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VOL IV
SAINT JOHN, N. B., WEDNESDAY, APRIL 4, 1888


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| this city，and especially that section and phase of it relating more particularly to the Baptist church． <br> Firat came Mesers．Oronaley and Eunter， Melhodist evangeliste，to Jabor in the Dominion Methodiat Church，and about tae anme tume Mr．Meikle，who I believe belongs to the Mariume Provinces，came to work in Knox（Preebyterian）Church． These continued with grand results． <br> About the time they lefl，some tour <br> tendent of Baptist Home Missione for Oatario，commenced work in the Baptim <br> You can scarcely understand bow much this city needed reviving，with a great part of the population given to plensure（to say the beot thing poesible of them）；from high placee，a ）italways has，the spirit of selfishness，pride and intense uncom－ promising worldliness an 1 fanhion，or aping of fashion，had crept down through of godlizess． $\qquad$ so called＂common people，＂that is with up through all grades to，sot into，the $\qquad$ <br> ＂why was not the Rt ．Hon．Premier con－ verted，and many with him，\＆c．？＂All I <br> have at present to answer is（notwithstand－ ing the unwise boasting of political friends <br> and the cruel words of political foes）in this，as in all cases，we must await the Bible＂ <br> Bible test of all things：＂By their fruite ye shall know them．＂ <br> these few lines to sllude at some length to <br> the workmen，but I remember Bro．Grant＇s directions at his farewell meeting：＂Breth－ <br> rep，dor＇t let us hear of Paul or Apolles or <br> Cephas，but of Christ only． I nust，however，say this ：Croseley and Huater were＂unsurpaseed ；＂Meikle <br> ＂exseeded them；＂but as for Grant， candidly，of all the preachers that I ever <br> heard，and I have heard a good many，I <br> he was chosen Superintendent of Home <br> For simplieity coupled with depth，plain <br> unvarnished truth eloquently delivered， <br> pathor and pungenoy，love and jastion； teadermess and sterniness，the child reaching <br> reasoning with philotophic argument，and <br> be ben few－peers．Asd beet of all，the |  |
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