

MATTERS OF MOMENT

Catholic Order of Foresters—Celebration of Silver Jubilee—Call for a New Hymnal.

The Silver Jubilee of the Catholic Order of Foresters, which is to be commemorated in Toronto on June 12th, leads us to consider that a short sketch of the organization, its origin, aims and objects, may be of interest to our readers. To those who already know its history, this will serve as a review, and to others the story may be a means of arousing interest and prove instrumental in giving augmented numbers to this excellent and always to be commended association.

Twenty-five years ago in the then small parish of the Jesuits in Chicago, a society was formed having for its object assistance to the poor of the parish and generally those in distress. Its primary standing was simply and purely that of a parochial organization. As demands grew it spread itself to other parishes in Chicago and by and through the entire State of Illinois and other states of the Union. At first insurance was not a feature, but as the organization developed this feature was added. The organization found its way into Ontario twelve years after its foundation when in May, 1895, the first Court was opened.

In Canada progress was rapid. In Ontario there are now about 9,500 members, while in the province of Quebec, has 20,000 on its roll. Courts are also in Manitoba, British Columbia, Nova Scotia and are being opened in Alberta and Saskatchewan. The Order has now a total membership of 135,000, and this in itself speaks of its excellence, for when benefit and social organizations are as numerous as they are in the 20th century, the size of membership speaks the self-commending powers of any organization. As will be noted, the Order is International, existing as it does in sixteen or eighteen States of the Union, as well as in nearly all the Provinces and Territories of Canada. At present the Provinces of British Columbia, Alberta, Saskatchewan, Manitoba and the Territories are under the jurisdiction of Ontario.

The financial side of the Association presents some remarkable and to the members, encouraging, features. During the quarter of a century of its existence the Order has paid out in insurance \$13,000,000, while the subordinate Courts have paid out in sick benefits an amount approximating very closely to \$3,000,000. This payment of sick benefits is a provision peculiar to the Subordinate Courts, each of these Courts controlling its own sick benefits fund. It may be asked who are eligible for this society? The answer is any young man provided he is a practical Catholic, between the ages of 18 and 45 years, may join. A feature that commends itself on account of the certainty which it conveys is that the rates of assessment are fixed and determined. In this way members know exactly what they have to pay. Every association or order has a certain outlay, but owing to the fact that the work in connection with the carrying on of the Catholic Order of Foresters is done voluntarily and for no charge by both officers and members, the current outlay in this direction is reduced to the very smallest quantity compatible with good work. The cost per member annually is about sixty-four cents for all purposes.

The death rate in the Order is low, being only 83 per 1,000. This may be accounted for by the care taken at admission, every candidate having to undergo a thorough examination. During the past nine years a Reserve Fund of nearly \$2,000,000 has been accumulated and this is invested in the best class of municipal and county debentures in Canada and the United States. This fund may only be invested in such securities. The head office of the Order is in Chicago. The officers of the High Court are elected at international conventions held every two years and to which the State and Provincial jurisdictions send delegates according to membership. The officers of the State and Provincial Conventions are elected at State and Provincial Conventions held every two years, to which the Subordinate Courts send delegates. The officers of Subordinate Courts are elected by the members of each Court. Canada is to have the honor of entertaining the next International Court which will meet in Montreal in 1909. The next Convention for the Province of Ontario will meet in Berlin in June, 1909.

As it is upon the properly founded and conducted family that the welfare of society depends, so it is upon the proper formation and carrying on of the Subordinate Courts that security for the Order generally speaking is founded. The Subordinate Court is usually formed in connection with some particular parish and the local priests of the many parishes speak very highly of the work done by members of the Courts both collectively and individually. The willingness of the members to assist the parish priest and their desire to promote anything of interest to the welfare of the Church, is pronounced wherever a Court is established.

The Silver Jubilee is being celebrated with the greatest enthusiasm and eclat wherever the Order is established throughout the Continent. In Chicago and Boston the ceremonies and functions were on a scale befitting the cities in which the functions took place. Toronto will not be behind and will mark the occasion by special celebrations on Friday, the

12th inst. In these celebrations the High and Provincial Courts will be represented, and delegates will come to us from the Subordinate Courts everywhere. Massey Music Hall has been engaged, and here, after a fine parade for which the music will be furnished by the Highlanders' Band, a musical entertainment of excellent quality will be provided for the members and their friends and for the Catholic public generally. Here the fine band of the Scottish Celts will again take part. Oratory will also be a feature, addresses from the representatives of the High and Provincial Courts being on the programme. A banquet will also be tendered the visiting brethren after the programme. The entertainment at Massey Hall will be complimentary, and tickets may be had from the Secretary of Subordinate Courts, from Mr. J. P. Mallon, Secretary of Committee, 309 Wilton avenue, Mr. Joseph Cadaret, Chairman of Committee, 383 Wilton avenue, Mr. John F. Strickland, Treasurer, Committee, 23 Saunders avenue; L. V. McBrady, K.C., or any member of the Committee.

From one of the outside parishes comes a call from the priest in charge for a Hymnal that will help more effectively than the one commonly in use at present, in the carrying out of the instructions recently given by His Holiness. St. Basil's Hymnal, says our correspondent, as it is at present made up, does not suit, as far as I can judge, for most parishes. I would like to have a Hymnal with all necessary liturgical music for the year—Asperges or Vidi aquam for Sundays—one plain chant Mass like the Vatican "Missa de Angelis"—one complete Vespers, like that of the Blessed Virgin—one set of hymns for Benediction of the Blessed Sacrament. I say one only, because when there is more the people will not learn, and I think it is the reason why we do not have congregational singing. Let the people get used to one set of music for High Mass, Vespers and Benediction, from their childhood up, and in every parish, then we can expect to hear good congregational singing in our churches. Of course the Proper of the Mass would have to be left to special singers. St. Basil's Hymnal contains many Vespers, but none complete. All these except one could be left out, because where they can be sung the singers are able to use the usual liturgical books like the Vespere Romanum.

The suggestions of our correspondent have much to commend them. It is always better to work upwards from the simple to the complex than to reverse the rule, and the idea of having one set of music and one alone, while perhaps not to be taken for general application, might be the very best thing for the majority of parishes in which opportunities for musical training are not as easily procurable as are those in the larger business and religious centres. Even in such centres, the one set proposed might be always taken as the basis of the music of the parish, and in this manner a certain uniformity in music as in other ritual would be obtained. Our correspondent continues: Besides the above, a desirable parish Hymnal ought to contain the liturgical chants for Palm Sunday, Holy Thursday, Good Friday and Holy Saturday, as far as they may be carried out by an ordinary choir—also what is required for the Forty Hours' Devotion, the Rogation Days, Feast of the Purification, Requiem Mass, Libera for funerals, etc. Then the above might be added some of the principal liturgical hymns, as the Veni Creator, Vexille Regis, Litanies, and some of the best English hymns. St. Basil's Hymnal has quite a variety of English hymns, but some do not suit for congregational singing on account of being written too high, or on account of notes being inserted which are played by the organ without words and which untrained singers know nothing about, and some of these hymns are written to music that is not the best.

The difficulties which the present hymnal presents as militating against successful congregational singing are well brought out by our Rev. correspondent. Now that the matter has been presented by one who from personal experience is best suited to form an opinion, perhaps the publishers of St. Basil's may be moved to the publication of another work suiting requirements as presented. At present choirs have to invest in a number of books in order to get here and there what is needed. The parish priest or his assistants too, are now under the necessity of keeping a vigilant eye upon the work of the choir. If a certain guaranteed and well thought out book were published along the lines suggested by our correspondent, it would seemingly do much towards clearing up the somewhat hazy condition of many choirs, lessen the responsibility of those in charge, do much towards the development of congregational singing, and generally speaking, prove a first class factor in carrying out the wishes of His Holiness as laid down in the Motu Proprio.

Redemptorist Murdered by Brazilian Anarchists

What has been received, says the Catholic Standard and Times, at the houses of the Redemptorist Order in this country, that Rev. Father John Baptist Chamberger, C.S.S.R., one of the best-known members of his Order in America, was shot down in cold blood by an anarchist on April 1, at San Paolo, Brazil. The Redemptorists of Brazil belong to the Bavarian province. San Paolo is a city of 2,500,000 inhabitants. The crime cast a gloom over the entire province, where Father Chamberger was dearly beloved. No cause except emulthood, to all religion, all authority and order, can be found for the unspeakable crime.

ENTER THE TRUE FOLD

Seven Former Ministers Received into the Church—Archbishop Ryan, of Philadelphia, Officiates

Through the Catholic Standard and Times of Philadelphia, news comes to us of the reception into the Church of seven of the nineteen Episcopal ministers who lately left their old allegiance, owing to the "open pulpit" and other causes. The report says:

Seven former Episcopal ministers, Revs. William McGarvey, D.D., Maurice L. Cowl, William L. Hayward, and William H. McClellan, late of St. Elizabeth's church; Edgar N. Cowan, until lately of the Milwaukee Diocese, and Charles E. Bowles and Otto W. Gramoll, of the Chicago Diocese, who had been in retreat at Rehoboth, Del., where they were visited occasionally by Rev. Alvah W. Doran, of the Epiphany, who was sent by Archbishop Ryan to give them desired instruction preparatory to their reception into the Church, came to the city on Tuesday evening.

On Wednesday afternoon they made their profession of faith before Archbishop Ryan in the Cathedral chapel and received conditional baptism; they also made their confessions and received conditional absolution.

Ascension Thursday morning found the seven former ministers present at the Archbishop's Mass in the Cathedral chapel, with less than a score of others present. The converts approached their First Holy Communion together, no one else receiving at the rail. Archbishop Ryan administered the sacrament, his secretary, Rev. Charles F. Kavanagh, assisting. Following the Mass, they were confirmed by His Grace, Father Kavanagh assisting, also Rev. Alvah W. Doran, who was their sponsor then as at their baptism.

Seen afterwards by a representative of the Catholic Standard and Times, their countenances radiated the great happiness that had come to them, and which was voiced by Dr. McGarvey when he remarked to the Archbishop that though His Grace had had many joys in his life, there was one unutterable joy he had not known—the joy of a convert.

Dr. McGarvey was reminded of an incident that occurred when the Companions of the Holy Saviour, the Episcopal order of which he was formerly superior, were established on Mifflin street. Interviewed at that time by a representative of the Catholic Standard and Times, Dr. McGarvey spoke of having, as a little boy of six years, met the late Rev. Hugh Lane, rector of St. Teresa's, who visited an aged Catholic lady living with Dr. McGarvey's mother. Father Lane used to place his hand on the boy's head and say: "This little man will be a priest some day." "And he didn't know how true that was going to be," said Dr. McGarvey on occasion of the interview referred to. The interviewer suggested that Father Lane (then living) would scarcely admit that it was true yet. Dr. McGarvey, in the sincerity of his belief in his priesthood, was at first inclined to resent the remark, but in his kindly way said: "Oh, of course, from your point of view."

Dr. McGarvey and the others received with him intent to be priests "yet," the Lord willing, but for the present will rest at Rehoboth.

Dr. McGarvey and Messrs. Gramoll and Cowl were the guests of the Cathedral, Messrs. Hayward and Bowles of the Epiphany, Messrs. McClellan and Cowan of St. John the Evangelist's. Several of them may remain in the city for a few days. Mr. Gramoll returned immediately to Rehoboth. Mr. McClellan is a relative of the late General McClellan.

Messrs. John Albert Shearman and Albert Malcolm Ewing, students for the Protestant Episcopal ministry, were received into the Church by the Passionists at Baltimore on Easter Sunday.

The House of Providence

(J. M. Wilkinson, B.A., in Sunday World.)

The editor of this page spent the afternoon of the holiday at the House of Providence picnic, and a more pleasant and interesting time he never put in. Talk about fishing! I never saw so many "fish ponds" in the same area before. And the fishing was good. Throw in the line and you were sure to get a bite, and the bite presaged a bite of some kind—it might be a minnow, sometimes a sucker, but usually a white fish. I saw our general friend, Peter Ryan, catch a whale. Fun! Well, I should say so. Fun for everybody, and the oldest woman on the ground seemed to forget her "labor and sorrow," and enter heartily into the amusements and exercises of the occasion. "Beggars" (to use the term of one of the Sisters), I should say so. Talk about Methodist beggars and Salvation Army beggars! They are not in it with the young ladies that don't wait for an introduction to strangers. And you no newspaper men don't have much money loose in their pockets, and it is a good thing (for their families), for they are the most generous class of people in the community. I didn't have much on me, but the little I had soon left me to mingle with the community of interests. As each parish is represented by a pretty booth, at first I thought (and so would you, reader, if you had attended as many church fairs as I have), that the toll went to the treasury department of the respective parishes, but after paying a visit to the new home for infants that was opened on Victoria Day, I changed my mind. It was this, the announcement that the baby home would be consecrated by their appeal for pity and keep, that led me and hundreds of Protestants to the House of Providence. What

a suggestive name! Some people think that there is not much in a name. Let such visit the home of the aged poor on Power street and they will come away with the conviction that the institution is well named.

When John the Baptist was put into prison for his testimony, he heard of the works of Christ and became sceptical as to His Messiahship. He sent two of his disciples to Christ with the cunning question, "Art thou He that should come or do we look for another?" By doing this John has "set the pace" for all honest doubters, that is, to go direct to the Master. What answer does He give them to take back to John? How does He deal with him? By opening John's prison doors, and so making it perfectly plain to him that not Herod, but He is king? By a sudden earthquake or burst of vengeance destroying hosts of impenitent sinners and alarming all the country? Not at all. This no doubt would have satisfied the disturbed mind of the Baptist in his cell. But He adopted a saner and more convincing proof to a cold, calculating world. He appealed to His "Works" wrought in their very presence for a complete attestation of His Messiahship. He might have quoted the ancient prophecies that foretold His birth. He might have taken the same course that He afterwards did with the two going to Emmaus when "beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself." But He didn't, and there was great wisdom in His reason for not doing it. His humble life was calculated to offend the proud as they would naturally think it mean and vulgar. The life of an outcast. And so in the doctrines He taught there was much to humble the proud spirit of man. He chose the best possible way to carry conviction, not only to these two disciples of John, but to the multitude that followed Him from place to place. He gave sight to the blind, hearing to the deaf, and life to the dead in their presence, and told them to go tell John "what they had seen." He presented His works of mercy as the most convincing proof of His Messiahship.

And so it is with His Church today. This matter-of-fact world does not care for your claim or your creed, your confession or your communion. It wants you to prove your origin by your "works." What are you doing, it asks, to better the condition of society? What have you to show? This tree, like all others, must be known by its fruits. Judged by this standard, the Catholic Church is giving full proof of her divine origin. Not by her claim to antiquity—not by her apostolic succession—not by her sacraments and ordinances—but by the works of mercy she is doing, by the goods she is able to deliver, does she convince me that she was born in heaven, that she received her commission to "go, disciple all nations" before she entered upon her life work.

A true Christian will take pleasure in this "evidence of Christianity," and enjoy this "fruit" of the good tree, no matter where it is found. If lovers of the beautiful want to see a beautiful exhibition of the Christ spirit, visit the new Babies' Home on Power street. The Sister in charge promised to furnish me with some facts and figures for publication later, but as seeing is believing, in this case I know whereof I speak. Little babies, some of them a week old, and from that all the way up to three years of age, are cared for by consecrated Sisters of the poor with all the love and devotion of a true mother. Go and visit the Home. It will do you good. It will convince you that there is still a great deal of good in this cold, unfriendly world. It will make you a better man, a better woman, a better citizen, a better Christian. You will not be asked to contribute to its maintenance, but you will want to, and believe me, people, there is no "charity" in the city more deserving of your sympathy and support.

He believed that the Irish had provided since the institution of the County Councils that they possessed the genius of government and successful administration. The Archbishop of Armagh went on to explain how people from the ordinary walks of life had been elected to these Councils after the passing of the bill giving this limited measure of self-government to the country, and how they had proved themselves to be most careful administrators; hence the well-grounded belief of the Primate that the Irish representatives who would be returned to a more comprehensive Parliament in Dublin would develop into successful legislators. Being asked if landlordism was as acute as ever in Ireland, the distinguished prelate replied that the most of the landlords had sold out. Questioned as to the present success of the purchase system, the Archbishop declared that the principle of the measure was all right, but there were some financial imperfections which the people were now taking the necessary steps to have remedied.

His Eminence remarked that the bishops of Ireland were in close sympathy with the National aspirations of the people. I am a Home Ruler, and I have already stated that if we had Home Rule all would be well in our country. I hold that John Redmond is doing a great work and is a moderate and able statesman.

Marquis of Queensberry a Convert

(From the Pall Mall Gazette.)

The Marquis of Queensberry, who is the latest distinguished convert to the old religion, will take place among British Roman Catholics second only to the Duke of Norfolk. The Marquis of Queensberry is considerably older than the Marquisate of Bute. And if "Old Q." had been more mindful of his obligations, he would have passed on a dukedom as well as a million of personality before they put him away under the communion table of St. James' Piccadilly. Lord Queensberry is a second son. His elder brother, who bore the courtesy style of Viscount Drumlanrig until Lord Rosebery made him Baron Kelhead, was a promising under-secretary at F. O., when a car accident at Quatock cut short his career and put his junior in his place of her presumptive. The Marquis is not the first member of his family to become a Catholic, for Canon Lord Archibald Douglas, who will ever be remembered in connection with St. Vincent's, Hartford, and who is now a member of the Redemptorist Order, is his uncle.

The recently completed interior decorations of St. Bridget's church include four large oil paintings, two of which represent the Birth of Christ and the Descent from the Cross. The paintings, which will be placed one on either side of the main altar, and the other on the two side altars, are the gift of the various societies of the parish, assisted by many of the congregation. Rev. Father Stanton of Ottawa University delivered the sermon at the opening ceremony.

SUBJECT OF THE HOUR

Cardinal Logue Gives His Impressions of Things Religious and Secular at Home and Abroad.

Cardinal Logue, in an interview with a representative of the Montreal Gazette, said: "The Catholic Hierarchy and the clergy of Ireland are in the fullest sympathy with the National aspirations of the people of that country. I hold that John Redmond is doing a great work and is an able statesman."

At the Archbishop's palace Cardinal Logue gave his impressions both of Canada and the United States, and of the condition of the Catholic people in Ireland and on the continent of Europe. His Eminence was delighted with the position of the Church in the United States. In fact, as far as he could see, the leading people in the City of New York were devoted sons of the Mother Church. He was also greatly impressed with the fervid devotion of all with whom he came in contact, and he added that no one could truthfully deny the rapid growth of the Catholic religion in the new world.

THE TERRIBLE DRAIN OF EMIGRATION.

"More rapid than in the old" it was suggested, and here the primate observed that he had resided eight years in France, where he had met most pious and devoted people. He also had a good word to say of the French clergy, but they did not mix with the people to the same degree as in his native Ireland, where the Catholic Church is more than holding its own. Here the Cardinal paused, and said: "The emigration from our island is going on everywhere, the hot sun upon a bank of snow." Then a discussion upon the political situation in Ireland was brought on by the primate observing that if the country possessed the same measure of Home Rule as the Dominion of Canada, which he was now visiting for the first time, it would be one of the most prosperous countries on the face of the earth.

THE SUCCESSFUL WORKING OF THE COUNTY COUNCILS.

He believed that the Irish had provided since the institution of the County Councils that they possessed the genius of government and successful administration. The Archbishop of Armagh went on to explain how people from the ordinary walks of life had been elected to these Councils after the passing of the bill giving this limited measure of self-government to the country, and how they had proved themselves to be most careful administrators; hence the well-grounded belief of the Primate that the Irish representatives who would be returned to a more comprehensive Parliament in Dublin would develop into successful legislators. Being asked if landlordism was as acute as ever in Ireland, the distinguished prelate replied that the most of the landlords had sold out. Questioned as to the present success of the purchase system, the Archbishop declared that the principle of the measure was all right, but there were some financial imperfections which the people were now taking the necessary steps to have remedied.

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THE GENEROUS AND LIBERAL TREATMENT TO PROTESTANTS.

"That can be answered by the handful of Protestants in the south of Ireland who according to their own statement are treated to-day by their fellow countrymen of the Catholic faith in the most generous and liberal manner. They are sent to the County Councils and to Westminster by Catholic districts and if more of them do not receive similar honors at the hands of the Catholic people it is simply because there are no more to elect. No, there is no foundation whatever for any apprehension of this kind."

THE CHURCH AND STATE IN FRANCE.

"I attribute the fact to Freemasonry," was Cardinal Logue's reply, and when asked if an imperfect administration did not have something to do with it His Eminence again proceeded to tell what devotion the French clergy had manifested towards their people on the Continent, yet as far as the present day ruling classes in France were concerned they would not be very much worse. In England, he added, the clergy and people are one both in their national and religious aspirations. The suggestion was made that perhaps the lack of this sympathy in Italy, for instance, had been the cause of a good deal of the trouble which had fallen upon the Church in that country. I do not know enough about Italian politics to give you an authoritative reply on

that matter, but the Holy Father has forbidden the faithful to vote in parliamentary elections.

"Your Eminence, with all due deference to the power at the Vatican, do you think that was wise, a temporal standpoint?" "The Pope always acts in the best interests of souls."

"Are there any modifications in the opinions of English-speaking Catholics touching the temporal power of the head of your Church?" "I do not know that there are. The Pope, however, cannot, properly speaking, be in subjection to anyone."

THE CHURCH IN IRELAND.

Then the Primate gave a very interesting description of the churches of Ireland which he said were fairly well out of debt. At a bazaar in the See of Armagh the sum of \$185,000 had been raised, but he added that the sons of St. Patrick all over the world had generously contributed to the good work, and this he declared, explained why such a very large sum had been secured. However the Cardinal added that the Irish people were generously disposed to their clergy and Church. He appeared quite astonished when told by Bishop Racicot that St. James' Cathedral had nearly cost up to date somewhere near \$600,000.

"Why," said the Cardinal, "the magnificent cathedral at Queenstown, built by my traveling companion, Bishop Browne, of Cloyne, cost a great deal more than that, and I am sure that that edifice could be put inside of this great temple, which is a credit to the Catholics of this archdiocese."

"Yes," he said, "modernism, as it is called, has unfortunately crept in, but from all I could see in New York, where the great gathering of clergy and faithful was no doubt representative, I do not think that its influence has even begun to be felt. Yes, there is this 'modernism' on the Continent, but, thank God, there is no sign of it in Ireland. I should say, however, that in England there are also signs of its appearance in the Church."

Grand Profession of Faith

The scene at the railway station in Montreal, when thousands dropped on their knees to receive the blessing of Cardinal Logue as he left that city for Quebec, was a grand demonstration of the Faith and touched even the non-Catholic reporter who in the Star speaks of the incident as follows:

"Those people seemed to fairly hunger for a sight of the great man from Armagh. They were not ashamed of their faith, but boldly and publicly proclaimed what they were. As it was impressive even to an ordinary citizen, how impressive it must have been to His Eminence of Armagh. It showed itself plainly in his face, and when he had reached his car he gave evidence that his emotions had been tenderly touched."

Death of Bishop Bourgade

Archbishop Bourgade of the Province of Santa Fe, N.M., died of heart failure at Mercy Hospital, Chicago, after an illness lasting more than a year.

Archbishop Bourgade was 63 years of age and was born in France. He was ordained in that country, and when a young man came to America. He was consecrated bishop of Tucson, Ariz., in 1885, and on Jan. 7, 1899, he was transferred to the Santa Fe archbishopric as the successor of Archbishop Chavelle, who was transferred to New Orleans and later to the Philippines to aid in adjusting Church affairs there.

Graham—Macklin

On Tuesday, May 26th, St. Mary's church, Barrie, was the scene of one of the prettiest weddings of the season, when Miss Anna May, youngest daughter of the late James Graham, Barrie, and Mr. Frank Macklin, one of Stratford's most enterprising young men, were united in marriage. Sharp at 6.30 a.m. the bride, in a blue and white silk, with ostrich stole, and white hat, entered with her uncle, Mr. P. J. Lynch, to the joyful strains of Mendelssohn's wedding march, played by Miss Kathleen Lynch. Mrs. Charles T. Devlin, sister of the bride, in green and white silk, was her only attendant. Mr. Charles Devlin assisted the groom. Very Rev. Dean Egan, assisted by Rev. L. E. Finegan, performed the ceremony, with Rev. Fathers Kelly of Dixie and Wedlock of Pelphinstown, in the sanctuary. The senior and junior choirs were present and rendered appropriate music in honor of the bride, their former organist. The choirs and church wardens presented her with a beautiful silver tray and tea service. After the ceremony the bridal party drove to the home of the bride's mother, where the wedding breakfast was served. Only the immediate relatives of the bride and groom were invited. Mr. and Mrs. Wm. Macklin of Stratford were in town for the wedding, and during their stay were the guests of Mrs. Jas. Graham. Mr. and Mrs. Macklin left on the 8 a.m. train for points east, and on their return will reside at 39 Norman street, Stratford.

HOME CIRCLE

THE TONGUE. "The boneless tongue, so small and weak...

"The tongue destroys a greater hurt," the Turk asserts, "than does the sword."

The Persian proverb wisely saith: "A lengthy tongue, an early death."

Or sometimes takes this form instead: "Don't let your tongue cut off your head."

"The tongue can speak a word, whose speed," the Chinese say, "outstrips the steed."

While Arab sages thus impart: "The tongue's great storehouse is the heart."

From Hebrew wit this maxim sprung: "Though feet should slip, ne'er let the tongue."

The sacred writer crowns the whole: "Who keeps his tongue, doth keep his soul."

Count the cups and count the cost. Much is saved by using "Salada" Tea. Sold only in sealed packets, never by peddlers or in bulk.

EXTERMINATE THE HOUSE FLY. Screen all food and keep flies away from it.

Keep the streets clean. Keep stable manure, breeding place for flies, in a vault or pit or screened inclosure and sprinkle its surface with chloride of lime.

Quickly cover up food after a meal, and bury or burn table refuse.

Keep damp cloths near meat dishes, milk jugs and other food receptacles. Burn pyrethrum powder in the house. It will kill most of the flies, and those it does not kill will fall stunned when they are swept up and burned.

Remember that the exposure of any kind of refuse near a dwelling furnishes a breeding place for flies, and if food is exposed the flies will deposit germs upon it.

Recognizing the danger of the house fly as a disease-carrying agent, the Chicago department of health is preparing to wage a determined warfare against the pest this summer.

At the outset it is admitted that the surest way to eradicate the evil is to educate the people to a sense of the almost unlimited possibilities possessed by the insect in the contamination of food.

After feeding upon germ-infected filth, the insects transmit the seeds of deadly disease as surely as the pointed arrow of a South American Indian to the unsuspecting victims—who most frequently are children.

Wherever there are flies there is typhoid fever, dysentery, tuberculosis, smallpox, scarlet fever, measles, diphtheria, intestinal diseases in children, and other contagious maladies. Dr. Brehm, writing of the matter, says:

The nature of the musca domestica, commonly called the fly, is such as to make it an object of repugnance to cleanly people. It is bred in all manner of filth, usually table sweepings, or the offal and garbage in our alleys and streets. It feeds upon the decayed substances of garbage heaps. It is a natural disseminator of disease and purveyor of filth.

It is a matter of regret that the flies don't get the typhoid themselves and die from it, but instead they are the most active agents for the dissemination of the disease that is known. A fly will wade about in the germs from typhoid patients and then swim around in milk or walk over jelly or ice cream or sugar or meat or butter, with its mouth and legs smeared with disease germs and filth. Then, true to its familiar habits, it will walk over the face of the nearest human being.

It will wade around in milk that may have come a few minutes before with a certification of absolute purity and inside of two hours there will be enough disease germs in the milk to kill a family.

Suppose there is a case of diphtheria in a large flat building. A child may be infected without the family being aware of the fact. The empty milk bottle from which the child has been fed is placed outside the door. The result is the flies come around and take the germs of the disease into every flat in the building where it can gain entrance.

Not long ago the health department traced the spread of typhoid directly to flies. The disease was brought in milk from a certain farm near Chicago. Investigation was made of the farm, and it became evident that the germs could not have been propagated there, for there was a well 250 feet down and the water was absolutely pure. The dairy was perfectly clean. But in the next farm it was discovered there was a case of typhoid. Germs of the disease had been carried by the flies from this farm to the clean dairy and lodged in the milk. And a great many children died in consequence.

Holloway's Corn Cure is a specific for the removal of corns and warts. We have never heard of its failing to remove even the worst kind.

STRETCH YOURSELF. A splendid thing for the body is stretching. When you first wake up in the morning, take a good, long stretch. Stretch the hands as far out sideways as possible. Then stretch them over the head as far as you can reach, and at the same time stretch the feet downward as far as you can. Raise the feet and stretch upward just as high as you can, and then lower the feet and legs very slowly.

When you get out of bed, raise your arms over your head, and, standing on tiptoe, see how near you can reach the ceiling. Then walk about the room while in this position. Stand on the right foot and stretch the right arm forward and upward as high as you can, while at the same time the left foot is raised from the floor and stretched outward and downward. This is a fine exercise for the whole body and is especially good for the waist and hips, making them firm and strong. Standing on the left foot this exercise can be reversed.

If you have been sitting in the same position for a long time reading, studying, writing or sewing and the muscles have become tired and cramped, the best thing to do is to get up and stretch. Stretch the arms upwards and outward and forward and backward. Lift the shoulders as high as you can and drop them. Expand the chest and breathe deeply, or, sitting in the chair, stretch the hands upward, lift the feet from the floor and stretch them forward as far as possible, in any way so you give the muscles a good, vigorous stretch.

When one is very tired, there is nothing more restful than stretching the muscles and then relaxing.

Pale, sickly children should use Mother Graves' Worm Exterminator. Worms are one of the principal causes of suffering in children and should be expelled from the system.

STRAWBERRY SHORTCAKE. The real old-fashioned strawberry shortcake may be made with sour cream or rich sour milk and soda, or sweet milk and baking powder. Sometimes an egg is added and a tablespoonful of sugar, but it is a far cry from the French strawberry shortcake of hotels and restaurants, which is really a cake, either sponge or layer, with whole berries between the layers and thick whipped cream or a meringue on top. To make the genuine old-fashioned sour milk biscuit shortcake, which is really more tender than that made with sweet milk, put four cups sifted pastry flour in a mixing bowl with a half teaspoonful of salt and mix well. Add three tablespoonfuls of butter and chop fine, using a silver knife. Dissolve a level teaspoonful of soda in a little hot water and stir into a large cupful of sour cream or rich sour milk. When it stops "putting" add a tablespoonful of sugar and one well beaten egg to the milk and turn into the sifted flour. Mix well together with a spatula or flexible knife, handling as little as possible, then turn out on a floured board. The dough should be soft enough to roll easily. Divide and roll lightly and quickly into two thin sheets. These may be baked separately in well greased round tins or laid one on top of the other with a thin coating of butter between and baked in one tin. Bake in a very hot oven. When done, separate. Have ready a quart of ripe berries washed, crushed and sugared. This should have been done before beginning the dough, so that the sugar will have time to draw out the rich juice of the berries. Cover the lower half of the shortcake with a thick layer of these berries, place the second cake on top and cover with the rest of the crushed and sweetened berries or large whole ones dusted with powdered sugar. Serve with thick cream or a crushed berry sauce.

HOME HELPS. Water for cooking all vegetables should be boiling. Too much vinegar is bad for any salad and particularly for a delicate fruit salad. A small piece of charcoal in the water in which any vegetable is cooking prevents the odor from arising. A successful room must look like it is lived in. Everything must be right, placed and look secure. Hand embroidery is the latest vogue in towels, even the plainest huckaback towels having a line of embroidery above the hem. Sweetened custards will not thicken unless the cornstarch or flour is added before the sugar. White embroidered pillow cases are among the attractive new things. All-over embroidery in delicate spraying design is used with ruffles of plain or hemstitched lawn. Ornaments and lamps look best when securely placed. A small table is no place for them. Painted furniture both for house and porch is growing in favor. Gray, olive green and yellow are the colors usually seen. A new set for window curtains has a woven lace edge. Scrims with floral borders are also in vogue. The demand for stenciled curtains still continues. A small piece of butter added to macaroni, cereals and peas and beans when cooking will prevent their boiling over.

CAKE HINTS. Use only the best materials. Weigh; don't guess. Cream, butter and sugar thoroughly Beat yolks and whites of eggs separately unless told not to. Sift the flour several times. Stir in the ingredients lightly after the first hard beating of eggs and sugar. Be sure the oven is ready. It can wait for the cake better than the other way round. If the oven is too hot, the cake will burn or crack on the top; if not hot enough, it will not rise. Always paper the pans. Cut them to fit the pans and grease just the top of paper, not the pan, except on rim. Have a clean cloth ready to turn the cakes out upon. If they have not been papered and stick, a damp cloth may be held for a minute on the bottom of the pan.

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Evening lectures on John Boyle O'Reilly—the man and his work, by Katherine E. Conway of the Boston Pilot; the Irish Monks and Their Services to Civilization, by the Rev. William M. Dwyer, S.T.B., Syracuse, N.Y.

Seventh Week, August 10-14.—Some Evolution Presumptions; five lectures by James J. Walsh, M.D., LL.D., Fordham University, New York City. Evening lectures on Catholic Progress in Germany by Charles G. Herbermann, LL.D., editor of the Catholic Encyclopedia, New York City; Prosperity, Panics and Hard Times, by Thomas F. Woodlock, New York City.

Eighth Week, August 17-21.—The History and Literature of the Creoles; five lectures by Professor Alice Fortier, Tulane University, New Orleans, La. Evening lectures on the Forces and Factors in American Industrial and Commercial Life, by Professor James C. Monaghan, Chicago, Ill.

Ninth Week, August 24-28.—The New Views and the Old Traditions About the Bible and Its Teachings; five lectures by the Rev. Herman J. Henset, D.D., Professor of Sacred Scripture, St. Charles Seminary, Overbrook, Pa. Evening lectures on the Friends of Lafayette, illustrating social conditions in France, 1789-1808, views of a recent trip to Alaska, by Lida Rose McCabe, New York City.

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The Children's Page

HALF A MINUTE. Where did you get this picture, Jack, and whose portrait is it? inquired little Marie of her coast-guard friend. "I picked that up in a book store many years ago," returned the honest tar, "for I thought it had a strong look of Robbie, my little brother."

They held me back by main force from jumping into the water. "It's of no good, mate," they said; "they are too far off." I was then obliged in spite of myself to become a witness of the awful race for life. Robbie strained every limb, and I fancied the enemy showed signs of weakness from loss of blood. But Robbie's strength at once began to give way, and the monster seemed to find it out, and to redouble his efforts, lashing the sea with his powerful tail. I felt as if I could not stand the cruel suspense another minute, when about a cable's length from the ship I saw the little lad make a spurt, and he managed to grasp one of the ropes that were flung out for his rescue. They immediately began to haul up, and I breathed afresh as I saw him suspended in mid-air, while a burst of cheering rang across the water!

THE SYNOPSIS OF CANADIAN NORTH-WEST Homestead Regulations

Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situated. Entry by proxy may, however, be made at an Agency on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

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When she went to school on Monday morning everybody was talking about the fire that had occurred the day before, and, to her relief, nobody said anything to her about her absence. She said to herself that she just could not have stood it if anybody had.

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TORONTO, JUNE 4TH, 1908.

PENTECOST SUNDAY.

Never does the divine character of the Church stand out as clearly revealed as on the great day of Pentecost. On the morning of that day, on which nineteen centuries ago she commenced her career, one room in Jerusalem contained her membership.

How comes it that he who trembled so recently at the shadow of the Cross now holds it up in sight of Jerusalem and declares it to be the only source of salvation? How comes it that before night several thousands drawn from every nation under heaven range themselves under the Cross?

But this triumph of the Cross is the triumph of the Church which has been identified with the Cross. It was Peter who uplifted the Cross in the streets of Jerusalem nineteen centuries ago, and it is Peter's successor who to-day in face of modern errors proclaims that there is no other name under heaven than that of Jesus whereby men must be saved.

held her unbroken, unvarying course, ever widening the circle of her influence, ever pointing out to mankind that the way to Heaven is the way of the Cross, and despite constant opposition, standing before the world as the living and greatest proof of the divinity of Him Who said: "I will ask the Father and He shall give you another Paraclete, that He may abide with you forever, the Spirit of truth." (John xiv., 16-17.)

A NOVEL REFORMATION.

The news comes to us through many newspapers of the United States that for the last few months a considerable number of ministers of the Protestant Episcopal Church have become or are under preparation to become Catholics.

The recent movement toward the Catholic Church has culminated, owing to the fact that the Episcopal General Convention which was recently held at Richmond, Virginia, adopted a Canon known as Canon 19, which permits what is called "the open pulpit."

From the manner of ordering Deacons we find: "It appertaineth to the office of a Deacon . . . to assist the priest in divine service . . . to read holy Scriptures and Homilies in the Church . . . in the absence of the priest to baptize infants, and to preach, if he be admitted thereto by the Bishop," etc.

It is well known to our readers that the Church of England claims to have an Apostolical succession through the alleged consecration of its first Archbishop Matthew Parker, by four Catholic Bishops. This story is well proven to be fictitious, but Anglicans are fond of upholding it as a link in the chain of their Apostolic succession.

The clergy who have become Catholics are mostly of the party known as High Church or Ritualistic, and they have argued that if they have no Apostolical succession they have no right to be called a Christian Church at all.

The latest batch of ministers who have bid adieu to Episcopalism are 19 in number, of whom the leader is the Rev. Wm. McGarvey, founder of the congregation of the Holy Savior, who are under a kind of monastic rule. He has been hitherto pastor of St. Elizabeth's church, Philadelphia, and all his assistant clergy have become Catholics with him.

On the other hand, the Low Church organs are, or at least profess to be, jubilant over the fact that these clergymen have been forced out of the Church. A Philadelphia paper gives

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the words of a clergyman of that city, evidently one of the Low Church party, on the event: "If there are any more men who feel that they ought to leave the Church, we are only too anxious to have them go, because we believe it will be for the health of the Church for them to do so."

There is also a Church which has been in existence for a number of years, an offshoot from the Protestant Episcopalian and the Anglican, which was formed expressly for the purpose of entering a protest against the toleration of High or Ritualistic practices in the Church of England and its American sister Church.

These Reformed and Low Church Episcopalians may chuckle as they will, but it will remain evident to all who look on the matter with half an eye that the Episcopal Church was a different being in the past from what it has made itself by its present action. Hitherto it stoutly maintained its Episcopal character, which it boasted as its historical characteristic, but it is that no longer.

It is to be noted that Canon 19, which is the feature of the new re-constructed Church, is indeed somewhat on a par with the contention of many former divines of the Anglican Church, but the Church itself maintained the principle of Episcopacy unswervingly till now, but alas! Like Sancho Panza, it knows not "whether or no it was changed in the cradle."

CIVIC DUTY.

The importance of a deep and intelligent interest in the provincial issues now before the people of Ontario cannot be too deeply impressed on the minds of readers of the Register. This paper holds no brief for any party.

In judging, then, the merits of those who in their individual capacity and as members of a party now appeal for our support, we should ask ourselves in the first place: Has this individual or this party whose platform he adopts, rendered to God the things that are God's? Has he, as the party under whose banner he has ranged himself, given every facility for religious education? We do not for a moment expect governments to engage in the work of teaching religion. But we maintain that it is their duty to give every facility for the religious training of children in accordance with the conscientious beliefs of their parents, as long as such beliefs are not immoral.

The Feast of the Ascension was observed largely in the various churches of the city. Being a holy day of obligation the Masses were celebrated at the usual hours, in the majority of the churches.

of the establishment of the Church at Clarence Creek. On the occasion a set of bells for use in the edifice were formally blessed by the Archbishop.

Arrangements have been begun for the annual Corpus Christi procession which will be held to the Basilica on June 14th. Afterward the procession will wind its way by many of the main streets, which, as is customary, will be decorated for the occasion.

Great messages are often conveyed through apparently very insignificant medium. Some of the most important events of history have turned for a time about the safe carriage of a message by means of a baloon or the much smaller messenger, the little carrier pigeon. Now a story comes to us of things that in their way are just as great, and from some points of view vastly more important than events which usually turn on the fortunes of war, and the medium in this case is that simple thing, a postcard.

We want 200 readers of this paper to send us \$1.00 and we will forward them \$2,000 worth of home or church decorations, including the following: One dozen carnations, 1/2 dozen of American Beauty Roses, 1/2 dozen Chrysanthemums, 1/2 dozen peonies, 1/2 dozen China Ststers, 1/2 dozen bunches of Crystallized roses and 1 silk flower candle holder with green foliage.

TRULY A STRUGGLING MISSION In The Diocese of Northampton. FAKENHAM, NORFOLK, ENGLAND. This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton.

I had then, and I have now, No Church, no Presbytery, no Diocesan Grant, no Endowment (except Hope). I am still obliged to say Mass and give Benediction in a mean upper room. Yet, such as it is, this is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35x20 miles.

The Feast of the Ascension was observed largely in the various churches of the city. Being a holy day of obligation the Masses were celebrated at the usual hours, in the majority of the churches.

Archbishop Duhamel presided at the celebration of the fiftieth anniversary of the establishment of the Church at Clarence Creek. On the occasion a set of bells for use in the edifice were formally blessed by the Archbishop.

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THE "RAMBLER" AGAIN

His Interesting Reminiscences of North Wellington

In my last I referred to that place bearing the name of "Smoke Hollow," to the fine section of an agricultural country surrounding it, and to the men who by their labors, and their experience, have brought it to the most advanced stage of production. Associated with Smokey Hollow are many interesting incidents which, whilst they afford some amusement, cannot in all cases fail to produce pain. Away back in the fifties as the birthday of a sovereign—Queen Victoria—whose virtues have placed the throne of Britain upon a loftier plane, was about making its annual visit to the county of which Smokey Hollow was the centre, and as all the population both male and female, were loyal to the extent that it not infrequently burst out the finger ends, it was proposed that a demonstration of physical and of military strength be held in a broad field adjoining. The proposition was so popular that it was jumped at as readily as a fish ever jumped at a fly, and accordingly the people of all ages, of all sexes and of all conditions, were attracted to that broad field on the memorable twenty-fourth day of May in the year of our Lord one thousand and fifty. The men, always the fighting element, were to have a good sound military training on that day, as far as the mysteries of the kindergarten curriculum could go, and they were to receive the word of command and the lesson of instruction, from men bearing military titles who had never smelt burnt gunpowder on the tented field. The men were arranged in "squads" and at the word of command they marched, and they counter-marched under a broiling sun, and they marched again, not alone over the field, but over each others loyal toes. But marching and counter-marching were not the only important things which they were instructed to do on this memorable day. In majestic tones and in stentorian thunder they were commanded to "stand at ease," to wheel to the "right," to the "left," backward, "forward," all of which they executed with a neatness and a precision worthy of the very best graduates of the very best military school, in the very best country in the world. As the day advanced and as the May sun with increasing force warmed up to the sweating point Her Majesty's loyal and dutiful subjects, stones flew through the air, proclaiming that loyalty should be the undisputed heritage of one class of people only in that section of Her Majesty's dominions, named Arthur. Messengers commenced to fly around the field, and to fly through the air, in the midst of which a gentleman seemingly clothed with the authority of an ambassador, approached Mr. Patrick Kelly, one of Her Majesty's Justices of the Peace, and addressed him as follows: "Mr. Kelly, you are a Magistrate. Why don't you stop 'the rioting'?" As the ambassador had concluded a saying stone of no ordinary size was stepped in its course as it struck the magisterial shoulders of Patrick Kelly. This was a state of affairs which set that excellent man thinking, but he did not think very long when he thundered forth the decree: "Well, then, be Kripes, in this is the way ye want it, let everyone peg away now 'as he likes.'" The pegging commenced in real earnest, the Arthur Justice of the Peace carrying around justice in his hands and distributing it generously without fear, favor or affection. The hot skirmish was not of a protracted duration, however, and it came to a close through the withdrawal of a number of red-hot loyalists, all vowing that Smokey Hollow was so degenerate a place and inhabited by so degenerate a people, that no self-respecting man should be seen there at all. It is pleasant to have an opportunity of recording the fact that whilst within my own memory outrages have been committed by so-called Christians upon one another and personally, for the love of God, that in the present day they are regarded as follies of the past, and that Catholics and Protestants, as they have learned to know and understand each other more fully, desire nothing now more than neighborly peace and Christian harmony. In writing upon such a



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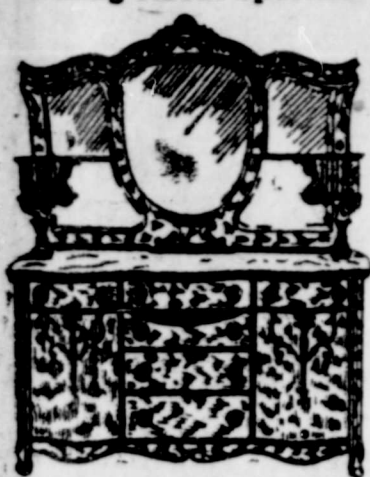
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Kitchen Cabinet, white basswood top, bakeboard, flour and small bins, large drawer, divided, and one towel rack. 4.99 Regular \$7.75, for 4.99

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Hall Seat and Hall Mirror, selected quarter-cut oak, golden or early English finish, 42-inch box seat, 35x20-inch British bevel mirror. Regular \$25.00, for 16.75

Hall Chairs, quarter-cut oak frame, golden or early English finish, or in solid mahogany, odd designs, saddle shaped or upholstered seats. Regular 5.75 \$3 to \$12, for

Hall Trees, 38 only, made of Austrian bent wood, golden, early English, or mahogany, variegated designs. Regular \$10.00 to \$12.00, for 5.00

Umbrella Stands, quarter-cut oak, golden or early English. Regular \$4.00, for 5.00

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theme I cannot withhold my regret that the "Local Preachers" of a generation now passed contributed not a little in fomenting that sectarian riot which has been productive of such evil. Many of them were men extremely illiterate, but all had a few texts of Scripture committed to memory and all of them could tell their audiences that the Pope was the man of sin, that he was anti-Christ, or worse yet, that he was the beast with horns. Happily this class of men have disappeared from the theatre of religious controversy and educated men with higher aims and with broader minds, have taken their place, and the anti-social bitterness which they fomented has, in a great measure, passed away with them. The "Clare Settlement," to which I have already in one of my letters made a passing allusion, lies east of the "Owen Sound Road." Forty-one years have passed since I first became acquainted with Clare, and with its people, and now taking a retrospect I can sincerely say that the chaos of fascination presented to my mind on that occasion accelerated subsequent visits. The Claremen whom I have met here reflected no dishonor on the county which contributed so much towards the emancipation of seven millions of British subjects. Lovers of old Ireland and of Ireland's, whether political or religious they were worthy descendants of the brave Dalcassian race which met and overthrew Ireland's enemies on many a well-fought field centuries ago. It would be unfair for me to say that the Settlement was entitled to the distinctive characteristic of being peopled by Claremen exclusively. No, I have met there a sprinkling of Irishmen from other counties, and it is with pleasure that I readily bear my testimony to the fact that in their patriotism, their Catholicity, or in the possession of those many qualities which go to make man what he should be, they can compare with the very best. Of the families whom I have met with I recall the Quinlivan's, the Shannons, the Sheedys and the Sharrys, Rafits and Reids, McNamaras and Madigans, Kellys, Dillons, Finucanes and others, whose names memory fails to have treasured. Patrick Quinlivan, who was the leader of the Clan, was a man endowed

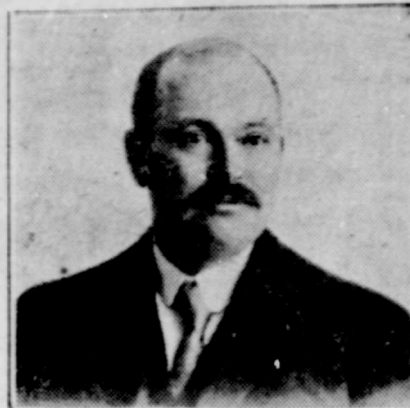
with many excellent traits of a social character, through which he never failed to make friends. In Irish history he was an authority and in the Irish language he had few masters. He disposed of his farm in Arthur several years ago, and moved away to the neighboring Republic. He was subsequently followed by two brothers—Simon and Daniel—and it is with sincere regret that I have recently learned that the three excellent brothers have passed over to the solitude of the grave. Michael, another brother, and the only survivor of a clever family, also disposed of his valuable farm, and moved to Detroit where I met him last summer. Here, in the company of his wife, who is full of life as ever, and surrounded by a clever battalion of daughters, he contemplates spending the evening of his life. One of Mr. Michael Quinlivan's daughters was the wife of my lamented friend, the late Mr. D. J. Mungovan of Orangeville, and here I must make a slight digression. Many years ago Mr. Mungovan took up his residence in Orangeville, and before the lapse of much time he became the proprietor and publisher of the Dufferin Post, a paper which had already passed many years of existence in that town. This was a bold venture on the part of my friend, and many were the eyes which turned up in astonishment. Orangeville was considered the last place where a Catholic should try his fortune. The country surrounding it had Orange Lodges at almost every cross-road, the file and drum headed Church parades, the birds of the air even sang the "Boone Water," whilst along its pestiferous swamps bull frogs joined in chorus to croak "Croppies Lie Down." Mr. Mungovan came, saw and conquered, however. He was an able man, a man of strong convictions, and a man who had sufficient courage to defend those convictions whenever or wherever assailed. He was not a fanatic, who was ready to insult any man on account of his religion, neither was he prepared to accept an insult himself, and it is now a pleasure for me to say that whilst he always manifested a willingness to defend the land and the religion of his ancestors, his was a death which in Orangeville and the country surrounding it, evoked a very wide, a very keen, and a very sincere expression of sorrow. The life and the death of Denis Mungovan demonstrates one fact, and that is, that instead of the practice of his religion keeping a Catholic in the background, it more frequently brings him to the front. The Catholics whom I have heard whine about the Catholic Church keeping them behind, and about the never-ceasing demands of the priests for money, were generally men who made very little sacrifices for religion, who practised its teachings very sparingly and who, if in the background, as they very often are, should charge their trouble to the want of religion more than to its possession. A very sad calamity fell upon Denis Mungovan some years ago, when he totally lost his sight, but here was the wind of adversity tempered

pered by his clever, faithful wife, who transferred his thoughts to paper and sent them abroad in typographical characters through the Dufferin Post. It is needless to say that those articles sustained the vigorous tone which has won for that paper so wide a circulation. Amongst the old friends whom I had the pleasure of meeting in "Clare" was Mr. John O'Hara, whose acquaintance I was fortunate enough in making in the neighborhood of Courbourg at a date which brings me back to the misty past, and only tells me that we met when we were boys. Mr. O'Hara came into Arthur several years ago, and purchased the valuable farm owned and occupied by Mr. Neil O'Donnell, upon which he has lived and prospered until advancing years suggests the wisdom of his embarking in a less laborious line of business. As a preliminary to this step, he has sold his farm, and a son to Mrs. Mary Anne O'Shaughnessy, the "Queen of Arthur," has become the purchaser. Most of the excellent family raised by Mr. O'Hara are scattered abroad, but they all fill positions of honor, of trust, and of responsibility. Thomas holds the office of Bridge Inspector for the C.P.R. with headquarters at London, whilst Frank fills a similar position for the same railway corporation with office at Ottawa. I meet Frank very frequently at the Dominion capital and from all I can gather, I feel safe in predicting his rise. One of those calamities inseparable from political life and custom in Canada fell with terrific force on the whole of North Wellington on the occasion of my last visit, being nothing more nor nothing less than a parliamentary bye-election to fill the vacancy caused by the death of Mr. Thomas Martin, one of the most popular men who has ever elbowed his way into the Canadian House of Commons. Before making my appearance in the Township of Arthur, however, I had singled out the fittest man to shout for, if I shouted at all, and this was Mr. A. M. Martin, the brother of the deceased member. Mr. Martin, the Liberal candidate, was certainly supported by the biggest crowd, and when the ballots were counted on the evening of election day, it was found that by several hundreds they were the biggest crowd also. Amongst those who contributed materially in swelling the majority of Mr. Martin, prominence must be given to that old veteran war-horse, Senator McMullen, who in many a stiff fight dragged out of hands notoriously incompetent the representation of North Wellington in the Dominion House of Commons. RAMBLER.

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JUST IN TIME

"And when am I going to see my stepson?"
"Mr. Brown," answered Mr. Brown, "it has always been my pride and boast that I am imbued with a considerable amount of personal courage, having once chased a burglar over three garden fences in my night attire on a frosty night; but I must confess that when I think about informing Jim of the fact that I have married for a second time I quake, I positively quake."

"Well, James Brown, we've been married a week, and I haven't seen your son yet, but if you don't bring him home to dinner to-night you'll discover another kind of quake, and you'll think it's an earthquake."

"Very well, my dear, I'll call at his rooms on my way to business. By the way, my brother Tom is in town, he's staying at the Pandora; I would like you to look him up this morning. He leaves New York to-day at twelve o'clock on his way to South America. I will try to meet you there at eleven, but if I am late you can send your card up and say I'm coming."

"I will go, James, your Brother is very rich, isn't he?"
"Getting on for a millionaire, I believe, and goodness knows what might happen if you make an impression on him. Tom is a good sort."

"Mrs. James Brown was a large, fair woman, fifty years of age and of considerable avoirdupois, and as she stood beside the short roundness of her newly acquired husband she illustrated the contrast of the mountain and the molehill."

"When Mr. Brown walked towards his son's rooms he was very much perturbed in spirit. He felt that he had done a mean action in giving Jim a step-mother without informing him of his intention, and even when he knocked at his son's door he had not made up his mind how to break the news."

"Holloo, Dad! I haven't seen you for an age!"
"How are you, Jim, my boy; hard at work, eh?"
"Yess, dad; I've got a watching brief in a case coming on at eleven o'clock."

"That's good, we—er—that is, I want you to come round to dinner to-night, Jim, I've—er—got a little surprise for you; you'll come, eh?"

"Yess, Dad, of course I will."
"All right, seven o'clock; I must be off now."

"And, much to Jim's astonishment, his father backed out and made a hurried exit.
"Poor old Dad! Got a surprise for me, eh? Well, he doesn't know what a surprise I've got for him. Halloo! who's this, another visitor?"

"He went to the door in response to another summons, and found a messenger on the mat.
"Letter from Mr. Thomas Brown, Pandora Hotel. No answer."

"By George! Uncle Tom answered at last. I wonder what he says?"
He tore the missive open and perused it.

"You Young Dog—How dare you get married without your father's knowledge? Be a man and tell him yourself, I'm not going to interfere. I am leaving here to-day at twelve o'clock for South Africa. If you can bring your wife along at about eleven, and provided I like the looks of her, I'll give her a check for \$5,000 as a wedding present.—Your loving uncle, Tom Brown."

"Confound it! what am I to do? Here's Kate down at Irvona with her mother, and I'm due in court at eleven o'clock. If I wired to Kate she could not get here in time; it's 10.30 now. Oh, what a mess! A cool five thousand and thrown clean away! Uncle Tom is such a touchy old fossil he'll accept no excuse, and never forgive me if I don't go. Oh, it's maddening!"

He strode up and down the room for a few minutes thinking hard; then he made a dash for his hat and coat.
"By George! Nelly Sharp, she's the one to get me out of this. I shall just have time to go round to her."

He rushed out, jumped into a hansom, and was driven rapidly to a block of flats and hurried up the stairs. His knock was answered by Nellie Sharp herself.

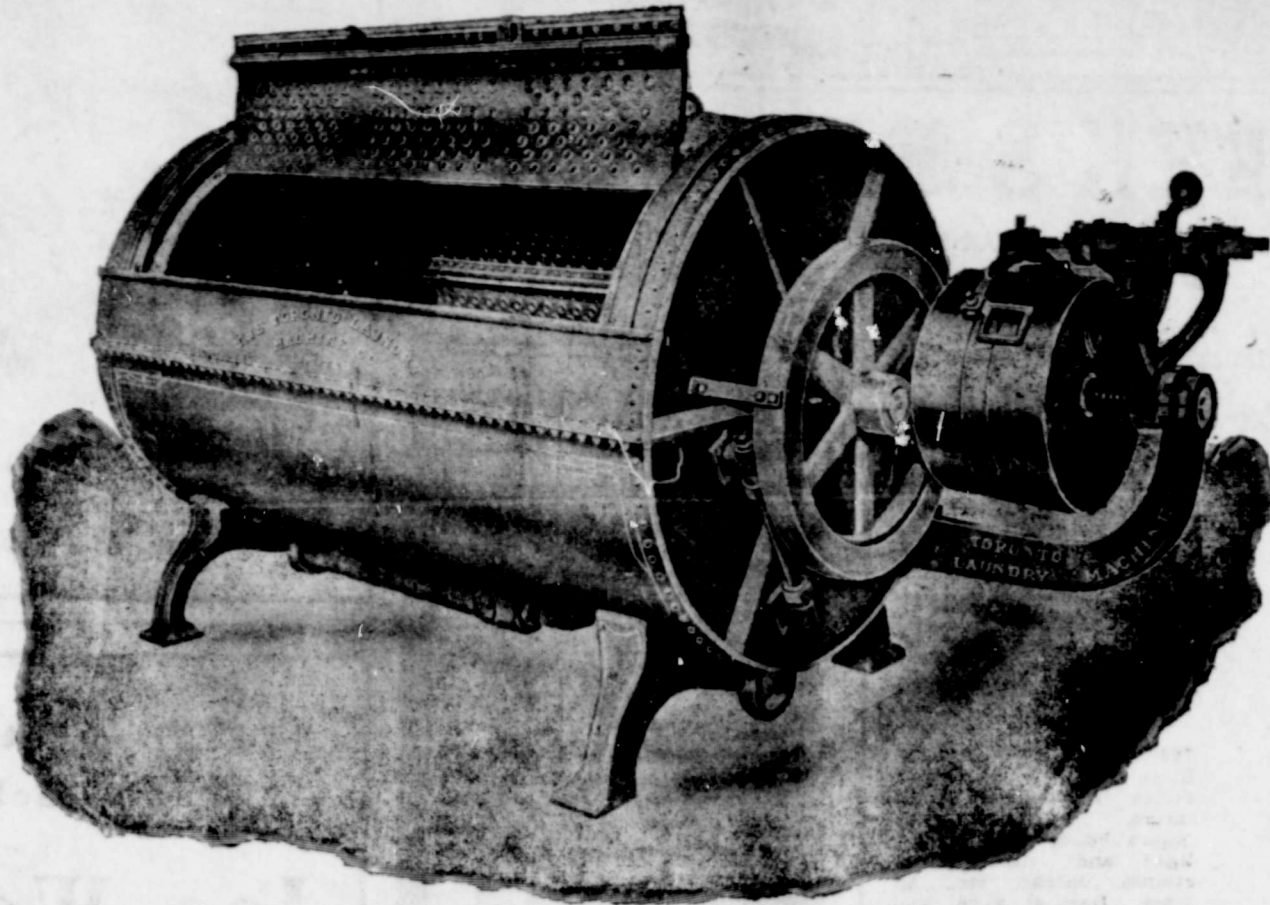
"Why, if it ain't Jim Brown!"
"Yess, Nelly, my very own self; but look here, old girl, I can't waste time. I want you to do me a favor."

"Fire away, my boy."
"Well, it's this way, Nelly; you're a sharp girl."

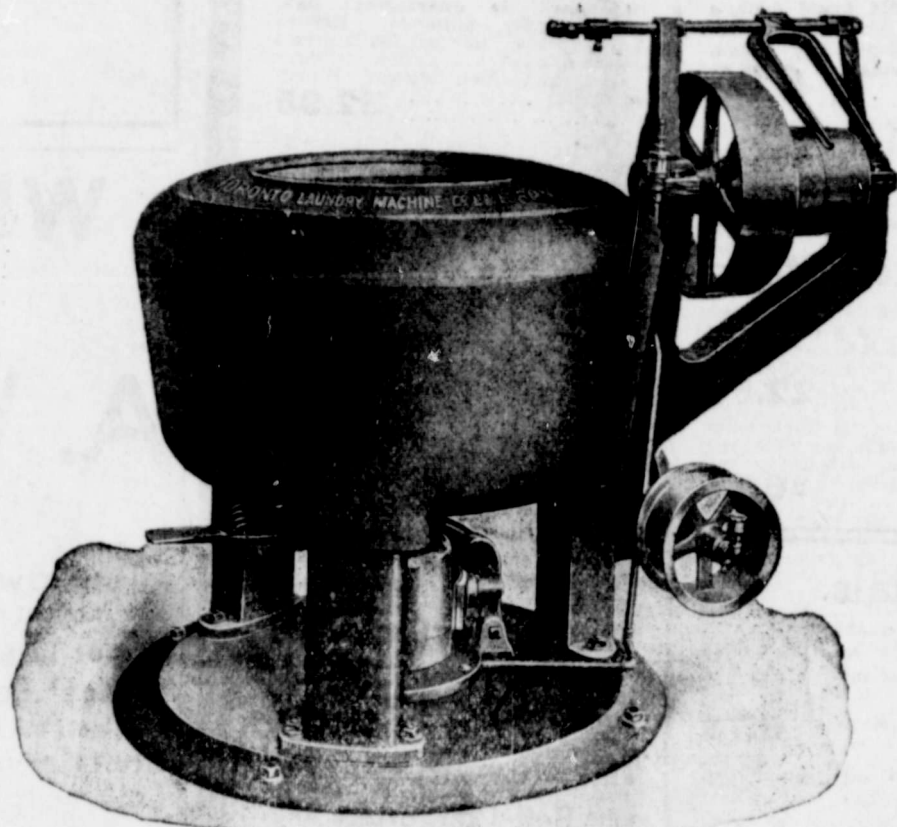
"Sharp by name and sharp by nature."
"Ha, ha! that's good—yess, I see the point; but what I meant was, you're a good actress."

"I wish my manager thought so."
"Oho, don't frivo! The fact is, Nelly, I got married last week."

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"On me! What have I to do with it?"
"Take my wife's place for an hour, and go and see Uncle Tom."

"My word, Jim Brown; but you aren't half a caution."
"Go on, Nelly, just to oblige me; it's a quarter to eleven now—you'll be just in time."

"And a diamond ring for your trouble if it comes off. I must be in court in a few minutes; here's one of my wife's cards, and tell him that I will come on later; that's all right. Good-bye, and many thanks."

"But, look here, when was I married?"
"Last Saturday, the 15th."

"Well, if there's any bother, I'll— But Jim Brown was already down the stairs, and Nelly was left to ruminate upon the new part she was called upon to play."

"I suppose I must oblige the poor boy, but it's like being called upon to play principal lead without any rehearsals. I only hope I shan't fluff the part."

Nelly Sharp was known in the profession for a kind-hearted soul, and many were the difficulties she was called upon to assist in unravelling, but as she made her way towards the Pandora hotel she reflected that this was the quaintest errand she had ever traveled upon.

Mr. Thomas Brown was reclining in an easy chair in his luxurious suite of rooms, when his man Barker brought in a card inscribed: "Mrs. James Brown."

"Ah! so Jim's wife has turned up, eh? Show her in, Barker."
The officious Barker immediately retired, and ushered Nelly Sharp into the room.

"Just in time, my dear. And so you are the lady that young rascal married on the quiet, eh?"

"Oh, you mustn't be hard on Jim. He's a real good sort; indeed, he's the very best man in the world."

"Hard on him? I admire the young dog's taste. When were you married?"

"Last Saturday, the 15th."
"Where is Jim now?"
"He had to be in court at eleven o'clock, but he hopes to come in later."

"Well, my dear, Jim was always a favorite of mine as a youngster, and I like the looks of you. By the way, what is your name?"

"Nelly."
"Wel, Nelly, I'll just write out a check for—what is it, Barker?"

Barker glided into the room and placed a visiting card in his master's hand.

"Bless me, most extraordinary. My dear, would you mind stepping into this room for a minute? I won't keep you long. That's right; thank you. This is very curious, Barker, another Mrs. James Brown. What is she like?"

"Large, stout party, sir; fair hair, red face."
"Show her in, Barker."
Barker immediately acquiesced, and returned with Jim's unknown step-mother.

"Ah, Mr. Brown, I must introduce myself. I was so afraid I would miss you, but it seems I am just in time."

"Just in time, madam; and—and am I to understand that you are the—silly party Jim has married?"

"Of course I am, only he had a silly idea in his head to keep our marriage a secret."

"Um—ah—yess, I can quite understand that. And—and when were you married?"

"Last Saturday, the 15th."
"Bless me, how extraordinary—same day, same day! And may I inquire your Christian name, madam?"

"My name is Sarah."
"Where is Jim now?"

"He had an appointment at eleven o'clock, but he is coming on later to see you before you go, he hopes to arrive just in time."

"Just in time—um; seems to be a catch-word in this family. What's the matter now, Barker? What's this, what's this. Oh, this is preposterous. Excuse me for a minute, madam, but would you mind stepping into this room. This way; thank you."

Thomas Brown conducted his visitor to the room where Nelly Sharp was already waiting, and then turned to Barker.

"Barker, am I in my right senses or not?"
"Oho, sir, yess sir, certainly."

"And yet you tell me that there is a third lady calling herself Mrs. Jas. Brown asking to see me. What on earth has the boy been doing? Two wives is bad enough; but three—he's a regular Mormon! But show her in, show her in, she's just in time."

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ly at the visiting card which Barker handed him.
"Um—ah—yess! My dear, would you mind stepping into this room for a moment? This way; thank you. Now I've got the three birds in one cage. Show the scoundrel in, Barker."

Jim Brown came in panting and breathless.
"Ah! Uncle Tom, just in time, eh?"

"Just in time, sir, just in time, and it seems to me that you'll be doing time soon."

"Why, what do you mean, uncle?"
"Your young wives have you got, you young reprobate?"

"How many? Why, one, of course. How many do you think I've got?"

"I am afraid to guess. At present I have only met three."

"Three! What are you talking about?"
"I don't know what they call it—trigonometry or something—but it's against the law."

"What is?"
"Why, to have three wives—three wives, and I've got 'em all in that room."

"But I've only got one wife."
"Is that so? Then I'll introduce you to three. Nelly!"

He opened the door and Nelly Sharp came out.
"Now, sir, is this lady your wife?"

"Well—er—that is—yess, sir."
"I am glad you have acknowledged one—What is it now, Barker?"

"Mr. James Brown, sir."
"Ah! your father, I am glad he has come. Show him in, Barker."

Jim's father came into the room with out-stretched hands.
"Ah! Tom; just in time."

"Yess, James; you are just in time. Allow me to introduce you to one of your son's wives."

"What! Jim married!"
"Yess, father; I was married a week ago, but—"

"Pardon me one moment. You have acknowledged one wife; I will bring in another. Kate!"

Kate came into the room at his call.
"Now, sir, is this your wife?"

"Yess, sir, it is; but—"

"Then how dare you have two wives, and how dare you stand there and brazen it out before them both?"

"What is the matter, Jim? I don't understand all this," said Kate.
"The matter, my dear, is that this young scoundrel has married three wives."

misunderstanding after all. I forgive you your little deception, Jim, and will let you have that check, but it seems a stupid epidemic to strike a family, this secret marriage business. Give it up, give it up, and don't do it again. By George, it's late; I must go. Ten minutes to get to the wharf! All of you jump in cabs, and come and see me off."

"Can we do it?"
"Yess, we'll be just in time."—Detroit News-Tribune.

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When Giles' farm was burned down, what part of the house escaped? The chimney flue (flew) and the doors bolted.

A Pointed Question

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Burdock BLOOD BITTERS CURES Dyspepsia, Bolls, Pimples, Headaches, Constipation, Loss of Appetite, Salt Rheum, Erysipelas, Scrofula, and all troubles arising from the Stomach, Liver, Bowels or Blood.

One Year's Growth Of The Mutual Life Assurance Co. OF CANADA. When a Company can make such gains as these during "hard times," what may be expected now that confidence has been restored and "good times" are returning?

A NAME THAT MEANS SOMETHING A flour of the finest quality, which the choicest Manitoba Hard Wheat and the most expert milling can make; a flour that never fails to give satisfaction; a flour that enjoys the confidence of those who have tried it—that's PURITY FLOUR. THIS IS THE LABEL. WESTERN CANADA FLOUR MILLS CO., LIMITED MILLS AT WINNIPEG, GOREMICH AND BRADON 821

The QUIET HOUR

GOD'S DWELLING.
God made His dwelling in my heart
to-day;
Flung wide the shuttered windows
to the dawn

ance shall be lightly punished, but
he that knew his Lord's will and
failed to do it shall be beaten with many
stripes.

VOTE FOR HOSSACK FOR NORTH TORONTO



This is the Time to Organize a Brass Band
Instruments, Drums, Uniforms, Etc.
Every Town Can Have a Band

Lowest prices ever quoted. New catalogue, with upwards of 500 illustrations, and containing everything required in a Band, mailed free.

WHALEY ROYCE & CO. Ltd
Western Branch 366 MAIN ST. Winnipeg.
Toronto Office 156 YONGE ST. Toronto Ont.

all sorrows, and the most to be
repeated. We may, then, believe it
to have most power over the Heart
of God.

It is not political opinions that
divide men; it is something less than
opinions; it is their interests that
sunder them.

THE VICTORY OF FAITH.

What is Faith?
Mankind was in darkness, was ignorant
of the most important things
to know; why placed here upon earth?

THE NUNS OF REPARATRICE.

The first Chapter House of the Nuns
of the Reparatrice (Reparation), to
be opened in this country was
dedicated in a small house at 51 Carlton
street, New York city last week by
Miser. Laville, rector of St. Patrick's
cathedral.

A LETTER OF CONSOLATION.

Thirty years is a long time to
remember a book that has been out of
sight and also, perhaps, out of print.

Catholic Bishop from China

The Church of the Transfiguration
in Mott street is entertaining this
week the Right Rev. Jean Marie Merel,
Bishop of Kouang-Tong, China.

STRENGTH OF THE CRUCIFIX.

Is there anything in the world that
can make a man realize when he is
doing wrong as quickly as the sacred
emblem of the crucifixion reversed
in his youth?

More Terrible Than War!

More terrible than war, famine or pestilence
is that awful destroyer, that hydra-headed
monster, Consumption, of that
annually sweeps away more of earth's
inhabitants than any other single disease
known to the human race.

More Terrible Than War!

More terrible than war, famine or pestilence
is that awful destroyer, that hydra-headed
monster, Consumption, of that
annually sweeps away more of earth's
inhabitants than any other single disease
known to the human race.

Imperial Bank of Canada

Proceedings of the Thirty-third Annual General Meeting
of the Shareholders, Held at the Banking House
of the Institution, in Toronto, on Wednesday, 27th May, 1908.

The Thirty-third Annual General Meeting of the Imperial Bank
of Canada was held in pursuance of the terms of the charter at the Banking
House of the Institution, 27th May, 1908.

THE REPORT.

The Directors have pleasure in submitting to the Shareholders their
Thirty-third Annual Report and Balance Sheet of the Affairs of the Bank
as on 30th April, 1908, together with the result of the operations of the
Bank for the year which ended on that day.

The net profits of the year, after making full provision for all bad and
doubtful debts, for interest on unmatured bills under discount, for the usual
contributions to the Pension and Guarantee Funds, and also for the Special
contribution to the Pension Fund of \$25,000, authorized under by-law No.
23, and for the payment of all Provincial and other taxes, amounted to
\$721,175.07, which has been applied as follows:—

Table with 2 columns: Description and Amount. Includes Dividends, Bank Premises and Furniture Account, Special fund, Profit and Loss Account.

PROFIT AND LOSS ACCOUNT.

Table with 2 columns: Description and Amount. Includes Dividends Nos. 68, 69, 70 and 71, Transferred to Rest Account, Written off Bank Premises and Furniture Account.

REST ACCOUNT.

Table with 2 columns: Description and Amount. Includes Balance at Credit of Account 30th April, 1907, Premium received on new Capital Stock.

LIABILITIES

Table with 2 columns: Description and Amount. Includes Notes of the Bank in circulation, Deposits not bearing interest, Deposits bearing interest, Deposits by other Banks in Canada.

ASSETS

Table with 2 columns: Description and Amount. Includes Gold and Silver Coin, Dominion Government Notes, Deposit with Dominion Government for security of note circulation, Notes of and Cheques on other Banks.

MAGIC BAKING POWDER advertisement. Includes images of product tins and text: 'THE FAVORITE IN CANADIAN HOMES FOR MANY YEARS. TRY IT. REFUSE ALL SUBSTITUTES. Sold Everywhere in the Dominion by the Best Dealers. E. W. GILLETT COMPANY LIMITED TORONTO, ONT. MADE IN CANADA.'

Dr. Wood's Norway Pine Syrup advertisement. Includes text: 'More terrible than war, famine or pestilence is that awful destroyer, that hydra-headed monster, Consumption... Dr. Wood's Norway Pine Syrup contains all the life-giving properties of the pine trees of Norway, and all Throat and Lung affections it is a specific. Be sure when you ask for Dr. Wood's Norway Pine Syrup to get it. Don't be humbugged into taking something else. Price 25 cts.'

In and Around Toronto

FORTY HOURS AT ST. MONICA'S
The Forty Hours' Devotion will open at the Church of St. Monica on Friday morning.

FEAST OF PENTECOST.
The Feast of Pentecost will be celebrated on Sunday next. Saturday being the vigil of the Feast, is a day of fast and abstinence.

FIRST COMMUNION AT ST. BASIL'S.
The annual First Communion at St. Basil's was, as usual, one of the most impressive events of the year.

KEARNS-KIRBY.
Monday morning the marriage of Miss Bessie Mearns Kearns and Mr. James V. Kirby took place at St. Helen's Church, the Rev. Father Walsh officiating. The bride was given away by Mr. McQuillan, her brother-in-law, and the bridesmaid was Miss N. O'Reilly.

LADY GREY AT ST. MICHAEL'S HOSPITAL.
On Tuesday morning Her Excellency the Countess Grey, accompanied by Lady Carter and aide de camp, visited St. Michael's Hospital. The party were received by the Rev. Superior and Hospital Staff and were escorted through the building by Very Rev. J. J. McCann, V.G., Rev. Father Rholeder, Dr. Dwyer, Dr. McKeown, Hugh T. Kelly, J. Ryan, Matthew O'Connor and medical staff of the House.

WHEATON-DOHERTY.
At St. Michael's Cathedral on Monday morning the marriage of Miss Mary Margaret Wheaton, daughter of Mr. and Mrs. E. F. Wheaton, George street, to Mr. Thomas Arthur Doherty, took place. Rev. Father Doherty, brother of the groom, said the Nuptial Mass and otherwise officiated.

RETREAT AT ST. JOSEPH'S CHURCH.
Rev. Father O'Reilly, C.S.S.R., conducted a three days' retreat for the members of the Blessed Virgin's Sodality in connection with St. Joseph's parish. Every exercise was well attended, all the unmarried women of the parish availing themselves of the opportunity and aiding by their presence.

DEATH OF CHEVALIER GIANELLI.
After a long illness the death of Chevalier Angelo M. F. Gianelli, Honorary Consul-General to His Majesty the King of Italy, took place at the residence of his son, 169 Eglar street, on Thursday evening, May 28th. The death of Chevalier Gianelli saw the close of a busy and varied life, the last years of which were passed in Toronto, during which the deceased gentleman made himself many friends by his uniform courtesy and urbanity.

MONUMENTS
Prices Reasonable
Work the Very Best
Thomson Monument Co., Limited
1194 Yonge Street
Toronto, Ont.

form, acting as an escort. There were floral tributes from the Consular corps, the Umberto Primo Society and many friends in Toronto, Montreal and elsewhere.

RECEPTION AT ST. FRANCIS.
It was a great pity that the rain on Sunday evening prevented many who would otherwise have been present, from enjoying the edifying sight presented at St. Francis on Sunday evening, when the closing act was put upon the work of May by a reception of new members into the Sodality of the Blessed Virgin.

MARRIAGE LICENSES
Mr. George E. Holt is authorized to issue Licenses. His hours at our establishment are from 8 a.m. to 2 p.m. and from 3 p.m. to 5 p.m.

WANLESS & CO.
FINE JEWELLERS
(ESTABLISHED 1840)
168 Yonge Street, - Toronto

TENDERS
TENDERS addressed to the undersigned at Ottawa, and marked on the envelope, "Tender for American Illuminating Oil," will be received up to the 1st day of June, 1908, for the delivery of 21,200 wine gallons, more or less, of lightness illuminating oil according to specification, for the season of 1908.

STAINED GLASS MEMORIAL WINDOWS
English Antique Glass
The N. T. LYON GLASS CO., Limited
141-143 CHURCH ST., TORONTO.
Established 1862.

Communication
To the Editor Catholic Register:
In connection with the recently published regulations of our Holy Father on Marriage, would you kindly specify what is meant by clandestine marriages?

NEWMAN MEMORIAL CHURCH
We have now reached the final stage in the erection of our New Church, and only the building of the Dome remains to complete the fabric. Meanwhile we have come to the end of our resources, and have consequently been compelled to incur a debt of \$5,000, in order that the work should proceed without interruption.

Monuments
Prices Reasonable
Work the Very Best
Thomson Monument Co., Limited
1194 Yonge Street
Toronto, Ont.

Home Bank of Canada

Let the Bank do your bookkeeping. Deposit your cash with the Bank and pay your bills by check. The check is a receipt. If at the end of the month you have a small balance to your credit you may transfer it to a Savings Account where it will promptly begin to draw full compound interest.

HEAD OFFICE:
8 King Street West, Toronto.
Branches in Toronto open every Saturday night, 7 to 9 o'clock
78 CHURCH STREET
Corner Queen West and Bathurst Streets
Corner Bloor West and Bathurst Streets
Corner Queen East and Ontario Streets
West Toronto City or Toronto Junction Branch
20 Dundas Street West
JAMES MASON, General Manager

Marriage Licenses

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SUMMER OUTINGS

Lower St. Lawrence
Gaspé Peninsula
Maritime Provinces
All reached by the

INTERCOLONIAL RAILWAY

(EXCELLENT DINING and SLEEPING CAR EQUIPMENT)

FISHING BATHING BOATING SHOOTING

Write for "TOURS TO SUMMER HAUNTS" quoting special prices for special tours, and for other pamphlets describing territory.

Toronto Ticket Office
51 King Street East
or to
GENERAL PASSENGER DEP'T.
Moncton N. B.



WE KEEP THE FINEST STOCK OF FINE LEATHER GOODS

Ladies' Bags
Portfolios, Wallets
Pocket Books
Letter and Card Cases, etc.

BROWN BROS. Limited
51-53 Wellington St. West, Toronto.

In the Surrogate Court of the County of York

In the Matter of Nellie Mitchell deceased.

NOTICE is hereby given, pursuant to the Revised Statutes of Ontario, Chapter 129, Section 38, and amending Acts, that Creditors and others having claims against the Estate of Nellie Mitchell, who died on or about the fifteenth day of April, A.D. 1908, are requested on or before the 15th day of June, A.D. 1908, to send by prepaid post or to deliver to McBrady & O'Connor, Solicitors for Alma Small, Executrix of the Estate of the said deceased, their names, addresses and descriptions, and a full statement of particulars of their claims and the nature of the security, if any, held by them, duly certified, and also that after the 15th day of June, 1908, the said Executrix will proceed to distribute amongst the parties entitled thereto, having regard only to the claims of which she has then notice and will not be liable for the proceeds of the said Estate or any part thereof so distributed to any person of whose claim she had not notice at the time of such distribution.

Dated at Toronto this 15th day of May, A.D. 1908.
McBRADY & O'CONNOR,
Solicitors for Executrix,
Canada Life Building, Toronto.

Church Bells

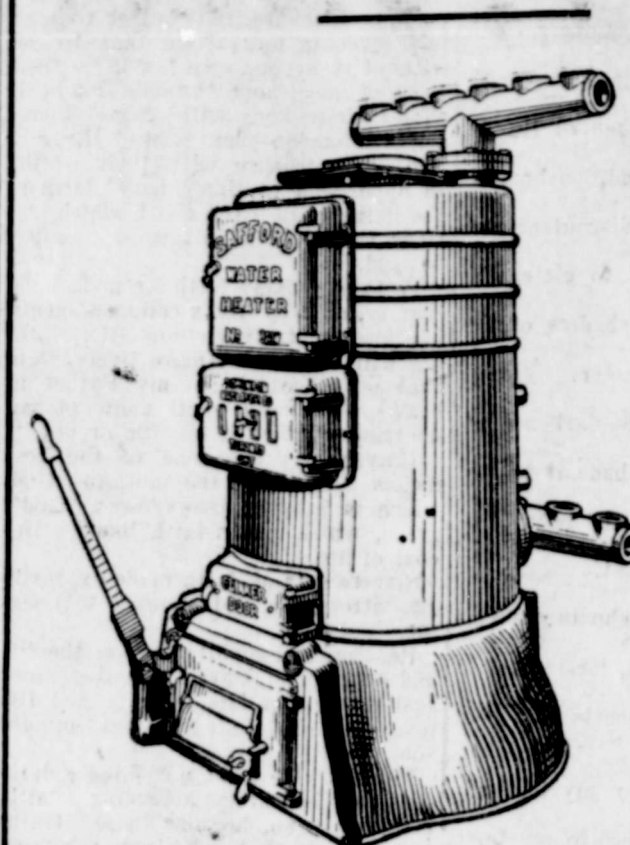
NEWMAN MEMORIAL CHURCH

We have now reached the final stage in the erection of our New Church, and only the building of the Dome remains to complete the fabric. Meanwhile we have come to the end of our resources, and have consequently been compelled to incur a debt of \$5,000, in order that the work should proceed without interruption.

It is proverbially difficult to collect the means for finishing a large undertaking, but Cardinal Newman's name is held in such honour that we feel justified in our hope of opening the Church in 1909 free of debt.

An Absolute Safe Investment

THE SAFFORD Hot Water Boiler



When you install a "SAFFORD" in your residence, you enhance the saleable value of your property very much in excess of the amount originally extended.

It means dollars to you because the "SAFFORD" will absolutely maintain the temperature in your home in the coldest weather for eight hours on one firing. In other words it saves fuel and energy. We have the proofs and will be glad to show you.

WRITE TO-DAY
The Dominion Radiator Co. Limited
TORONTO
WINNIPEG MONTRAL ST. JOHN, N.B.

THE COMFORT LAWN CHAIR

The most delightful way of spending the evening rest.
Made in two styles
MORRIS and SWING.
LAWN BENCHES
In wood and iron, painted and grained.
HAMMOCKS
In various sizes, with pillow and valance.
THE APPLE TREE SWING.

RICE LEWIS & SON LIMITED
VICTORIA and KING STREETS - - - TORONTO

With the old surety, St. Jacobs Oil to cure Lumbago and Sciatica
There is no such word as fail. Price, 25c and 50c.

1908 PROVINCIAL ELECTIONS 1908
Your Support is Respectfully Solicited for
DR. W. F. BRYANS
LIBERAL CANDIDATE FOR EAST TORONTO
ELECTION MONDAY, JUNE 8th, 1908.

BANK OF HAMILTON
The only way to start a Savings Account is to start it. Good Intentions do not bear interest—neither does idle money.
The Bank of Hamilton pays interest at highest current rate, compounded quarterly.
BRANCHES IN THE CITY OF TORONTO
34 Yonge St. Corner Yonge and Gould
Queen & Spadina College & Ossington
Toronto Junction