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| Cathedral, New Iork. |  |
|  |  |  |  |
| Franz Ondricelk who is known as one of |  |
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| the greatest living violinists, will give a relar nert. He will be assisted by Mlle. Jany, next. He will be assisted by clever |  |
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| at the Castle Square theatre, Boston, all doubt, will be heard slso in the role$\qquad$ |  |
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| word Yvette sings." Her art is remarkable to hear her on her opening nigh Ot "Rip Van Winkte" wh | Sen |
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| the Castle Square theatre last week and Willam Wolffe mork in the title role,噱 |  |
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THE SAILOR'S FAREWELL
Words by ELsTE MARIE DUDLEXY.





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 about half an hour itater the phay proceed-
ed, Mr. Drew being able to resume his part. He was applanded to the echo on

"Too Moch Johnson" is in its sixth week
at the Booton Muveum. At the Bowdoin Square theatre, Boston, At ine io to be a revival of the Boucienalt
tramse with Anbrey Boucicault, Sadie dramas mith Anbrey Bococicanil, Saie
Martinot and $\&$ elected company. Martinot and a alectect company. W S. Hart, whe was leading man in
.
 Tor the rest of the geason. Mr. Hart ham
offers from two of Now Yorkes tock comfiers from two of Now

## A. M. Pelmer, the thestrical manager nd owner, has recently expresed his

inion that " 4 man who has boughta s seat
"ppland."




Great Bargains


PROGRESS: SATURDAY, DECEMBER 28. 1895.

## PROGRESS.


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gixteen pages.
AVERAE OIRCULLTION 13,640 81. JORI. 11 B., SATTURDIT. DEC 28. WE AND OUR NEIGGBBRS.













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Int ookin
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chrricinum nor of the ouble,
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 little venselis, got beyond ight of had and
were blown by the mindo or carried by th
 stories was interosting reading. He reach
ed the conclusion that the many intande Were peopled by such involuntary emigra.
tions as he deesribed.
Mr. C. M. Woodmard, who has travel. led mach on the Paciifo, has written an
account of the Gilbert Iolands, in wioch ocount of he tradition of the natives as to

 Panopa Island. Atter ambile two other
canoes came, this time from the southoast.






 Yon t the reef at night for fling fish. The
doobteas brought this cutiom trom the
former reidenee
A sudden squall from an unexpect

 rad betore thesel lititle ocean
ed their firt inhajitants?

## The stran. Crontureo that Doed to Favor with the Sargeons.

The leech is a strange, unlovely creature.
Fortunately it has gone out of fastion. Fortunately
But thirty orty ferra ago, when medical
men hyd a pleasent habit of bleeding everypatient who fell into their hands, the little
blood-suckers used to be in graat demand.
 conl, mudy water, and most fetid odora.
And, worse than thr, the fisher has him.
gelf to be the beit. Blood tor blood is the motto ot thesese anguinary beasto, and
toothing but apair op plump, anked logs
oill tumt then too their
 it must hase plenty of air, and plenty of
Titer, and it likes them fool. They are witer, and it ilize onem oun. pey are caugh in turn pp their trousera and wade
The men tur
kene epep into the water. The sight ol
the legs acts lite a magnet on the lecheses. the legs acts like a magnet on the lecches.
They maks runh for them, coling on and
tegin to suck. The meu pick them of as
 Which are fastened around their waitest
They do not ond any toime. for the litile
black creatures will swallow five timee their own weight in the blood of a vietimy
in no time, and cause, as much to folo away. Toward, the end of the season the leecheer
retire int odeep mater, and then their






It is anid that many horses learn the a
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## The Only Perfect Raisin Seeder on the Market.

No Trouble whatever to Seed a Pound of Raisins in Ten Minutes by using the Cem.
An abundant variety of articles suitable for Xmas Gifts.

## SHERATON \& WHITTAKER.

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 DUITIDIコ
DAINTIEST BUEND WHISKY.
DiN THE WORLD.


Ram Lal's Pure Indian Tea




The Most Popular Magician Ever in Canada !

## MARKOS'

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Modern
Miracles.
The Inimitable Wizrrd in his Starlling Iliss Nettie Sinclair

The Young and Beantityl Mind
Reader, who mill Render, who will introfluce a ifieattaions.

Magic, Mind Reading, Prestidigitation, Musical The Markos Trink Mystery.

## St. John Opera House,

Doo. 25 to Jan'r. 1, inclanivo. Eveningenet 8, Wedneodery and Suturdey Matinees at 2.9


PROGRESS; SATURDAY; DECEMBER 28, 1895

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His Excellency
Governor=General



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 proofed without changing its appearance or feeling.

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If you're not particular and don't ob ect to an inferior IMITATION
take the first thing offered
to you
But


If you desire the real thing see that the wrapper on what you buy correspends in every particular with the above

Cosmo Buttermilk Soap Co., Chicago - ILL


## ANADIAN PACIFIC Ry. HRISTMAS

 EXCURSION BOSTON.




## Intercolonial Ralimay.

 TRAIIS WILL LEAVE 8T. JOHI:



TRAII8 WILL ARRIVE AT 8T. JOMR





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 Mand nix
Pineal Syrup. BOTANIGAL REMED
Cholera Infantum, \&ce.
For salegry an |Drogstiots
southotuod br Mr. Lancolker, 117 8vanoy 8 t.

## BHARDS BAWAN ano Amisixa

DISEASED LUNGS CURED BY TAKKING AYER'S S
 Ayer's Cherry Pectoral

PROGRESS. SATURDAY, UECEMBER 28, 1895
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Piano Lumber.

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T Toarge efork, Tro (ontes ofsice (1) Now is the time to pick out your CHRTSTMAS PRESENTS.
a find everything pertaining tolithe JEWELRY BUSINESS.

 lasses, ©

## FERGUSON \& PAGE,





J. \& J. D. H0WE, Masoulc bulinana,

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as her mother and her grandmother before her uses

CLAPPERTON'S THREAD.

It has kept up with the march ol progress

## MINARD'S LINIMENT

The Houscholold.
Well-Known Edibor's Testimony
I cannot speak too strongly
f the excellence of Minard's LINIMENT as a pain reliever. I have used it myself for rheumatism with beneficia results
and have recommended it to and have recommended it to
my friends. It is the REMEDY my friends. It is the REMED

John A. Macdonald,
Ed. Arnprior Chronicie

CunE FIMs

Is the Only
True Blood Purlifier

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d it myself for rheu with beneficia results recommended it to
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moode, have come to marn the inmates and
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abimemere. The white emoke of these 1

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With uncertuin stroke by a small boy.
The Yankeses who poseses bappy mem-
ories of the great open fires of old time are growing lew, but Whititier hase embalm-
ed for all time, in Snow- Bound, their
thend Meyport and cheer and picturesqur ness.
Hen the trees of the viepin forest cast
their biadows on the newly risen root there ams no forecenating provicion for min
ter. The nearest green tree was cut, and
 hauled, tull leng ith
the neareat dary one wet to match the
spin of the wide freplaco; and when these
were gone, another rnid was made upon
 oxen were so employed. Think of $a$ door
wide enough for this ; half of the side of
house to barriende againat the asvage In house to barrieade against the asvage In-
dians and asagige colld! It was the nex remove from a camp frre. There ware
further likeness to it in the tales that were
told beeside it, of hunting and pioneer hard told beside it, of hunting and pioneer hard
ohipp, of wild beats and Indian forays,
 dren coast covert. sarred glancess at the
crouobing and leapping shadows that
throged on the will. and the great amp.
Kettle bubble and seethed on its trammel, and the forgotte
its tilted board.

## sible, the pile of sled-length wood is astrecth ing itself slowly, a huge vertebrate, every

 day or two gaining in leng th; ${ }^{\text {a }}$, joint ovarious woods mith, great trunks at at bottom, then smaller ones, gradualys and
ing less to the opping oot of sapligg and
branches. Here is a sugar-maple, three teet through at the burt, mith the scarss of
many tappings atowing on tito rough bark.
The oldeat of them may have been made by the Indians. Who knows what waa
their method of tappiog? Here is the mark their method of tapping? Here io the mark
ot the googe with mich early getllera drew
the blood of the tree ; a fashion learned,

 $=$


CRANKS AS INVENTORS?

## +

 the perches of hamks and crows, and onuchlarge branches as were not too crooked to lie still on the sled.
The snow- fleas, harbingers and attend-
ants of thaws, are making the snow in the
woods gray with their reetleoss myrieds, when the eled makes its last trip across the
shubhy filds that are fast turning fron
white to dun under the March winds an shower and sunsbine.
The completed The completed woodpile basks in the
growing warth, as repponsive to the
touch of sping as if every trunk yet
 starts from the severed ducts. From
pine drip slowly
amber, from thening gtalactites
hickory thick beads honeydev, and from the maples a flow of
sweet that acallathe beees from their hive
serose the melting drits. Ther buyy hum
mote
 As the days grew warmer, the woodpin
invits iders as well as buay bees an woode utters. The big logg are comfort
blieseate to louge on while whittling
one ohip, and braathing the mingled odo pina chip, and breathing the mingled odo
of the many wood fresbly
out and the
. deescrible woodedy smell brought home in
bark and maos, and litenint to the hum
the bees and harcher music of the suws ap




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That is what the people may whe patronize our Dyeing departmont.
Ia it not better to have your olit. clothes made as good as now lor a
very small sum than pay a luige anount for something now aider the aboll.

## WE par axpressioz one wa

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tradition, olten hard to distinguish
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Tebrated traveler, Taverier,




## Use

SURPRISE

Soap

on wash day

It Saves

money.<br>READ on muarem

Use Onlv Pelee Island Wine Co's. Wine
 they are pure juice OF THE QRAPE,




Timely Waming.

## T. The great succeoss of the chocolate preparations of A the house of has led to the placing on the market many misteading and unscrupulous imider Walter of their name, Saker $\&$ Coo. are the oldest tand largest manuBaker \& Co. are the oldeost and larsose facturers of pure and high-grade cocoas and facturers of purr and contignt. No chomicals are Chocolates on this used in their manufacturos. <br> Consumers should ask for, and bo surp that und

 WALTER BAKER \& CO., Limited, WALTER BAKER \& CO.
## Sumday RCBadumg]

by without a thonght. A chebbily dreseed going gloong the ier sideoralk. Shoo olipped
and would have tallon ; but a finely dreseed man in furr-trimmed overcoat and dog-okin Rlovee, who wos pasting aloog cuaght her and beld her up. Ho aiked her where ohe ins going, hiled a street carr, put her o

 an elevator, two men in it were tallining
about another man. One of them sid:
Oh, Smith is no genileman! He cheated Brown in that bargain
Here was another thought. Gentlemen among tho other boye ot being very sharp
 but-a gentleman, did fot chent, would the
pretty lady have called him a gentleman, pretty lady have called him a gentleman,
he wondered, if she had tnown he ever ohenondere, His tace got very red as he
chent thought about it. He pondered over it
after he went to bed that tinght. If he really was a gentleman-at she said
was-be must never cheat again, no, no so much as a penny's worth; and
emnly resolved he never would.
emply resolved he never would.
The very next morning as he was going
to his work on the orowded street car the cond woctor misesed him when be was taking
the fares. Generally Dick would have the fares. Generally Dick would have
chuckled with gloe at the thought of that cextra five cents ; but it happened that a man sitting next him was also passed by.
He was a workman, dressed in rougg He was a morkman, dreses in rougg
clothes, and with a dinner pail in his hand. When he got off the car he handed his
ticket to the conductor and anid: 'You missed me when you took ap the fares.'.
'That's a gentleman !" said Dick to him-
 So. though it was sometthing of a mrench
to do it, when he got of the ear he handed to do it, when he got oif the car he handed
his ticeet to top oondutor, and asid the
very same words : You missed me when



 that he had never heard so much about
gentleman or eeen mo many gantlomanly
and ungentlemanly- thing lite before as he had in those fow days
Bot that was beause he had neer though
so much about the mater befor and
 teacher was a nice young lady, and he liked
her but he liked mhat beallef nan it mas
-better; and many a time Miss May had gone home nith a heavy and discouraged
haert, feeliug as itall her efforto to do any
R


${ }^{\text {boy }}$

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 hos家 sequence was that they trick became the the oon th

 that bing a gentleman meant more than
theing goo to momen and not chesting
bant it meant being thooghtul for others,




















 tranatormed the poor, forlorn errand by
into that higheit tye of boybood al
young manhood
and


## Texts: "Lo, I am come, to do thy

 "But 1 am in the midat of you, as Lethat serveth."-Lake $x$ xii., 27 . "Becoming obedient until death, yea the
deanth of the cross,"-Phil. ii., 8 . To attempt to tell what religion is, in a few worde, is a large contract. Theolo-
gians and philospepers ministara, and reli-
gious miters have epoken and witten for gios on the anbect so son that it in virten for hard
for one to realize the fact that, while relig. Oor one to realize the fact that, while reiig
ion ii an important thing, it is alter all a very cimple thing-so simple that, if we once caught the meaning of ito simplicity,
we would be disapppointed for there is more
 Now, let us start right. I want you to
nderend, oneo for ill, that religion doe understand, once for all, thas reiligion does
not consist in making long prayers or short
ones, nor in believing in a definite creed, ones, nor in beieving in a de ienite creed,
nor in taking part in or vithensing log
and myterions cermonies; it is not be
 attendong charch or reiligious meetings,
nor does it mean the observance of certai rites, or the reading of religious books or
te Bible. I have apoken of what religion
is not in order to clear away a lot of un is not, in order to clear amay a lot of un-
true ideas which we may have on this sub ject. Undertand me: I am not asying
that the things I have mentioned are not
all right and important in their place, and all right and important in their place, and
they may be a help to religion, yet the in themselves, taken in a lump, do not con-
stitute roligoon. For a man may do all aitute reiigion. For a man may to all
these thing and yet te very tar from being
good man or a religious man. - good man or a religious man.
Let us boil the thing down and get e essence. Religion is made up of thre
priniples; 1 , obedience; 2 , service, and Pinciples; 1 ,

1. Obeceaience.
ence to want? anawer. Obedience right you have in you. There is is mo every man a conception of highest duty.
Now, if you should tody make the deep renolve that, as far as you knew it, yoin
would do your full duty in everything, in every parrt of lite, I say that you would
on the ight track. A man should be and on the right track. A man should be anv
ious to find out the higheat right, and the have the oourage to do itifno matter what
he consequences may be. To keep the the consequencas may lbe. To keep the
soul open to every good infuence, to hold he mind resdy for any trath, this iv For, it we only knew it, theses visions daty and this kromedege oring are the and the spirit of God attempting to lead us to roaliztion of all that is good and true and beautiful. Jesus, when be lived, had this he is represented; as asying, "Lo, I am
come, to do to mill. O God." God wills nat we should want to find out the truth, and the in the whole matter.
2. Serrice. Religion

## thooght of feelings. More than God a

of religion, and an important part, but the
way to ohow onest love to God io to give
onets
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With personal inie and desting are boond up ed to others. A man should not emphaize coo much hio relations to hif fanily or buni-
neess ansocintes. Ho io related to the comnees asaociates. He io related to the com-
muntr, to the commonvealth, to the nation,
and to the world. The hightest gitt wiich and to
ann be offered is one's lifo to the gervice of
humanits If humanits. If you were to alk me along
what line service mere most needed todes, I would ney, along the line of solving the great problemem which confront this nation,
Wo are on tho or of great changee of
tome kind. Political sotion must vette, come kind. Ponls sotion must settle,
righty or wrongl, groit induatrinl and





## SATINS,

Molasses Chewing Candy

ations and the world. And on this altar
f erreviee may you give all that you are or
ose .
Sacrifice. I have spoken of obedience

Have You seen the New Model No. 2
-IMPROVED-

## AMERICAN TYPEWRITF

## जक्यु $\$$ <br>  <br> Onr firira Year and No Competitor. Send for calatigue add lette <br> Ira Cornwall, $=\underset{\substack{\text { Cener } \\ \text { raw }}}{ }$








valut uf the apoorypha.


tann toose of the Anglicicn and A American
proteanate tipecopol hourchese, aro to be

who go so far as to regard the doctrines of
the Roman and Greek churches as sinful in that they recognize the Apocryphal book
as equally inimpired with thoose recognized y the protestants as canonical. Indeed
the word "Apocryphal" has dritted througg ordinary converastion into a synonym on
"ppurious." It true meaning, howerer, it wana applied to the books under notice,
because they were not read opening in the Jowise temple, but in the openivay of in the
Jome
oome. They. were accepted as religious but not a
It is an interesting question, though we Lave not pasce to discuss it, as to the re
ative values of the authorities that pro-
ounce for and againt the ing ind nounce for and againat the inspiration of
Apocryhal booke. The Jevish canon Apocryphal book. The Jemish canon,
accepted by protentantim, wnas not made
ap uatil A. D, 92 , at mhich time more than puotil A. D, 92 , at which time more than
500 years had paseed since Malach, the
hat of the canonical writers, had liad down his pen; and there it not even a
pretense of a divine inppiration directing proe councils of thoses who then decided
what was and what was not to be regarded as canonical out of the mase of Hebrem
religious literature. Excopt in point of dime, we fril to see an advantage that the
council of rabbis ahd in A. D. 9 over the auncil of Trent in 1546. Yet the one
denies, the other an
 Combridge have united in the ionare of




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Much of our rapyer iv vague and point: Somen pray lor Godis bleating on those

pecial foild of thbor in wiich he vorke, oo tor



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PROGRESS, SATURDAY. DECEMBER 28, 1895.
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## WOMAN and HER WORK.

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PROGRESS, SATURDAY, DECEMBER 28.1895. S

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## Worn Shoes

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\begin{aligned}
& \text { and with a half cup of ougar sur rueur luk- } \\
& \text { the milk. Diosolve yeasa cake in luke- } \\
& \text { warm water and add it with flour enough }
\end{aligned}
$$

$$
\begin{aligned}
& \text { warm water and add it aith flour enough } \\
& \text { to make the batter as atif as pound cake } \\
& \text { Place in buttered pana. It will be five }
\end{aligned}
$$

$$
\begin{aligned}
& \text { wo make the batter as stifif as pound cakce. } \\
& \text { placee in buttered pans. It will be five } \\
& \text { hours before it is reasy to bake. }
\end{aligned}
$$

## 

Ew



and pour into os buttered moold and steam
two and one-balf hours. Then bake for
twenty minutes.

$=2$



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## Indicate Exercise.



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Waterbury \& Rising,
hem into borl. Pour overt them a geeneFry'sPURECONCENTRATEDCOCOA.


## MEDALS AWARDED TO THE FIRM.

$$
\begin{aligned}
& \text { To amake a dein Brouseocra bread. stir to } \\
& \text { a cream enalf a cup of butter and throe- }
\end{aligned}
$$

# RIPAN 

a hot oven.

## ONE GIVES RELIEF

Whble wheast gem 3 are considered very
wholesome. Mix two cups of flour with


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## Progress Print

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## Worth




Puttuer's Fmulsion . Tivis

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CAFE BOYAL Domville Bullding,


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PROGRESS, SATURDAY, DECEMBER 28. 1895 <br> \section*{ <br> \section*{ d} Leading Fine Coffee of the World. The only Coffoo servod at the
WORLD's FAlR.
CHASE \& SANBORN, ERBINE BITTERS ERRBINE BnTTTERS ERBINE BITTERS ERBINE BITTTERS ERBINE BITTERS


 GERARD G RUEL, barrister, ac. valuer: Bulalass


## $\because=$ thinness

 thinness are scrofula in children consumption in grown
people, poverty of blood in people, poverty of blood in
either. They thrive on leanness. Fat is the best
means of overcoming them. Every body knows cod-liver In Scott's Emulsion of od-liver oil the taste is cod-liver oil oil is digested,
hidden, the
it is ready to make fat.




## SEXUAL


CONFIDENCE
 RESTORED

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CINADIAN EXPPRES CO.

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Ayer's Pills

 Are the Best Allon AYER'S PILLS Highoot A wards at wordde Falti

## MENTAL

 FATIGUE TuTri FruTri. Insist on getSpring Lamb,Turkeys,
Fowl and Chicizens.
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Pigs Feet and
Lamb's Tongues,
Rzorived this dar
${ }_{5} 10$ Kegs Pigs Feet,
J.D.TURNER.

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THE SAME MAN,
Well Drossed,

Newest Designs
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ROGRESS, SATURDAY, DECEMBER 28, 189
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