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## HYMNS AND TUNES <br> FOR

SUNDAY SCHOOLS AND THE SOCIAL CIRCLE．

TORONTTO：
PUBLISHED BY SAMUEL ROSE，WESLEYAN BOOK ROOM．
1866.

## PREFACE.

This collection of Sunday School Tunes, and of Hymns and Spiritual Songs, has been prepared by a properly appointed Committee; and no pains have been spared in making the best selection from all available sources. The selection has been made from very numerous collections, and many of the musical and poetic pieces will not be found in any previous collection for Sunday Schools. The IIarp contains a good varicty of Hymn Tunes, in which respect many Sabbath School Collections are quite deficient, and also an extensive variety of other Pieces suitable to delight and profit children and youth, if not older persons also. The contents of The Harp have received the warm approbation of the leaders of our Toronto Choirs, as well as of those of other places, and it is hoped it will mect the wants of Canadian Sunday Schools better than any other. Especial acknowledgments are due to the Rev. J. A. Williams, who has given much attention to Church and Sunday School Music, and who has contributed a principal part in making this collection as complete and satisfactory as possible.

It would be superfluous to commend the diligent encouragement of singing in our Sabbath Schools. The practice will bless and delight our children. It will destroy the influence of degrading worldly songs. It will help to preserve them from secking evil company. It will provide them with a resource for their social and leisure hours through the whole of their lives. It will refine and elevate their minds, and tend to lead them to The Saviour. It will give a charm to religion, and attune their hearts to the blessed service of God. It will be to them a benefit in all respects, and a resource at all times. May Tue Sunday School Harp make music in all our Schools, and delightful melody in the hearts of thousands of our children and youth!

> Weslayan Book Room, Toronto, June, iage.

## THE

## CAMADIAN SUMDAY SCHOOL HABP.

INVOCATION.



1. Swect hour of prayer ! swect hour of prayer ! Thatcallsme from a world of care, And bids me at my Father's n. c. And oft escaped the tempter'ssnare By thy re - tmon, sweethourof prayer, $\Delta$ nd oft escaped the tempter's


2 Swect hour of prayer! sweet hour of prayer ! Thy wings shall my petition hear, To him whose truth and faithfulness, Engare the waiting soul to bless; And sinee he bids me seek his face, Believe his word, and trust his grace,
i: I'll cast on him my every care,
And wait for thee, sweet hour of prayer 1: \|

3 Swect hour of prayer ! sweet hour of prayer! May I thy consolation share : Till, from Mount Pisgah's lofty height, I view ony home, and take my fighit: This robe of flesh I'll drop, and lise To seize the everlasting prize;
$\|$ : And shout, while passing through the air, Farewell, farewell, sweet hour of prayer. :"




1. Ye whoknow your sins for - giv - en, And are hap - py in the Lord; Huve you read that gracious promise, 2. Tho' you have greas pencennd comfort, Grenter things you yet shall find, Frecdom from ua-ho-ly tempers, 3. O, ye ten-der lambs of Jo-sus, Hear your heavenly Father's will; Claim your por-tion, plead his promise, 4. Come, my brithren, come, my sis-ters, Scek, O, seek this ho-ly state; None but ho - ly ones can on - ter,



5 May : inighty sound from heaven, Suede ly come rnshing down! Cloven : urfues, like as of fire, May they sit on all around. On the soul of each belierer, Miy the Holy Gho t come down;
It is coming! it is coming !
Giory, glory to the Lamb!

2. And shall the voice of na - ture Thus glo - ri-fy its King; And man, the no - ble creature, No
3. The word of life he gave us To quile us to the sky; That IIe might just-ly save us, He
4. Then train your youthful voi - ces To hymn his praise above; For he who hero re-joi - ces In

chain a-loud the glo-ry of my Gol. lrais-es, ho-ly ad - o - m-tion, Prais - es man withhold the sac - ri - fiee of praise? l'raise him, ye that live for-ce - er; P'raise him save us from the death that nev-er dies. lraise him, praise him for sal-va-tion; Praise him, sing the song of Mo-ses and the lannh. lraiso him, praise th' e-ter-nal Fa-ther; Praise him,




- There's a home for the poor on that hean-ti - ful shore, When life and its sorrows are end-ed, And

2. 'There's thome for the ill, and their hosoms shall thrill With the rapture of healthfal o-motion; For the 3. 'There's $a$ home for the young, and a neraph's pure song Will the heaven - ly ehorus be singing, While the

swectly they'll rest in that home of the blest, By the presence of angels attend-cd. There's ahomefor tho sad, planive moan nev eer more will heknown In that world fill of peacefal de - vo-tion. 'There'saliome for tho brimht harpi of goll, whieh will nev-er grow old, Thro' the glitter - ing arehes are ringing. There's ahome for the

sarl, and their hearts will be glad, When they've eross'd over Jordan so dreary; For bright is the dome of that od, when lime nud its mund'lle fair form of their beauty has faded; And brightly they'll bloon far begood, where none may intrude, Never tempted wih e- vil nor fol-ly, They will calmly re-pose, freed from



There's a home for the vile, all poi:uted with cuile, When they're elemued ly the quick'uing epirit;
For cuch slaill be licir to that Kingulom so fintr, And all its full giory inheris,
There's a lione for us wh when the summons shall We will tly to the mins of our Saviour,
Aud join in the rong of that benutiful throng, suld sing of redenption forcerer.

## RING OUT, SWEET SILVER BELLS.



1. $\left\{\begin{array}{l}\text { Ring our, riug our, suvect sil - ver bells, } \\ \text { B ioyous, joyous chime; }\}\end{array}\right.$

- \{ Your welcome music ev - er tells A Siviour's love divinc. $\}$ Thrice blessed is the gladsome sound Now pealing on the air, With willing hents nud feet we bound 'To God's own house of prayer.


2 Ring ont, swect hells, in happy strain, Awhke each tumeful voice
To praise His dear and holy name;
In him let all rejoice.
We ure the children of his love ; United may we live;
He stoops from llis bright throne nbove, To pity and furgive.

3 liug out your free, inspiring call, Swect bells of silver ionguc ;
Before his thoostool here wo fall, Aud breathe our griteful song;
To us ye speak of joys muscen, Immortal life and light,
A world of parily serene.
Where faith is changed to sight.


1. Dare to be right! dare to be true! Youhare a work that no oth-er can do; Do it so bravely, so 2. Dare to be right! dare to be true! Other men's failures can nev-er save you; Stand by your conscience, your 3. Dare to be right! dare to be true! Love may de - ny you its sumshine and dew. Let the dew fail, for then

kindly, so well, Angels will hasten the sto-ry to tell. $\mathrm{T}_{\mathrm{l}} \mathrm{en}$, dare to be right! dare to be truc! You have a honor, your faith; Stand like a he - ro, and bat - the till death. Then, dare, \&e.
showers shall be given; Dew is from earth, but the showers are from hear' $n$. Then date, \&e.

wris thatno other can do; Dare to be right! dare to be true! You have a work that no oth-er can do.


4 Dare to be right! dare to be truc!
God, who ereated you, cares for you too;
Treasumes the teary that his striving ones shed Counts and protects every hair of your head. Cno. Then dare, \&e.
5 Dare to be right! dare to be true!
Cannot Omnipotence carry you through?
City, and mansion, and throne all in sight,
Can you not dare to be true and be right?
Cio. Then dare, \&e.

6 Dare to be right! dare to be true !
Keep the great jadgment seat always in view; Look at your work as you'll look at it then, Scanned by Jehovah, and angels, and men.Cno. Then, dare, \&c.
7 Dare to be right ! dare to be true ! Prayerfully, lovingly, firmly pursue
The pathway by saints and by scraphim trod, The pathway that elimbs to the City of God. Crio. Then, dare, \&e.



## OUR OWN DEAR HOME.



1. Home, dear home, we nev - er can for - get; Friends, dearfriends, wo of - ten there have met; Press'd by care, or 2. Lured by gain we seek a foreign shore, Worn and wea - ry heap the golden ore; Still .our yearning 3. On the prilded page of earthly fane Some may pant to reg-is - ter their name; Round ournames no
2. Painted pleasure holds the flowing bowl, Mirth and mu-sic luro the careless soul; But with us at
3. Firm-ly bound by sil-ver chains of love, Here are foretastes of the home a - bove; Thou from whom all


Like the i-vy green round thepine; Overland and sea we may roam, Still will we cherish thee, our own dear home.


## A BEAUTIFUL HOME.


beautifulhome for thee; In that land of bliss where pleasure is, There, brother,'s $n$ home for thee. beautiful rest for thee; In those mansions $a$ - bove where all is love, There, brother,'s a rest for thee. beantifulcrown for thee; When the battle is done und victory won, Our Saviour will give it to thee.


4 There's a beautiful role for thee, brother, A robe, a robe for thee;
A robe of white, so pure and bright, A glorious robe for thee.
Crio.-A beautifnl robe for thee, ete.

5 Wilt seek that beautiful home, brother, That home, that home above; In that land of light, where all is bright, That land where all is love? Cro.-A beautifil home for thee, ete.

I WANT TO BE AN ANGEL.


1. I want to be an an - gel, And with tho an - gels stand;
$\mathbf{A}$ crown up - on my forehead, $\boldsymbol{A}$ harp with - in my hand. $\}$ There, right be - fore my


2 I never should be weary; Nor ever shed a tcar,
Nor ever know a sormow, Nor ever feel a feur;
But blessed, pure, and holy, I'd dwell iu Jesus' sight,
Aud with ten thousand thonsands Praise him both day and night.

3 I know I'm weak and sinful, But Jesus will foryive ;
For many little children
Have gone to heaven to live.
Dear Saviour, when I languish,
And lay me down to die,
0 , eend a shining angel
To bear me to the sky.

40 , there I'll be an angel, And with the angels stand;
A crown upon my forehead, A harp within my hand;
Aud there before my Saviour, So glorious and so bright,
I'll join the heavenly music, And praice him day and night.


1. Now is past the time of teaching, Ended is the hourwe love; \}
2. $\left\{\begin{array}{l}\text { Now is past the time of teaching, Ended is the hour we love; } \\ \text { Still the precious frieuds beseeching, Us to store our joys a-bove; }\end{array}\right\}$ Precious Sabbaths, Precious Sabbaths, Swiftly, 0 they swiftly fly.


2 Wake, then, every tender feeling Ere from school we go away ;
Saviour, come, thy grace revealing, Every troubled thought allay; Make us holy, make us holy, On the sacred Sabbath day.

3 Soon our Sabbaths will be cuded, And the joys they bring be past ; Like the leaf to earth descended, Withered in the autumn blast, Life is passing-life is passing! We inust sce the grave at last.

4 Then may leaven be beaming o'er us, With its sunny glories bright;
And with millions saved before us, May we join in worlds of light; Praising Jesms-praising Jesus, When the Sabbath knows no night.

LITTLE SERVANTS.



EMMONS.


1. Thon dear Redeem-er, dy - iug Lamb,We love to hear of thee; No music's like thy charming name, Nor 2. Oh, may I ev-cr hear thy voice In mercy to mo speak; In thee, my priest will I rejoice, And GO-4-0


8 While Jesus shall be still my theme, While on this earth I stay;
I'll sing my Jesus' lovely namo, When all things clsc decay.
4 When we appear in yonder clond, With all the favored throng,
Then will we sing more sweet, more lond, And Christ shall be my song.



## SICILIAN HYMN.




hill and dalc, And sports on $\mathrm{ev}^{\prime}$ - ry brceze and gale, And smiles in $\mathrm{ev}^{\prime}$ - ry blushing flow'r, And dances in $\quad \mathrm{cv}^{\prime}$-ry sunbeam bright, And sings swect songs in the pale moonlight, There's joy in cv'ry sight and sound Wherev - er the works of
hies a - way In youthful sports on a ga - la day, But reigns most sweetin homes of love, $\mathbf{A}$ foretaste be - low of $9 \cdot-2=0$



2 No eye e'er hath seen its bright splendors, exeelling The visions of fancy, the dreams of the soul; No thought e'er can sour where that anthem is swelling, Nor car ever hear its deep melodies roll: And death, with the touch of his cold, iey finger, No inore can alarm, for his triumphs are o'er; Where the weary ropose, all their trioubles at rest, 'Tis the Canaan above, 'tis the land of the blest.
"Fear not, for I am with thee."



And will hold thee near and dear. Cheerful hearts and smiling fa - ces Of - ten make thee happy here, Yet no one was When the gloomy elonds depart. Many dayshave dawned serene-ly, While the birds sang with de-light, But the skies were Tears to bliss forev - er - more. Thou shalt see a world of glo-ry, And e-ter - nal joy and bliss ; Let not then thy

c'er so happy But sometimes the clouds ap - pear. There's a friend that's ev-er near, Never fear, He is ev-cr near, dark and gloomy Ere the sun had reach'd its height
soul be moaning O'er the woes and cares of this.



I'M A LITTLE PILGRIM.


1. I'm a lit - the pilgrim, And a stranger here; Though this world is pleasant, Sin is always a near. 2. But a lit - tle pilgrim Must have garments clean, If he'd wear the white robes, $\Lambda$ nd with Christ be seen.



## BRIGHT BEAMS.


wak - ing, In sweet har - mo - nious strains; The watchful shepherds trembling, Are filled with sore disna - tion, With lieal-ing in his wings; Soft slumbering in a manger, $\Lambda n$ in - fant Sa-viour

may; While an - gel bands, as - sembling, Shine forth in bright ar - ray, Shine forth in lightar - ray.
lies; Ye shepherds, fiar no dime - yer, liit up your joy-fut eyes, lift up your joy-ful eyes.


$$
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$$

 Fa - ther's side, $\mathbf{A}$ Saviour-prince to reign. To him him I'll praise More than the an - gels can. Then will

" Go, therefore, into the highways and hedges, and compel them to come in."-LuEs xiv. 23.


3 Gather them in, gather them in, Gather the children in ;
Gather them in that are seeking rest, Gather them in, gather them in;
Gather them in from the East and West, Gather, gather them in.
Gather them in that are roaming about, Gather them in, gather them in ;
Gather them in from the North and South, Gather, gather them in.

Chorus.-Gather them in, \&e.

4 Gather them in, gather them in, Gather the children in ;
Gather them in from all over the land, Gather them in, gather them in ;
Gather them in to our noble band, Gather, gather them in ;
Gather them in with a Christian love,
Gather them in, gather them in;
Gather them in for the Church above,
Gather, gather them in.
Chores.-Gather them in, \&c.

## LOVE OF THE SABBATH SCHOOL,


2. Here we de-light to

God, As Da - Fld did of old; I love the word that tells of truths More precious far than gold; And 2. Iere we de - light to come, With those who love the Lord; our pleasant tasks and cheerful songs Ine purest joys af - ford ; For

dear unto my heart, This sacred hour of rest, Where Jesus meets a 1 lt - tle child In courts that he has blest, In courts that he has blest. love and harmo-ny, Fruits of the golden rule ; And hope and peace, and holy falth, Dwell in the Sahbath school, Dwell in the Sabbath school.



3 Let me think ; are there none of the dear ones at home, The large, or the little, who never have come? Oh, I'll beg and I'll coax, try for one, try for two, Yes, all that I can. I'm determined to do.

4 My cousins and playmates, who live in this strect I'll ask them to come, the next time that we meet; Who knows hut among them I'll get one, or tuo, For all that I can, I:m determined to do.

5 Ont there in the lot where I pass every day,
How many spend Sabbath in frolic or play!
If I could but get one of those boys, now, or two, To come here next Sabbath, what good it might do.

6 Perhaps up to heaven some day I may go ; What glory and blessedness then I shall know ! But I want in that glory that many may share,That one, two, yes, all I can take, may be there.

GIVE US THIS DAY OUR DAILY BREAD.

t。
he evergreen shore.





3 Both the winds and the waves our Commander controls; Nothing can baffle his skill:
And his voice when the thundering hurricane rolls, Can make the loud tempest be still.-Cnorcs.
4 In the thick murky night, when the stars and the moen, Send not a glimmering ray,
Then the light of his countenance, brighter than noon, Will drive all our terror away.-Cmorus.

5 Let the high heaving billow and mountainous wave, Fearfully overhead break;
There is one by our side that can comfort and save ;There's one who will never forsake.-Cironus.
6 Let the vessel be wrecked on the rock, or the shoal, Sink to be scen never more :
He will bear, none the less, every passenger soul, Safe, safe to the evergreen shore.-Cnords.

BEAUTIFUL ZION,


1. Bcautiful Zi - on, built a-bove, Beantiful ci - ty that I love; Beautiful gates of pearl-y white,
2. Beautiful heaven, whereall is light, Beautiful an-gels clothed in white; Beautiful strains that nev-er tire,
3. Beautiful crowns on $\mathrm{ev}^{\prime}$ - ry brow, Beautiful palms the conquerors show; Beautiful robes the ransomed wear,
4. Beautiful throne of Christ our King, Beautiful songs the an - gels sing; Beautiful rest, all wanderings cease,


Boautiful tem-ple—Godits light; IIc who was slain on Cal-va-ry, Opens those pearly gates to me.
Beautiful harpsthro' all the choir; 'Thereshall I join the chorus sweet, Worshiping at the Saviour's feet.
Beautiful all who en-ter there; Thither I presswith ea-ger feet, There shall my rest be long and sweet.
Beautiful home of perfect peace; Thereshall niy eyes the Saviour see; Haste to this heaveuly home with me.

[3]



5 In that beautiful home are now gathered the hosts Of those who have died in the Lord;
Who, amid the fierec storms and tempests of life,
Believing, relied on his word.-Chorus.

6 From that beantiful home, far from life's stormy vale, Soon, ,oon will his messengers come,
To bear us lone sad ones, over the tide, To heaven, our beautiful home.-Crorus.

Ncte.-If desired, the foregoing plece may be sung in unison, omitting the Second Treble, and uniting in full chorus at the end of each verse.
HEBRON, L. M.


Sweet is the work, my God, my King,To praise thy name, give thanks, and sing ; To show thy love by morning light, And talk of all thy truths at night.



4 Saints before the altar bending,
Waitlug long with hope and fear,
Suddenly the Lord descending,
In his templo shall appear.
Come and worship, \&c.

5 Sinners, wrung with true repentance,
Doomed for guilt to endless pains,-
Justice now repeals tho sentence, Mercy calls you-break your chains. Come and worship, \&c.
"HOLY! HOLY! HOLY!"


1. Ho - ly, ho - ly, ho - |y ! Lord God Al-might-y! Grateful-ly a - dor-ing, our songs shall riso to Thec. 2. Ho-ly, ho-ly, ho - ly! all the saints a - dore Thee, Casting down their golden crowns around the glassy sea; 3. Ho - ly, ho - ly, ho - ly! tho' the darkness hide 'Thee, 'Tho' the eye of sinful man 'Ihy glo - ry may not seo;
2. Ho-ly, ho - ly, ho - ly! Lord God $\Lambda 1$-miglit - y! All Ihy worksshall praise thy name, in earth, and sky, and sea.


gates to me. Zi - on, Zion, love-ly Zion, Beau-ti-ful Zion, ci-ty of our Gol.
Sa - viour's feet.
Zi on, ete.


3 Beautiful crowns on every brow,
Beautiful palms the conquerors show;
Beautiful robes tho ransomed wear,
Beautiful all who enter there;
Thither I press with eager feet,
There shall my rest be long and sweet.

4 Beautiful throne for Christ our King,
Beautiful songs the angels sing;
Beantiful rest-all wanderings cease,
Beautiful home of perfect peace;
There shall my eyes the Saviour see;
Haste to his heavenly home with me.


SCHOOL HOUR.


3 Do not kecp our teachers waiting, While you tarry by the way; Nor disturb the school reciting; 'Tis the holy Sabbath day.
4 Children, haste; the bells are ringing, And tho morning's bright and fair; Thousands now are joined in singing Thousands, too, in solemn prayer.

## SING HIS PRAISE.



1. Would you be as angels are, Sing, sing, sing His praise ;

Would you banish every care, Sing, sing, sing His praise; $\}$ Like the lark upon the wing, Like the warbling bird of spring, D. c. Like the crystal spheres that ring, Sing, sing, sing His praise.


2 If the world upon you frown, Sing, \&e
If you're left to sing alone, Sing, \&c.
If sad trials come to you,
As to crery one they do,
For that they are blessings too-Sing, \&c.

3 For His wondrous dying love, Sing, \&c.
That He interceles above, Sing, \&c.
Thus, whene'er you come to die,
You shall soar beyond the sky,
And with angel choirs on high, sing, \&c.



1. IIail to the op ${ }^{\text {n }}$, 2. Hail to the op'uing year! The precious gift we own, Withmany a sorrowing tear For mis-spent seasons flown. 3. Hail to the op'ning year! We greet its na-tal morn, With proinis - es and hopes, And high resolves upborne.


To thee wo sing, to thee we pray, O God, who civ'st each year, cach day Our wasted years, 0 God, forgive, Aud teach us bet-ter how to live. Lord, we would spend this year to thee, In works of love and pu-ri-ty.
In works of love and pu-ri -ty.


God of the opening year ! God of each passing day ! O, hear our youthful prayer, And grant us grace alway, To shun the paths of vice and sin, And heaven's blest life on carth begin.

## NATIONAL ANTHEM.




3 Beyond this scene of trial,
Where heart and flesh do fail ;
Beyond the dark'ning shadows,
Beyond the gleumy vale; Cho.

4 Beyond the thonght of grieving A kind and gracious God; Beyond the fear of sinning, Beyond the chastening rod; Ciro.

5 Beyond Earth's wenry burden
The cross, the scourge, the rod;
The saint shall divell in glory,
The saint shall dwell with God. Ciro.


1. O, do not be dis - couraged, For Jesns is your Friend, O, do not be dis-couraged, For Jesus is your Friend, 2. Fight on, ye little soldiers, The battle you shall win, Fight on, ye little soldiers, The battle you shall win; 3. And when the confliet's o-ver, Bo-fore him you shall stand, And when the confliet's o-ver, Before him you shall stand;



CHORUS
Repeat from the 5 to the End. 4
9

I am glad I'min this army, Yes, I'mglad I'min this army, Yes, I'm glad I'm in this army, And I'll battle for the school;


1. A ra-di-ant shore of light and love; A peaceful home of rest above; Is mine, if but faithful
2. A shadow - less country, fair and bright, The tord him-self the glorious light,- A garden of beauty,
3. A few more seasons of gricf and woe; A few more wea-ry days be-low, Then if I am faithful
4. A beauti - ful garment, white and fair; A brighter crown than angels wear; $A$ palm of vict'ry



5. O, how my spir -it longs for thee, Beautiful homeabove! Where I may rest from sorrow free, Beautiful home above! 2. To reach theesafe I dai-ly pray, Beautiful home above! And travel in the toilsome way, Beautiful home above!
6. Thy shining walls by faith I sce, Beautiful homeabove! The mansions fair prepared for me, Beautifulhome above!


Within the golden gates of light, Arrayed in garments pure and white, I'll walk with angels fair and bright, In iny homeabove, My weary feet are bruised and sore, But Jesus' feet were bruised before, To bring me to the o - pen door, Of my home above.
O let mekeep my longing eyes Intent - ly fixed upon the prize, Till angels bear me to the skies, In my home above.




PRAYER FOR MISSIONARIES AT SEA.


1. Roll on, thou mighty ocean; And, as thy billows flow, Dear messengers of mercy $\mathrm{T}_{0}$ evt-ry land below.
2. O thou E-ter-nal Ruler, Who holdest "in thine arm The tempests of the ocean, Protect them from all harm.


Arise, yo gales, and waft them Sufe to the destined sore, That man maysit in darkness, And death's black shade no more. Thy presence, Lord, be with them, Wherever they may be ; 'tho' far from those who love them, Still let then be with thee.

[4]
"And I bebeld, und I heard the voice of many angels round about the throne, and the beaske and the eldery ; and the number of them whe ten




3 Hearts all filled with holy emnlation,
We unite with those above;
Sweet the theme-the theme of free salvation,
Founts of everlasting love. We will join, \&e.
4 Endless life in Christ onr Lord possessing,
Let us praise hie precious name;
Glory, honor, riches, power, and blessing,
Be forever to the Lamb. We will join, \&e.


1. A year (week) a - gain has passed a-way, Time swiftly speeds a - long: We come a - gain to praise and pray,
2. We come tho Saviour's name to praise, To sing the wondrous love
3. We come the Saviour's name to praise, To sing the wondrous love Of Him who guards us all our days,
4. Wo'llsing of mercies dai - ly given, Thro' ev' ry passing year; We'ilsing the promis - es of heaven,


4 We'll sing of many a happy hour, We've passed in 8unday school,
Where truth, like summer's genial ahowers, - Exteïds its gracious rule.- Cio.

5 Our youthful hearts will gladly raise, Oar voices sweetly sing
A general song of gratofin praise, To heaven's eternal-King.-СHo.

## heaven is my home.




2 What though the tempest rage, Heaven is my home;
short is my pilgrimago,
Heaven is my home.
Time's cold and wintry blast.
Soon will be overpast ;
I shall reach home at last, Heaven is my' home.

O COME, LET US SING.


1. Ocome, let às sing ! Our yonthful hearts now swelling, To God a-bove, a God of love, 0 eome, let ut sing !
2. O swell, swell the song, His praises oft re- peating: His Son he gave our souls to save, O swell, swall the song 1 2. All full chorus join, To Je-sus, con-de-seending, ''o blesis our raee with heavenly grace, All full chorus join!


Our joyful spirits glad and free, With high e-motions rise to thee In heavenly melo-dy! Ocome, let us sing! The humble heart's devotion bring, Whence gushing streams of love do spring, And make the welkin ring With sweet swelling song To God, whosemercy on us smiled, And Ho-ly Spirit reconciled, By Christ, the meek and mild, All full chorus join.



2 Teachers dear we there shall find, Guiding us to heaven;
Let us then with earnest mind, Heed all instruction given.- Cino.
3 Yes, our Saviour, when helow, Bade little children come;
IIe is $\mathbf{j u - t}$ as willing now
To lead us to our home.-Cuo.

lovely, how lovely, how love - ly is $\mathrm{Zi}^{2}$. on. Joy and peace shall dwell in thee,


[^0]
3.

0 , let mol go ! |
Death, shall not there dissever,
Our | loving, hearts ! | Rivers of pleasure flow, At God's right | hand for- | ever 1 |

0 , let molgol|
4. For thou art | there, I Who unto me hast given
Eternal Life, making mo | pure and | fair ; | And this, to | me is | Heaven, |. For Thou art | there! |

## THE ROYAL PROCLAMATION.



Je - sus reigns, he reigns vic - torions, 0 - ver heaveu and earth mostglorions, Jesus reigns, Jesus reigns, Jesus reigns !


2 See the royal bmaner flying,
Hear the hiralds loudly crying,
"Rebel sinners, royal favor
Now is offered by the Saviour." Jesus reigns, \&e.

3 "IIere is wine, and milk; and honey; Come, and purchase without money; Mercy flowing from a fountain, Streuming from the holy mountain." Jesus reigns, \&c.

4 Shout, ye tongues of every nation, To the bonnds of the creation; Shout the praise of Judah's Lion, The Almighty Prince of Zion. Jesus rcigns, \&e.

5 Shout, ye suints, make joyful mention, Chist liath purchased our redemption
Angels, shout the pleasing story,
Through the brighter worlds of glory. Jesus reigns, \&c.

## BEAUTIFUL LAND.



1. A beau-ti-ful land by fạith I see, $\Lambda$ land of rest, from sorrow free, The liome of the ransomed,
2. That beau-ti - ful land, the city of light, It ne'er lasknown the shades of night; The glo - ry of God, the
3. In vis - ion I see its streets of gold, Its beautiful gates $I$, o too, behold, The riv-er of life, the
4. The heaven-ly throng arrayed in white, in rapture range the plains of light; And in one har-monious


## A SAVIOUR EVER NEAR.

GENTLY-SOFTLY.


1. Hush'd be my murmurings
res de-part, Je - sus is nearme, to eheermy heart; He's nenr to help me, ( In sorrow and inguish He's ev - er near; Slecping or waking, . Scenesthat will van - ish smile on be now, Joys of a monent play round my brow; But soon in heaven 9:-6 \% 6

whilst life'shours remain, He speaks to cheer mein toil and in pain, He speaks to cheer me in toil and in pain; in pleasure or pain, Roaning or resting, He'll near mere-main, lloaming or resting, He'll nearmere-main. Fe'll meet me a - gain, There'll end my sorrow, and there'll end my pain, There'll end my sorrow, and there'll end my pain.


- SATM Vit

Netari Concluded.
58


SUNLIGHT.


The night-bird flies From the sun-lit skies, To his home in the leaf-y wood. \} Then sleep no more, for the

day is come, The night with its gloom has fled; With a cheerful heart ful- fil your part, And the path of duty tread.


2 God's word is light,
God's word is light,
Like the sun go bright,
And it shines in this Christian clime;


And sin retires
From its searehing fires,
To its home in the dens of crime.-Cao.

3 Poor pagans sleap
In their glonm so deep,
Not a star lpads its feeble ray;
But rays dirlne
And you bask in the bright broad day.-Can.

4 Then pray and tol
And the wants of the world supply;
Do all you can,
Whether child or man,
For the nught of the grave draws nigh,-Cво.


Calva-ry's moantain he stood for us all; Thenstand up for Jesus, Stand np for Jesus, Stand up for Jesus, for Jesns.


2 To God for our armor we'll fail not to go;
He'll clothe us with truth and with rigliteousness too ; The " gospel of peace" shall our footsteps attend, And the good "shield of faith" from all harm shall defend.
3 Salvation our helmet, the Bible our sword,
Though wily our foes, we are "strong in the Lord;"

While watching and praying our armor keeps bright, Our Jesus will help us to stand for the right.-Cho.
4 Though little temptatious-the worst ones of allWill often beset us to make us to fall,
We'll stand up for Jesus, and when life is o'er, For us he'll be standing on Jordan's bright shore.-Cho.

DEEDS OF KINDNESS.


1. Suppose the lit - tle Cowslip Should hang its golden cup, And say, "I'm sueh a ti - ny flower, I'd better not grow up !"


How many a weary trav'ler'Would miss its fragrant smell! How many a little child would grieve Toloso it from the dell!


2 Suppose the glist'ning Dew-dropUpon the grass should say,
" What cau a little dew-drop do ; I'd better roll away!"
The hlade on which it rested, Before the day was done,
:..- Without a drop to molsten it, Would wither in the sun..

3 Snppose the little Breezes, Upon a summer's day,
Should think shemselves too small to cool The trav'ler on his way:
Who would not miss tho smallest And softest ones that blow,
And think they made a great mistake, If they were talking so?

4 How many deeds of kindness A little ehild can do,
Although it has but little strength, And little wisdom too !
It wants a loving spinit
Much more than strength, to provo How many things ecchild may do For others, by its love.

## 1 DO BELIEVE.


"Abide with us; for it is toward evening, and the day is far spent."


## 4.

I fear no foe with Thee at hand to bless:
Ills have no weight, and tears no bitterness;
Where is death's sting, where, grave, thy victory? I triumph still, if Thou abide with me.
5.

Hold Thou Thy Cross before my closing eyes;
Shine itrough the gloom, and point me to the skies; Heaven's morning breaks, and earth's vain shadows flee; In life, in death, 0 Lord, abide with me. $\Delta$ men.


## 2.

Wildly the storm sweeps us on as it roars, We're homeward bound, homeward bound; Look! yonder lie the bright heavenly shores,

We're homeward bound, homeward bound ; Steady! O pilot! stand firm at the wheel ! Steady! we soon shall out-weather the gale; O, how we fly 'neath the loud creaking sail! We're homeward bound, homeward bound.

REALMS OF. THE BLEST.

chorus.

go to that beau-ti - ful land; I'll go, I'll go, I'll go, I'll go to that beau-ti - ful land.


## MODERATO.

 1. Lit - tle travelers Zi - on-ward, Each one entering in - to rest, In the king, doin of your Lord, 2. Who are those whose lit-tle feet, Pacing life's dark jour-ney thro', Now have reach'd that heavenly seat,


3 I, from Greenland's frozen land I, from India's sultry plain, I, from Afrie's barren sand,

I, from Islands of the main.-Cho.
4 Ala sur carthly journey past,
Gvery toar and paili gone by,
Here torether met at hist, At the portals of the sky.-Cro.


1. The sea is wildly tossing, And often clothed with gloom, On which we're swiftly crossing To our o-ter - nal home.
2. We've many a foe to conquer, Andmanya storm to face, Ere we in heaven may anchor, And sing redeem-ing grace.


3 Though natnre in commotion Dety our power and skill, Our Jesus rales the occan, And bids the winds be still

4 Sail on then, comrades, holdly,
And make God's word your chart ; Do every duty nobly,

With joyful, trustful heart.

5 We'll fioat the grospel hanuer Aud guarl it with our life, And shout at last, "Hosanna," Vietorious in the strife.


1. Je - ru - so - lem, the gold - en, Withmilk and hon - ey blest, Beneath thy con - tem - pla - tion 2. They stand, thorshalls of Si - on, All ju - bi - lant with song, And bright with many an an - gel
2. There is the throno of Da-vid, And there, from care re-leas'd, The shout of them that tri - umph,


40 sweet and blessed country, Tho home of God's elect, 0 sweet and blessed country, That eager hearts expect. Jesus, in mercy bring us To that dear land of rest, Who art, with God the Father, And Spirit cyer blest.

1. We come this day to praise
Our Saviour and our God ; To Him our songs we raise, Who bought us with his blood;
2. Our hope is fixed a-lone On him whom we a - dore; For the-sings all lis own, We'll praise himev-cr-more.
3. With ev - er tender care Our lit - tle ones ure leed, The joys of heaven to share With Christ, theirliving head;
 His care, that bids us live, His grace, that points a-bove, His worl, whose pages give The joy of Ju-sus' love. We thank our heavenly King, That mercy from a - bove Has taughtourlambs to sirg There's joy in Je-sus' love.


Chorus. There's joy in Je-sus' love, To all who fuithful live ; There's joy in Jc-sus' love, That nothing else can give.

## THE PRAISE OF JESUS,



1. We sing the praise of Jesus, the ho-ly Lambof God, Who came frem heav'n to bless us, and shed for us his blood;
2. We sing the praise of Jesus; tho' once on earth he taught, He's now in heav'n, and sees us, and knows our every tho't
3. Wo sing the praise of Jesus, who did our souls redeem, Who welcom'd lit - tle children when they were bro't to him;


Whodicd in awful anguish up-on the cross, that we Might livetosing his praises throughoute-ter-ni-ty.
He will not frown up-on us, althongh to him we raise Our sinful hearts and voices, in one sweet song of praise. He kindly spoke, and bade them that they for him had charms, And then he did en - fold them, and bless'd them in his arms.


GLORY TO THE FATHER GIVE.


3 Glory to the Holy Ghost ! Be this day a Pentecost! Children's minds may he inspire, Tonch their tongucs with holy fire!

4 Glory to the highest be, To the hle-sed lrinity, For the gospel from athove For the word, that "God is love!"


THE STILL SMALL VOIGE, Concluded.

3 At times perchance too near I tread Some cruel cquicksand's treach'rous bed, Some yawning gulf, some fatal snare, Some spot where death is in the air;
Then comes that warning voice to say, In a gentle whisper, Come away, Come away!
Soltly it whispers, Come away, Come away

4 Some foe win radiant beauty drapes Temptation in a thousand shapes; And many a glittering prize is given To hure me firl from home and heaven; But never fails that voice to say, With its gentle whisper, Come away, Come away
Softly it whispers, Come away, Come away!
-. -
${ }^{5}$ Ah, gentle Spirit, faithful Friend, Be with me always to life's end,
Till He who keeps my heav'nly crown, Shall send his loving angel down, Upon my brow his hand to lay, And kindly bid me, Come away, Come nway 1
And softly whisper, Come away, Come away I

SWEETLY SING.


1. Sweetly sing, sweetly sing, Praises to our heavenly King; Let us raise, let us raise High our notes of praise 2. Angels bright, angels bright, Robed in garments pure and white, Chant his praise, chant his praise, In me - lodions lays. 3. Far away, far away, We in sin's dark valley lay; Je-sus came, Je-sus came, Blessed be his name ? 4. Now we know, now we know, We from eurth must shortly go ; Soon the call, soon the call, Comes to one and all.

-Praise to Him whose name is Love, l'raise to Him who reigns above ; \|: Raise your songs, : \|
Now with thankful tongues.
But from thut bright, happy throng, Ne'er can come this sweetest song, "I: "Redecuing love : \| Brought us hero above." He redeemed us by his grace, Then prepared in heaven a place to receive, to receive All who will believe. Saviour, when our time shall come, 'Take as to our heavenly home; There we'll raise notes of praise, 'Thro' unending days.



5 l.et the heart be cherrel with gladners,
Though tite sun is yeifed from slght ;
Ste! the stars are brightly beamiug
Through the shadows of the night.

Cnorus.-Look ! e'en now the morn is breaking ;
See the shadows tlee away;
See! the eurth from slumber waking;
"Lift your heads!" behoid the dsy !


4 He has called for many a loved one ; We have seen them leave our side: With our Saviour we shall meet them, When we, too, have crossed the tide.
5 When we're passed that vale of shadows Wilh its dark and cliilling tide, In that bright and glorions city We shall evermore abide.


CLOSING SONG
(4-6




## A CROWN OF GLORY BRIGHT.



1. A crown of glo-ry bright By faith I see, In yonder realms of light, lrepared for me. I'm nearermy home,

nearer my home, nearer my homo to-day; Yes, nearer my homein heav'n to-day Than ev - er I've been be-fore.


2 Oh may I faithful prove
The crown in viev.
And through the storms of life
My way pursue.-CaO.

3 Jesus, be thou my guide
My steps attend
h, keep me near thy side,
Be thou my friead.-CHo.

- Be Thou my shield and sun,

My gutue and guard;
And when my woris is done,
My great reward.-CHO.


## WALK IN THE LIGHT.



1. $\begin{aligned} \text { But a music sweeter fur, In the light, in the light, Breathes where angel-spirits are, In the light of God. }\end{aligned}$

chorus.


Let us walk in the light, in the light, in the light, Let us walk in the light, In the light of God.


2 Shall we crer rise to dwell, In the light, in the light, Where immortal praises swell, In the light of God? And ean children ever go
In the light, in the light,
Where eternal Sabbatlis glow,
In the light of God
Сно.-Let us walk, \&c.

3 Yes, that bliss our own may be In the light, in the light,
All the good shall Jesus see, In the light of God;
For the good a rest remains,
In the light, in the light,
Where the glorious Saviour reigns,
In the light oi God.
Сно. - Let us waik, \&e.

. In the vineyard of our Fn - ther, Daily work we find to do; Seattered glennings we may
2. Toiling ear - ly in the morning, Catching moments throngh the day, Nothing small or low -ly
3. Up, and ev - er at our calling, Till in death our lips are dumb; Or, till sin's do-minion 4. Stcadfast, then, in our en - deavour, Heavenly Fa-ther, may we be! Aad for ev - er and for



1. Round the throne in glo - ry Happy children throng, And redemption's sto-ry wakes the harp and song.


2 Rober of soiowy whiteness, Beautiful and rare ;
Crowns of radiant brightoess,
Such those children wear:
Safe from daath's bereavement,
Sorrow and the grave.
Free from sin's tnslavement,
Vict'ry's palm they wave, - Cno.

3 Now the skilful fingers
Sweep tha golden lyre;
Not a harper lingers
In that ransomed choir ;
Voleessweetly blending
With the tuneful string,
To tha throna agcending
To the throne ascending,
Praiqe the ineavenly King. - Cao.

4 Chiluren now sojourning
in a world of sin.
From your follies turning, Strive to enter in:
Let your young affections
Kound the Saviour twine;
And 'mid heaven's attraetions
Yon shail sing and shine. -C'so.

## MISSIONARY HYMN.



1. From Greenland's iey momntains, From India's coral strand, Where Afric's sunny fomntains Roll down their golden

sand; From many an ancient ri;er, From many a palny plain, They call us to deliv - er Their iand from error's chain.


2 What though tho spiey breezes Blow soft o'er Ceylon's isle, Though every prospeet pleases, And only mun is vile;
In vain with iavish kindness The gifts of God are strown,
The heathen in his blindness Bows down to wood and stone.

3 Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted, The lamp of life deny? Salvation! oh, salvation!

The joyful sound proclaim, Tili earth's remotest nation Has learned Messiah's name.

4 Waft, waft, yo winds, his story, And yon, ye waters, roll, Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransonied natme
The Lamb, for sinners slain, Redecmer, King, Creator,
In oliss returns to reign.


1. $\left\{\begin{array}{l}\text { O hap-py day that fixed my choice On thee, my Saviour and my God! Hap-py day, hap-py day, }\end{array}\right.$ \{ Well may this glow-ing heart ro-joice, And tell its raptures all a-broad, Hap-py duy, hap-py day,


INE.


When Je-sus washed my sins a-way ; He tuaght me how to watch and pray, And live re - joic - ing ev' - ry day. When Je-sus washed my sins a - way.


> NO SORROW THERE. S. M.


There'll be no sorrow there, There'll be no sorrow there; In heaven above where all is love, There'll be no sorrow there.


X
${ }^{82}$ sunaryschool aartre sonc.




 Marching on, marching on, sound the bat - tle cry, sound the bat - the cry, For the Saviour is he -

$\qquad$

\& Fightiug on, fighting on, in the milest of the strife,
At the call of our Captain we draw every swod:
We are battling for God, we are struggling for life,
Let us strike ev'ry rebel that tights 'gainst the Lord.
Cio. - Marching on, \&c.

4 Singing on, singing on, from the battle we come; Every flag bears a wreath, every soldier renown; Ileavenly angels are waiting to welcome us home, And the Saviour will give us a robe and a crown. Cno. - Marching on, \&c.


1. Little drops of water, Little grains of sand, Make the mighty occan Anl the bmateons land, the beanteous land.
2. And the little moments, Inmble though they be, Make the mighty ages Of e - ex - ni - ty, Of e-tor - ai - ty.


3 So our little errors Leal the soul away From the paths of virtue, Oft in sin to stray.

4 Little deeds of kindness, Little words of love, Make our earth an Eden Like the heaven above.

5 Little seeds of merey Sown tis youthful hauds,
Grow to bless the nations
Far in heathen lands.


Girls. \{ We are nut on the o-ccan sailine, Homeward hound we swectly glide;
Boys. $\left\{\begin{array}{l}\text { Wo are ont on the o - cean sailing, To a home bevond the tide. }\end{array}\right\}$ All the storms will soon be o-ver, Giris. \{ Millions now are safe - ly landed, $O$ - ver on the golden shore ; Boys. $\left\{\begin{array}{l}\text { Millions more are on thicir journey, Yet there's room for millions more. }\end{array}\right\}$ All the storms will soon be o-ver,


2 Spread your sails, while heavenly breezes Gently waft our vessel on ; All on board are sweetly singingFree salvation is the song--Cre.
We are out on the ocean sailing, 'To is home beyond the tide.


5 When me all are safely anchored, We will shout-onr trials o'er; We will walk about the eity, And we'll sing for evermore.-Ciso.


1. Lord, teach a lit - the child to pray, Thy grace betimes im - part, And grant thy. Io - ly
2. But Christ cam all my sins for-give, And wash a-way their stain; Can fit my soul with

 2. If the friend who embraced in pros-per - i - ty's glow, With a smile for each joy, and a tear for each 3. Should the visions which hope spreads in light to thine eye, like the tints of the rainbow he swift-er to

fail, If thine eve shonld grow dim, and thy eantion de - part, woe, Should betray thee, when sor - rows like elonds are ar - rayed,
fly, Then turn, and thro' tears of re-pent-ant re - gret,

loft, to the friendship which nev-er shall fiule, hook a-loft, to the friendship which nev-er shall fade.
loft, to the sum that is nev-er to set, Look $n$-loft, to the sum that is nev-er to set.


4 Should the dearest of earth, the son of thy heart-
Should the dearest of earth, the son of thy
The wife of thy bosom-in sorrow depart :
The wife of thy bosom-in sorrow depart:
look aloft from the darkness nad dust of the tomb,
To the soil where affiction ls 4ver it thenim.

5 And. oh: when death comes, in his terrors to cast, Ilis fears on the future, his phll on the past, hat mom the the


## ANGELS' WELCOME.



1. My home is in heav - en, my rest is not here; Then why should I murmur when tri-als up-

pear? Be hushed my dark spir -it, the worst that can come But shortens my journey, and hastens me home.


2 It is not for me to be seeking my bise,
And building my hopes in it region like this; I look for a city which hands have not piled, I paut for a country by sin undefiled.-Cuo.

3 The thorn and the thistle around me may grow; I would not recline npon roses below; I ask not my portion, I seek not my rest, Till I find them forever on Jesus' own breast.-Cno.


1. Ho-ly angels in their flight, Traverse over earthand sky, Acts of kinduess their delight, Winged with mercy as they fly,

chorus.


Oh! don't yon hear the an -gels coming, singing as they come? Ohl bear me, angels, angels bear me home.


2 Thouch their forms we eannot see,
They attem and quad our way,
Till wo join their company
In the fields of heavenly day.
Cio.-Don't you lıar, Sc.

3 Inal we but an antrel's wing, And an anyel's heart of dhame,
Oh, how swectiv would we rine
'Tho' the world the Saviour's name. Cno.-Don't yon hear, \&e.

4 Yet. methinks, if I should die, And become an angel too,
I, perhaps, like them inight tly,
Aud the Saviour's bididing do.
Ciro-Don't yon hear, \&e.


Gen-tlo words, how sweet they sound; Joy they give to all a-round. Words of love, what peace they
2. Gen-tle words will reach the heart, Balm $\omega$ sor - row they im-part; Tov-ing wortis are sweet to
3. Gen-tle words then free - ly give, They will teach you how to live; They to you are free - ly



2. Born a King on Bethlehem's plain, Gold I bring to crown 1

- gain-King for-cv-er, Ceasing nev-er

3. Frankin-cense to of - fer have I: Incense owns a de -
y uigh ; Pray'r and praising All men rais-ing


4 Myrrh is mine : its bitter perfume Breathes a life of path'ring gloomSorrowing, sighing, bleeding, dying, Sealed in the stone-cold tomb.-С $\mathbf{C H}$.

5 Glorious now behold him arise, King and God and Sacrifice : IIcaven singing Hallelujah; Joyous the earth replics.-Cno.


> IMAGE EVALUATION TEST TARGET (MT-3)


Photographic Sciences


riv - er; Its smil - ing valleys, hills so green, riv -er; But hap - py, nev - er - end - ing life riv - er; When we've the crown and kingdom won, riv - e:? With end-less bliss our hearts shall thrill,


Beyond, beyond the riv-er. Its shores are coming near-er, The skies are
Beyond, beyond the riv-er. Thro' the e-ter-nal hours, God's love, in
Beyond, beyond the riv-er. There is e-ter-nal pleasure, And joys that none can measure, For
 wa - ter faith's fair flowers, In the land beyond those who have their treasure In the land beyond the riv-er. We'll stand the storm, We'll stand the storm, Its ne'er shall cease our singing In the land beyond
he riv-er.
the riv-er.
the riv-cr.




Chorus.


3 No lurking foe, no hidden snare, Shall evermore beguile us; No pleasures false, as well as fair, Shall evermore defile us.

4 Then, children, now repent, believe, And walk the path of duty ;
Then in the home above you'll live, Where reigns immortal beatuty.


And it draws its line near the hour of nine, I'll a-way to Sabbath-School. \} For'tis there we all a-gree,
2. On the frost -y dawn of a winter's morn, When the earth is wrapped in snow,

Or the summer brecze plays around the trees, To the Sabbath-School I go; $\}$ When the ho-ly day has come.


All with hap-py hearts and free, And I love to ear-ly be, At the Sabbath-School; I'll a-wayla-way!
And the Sabbath breakers ram, I delight to leava my home, For the Sabbath-School. I'll, \&e.


3 In the class I meet with the friends I grect, At the time of morning prayer;
And our hearts we raise in a hymn of praise, For 'tis alwnys pleasant there.

In the Book of holy trith,
Full of counsel and reproof,
We behold the guide of yonth,
At the Sabbath-School. I'll avay, \&c.


1. When Je-sins the meek and the low-ly was here, He spoke in the accents of love: "For-bid not the 2. Then in thy green pastures I'll lay my-self down, Ard feed on the life-giv-ing word ; I'll drink of the 3. Oh, why on the mountains so cold and so drear, Where darkness and dangers ap-pall, Should children be




2 Jesus, the Shepherd loves to behold Lambs of his tlock secure in his fold; Grieved is the heart of infinite Love, When from the sheepfold little ones rore. Cno.-Hasten to seek, \&c.
[7]

3 Pleasures allure them, falseas they're fair; 4 Gently and kindly guide the young feet, lics in their pathway many a snare; 'Tempters around them seek to decoy, Dangers in ambush wait to destroy.
Cho.-Hasten to seek, \&c.

Line upon line, with patience entreat; Happy tho heart whose labor is thisGuiding a child to mansions of bliss. Cro.-Hasten to seek, \&c.


1．Oh，re－mem－ber the Sabbath－Sehool，When the sum－mer is past，And the chill winds sigh 2．When the spring buds aro o－pen－ing，To the school you ro－pnir；When the sund－mer flow＇is
3．Oh，the same friends will meet you there，And a round you will eling；And the same songs will

mournfnl－ly，And the snow－flakes fly fast．Do not say，＂It looks drear－i－ly；＂Tis a cold win－try blos－som－ing，Oh，you love to be there；Like the bright aud the heau－ti－ful，Love to hon－or God＇s
greet you there，That you sang in the spring；And the same truth ad－dress you there，And if you will o－

day；＂Como with eycs sparkling mer－ri－ly ；Como，hoys and girls，n－way．Yes，a－way to the Sabbath－Sehool，the day ；Como with hearts warm and du－ti－ful，Come，boys and girls，a－way．
bey；The dear Saviour will bless you there；Then，boys and girls，a－way．



## GENTLE SHEPHERD.

 But the Gentle Shepherd sought me, Won me by his charms; Safe avay from danger bro't me, In his lov-ing arms.
2. 'Io his bosom closo he pressed me, Pardoned all iny sin, Led me by the still est wa-ters, In-to pastures green. Now all duy I'm ghad nnd joyful, Happy in his love; All the night my rest is peaccful, guarded from n-bove.
3. Evernore I'll trist in Je-sus, He shall be my quide; No allure-ment shall entice me from my Shepherd's side. By and by, from earth's temptations, He will give mo rest, And in heaven's greencr pastures Make me ev - er blest. \}




know there's a crown for the yomer ; If their lives daily prove that the Saviour they love, I know there's a crown for the yourg.

2. The youlhful shall stand in that heantiful land, And the song of salvation shall sing ; And the infant of days strike its loarp in the praise Of Immanuel, its Sariour aud Kino.-Cno.

3 The noble of birth, and the poor of the earth, Both the man and the youth and the child If in Jesus they trist, when they rise from the clust Shall be crowned in the land undefiled.-Cino.
$\therefore$ The soul of a child, though by folly defled, Is more precious than tongue can express;
And redeemed by the blood that on Calvary flowed, It shall shine in the region of bliss.-Cno.

5 Then be it your care for that world to prepare ; Bear the cross, that the crown may be yours; Never tire in tho road that leads upivard to God, For the crown is for him who endures.- Cho.

## GLORY BE TO GOD.



Gio-ry be to Gol, to men, to men be peace and love, Thro' the earth unt thro' the sky, Let the au-them ev-er fly,


cartl, good will to men.

carth, grod will to men, peace on earth, good will to men, peace on earth, good will to inen, and glory ho to God,



PHILLIPS.


3 Thou hast died the lost to save, Died to set the captive fice,
Thon didst trinmpho'er the grave, Lord, ubide with me.

4 Fill me with thy love divine. Consecrate my life to thee, Bond my stuhbion will to thine, Lorm, abide with me.

5 When the shades of death prevail, Father, let mo cling to thee; When I pass the gloomy vale, Still abide with me.

6 Then, $O$ then, my raptured soul IIca ven's eterund rest shall seo; There, while cudless ages roll, Live and reign with thee.


2 For the Lorliza | errat- \| Goll; And e or a \| I Kine a - |howe all | crods. In lis haml are all the eorners of the | earth; And the strenget of the | hilhs is | his- | aloo.
 Aad his hands pre- pareed-ihe | dry . . | hand. 0 come, tet us workip | and fath dawn. And kne be- \| fore the \| Lurd one \| Maker.

4 For he is the । Lord our | Gind; And wo aro the people of his pasture, and tic | theep of | lis- / hand.

O worship the Lord in the | benuty . . of | holiness ; Let the whole carth | xtand in | aire of | him.

5 For he conch, for lie cometh to / judge the \| earth; And wiih rightconsness to judge the world, and the | people | with his | truth.

6 Giory he to the Father, and |t the | Son, And | to the | Inoly | Ghost;
As it was in the licginning, is now, and | ever | shall be, World | without | ind. A. 1 men.


1. There' is a Rose whose beauties grace The gar - den where it grows; In low -ly hearts it finds a place, 'Tis 2. Unchanged by time it nev-er dies, Its Leau-tics necer de-part; And not a thorn this Rose supplica, To 3. Tho' in this wil - der-ness for-lom, This Love-ly Rose was found, Be-fore the morning stars were born It




4 Its fracrance filled the heavenly plains, And all the sons of earth
May prove the virtues it contains, And sing its wondrous worth.

5 In regions parched by huming heat, Or chilled ly polar snows, The lose of Sharon we may meet, For Jesus is that Rose-Cno.


 Shall hless that hallowed ground,
And changeless and cternal Shall benuty smile around :
From hmger, thirst, and weakness 'The ransomed souls are free; They drink the stream, they pluck the fruit, Of immortality:-Ciro.


1. The pearly gates are 0 -pen wile, I see the lright ar-ray;

On ei-ther side The an-gels plide, To keep the slin-ing D. c. Where Christ's redeemed in union walk 'The shining way of
way.
God. And Zi-on's children learu to find The $\approx$ - 4



2 When storms arise, and darkness clouds The faithful pilgrim's way;

The angels glide on cither side, To drive the clouds away.
And briwhter gleams the morning light Behind the gentle rod;
For Christ's redeemed more clearly see The shining way of God.

3 And soon they walk the golden streets, Not slighted and alone,

On cither sile the angels glide, To lead them to the thronc.
And there they wear a starry crown, While mortals tire and plod;
For Christ's redeemed aro bings who praise The shining way of God.





 3 When from nmbush Satan's dart $\begin{gathered}\text { Wout the deep, cold river see, } \\ \text { Wounds the pilgrimm weary, } \\ \text { Pilgrims, just befors you; } \\ \text { What will then your solace bo }\end{gathered}$



1. God has said, "For -ev-er blessed Those who seek me in their youth, $\}$ They shall find the path of wisdom, And (Omit.)
the nar - row way of truth.".


2 Be our strength, for we are weakness; Bo our wisdom and our guido:
May we walk in love and meekness,
Nearer to our Saviou's side.
Naught can harm us,
Naught can harm us,
While we thus in thee abide.

3 May thy watchful angels hover Round us when there's evil near ; May we hide beneath the cover.

Of thy wings, in time of fcar; And in sorrow,
And in sorrow,
Comfort oult sad hearts, and checr.

4 And when death at last o'ertakes us, And we sink beneath his might, May that blessed morn awako us, Safo in yonder realms of light;
There forever,
There forever Chant thy praise with angels bright.


1. There is a land of pure de-light, Where saints immor-tal reign; In - fi - nite day excludes the night, And 2. Thero cv - er - last - ing spring a - bides, and nev - er-with'ring flow'rs : Death, like a nar-row sea, divides This
2. Sweet fields, beyond the swelling flood, Stand dressed in liv-ing green; So to the Jews old Canaan stood, While

pleasures ban-ish pain. Oh the land, the lovely land, The land o-ver Jor-dan's foam; On the golden strand wait the heavenly land from ours.
.... Jor - dan rolled between.


4 Oh, could we make our doubts remove, Those gloomy doubts that rise, And view the Canaan that we love, With unbeclouded eyes.

5 Could wo but climb where Moses stood, And viow the landscape o'er,
Not Jordan's stream nor death's cold flood Should fright us from the shore.


1. Shall we meet be-yond the riv-er, Where the sur-ges cease to roll, Where, in all the bripht for -ev-er, 2. Shall we mect in that blest har-bor When our stormy voyage is ocer? Shall we meet and cast the anchor, 3. Where the mu-sic of the ransomed Rolls in har-no-ny $n$-round, And cre - a-tion swells the cho-rus


Sor-row ne'er shall press the soul? Shall wo meet, shall we meet, shall we meet, shall we meet, Shall we By the fair, ce - les - tial shore?
With its swect, me-lo-dious sonnd?

neet be-yond the riv-er, Where the sur - ges cease to roll?


4 Shall we meet with many a loved one, Torn on earth from our embrace? Shall we listen to their voices, And behold them face to face.

5 Shall we meet with Christ onr Saviour, When he comes to claim his own? Shall we hear him bid us welcome, And sit doirn npon his throne?


1. Don't thiak there is noth-ing for ehildren to do, He-canse they can't work like a




Chilhren, do all that you can; Fhe harvest is great and the lathorers few; Then, chikern do all that you ean.

$\because$ You think, if ereat riches re had at command Yorir zeal should no weariness know;
You'd scatter your wealth with a liberal hand, And succor the children of roe.-Cro.

3 But what if rou've nampht but a penny to give? 'Then give it, though seanty your store;
For those who give nothing when litule they have, When wealthy will do littlo more.-Cho.

* It was not the off'ring of poinp and of puwer, It was not the golden bequest-
Al, no, 'twas the mite from the hand of the poor 'That Jesus apphuaded and blessed.-Cno.

5 Then don't br a aluzural and live at your ease, And life with vain pleasures beguic;
But ever be active and biasy us bees, And God on your labors will smile.-Cro.

## PILGRIM STRANGER.

 Know'st thou not 'tis full of dan-ger, And will not thy courage fail?
2. Pil-grim thou dost just-ly call me, Traveling through this lonely void ; But no ill shall e'er bo-fall me, White I'm blessed with such a guide. 3. Such a Guide! no guide attends thee, Hence for thee my fears a-rise; If some guardian power defend thee, ' 'Tis un-seen by mortal eyes. 4. Yes, un-scen; but still, believe me, Such a Guide my steps at-tend; Ho'll in ev'-ry strait re-lieve me, He will guide mo to the end;

[8]
5 Pilgrim, seo that stream before thee, Darkly rolling through the vale;
Should its boist'rous waves roll o'er theo,
Would not then thy courage fail? No! I'm bound, \&c.
6 Nol that stream hath nothing frightful, To its brink my steps I'll bend, Thence to plunge 'twill be delightfal; 2here my pilgrimage will end. For I'm bound, \&c.


1. Teacher, watch the lit - tle feet Walking through the meadows fair, Wand'ring through the crowded street, 2. Teacher, watch the lit-tle hands, Bus - $y$, bus - $y$ all the duy, Mak-ing forts with straws and sands, 3. Teacher, watch the lit - tle lips, Lisp-ing swect and pleasunt words, Sometimes their soft utt'rance trips,


Scarcely heard or noticed there, Nev-er count the la-bor lost, Nev-er heed the pains it cost, Lit-tle feet will
Plucking ro-ses by the way. Never deem the la-bor lost, Never heed the pains it cost, Lit-tle hands here-
Dis-cord in the notes of hirds. Never deem the la-bor lost, Never heed the pains it cost,. Lit-tle lips "some-

go a - stray, Teacher, watch them while you may.
af - ter may, Na-tions and their his - t'ry sway.
times pro-claim Blessings in a Savionr's name."


4 Teacher, watch the little heart
Pulsing here with hope and love,
Truthful lessons here impart,
Leading to our home above.
Never deem the labor lost,
Never heed the pains it cost,
Little hearts hereafter may
Control the children of to-day.

May be sung as a Solo.


1. Flec, as a bird to your moun-tain, Thou who art wea-ry of ${ }^{\pi} \sin$; Go to tho cloar flow-ing foan - tain, 2. He will protect theo for - ev - er, Wipe $\mathrm{ev}^{\prime}$ - ry sad, fall-ing tear; He will forsake thee, O , nev - er,
 Cease from your sorrow and cry - ing, 'The Saviour will wipe ev'-ry tear, The Saviour will wipe ev' - ry tear.


2. Como un-to Je-sus, ye that mourn, Our blessed Saviour said; His prom-is - es, how sure they are, "Ye
3. Yo poor in spir - it, un- to you How great the blessings given; His choicest prom-is - es are yours, "Yours



3 The meck, and they for Jesus' sake, Who persceltions bear ;
He pronises a heavenly home, A crown of glory there.
$\pm$ Be merciful, for unto snch
He spares his chastening rod;
Be pure in heart. our Saviour says,
The pure shall dwell with God.

un - de-filed That sat-is - fy the soul? For nll with-in and all around Is doomed to droop and dio; Then sin has spoiled The noblest work of God? How shall I tread enchanted ground, And keep my garments white; And


3 How can I be a nseful child, And feel for others' woes,
And make the desert drear and wild To blossom as the rose?
I'll pray and toil and do my part, Aud no'er to slamber yield;
But whero's the atreagth to keep my heart From fainting on the field?

come un-to me: Je-sits said, Je-sus said, Suffer lit-tle children to come un-to me, to come un- to me, and for-

bid them not, and for bid them not, For of such is the kingrom, the kinglom of heaven. A-men, $\boldsymbol{\Lambda}$-men.识
"And lu, $\mathrm{n}_{\mathrm{g}}$ great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and wefore the Lamb, clothed with white robes, and palms in thelr hands."-Rev. vii. 9.

is Chad in rament pure and white, Victor palms in ev'ry hand, Throngh their great Redeemer's might, More than conguerors they stand.-Cno.

4 Joy und elnunoss banish sighs; l'erfect lovo dispels all fears; And forever trom their cyes find shall wipe away their tears.-Cun.



Chime on, . . . . . . . . . . . . . chime on, . . . . . . . . . . . .

on, swect bells, chime on, swect bells, chime on, sweet bells, chime on, sweet bells, chime on.


2 We leavo our books and play To read that "Book Divinc;" There we are tanglit the way To jous that me'er weline; The music of those Sabbath bells, How sweetly ou the ear it swells!
Cro.-Clime on, loved bells, your welcome ring, Shall tune our hearts God's praise to sing.

3 Wo leave our earthly homo, To seck that blest abode,
Where loved companions como
'To lift their hearts to God;
List to the juyous sound that tells
The music of thoso Salbath bells.
Cino.-Chimo on, sweet bells, long may jour ring Inspire our hearts God's praise to sing.

THE LION OF JUDAH.
DUET or SEMI-CHORUS. Treble and Alto.

 2. Like the sound of the sea swells their chorus of praise liound the star-circled erwin of the An-cient of days,


The harpers are harping, and all the breght train Sing the song of re-demp-tion-"The Lamb that was slain."
And thrones and domin-ions re-ech-o the strain Of glo-ry e-ter-nal to Ilim that was slain.


Hal-le-lu-jah to the Lamb, ILal-le-lu-jah to the Lamh, Inal-le-lu-jah, Halle-hu-jah, IIal-le-la-jah, A - men.


3 Dear Saviour, mav we, with our voices so fiment Sing the chorus celestial with angel and snint?
Yes, yes, we will sing, and thine ear we will gain
With the song of redemption-"The Laub that was slain." Cho.-IInllolujah, \&e.

4 Now, ehiddren and tenchers and friends, nll unite In a loud hallelujuh with the ramsoned in light; To Jesus we'll sing that melolious strain,
The song of redemption-"The Lamb that was slain." Cro.-Hallelujah, \&e.


4 Should those who are nearest and dearest thy heartThy friends and companions-in sorrow depart,
Turn away from the clarkness and dust of the tomb,
"Look above" where "affection is ever in bloom."

5 And oh! when death comes in his terrors, to cast His fears on the future, his pall on the past
In that moment of darkness, with hope in thy heart,
"Look above" to thy Saviour, fear not to depart.


In the path of vice and $\sin$; Yet we pray that thon wouldsthearus, Cleanse and make ns pure with in.
I'ill we've crossed life's stormy sea, And with each loved friend and tencher, All are gathered home to thee.



3 Now the sunshine of favor illumines 4ts path, And the church spreads above it her wing; 'Tis a source of her weal, 'tis a sonree of her worth, And a gem in the crown of her King.-Cho.

4 There are thousands now singing and shining above, There are thousands now toiling below,
Who are melted and won by Immannel's love, As they heard in the school of his woe.-Cro.



1. Ho - ly an - gels, sons of glo-ry, Clothed in robes of light di - vine, They re peat the wondrons sto - ry
2. On their wings of pladness sominir, An-gels do their Lord's behests, Ev. er lor-iner and a - dor-ing,
3. Saints and martyrs, faint and wea-ry, With lone wanderings here on earth; Pil - grims, prophets, a - ged, hoa - ry,


* Children, who were moek and lowly Followers of their Master here, Seckiner, like him, to be huly,

Now arrased in beauty there, Cateh the pure seraphicillame.-Cno.

5 Millions more on earth remaining, e Little children, Christ has bought you, l'recious lambs of Christ's wide fold,
Who the: pent of price obtainintr, Shall their Jesu' face behold," And his boundless lo ve prochim.-Ciro.

Bourft rou wit! his procinus blood; Givenim, then, rou hearts ind lives, too, Joined in loving broctierhood,
To extol his blessed name.-Cuo.

O'ER THE FLOWING RIVER.


2 Once their eyes were streaming With the tears of woe ;
Now with rapture beaming, Not a tear they kuow:
Crowns of glory now they wear, And ever as they rove,
O'er the tuneful harps they bear
Their akilful foges move.

3 'Twas Immanuel sought them, Straying from the fold;
With a price be bought them, Dearer far than gold;
Not the treasures of the mine, Not bloating flocks he gave;
Blood he shed,--'twas blood divino, To vanctify and eavo.

4 Little saints in glory, Guilty though I be,
I havo learned the story,
"Jesus died for me."
Ransomed by his blood divine, My Saviour I will love;
Bear his cross, then rise and join
Your shining band above.



## JESUS LOVES ME.



1. Je-sus loves med This I know, For the Bi-ble tells mo so ; Lit-tle ones to him belong, They are weak but He is strong.



2 Jesus loves me! He who died, IIcaven's gate to open wide; lle will wash away my sin, Let his little child come in. Cto.-Xes, Jous, \&e.

3 Jesus loves me! loves me still, Though I'm very weak and ill; From his shining throne on high, Contes to wateh me where I lie. Сно.-Хеs, Jesin, \&e.

4 Jesus loves me! He will stay Close beside me all the way; If I love him, when I die He will take mo home on high. Cho,-Yes, Jesus, \&e.

## anNiversary hymn.

 And would make our cel - e-bra-tion, [Omit.]
2. Pre-cious Saviour! 'tis thy blessing, Cheers us in the morn of life; With our Saviour's prais-es ring. Helps us on-ward to be press-ing, [Omit.]
\} 'Mid earth's sorrows and its strife.


3 Precions Saviour! we adore thee, For thy many mereies shown:
Let our praises come before thee, Find acceptance at thy throne; Thus our songs, to heaven ascending, Join with those of saints above, And, with angel-voices blending, Celobrate redeeming love.

an-gels sing in their hap-py home, The an-gels siug in their hap-py home, And we will join them here.


3 The hiil of Zion yields
A thousand sacred sweets, Before we reach the heavenly fields, Or walk the golden streets.-Cuo.

4 Then let our songs abound, And every tear be dry.
We're marching through Immanuel's ground, To fairer worlds on high.-Cito.

2. I heard the roice of Je-sus sny, "Be-hold, I free-ly gire The liv-ing wa-ter; thirs-ty one Stoop


3 I heard the voice of Jesus say, "I am this dark world's light ; Look unto me, thy morn shinll rise, And all thy day be brimht." I looked to Jesus, and I found In him, my star, my sun; And in that light of life I'll walk, Till travelling days aro donc.

wa - ters, pure and bright, Here we learn re-demption's sto - ry, Here we seek our Saviour's grace; There we glad tri - uniplant song, Hap-pi-ness our hearts is swelling As we ev - er upward tend, And we mis - e - ry pro-found. We aro long-ing to bo-hold them Tread with us the heav'nly road; In our

shall be-lold his glo-ry, Wor-ship-ing he-fore his fnce. can - not cease from tell-ing of our pre-cious hearenly Friend.
arms we would en-fold them, As we jour - ney home to God.


3 Thus while yoars are flecting, flecting, lace we on with prayer and song, Hastiug to the mecting, meeting Of the hlood-washed ransoined throng.
Jesus, Saviour, leave us never, Ifelp us faithful still to prove;
Then at home with thee forever, Miy wo gathered be abovo.


1. CObristian, the murn breaks swect-ly o'er thee, And all the midnight shadows flee, Tinged are the dis-tant

skies with glo-ry, A bea.con light hung out for thee. A - rise, a - rise! the light breaks o'er thee; Thy world of glo-ry, Where thy Ro-deem-er reigns a - lone.



4 Cheer up ! cheer up ! the light braks o'er thee,
Bright as tho Sunmer's noon-tide rav;
The stary crown in realms of glory,

2 Tossed on the dark, proud waves of ccean, Calmly composed, undaunted be ;
'Midst the fierce tempest's dread commotion, Thy God doth still remember thec.-Arise, \&ec.

3 Christian, behold! the land is nearing, And the wild sea-storm's rage is o'cr,
List to the heavenly hosts now elseering; See! in what throngs they range the shore.-Arise, \&e.
Invites thy happy sonl away.
Away, away! leave all for clory,
Thy name is graven on the throne, \&ic.


1. I hear thee speak of the better land, Thon callest its children a happy band; Moth -er, oin, where is that
2. Is it where the feath-e - ry pulm-trees rise, And the date grows ripe under sun-ny skies; Or'midst the green islands of
3. Is it far a - way in some region old, Where the riv - ers wander o'er sands of gold; And the burning rays of the 4. Eye hath not scen it, my gen-tio boy, Ear hath not licard its song of joy; Dreans canaot picture a

ra-diant shore? Shall wo not seek it, and weep no more? Is it where the flow'r of the orange blows, And the glitteriug seas, Where fra - grant for-ests perfume the breeze, And strange, bright birds on the starry wings, Bear the ru - bies shine, And the diamond lights up the se-cret mine, And the pearl glows forth from the coral strand? Is it world so fair, Sor - row and death may not en - ter there; Time may not breathe on its fadeless bloom, Far

fire - flies dance in the myr-tle boughs? Not there! not there! not there ! My child, not there 1 not there ! rich lues of all glo-ri - ous things? Not there, \&e.
there, sweet mother, that het - ter land? Not there, \&e.
beyond the clouds, and beycud the tomb. 'Tis there!'tis there!'tis there! My child, 'tis there!' 'tis there!


## GLORY TO GOD IN THE HIGHEST.

## anniversary anthem.




Andante.
CLING to the mighty one.


Cling to the gra-cions one, Cling in thy pain; Cling to the faith-ful one, Ho will sus-tain. Cling to the pardoning one, He speaketh peace; Cling to the heal-ing one, An - guish will cease.
Cling to the com-ing one, Hopeshall a-rise; Cling to the reign-ing one, Joy lights thine eyes.


 (20







BELOVED. 11s \& 8s.


1. O thou, in whose presence my soul takes de-light, On whom, in af - fic-tion, I call; My comfort by day, and my 2. Where dost thou at noontide re-sort with thy sheep, To feed in the pas-ture of love? For why in the val-ley of
2. $O$, why should I wan-der, an a - lien from thee, Or cry in the des -ert for bread? Thy foes will rejoice when $m y$


4 Yo daughters of Zion, declare, have you seen The star that on Israel shone?
Say, if in your tents my beloved has been, And where with his flock he has gone?
5 He looks, and ten thousands of angels rejoice, And myriads wait for his word;
He speakg, and eternity, fill'd with his voice, Re-echoes the praise of tise Lurd.


4 At the smiling of the river, Mirror of the Savionr's face,
Saints whom death wiil never sever, Lift their songs of saving grace. Cro.-Yes, We'll, \&e.

5 Soon we'll reach the silver river, Soon our pilgrimage will cease; Soon our happy hearts will quiver With the melody of peace-Сно.

plore? There's a song ev - er swelling, still lin-gers on my cars, "Oh, sor-row shall come $a$ - gain no more." store: There are voi - ces now calling from those bright realms of day, "Oh, sor-row shall come a - gain no more."

## CHOKLB:


'Tis a song from the home of the wea-ry: "Sorrow, sorrow is for-ev-er o'er : Hap-py now, ev-er hap-py on

$3^{\prime}$ 'Tis a note that is wafted across tho troubled wave; 'Tis a song I've heard upon the shore;
'Tis aswect-thrilling marmur around the Christian's grave : "Oh, sorrow shall come aguin no more."-Cio.
Canaan'speaceful shore. Oh, sorrow shall come again no more."


4 'Tis the loud-pealing anthem, the victor's holy sung, Where the conlliet and the strife are o'er ;
When the saved ones forever in joyous nates prolong, "Oh, sorrow shall come again no more."-Cno.


Boys, or First Semichones.
DIALOGUL AND CHORUS.
Gibls, or Second Semi-Chorut.


1. Traveller, whither art thou going, Heedless of the clouds that form? Nought to me the winds rough blowing, Mine's a
2. Traveller, art thou here a stranger, Not to fear the tempest's power? I havo not a tho't of dan - ger, Tho' the





WE'LL STAND FOR THE RIGHT.


1. This lifo is $n$ bat - tle with Sa - tan and sin, And we are the sol-diers tho vict' ry to win; And Christ is the Cap-tain of onr lit-tle hand, Wharev - er op - po - ses, for him wo shall stand.
2. To God for our ar - mor, we'll fail not to go, He"ll clothe us with truth and with righteousness too; $\}$


3 Salvation our helmet, the Bible onr sword, Though wily our foes, we're strong in the Iord; White watching and pruying our armor keeps bright, Our Jesus will help us to stand for the right.-Crio.

4 Though littlo temptations; the worst ones of all, Will often beset us, and cause us to fall We'll "stand up for Jesus," and, when life is o'er For us He'll be standling on Jordan'e hright shore.-Cuo.



Like childhood's simple rhymes, Said o'er a thousand times, Go through all years and climes The heart to cheer.
Ma - $11 y$ a hap-py thing, Ma - ny a dai - sy'spring Float o'cr time's ceascless wing, I'ar, far a - way.
What though the tlesh decay, Souls pass in peace a-way, Live throughe-ter - nal duy With Christ a bove.

-


Kind worle can nev - er die, nev - er die, nev-er die, Kind words can nev-er dic, no, nev-er die. Childhood can nev - er die, nev-er dic, nev-er die, Child-hood can nev-er die, no, nev-er die. Our souls cun nov-er dic, nev-er die, nev-er die, Our souls can nev-er die, no, nev-er die.


7. In the Christian's home in gle-ry, There re-mains a laud of rest, There my Saviour's gone be - fore me,
2. He is fit - ting up my man-sion, Which e - ter - nal - ly shall stand, For my stay shall not be transient.
3. Pain nor sickness ne'er shall en - ter, Grief nor woe $m y$ lot shall share; But in that ce - les - tial een-tre,



1. Hast thou just be-gun to pray? Nev-er, nev - er, nev-er givo up ; Press a-long the heavenly way, Nev-er, nev-er, nev-er give up; Though an o - dict may bopassed,
2. Fol - low those who've gone be - fore, Never, nev - er, nev - er give up ;

Who haverenched the deathless shore; Nev-er, ner - er, nev - er give up; $\}$ From their loft - y seats on high,
3. Think of those blest men of fuith, Nev-er, nev-er, nev-er give up;

Who re - sist - ed un - to death; Nev-er, neer - er, nev - er give up; \} With what for - ti - tude they died;


. Shall we meet leyond the riv - er. Where the surg-es ne'er shall roll, Where in all the bright for-ev - er,
2. Shall we meet in that blest har-bor, When our stormy voyage is o'er; Shall we meet and cast our an-chor,
3. Shall we meet in yon-der cit-j; Where the tow'rs of crys-tal shine, Where the walls are all of jas -per,


Sor - row ne'er shall press the soul? Shall we meet, shall we meet, shall we meet? Shall we meet be-yond the By the fair, ee - les - tinl shore? Shall we, \&e.
Built by work - man-ship di - vine? Shall we, \&c.


4 Where the music of the ransomed, Rolls its harmony around; And creation swells the chorus, With its sweet, melodious sound.

5 Shall we meet with many a loved one, That was torn from nur embrace? Shall we listen to their voices, And brhold them face to face?


2 Yes, we'll meet, in yonder mansions, Where our wand'rings all shall cease; There we'll mect onr dear companions, And be crowued with perfect peace.

3 Yes, we'll meet where bliss immortal, Sweeter far than rest can be; And before the throne etcrnal, All our earthly triumphs sec.

4: We shall mect, where all is onward, Every change new glories bring; And the host still moving forward, Glorify our heav'nly King.

5 We shall meet, $O$, weary brother, When the burden we lay down; We shall change our cross of anguish For a bright unfading crown.

VERY LITTLE THINGS ARE WE.


2 Just like pretty littlo Lambs,
Softly skipping by their dams;
We'll bo gentle all tho day,
Iove to learil and cenee to play.

3 We will love our teachers too, And be always kind and true; And attend to every rule,
Of our mneh-loved Sunday-school.


1. O, if my house is huilt up - on a rock, I know it will stand for - ev - er; The floods may come, and the 2. For He whose word is last - ing as the hills, Whose trath is unchang-ing ev - er, Hath said my house on the
2. O, if my house is binit up - on the sand, 'Twill fall whon the floods are swelling ; The winds will blow, and the 4. Then let niy house be built np-on a rock, For there it will stand for-ev-er; The floods may come, and the

roll-iner thunder's shock May beat upon my house that is founded on a rock, But it nev-er will fall, nev-er will fall, sol - id rock shall stand, He ll hold it by his might in the hollow of his hand, And it nev-er will fall, nev-er will fall, tem-pest will de-seend, And beat up-on my house that is built upon the sand, And it surely will fall, nev-er to rise, roll-ing thunder's shock May heat up-on ony house that is founded on a rock, But it never will fall, nev-er will fall,



## I OFFER THEE THIS HEART OF MINE.



## HOSANNA TO THE LAMB OF GOD.



1. Come, $O$ my soul, in joy - ous lays $\Lambda t$-tempt thy great Re-deemer's praise; But 0 what tongue can
2. En-throned a - mid the ra-diant spheres, IIc glo-ry like $\mathfrak{a}$ gar-ment wears; To form a robe of
3. Raised on de - vo-tion's loft - y wing, Do thou, my soul, his glo•ries sing; And let his praiso em -

speak his fame, What verse can reach the loft-y theme? Glo-ry, glo-ry let us sing, While heaven and earth with
light di. vine, Ten thousand suns a-round thee shine. Glo-ry, \&e.
ploy my tongue Till listeuing worids shall join the song. Glo-ry, \&e.


4. Come, youthful pilgrims, come, haste to the Sa - viour, Come, ye young wan-der - ers, cling to his side. 2. Hero see the bread of life; see wa-ters flow-ing Forth from the throne of God, jure from a bove. 3. Fa - ther in hea-ven, hear, we bow be - fore thee, Look down in mer-cy, lend a list'ning ear.


Kncel at his mer-ey-seat, sue for his fa - vor, Lambs of his bo-som, for whom he hath died. Come to the feast of love, come, ev - er know-ing Earth has no sor-rows, but henven can re - move. Par-don we hum-bly ask, while we a - dore thee, Wilt thou not lis - ten, and an-swer our pray'r.

chores.




DUET.



4 Till that day, I'd fain be telling, Jesus is mine:
On his love be ever dwelling;
Jesus is mine ;
Thus I'd wait his blest appearing, His own voice my spirit cheering; Till I sing, the palm-branch bearing, Jesus is mine !


Oh, so bright 1 Oh, so briglit! And mn-sic fills the balm-y air, And an - gels with bright wings are there, And Hap-py land! Hap-py land! They drink the gushing streams of grace, And gaze up on the Saviour's face, Whose
 brightness fills the ho-ly place, Hap-py land! Inp-py land! in that land of pleasuro reign; Je-sus died! Je-sus died!


4 Then parents, sisters, brothers, come, Come away!
We long to reach our Father's home, Come away!
Oh, come, the time is gliding past, And men and things are flecting fast, Our turn will eurcly come at last;

Come away ! come away!
2. This foun-tain is come, to the foun-tain draw near, where the wa-ters of lite are flowing so clear,
2. This foun-tain is flowing by night and by day, 'Twas opened for sinners; then keep not a - way;
3. From the des-erts of sor-row and sin quickly flee, To this fountain of life, whose waters are free;



1. The Bi - ble, sa-cred book div-ine, By in - spi - ra - tion wiven! All goodness, ho - li - nessen-twine A 2. A gift by God di-vine-ly sent, To guide our souls n-bove; An in-dex of his kind in-tent, $A$
2. It tells us of a Sa-viour slain For us on Cal-va - ry, Who meek-ly bore our gricf and pain, From



tho' my pil-grim-age be ricear, I know there's rest at home.
oh, I long to see the light That gilds my heavenly home.


3 Heavenly home I heavenly home I No'er shall sorrow's gloom,
Nor doubts nor fears disturb me there, For all is peace at home.
I know I ne'er shall worthy be To dwell 'neath heaven's bight dome;
But Christ, my Saviour, died for me, And now he calls ine home.



1. Seat-ter smiles, bright smiles, as you pass on your way, Thro' this world of toil and care; Like the heams of the 2. Scat-ter smiles, bright smiles, 'tis but lit - tle they cost; But your heart may nev-er know What a joy they may 3. Scat-ter smiles, bright smiles, o'er the gravo of the past, Where the orphan's treasure lies; In the tear-drop that


## HOME.



1. There is a land of pure de-light, Where suints immor-tal reign; In - fi - nite day excludes tho night, And 2. There ev - er - last - ing sprines a-bides, And nev - er-with'ring flow'rs: Death, like a nar-row stream, divides That 3. Sweet fields beyond the swelling flood, Stand dressed in liv-ing green, So to the Jews old Canaan stood, While

pleasmes ban - ish pain. We're marching thro' Immanuel's ground, And soon shall hear the trumpet sound; And then we hap - py land from ours.
Jor-dain rolled be-tween.


shall with Je - sas veign, And nev-er, nev-cr part a - gain, What ! never part a-gain ? No, nev-er part a-gain. What!



## ON THE CROSS.



1. Be-hold! behohl the Lamb of God, On the cross, on the cross,\} \{Now hear his all, im - port-ant cry, \} For you he shed his precions blood. On the cross, on the cross, $\}$, $\mathrm{E}-\mathrm{li}$, la-ma sa-bac-tha-ni; $\}$


2 ' Tis done! the mighty deed is done, On the cross, on the cross;
The battle fought, the victory won, On the cross, on the cross.
Draw near and see your Saviour die, On the cross, on the cross.


The rocks do rend, the mountains quake, While Jesus doth atonement make, While Jesus suffers for our sake, On the cross, on the cross.
© Let all the children come and sing, Of the cross, \&e. Parents and teachers come and sing, 'I'o the cross, \&e. Here let the preacher take his stand, And with tho Biblo in his hand,
Proclaim the triumphs of tho Lamb. On the cross, \&c.

4 Where e'er I go I'll tell the story, Of the cross, \&e. In nought my youthful heart shll glory, Save the, \&c. Ycs, this my constant theme shall be, Throngh time and in eternity, That Jesua suffered death for me, On the cross, icc.



1. In sea-sons of grief to my God I'll re-pair, When my heart is o'erwhelmed with sor-row and care; From the 2. When Sa-tan, my foe, dares come in like a flood, To drive my poor soul from the feuntuin of good. I'll pray
2. And while as a stranger I sojourn be-low, All thy covenant bless-ings, Lord, freely be-stow; In af -

ends of the earth un - to thee will I cry, Lead me to the Rock that is high-er than I, Migh-er than I, to the Sa-viour who meek-ly did die, Leal me to the Rock that is highocr than I, Migh-er than I, flic-tion's dark night to thy throne iet me tly, Lead me to the Rock that is high-er than I, IHigh-er than 1 ,


4 When thou, Lord, shalt ciose my fimil pilgrimuge here, In the likencss of desus then tet me apear; In the swellings of Jordan on thee I'll rely, Looking to the Rock that is higher than I,
High-er than I; Lead mo to the Rock that is high-er than I.


5 And when the last trumposinall sound thro' the skies, When the dead in Christ Jesns immortal shath rise, With the ransomed I'll praise him nbovo yonder sky, Fixed firm on tho Rock that is higher than I.


1. Teachers, tell us of the night, What its signs of promise are. Children, o'er yon mountain's height, Seethit glory beaming star!
2. Teachers, tell us of the night, Higher yet that star ascends. Children, blessedness and light, Peace and truth its courst $\mathrm{j}_{\mathrm{i}}$ 2rtends.;

Solo Tenor or Bass.


Teachers, does its beauteous ray Aught of hope or joy fore ell? Children, yes; it brings the day : Promised day of Isra - el.
Teachers, will its beams a-lone Gild the spot that gave them birth? Children, ages are its own ; See, it bursts o'er all the earth !
Chorus for 1 st and $2 d$ verses.


1. Children, yes ; it brings the day, Promised day of Is - rit - el.
2. Children, a - ges are its own; Sec, it bursts o'er all the earth. 3. Children, lo, the Prince of Peace, Lo, the


3 Teachers, tell us of the night, For the dukness scems to dawn, Children, darkness takes its flizht, Doult and terror are withdrawn.
Te:nchers, let thy wanderiner cease; Hie thee to thy quiet home.
Childrent, lo, the Prince of Peace, Lo, the Son of God is come!
 2. Wo have of - ten heard and read What the roy - al Psalmist said, "Babes' and sucklings' art-less lays 3. We are tauglit to love the Lord, We are taught to read his word, We are taught the way to heav'n, 4. Pa-rents, teach-ers, old and young, All u - nite to swell the song; High-er and yet high-er rise,



Join to sing the Saviour's praise. Hark! hark! hark! while in -fant voi-ces sing, IIark! hark! hark! while Shall pro-cham the Saviotr's praise." Hark ! \&e.
Praise for all to God be given. Hark ! \&c.
Till ho - san - nas reach the skies. Hark ! \&c.


## MARCHING ALONG.


2. The foe is be-fore us in bat-tle ar-ray, But let us not wa-ver, nor turn from the why, The
3. We've list-cl for life, and will camp on the field, With Christ as our Cap - tain, we nev-er will yield. The
4. 'I'hro' conflicts and tri - als our crowns we must win, For here we con-tend 'gainst temp-ta-tion and sia. But



COME TO THE HOUSE OF GOD. -



1. Io ! the promived day is breaking, See its florions lightap-peor, " An - frel notes are soft-ly steal-ing
 3. $O$ the joy of his ap-pearing, Life di - vine his words im-part, And the strugth he gives shall en-ter


On the "morning's wakeful ear. IIark! ther float a-romad and near us, IIo-ly strans of peace and !ove,
 In - to ev' - ry o-pen heart. Now the Qucen ol' Chmstian gratces Is hy him en-limon-ed there,


Lo! the glerious light ap - pears.


GOD SPEED THE RIGHT.


1. Now to heav'n our pray'r ascend-ing, Goil speed the right; In a no-ble cause contend-ing, God speed the right. 2. Be that pray'r a - gain re - peat - od, God speed the right; Ne'or de-spriting, tho' de - feat-ed, God speed the right. 3. Piatient, firm; and per - se - ver-ing, Gorl speed the right; Ne'er th' event nor dan-ger fear-ing, God speed the right. 4. Still their onward course pur-su-ing, God speed the right; $E v^{\prime}$ - ry foe at length sub-du-ing, God speed the right.


Be their zeal in heav'n re-cord-cd, With suc-eess on earth re-ward-ed, God speed the right, God speed the right. like the good and great in sto-ry, If they fail, they fail with gro-ry, God speed the right, God speed the right. Pains, nor toils, nor tri - als heed-ing, And in hear'n's own time sne-ceeding, (iod speed the right, God speed the right. 'Truth, thy eause whate'er de • lay it, There's no power on cauth can stay it ! God speed the right, God speed the right.



1. May ev' - ry year but draw more near The time when strife shall cease, And truth and love all hearts shall move, 'To 2. Let good men ne'er of truth de-spair, Tho' hum-ble ef - forts fail; Oh, give not o'ur un- til once more 'The 3. Tho interest pleads that no-ble deeds The word will not re-gard; To no-ble minds that du - ty binds, No

live in joy and peace, Now sor - row reigns, and earth complains. For fol-ly still her pow'r maintains; But the righteons cause pre - vail. In van, and long, en - during wrong, The weak maystrive against the strong; But the sate - ri - fiee is hard. The brave and true may seem hat few, But hope has bet - ter things in view; And the

$\qquad$
right,
With the right, - . . . . .
day shan yet aig - near, When the might with the right, and the truth slanl be, When the might with the right, and the day shall yet ap-pear, When, se.
day will yet ap-pear, When, \&e.



[^1] 2. In that dark and storm-y hour, Fear-ful ones awaked their Lord, Je - sus by his sovereign pow-er,


Dashed a - gainst the ves-sel's side. Je-sus, sleep-ing on a pil-low, Heed-ed not the rac-ing bil-low; Calmed the tem-pers with a word. On life's dark and rest-less o-cem, Nid the bil-low's wide com-mo-tion,


3 Jesus knows your silent weeping, When before his throne you bow
Never, newe is he slepping,
Where he reinns in glory now.
If the world is dark hefore thee,
If the billows, rolling ber there,
All thy soml with tremo lill,
Hear him sayiare, " D'саее, he still."


Mil - lions to the cross are fly-ing, Where the Saviour bled and $\}$ died, Come and join that no - ble er - my,



2 Throngh his all atoninur merit,
位e
By his grave we yet may contle
Foes withont aurl foes whin.
Courare, let our learts be raliant,
Anil un amor imionhly shine;
Take the helmet of salvation, Wield the sword of truth divine.

Sce our erlorions banner waving
O're the Christian's hatte-ground; Faithful at our posts of duty,
Let us each and all lie found.
See our ghtorions banner wang,
'To its colors holdly stand ;
Lo! one "heacon" in the distance,
Pointing to the promised land.


3 Lonely watcher, pule with gricf, Thon shalt find is sweet relief; Thongh thy teats unheeded fall, Jesus will coment them all;
Look beyond, there's joy for thee, Breaking o'er a troulded sca; Softly it smiles, thongh distant lar, Thio beantilul potar star
 Giill. 2. Do youknow a-ny lit - tle tired girl, Whose feet with cold are aehing, Whose shrinking form braves the

chonus.

gaments ohl, Will scarcely holl to - gether? Go bring him in; there is room to spare ; Here are food, and shel-ter, and , Winter's storm ; The ahms of the richer taking ? Go bring her in, \&C.
$\therefore$ breaks the rule Of his teacherdear on Monday? Go bring him in, \&e.


* Go! gather them in from the tenement lonse, Aurl the merchant's stately palace;
From ahe world's dak strife, am the heavenly life, Let then triak from the golden chatie. Go tring them, \&e.

5 'lis" the Master's wirk! there is none so low, but his loving lauce mar reach them ;
Aurl there's none so sumhen in want and woe But well joy to help and teach them. Go bring them, Se.
 weaving, Each striving the mastery to gain. \}

There's a hap-py home beyond this world of care; 1 There's a hap-py, \&e.



The messenger-angel stands waiting, The signal to whisper to me, That the place is prepared for my dwelling, And the Master is calling for me.


3 I am waiting the summons that lids me No longer a pilgrim to roam,
But, leaving the past in this death-land, Make the land of the living my home.

The land of the living is yonder; There life to its fullness lias grown; There sin, and temptntion, and sorrow, And sickness, and death are unknown.
There the songs of redemption are chanted, By a holy, harmonious band; O, when shall I leave this clay casket, And fly to my home in that land?

COME, CHILDREN, COME.

2. Come, children come, Christ lids you come; Ear - ly seek his face and fa - vor, Love and serve your


3 Come, children come, the Spirit says come; Come with Zion's sons aud dlaughters, To the spring of living waters; Come, children come, come, children come.
4 Come, children come, make heaven your home; Then, thongh earthly ties may sever, Ion may live with Christ furever! Come, children come, come, ehildren come!

. The Lord in - to his gaden comes, The spices yicld their rich perf.mes, The lilies grow and thrive;


20 , that this dry and barren ground In springs of water $m$ b bound, A trumbul si
The dee ert lil
While Jesus Alill makes his pe.
3 The glorions time is roln,
The aracions rork is Jow h. . 2 My soul a witness is;
I taste and see the pardon free
For all mankind as well as ine,
Who come to Christ may live.

4 Come, brethren dear, whoknow the Lord, And tiasto the swectmess ot his word,

In Jesus' ways go un:
Our troubles and our trials here,
Will only make us richer there, When we arrive at home.
5 We feel that heav'n is now begun;
It issues from the sparkling throne, From 'Jesus' throne on high:
It comes in floods we can't contain;
We drink, mad drink, and drink again, 8 And yet we stili are dry.
6 But when we conm to dwell above, And all surround the throne of love, We'll hrink a finl supply;
desus will lead his armies through,

Toliving fountains where they flow, That never will run dry.
7 'Tis there we'll reign, and shout, and sing, And make the apper regions ring, When all the saints get home: Come on, come on, my brethren dear, Soon wo shall meet together there, For Jesus bids us come.

## Amen, Amen, my soul replies,

I'm bound to mect you in the skies, And elaim my mansion there:
Nowherex my heart ,ind here's my hand, To meet you in that heavenly land, Where we shall purt no more,

1. There's many a poor lit - the boy, Who 1 ther and mother are deal, Whose heart is a stanger to 2. Go out in the hedges nud find, For Ho hats oriv-en the rule, fhe halt, mat the mamed, and the 3. Go, bear-ing the en-sign ol love, its
ace for - ev - er unfinted, liecruit for the ar-my a.

joy, No home save a hov - el or shed. We care not how poor or rich he may be, Go, bring him in, Salblind, Go, bring them all in - to the sehool.
hove, Your warrant em-brae-es the wordd.



## IMAGE EVALUATION TEST TARGET (MT-3)



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1. Come, ye sinners, poor and need-y, Weak and womnded, sick and sore;

Je - sus ready stands to save you, Full of pit-y, love, and pow'r. \} Turn to the Lord, and seek sal - va - tion D. c. Glo-ry, hou-or, and sal-va-tion, Christ, the Lord, is eome to reign.

D.C. 2 Now, ye needy, come and weleome, God's free bounty glorify ;
True belief and true repentance
Every grace that brings you nigh. Turn,\&c.
4 Come, ye weary, heavy laden Bruised and mangled by the fall ;
If you tarry till you're better;
You will never come at all. Turn, \&c.
3 Let not conscience make you linger, Nor of fitness fondly dream ;
All the fitness he requireth
Is to feel your need of him. Turn, \&e.

5 Agonizing in the garden,
Lo! your Maker prostrate lies !
On the bloody tree behold him,
Hear him cry before he dies. 'Turn, \&e.

COME, HOLY SPIRIT, COME.



THE PRECIOUS SABBATH SCHOOL.


joys would not be full, IIad we not the Sab-bath sehool. in -fant hearts are full Of the precious Sab-bath school.


3 To our happy cars
Blessed news is brought,
Tidings of the work
Love divine has wrought,Gracious news and mereiful ; How we love the Sabjath school.
4 Sweetly fades the light
Of cach passing day ;
I'eaceful is the night
Of tho Sabbath day
Then our hearts with praise are full For the precious Sabbath school.



4 Lovest thou / me? I Let pity melt my heart. To think of all the / pains he / felt; IIow contradiction | sore was |cealt, |

To \| Jesus !

5 Lovest thou | me? | More than mother, More than father, | sister, | brother, | More on earth than | any \| other, | Asks | Jesus.
6 Lovest thou | me? | Yca, Lord, thou knowest, That I do love thee, even | to the lowest. I By grace, I'll follow | where thon | goest, |

Dcar | Jesus!
7 Shepherd Di- | vine, | Thou good and kind, Grant us these words to | kcep in | mind, | And grace to scek thee, | and to | find |

Our \| Savionr.

## THERE is A GLORIOUS WORLD OF LIGHT.



1. There is a glorious world of light, $\boldsymbol{\Lambda}$ - bove the starry sky, Whero saints de - part -ed, cloth'd in white, $\boldsymbol{\Lambda}$.



2 Soon mist our earthly course be run, Our mortal frames decay;
Parents and children, one by one, Must fade, and pass away.
Great God, impress the colemn thought This day on every breast,
That both the teachers and the taught May gain thy heavenly rest.
CHILDREN'S VOICES.


1. Oh, childhood's happy voice, bird-like aud sweet, What can so cheer us at home when wo meet, Loving and worship-lng at Je-sus' feet.


2 Children's hosamnas were sweet to his car,
Who, now euthroned above, still bends to hear Songs and hosannas from little ones here.
3 Lo, where their Sabbuth-sehool melodies ring, List'ning and hovering on viewless wing, Angels beholding the face of their King.

4 Saviour, blest Saviour, prepare hy thy lovo All the dear children to praise thee above, Wirbling torever in heaven's happy grove.
5 Let us on earth begin hearen's long employ, Soothing the sorrows our souls that annoy, Singing each day with an ever new joy.


1. Breast the wave, Christian, When it is
2. Fight the fight, Christian, Je - sis is
3. Raise the eye, Christian, Jnst as it
strongest ; Watch for day, Christian, When the night's long - est. o'er thee; Ran the race Christian, Meav'n is le - fore thee clos-eth; Lift the heart, Christian, Ere it re - pos - eth.


On-ward and on-ward, still Be thine en-deav - or ; The rest that re - main - eth Shall be for - ev-er He who hath prom-is-ed Fal-ter - eth nev - er; The love of the Sa - vionr Flows on for-ev-er Thee from the love of Christ Let noth-ing sev - er; Press to the mark, and then Praise him for-ev-er.


good shall meet a - bove; And, tho' we part, 'tis bliss to know the good shall meet a - bove. Oh, that will be Canaan's hap-py shore, And sing the ev - er - last-ing song With those who'vo gone be-fore,



2 Yes, happy thought, when we are free From carthly grief and pain, In heaven we shall each other see, And never part again.-Cro.

3 Then let ns each in strength divine, Still walk in wisdom's ways,
That we with those we love may join In never-ending praise.-Cro.


1. Fade, fade each earthly joy, Jesus is mine! Break ev'ry ten-der tie, Je-sus is mine! Dark is the wilderness,

2. Come to Je-sus, lit-tle one; Come to Je-sus now; Humbly at his gracions thronc In snb-mis-sion bow.
3. At his feet con-fess your sins; Scek forgiveness there ; For his blood can make you clean; He will hear your pray'r.
4. Seek his face without de-lay; Give him now your heart ; Tarry not, but while you may, Choose the bet-ter part.

 At his fect con-fess our sin, Seek for-giveness there; For his blood can make us clean; He will hear our pray'r.
Suek his faco with-out de-lay; Givo him now our heart; 'Car-ry not, bat while we may, Choose tho bet-ter part.


Repeat the first verse for a closing atansa,

## SWEET LAND OF REST.

1. Sweet land of rest, for thee I sigh ! When will the moment oome, When I ahall lay my armor by, And dwell with Christ at home ; \} And dwell with Christ at home...... And dwell with Christ at home ; When I shall lay my armor by, And dwell with Christ at home. $\}$


2 No tranquil joys on earth I know, No peaceful, sheltering dome;
This world's a wilderness of woe; This world is not my home, This world is not my home, This world is uot my home;
This world's a wildicrness of woe, This world is not my home.

3 To Jesus Christ I sought for rest, Ho bade me cease to roam; But fly for succor to his breast, And lie'd conduct me home; And he'd conduct me home, And he'd conduct me home; But fly for suecor to his breast, And ho'd conduct me home.

4 Weary of wand'ring round and round This vale of sin and gloom,
I long to leave th' unhallowed ground, And dwell with Christ at bome, And dwell with Christ at home, And dwell with Christ at home; I long to leave th' unhallowed ground, And dwell with Christ at home.

1. Sin-ner, come, will you go To the highlands of heaven ?

Where the storms never blow, And the long sumner's given; \} Where the bright blooming flow'rs Are their odors emitting. D. C. And the leaves of the bow'rs In the breezes are flitting.


2 Where the saints robed in whiteCleansed in life's flowing fountain ; Shining beauteons and bright, They inhaisit the mountain. Where no sin, nor dismay, Neither trouble nor sorrow, Will be felt for a day,
Nor be feared for the morrow.

3 He's prepared thee a homeSinner, canst thou believe it ? And invites thee to come,
Sinner, wilt thou receive it?
O come, sinner, come,
For the tide is receding,
And the Saviour will soon,
And forever cease pleading.

4 Where the rivers of joy
O'cr the bright plains nre flowing,
There our bliss ne'er shall cloy!
To that land we aro going.
Then say, will you go,
And the world leave behind you?
Since its pleasures you know
Have but dazzled to blind you.

## LIFE'S BATTLE FIELD.



1. children on Ufe's bat - tle field! Be ye valiant, boid, aud strong; In the strife with chser-ful zeal, Urge the Saviour's oause a - long. 2. Hart ! the battie is be-gun ! Rai-ly, Christians, for your King ; Forward, till the vict'ry's won, till the shouts of triamph ring !



Onward, onward to glo - ry! Yield not to the wi - ly foe: Vict'ry and hear'n are be - fore thee, ghout your triumpla as you go.


## WHO SHALL SINGP



1. Who shall sing if not tho children, Did not Jo - sus dic for them?

May thoy not with oth or jow his di a dom ?
May they not, with oth - er jew - els, Sparklo in his di-a - dem? When ? Whess tho song of heaven They bo-gin to proctico hero? Why to them were voi-ces giv-on,



2 There's a cloir of infant songsters,
White-robed, round the Saviour's throne ;
Angels cease, and waiting, listen!
Oh, 'tis sweeter than their own!

Faith can hear the rapturous choral When her ear is upward turned;
Is not this the same, perfected,
Which npon the carth they learned?
3 Jesus, when on earth sojourning, Loved them with a wondrous love;
And will he, to heaven returning, Faithless to his blessing prove?
Oh, they caunot sing too carly; Fathers, stand not in their way!
Birds do sing while day is breaking; Tell me, then, why khould not they?


JESUS' LITTLE LAMB.

## Infant Class Song.



1. I am Je-sns' lit-tle Lamb, Therefore glad and gav I am; Je-sus loves me, Je-sus knows me, All that's good and
2. Out and in I safe-ly go, Want or hutger nev-er know; Soft green pastures he dis - closeth, Where his hap-py


3 Should not I he glad nnd gay? In this blessed fold all day; Br this Holy Shepherd tended, Whose kind arms when lifo is ended, Bear me to the world of light? Yes, oh, yes, my lot is bright!


1. When his sal-vation hringing, To zii - on Je-sus came, The children all stood singing Ho - san- na io his name:
D. s. He bade thom still attend him, And smiled to hiar their song.


2 Then since the Lord retaineth His love for children still;
Though now as King ho reigneth, On Zion's heav'nly hill;


Titatity


等 1



THE PLEASANT SABBATH-SCHOOL, Concluded.


2 At morning's rosy hour
On each blest Sabbath-day,
Oh! leave thy pleasant bower And come where Cbristians pray
I'll sing blessed songs
The dear inspiring strains,


Whose sweetest song belongs
'To Christ our Lord, who reigns
How blest is every spot, \&c.

DE FLEURY. 8s. Double.



Must an-swer for all that they do. 'Tis needful for you that are young, To cleave to your heav-en - ly friend,



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[^0]:    * Siog the Chorus, without the Solo, to the first double bar, for an introduction; then begin the piece, and sing it through as written, In the Da Capo the same arrangement of beginning may be observed.

[^1]:    a What homent them to that world above? 'That heaveru so bright and lair,
    Where all is peace, mill joy, and love; How came those children there? Singing flory, \&e.

    4 Beranse the Saviut, : Shad his: boorl, 'I'o wasl away their sin;
    Batheet in that ye and precious nood, Behold them whionand clean!
    

    5 On earth they songht the Saviour's grace, On earth hey lovel his name;
    So now they see his blessed face, And stand belore the Lamb, Singing glory, \&e.

