





ing message some days before his murder. In spite of this warning, he went to the door himself in answer to a violent knocking.

THE FAITH OF DEVILS

Floyd Keeler in America

Most of us who are converts from Anglicanism had cherished a strong hope that there might have been something like a corporate reunion of at least a considerable portion of the Church of England and her associated bodies with the Holy See.

The more one gets into a Catholic atmosphere the larger does he find the divergence between Catholicism and the "Catholic" wing of Anglicanism.

To a real Catholic it is utterly incomprehensible that anyone who believes in the Real Presence should for one instant doubt the advisability of having that Presence in the church or of adoring Jesus Christ as God therein.

"The practice of reserving the Sacrament is not sanctioned by the Law of this Church, though the Ordinary may in cases of extreme necessity authorize the Reservation of the Sacrament to be carried to the sick.

On this basis we should expect to find Episcopalians dividing themselves sharply into two camps, the one standing, as the editor seems to do, for the tallest Catholic doctrine and practice, the other opposing them and holding an out-and-out Protestant position.

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McKim condemns it on the ground that such practice is illegal in the Protestant Episcopal Church and quotes a declaration made by the Bishops in their pastoral letter of 1896.

It is one of the strongest arguments against Anglican orders and sacraments that there is so little solidarity of opinion concerning them. No matter what abuses have crept into any part of the Catholic Church, no matter how lax may have been the standards of either morality or learning among portions of her clergy at any time or in any place, complete solidarity of belief has ever characterized them.

It is true that some Anglicans have the right belief, and that some of them will stand firm in the midst of persecution for that belief, but the majority, even of those who call themselves "Catholics," are willing to compromise for the sake of peace and existence within the "glorious comprehensiveness" of the Anglican Church.

"The practice of reserving the Sacrament is not sanctioned by the Law of this Church, though the Ordinary may in cases of extreme necessity authorize the Reservation of the Sacrament to be carried to the sick. We are deeply pained to know that any among us adopt the use of the Reserved Elements, such as the Article condemns as 'not ordained by Christ'."

THE MAID OF FRANCE

Love conquers all things. And by love is meant that divine charity which binds men to God, and to one another in Him.

It is nearly two years since the gun-fire ceased on the ghastly battlefield of France. For two years men have waited impatiently for a single sign of the coming of that new heaven and that new earth promised to them.

The Pope has placed on the Calendar of the Universal Church a new Saint. In doing so, he acted as the representative not only of Christ and His Church, but of every true-hearted human being.

And who is she? Not high born. Not highly educated. Not wealthy. Not influential. Not endowed with one of those traits or advantages that have these many years been set before us as the means to success.

There are whisperings of some universal motherhood, but there is need of leadership, of doctrine and of system. St. Joan of Arc leads us to the unshaken abridges of humanity. She tells us heard above the tumults of worldly things.

"INDUSTRY MUST BE DEMOCRATIC"

DR. RYAN DECLARES AUTOCRACY IN BUSINESS WILL DISAPPEAR

Advocacy of a change in present industrial relationships to permit workers to become partial owners and directors of industry was voiced in an address delivered by Rev. John A. Ryan, D. D., director of the department of social action of the National Catholic Welfare Council.

Dr. Ryan contended that there is no middle ground between the theory of industry he espoused and that of industrial autocracy, which would withhold from the workers any share in the management of industry or in the ownership of the tools of production.

"Either one or the other must be abandoned," he declared. "In this democratic age and country, I have no doubt as to which of the two is going to be abandoned. There was a time when society accepted the theory of political autocracy, when men believed that only a few persons, the super-men of the age, were capable of directing political affairs.

The traditional philosophy of American industrial life assumes that almost, if not all of the working population may properly cherish the hope of becoming business men, directors of some kind of industrial concern.

"The general acceptance of this theory of industrial stability would immediately put an end to industrial unrest and the industrial evils that now seem so threatening; it would result immediately in a vast increase in the Nation's products, and would create and maintain industrial peace, and would promote human development in all classes of the community to the highest possible degree, in so far as human development can be prompted by industrial conditions."

American philosophy, to which I referred above, is fundamentally sound. The genius of America and her democratic industries is diametrically opposed to a small minority do all the work of owning and directing industry, while the great majority are merely animate instruments of production.

"Industrial stability cannot be promoted nor even maintained on the basis of any such social philosophy. The one fundamental defect of such an industrial condition is, that the diversity of interests as between labor and capital are too strongly emphasized, while their community of interests is minimized or ignored.

The only way out of this industrial predicament is to create a genuine opportunity for the majority of the wage-earners to become business men. The possessions and functions of the business men include three important advantages: First, the direction of industrial operations; second, the hope of industrial profits; and the reward of hard work and industrial efficiency; third, the consciousness of independence, self-respect and social power.

The traditional philosophy of American industrial life assumes that almost, if not all of the working population may properly cherish the hope of becoming business men, directors of some kind of industrial concern.

MONSIGNOR KELLEY TELLS OF OUTRAGES AND LOOTING OF MEXICAN RELIGIOUS ORDERS

An account of the exodus of Catholic religious orders from Mexico, forced by the Carranza rebellion, was given before the Senate committee investigating affairs in that country recently, by the Right Reverend Monsignor Francis C. Kelley, Chicago, president of the Catholic Church Extension Society of the United States.

ANOTHER TRIBUTE TO THE CATHOLIC CHAPLAIN

Sir Philip Gibbs in his recent book, "Now It Can Be Told," writes as follows of the impression he received from the Catholic chaplain's work at the front.

ANOTHER VICTIM OF RHEUMATISM

Entirely Well After Six Weeks' Treatment With "FRUIT-A-TIVES"



MR. AMEDEO GARCEAU

32 Hickory St., Ottawa, Ont. "I was for many years a victim of that terrible disease, Rheumatism. In 1913, I was laid up for four months with Rheumatism in the joints of the knees, hips and shoulders and was prevented from following my work, that of Electrician.

I tried many remedies and was under the care of a physician; but nothing did me any good. Then I began to take 'Fruit-a-tives' and in a week I was easier, and in six weeks I was so well I went to work again.

I took upon this fruit medicine, 'Fruit-a-tives,' as simply marvellous in the cure of Rheumatism, and strongly advise everyone suffering with Rheumatism to give 'Fruit-a-tives' a trial."

AMEDEO GARCEAU. 50c. a box, 6 for \$2.50, trial size, 20c. At all dealers or sent postpaid by Fruit-a-tives Limited, Ottawa, Ont.

lains made an easier task. Leaving aside all argument, they heard the confessions of the soldiers, gave them absolution for their sins, said Mass for them in wayside barns, administered the Sacraments, held the Cross to their lips when they fell mortally wounded, nursed them until the surgeon's knife was at their throats, and died for them.

The old Faith which has survived many wars, many plagues, and the old wickedness of men was still full of consolation to those who accepted it as little children, and by their own agency hoped for favor from the Man of Sorrows who was hanged upon a cross, and found a mother love in the vision of Mary, which came to them when they were in fear and pain and the struggle of death.

It is very wonderful, after all, that many a Protestant soldier who saw his Catholic comrades dying in the way just described, was eager to enter a Church that could make her children's last moments so peaceful and consoling?—America.

"is only a democracy in name."—New World.

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STAINED GLASS MEMORIAL WINDOWS AND LEADED-LIGHTS B. LEONARD QUEBEC: P. Q. We Make a Specialty of Catholic Church Windows

How Coca-Cola Resembles Tea If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola. In fact, Coca-Cola may be very well described as "a carbonated fruit-flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea." The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each: Black tea—1 cupful (5 fl. oz.) 1.54 gr. Green tea—1 glassful (5 fl. oz., exclusive of ice) 2.02 gr. Coca-Cola—1 drink, 8 fl. oz. (prepared with 1 fl. oz. of syrup) .61 gr. Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity, and also explains, in part, the wide popularity of Coca-Cola, whose refreshing principle is derived from the tea leaf. The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address: The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A. 31

The Catholic Record

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LONDON, SATURDAY, JUNE 10, 1930

CANADIAN NATIONAL SENTIMENT

Recently there has been much discussion of the legal and constitutional status of Canada. It is an important question, and the discussion has been worth while. Let there be truth in the saying "Let me make the songs of a nation and I care not who makes its laws." It involves some exaggeration, for the importance of law is not to be denied. But nationality is largely a matter of sentiment.

able to afford homes to a population as large as that of France and Italy combined. Those whose hearts and minds are centred upon Canada are sometimes described as "Little Canadians." The use of this phrase is an evidence of lack of appreciation of the immense opportunities and responsibilities of Canadian citizenship.

by earlier ages. "But," of those earlier ages he remarks with great justice, "along with that frankness there was present and was recognized a very definite idealism and an influencing recognition of Christian standards as being of unquestioned validity and requiring the homage of all right-minded men and women."

Our readers will welcome the announcement that the masterly summing up of this chapter of contemporary history is now available in pamphlet form. In another column (page 8) an advertisement gives the necessary particulars.

opposing party; may be very obviously admirable; but it is thought necessary to deny them, or at the least, to belittle them. The opponent's motives must always be made out to be the worst that can be suggested with any hope of being believed.

work as historian, as archaeologist, as traveller, as editor, and above all, as Christian priest has made his name known not only throughout the length and breadth of Canada, but in the neighboring republic and beyond seas.

who, for kindness of heart and many sterling qualities, are an ornament to their sex and to any nation." He possessed the courage of the Mexicans, their honesty, their humanity—they were a bad lot and past redemption.

marriage is no mere civil contract, but a vow in the sight of God...

NEED AND OBJECT OF MATRIMONY

Divorce is the dissolution of marriage during the lifetime of the parties...

INDISSOLUBLE BEFORE SEVENTY

If the only end contemplated by nature in the institution of marriage...

INDISSOLUBLE AFTER SEVENTY

A consideration of the secondary end of marriage, the happiness and good of the parents...

INDISSOLUBLE AFTER SEVENTY

Secondly: Love unlike mere sensual attraction is lasting. As Aquinas put it: "The greater the love, the more need for it to be firm and lasting..."

man, in whom there is at once reason more perfect to instruct, and force more potent to chastise...

THE FATHER'S DUTY

If a period of union between male and female is prescribed in the case of animals...

INDISSOLUBLE BEFORE SEVENTY

If the only end contemplated by nature in the institution of marriage...

INDISSOLUBLE AFTER SEVENTY

A consideration of the secondary end of marriage, the happiness and good of the parents...

INDISSOLUBLE AFTER SEVENTY

Secondly: Love unlike mere sensual attraction is lasting. As Aquinas put it: "The greater the love, the more need for it to be firm and lasting..."

of his wife. Therefore marriage should be indissoluble. (Contra Gentiles Cxxiii). To which may be added Aristotle's argument...

IT IS THE CHILD WHO PAYS

There are not wanting other and minor arguments precluding the possibility of divorce during the declining years of life...

OTHER EVILS OF DIVORCE

Let us reinforce these proofs of the immorality of divorce, with the following argument of the prince of medieval and Christian philosophers; St. Thomas Aquinas:

THE FRIENDS AND THE OPPONENTS OF DIVORCE

The friends of divorce are either the sentimental, the sensual, the Lutheran, the bigoted, the doctrinaire or the legalist. The sentimental consider some abnormal case where an innocent wife is ruined by a brute of a husband...

THE FRIENDS AND THE OPPONENTS OF DIVORCE

Divorce worse than polygamy. Moreover, once you allow divorce for adultery as in Canada, there will be a demand for divorce for

insanity, for cruelty, for habitual drunkenness, and for desertion. Of the more than one million divorces which were granted in twenty-one years in the United States...

SENATE BILLS I AND J

The recent divorce debate in the Canadian Senate makes sad reading. Without any request or mandate from the people of Ontario, two private Bills I and J were passed which establish, if they become law, divorce and divorce courts in the province of Ontario...

DIVORCE AND POLYGAMY

It is no argument to say that the Jews in the fourteenth century before Christ practised divorce. The rudeness and crudeness of their civilization, far superior though it was to that of our pagan European ancestors...

UNITE TO ABOLISH DIVORCES

On this question of divorce we Canadians are like a man half way down a steep precipice. Unless we pull ourselves up very soon, we shall inevitably fall down further.

THE SUPREME BLOT

Continued from page one. We have had a dual effect upon the American people. They have resented the former and felt that the latter brought humiliation upon America.

CONTINUED FROM PAGE ONE

Nothing was ever farther from the truth than the assumption by England that Mr. Wilson represented America. Before the Versailles conference he represented a portion of America—after it, he represented little but himself.

all divorce. A union of the Christian forces in Canada that are opposed to divorce is as possible as it is needful.

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would still be the ghost at the feast of international understanding.

Ireland has been seventy-five years in American politics, in which the Irish genius for politics has led to a dominating place for Irishmen. Wherever I went in America, men of every type and position in life, both Republican and Democrat, said to me: "What about Ireland?"

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

The Mass. Sacrifice began with religion. In practically all races do we find the offering either actually practised or preached. The heart of man in recognizing God wishes to adore Him and offer sacrifice.

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God's sun shines there shall be an altar, repeating among men in its mystic form the sacrifice of Christ upon the cross.

Missionary work is God's work and when the Extension Society endeavors to plant missions, chapels, and send missionaries we then know that Society is engaged in work dearest to the heart of Our Divine Lord and one worthy in every way of our strongest support.

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FATHER FRASER'S CHINA MISSION FUND

There are four hundred million pagans in China. If they were to pass in review at the rate of a thousand a minute, it would take nine months for them all to go by.

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FIVE MINUTE SERMON

BY REV. M. BOSSAERT

FOURTH SUNDAY AFTER PENTECOST

THE BARQUE OF PETER

Today's Gospel contains the truth of faith that our Lord connected with St. Peter, and that are particularly precious and sacred to every Catholic.

1. St. Peter's boat is a type of the Catholic Church, which may well be compared with a ship. Travelers wishing to reach distant lands go on board a ship and live together during the voyage.

2. The boat, on board which our Lord was, belonged to St. Peter. It was from this boat that Christ taught the people, and He chose St. Peter's barque to show us where He intended His Church to be, where authority was to reside, and where His assistance would be bestowed.

3. The Catholic Church, the barque of Peter, is intended to contain all mankind, and to convey them to their heavenly home. We are happy in belonging to the number of those on board this vessel.

A PROTESTANT DOCTOR ON VALUE OF CONFESSIONAL

A Brooklyn correspondent of America cites a Protestant doctor's testimony to the value of the confessional in these words: "He never undertakes the treatment of a Catholic whose impairment in health is due to irregular habits, unless the patient has not only promised to go to confession, but has actually gone, and when such patients are from out of town, he sends them with his card to one of his priest friends.

Imagine a non Catholic doctor reading such a paper in some localities, the County Medical Society would very likely employ at once an alienist or two to diagnose his mental condition.

THE DIVORCE MENACE

Some weeks ago we noted a quotation from a newspaper of London, England, regarding a new book by Mrs. C. Gasquoine Hartley. The book is entitled, "Women's Wild Oats."

The book of this alleged sociologist reaches the depths of depravity in making marriage hardly more than the registering of a passing partnership.

The publication of such a book as this one of Mrs. Hartley's seems to be would mean nothing but the putting into print of the ravings of an erratic and erotic creature, if it were not for the attention paid to it.

Christian principles have lost their sway in the hearts of many who are the beneficiaries of Christian civilization, if not participators in it. There are increasing thousands of men and women who have no conception of the consequences of their conduct in sapping the foundation of the social institutions which Christianity has built up.

cess of social degeneration it may take generations to exemplify the effects of evil teachings and evil practices. Christ and His Church have understood how essential it is for the maintenance of Christian principles that marriage should be accounted as a Sacrament and that the Christian home should be safeguarded not only by the teaching authority of the Church, but by the sustaining influence of public opinion.

CAILLAUX'S TRIAL

SHOWS HE WAS NOT VATICAN VISITOR

DIPLOMAT'S MISTAKE WAS ONLY THE FOUNDATION FOR FALSE RUMOR

By N. C. W. C. News Service

Paris, April 15.—One of the statements circulated during the War is an attempt to discredit the strict neutrality of the Vatican are being proven absolutely false. The trial of M. Caillaux, former premier of France, has been instrumental in clearing up the situation in regard to one of the rumors that was most persistent, the one to the effect that M. Caillaux, who is charged with an attempt against the security of the country and dealings with the country's enemies, had visited the Vatican while in Rome more than two years ago and had been in consultation with Vatican authorities.

Although the rumor that M. Caillaux and his wife had visited the Vatican had been flatly and authoritatively denied by the Holy See, yet the Roumanian minister, having learned from his brother, Prince Ghika, that the prince had been in conversation with Mgr. Pacelli, secretary of the Congregation of Extraordinary Ecclesiastical Affairs, and from that conversation gathered erroneously, not only that M. Caillaux had visited the Vatican, but that Mgr. Pacelli was not impressed with the Allies' chances of winning the War, the rumor was soon all over France.

Mgr. Pacelli has given to the Osservatore Romano a statement to the effect that he never said anything to Prince Ghika to suggest that Caillaux had been at the Vatican, nor anything in the least corresponding to the description of his views as reported. The misunderstanding and the exaggeration in passing from mouth to mouth caused the whole mischief.

Meanwhile there are some who see a sort of poetic justice in the fact that there sits in the French Senate, which passed judgment on M. Caillaux, an Alsatian priest, the Abbe Delsor, who was expelled from France by the anti-clerical policy of the Government fifteen years ago, when M. Caillaux was at the height of his power. He had come to Luneville in Lorraine to give a patriotic conference at that time, and today, when Alsace had been reunited with France, sits in the Senate as a living proof of the patriotism and loyalty of the French priests.

ENGLISH STATESMEN AND THE CHRISTIAN WORLD

The eyes of the Christian world are turned upon England. Will her statesmen throw down their gauntlet to Christ? Are they bent upon repeating the alleged act of the pagan Emperor and challenging the Gallilean? So, for the present, it would seem, is the attitude of the Statesmen.

Let us therefore thank God for His goodness in admitting us to the barque of Peter, as children of the Holy Catholic Church; let us persevere bravely, and resist all temptations. Many storms may assail us, but we can be sure that Jesus Christ our Lord, when founding His Church on the rock, uttered the memorable words: "The gates of hell shall not prevail against it," and "I am with you all days, even to the consummation of the world." Amen.

the world over, whether Englishmen, Frenchmen, Italians, Belgians or Americans. For as Cardinal Van Rossum, prefect of the Propaganda, so strongly said, "We shall ever keep present before us the voice of justice to which we cannot remain deaf."

What matter that these hundreds of banished priests, Brothers and Sisters were German by birth. Like Abraham they had left home and nation at the call of the Master. They were now apostles of Christ. They taught obedience and loyalty to the constituted authority. They had done England the most signal service that can ever be performed by man or woman for any nation. They had never been found guilty, in even one single instance, of promoting political plans. They were the ambassadors neither of Kaiser nor king, but of God alone.

Yet the Christian world might forget all this. It has waited patiently these many months to see justice done and the work of Christ resumed. The most solemn and inviolable pledges of neutrality have been given not merely by the German Bishops in their mission assembly, but by the Holy Father, who does not think of the insult flung in his face, but the loss of immortal souls. Not merely are the banished missionaries kept in exile to the great detriment of Christianity, not merely are the hundreds of eager young souls whom Christ is calling into His mission fields from the nations of the Central Empire still forbidden to exercise their zeal, but even the new forces from the Allied nations themselves that are anxious to answer the great vocation are willfully and arrogantly kept out of the mission fields by this clique of Statesmen, drunk with the power which America mainly has given them.

England cannot possibly supply with her own Catholic missionaries the ends of the earth that have been brought into her power. Yet even if this were possible, she has no right whatever to limit the mandate of Christ to any nation or to any group of men. The Christians of the world, we repeat it, do not humbly beg for favors from insolent politicians. They come to demand their right and their right they must have. It is time for all to unite and protest in unmistakable words that they will have no veto placed upon the work of Christ—America.

FREDERICK J. KINSMAN

It is quite likely that Frederick Kinsman would never have abandoned the church of his fathers had he not been raised to the episcopate. But it was the office and work of Episcopal Bishop of Delaware which tested his conception of Catholicity and found it painfully wanting.

"The day of my consecration [he declares inclusively] sealed my doom as an Anglican. While it was possible to maintain a purely theoretical view of the Anglican position, it was possible for me to believe in the essential catholicity of its inner spirit, of its tendencies, and of its ultimate achievements. As Seminary professor or rector of a 'Catholic parish' I should probably never have had misgivings, much less doubts. Most Anglicans assume that the special atmosphere about them represents the breath of the Church's truest life; and this is especially true of Catholic-minded Anglicans. They are themselves Catholics and their special task is 'Catholicize the Church.' This feeling I shared until as Bishop I felt the necessity of a Church to Catholicize me. The theories did not stand the test of a bishop's varied experience of the system's actual workings, his necessary contact with and share in all phases of the Church's life. Eleven years in the episcopate convinced me against my will, and in spite of knowledge that other like-minded Bishops did not agree with me, that the work with which I was identified was merely the propagation of a form of Protestantism; that belief in it as a Liberal Catholicism was but an amiable delusion. Abandonment of work did not signify in my case repudiation of Protestant principles, for these I had never held, but the loss of belief in the Catholic interpretation of the Anglican position."

There is Dr. Kinsman's story in a nutshell: the story of a discovery that men will constantly be making,

the discovery that Anglicanism is only thinly-disguised Protestantism. At first, Dr. Kinsman equated 'Protestant Episcopal' with 'Non-Roman Catholic.'

"When I felt forced to admit that 'Protestant' applied to Episcopalians meant essentially the same as when applied to other religious bodies, I gave up. I think now that Episcopalians who know themselves to be Protestants, are the ones who rightly interpret their position."

'Protestant Episcopal' represents a contradiction in terms. Protestantism overthrew priesthood, and especially the chief-priesthood, the episcopate; no real Protestant believes in priests or bishops."

Admirably and wittily, Dr. Kinsman sums up thus: "Protestant Episcopalians must choose between their adjective and their noun; and whichever choice they make involves mental reservations as to the other half of their official title. I was one of those who stuck to the noun and let the adjective shift for itself. I now think that, however much the noun expresses the Anglican theory, it is the adjective which describes the working facts.—Henry A. Lappin, in the May Catholic World.



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You can depend absolutely on Partridge Tires because the factory is back of every tire they make.

PARTRIDGE TIRES Game as Their Name

THE MERCHANTS BANK OF CANADA

Statement of Liabilities and Assets at 30th April, 1920.

Table with columns for Liabilities and Assets, and rows for various financial items including Capital Stock, Deposits, Loans, and other bank-related metrics. The table compares data for 1920 and 1919.

CHATS WITH YOUNG MEN

LIFE'S LITTLE THINGS
Some one must do life's little things. The duties of each passing day, which, doing, to the door brings a joy no one can take away.

Second, loyalty. As a rule I find that the university men are loyal. Be loyal to the people with whom you are associated. Give credit always where credit is due, and re-credit to you to give credit to some one else.

the water, she rested on the grass or ate the slices of bread and jam that her sisters had packed in her lunch basket. One day as she was going home, Teresa met a poor old man on crutches, and running up to him she offered him a penny. He refused it, and the child's tender little heart was hurt.

INSTRUMENTS IN GOD'S HANDS
"So Castellan, who on the eve of the battle of Champagne in 1915, sent to a night adoration all the officers of his staff who were not on duty, and all officers and soldiers with the Bishop in their midst joined in prayer, broken only by the artillery detonations.

THE EX-SERVICE MAN
Giuseppe Baldi's home from War An' he can't work een streets no more. Like 'waf he use' to do bayfore. He sure see jooat was lucky guy!

THE FRIEND OF FRIENDS

Devotion to the Sacred Heart of Jesus is a new profession of faith in the gospel of our Blessed Lord. It is an evidence of the vitality of that faith in our day and generation.

OUR BOYS AND GIRLS

THE MAID OF DOMREMY
She stooped to pick a faggot up—The winds were very keen and raw—She stooped to pick a faggot up, And this was what she saw:

LET US LIVE

Life is hard at its best, but of late it has been rendered almost unbearable by a particularly vicious set of German officials and in a few hours both of justice and mercy, they have seized the necessities of life and turned them to their own advantage

NEW BREVIARIES "MAME"

According to the Constitution, "Divino Afflatu" and the Motu proprio "Abhinc duo Annos." On genuine Indian paper Oxford, very thin, opaque and firm.

FRENCH GENERALS PUT FAITH IN GOD ALONE

Paris, May 17.—Bishop Tissier of Chalons, in the sermon he preached recently at the laying of the corner stone of the Victory Monument at Lourdes, paid the following tribute to the faith of the soldiers and generals of the French army during the great war:

CHARLES M. SCHWAB GIVES ADVICE TO COLLEGE MEN

"Boys, you can have a good time in life, or you can have success in life, but you cannot have both," said Mr. Charles M. Schwab to the undergraduates of Princeton University in an informal talk there a few weeks ago.

TALKS ABOUT SISTER TERESA

The little Teresa, unlike most girls, did not care to play with dolls, but she loved to gather flowers in the field and garden to decorate tiny shrines that she made in holes in the wall. She would bring her father to look at them and he was delighted—in fact he loved anything that pleased his baby.

THE BEAUTIFUL THINGS OF LIFE

Do you who may read this want to become good talkers? If you do, there is a fairly good recipe for the good talker for you. One day early in summer I took my first ride into the country since the snow had melted. I was on an open electric car. It was a perfect June day

THE WAY TO THE WEST

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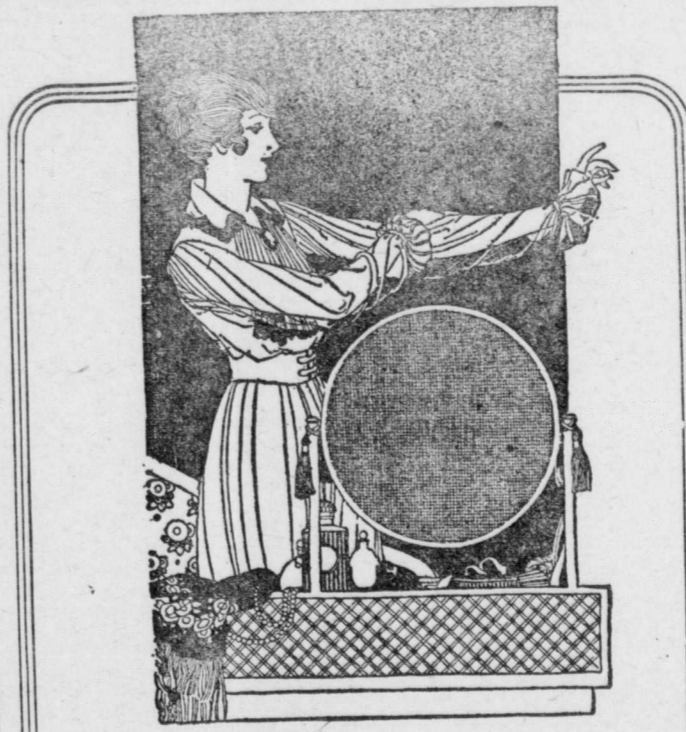
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and appoint the Capital Trust Corporation your Executor. You can then rest assured that your wishes will be carried out, faithfully and efficiently, with profit and protection to your heirs.

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The Summer Shoes that are Kind to your Feet
They are the coolest shoes you can wear because the light canvas uppers let the feet breathe.



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Your Dainty Silks, Georgette or Crepe always give an idea of quality, but how to keep them dainty. That problem is solved. Your daintiest garments can always be kept beautiful and fresh by washing with Lux.

THE INTERNATIONAL CONGRESS

OF GREGORIAN CHANT

By Amy Graham
The International Congress of Gregorian chant, held June 1-8 in Saint Patrick's Cathedral, New York, for the first time in America, was notable as bringing to our shores the greatest living authority on the liturgical chant, Dom Andre Mocquereau, of Quarr Abbey, Isle of Wight.

Dom Mocquereau, who is now seventy-two, was with the utmost difficulty persuaded to leave his monastery and take the journey to the new world. For over forty years, this humble monk has devoted himself to the research necessary for the restoration of the Roman chant, and his work, "Falsograph Musicale," is an imperishable monument to his devotion.

Merchants Bank's
NEW CAPITAL WAS VERY WELL EMPLOYED
GROWTH OF BUSINESS DURING PAST YEAR WAS SO GREAT THAT RATIO OF CAPITAL TO ASSETS WAS SCARCELY CHANGED

If there is time for nothing else, there must be time for music. It is a force and means of supreme magnitude.
How many practical results be obtained in this desired aim? First by correct elementary training in schools, in good tone, right use of voice and guidance in the true rendition of chant singing.

Merchants Bank's
NEW CAPITAL WAS VERY WELL EMPLOYED
GROWTH OF BUSINESS DURING PAST YEAR WAS SO GREAT THAT RATIO OF CAPITAL TO ASSETS WAS SCARCELY CHANGED

The growth of the assets of the Merchant's Bank of Canada during the year ended April 30 was so rapid that even the increase of \$1,400,000 in the capital stock scarcely caused any change in the ratio of capital to total assets.

IN MEMORIAM
In loving remembrance of Gunner John Lawrence Cleary, 1st Canadian Heavy Battery, who died in the City of London Military Hospital, London, England, June 9th, 1918, from the effects of gas poisoning.

TEACHERS WANTED
TEACHERS WANTED FOR CATHOLIC Separate school, Fort William; holding second class Ontario certificate.

CATHOLIC TEACHER WANTED FOR school Section No. 1, Logan; second class certificate; duties to commence Sept. 3.

WANTED A RELIABLE PERSON FOR general housework. Apply to Mrs. Higgins, care CATHOLIC RECORD, London, Ont.

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Collect Through Your Bank
Sometimes you have collections to make in a nearby town or city, or elsewhere in Canada, or in the United States.

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IN "The Confession"
Picturized from the Famous Play, "To Serve the Cross"

Matinees 25c. Evenings 25c, 50c, 75c. The Wonder of the Great Walthall's Career

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YOUNG CATHOLIC GIRL WITH SECOND class professional certificate who plays piano or organ, sings, and has some knowledge of office work, desires a position for summer months. References. Apply to Box 192, CATHOLIC RECORD, London, Ont.

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POSITION WANTED BY EXPERIENCED farmer. Have thorough knowledge of all farm machinery, including gasoline engines, tractors and auto trucks.

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MEDICAL PRACTICE, BUSINESS and office equipment of the late Doctor McNicholl of Cobourg. The business is a long established one and offers a splendid opening for a Catholic doctor. Apply to Mrs. M. E. McNicholl, Cobourg, Ontario.

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BEAUTIFUL HOTEL AND PROPERTY FOR sale. Situated on the main line of the G.T.R. and C.N.R. Street, and complete. Reason for selling ill health. A paying proposition for a young couple. All commercial trade. Half an acre garden attached. Apply Box 169, Napawan, Ontario.

FOR SALE
VANCOUVER ISLAND. FARM FOR SALE 128 acres; 60 cleared. Small orchard; lake frontage; mile from beautiful sea beach on Gulf of Georgia; sea and lake fishing; hunting grounds, pheasant, etc.

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A Chapter of Contemporary History by John J. O'Gorman, D. C. L. with a Foreword by Bishop Fallon

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How our jolly Party HAS GROWN in Numbers— 1917—93 1918—126 1919—237 1920—?

Boat Leaves Toronto Monday, July 5th 3.30 p.m. (Daylight Saving Time)
For the first pilgrimage of the season, under the direction of Mr. J. J. Callaghan. Returning to Toronto on Monday, July 12th.

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BY PHILIP GIBBS PRICE \$3.25 Postage 16c. Philip Gibbs has startling things to say that he could not tell the world until now, and he has singled the permanent values out of the bewildering world panorama of the past few years.

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Let The Worlds Largest ONE PRICE TAILORS Make Your Next Suit. Write to-day for our Style catalogue, samples of cloth, and patented self-measurement form; they're free. When you buy your clothes from us you'll save from \$10 to \$15, because we are the largest and only one-price tailors in Canada.

What Will Your Piano be Worth In Eleven Years?

That's a question the prospective purchaser should consider. Herewith is reproduced a recent advertisement of our Calgary dealer. It tells its own story.

Sherlock-Manning Piano Depreciates only \$11 per year for over eleven years Mr. C. M. McLannan, living at 2135 Fifteenth street west, Calgary, last week sold his Style 70 Sherlock-Manning Piano, over eleven years old, through a want ad, for \$375 cash.

The Matthews Music House, Limited 214A EIGHTH AVENUE WEST The inset advertisement illustrates a record we are proud of—a record few pianos can equal. SHERLOCK-MANNING PIANO CO. LONDON - CANADA

WANTED
WANTED A REFINED EDUCATED GIRL to take entire care of children, seven and nine; one with knowledge of French preferred. Apply at once to Mrs. R. care of CATHOLIC RECORD, London, Ont.

Ostensoria We have just passed into stock a large shipment in Gothic, Renaissance, and Roman design. We shall be pleased to forward any of these on approval. PRICES RANGE FROM \$75 to \$150 Sizes from 20 to 30 inches. W. E. Blake & Son Catholic Church Supplies LIMITED 123 Church St., Toronto, Can.

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