sums	George Lothian
\$7 75	Mrs. Geo Lothian 50
Collected by John Rowatt.	Mrs R. Stewart, jun 50 Small sums
John Rowatt \$ 50	Small sums 1 15
Edward Watson 50 John Bell 50	\$3 65
N. G. Robinson 50	In all\$16 95
Smaller sums 04	*** **********************************
\$4 04	BRYSON AND LITCHFIELD.
Collected by Miss Helem.	The amount collected, but no
Collected by Miss Helem. Small sums	The amount collected, but no list received \$12 76
Collected by Miss Helem.	The amount collected, but no
Collected by Miss Helem.  Small sums	The amount collected, but no list received \$12 76
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.         Small sums       1 60         Collected by Mrs. Graham and Miss Arnold.         George Arnold       \$2 00         John Robertson, sen       1 00         T. M. Robertson       1 00         James Bearman       1 00         John Heenan       50         Richard Draffin       1 00         Rev. R. N Adams       1 00	The amount collected, but no list received
Collected by Miss Helem.         Small sums       1 60         Collected by Mrs. Graham and Miss Arnold.         George Arnold       \$2 00         John Robertson, sen       1 00         T. M. Robertson       1 00         James Bearman       1 00         John Heenan       50         Richard Draffin       1 00         Rev. R. N Adams       1 00         Smaller sums       5 25	The amount collected, but no list received
Collected by Miss Helem.         Small sums       1 60         Collected by Mrs. Graham and Miss Arnold.         George Arnold       \$2 00         John Robertson, sen       1 00         T. M. Robertson       1 00         James Bearman       1 00         John Heenan       50         Richard Draffin       1 00         Rev. R. N Adams       1 00         Smaller sums       5 25	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.   1 60	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.   Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.   Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received
Collected by Miss Helem.  Small sums	The amount collected, but no list received

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D.

Calledad by Miss Yourk		
Collected by Miss Lough.		
William Lough, sen	\$1	00
D. S. Lough	1	
R. J. McArthur W. Longh, jun	2	00
Geo. Cheney	1	00
Jno. Winsor	î	00
Guy Larwell	î	00
Robt Murphy	-	50
Thos. Ross		50
J. Ferguson		50
James Beaton		50
H. L Hollingsworth		50
Mrs C. E. Parker David Coram		50 50
Mrs. S. Jamieson		55
Small sums		50
\$	\$13	55
Collected by Miss McDiarm	id.	
Hugh McDiarmid	\$1	00
Henry Lowe		50
Jessy McDiarmid Small sums	9	50
Smail sums	3	05
	\$5	05
Collected by Mrs. Strickland Robb.	a	nd
E. Strickland, sen	\$1	00
G. L. Parker	1	00
A. Wilson	1	00
Small sums	5	65
	8	65
Sales		
T11		0.5
In all	100	37
CARLETON PLACE.		
Collected by Misses B. Peder M. Stephenson.		
Maggie McRostie		
H. L. Stewart		50
D. Findlay		50
W. H. Code		50
Wm. Taylor	2	00
R. G	-	50
R. Bell	2	00
Mrs. Jas. Gillies		50
Mrs, W. Stephenson		50
F. Buyer		50
Jas. Brown		50
Mrs. C. Sinclair		50
Jas Poole		50
Miss K. Campbell		50
Geo. McPherson		50
John Gillies	2	00

Wm. Wilson	\$	50
Small sums	5	50 15
	520	65
Collected by Misses Janet McF and Cath. Bannerman.	arls	ne
Mrs. John Brown	\$1	00
Mrs. H. Brown		00
John McDonaid		00
John Brown	1	00
Mrs. McDonald	1	00
Jas. Cram, sen	1	00
Isaac Cram		50
John F. Cram	1	-
P. Struthers		50
W. W. Cliff		50
N. Lavalle		50
W. S. Jamieson		00
Small sums	5	05
	\$15	05
Collected by Misses Lizzie Mc.	A111	1100
and Lizzie Findlay.		4114
Samuel Moffatt	\$1	00
A. McArthur	1	00
Thos. McAllum	1	00
Mrs. A. Campbell		50
Mrs. A. A. Scott	2	00
Small sums		85
		1.71
· ·	-	
Callegand by Mary Mark and 1		35
Collected by Mrs. Tait and	Duff	35 £.
David Cameron	Duff \$	35 £. 50
David Cameron	Duff \$	35 50 00
David Cameron	Duff \$	35 £. 50
David Cameron	Duff \$ 1 1	35 50 00 60
David Cameron	\$ 1 1 1 \$3	35 50 00 60
David Cameron	\$ 1 1 1 \$3	35 50 00 60
David Cameron	\$1 1 \$3 1 a	35 50 00 60 10 nd
David Cameron  Alex. Cameron  Small sums  Collected by Misses Hamilton Stewart.  Chas. Stewart	\$1 1 \$3 1 a \$1	35 50 00 60 10 nd
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling	\$1 1 \$3 1 a \$1	35 50 00 60 10 nd
David Cameron  Alex. Cameron  Small sums  Collected by Misses Hamilton Stewart.  Chas. Stewart	\$3 \$3 \$1 1	35 50 00 60 10 nd
David Cameron  Alex. Cameron  Small sums  Collected by Misses Hamilton Stewart.  Chas. Stewart  Colin Ling	\$3 \$3 \$1 1 2	35 50 00 60 10 nd 00 50 75
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums	\$3 \$3 \$1 1 2 \$5	35 50 00 60 10 nd 00 50
David Cameron  Alex. Cameron  Small sums  Collected by Misses Hamilton Stewart.  Chas. Stewart  Colin Ling	\$3 \$3 \$1 1 2 \$5	35 50 00 60 10 nd 00 50 75
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums  Collected by Misses McDone	\$3 \$3 \$1 1 2 \$5 ald.	35 50 00 60 10 nd 00 50 75
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums Collected by Misses McDons John McDougall Peter McDougal	\$3 \$3 \$1 1 2 \$5 ald. \$1	35 50 00 60 10 nd 00 50 75
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums Collected by Misses McDons John McDougall Peter McDougal	\$3 \$3 \$1 1 2 \$5 ald. \$1	35 50 00 60 10 nd 00 50 75 25
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling. John McIntosh Small sums  Collected by Misses McDons John McDougall Peter McDougall Finlay McEwen Jas. McEwen	\$3 \$3 \$1 2 \$5 ald. \$1 1	35 50 00 60 10 nd 00 50 75 25
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums Collected by Misses McDons John McDougall Peter McDougal Finlay McEwen Jas. McEwen John McEwen	\$1 \$3 \$1 \$1 2 \$5 ald. \$1 1	35 50 00 60 10 nd 00 50 75 25
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums  Collected by Misses McDons John McDougall Peter McDougal Finlay McEwen Jas. McEwen John McEwen John McEwen Alex. McTavish	\$1 \$3 \$1 2 \$5 ald. \$1 1	35 50 00 60 10 nd 00 50 75 25
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums Collected by Misses McDone John McDougall Peter McDougal Finlav McEwen Jas. McEwen John McEwen Jas. McEwen John McEwen Alex. McTavish Janet Stewart	\$1 \$3 \$1 2 \$5 ald. \$1 1	35 50 00 60 10 nd 00 00 50 75 25 00 00 00 00 00
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums  Collected by Misses McDons John McDougall Peter McDougal Finlay McEwen Jas. McEwen John McEwen John McEwen Alex. McTavish	\$1 \$3 \$1 2 \$5 ald. \$1 1	35 50 00 60 10 nd 00 00 50 75 25 00 00 00 00 50
David Cameron Alex. Cameron Small sums Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums Collected by Misses McDone John McDougall Peter McDougal Finlav McEwen Jas. McEwen John McEwen Jas. McEwen John McEwen Alex. McTavish Janet Stewart	\$1 \$3 \$1 2 \$5 ald. \$1 1	35 50 00 60 10 nd 00 00 50 75 25 00 00 00 50 50 50 50
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums  Collected by Misses McDons John McDougall Peter McDougall Peter McDougal Finlay McEwen Jas. McEwen John McEwen John McEwen Alex. McTavish Janet Stewart Isabella McDonald	\$1 1 2 \$5 ald. \$1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	35 50 00 60 10 10 00 50 75 25 00 00 00 50 50 50 50 50 50
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums  Collected by Misses McDons John McDougall Peter McDougall Peter McDougal Finlay McEwen Jas. McEwen Jas. McEwen Alex. McTavish Janet Stewart Isabella McDonald Alex. Stewart	\$1 1 2 \$5 ald. \$1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	35 50 00 60 10 10 00 00 50 75 25 00 00 00 50 50 50 50 50 50 50 50 50 50
David Cameron Alex. Cameron Small sums  Collected by Misses Hamilton Stewart. Chas. Stewart Colin Ling John McIntosh Small sums  Collected by Misses McDons John McDougall Peter McDougall Peter McDougal Finlay McEwen Jas. McEwen Jas. McEwen Alex. McTavish Janet Stewart Isabella McDonald Alex. Stewart	\$1 1 2 \$5 ald. \$1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	35 50 00 60 10 10 00 50 75 25 00 00 00 50 50 50 50 50 50 50 50 50 50

,	
Collected by Misses Nellie Cram a Janet McLaren,	wm. Steele
Mrs. Duncan Cram	H. Donelly H. Bates T. Thorpe H. J. Cole Sarah W. Fe Mrs. A. Wri Mrs. Maine Mrs. Freems Miss A. O'B W. Langford R. A. Mathe Small sums.
Collected by Miss Allen.	45 Collected b
Wm. Allen \$ Jos. McReary	James Hall Mrs. R. Hal Mrs. Gilmon Mrs. Bradle Small sums
	1. U. Kenne
CHELSEA.	A. Bell Small sums
Collected by Misses Hudson and Church.	
Gardner Church       2         C. O. Dewar       1         S. Church       2         H. A. Church       2         Mrs. Moore       1         J. A. Brooks       1	00 Mrs. R. Bro 00 Benjamin Sto 00 Small sums. 00 00 In 50 Collected
Richd. Darby	James Wood A. H. Edwar John McLel
Collected by Misses M. Sheffield a A. Blair.	James Ande John E. Gib G. W. Came
Elisha Sheffield \$1	J. A. Camer 50 A. S. Edwa 50 Archibald Jo 50 Mrs. McCau 50 Mrs. Erskin
\$5,	05

Collected by Miss Steele		
Wm. Steele	-	
H. Bates		00 50
T. Thorpe		50
H. J. Cole	1	00
Sarah W. Fenton	1	00
Mrs. A. Wright	2	00
Mrs. Maine	444	00
Mrs. Freeman	1	00
Miss A. O'Brien	1	00
W. Langford	1	50
Small sums	-	25
Singi Sums		20
	811	
Collected by Misses Dunning Hall.	g a	nd
James Hall		00
Mrs. R. Hall		50
Mrs. Gilmour	1	00
Mrs. Bradley	,	50
Small sums	1	55
	\$4	55
Collected by Miss Kirk.	Ψ×	00
A Friend	\$1	00
Hugh Kennedy		50
J. H. Haycock		50
T. C. Kenney		50
A. Bell		50
Small sums	1	40
	\$4	40
Collected by Misses Patterson	-	
Hamilton.		
Mrs. R. Brown		50
Benjamin Story		50
Small sums		75
	\$1	75
	фт	10
In all\$	43	75
CLARENCE.		
Collected by Miss M. McLell		
W. C. Edwards		
James Wood		00
A. H. Edwards John McLellan		00
James Anderson		00
John E. Gibson		00
G. W. Cameron		00
J. A. Cameron	1	00
A. S. Edwards		50
Archibald Johnston		
Mrs. McCaul		50
Mrs. Erskine		50
Small sums		00
9	13	00
		00

1878.]	SUBSCRIPTION
Collected by Miss Nellie	Woodley.
W. Lamb, sen T. Wilson Mr. Dalrymple J. A. Gravelle Wm. Edwards S. Tucker, sen Luther S. Tucker A Friend Mrs. James Erskine Mrs. A. Anderson Mrs. John Surtees Smaller sums	2 00 1 00 1 00 1 00 75 1 00 50 50 50 50
Collected at meeting Proceeds of sales	
In all	\$32 17
COULONGE.	
Mrs. George Bryson J. Gandier Alfred Gandier Miss Ann Eastwood Alex. Thompson Mrs. McNaughton Mrs. Stewart John Fumerton John Bryson George Bryson, jun Thomas Bryson Small sums	1 00 1 00 1 00 50 50 50 50
Daniel Daniel Committee	\$14 00
Collection at meeting	
In all	\$15 33
CUMBERLANI	).
Collected by Miss Mc.	
Dr. Ferguson Jno McArthur D, W. McDonald C. A. McCallum Mrs. J. McCallum Mrs. D. W. McDonald Jno. Allen C. H. Cameron Hy. Byrnes Geo. Cruickshank Chas. Wilson Jno. Shirkey Jno. Gamble A. R. Cochrane G. Wilson J. Wilson	1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00

ION LISTS.		91
J. S. Cameron Mr. Burton Wm. McRae Rev. R. Hughes Small sums	1	50 50 50 00 50
9	517	00
Collected by Miss Baikie.		
Jno. S. Erskine	\$	50
E. A. Petrie	1	
Mrs. Erskine	,	50
A. Wilson	1	00
R. Fraser	i	00
J. Thomson		50
R. T. Russell	1	
M. McAdam		50
Neil McEachren		50
Jno. Baikie		50
Thos. Rivington	0	50
Wm. Wilson	1	00
P. McLaughlin C. Hunter	1	50
Jno. McDonald	1	00
A friend		50
Small sums	1	50
9	315	00
Sales		33
Collection at mee lg		91
In all \$	38	
DIAMOND.		
Collected by Misses M. Steven	ens	on
Samuel Stevenson		00
Robert Walker, jun		00
Robert Walker, sen	1000	
John McMillan  Donald McMillan	1	00 50
Jas. Stevenson	1	00
Small sums	2	30
	\$7	80
Collected by Misses S. Baird a Howard.	nd	L.
George Baird	\$	50 50 50 50 50 50 50
	\$6	25
In all\$	14	05

### DOUGLAS.

Collected by Misses Morrow a McTavish.	ır	d
James Ritchie \$1		00
		00
D. Stewart		50
	1	00
		25
@:	-	75
Collected by Misses Dewar and I terson.	2	at-
Robert Ross \$1	L	00
Small sums	ļ.	10
	_	7.0
Table 1 and	0	10
Sales of Depositary during the year\$1	3	52
Admaston.		
Collected by J. Ferguson.		
		FA
Jas. Ferguson\$		50
Ephm. Reid, sen		50
Ephm. Reid, jun		50
Wm. Reid		50
Samuel Reid		50
In small sums	3	50
Collected by J. McDonald.		
In small sums	2	95
Collected by L. Naismith.		
	2	00
Collected by R. Brown.		
		50
P. J. Campbell	1	00
And Manager P. Prince and Co. Co.		UU
Collected by A. McNab.		
S. F. Brown		50
In small sums		85
Rev. Chas. McKillop		50
Collection at meeting		59
1	4	89
To all Doubles & Administra Ori	-	00
In all, Douglas & Admaston\$4	4	26
EARDLEY.		
Collected by Misses Graham	2	nd
H. McLean \$	2	00
		00
		00
		00
		00
		00
19 118	_	
\$1	4	00

OULLOUGH	by	Mrs.	Lyle	and	M	iss
Robert Ca	990 90	Gourl	ey.		<b>C1</b>	00
						-
R. A. Car						00
William 7						00
R. and W					-	00
James Re					-	00
R. McCab					1	-
Jno. Chil	and the second					00
J. D. McI					100	00
James Ly						00
Ed. Webe						50
R. Patters						50
Jno. Grif						50
R Harris						
Mrs. Pater						50
R. Chanor					0	50
Small sur	ns				0	32
				\$	18	32
Collected	by	Mrs.	J. R. Lett.	Smit	h a	nd
Mrs. J. R.	Sm	ith		*****	\$	50
Small sur	ns					
Collected	by		es Mc			
In small s	ums	1s	S.		\$2	88
	In	all		9	822	92
FITZRO						
Collec						
		-				0/
Thomas V					ΦI	00
Wm. Cun						50
Mrs. Ritch						50
Wm. Wat						50
J. Hender					0	()N
J. Smith.			*** *****	Company of the Compan		n
Small aus	mm m					00
Small sur	ms					70
					\$8	70
Small sur		Miss	es Mc		\$8	70
Collected	by	Miss	es Mcl	Larer	\$8	70
Collected Mrs. Bair	by	Misse	es Mcl	Larer	\$8 1 8 \$1	70 ind
Collected Mrs. Baird Mrs. H. M	by	Misse Gord	es Mclon.	Larer	3 \$8 1 8 \$1 1	00
Mrs. Baird Mrs. H. M Mrs. J. M	by IcLa	Misse Gord	es Mclon.	Larer	\$8 \$1 \$1 1	70 00 00
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha	by IcLa cLa	Misse Gord	es Mclon.	Larer	\$8 \$1 \$1 1 1	70 00 00 00
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha G. Buckha	by IcLa cLa m	Misse Gord	es Mc	Larer	\$8 \$1 \$1 1 1	70 00 00 00 50
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha G. Buckha M. Gordo	by IcLa cLa m am	Misse Gord	es Mc	Larer	\$8 \$1 \$1 1 1	70 00 00 00 50 50
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha G. Buckha M. Gordo N. Gordo	by IcLa cLa am	Misso Gord	es Mc	Laren	\$8 \$1 \$1 1 1	70 00 00 00 50 50
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha G. Buckha M. Gordo N. Gordo	by IcLa cLa am	Misso Gord	es Mc	Laren	\$8 \$1 \$1 1 1	70 00 00 00 50 50 50
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha G. Buckha M. Gordo N. Gordo R. Buckha F. Nesbit	by IcLa cLa am. n am.	Misse Gord	es Mc	Larer	\$8 \$1 \$1 1 1	70 00 00 00 50 50 50
Mrs. Baird Mrs. H. M Mrs. J. M J. Buckha G. Buckha M. Gordo N. Gordo	by IcLa cLa am. n am.	Misse Gord	es Mc	Larer	\$8 \$1 \$1 1 1	70 00 00 00 55 56 56

Miss

and

50 1. 25 1. 75

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and

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N.

#### SUBSCRIPTION LISTS.

Collected by Misses Dow an	ıd	
D. McLaren	\$1	00
Wm. Somerville		50
Tnos. Guthrie		50
Wm. Friel		50
Mrs. Somerville		50
Rev. J. Tait	1	00
Miss McLellan		50
D. S. Baird	1	00
Ann Baird	1	00
Geo. Larmouth	1	00
Rev. W. Knox	1	00
W. C. Bick		50.
D. Dow		50
Jas. Craig		50
Small sums	4	00
	22.4	00
	514	00
To all	200	45
In all	049	40
FRANKTOWN.		
Collected by Misses Marion Mo aud Matilda Hughton.	Ew	en
Ewen McEwen	\$1	00
Mrs. John Hughton		70
Peter McEwen		50
Robert Cavanagh		50
Smaller sums	2	45
	\$5	15
Collected by R. W. McLach		
Robert W. McLachlan		50
Small sums		
	\$3	15
Collected by Misses Jessie Ca and Esther McKercher.		on
John McKercher	-	50
Allan Cameron		50
Smaller sums	2	00
	\$3	00
Collected by Misses Kate Mczand Mary McEwen.		
James McEwen	\$1	00
John Anderson	1	00
Peter McArthur		50
D. C. McArthur		50
James B. McArthur		50
John Stewart		50
Alex. F. Stewart		50
Nell Stewart		50
Small sums	1	00
	\$6	00

Collected by Misses Margare Laren and Margaret McEw		Ic-
Donald McLaren Daniel McLaren Duncan McLaren John McDonald Margaret McLaren John McEwen John McEwen Mary McLeod Isabella McLeod Small sums	\$4 2 1 1 1	00 00 00 00 50 50 50
	\$11	05
Collected by Misses Margar Ewen and Kate McEwen	et 1	Ic-
John McEwen		60 85
	\$4	45
Collected by Miss Kate Stev	vart	
Peter McDonald		55 50 50 50 75
	\$3	80
Called A by Way R. ( Tay	# "	
Joseph Kidd	\$2	00
	\$7	70
Collection at meeting	Age a	45
In all	\$44	30
KENMORE.		
Collected by Misses Kincaid McRuir.	an	d
Small sums	\$1	75
Collected by Misses Hill		
	and	l
Johnston. Alex. Dow William Brunton Small sums	. 1	00 00 65
Johnston. Alex. Dow William Brunton	1 1	00 00 65

#### LANARK.

Cal	lected	in	0.00	den	37:3	inma
COL	rected	111	1.486.13	M.1931	V 11	IMEE.

W. C. Caldwell	\$3	00
John Robertson	2	00
Walter Davidson	1	00
John Rankin, jun	1	00
Mrs. W. Caldwell	1	00
A. G. Dobbin	2	00
Thomas Watt	1	00
Robert McFarlane		50
Robert Burris		50
Mrs. R. Gordon		50
Elizabeth Lamont		50
Mrs. J. Lamont		50
John Smith, sen	1	00
Mrs. John Bowes		50
Finlay McIntyre	195	50
William Caldwell	1	00
Boyd Caldwell	2	00
Mrs. H. Hawkins	-	50
John Mair, jun	2	-
Thomas Caldwell		50
Robert Watt		50
John Shaw		50
Mrs. T. B. Caldwell		50
Jacob Gallinger	-	00
Rev. John Brown	1	00
Thomas Wilson, jun		50
Thomas Wilson, sen		50
Simon Gallinger		50
Richard Pook		50
William Thomson		50
D. Breckenridge		50
Thomas Baird		00
Mrs. Dr. Munro		50
Mrs. Munro, sen		50
James Drysdale		50
W. A. Hanna		50
Marion Wilson		50
Mrs. Wilson	1	00
John Mair, sen Rev. J. Wilson	1	W 0
James Watt, jun	-	50
Joan James		50
Robert Robertson		00
Caroline Forgie	1	00
Small sums	11	95
DAMESTA DAMESTICATION OF THE PARTY OF THE PA		
The second second second	\$51	45
Collected in West Section	n.	

#### Collected in West Section.

Andrew Baird		5
Robert James, sen		5
Charles McIlraith		5
John Rankin		5
Small sums	2	8

#### Collected in East Section.

W. A. Graham		50
Peter Stewart	1	00
James McLaren		50
Peter McLaren		50
Peter McLaren, jun		50
John Gemmill		65
Mary Eddington		50
David McLaren		50
Smaller sums	1	35
	\$6	00

#### Collected in Drummond.

George Blair	1	00 50
James Mcliquham, sen	1	00
Walter McIlguham		50
		50
		50
		50
Small sums	2	
	\$7	20
Collection at meeting	2	20
Sales	8	99
	John McFarlane, sen  James McIlquham, sen  Walter McIlquham  James Campbell  James Richardson  Miss Jane Mason  Small sums	John McFarlane, sen

#### LOCHABER.

### Collected by Misses Gray and McLean.

моисан.		
Jno. A. Cameron	\$5	00
C. F. Edwards	1	00
Geo. Edwards	2	00
Mrs. Geo. Edwards	2	00
H. McLean		50
A. McLean	1	00
G. E. Edwards		50
J. D. G. Frith		50
W. B. Parker		50
Rev. P. McEwen		50
E. J. Laflamme		50
A, McInnes		50
J. G. Black	1	00
G. Black	1	00
J. A. Cameron, jun	1	00
Mrs. McEwen		50
Chas. Morrison		50
H, A. Morgan		50
Mrs. McPhail		50
Dr. Metcalfe	1	00
J. L. Gray		50
J. S. Cameron		50
Small sums	2	50

6 00

30 69

and

SUBSCRIPTION LISTS.

\$4 00

Collected by Miss McCallu	m.	
Jas. Lamb		50 50 60
Sales 36 volumes	10	60 72 00
In all		
LONG ISLAND.		
 Collected by James Latime	er.	
Henry Williams	1	00 00 00 50 50 50 50
	\$7	50
Collected by Geo. Eadie and Findlay.	Jo	bn
Thos. McCorkill		50 50 50 50 50 50 50
	\$ 4	25
Collected by Chas. Dunlop an	d J	os.
Boyd. Wm. Eadie	\$1 1	00 50 50 00 50
	\$3	60
Collected by A. Collins an		
G. Armstrong	\$1	00 00 50 50 50

Collected by W. McCulloug	h a	nd
A. McBryde.	(IP	50
W. McCullough		50 50
W. McBryde Small sums		85
Dutail sums		00
	\$1	85
Collected by W. Mansfield	and	J.
Buchanan.		00
Wm. Mansfield		-
Wm, Condie, sen		00
Thos. Brownlee		50
Jas. McCorkill		50
Wm. McCorkill		50
Jas. Buchanan		50
Chas. Bray		50
Wellington Hicks		75 50
Jeremiah Corrigan		50
Small sums		50
Differ Diffig		
		75
24 volumes sold		
Collection at meeting	1	40
In all	\$46	86
MASHAM.		
Collected by Misses Obre and	Sha	n-
W. Bennett	<b>\$1</b>	00
J. Nəsbitt		00
Small sums		00
	\$4	
Collected by Misses J. Gibson, J. Johnson,	n a	nd
W. D. Leslie		00
Neil McKinnon		50
R. Kennedy		50
Geo. Reilly	1	00
Thos. Heney		50 50
Thos. Reilly	1	00
G. Johnson	-	_
	\$5	
Collected by Misses Mary Pri- and Elizabeth Magee.	tche	ırd
James Pritchard	1	00
Francis Magee		50
W. H. Stothers		50
Daniel Chilcott		50
R. Wheian		50
T. J, Woodland	- 44	50
J. O'Hara	1	00 47
Small sums	4	21
	\$6	97

Collected by Misses J. Riley and M. J. Dunkin.	Collected by Miss E. McDonnell. In small sums \$2 35
James Dunkin 50	Collected by Miss Agnes Ferguson.
Small sums 1 00	In small sums \$2 25
The second of th	Collection at meeting\$2 84
\$1 50	
In all\$17 47	Small sums
	Collected by Miss Agnes Ged-
McDONALD'S CORNERS.	des
CONTRACTOR NOTICE AND ADDRESS OF THE PARTY O	исы фг оо
Collected by Misses McKenzie and McLean.	From Sherbrooke, in all\$14 19
W. A. Moore 50	Total from McDonald's Cor-
John A. Lock 50	ners and Sherbrooke\$47 65
A. C. Leslie 50	
Small sums 2 10	MERIVALE.
\$3 60	Collected by Misses Caldwell and Henderson.
Collected by Miss Duncan.	A. Nelson 50
	R. Nelson 50
Small sums 1 50	T. Shillington 50
Collected by Miss McInnes.	T. Henderson 50
A. McInnes 50	J. Caldwell 50
Wm. Purdon, jr 50	Small sums 2 60
Small sums 50	OP 20
	\$5 10
\$1 50	Collected by Misses Hopper and
Collected by Miss McLellan.	Rev. R. Whillans \$1 00
C. McLellan 50	Jas. Nesbitt, jun 50
Small sums 95	E. Roberts 50
Dillor Sulls	J. Donaldson 50
\$1 45	G. M. Hopper 50
Collected by Miss Lee.	John Nesbitt 1 00
	S. S. Olmstead 50
John Donald 1 00	Jes. Cowan 50
Small sums 50	R. Bayne 50
\$1 50	W. Hopper 50
φι σο	Small sums 1 70
Collected by Miss McLean.	
Small sums 50	\$7 70
그 아이들이 있는데 아이들이 얼마나 얼마나 없는데 얼마나 살아 들었다면 나는데 그렇게 되었다.	Collected by Misses Falls & Fulford.
Collected by Miss McOuat.	Mrs. Rivington 50
Small sums 1 10	James Fails 30
Collection at meeting on Sab-	5. U011108 20
bath 1 68	Smaller sums 4 75
Sales 20 63	\$6 25
Collected by Miss Agnes Crawtord.	Collected by Miss McFarlane.
William Smith 50	In small sums\$2 55
Mrs. S. S. Davidson 50	Collection at meeting 1 03
Small sums 1 80	Collection at mooting
Comments Midward statements	In all \$22 63
\$2 80	MIDDLEVILLE.
Collected by Miss Smith.	
로마 : price - Bullet 1985 1985 1985 1985 1985 1985 1985 1985	Amount collected, but no list
Joseph Smith 50	received\$20 50
Small sums 1 10	Proceeds of Sales 11 50
Asset STREET	In all 20 00
\$1 60	In all 32 00

NEW EDINBURGH.	
Collected by Messrs. T. J. Day and J. Sherwood.	ies
	00
Mrs. Lumsden	00
G. A. French	00
Jas. D. Frazer	50 50
R Angland	50
Joseph Hawking	50
Alex Blyth	50
C. C. Neville	50
T. J. Davis	50
E. Malsom	50
Mrs. McTaggart	50
Robert Surtees	50
Mrs. Falding	00
A. G. Procter	50
Jas. Sorley	
P. Macdonald	50
Mrs. McKay	00
Mrs. Woodburn	00
Wm. Robertson	50
Mrs. McNaughton	50
Rev. C. I. Cameron 1	00
Joseph Sherwood	50
Small sums	60
Personal Design	55
\$26	10
	5611=
W. McLelland \$	50
R. K. Claire	50
	00
Samuel Savage	45
M. C. McGregor	50
	50
Jas. Rennie	50
John Rankin	50
Matthew Esdaile	
	50
R. M. G. D. Moffatt	50 50
R. M. G. D. Moffatt W. Gerard	50 50 50
R. M. G. D. Moffatt W. Gerard H. Avery	50 50 50
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis	50 50 50 50
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis A Friend	50 50 50 50 50 50
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis A Friend Mrs. Heney	50 50 50 50 50 50
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis A Friend	50 50 50 50 50 50 50
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis A Friend	50 50 50 50 50 50
R. M. G. D. Moffatt	50 50 50 50 50 50 50
R. M. G. D. Moffatt. W. Gerard. H. Avery. Alex. McGinnis. A Friend. Mrs. Heney. Albert French. Small sums.  2	50 50 50 50 50 50 50 25
R. M. G. D. Moffatt. W. Gerard. H. Avery. Alex. McGinnis. A Friend. Mrs. Heney. Albert French. Small sums.  In all.  \$37	50 50 50 50 50 50 50 25
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis A Friend Mrs. Heney Albert French Small sums  In all  NEW GLASGOW.  \$11	50 50 50 50 50 50 50 30 25
R. M. G. D. Moffatt	50 50 50 50 50 50 00 25 7 35
R. M. G. D. Moffatt W. Gerard H. Avery Alex. McGinnis A Friend Mrs. Heney Albert French Small sums  In all  NEW GLASGOW.  \$11	50 50 50 50 50 50 00 25 7 35 rest.
	Collected by Messrs, T. J. Day and J. Sherwood.  Henry Alexander

Mrs. Stewart		50 50 50
Smaller sums		85
	\$7	85
Collected by Misses Ellen And and Amelia Lavallee.	dera	eon
A. Hamilton	\$1	00
Celesta Lavallee Robert Carswell		50
Smaller sums		80
	* -	80
Collected by Alex. Duff.		
Alex. Duff		50
Smaller sums	1	48
	\$1	98
Collected by Misses Stevenso Carmichael.	n s	nnd
Peter McLean		50
Smaller sums	2	35
	\$2	85
Collected by Wm. Brill.		
Hugh Young	\$1	00 50
James Stevens E. Derenzy		50
James Young		50
Smaller sums	1	00
	\$3	50
Collected by A. J. Lindsa		
A. J. Lindsay	\$	50
H. B. Munroe Smaller sums		50 75
Daniel Daniel District		
Callegial by Misses Cillan	*	75
Collected by Misses Gillon Stewart.	MI O	1
John A. Gillon		
Smaller sums	2	22
	\$2	72
Collection at meeting	1	64
In all	\$27	09
NORTH GOWER.		
Collected by Misses Mix and	I-C	ole.
Rev. G. G. Huxtable		
David Little	- 1	00
David Barrows		00
Mrs. G. Craig Richard Craig	*	50
Michard Arangi		00

J. Wood  James Morphy  Mrs. Elliott  A Friend  A Shoe Shop  T. Hiland  Dr. S. S. Sovil  H. Sc. ett		1	50 50 50 50 50 50 00	John Hill	1	50 50 50 00 50 50 25
H. Scott  James Wallace  Alex. Wallace  Alex. G. Wallace  Robert S. Wallace		1	00 00 00 00	By books sold	7	25 52 67
Hugh Wallace			50	In all\$	61	11
Mark McEwan			50 00	NORTH WAKEFIELD.		
John Cole John Simmons Andrew Callander		1	00	Collected by Misses M. and Pritchard.		
Robert Drynan			50	A. Hamilton	\$1	00
Mrs. A. C. Martin			75 50	A. Pritchard S. E. Blair	2	00 50
Small sums		2	20	Mrs. W. Millar		50
	\$2	4	45	David Rogers		50
Collected by Miss Bro	4			Mrs. Thos. Rogers George Fairbairn		50 50
Miss Martha Stevenson	\$	,	50	Mrs. John Miller	1	00
Wm. Kieth	*****		50	Mrs. G. Fairbairn		50 50
Small sums	*****	7	75	Small sums		30
	\$	32	75		<b>@7</b>	80
Collected by Miss E. Wal Miss M. Craig.	lace a	an	d	ONSLOW.	фі	00
Small sums		1	25	Collected by Misses Newnhan	11 8	nd
Collected by Miss M. Thor	mson	a	nd	Rev. J. Newnham	<b>@1</b>	00
Miss A. Callander			Pr. cts	Miss Newnham	1	00
Mrs. James Magee	\$	1	00	Mrs. W. Lough	1	00
"Gilbert Thomson		î	00	Mrs. Leader		50 50
Wm. Thomson		,	50	Mrs. W. D. McRae		50
" Robert Thomson " Joseph Blakely		1	50	Mrs. Simpson	1	50 80
" Wm. Mains			50	Diller Sums		
" James Callander " Wm. Callander		1	50			80
" John Callander		•	50	Collected by Miss A Watso		***
" John Thomson			50	Miss A. Watson E. P. Mohr	P	50 50
" Andrew Potter			50	Small sums		30
Thomas F. Pettipiece		1	00		Œ1	30
David Beggs		1	50		фт	
Small sums		2	00	In all	\$8	10
	\$1	13	00	OSGOODE.		
Collected by Miss Mack Miss Wilson.				Collected by Miss McPherson Miss Clara Docter.	a	nd
James Brownlee			50 50 00 50	Rev. Thomas Muir	1	00 00 00

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31 30

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and

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#### SUBSCRIPTION LISTS.

Ira Morgan	Girls' collections\$  Boys' do\$  Collection at annual meeting.  Kinburn Association.  Collected by Misses A. Crosske and M. Donaldson.
Collected by Misses Anderson and Dempsey.  James Whiteside	William Donaldson
In all\$14 20 PAKENHAM.	In all from Pakenham and Kinburn\$6
Collected by Mrs. Dr. Pickup and Miss Graham.         Rev. Mr. Stewart	Collected by Misses Schryer a Tooke. Thos. Cole
James A. Scott	In all

`	714 12131 IS	*	7.37
	From Victoria St. Sunday Scl	100	ıl,
	Girls' collections\$	9	58
	Boys' do	7	00
	-	11/2	
		16	
	Collection at annual meeting.	4	04
	Kinburn Association.		
	Collected by Misses A. Crossk	eri	.A
	and M. Donaldson.	CP n	00
	John C. Groves	Ф1 1	00
	John Donaldson		00
	Richard Groves, jun		50
	Mrs. A. Grant		50
	Mrs. J. Grant		50
	Mrs. J. Hodgins		50
	John Neil		50
	Richard Groves, sen		50
	Miss Downey	) bur	50
	Small sums	6	00
	g g	113	50
	In all from Pakenham and	110	00
	Kinburn	664	94
	PAPINEAUVILLE.		
	Collected by Misses Schryer Tooke.	an	d
	Thos. Cole	\$1	00
	John Tweedie		
	Robert Robertson	1	
	J. D. Thomson		50
	Hy. Baldwin		50 50
	Leon Montreal		50
	Alanson Schryer		50
	Mrs. Tweedie		50
	A Friend	1	00
	Small sums	2	50
		70.0	-
		-	50
	Collected at meeting		19
	In all	\$9	69
	DELLIDE OFFE		
	PEMBROKE.		
	Andrew Irving		
	Robert Russell		00
	D. Lillie		. 00
	D. C. Chamberlain Geo. Schmidt		50
	Robert Morgan		50
	S. S. M. Hunter	2	00
	Henry R. Lloyd	1	
	W. A. Hunter	1	
	J. Deacon	1	
	J. H. Burritt		. 00
	T. B. Eilis Wm. Bell, P.L.S	1	75
ſ	TY MAN LOUIS I . M. D		5 6

W. W. Dickson, M.D	51	00 .	PLAYFAIRVILLE.		
J. H Metcalfe	1	00	Collected by G. C. Mills.		
Joseph Piche		50			E0.
Sheriff Morris	1	00	Mrs. Wm. Playfair	DO:	00
G. Hollingsworth		50	Small sums	2	00
Archibald Thompson	1	00		œn.	EO
Geo. Mitchell	1	00		\$2	50
Richard Hayworth		50	PORTAGE DU FORT.		
James B. Dickson	1	00	D. C. A. Burris	æ	50
R. C. Percival	1	00	Dr. Geo. A. Purvis	Ψ	00
David Holden		50	George Stevenson	T	
J. R. Metcalfe	1	00	G. W. Swalwell		50
Walter Beatty	2	00	Rev. H, Fowler	-	50
Alex. Millar	ī	00	M. Macfarlane	1	00
Thomas Clarke	2	00	Mrs. D. McLaren		50
Andrew Johnston	1	00	George Reid		50
Andrew Johnston		50	Small sums	2	85
James Walker		50			-
Robt. Dow		50		\$7	35
John Fluker	,		Collection		74
A. Glennie	1	00		_	-
Allen Cameron	1	00	In all	\$8	09
P. Cozner		50			
Adam Kennedy		50	PROSPECT.		
Alex. Moffatt		55			
John P. Millar	1	00	Collected by Misses Poole and		
J. P. Bostwick		50	McGregor	\$4	70
S. E. Mitchell	2	0.0	Collection at meeting		44
Alex. Ligertwood		50	Friend		74
Hector Fraser		50			-
J. H. Stewart	1	00	In all	\$5	88
R. Delahey & Co	1	00			
R. Denison		50	RENFREW.		
R. Bruce Gray		50			
A Dunlon	1	00	Collected by Misses Geddie, 1	ou	ng,
A. Dunlop		50	and Kate Stewart.		
Henry Jamieson		50	Rev. R. Campbell	\$2	00
Donald Fraser	1	00	A. Barnet	2	00
Dr. Lafferty	,	50	James Carswell		00
R. C. Miller		50	Barr and Wright		00
Alex. Birnie			Mrs. Ferguson		50
Edward Clarke	Ţ	00	James Craig		50
Thomas Mackie		50	James Guthrie		50
John Mitchell		50	Dr. Mann		00
Wm. Wedd	1	. 00	Adam Inglis		00
Thomas Pink	1	. 00	Old Joe		25
Edw. Summers		50	Wm Makar		50
R. Menzies		50	Wm. McKay		50
James Stewart		50	R. Inglis		1 00
Rev. W. D. Ballantyne	2	00	J. Clark		1 00
Small sums	3	80	Mrs. Mclanes		
		-	Mrs. R. Carswell		50
	B60	60	Mrs. M. B. McIntyre		50
	*		A Friend		50
Alice.			A Friend		50
Collected by Miss Myles	\$5	00	7 7 77 77		50
Collected by Miss Bell and			J. McKay		5
Miss Martin	. 5	3 45	1 7 17 17		1 00
Collected by Miss Hamilton		10	F Cl		1 00
Collected by Briss Hamilton	-		Donald Stewart		50
	Q.C	55	TI D Cl.		50
	404		Out It. Doorest Committee	-	
7	CP7	0 15		\$2	3 25
In all	\$70	0 15		4-	

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Collected by Misses Halliday Jameson, Horton.	an	đ
David Halliday		50 50
Small sums		60
	\$4	60
Collected by Misses Knight		00
Hoover.	and	
Mrs. John Stewart		50
Wm. Barr Robert McLaren		50
Small sums		
political Sumoninininininininininininininininininini		-
~	\$4	
Collected by Miss Burton and Rice.	M1	SS
J. & P. McRae		00
Mrs. Jane Elder	1	
Mrs. G. W. McDonald		50
James Bromley		50
A Friend		50
D. F. Stewart		50
Rev. Wm. Craig		50
Thos. Hynes	1	00
R. Gordon		50
Peter Dougall		50
E. Morgan		50
H. McCormick		50 50
P. S. Stewart		00
Small sums		00
	(D.) 4	
Collection at meeting	\$14	
Conection at meeting	-	00
In all	\$52	21
RICHMOND.		
Collected by Misses Scott	and	
	<b>Q</b> 4	00
Mrs. H. McElroy		
Mrs. D McElroy		
A. Wright		50
Robert Cathcart	,	50
Mr. Butler	-	50
Rev. Mr. Dyre		
Rev. Mr. McClelland		50
Mr. Arbuckle Mrs. Hamilton		00 50
" Gammall		50
D. Eadie		50
D. Eadie		50
Wm. Good		50
Small sums	-	42
	\$18	92

Collected by Misses Mackie Greene.	and	1
Robert Mackie	\$	50
Mrs. Eadie	1	00
Wm. Mackie		50
Alex, Gamble		50
Robert Mann		50
Small sums	1	70
		-
	\$4	
In all	823	62
RIDEAU.		
Collected by W. Tyndall and A. Lang.		
R. Horkins	\$1	00
W. Hopkins		00
S. Watson	1	00
Mrs. Stevenson	1	00
D. McLachlan		75
Mrs. A. Lang		50
Mrs. Thomson		50
Miss Tracy		50
Z. Wilson		50
J. Bowman		50
W. Tyndall		50
Small sums	1	50
	\$9	25
Collected by A. Anderso		
A. Anderson		
L. Dillabough		
R. Cummings		50
S. Slinn	1	00
T. Kingston		50
Jas. Harris		00
J. Watt	1	00
Mrs. McArthur		40
Small sums		10
	\$6	65
Collected by Jas. Anderso	-	00
H. H. Rowatt	100	00
A. White	100	
W. H. Hurdman	1	-
	7	4717
8 - 1-4 33 30/3 333 G3 33		
G. Hurdman	1	00
G. Whillans	1	00
G. Whillans	1 1	00 00 00
G. Whillans J. D. Anderson C. Sharp	1 1	00 00 00 00
G. Whillans J. D. Anderson C. Sharp Mrs. R. Whillans	1 1 1 1	00 00 00 00 50
G. Whillans J. D. Anderson C. Sharp Mrs. R. Whillans R. Hurdman	1 1	00 00 00 00 50
G. Whillans J. D. Anderson C. Sharp Mrs. R. Whillans R. Hurdman G. Robb	1 1 1 1	00 00 00 00 50 00 50
G. Whillans J. D. Anderson C. Sharp Mrs. R. Whillans R. Hurdman G. Robb J. Crawford	1 1 1 1	00 00 00 50 00 50
G. Whillans J. D. Anderson C. Sharp Mrs. R. Whillans R. Hurdman G. Robb	1 1 1 1	00 00 00 50 00 50

B. Hill	00 50 50
Small sums	50 50
\$14 00 F. Hardy	50
D. Moody 1	
Collected by J. Heron T. Spllivon	00
William Silling Street	50
Miss Billings \$1 00 F. Armstrong, sen	50
J. Heron 1 00 A. Moore 1	00
W. Riggs 50 T. Jamieson 1	00
J. Rowat 50 M. McLaren	50
G, Johnston 50 J. Brown	75
M. Heron 1 00   A. Spratt, sen	50
Miss S. Billings 1 00 H. Johnston	50
C. Billings 50   R. Spratt	50
Small sums 2 50   W. Lee 1	00
—— H. Goth	50
\$8 50 A. Spratt, jun	50
Collected by T. M. Kennedy. R. Duncan	50
C 77 1	00
Y YYY - 31	50
No. 4 44	50
way page and a contract of the	75
W. Standly	10
T. Phair 50 \$16	00
S Ogilve 50	00
E. Hopkins 50 Collected by W. Upton.	
Small sums	
Miss Upton 1	00
\$7 00 Miss A. Upton 1	00
Collected by J. Sieveright. R. Rolph 1	00
J. Sieveright \$2 00 C. Laws	50
H O Wood	50
Mrs Walkley 1 00   Wiss Goowill	50
The Willia	50
S. Boyd 50   5 Hardy	00
Mrs Sievericht 50 D. Grillole	00
J. Ellis 50   W. Haton	50
N. Henderson 50 W. Upton 1	50
J. Spratt	50
Man Conith	50
II. Wood Small sums	00
1. Gray	
J. Pelton	00
\$12 75 A. Kennedy, sen \$1	
CO 11 - 4 - 3 1 - NET TO - 4	00
	50
W. Fenton	00
G. Fenton	00
R. Lee	75
Mrs. Davis	50
Mrs. Green 50 R. Reid	00
Mrs. Nile 50 A. Kennedy, jun	50
Mrs. H. Cowan 50 D. Kennedy	00
W. T. Haly 50 Thos Clark	00
Wm. Wood	50
\$6 00 Wm. Rowland	00

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1878.]

	200
Mrs. White \$1 00	Richard Falconer \$ 50
Alex. Christie 1 00	David Hall 50
Manufacture and an analysis of the second second	G. Wilton 50
\$13 75	Mrs. McCullough 50
	Small sums 1 25
Collected by P. Fairbairn.	
D. H. Williams \$1 00	\$19 75
P. Fairbairn 2 00	Called the D. Maria
C. Blair 1 00	Collected by R. Moxley.
W Linton 50	R. Moxley \$1 00
A. Smith	Rev. H. J. McDiarmid 1 00
H. Masson 1 00	Small sums 2 60
Mrs. Scott 1 00	
Mrs. Robertson 50	\$4 60
A. McLean 1 00	Collected by D. J. Graham and T.
Small sums 75	Borthwick, jr.
\$9 75	A F. Graham \$1 00
40 10	Wm. Gray 50
Collected by J. Shearer.	Ar. McEwap 50
J. Higman \$1 00	James Lillico 50
Mrs. Stewart 2 00	J. Barron 50
McL. Stewart 2 00	D. J. Graham
W. W. Stephen 1 00	James Borthwick 50
R. W. Baxter 1 00	R. Baird 50
J. Simpson 1 00	G. White 50
J. A. McLaurin 50	John White 50
A. J McDermid 50	James Lillico, jr 50
N. W. Bethune 1 00	Small sums 4 05
L. McQuarrie 50	Gan Er
W. J. Bradshaw 50	\$10 55
W Brathier 1 00	Collected by J. Forsyth.
Small sums 30	James Forsyth \$1 00
\$13 30	T. Stewart 50
φ13 30	J. McLeod 50
Collected by A. McKellar and Miss	D. H. Eastman 50
Stewart.	R. Smith 50
A. McKellar \$3 00	S. Minion 50
F. Stewart 50	Small sums 2 20
M Stewart 50	ØF 70
J. Hinton 50	\$5 70
G. Sparks 50	Collected by C. Kinmond,
W. Arnold 1 00	
G. Cameron	C. Kinmond \$ 50
D. Cowley 1 00 Mrs. Heney 50	Mrs. W. Sharp 50 C. Kettles 1 00
" Ferguson 50	C. Kettles
" Honeywell 50	1 20
J Johnston 50	\$3 25
A. Nichols 1 00	Sales at Depository 2 05
C. Cameron 2 00	Collection at Anniversary 3 10
Mrs. A. Cameron 1 00	
H. M. Mather 50	In all\$187 95
A. Huntley 50	F. C. to the Aux-
E. J. Eaton	lliary\$187 00
George Beattie 1 00	Printing 95
George Beatife	\$187 95

ROSS.		
Collected by Misses Ellen Evan Bella Bruce.	ns a	nd
Mrs. G. Black	\$	50
Mrs. C. Bruce	*	50
Miss Melley		50
Small sums	1	05
	\$2	55
Collected by Misses Lizzie I and Lizzie Reynolds.	Ellio	ott
Geo. W. Coleman	@	50
Thos. Eady	100	50
Miss Hannah Mordy		50
Jas. Jack		50
Mrs. Jack		50
Esther S. McMartin		50
Peter Pounder		50
Thos. Conn		00
Small sums	2	86
	\$7	36
Collected by Christina McLees Jemima McLaren.	se a	nd
Wm. McLeese, sen	\$	50
William Gilchrist		50
Small sums		
	\$4	35
Collected by Misses F. Forest A. Gilmour.	er a	nd
Small sums	\$3	40
In all	\$17	66
RUSSELL.		
Collected by Miss McDonald Miss E. Hays.	d a	nd
Thomas Anderson	-	50
Henry M. Girr		50
W. J. McDonald		50
Small sums	2	75
	\$4	25
By Miss Susan Watson,		
		75
Jno Watson	. \$	75 00
	\$ 1	
Jno WatsonRobt. McLaren	\$ 1	00 85
Jno WatsonRobt. McLaren	\$ 1	00
Jno WatsonRobt. McLaren	\$ 1	00 85

By Mrs. Edwin Loucks. E. F. Loucks Mrs. E. Loucks	-	50
Small sums		05
	\$3	05
Sales Additional subscriptions and	*	80
collection	3	15
In all	\$18	60
SMITH'S FALLS.		
Collected by Miss Goodfello	w.	
John Crombie	\$2	
S. M. Barneg		
Mrs. Dodds		50
Wm. M. Keith		
Mrs. G. Foster Wilson Garrett		
M. J. Wilson		50 50
Mrs. C. Foster	1	00
Mrs. W. Foster		50
Mr. Carnduff		50
Samuel Kerfoot		50
Mr. Connors		50
Mr. Mylne	1	
Cash		50
Mrs. Moir		50
Miss Risk		00
Emili Bumbin		00
	<b>B</b> 15	
Collected by J. M. Clark, S.	. M.	
Barnes and Wm. Garrett		00
A Friend		-
Wm. Graham		
C B. Frost		
F. T Frost	2	-
J. M. Clark		00
A. Clark	5	00
	Dad	00
	\$14	
Collected by M. Ballantyne a Hyslop.	nid	1.
Francis Ballantyne	\$	50
Thomas Foster	1	00
Mrs. Foster		50
George Murray		50
Walter Hyslop	1	
Mary A. Jones		50
John H. Foster		50 50
John Hunter	1	0.0
Peter Hunter		00
Alex Sevigston		60
Wm. Ballantyne	1	00
Small sums		00
	\$9	60

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#### VERNON IN OSGOODE.

John Porteus John McCaul	,	50 50
John Porteus	. 1	50
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		00
Duncan Kennedy		00
John Kennedy		00
Edward Bowen		50
Peter Dalglish		50
John M. Campbell		50
S. S. Stitt		50
	\$1	00
		05
	Ø0	0.5
Small sums	1	55
Henry Robertson	\$	50
· ·	@0	OF
Small sums	1	25
		00
Callested by Alexander D	-	10
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Small sums	1	25
	-	00
		50
James York		50
William T. Popham		59
	\$1	00
(1 11 . 1 1 9991111 /7		05
Small sums	2	05
Archibald Clark		50
Daniel P. McPhail		50
		50
		50
		00
Collected by James Campb	-	20
	Ø0	OF
Small sum		25
	1	00
		00
		00
Moses Gordon		00
Thomas Campbell		00
John Robertson		50
		50
John Ferguson, sen	\$1	00
Collected by John Ferguson	, S	en.
VERNOR IN OBGOODI	4.	
	Collected by John Ferguson John Ferguson, sen	Thomas Campbell

Collected by Robert McTavis		00	Collected by Misses Annie	and	
Alexander McTavish Samuel McLaren	1	00 00 50	Mrs. James Stephenson	\$	50 50
Alexander McEwen		50	Miss Lizzie Stephenson		50
Small sums		75	S. Stephenson, sen		00
		-	S. A. Stephenson		50
the state of the s	\$3		Mrs. W. Strachan		50
Collected by Oliver Charles Ca	rso	n.	Mrs. D Brown		50
Duncan McDiarmid	\$	50	James Pritchard		50
John Crerar	1	00	Wm. Maxwell		50
David Kennedy	1	50	Wm. Copeland		50
Mrs. John Angus		00	Small sums	2	45
Small sums	1	40		QP 17	OF
The second secon	OP P	40		Φí	95
Callection	\$5		In all	225	20
Collection	4	85	111 th11	000	20
In all\$	44	35	WATSON'S CORNERS.		
WAKEFIELD.			Collected by J. Boyle.	m	**
Collected by Misses Reid & Car	ma	n	James Boyle	\$	50
James Reid		00	George Blair	1	50
Miss Maggie Reid	do a	50	Peter Cummings  James Hunter	1	50
Mrs. Milne		50	Small sums	1	55
Levi Carman		50	Duran sums		00
W. H. Ash		50	,	\$4	05
Small sums	2	25	Collected by Misses Curry a	75	
	\$5	25	John Baird	<b>C1</b>	00
Collected by Misses M. Bell an Wells.	-		Wm. Baird	фr	50
John Edmond	<b>\$</b> 1	00	Wm. Boyd	,	50
Roger Brown		00	Small sums	1	35
Chas, J. Brown		00		\$3	25
J. Hyde, jun	-	00	Collected by J. Henry & D. Mc	- 11	
Thos. Cowden	1	00		-	10.00
Mrs. Disher		50	James Reid David Ward		00
E. Trowse		50	John Henry		50
T. P. Trowse		50	Daniel McIntyre		50
Small sums	2	65	John Currie		50
	æ0	3.5	Archibald Penman		50
Collected by Misses L. Earle	Φa	15	Wm. McInnes		50
M. A. Mills.	8611	u	Mrs. J. Munro		50
Mrs. McGuire	\$1	00	Peter Duncan		50
Mrs. M. Fairbairn	dhr	50	Small sums	3	70
Minnie Richardson		50		-	4.84
A Friend		50	C 11 . 1 1 7 C . 11 . 1 7 C	- 10	45
James Ardies		50	Collected by J. Scott and J. C		
D. Maclaren	2	00	Small sums		
D. McPhail	1	00	Collected by Andrew Mach		
J. G. Major	1	00	Small sums		
Miss S McKitrick		50	Collected by Peter Burr and	Da	vid
R. M. Earle		50	Easton.		0.0
Mrs. E. Malone		50	Small sums		
R. Earle, sen	1	50	Collection at meeting	1	31
J. T. Stephenson	-	00 85		@0	05
Small sums	4	00		Ψ2	95
\$	512	85	In all	\$21	97

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#### WHITE LAKE. Collected by Misses Box and Paris. Rev. Geo. Bremner ..... \$1 00 William Lindsay ...... 1 00 James McLachlan..... Alex. Stirling..... 50 Mrs. A. Stirling..... Jno. F. McLachlan..... Jno. A. Box ..... A Friend ..... Small sums ...... 1 10 Collected by Misses McDonald and Hill. Neil McKay ..... \$ Alex Stewart..... Small sums..... Collected by Misses Robertson and Simpson. Donald Stewart ..... \$3 00 Jno. Stewart...... 1 00 Jno. McRae.... M. E. McRae..... Maggie McRae..... Jeanie McRae..... Small sums ...... 2 90 \$8 90 Collected by Donald McLachlan. Donald McLachlan ..... \$ Mrs. Donald McLachlan ...... Jno. Fisher..... Mrs. David Taylor..... 50 Mrs. Joseph Taylor..... Samuel Taylor..... 50 Jno. McNee ..... 50 Miss Fisher ..... Small sums..... Collected by Misses Campbell and Scott. James Campbell ..... \$ Donald Campbell ..... Small sums...... 1 65 Collected by Misses McKay and Cameron. James McKay..... \$1 00 Jno. McLachlan .... 1 00 Jno. Cameron ..... Small sums..... \$3 50

In all.....\$27 60

#### DONATIONS FROM SHANTIES.

SUBSCRIPTION LISTS.

Collected	by J. L.	McCull	ough.
AND AND REAL PROPERTY.	The same of	Marie 14 10 10 10 10 10 10 10 10 10 10 10 10 10	

Collected by J. L. McCullon	igh	
J. S. Story	\$1	00
Abm. Grant		50
Small sums	4	50
Don. Campbell		50
D. Craig		50
W. J. Mills		50
J. Clark		50
G. Smith		50
A. McDonald		50
Jos. Bromley		50
Alex. McMillan		50
Thos. Millar		50
Small sums		50
Jas King	1	00
O. P. McGee		00
Wm. Denison		50
Don McIntyre		50
Robt. Campbell		50
Small sums		50
P. McGregor		00
J. Wallace	1	
Richd. Wallace	1	00
Isaac Whistle		00
J. Ferguson		50
Mason Chamberlin		50
John Tang		50
Ed. McMartin		50
Jas. McLaren		50
Jas Lebeau		50
John Stewart		50
Small sums		25
Thos. Mackie		00
T. W. Mitchell		50
L. Loughrin		50
W. H. Docherty C. Lavallee		50
G. Reilly		50 50
W. Mackie		50
T. A. Robinson		50
Small sums		00
Danl. Young		50
X. Arsenau		50
Small sums		80
Jos. Biggs		00
Wm, Biggs	1	00
J. McCuaig	1	00
T Davis		50
J. Edwards		
Julius Hoss		50
Small sums		
Simon Fraser		
Robt. Fraser		50
Albert Brash		
Small sums		50
Wm. Stewart		50
John Scott		50

John Dunbar	\$	50	Henry Moore	\$1	00
R. H. Scott		50	James Moore	1	00
Robert Irwin		50	James Fairbairn	1	00
Eli Beauchamp		50	John McGee	1	00
P. McGrath		50	William Reid	1	00
			William Brown	1	00
Small sums		50			50
James Lindsay		00	Hugh Cameron		
James Graham	-	00	John Jamieson	1	50
T. W. Scott		00	Wm. Aitchsion, foreman	1	00
C. Brigden		50	Morice McWilliams		50
J. Blair		50	Joseph Garvin		50
M. McManus		50	Joseph Gerar		50
R. Filion		50	George Moore		50
Thos. Tosh		50	William Aitchison		50
Stewart Francis		50	William Dodd		50
Small sums	1	50	David Hadley		50
John Manary		50	James Cowden		50
Lauchlan French		50	John Gordon		50
		50	William Fleming		50
Wm. Lusk			Thomas Jenkinson		50
Michael Keon		50	John Steele		75
L. Beauchamp		25			
Robt Reid		50	Mrs. J. Garvin	2	50
Elliott Edey		50	Lyman Kellogg	1	00
Walter Bain		50	Joseph Guilbeau	1	00
D. McGregor		50	Joseph Smith, foreman	, I	00
Thos. Perrault		50	Andrew Ross, foreman	1	00
C. Sereney	1	00	McDonald		50
			Robert McAfee, foreman	2	00
	<b>\$56</b>	80	John Wilson		50
			Thomas McConnell		50
Collected by Ar. Andrew	7.		John Quinn		50
Hugh Grant	\$5	00	William McAfee		50
D. West		00	Noah Robinson		50
Jas. Weckbam		00	Hans Stewart		50
Peter McGillivray	î	00	Robert Stewart		50
Malcm. McIntyre		00	Robert Morrison		50
		00			50
Robert McIntyre	1		Samuel Ruslemstrum		
John A. Byers		00	John Copeland		50
Ig. Wickham	1	00	Henry McNally	1	00
			Leon Gauthier		00
	\$12	00	John Morrison		50
Collected by R. McOrmon	d.		Alfred Larocque		50
		00	Alex. Fraser, foreman		00
Charles Mitchell, foreman			Benj. Chamberlain	1	00
Samuel Molyneux		00	William Keenan	1	00
James Rogan	1	00			
Phillip Spittal	1	00		000	See an
James Shilkett	1	00		<b>\$38</b>	75

\$1 00

#### OTTAWA CITY LISTS.

## 

wm. Kerr		50
George Smith		50
James Duncan	1	00
Ellen Grant		50
Josh Foster		50
A. C. Smith	1	00
L. Booth	1	00
J. Evans	1	00
S. Stitt		50
Mrs McKechney		50
Rev. J. White	1	00
J. Simms		50
Wm. Potter		50
Small sums		50

#### VICTORIA WARD.

\$10 50

\$22 75

(1st Division.)

Collected by Messrs. G. R. Blyth and Teakles.

#### 1878-79.

Allan Gilmour	\$5	00
John Blyth, sen		00
Wm. Pratt		50
Shouldice & Heron		50
D. McAmmond	1	00
Alexander Workman	2	00
Wm. Cherry		50
Mr. Wigmore		50
Jas. Skinner	1	00
A. Masson	1	00
J. M. Grant		50
F. & J. Grant	1	00
Dr. Malloch	1	00
Mrs. N. S. Blasdell	1	00
George R. Blyth	2	00
B. H. Teakles	1	00
C. S. McNutt	2	00
J. Blyth, jr	1	00

#### (2nd Division)

### Collected by Mr. B. Donaldson, 1878-79.

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#### WELLINGTON WARD.

(1st Division.)

# Collected by Messrs. Durie and Elliott. 1878-79.

1878-19.		
S. Howell\$	10	00
Mrs. Slater	2	00
C. V. Noel	2	00
P. Robertson	2	00
Jas. Mathew		00
A. J. Christie	1	00
H. V. Noel	5	00
N. W. Bethune	2	00
T. M. Clark	2	00
J. A. Gemmill	1	00
J. Durie	3	00
W. Shoolbred	1	00
Robt. Gill	2	00
G. E. Elliott	2	00
George Hay	5	00
Thos. Beament	1	00
A. H. Taylor	1	00
P. LeSueur	2	00
L. N. Nye	1	00
G. F. Thompson		50
T. W. & R. H. Kenney	1	00
G. Hutchison	2	00
John Leslie	4	00
A. Russell	2	00
R. Kenly	1	00
W. C. Perkins	1	00
A. J. Stephens & Co	2	00
Chas. Bryson	1	00
A. Mowat & Son	1	00
U. Ross	1	00
James Gibson		00
A. Mortimer	1	00
G. Stephens		50
F. McRae		50
Wilson & Orr	1	00

Orme & Son \$2 00 }	Mrs. Hutchison \$1 00
Bate & Co 4 00	Mrs. Bishoprick 50
E. Browne 1 00	A Friend 1 00
E. A. Perry 2 00	Mrs. Davidson 50
R. J. Mills 1 00	John Wood 3 00
G. M. Holbrook 1 00	U. Falconer 2 00
Wm. Chalmers 1 00	C. W. Jenkins 2 00
C. Magee 1 00	Small sums 1 35
S. Christie 1 00	
J. Stitt & Co 1 00	\$25 35
T. Borbridge 1 00	4th Division.
R. C. W. MacCuaig 1 00	
A. Drummond 4 00	Collected by Messrs. Hardie and
J. H. Pinhey 1 00	Garland.
C. W. Pinhey 1 00	1878-79.
H. P. Hill 1 00	
A Friend 50	James W. Russell \$2 00
Small sums 50	Dr. Grant 2 00
as installed over a	W. P. Lett 1 00
\$91 50	T. H. Kirby 1 00
(2nd Division.)	T. W. Thompson 1 00
	James F. Cunningham 1 00
Collected by Mr. C. E. Chubbuck.	W. G. Williams 50
	William Young 1 00
1878-79.	A. Pratt 1 00
Edward Hall \$1 00	H. N. Bate 1 00
John Cowan	C. Graburn 1 03
Mrs. Acres 1 00	A. Mutchmor 2 00
Wm. Dalglish 1 00	F. Clemow 2 00
Mrs. Brough 1 00	C. T. Bate 1 00
Mr. Harvey 50	A. S. Woodburn 2 00
Robt. Parker 1 00	I. S. Duffy 1 00
H. F. MacCarthy 1 00	E. C. Bennett 1 00
John Lamb 2 00	L. D. Bangs 78
Rev. Wm. Moore 4 00	H. Dyde 50
Miss C. Allen 1 00	— Grantham 50
Rev. Daniel M. Gordon 10 00	French Protestant 1 00
Rev. A. A. Cameron 1 00	Gavin Lindsay 50
Geo. Hume 50	Charles D. Rea 50
A. P. Bradley 2 00	George Power 50
	Wm. Allan 1 00
\$27 50	R. Davidson 50
(3rd Division.)	John Allan 1 00
	W. K. Duffy 5
Collected by Messrs. Jenkins and	Thomas Harold Jennings 5
Falconer.	John Manly 5
1878-79.	H. Living 2 0
	C. E. Living 5
7	W. Pennock 5
Dr. A. Rogers	Alex. Spittal 5
Mis. Mility Cook Wallet	John Graham 1 0
ALLES TI MALE CONTROL OF THE PARTY OF THE PA	J. F. Dunlevie 5
T TT O OO	J. D. Joynt 5
oup. Living	James Jarvis 1 0
I I Mattheway	T. C. Bate 1 0
ATLES. ALCOHOLISTOTICS	Mrs. McLennan 5
Mrs. D. T. Browne 50	MALD. MAGASCHELLER IIII III III III III III III III III
Wm. Cousens 2 00	ALLED CHARGEON TO THE TOTAL TO
Mrs. Bowrin 50	O GREAT DE LA CHELL THE CONTROL OF T
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Mrs. Grant	G. W. Huntington 1 0 Dr. Baptie 1 0

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10,0.]	o U D	ISC.	RIP
Mrs. W. Hutchison		@1	00
Mr. Daniels		ΨI	
A Friend		1.	50
John M. Garland			00
Cash	*****		50
J. C. Brennan		1	00
F. W. Farries		2	0.0
Wm. Porter		2	00
James Lang		2	
Neil McKinnon, sen		1	
John Hardie		2	00
Small sums			00
		The A	0.5
	-	554	25
ST. GEORGE'S WA	RD	,	
(1st Division.)			
Collected by Masses II-			,
G. J. Blyth.	1110	n at	ua
1878-79.			
George May.,		\$4	00
G. S. May		1	
Wm. Hamilton		2	00
G. J. Blyth		2	00
Mrs. Dobler		1	00
Amos Rowe		1	00
Jacob Erratt		1	00
R. J. Devlin		1	00
James Irvine		1	00
E. Webb		1	00
W. H. Tracv		1	00
A Friend		1	00
wm. Lewis			50
John Roberts		1	00
S. & H. Borbridge		1	00
A. M. Sutherland	*****	1	00
Mr. Wm. Cowan		1	00
W. M. Matheson		5	00
Mr. J. Gemmill	****	1	00
K. Graburn	****	1	00
E. W. Pole		1	00
F. Champness		1	00
Samuel Rogers	****	2	00
James McCormick		1	00
Mrs. Egleson	*****	1	00
D. A. Carmichael	****	1	00
Hubert Kerr		т	50
Wm. A. Lloyd	***	9	00
W. W. Brennan	****	1	00
Thos. Patterson	**** *	1	00
H. A. Palmer		1	
R. Woodland			00
John Hill			00
C. R. Armstrong	*****		00
Thus. Story			50
D. Hatton & Co			50
Wm. Northwood			50
			1

SUBSCRIPT	TON LISTS. 111	
\$1 00 1 00 50 2 00 50 50 50 50 50 50 50 50 50	W. Stanford	
\$54 25	(2nd Division.) \$53 75	
VARD.	Collected by Messrs. D. Masson and T. W. Kenny.	
\	1878-79.	
)	Rev. W. Armstrong \$5 00	
milton and	A. Main 5 00	
militon and	J. Lindsay 1 00	
	Mrs. H. Grist 50	
	Mrs. French 50	
\$4 00	Mrs. I. F. Taylor 50	
1 00	Mrs. T. Ross 2 00	
2 00	Mrs. W. H. Tracy 1 00	
2 00	J. W. Sparling 1 00	
1 00	Mrs. H. H. Horsey 50	
1 00	Miss Macfarlane 50 Miss Harmon 50	
1 00	Miss Harmon	
1 00	Mr. Thos. Langrell 1 00	
1 00	Mr. Robt. Crain 50	
1 00	Dr. Sweetland 2 00	
1 00	Mrs. G. McPhee 50	
1 00	Geo. Stockand 1 00	
50	Mrs. Taylor 1 00	
1 00	Mrs. Johnson 2 00	
7 00	J. P. F 1 00	
7 00	T. W. Kenny 2 00	
E 00	John Stewart 1 00	
1 00	Mrs. Dr. McDougall 1 00	
1 00	John Mather 2 00	
1 00	Miss Mather 50	
1 00	Miss Low 1 00	
2 00	Donald Masson 1 00	
1 00	Small sums 2 90	
1 00		
1 00	\$38 90	
1 00	DYTADD	
50	BY-WARD.	
2 00	Collected by Masses Tarrest	
1 00	Collected by Messrs. Larmonth	
1 00	and Munro.	
1 00	1878-79.	
2 00	Thos. J. Seaton	
1 00	Jno Keane 1 00	
1 00	Alex Grant 50	
50	P. A. Egleson, sen 2 00	
50	T. B. Hudson 1 00	
50	J. B. Hall & Co 1 00	

Ios Borden \$	50 1	Collected by Mr. R. A. Brad	lev	
R. Elliott 1	00		3	
John Munro 1	00	1878-79.		
H. Meadows 1		W. H. Griffin	82	00
Geo. Storey 1		Wm. White	1	00
Wm. D. Larmonth 1		W. J. Forsyth	1	00
K, McDonald 1	196 16	D. D. MePherson	1	0.0
		R. A. Wicksteed	1	00
Wm. Howe 1		John Walsh	1	0
		Γ. B. Smith	1	00
1. Darmondu		W. J. Johnston	1	00
\$16		Charles Sangster	1	00
· PIO		U. Hargrave	1	00
OTTAWA WARD.		W. H. Smithson	1	00
OIIAWA WARD.		W. Powell	1	00
Callested by Masses Pohinson	1 1	I. R. Wright	1	00
Collected by Messrs. Robinson		J. Macpherson	1	00
and Hudson.		J. Dewe	1	00
		Geo. W. Grant	1	00
1878-79.		Wm. C. Bowles	2	00
Hiram Robinson \$1	BH 275	W. G. Parmelee		00
J. B. Hudson 1	Mary 1995	H. C. Hay	1	00
Small sums 6		C. F. Stevens		00
		J. Johnson	3	00
\$9	00	J. M. Bowell	1	00
	(	Charles Walkem	1	00
PARLIAMENT BUILDINGS.		H. W. Griffin		00
PARLIAMENT BUILDINGS.	i	Hon. M. Bowell		00
Collected by Mr. R. A. Bradle	1		30	00
1872-79.				
W. B. Smellie \$2	00 (	Collected by Messrs. Thorburn	n al	nd
E. V. Johnson 2	00	Campbell.		
H. J. Cambie 2	00			
A Friend	50	1878-79.		
	00	Robt. Cassels	\$2	00
Alex. Wallace 1	00	Mr. Orr	1	00
A Friend	50	W. B. Ross		00
Two Friends 1		Mr. Sloane	1	00
C. H. Gamsby 1		G. W. Wicksteed	2	00
A Friend	50	R. J. Wicksteed	1	00
	00	R. W. Stephen	1	00
A friend 1		J. Adamson	1	00
J. Baine 1	00	N. McLean		00
		J. Thorburn	2	00
T. R. Burpee 1		James Campbell	2	00
	00	D. A. McDonnell	2	00
Jno. B. Townsend 1	00			-
Wm. P. Anderson 1	00	9	815	00
J. B. Halkett 1	00			
A. Chisholm 1	00	Collected by Messrs. Johns	on	
	00	and Thorburn.		
O . A 32 LO 42		Hon. S. L. Tilley	\$5	00
A. J. Cambie 2		E. Miall	-	00
F. J. L		R. Nettle	1	00
A. M. E			1	00
o. 11. 1 ope		F. Measam F. K. Blatch		50
C. Tupper 2				50
R. A. Bradley 1		Mrs. Blatch		50
Small sum		J. F. Shaw P. M. Robins	1	00
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Ont		J. Brunel	189	50

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1878.] SUE	SCE	RIPTION	LISTS.	1	13
J. Fowler		50 Ch	Millsristo. C. Rogers	\$1	00 50
Geo. Fowler			o. Sinclair	1	00
Cash	. 1	00 B.	Douglas	1	00
J L McDougall	. 1	00 A.	M. Burgess	1	00
T. Patterson	1	00 L.	Vankoughnet	2	00
N. Godard	2	00 A.	Swinburn	1	00
W. A. Geddes	1	00 C. 0	Owne		50
R W. Baxter	1	00 W.	H. Himsworth	1	00
Hy. A. Jones	1	00 A.	A. Himsworth K. Blackadar	2	00
Jno. McNicol	î	00 C.	E. Anderson	2	00
J. A. Clayton			S. Watson	2	
A. Brunel		00 P.	W. Baldwin	24	50
F. Lewis	1	00 F.	Newby	1	00
J. P. Taylor	. 1	00 J. I	B. Cherriman	2	00
Mrs. Galloway			D. McLean	1	00
G. Y. Crookshank	1	00 A.	N. McNeill		50
W. R Baker	. 1		W. Paterson	1	00
E. G Pulford		50 An	drew Russell	3	-
W. H. Jones	. 2	00 Z.	A. Lash	2	00
Z. Powell			. Leslie	1	00
H. E. Steele			n. J. A. Macdonald	4	00
J Burns		50 F.	H. Checkley	1	00
J. W. Storr		50 P.	B. Symes	1	00
B. Chamberlin			Johnston		50
A. G. Kingston		00 J.	Young	1	00
F. White		00 A.	Cunningham		50
K. J. Henry		50 T.	Robertson		50
L. Russell		00 T.	Roxburgh	-	50
Wm. Goodeve		00 J. ]	Kidd	1	00
A Keefer			n. Campbell	2	00
C. Ballantyne			as. J. Jones	1	00
J. S. Dennis		00		201	00
F. P. Austin	. 1.	00		\$91	00

#### TREASURER'S POSTSCRIPT.

All the Subscription Lists, that have been received, have been inserted above. Several City Collections, Free Contributions from Branches, and payments on purchase account reached the Treasurer too late to appear in his account this year. They will be duly acknowledged next year.

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