

JANUARY 5.

ERRATA.

In the absence of the Editor last week a few errors were overlooked. In the Editorial, for "respecter," read respecter—for practical service," read practical science—the poetry on 196th page—for "age" read "The Poetry on the first page, being ended in, MS. was supposed to be original, and was by mistake headed "For the Wesleyan." It was selected from a small volume of choice poetry, entitled "Scenes in a West Indies, &c., By Adeline."

The reader will also please correct as follows a typographical error that occurred in the Rev. E. Evans's Letter which appears in the number for Decr. 22nd.—After the words—"The Rev. John Wesley's Four Journals of Sermons, and His Notes on the New Testament," in the 2nd column of the 7th page, place a period, instead of a comma, making the sentence end with those words.

"OF INTEREST TO ALL."

Mother's Relief—Indian Discovery.

All mothers anxious to avoid pains, distress and agony are earnestly exhorted to calm their fears and allay their nervousness by the use of the most extraordinary vegetable production. Those who will carefully observe its virtues, must approve of it in their hearts; and will feel it a moral duty to alleviate distress by a safe and certain method, which is, the use of the Mother's relief.

(3) Sold wholesale for the Proprietors in Nova Scotia at Morton's Medical Warehouse, Halifax.

SHIPPING NEWS.

ARRIVALS.

Monday.—schr Atlanta Bruce from Shelburne, to the St Lawrence.
Tuesday.—schr Royal Miner, Babin, P.E. Island; Three Sisters, Allen, P. E. Island, to W. & C. Murdoch; s/sr Vine, Campbell, from P. E. Island.
Wednesday.—Brig Nancy Taylor, 5 days, from N.Y.; J. Eaton & Co., J. S. and R. M. Learn—proprietor, Maidland, Keene, to sail some days for this port; Brig George Washington bound to Liverpool, per ship London; schr T. G. P. Muggels, from Sydney, C. to Aspinwall & Co., s/sr Catherine and Isabella, Phelon, from Antwerp to B. Wier & Co., Enterprize, Swan, Sydney, U. B.

CLEARED.

Dec 29.—R. M. S. Hibernia, Stone, Liverpool, G. S.; Monday; Parker long Boston, Laybord, Boston, Wier & Co., Farnhams & Allians.
Dec 31.—schr Mara, Goodin Jamaica, G. & J. Lindell & Co.

Jan 2.—Brig Commodore Hall, Porto Rico; brig Africa, Laybord, Boston; s/sr Imperator, Smith, George Bay, Jamaica; brig Mary Sophie, Parker, Philadelphia.

MEMORANDA.

At Sydney, C. B.—Brig Brothers, Eager, hence. The brig J. H. Braine, Robbins, from Yarmouth, at 8 days for Fortune Bay, went ashore at Owl's Head 23rd Dec., crew saved—vessel and cargo sold. The s/sr Mayflower, Bigelow, from Boston for Horton or Cornwallis, went ashore on Briar Island 21st Dec., and was totally wrecked—no insurance.

The brig Belle, (new) Brain, from St. John, N. B. or Liverpool, G. B. was totally wrecked on Brant Island on the night of the 21st Dec.

Captain Paul of Brig Hunter, arrived at Yarmouth, report that on Nov. 16th, or Lucy Ann, Hill, was at Dominica, sailed for Monrovia. At St. Thomas, brig Albert C. S. and Brig. Lucy Ogle, Duxbury, gold cargo of Cal—brig Nautilus, Ogle, owned, sold—schr Sirion, Bowes, bound to Tuck's Point, Barbados, for Demerara brig Columbia, tukah, arrived at Barbados Nov. 18th.

MARRIAGES.

On the 21st ult. by the Rev. Jarvis Ring, Mr. Ephraim Elderkin of Apple River, to Miss Nancy, youngest daughter of Aaron Cleveland, Esq. of Dissfield, Cottage Clarence.

On Monday evening, by the Rev. John Martin, Dr. John Sterling of Newport, to Miss Anastasia McKenzie, of this city.

In Tuesday evening, by the Rev. John Martin, Mr. William Coghill, to Miss Cecilia Lusk both of this city.

DEATHS.

At Port Mouton, on the 21st Dec. Nancy, wife of Mr. Thos. Ley, aged 49 years, during 40 of which she has been a worthy member of the Wesleyan Society of that place.

On Wednesday, the 21st inst., Ellen Hodges, youngest daughter of John Tempest, Esq., aged one year and 7 months.

The Wesleyan is published for the Proprietors

THE WESLEYAN.

EDINBURGH.—A FAMILY MAGAZINE.—PUBLISHED QUARTERLY, AND ADDED TO THE 23D VOL. OF THE WESLEYAN.—Price 12s. 6d. & Dead Letter Postage 2s. 6d.

Single Copies, 3s. 6d. Postage, 1s. 6d.

Poetry.

A Day in Africa.
The Social Game.

Curious Incident of the Indian Discovery.

Cur

and all the world, in the family of
God's Angels, and the Army of our veterans
gathered. Our High Priest had His entered
the Holy land, and was with His people,
as their leader and helper. "He will be to
you a God of salvation." In fact, they entered
into actual engagements with God, the
standard of which is, "they will be his peo-
ple." There is a private covenant engage-
ment with God, daily made before even in his
own heart and in the secrecy of his own clo-
set, which is ignorantly accepted. This is,
surely! the monitor of daily repetition. The
High Priest, who stages purposes to fall
in sentiment of the Christian People—

"High Heaven, that heard the solemn vow
That you would be a true-fair,
Tell me his latest news, then."

And blessed be the day and season,²
There is, also, an covenant engagement with
the children of men; which is entered into
by the means of our Creator in the fore-
most of creation. Thus God conversant
with Adam and with Abel, in with God
was God acquainted with the people of Is-
rael and the people Israel with Jehovah.
Ye stand this day all of you before the
Lord your God; your captains of your
hosts, your elders, and your officers, with
all the men of Israel, and with your
wives, your sons, and your daughters.

the men of Israel, your kinsmen, your
isles, and thy strangers that are in thy camp,
on the hewer of thy wood unto the draw-
er of thy water: That thou shouldest enter
to thy servant with the Lord thy God,
and into his earth, which the Lord thy God
giveth with thee this day: That he may
establish thee to day for a people unto him-
self; and that he may make unto thee a God
as he hath shewed unto them, in that he hath
worshipped thy father, to Abraham, so
sauued to Jacob." Exod. xxviii. 10—13.
The nature of this solemnity, which is thus
recorded: "This day the Lord thy God
will command thee to do three statutes:
and if ye shall therefore keep
and do them with all thine heart, and with
all thy soul: Then I have caused the Lord
to declare to thee, God will do well in his
work, when he shall have done it. Then
thee, I will be exalted in the earth." The
Wesleyan Methodists are in the line
of Christ's Church, are in the line
of *worship*, and the old psalm for the use of
entitled public devotion, has rendered, and
commencing the new year by solemnly, in
the presence of one another, renewing their
covenant engagement with the Lord their
God. In all this—whether in the service of
the religiously improved species of humanity—
we see an example to us all, of the nobility
becoming the aim of all the efforts of man,
whose merit it was to do the will of his benevolent Father. Never may those efforts be
honoured and rewarded with greater satisfaction
to fall into desecration by the Wesleyans;
but may they be observed with fidelity in
the spirit of child-like devotion from generation to
generation!

The Westgate of the city of Canterbury, at the last hours of Friday, March 25, 1859, was the scene of a grand service of thanksgiving and supplication. The congregation was the largest ever assembled, considering the smallness of the cathedral. The occasion was one of exceeding solemnity, and, we trust, of power. The Clergy and two choirs filled the cathedral, and stood in the choir in Brunswick Chapel. The leading object of the spacious Chapel was the well-known, and still more famous, Chumash Altar, which had been presented by the Chumash Indians of California, and dedicated. This service was closed by the singing of the Hallelujah Chorus. This was followed by a short sermon by the Rev. Dr. C. H. Spofford, in which he spoke of the presence of the true God, and of the need of a more perfect dependence upon him as a source of strength in this present life. Nor can it be denied that the true God is not more powerful than the true God of the world; and that the true God of the world has been very different from

personal salvation than the year which has just terminated. Our prayer in behalf of those who have thus "renounced the Lord to be their God" may be expressed in the appropriate words of the psalmist—

and the other half who were
engaged in the struggle to make it possible to
protect the security of those under its
care. The other half were reputatively
the people of the law, the citizens, to
whom the law was given and periodic
and continual remonstrance went with
it. And the law was given by the per-
sonal and personal lawgiver of the people of the
land, the God of the land, the great institution
of the land. These are the men, the first
men, the men of God, the people. Sub-
sequently, as we have seen, there was
a separation of the people from the law.

and the other, which has been sold by
the Committee, consists of the Lord's Miller
es, &c., &c. To judge by the price, we believe
it is a very good one, and will be a valuable
addition to our library. The Committee
will be glad to receive any offer of the
same, which are yet to be sold in extreme and
very early part of the Captain of crusade

- The world is one big place now.
The sun rises over many
places at the same time.
And it is growing every day.
The king of this nation should
know about all these things.

Final Summary

We direct attention to Mrs. C. E. Ratchford's interesting article, which appears in this day's *Advertiser*. The want of a good and efficient Seminary, in a favourable part of the Country, for the education of young Ladies, in the primary and ornamental branches of learning, has been long felt both in this and the sister Province. We are glad to find this *desideratum* is about to be supplied by the laudable efforts of Mrs. Ratchford,—a lady, we believe, every way competent to meet the plaudits she has given, and afford satisfaction to the parents of young ladies.

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who may place their children under her care. The advantageous position of the Seminary is so fully set forth in the advertisement itself as to preclude the necessity of our enlarging on the subject. Parents would do well to embrace as early as possible the opportunity now presented of obtaining for their daughters, *et à reasonable rate*, "instruction in the ordinary and higher branches of education," where, in addition, there is so much that may be expected to conduce to the health and the good moral conduct of the pupils.

Bible Society

John Lintonson, Rev. Mr. Andrew
Mc. Bushy, who moved the Resolutions.
The speakers were Dr. Langford, Dr.
Lowson, Rev. Mr. Scott, A. C.
Lapierre, Mr. George F. R., and Rev.
R. G. Rossiter, most of whom spoke also on the
question of doctrinal communionism at the
Festival. We also heard from Dr. H. C.
Lay, the Rev. Mrs. Headley, and the
John Farmer, and in the Hall, the Rev.
Sewell, and the Rev. Mr. Cooley. It is
a great pleasure to see the Ministers on the various
platforms in their living countenance
of regeneration and the *Bible*. The
lectures numbered 1, 14, 24, 41-51, &
A. B. Cooper of the A.B.C.F.M.

wid the extent of the operations at the present time; and has under its care twenty-five

bracing one hundred and three hundred and fifty-eight ordained, nine of them being also physi- cally licensed preachers, seven physicians, twenty-four other male and eight female assistant mis- sionaries making four hundred and two. I have been sent forth from this associated with these are thirty- sixers, and one hundred other na- consequently the whole number conne- cction with the missions is and thirty-two.

and thirty-two.
er of churches organized and
; and one thousand nine hundred
the hopeful disciples of the Lord
have been reported, within the
having been received into Christ-
ip ; making the present number
eants twenty-five thousand six
fifty-seven.

ditional department embraces places for the training of native teachers, in which there are about forty-nine scholars; twenty-four boarding schools, in which one hundred and twenty-six pupils; one hundred and five free schools, in which one thousand three hundred and twenty-four children and youth are taught; making the number, directly or indirectly connected with the instruction of the missionaries, ten thousand and thirty. The communities at the Sandwich Islands, as they are supported by the natives, are not less than this estimate; though they owe their existence to the Board, and are still dependent on their prosperity and success, for the continuation of the operation of the missionaries.

portion of the mission funds,
and number of printing establish-
ments connected with which there
are type and stereotype foundries,
and type for printing in nearly thirty
During the past year \$6,061,118
spent as having been printed,
the whole number of pages, from
the commencement of the missions, 752,549.

Methodist Episcopal Church, United States.

We are happy to perceive, that according to the General Minutes of this great branch of the Methodist family, a large increase is the result of the labors of the Church during the past year. The various Conferences of the Methodist Episcopal Church report an increase of ~~more than~~ twenty three thousand to the membership, and upwards of an hundred and ten to the ministry. This does not embrace the Methodist Episcopal Church, South which has also, during the year, been favored with a large increase.

With such evidence of Divine approbation Methodists have little to fear. It is gratifying indeed, to find that in every section of the Methodist family, there is an increase of members and probationers. Such is the case with the Wesleyans in England, the E. Church in the United States, the M. E. Church, South, and the W. M. Church in Canada. "The best of all is, God is with us." From the published Minutes we learn that in the M. E. Church there are thirty Conferences, connected with which are 582 315 members : showing an increase of 23 242 over the number reported to 1840. Of these total 580 749 are in full membership and 71,578 probationers. The number of colored members is 28,597, and of Indians 95. There are 2984 travelling preachers, of whom 150 are itinerant, 100 numeraries, and 361 supernumeraries. There have been 321 preachers released from trial during the year; 100 have been admitted, and 127 have died. There are 1063 members belonging to the Liberia Conference—Missionsary Conference on the coast of Africa—Canada Ch. Guardian.

Ancient Remains

Lieut. Simpson, of the Topographical Engineers, in tracing a road from Fort Smith to Santa Fe, a distance of 279 miles, found at the canyon of Chaco the ruins of the capital of the Aztecs of the twelfth century, each covering variously from less up to two acres. They were four stories high, and contained from three to four hundred rooms. In the canyon of Chalile, they discovered a highly polished smooth rock with names engraved as far back as 1006.

Change of Creed

A letter has been received from Enoch West, Vermont, stating that Rev. J. T. Tracy, a Catholic clergyman, with 24 members of his church, among whom is Ignatius Raemond, Esq., who has been church elder 23 years, have become Protestants.

evicting them, it is announced that the vessel, *Alma*, of Truro, will be forthcoming to-morrow at noon. This it seems that the passengers and crew of the night before, having been compelled to remain on board, were compelled to go to sea, and so have been unable to make their passage home, which might be made by the ship's company, for which portion of the cost must be *Boston Journal*.

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