

Take with you and keep for reference at home.

Our Calendar.

3.

MAY 13, 1903

No. 19



THE NORTH BAPTIST CHURCH.
GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,
RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning May 13, 1900

Daily Bible Readings.

MON.—Judges 7. TUES.—Judges 8. WED.—Judges 9: 1-25.

THURS.—Judges 9: 25-57. FRI.—Judges 10: 1-11: 11.

SAT.—Judges 11: 12-40. SUN. Matt. 13: 1-8, 18-23.

Sunday Services.

10:30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A. M.—Public Worship, with Sermon by the Rev. A. C. Chute.

Hymns: 27, 130, 146.

2.45 P. M.—S. School Lesson—"Jesus at the Pharisee's House."

7: 36-50. The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission.

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Pastor.

Hymns: 112, 182, 320.

After Meeting at close of evening preaching service.

Meetings for the Week.

8 P. M. MONDAY—B. Y. P. U. Service. "The Power of a Temperate Life." Dan. 1: 1-17. Leader Bro. E. Bourne.

TUESDAY EVE.—Sewing Circle at Mrs.

8 P. M. WEDNESDAY—Prayer and Praise Service.

8 P. M. TUESDAY and THURSDAY—EVANGELISTIC SERVICES—
BLOOMFIELD ST. MISSION.

Strangers and new comers feel at home with us.

Notes

For the Summer months the prayer service will begin promptly at 7 o'clock instead of 7:45. Let us come joyfully to God's house for an hour of spiritual uplifting. It does not pay in any sense to neglect this hour of prayer. A little adjustment of our duties will enable us to be in our place.

Read this with a thankful heart. "According to statistics presented at the New York Ecumenical Conference by Dr. Dennis, there are 249 societies now directly engaged in Foreign Mission work. Of these there are in the British Isles 54; the United States, 49; Asia, 20; Africa, 28; Australia and Oceania, 26; Germany, 15; Netherlands, 10; Canada, 8; Sweden, 7; the West Indies, 11; Norway, 4; Denmark, 3; France and Switzerland, 2 each; Finland, 1. The total income is put at \$17,161,092, of which over \$1,000,000 came from England and Scotland. The United States contributes \$3,403,000, and Germany \$1,130,000. The total number of missionaries, male and female, including medical missionaries, is 15,657. Of these, England sends 5,136, and Scotland 653, the United States 4,110, Germany 1,515. The number of organized churches is given as 10,993, and the number of communicants 1,289,298."—*Messenger and Visitor*.

The **Missionary Review of the World** for February, 1900, gives an account which may surprise many. It reads as follows: "At the recent church congress in Great Britain Dr. Henry Wace, formerly principal of King's College, and one of the writers of the *Times*' leaders, made a strong impression on the conference by calling attention to the amazing growth in numbers, unity and influence, of the "dissenters." The facts are too important not to be recorded for permanent use. The dissenting churches had increased from a twentieth to more than a quarter, if not a third of the population. The membership of the Anglican Church in England and Wales was 1,920,140. In the dissenting churches there were 1,897,175. Church Sunday-school teachers numbered 206,271; in the Free Churches there were 381,153. Church Sunday-school scholars were 2,410,209, and in the Free Churches 3,284,963."

Applications for Sittings should be made to Deacon Jas. McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people. It is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

CONVENTION FUND offering the second Sunday of each month. W. M. A. S. OFFERING the third Sunday of each quarter beginning with August.

Families having cases of sickness or distress, will please send word at once to the pastor, or one of the Deacons. You are urged to use the information cards in press. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

"Seek ye first the Kingdom of God,"—Matt. 6: 33.

Organization.

Pastor—Z. L. FASH.

Deacons—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY

Clerk—GEO. A. McDONALD.

Assistant Clerk—F. GAETZ.

Treasurer—W. T. HARRIS.

Trustees—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, G.
FIELDING, W. H. HAMILTON.

Chorister—W. T. HARRIS.

Organist—MRS. GEO. BURGOYNE

Chairmen of Standing Committees.

Finance—A. E. Soulis.

Taking Sunday Offerings—J. C. Dumaresq.

Usher—N. B. Smith.

Prayer—J. McPherson.

District Committee—Geo. A. McDonald.

Bloomfield Street Mission—J. A. Thompson.

Visiting and Sick—Mrs. Z. L. Fash.

Convention Fund—W. J. Gates.

Organ Fund—C. T. Burns.

Mortgage Fund—A. E. Soulis.

Communion Fund—J. C. Dumaresq.

Social—Jas. McPherson.

Auditor—C. R. Hoben.

Auxiliary Organizations.

Sabbath School—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

Women's Missionary Aid Society—Mrs. Jas. McPherson, President.

Sewing Circle—President, Mrs. J. C. Dumaresq.

Baptist Young People's Union—S. P. Dumaresq, President.

Junior B. Y. P. U.—Supt., G. A. McDonald. Pres., Clinton Proctor.

Sexton—Lewis Bourne, 99 Maynard Street.