

—THE—

BAPTIST YEAR BOOK

—OF THE—

MARITIME PROVINCES OF CANADA.

1884.-27

---

ST. JOHN, N. B.  
MESSENGER AND VISITOR OFFICE.



## TABLE OF CONTENTS.

<b>BAPTIST CALENDAR.....</b>	<b>7</b>
<b>CONVENTION.</b>	
Constitution.....	5
Rules of Order.....	6
Convention Record.....	8
List of Officers for 1884-85.....	9
Committees for 1884-85.....	10
Minutes of 39th Annual Meeting.....	11-27
Treasurer's Report.....	130
<b>FOREIGN MISSIONS</b>	
Board of Foreign Missions.....	28
Woman's Baptist Missionary Union.....	28
Report of Foreign Missionary Board.....	29-74
Treasurer's Report.....	71-73
Reports of Central Boards of W. M. A. S. for N. S., N. B., and P. E. I.	59-71
Form of Bequest.....	74
<b>HOME MISSIONS.</b>	
Board of Home Missions.....	75
Report of Executive Board.....	75-84
Tabulated Statement of labors of Missonaries.....	81-82
Treasurer's Account.....	83-84
<b>EDUCATIONAL INSTITUTIONS.</b>	
Board of Governors, and Members of Senate of Acadia College....	85-86
Teachers of Horton Academy and Acadia Seminary.....	86-87
Report of Board of Governors.....	88-101
Treasurer's Account.....	97-107
New Brunswick Baptist Seminary.....	191
<b>MINISTERIAL RELIEF AND AID FUND.</b>	
Board of Management.....	102
Report of Board.....	102-103
Treasurer's Account.....	103-104
<b>MINISTERIAL EDUCATION.</b>	
Ministerial Education Board.....	105
Treasurer's Account.....	105
<b>COMMITTEES REPORTS.</b>	
Report of Finance Committee.....	118-120
Report on Obituaries.....	106-111
Report on State of the Denomination.....	111-114
Report of Com. to Devise Plan for support of Aged & Infirm Ministers	114-117
Report on Letter from African Baptist Association.....	117
Report of Committee to Supervise Publication of Dr. Cramp's History of the Baptists.....	117-118
<b>THE ASSOCIATIONS.</b>	
Minutes of Nova Scotia Western.....	132-141
Statistics " ".....	142-143
Minutes " " Central.....	144-151
Statistics " ".....	152-153
Minutes " " Eastern.....	154
Statistics " ".....	156-157
Minutes of African Baptist Association.....	155
Statistics " ".....	158
Minutes of New Brunswick Eastern.....	159-165
Statistics " ".....	166-167
Minutes " " Western.....	168-171
Statistics " ".....	172-173
New Brunswick Southern.....	175-176
Minutes Prince Edward Island.....	177-181
Statistics " ".....	182
List of Ordained Ministers.....	183-187
Licentiates.....	188
Periodicals.....	189
Book and Tract Society.....	190
The Baptist Annuity Association in New Brunswick.....	192
Baptists of Ontario, Quebec and Manitoba.....	193

### Important Notice.

The attention of all persons who may contemplate making Bequests to any Religious Charitable Institution is respectfully called to the following section :—

I. VICTORIA, chap. 36, sec. 9.

“And be it further enacted, That no will shall be valid unless it shall be in *writing*, and executed in manner hereinafter mentioned, (that is to say), it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence and by his direction; and such signature shall be made or acknowledged by the Testator *in the presence of two or more Witnesses present at the same time; and such Witnesses shall attest and shall subscribe the Will in the presence of the Testator; but no form of attestation shall be necessary.*”

N. B.—Wills executed *prior to the 1st January, 1838*, are not affected by the New Act; but *any alteration therein, or Codicil thereto, must be executed in the manner before mentioned.*

## Constitution.

(ADOPTED 1879.)

I.—This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be composed as follows:—

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island shall be entitled to send to any meeting of the Convention five of its own members as delegates to represent it therein.

2. Each Church connected with any of the above-named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects during the year; but no Church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the Churches above mentioned, either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of these Churches who shall have contributed towards the objects of the Convention fifty dollars at one time, previous to the 27th of August, 1879—or one hundred dollars as one time, after that date, shall be a life-member of the Convention.

5. The President and Faculty of Acadia College, being members of any of the Churches above mentioned, shall be *ex officio* members of the Convention.

IV.—The Officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, a Secretary, and an Assistant-Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such places as shall be agreed on by the body, and shall commence its session on the first Saturday after the 18th of August, at 10 o'clock, A. M.

A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and a Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. Five members shall form a quorum of each Board.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850, and with the Act of the Legislature of Nova Scotia, 14 Vic., cap. 37.

VIII.—The Convention shall also appoint a Ministerial Education Board, and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of their appointment, but shall be eligible for re-appointment. The members shall form a quorum for each Board.

IX.—Vacancies occurring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having been given at the last preceding annual meeting.

### Rules of Order.

1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No persons shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
6. Immediately after the opening of the Convention these rules shall be distinctly read from the Chair.

# Baptist Calendar, 1885.

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## CONVENTION OF THE MARITIME PROVINCES.

Rev. A. W. Sawyer, D. D. President; Rev. E. M. Keirstead, Secretary; at Amherst, N. S., on Saturday following 18th of August, 10 A. M.

## ASSOCIATIONS.

### N. S. Western.

Rev. J. M. Parker, Moderator; Rev. J. I. DeWolf, Clerk; at Bridgetown, N. S., on the 3rd Saturday in June.

### N. S. Central.

Rev. W. B. Bradshaw, Moderator; Rev. M. W. Brown, Clerk; at Mahone Bay, Lunenburg Co., N. S., on the 4th Saturday in June.

### N. S. Eastern.

Rev. J. E. Goucher, Moderator; Rev. T. B. Layton, Clerk; at Onslow West, N. S., on 2nd Saturday in July.

### N. S. African.

Rev. A. W. Jordan, Moderator; P. E. McKerrow, Clerk; at Cornwallis, N. S., on 1st Saturday in September.

### N. B. Southern.

Rev. H. Cross, Moderator; Rev. W. E. McIntyre, Clerk.

### N. B. Western.

Rev. B. N. Hughes, Moderator; Rev. F. D. Crawley, Clerk; at Jemseg, on the 4th Tuesday in June.

### N. B. Eastern.

Rev. C. C. Burgess, Moderator; Rev. I. J. Skinner, Clerk; at Sackville, on the 2nd Tuesday in July.

### P. E. Island.

Rev. E. Whitman, Moderator; Rev. J. O. Rodden, Clerk; at Tryon, P. E. I., on the 1st Saturday in July.

### Acadia College Anniversary.

At Wolfville, N. S., on the 1st Thursday in June.

# CONVENTIONAL RECORD.

No.	Year.	PLACE.	PRESIDENT.	SECRETARIES.	PREACHER.	MEMBERSHIP OF CHURCHES.
1	1846	St. John, Germain St.	Rev. T. S. Harding	Revs. I. E. Bill and Samuel Elder.	Rev E. A. Crawley, D D	
2	1847	Nictaux	"	"	" C Spurden, D D	
3	1848	Fredericton	"	"	" Edward D Very	14,152
4	1849	Bridgetown	"	"	" Samuel Robinson	
5	1850	Portland	"	"	" Ingram E Bill	
6	1851	Wolfville	"	"	" Edward D Very	16,000
7	1852	Sackville	C. Tupper, D.D.	I. E. Bill and E D Very	" Geo Armstrong	16,208
8	1853	Nictaux	Samuel Robinson	I. E. Bill and W Hall	" George F. Miles	17,580
9	1854	St. John, Brussels St.	John Davis	I. E. Bill and W Hall	" John Davis	17,035
10	1855	Liverpool	Joseph Crandall	J. Davis and D Nutter	" David Nutter	17,831
11	1856	Portland	"	S. W DeBlois and A H Munro.	" C Tupper, D D	63
12	1857	Yarmouth.	"	S. W DeBlois and A H Munro.	" A D Thompson	46
13	1858	St. John, Germain St	C. Tupper, D.D.	S. March and H Angel	" S W DeBlois	90
14	1859	Canard, Cornwallis	"	R. D Porter and J E Masters, Esq.	" W H Humphery	20,769
15	1860	Sackville.	I. E. Bill	I Wallace and S W DeBlois	" D M Welton	21,989
16	1861	Nictaux	Hon. J. W. Johnston.	S. W DeBlois and E B De Mill	" John Fryor, D D	22,908
17	1862	Moncton.	"	I Wallace and E C Cady	" J M Cramp, D D	23,677
18	1863	Amherst.	Rev. I. E. Bill	S B Kempton and T Todd	" Ingram E Bill	24,595
19	1864	St. John, Leinster St.	" John Davis	I J Skinner and E C Cady	" J Warner, D D	100
20	1865	Berwick	S. Robinson	I Wallace and E C Cady	" W V Garner	24,740
21	1866	Berwick	" S. Robinson	I Wallace and E C Cady	" J Warner, D D	104
22	1867	St. John, Brussels St.	Hon. J. W. Johnston	I J Skinner and E C Cady	" W V Garner	137
23	1868	Fine Grove, Wilmot.	Rev. C. Spurgeon, D. D	I Wallace and E C Cady	" E C Cady	25,362
24	1869	St. John, Germain St.	" E. A. Crawley, D. D	I Wallace and J F Masters	" David Freeman	115
25	1870	Halfax, Granville St	" J. M. Cramp, D. D	I Wallace and J S McKenzie	" G M W Carey	25,751
26	1871	Fredericton	Hon. D. McN. Parker M.D.	G M W Carey and Prof D F Higgins	" G M W Carey	134
27	1872	Yarmouth	J. H. Harding, Esq.	Prof D F Higgins and Rev W B Boggs	" J S Backus, D D	27,157
28	1873	St. Stephen	Rev. G. E. Jay, M. D.	Rev W B Boggs and Prof D F Higgins	" H G Weston, D D	117
29	1874	Windsor	" J. E. Bill	Prof D F Higgins and Rev W B Boggs	" E A Crawley, D D	27,181
30	1875	Portland.	Hon. Judge McNully	Prof D F Higgins and Rev W B Boggs	" C Spruden, D D	28,357
31	1876	Hillsburg, N. S.	T. H. Rand, Esq., D. C. L.	Prof D F Higgins and Rev W B Boggs	" A W Sawyer, D D	29,557
32	1877	Sackville, N. B.	A. Longley, Esq., M. F. P.	Prof H C Creed and E D King, Esq.	" J D Pope	31,693
33	1878	Wolfville, N. B.	Rev. Geo. Armstrong, A. M.	J March, Esq. and Prof D F Higgins	" E M Saunders	32,942
34	1879	Fredericton	" S. W. DeBlois, A. M.	J Goodwin and Rev A Cohoon	" D McClellan	35,535
35	1880	Truro	Charles F. Clinch, Esq.	Revs A Cohoon and Jas I Dewolf	" G E Day, M D	36,680
36	1881	Hillsborough, N. B.	A. Longley, Esq., M. F. P.	Revs E M Keirstead and G O Gates	" W P Everett	36,680
37	1882	Yarmouth,	F. H. Rand, Esq., D. C. L.	"	" J W Manning	37,017
38	1883	St. John, Leinster St	T. M. King, Esq.	"	" J C Hopper	38,410
39	1884	Halfax	John March.	"	" J C Morse	37,360
40	1885	Moncton.	Rev. A. W. Sawyer, D. D.	"	" Henry Cross	38,439
				J. O. Redden	" C Goodspeed	40,362

The "Members in Attendance" includes all members, delegates, and invited brethren.



# THE BAPTIST CONVENTION

—OF THE—

## MARITIME PROVINCES.

ORGANIZED A. D., 1846.

### OFFICERS FOR 1884-85.

President.

REV. A. W. SAWYER, D. D., WOLFVILLE, N. S.

Vice-Presidents.

ARTHUR SIMPSON, ESQ., BAY VIEW, P. E. I.

JOHN S. TRITES, ESQ., MONCTON, N. B.

Secretary, 1882-85.

REV. E. M. KEIRSTEAD, A. M., WOLFVILLE, N. S.

Assistant Secretary.

REV. J. O. REDDEN, B. A., ALEXANDRA, P. E. I.

Treasurer.

HARRY AYER, ESQ., MONCTON, N. B.

Assistant Treasurer.

C. W. ROSCOE, ESQ., WOLFVILLE, N. S.

# COMMITTEES FOR 1884-85.

## *Finance.*

REV. G. E. DAY, M.D.      REV. G. O. GATES, A.M.  
REV. A. H. LAVERS.

## *State of Religion in the Denomination.*

REV. C. GOODSPEED, A.M.      REV. G. O. GATES, A.M.  
REV. J. E. HOPPER, D.D.      REV. J. O. REDDEN, B.A.

## *Obituaries.*

REV. I. E. BILL, D.D.      REV. T. A. HIGGINS, A.M.  
REV. E. N. ARCHIBALD.

## *On Union with Upper Provinces.*

REV. A. W. SAWYER, D.D.      HON. A. F. RANDOLPH.  
JOHN MARCH, ESQ.      REV. D. A. STEELE, A.M.  
REV. A. COHOON, A.M.      REV. J. E. HOPPER, D.D.  
PROF. T. H. RAND, D.C.L.      PROF. D. M. WELTON, PHD., D.D.  
REV. E. M. SAUNDERS, D.D.      REV. G. O. GATES, A.M.  
REV. G. E. DAY, M.D.      HON. D. McN. PARKER, M.D., D.C.L.  
E. D. KING, ESQ., A.M.

## *Committee on Union with Free Baptists in Foreign Mission Work.*

REV. I. E. BILL, D.D.      REV. J. E. GOUCHER.  
REV. J. E. HOPPER, D.D.      REV. J. F. BARTLETT.  
REV. S. B. KEMPTON, A.M.      REV. D. G. McDONALD.  
REV. C. GOODSPEED, A.M.

## *Publication of Year Book.*

REV. W. J. STEWART.      REV. E. M. KIERSTEAD.  
REV. J. F. BARTLETT.      REV. J. O. REDDEN, B.A.

## *To Locate Convention.*

REV. E. O. READ.      REV. H. FOSHAY.  
PROF. A. E. COLDWELL, A.M.      REV. D. A. STEELE, A.M.  
REV. S. B. KEMPTON, A.M.

## *Travelling Arrangements.*

REV. G. O. GATES.      R. M. KING, ESQ.  
C. B. WHIDDEN, ESQ., M.P.P.      REV. A. H. LAVERS.  
HENRY LOVETT, ESQ.      JOHN MARCH, ESQ.  
T. B. CROSBY, ESQ.      C. I. MARGESON, M.D.

## *Arrangements for Annual Meeting.*

THE SECRETARY OF CONVENTION, THE SECRETARIES OF THE  
BOARDS OF CONVENTION, AND THE PASTOR OF THE CHURCH  
WITH WHICH THE CONVENTION SHALL MEET.

# MINUTES.

MONCTON, N. B.,  
SATURDAY MORNING, August 23rd, 1884.

THE THIRTY-NINTH ANNUAL MEETING OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES was opened in the house of worship of the First Moncton Baptist Church this day at 10 o'clock A. M., John March, Esq., of St. John, President for 1883-84, in the chair. The

## FIRST SESSION

was opened by singing; prayer was offered by Rev. J. E. Hopper, D. D., of St. John.

The list of delegates was then read, and several members invited to seats in the Convention. The following were present:

### I. DELEGATES FROM ASSOCIATIONS.

- Nova Scotia Western,—H. H. Chute.
- Nova Scotia Central,—J. W. Barss, Judge Johnstone, A. P. Shand, Hon. Dr. Parker.
- New Brunswick Eastern,—J. S. Trites, Isaiah Tingley, Alpheus Palmer, Michael Grace, Rufus Tingley.
- Prince Edward Island,—Arthur Simpson, Alex. A. McLeod, (Lic.), J. B. Leard, Samuel Simpson.
- African, N. S.,—Rev. A. W. Jordan.

### II. DELEGATES FROM CHURCHES.

- Amherst, N. S.—Rev. D. A. Steele, Dea. Moses Lowe, Dea. W. M. Read, Dea. T. R. Black, Cyrus Black.
- Antigonish, N. S.—H. H. Bligh, Q. C., C. B. Whidden, M. P. P.
- Alma, N. B.—J. W. Tingley, (Lic.).
- Barrington, N. S.—Rev. W. H. Richan.
- Belmont, P. E. I.—Francis Simmons, J. W. Simpson.
- Billtown, N. S.—Rev. W. B. Bradshaw, Asael Bligh.
- Butternut Ridge, N. B.—Wilford L. Corey.
- Bridgewater, N. S.—E. P. Fletcher.
- Chester, N. S.—Rev. J. F. Kempton.
- Cambridge, N. S.—Isaac Shaw.
- Cambridge 2nd, N. B.—F. E. Wilson, G. A. Wilson.
- Carleton, St. John, N. B.—Rev. J. A. Cahill, Dea. J. Christopher.

- Cornwallis 1st, N. S.—Rev. S. B. Kempton, Wm. Eaton, Edward R. Bishop.
- Cornwallis 2nd, (Berwick) N. S.—Rev. E. O. Read, J. W. N. Baker.
- Cornwallis 6th, (Canning) N. S.—Rev. W. H. Robinson.
- Clyde River, P. E. I.—Rev. A. H. Lavers, Dea. John Murray.
- Dartmouth, N. S.—Rev. E. J. Grant.
- Digby, N. S.—G. F. Stone.
- Dorchester, N. B.—C. E. Knapp, Nelson Palmer, Dea. Wm. Crossman.
- East Point, P. E. I.—Rev. R. B. Kinlay, Mrs. R. B. Kinlay.
- Elgin 1st, N. B.—Rev. George Seeley, Dea. James Horseman.
- Fairville, N. B.—Rev. W. Camp.
- Florenceville, N. B.—Rev. A. H. Hayward.
- Florenceville East, N. B.—Rev. A. H. Hayward.
- Fredericton, N. B.—Rev. F. D. Crawley, H. C. Creed, J. W. Spurden, M. S. Hall.
- Germantown, N. B.—Roswell Wilbur.
- Great Village, N. S.—Rev. T. B. Layton, Dea. Ezra Layton.
- Hampton Village, N. B.—Rev. W. F. Parker.
- Hillgrove, N. S.—Robert Reed.
- Halifax, Granville St.—William F. Parker, Edwin D. King, Q. C., Wallace Graham. Q. C., Stephen Selden, Dr. W. C. DeLaney.
- Halifax, North.—Dimock Archibald, Albert Clements, George A. McDonald, C. L. Eaton, J. F. Crowe.
- Halifax, Tabernacle.—Rev. J. F. Avery, C. Hubley.
- Harvey, 1st, N. B.—Rev. W. J. Swaffield.
- Hillsburgh, 1st, N. S.—H. H. Chute, Richard Clark.
- Hammond's Plains, 1st, N. S.—S. T. Arthur, (Lic.)
- Hillsborough, 1st, N. B.—Rev. J. C. Bleakney, Dea. John L. B. Steeves, Dea. Peter Duffy, John Wallace, R. E. Steeves.
- Hebron, N. S.—Rev. A. Cohoon, Benj. L. Blackadar.
- Hillsborough, 2nd, N. B.—Enoch Dawson.
- Horton, 1st, (Wolfville), N. S.—Dea. X. Z. Chipman, Dea. C. W. Roscoe, Prof. J. F. Tufts.
- Horton, 3rd, (New Minas), N. S.—H. H. Hall, (Lic.)
- Jacksonville, N. B.—Dea. Robert Hannah, Dea. Edward Good.
- Jeddore, N. S.—H. E. S. Marder, (Lic.)
- Lower Stewiacke, N. S.—Rev. E. T. Miller, Aaron Sibley, Joseph E. Taylor.
- Kempt, Hants, N. S.—Joseph D. Masters, Frederick Grant.
- Kentville, N. S.—S. S. Strong.
- Little River, N. S.—F. H. Rushton.
- Lunenburg, N. S.—Rev. A. W. Barss.
- Liverpool, N. S.—Rev. J. W. Weeks.
- Little South West, N. B.—Dea. John Tozer.
- Lockeport, N. S.—Rev. H. N. Parry, Dea. Jacob G. Locke.
- Macnaquac, N. B.—Rev. T. A. Blackadar.
- Milton, Yarmouth, N. S.—Rev. J. A. Gordon.
- Moncton, 1st, N. B.—Lovett Lewis, H. H. Ayer, D. A. Duffy, S. C. Wilbur, H. V. Crandall.
- Moncton, 2nd, N. B.—Rev. I. W. Carpenter, W. W. Keith.

- Melvern Square, N. S.—W. J. Gates.  
 New Albany, N. S.—Rev. W. A. J. Bleakney.  
 New Glasgow, N. S.—Rev. P. S. MacGregor.  
 North East Margaree, N. S.—Rev. C. H. Haverstock, George H. Tingley.  
 Nietaux, N. S.—Rev. John Clarke, Dea. Wm. A. Morse.  
 Newcastle, N. B.—Rev. I. E. Bill, Jr., Dea. Jared Tozer.  
 North Sydney, N. S.—Rev. J. W. Bancroft.  
 North River, P. E. I.—Rev. A. H. Lavers.  
 Norton, N. B.—Dea. A. B. Hayes, S. L. Tilley Wiggins.  
 Onslow West, N. S.—Rev. C. H. Martell, John Gunn.  
 Pennfield, N. B.—Rev. F. D. Davison.  
 Pine Grove, N. S.—Rev. E. H. Sweet.  
 Portland, N. B.—Rev. W. J. Stewart.  
 Parrsboro, N. S.—Rev. J. A. McLean.  
 Ragged Islands, 1st, N. S.—Rev. P. R. Foster.  
 River Hebert, N. S.—Rev. I. R. Skinner, John Barnes.  
 Sackville, N. B.—Willard Thompson, P. R. Moore, M. D., Chas. W. Richardson, John Bell.  
 Salisbury, 3rd, N. B.—Rev. W. T. Corey.  
 Shediac, N. B.—Rev. E. C. Corey.  
 Sackville, 2nd, N. B.—Dea. Titus Hicks, Dea. Wm. Ayer, Stewart Estabrooks, Geo. Bowser,  
 Springfield, 1st, N. B.—Rev. W. E. MacIntire.  
 Sussex, N. B.—G. J. C. White, J. S. Trites, Jr.  
 St. George, N. B.—Rev. M. P. King, A. Young.  
 St. Stephen, N. B.—Rev. R. M. Hunt.  
 Sydney, N. S.—Rev. E. P. Coldwell.  
 St. John, N. B. (Germain Street)—Rev. H. Cross, Dea. J. H. Harding,  
 Dea. T. S. Simms, Dea. J. J. Bostwick, C. S. Harding.  
 St. John, N. E. (Brussels Street)—Wm. Allwood, L. E. Wortman, W. N. DeWitt, W. W. Weeks, E. W. Elliott.  
 St. John, N. B. (Leinster Street)—C. E. Burnham, J. E. Masters, W. C. Simpson, Thos. L. Hay.  
 Truro, N. S.—Rev. J. E. Goucher, Richard Upham, Wm. Cummings.  
 Tryon, P. E. I.—Mrs. Frances Corey.  
 Valley, Hillsboro, N. B.—Hon. John Lewis, R. T. Gross.  
 Weymouth, N. S.—Dea. W. C. Hankinson.  
 Weldford, N. B.—W. W. Pride.  
 Windsor, N. S.—Rev. H. Foshay, Dea. A. P. Shand, Dea. C. Henry Dimock.  
 Westbrook, N. S.—Hans Mills.  
 Westport, N. S.—Bernard Harvey.  
 Westerly, P. E. I.—Rev. A. H. Lavers.  
 Wakefield, N. B.—Joseph Sherwood.  
 Wilmot, N. S.—Rev. J. T. Eaton, W. E. Marshall.  
 Woodstock, N. B. (Albert Street)—Rev. Thos. Todd.  
 Woodstock, N. B.—Rev. G. N. Ballentine.  
 Yarmouth, 1st, N. S.—Rev. C. Goodspeed, Rev. Dr. Day, W. H. Gridley, T. B. Crusby, Robert Browne.  
 Yarmouth, (Temple)—Rev. J. B. Woodland, James B. Kinney.

Yarmouth, 3rd, N. S.—Rev. D. W. Crandall, Dea. R. N. Crosby.  
Yarmouth South, N. S.—Rev. J. D. Skinner.

### III. ORDAINED MINISTERS.

George Armstrong, D. D., Kentville, N. S.; W. P. Anderson, Newcastle; Queen's Co., N. B.; E. N. Archibald, O'Leary Road, P. E. I.; J. F. Batrlett, St. John, N. B.; F. Beatty, Kingston, N. S.; J. H. Coy, John Coombs, Cumberland Point, N. B.; A. T. Dykeman, Dorchester, N. B.; J. E. Fillemore, Turtl Creeek, N. B.; G. O. Gates, Moncton, N. B.; E. F. Goldrup, G. E. Good, Hampton, N. B.; J. H. Hughes, Fredericton, N. B.; T. A. Higgins, Wolfville, N. S.; E. Hickson, Carleton, St. John; E. H. Howe, Hillsborough, N. B.; S. W. Keirstead, Chipman, N. B.; G. F. Miles, Amherst, N. S.; J. W. Manning, Halifax; D. G. McDonald, Sackville, N. B.; B. N. Nobles, Jacksonville, N. B.; J. O. Redden, Alexandra, P. E. I.; E. M. Saunders, D. D. Halifax; I. J. Skinner, Havelock, N. B.; Prof. D. M. Welton, Ph. D., D. D., Toronto; F. O. Weeks, Antigonish, N. S.; C. B. Welton, Hillsboro, N. B.; Sydney Welton, Sussex, N. B.; John Gammon, W. W. Corey, David Bleakney, Petitcodiac, N. B.

### IV. LIFE MEMBERS.

(Article III. Section 4 of Constitution).

B. H. Eaton, Q. C., John March, C. F. Clinch, A. W. Masters.

### V. PRESIDENT AND FACULTY OF ACADIA COLLEGE.

President, A. W. Sawyer, D. D.; Prof. D. F. Higgins, Ph. D.; Prof. R. V. Jones, A. M.; Prof. E. M. Keirstead, A. M.; Prof. T. H. Rand, D. C. L.; Prof. A. E. Coldwell, A. M.

### INVITED MEMBERS.

Prof. M. MacVicar, LL. D., Toronto Baptist College; Rev. W. S. McKenzie, D. D., American Baptist Missionary Union, Boston, Mass.; Rev. George Churchill and Mrs. George Churchill, Bobbili, India; Rev. John Craig, Akidu, India; Rev. G. F. Currie, Tuni, India; Miss Wright and Miss Hamilton, Missionaries elect; Wm. Ackhurst, Halifax; A. L. Wood, Halifax; E. G. Greenwood, Halifax; Dea. O. B. Rideout, Calais, Me.

### SUMMARY.

Delegates from Associations.....	15
"    " Churches.....	184
Other members.....	41
Invited members.....	12
Total.....	252

The President then appointed the following brethren the Committee on Nomination, viz.: Rev. C. Goodspeed, H. C. Creed, Arthur Simpson, Rev. J. W. Bancroft, Rev. C. C. Burgess, Rev. D. G. McDonald, Rev. H. N. Parry, Prof. A. E. Coldwell, C. B. Whidden, M. P. P., C. F. Clinch, S. C. Wilbur.

Rev. G. O. Gates presented the report of the Committee of Arrangements. The report was adopted after some

discussion and the order of business for the annual meeting thereby agreed upon.

A communication from the Baptist Union of Canada was read. Moved by Rev. A. Cohoon, and resolved that this communication be referred to a committee on which all the Boards of the Convention shall have representatives. The following brethren were appointed the committee, viz.: Rev. A. Cohoon, Rev. Dr. Hopper, Dr. Rand, E. D. King, Rev. Dr. Saunders, Prof. Higgins, Ph. D., Rev. J. W. Manning, Rev. Dr. Bill, Rev. J. A. Gordon, John March, Rev. A. H. Lavers, Rev. F. D. Crawley, Rev. S. B. Kempton, Rev. J. O. Redden, Rev. T. Todd.

Bro. H. C. Creed submitted a partial report from the Committee of Nomination.

On motion of Judge Johnstone, the first clause of the report, proposing A. W. Sawyer, D. D., as President, was adopted, and Dr. Sawyer duly elected President of the Convention for 1884-85.

Dr. Sawyer was welcomed to the office by the retiring President, John March, Esq.

The remaining clauses of the report were then adopted, and the persons nominated elected to the several offices, making the list of officers for 1884-85 to stand as follows:

*President*,—Rev. A. W. Sawyer, D. D., Wolfville, N. S.

*Vice-Presidents*,—Arthur Simpson, Esq., Bay View, P. E. I., John S. Trites, Esq., Moncton, N. B.

*Secretary* 1882-85,—Rev. E. M. Keirstead, A. M., Wolfville, N. S.

*Assistant Secretary*,—Rev. J. O. Redden, B. A., Alexandra, P. E. I.

*Treasurer*,—Harry Ayer, Esq., Moncton, N. B.

*Assistant-Treasurer*,—C. W. Roscoe, Esq., Wolfville, N. S.

Dr. Saunders read the report of the Committee appointed in 1882, to furnish information concerning the African Baptist Association of Nova Scotia. On motion of Judge Johnstone the report was adopted, the Association received into the Convention, and the hand of fellowship given by the President to Rev. A. W. Jordan as representative of the Association. (See index).

The resignation of A. C. Robbins, Esq., as a member of the Board of Governors of Acadia College, was received and accepted.

A communication from Hon. Wm. McMaster, of Toronto, referring to Toronto Baptist College, was read, and on motion referred to the Committee on the communication from the Baptist Union of Canada.

The Report of the Committee on Obituaries, was read by Rev. T. A. Higgins, of Wolfville, and on motion of Rev. T. Todd, of Woodstock, adopted.

Adjourned at 11.30 a. m., with prayer by Rev. J. E. Goucher, of Truro, N. S.

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## SECOND SESSION.

SATURDAY AFTERNOON, Aug. 23rd.

President Sawyer called Convention to order at 2 p. m. Prayer was offered by Rev. I. J. Skinner, of Havelock, N. B. Minutes of first session were approved. The report of the Committee on the State of Religion in the Denomination, was read by Rev. C. Goodspeed, Chairman of the Committee, and on motion of Rev. D. G. McDonald, laid on the table for future discussion. (See index).

Bro. John March, Secretary of the Foreign Mission Board, read his report and the report of Bro. C. F. Clinch, Treasurer of the Board.

The Secretary's report was considered section by section. Sections I and II were adopted. Section III was discussed by Rev. J. W. Manning, Rev. T. A. Blackadar, Rev. E. C. Corey, Rev. Dr. Hopper, J. E. Masters, Wm. Cummings, Dr. Rand, Rev. A. W. Barss, and laid on the table. The fifth section was also laid on the table and the sixth and seventh sections passed.

Closed at 5 p. m., with prayer by Rev. D. G. McDonald, of Sackville, N. B.

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## THIRD SESSION.

SATURDAY EVENING, Aug. 23rd.

Session opened with prayer by Rev. J. A. Gordon. Minutes of second session approved. The report of the Secretary of the Foreign Mission Board was considered, and the remaining sections adopted. The Treasurer's report and the estimates for next year were adopted.



*Resolved*, That the reports of the Women's Missionary Aid Societies be appended to the report as heretofore.

After devotional services conducted by Rev. Henry Cross, the Convention was addressed on Foreign Missions by Rev. George Churchill, of Bobbili, India; Rev. John Craig, of Akidu, India; Rev. W. S. McKenzie, D. D., of Boston, Mass.; and Rev. D. A. Steele, of Amherst, N. S.

A letter from the Young Men's Christian Association of Moncton, offering the use of their rooms to members of the Convention, was presented, and the Secretary ordered to acknowledge the courtesy of the Association.

Closed with prayer by Rev. George Armstrong, D. D.

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LORD'S DAY, Aug. 24.

Convention assembled at 3 p. m. After devotional exercises conducted by Dr. MacVicar, of Toronto, and Rev. J. F. Bartlett, of St. John, the Convention sermon was preached by Rev. C. Goodspeed, A. M., of Yarmouth, N. S.; text, John xv. 1, 8; theme, *Christian Fruitfulness*. The closing prayer was offered by Rev. I. J. Skinner, of Have-lock, N. B.

By appointment of Convention the pulpits of several churches were supplied by members in attendance:

*Moncton Baptist*, Rev. W. S. McKenzie, D. D., Rev. Henry Cross.

*Moncton Presbyterian*, Rev. J. E. Goucher and Rev. S. B. Kempton.

*Moncton Methodist*, Rev. D. A. Steele and Rev. W. J. Swaffield.

*Moncton Free Baptist*, Rev. D. G. McDonald and Rev. G. N. Ballentine.

*Moncton Reformed Episcopal*, Rev. W. Camp and Rev. J. A. Gordon.

*Hillsboro' Baptist*, Rev. J. E. Bleakney and Rev. W. A. J. Bleakney.

*Shediac Baptist*, Rev. F. Beattie.

*Sussex Baptist*, Rev. Walter Barss.

*Lewisville Baptist*, Rev. E. J. Grant.

## FOURTH SESSION.

MONDAY MORNING, Aug. 25th.

President took the chair at 9 o'clock. Prayer was offered by Rev. E. Hickson, of Carleton, St. John. Minutes of previous session were confirmed. Dr. Rand's resignation as a member of the Board of Governors of Acadia College, was received and accepted.

The report of the committee appointed to supervise the publication of Rev. Dr. Cramp's History of the Baptists, H. C. Creed, Chairman, was read and adopted. (Index.)

Bro. J. W. Barss, Treasurer of the Ministerial Education Board, presented his report, which was adopted. (Index.)

The Annual Report of the Home Mission Board, was read by Rev. A. Cohoon, Cor. Secretary. (Index.)

Sections I and II were passed. The third section, referring to efforts of the Board to secure laborers from abroad, was discussed by Rev. Dr. Saunders, Rev. J. W. Weeks, Rev. T. Todd, Rev. H. N. Parry, and adopted.

The fourth clause was spoken to by Rev. J. W. Bancroft, Rev. I. E. Bill, Jr., Rev. W. H. Robinson, Moses Lowe, Rev. J. A. Gordon, Rev. E. J. Grant, and passed.

Closed with prayer by Rev. J. F. Kempton, of Chester, N. S.

## FIFTH SESSION.

MONDAY AFTERNOON, Aug. 25th.

The Convention assembled at 2 o'clock. Prayer was offered by Rev. E. J. Grant, of Dartmouth, N. S.

Discussion of the report of the Home Mission Board, was resumed. The sixth section, referring to the French Mission, was adopted. The seventh clause, relating to Student Missionaries, was spoken to by J. E. Masters, Rev. G. E. Good, and passed. The eighth clause, having reference to Manitoba and the North West, was adopted, and the correspondence in possession of the Home Mission Board on the work reported in this clause, ordered to be referred to the Committee on the Communication from the Baptist Union of Canada.

The remaining clauses of the report were considered at

length, addresses being given by Rev. G. F. Miles, Rev. T. Todd, Rev. J. H. Coy, Rev. Dr. Hopper, Rev. C. Goodspeed, H. H. Bligh, and adopted. The report, as a whole, was adopted, and the report of the Treasurer, Rev. C. Goodspeed, also passed.

On motion of Dr. Rand, it was ordered that Rev. C. Goodspeed, M. A., be requested to furnish for publication in the *Messenger* and *Visitor*, copies of the excellent sermon preached by him before this Convention.

The Annual Report of the Finance Committee was presented by Rev. Dr. Day, for Nova Scotia, Bro. John March, for New Brunswick, and Rev. A. H. Lavers, for P. E. Island.

On motion of Wm. Cummings, resolved that the report of the committee be adopted.

Adjourned with prayer by Rev. W. B. Bradshaw, of Billtown, N. S.

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## SIXTH SESSION.

MONDAY EVENING, Aug. 25.

The session opened with prayer by Rev. J. B. Woodland. Minutes of last session confirmed. After singing, and prayer by Rev. J. A. Gordon, addresses were given by

Rev. J. B. Woodland on: "The Needs and Encouragement to Home Mission Work."

Rev. H. N. Parry: "How can Pastors Assist the Board in carrying on Home Mission Work."

Rev. Walter Barss: "British Columbia."

Rev. A. H. Hayward: "The Importance of Churches caring for the destitute sections around them."

Rev. A. Cohoon: "Reasons for contributing to Home Mission Work."

A collection and subscription for Home Missions were taken.

On motion resolved that the following be a committee with instruction to offer suggestions for improved methods by which the benevolence of our churches may be more speedily and generally developed, viz.: Dr. Rand, Rev. C. Goodspeed, Hon. Dr. Parker, Wm. Cummings, T. R. Black, Arthur Simpson, A. W. Masters, C. B. Whidden,

J. W. Spurden, together with the present members of the Finance Committee.

The report of the Board of Management of the Ministerial Relief and Aid Fund, was submitted by Rev. J. W. Manning, Secretary, and Rev. Dr. Saunders, Treasurer, and passed. (Index.)

The Secretary read a letter from Rev. Dr. Bill, relating to union with the Free Baptists. On motion of Rev. G. O. Gates, resolved to refer this letter to a committee of five, viz.: Rev. Dr. Hopper, Rev. Dr. Saunders, John March, Rev. I. J. Skinner, Rev. S. B. Kempton.

Closed at 10 o'clock with prayer by Rev. A. W. Barss.

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## SEVENTH SESSION.

TUESDAY MORNING, Aug. 26.

Convention opened at 9 o'clock, Arthur Simpson, Esq., Vice-President, in the chair. Prayer was offered by Rev. W. T. Corey, of Havelock, N. B. Minutes of last session confirmed.

Bro. H. H. Bligh presented the report of the committee to devise a plan for further support of aged and infirm ministers. After brief discussion it was resolved that the report of this committee be referred to the Board of Management of the Ministerial Relief and Aid Fund for their consideration, and to be reported upon next year.

The following resolution was moved by Rev. Dr. Armstrong, seconded by Dea. S. Selden, supported by Rev. T. Todd, and unanimously adopted by a rising vote:

Having learned with deep regret that the Rev. I. Wallace, General Missionary in the employ of the Home Mission Board of the Maritime Provinces, has recently been stricken down by very serious illness while prosecuting his evangelistic work, this Convention does hereby express its high estimate of the value of his services as an earnest and faithful minister and missionary of the cross; and also the Christian, sympathy and fellowship entertained for him by this body; and, moreover, that it is the fervent prayer and hope of this Convention that our Heavenly Father will spare our dear brother to us and to his beloved family, and enable him ere long to resume service in proclaiming glad tidings of salvation to sinners, and to labor for many years in extending the kingdom of Christ in these Provinces.

By request of the Convention Rev. T. Todd offered prayer for Bro. Wallace.

Leave was granted the Foreign Mission Board to with-

draw the section of its report relating to reinforcement of the Missions.

The Annual Report of the Board of Governors of Acadia College was presented by T. A. Higgins, A. M., Secretary, and X. Z. Chipman, Esq., Treasurer.

Colin W. Roscoe Esq., read his report as Auditor to the Board of Governors. These reports were considered section by section, and adopted after discussion by several brethren.

Adjourned with prayer by Rev. Walter Barss.

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### EIGHTH SESSION.

TUESDAY AFTERNOON, Aug. 26.

Convention resumed business at 2 p. m., the President in the chair. Prayer was offered by Rev. J. H. Hughes, of Fredericton, N. B.

On motion of Rev. J. W. Manning, resolved that the report of the committee to devise a plan for further support of aged and infirm ministers be printed in the Year Book. (Index).

Rev. A. Cohoon read the report of the committee appointed to consider the communications from the Baptist Union of Canada, the correspondence with the committee of the Baptist Union of Canada, and the letter from Senator McMaster.

After addresses on this report by J. March, Rev. D. McKeen, C. E. Knapp, Rev. C. Goodspeed, Rev. Dr. Hopper, Dr. McVicar, Rev. A. Cohoon, H. H. Bligh, Rev. Dr. Saunders, and others, the report was referred to the committee for further consideration.

Adjourned with prayer by Rev. W. J. Swaffield, of Harvey, N. B.

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### NINTH SESSION.

TUESDAY EVENING, Aug. 26th.

President took the chair at 7 p. m. Prayer was offered by Rev. J. E. Fillemore, of Turtle Creek, N. B.

Rev. G. O. Gates, on behalf of Committee on Travelling

Arrangements, presented a bill of \$5.50 for printing certificates for use of members, which was ordered to be paid.

Addresses on Education were given by Dr. MacVicar, of Toronto Baptist College, who spoke to the following proposition:—

The Relation between Education and permanent success in Church life and work, is fundamental and indissoluble;

Dr. Welton, of Toronto Baptist College: McMaster Hall in relation to a trained ministry for the Dominion;

Prof. Wortman, St. John Seminary: Our Academies supply a need in the education of our youth, and should receive the sympathy and support of our people;

Dr. Rand, of Acadia College: The claims of our educational institutions on our churches.

On motion of Dea. S. Selden, the thanks of the Convention were unanimously given by rising vote, to the church and people of Moncton for their attention and hospitality to the delegates during the present Annual Meeting, and to the choir for the excellent music furnished.

Thanks were also voted to the various lines of railways, steamboats, and coaches that have granted reduction of fares to our delegates.

The following report of the committee appointed to consider the report of the Finance Committee of Convention, was read by Dr. Rand:—

Your committee having carefully considered the subject committed to them, are of the opinion that there are good reasons for encouragement in the results arising from the labors of the Finance Committee in connection with the Convention Funds. We are, however, much impressed with the importance of awakening a deeper and wider interest and sense of responsibility in this behalf among the *Pastors* of our churches. To this end your committee recommend that the churches embraced within the Convention be arranged in groups and a pastor be designated in each group, whose duty it shall be to aid the Finance Committee in developing the systematic benevolence of these churches. In pursuance of this recommendation your committee suggest the following groups and pastors:—

- Counties of Yarmouth and Shelburne, Rev. J. A. Gordon.
- “ Queens and Lunenburg, Rev. J. F. Kempton, A. B.
- “ Digby and Annapolis, Rev. W. H. Warren, A. M.
- “ Kings and Hants, Rev. S. B. Kempton, A. M.
- “ Cumberland and Colchester, Rev. J. E. Guicher.
- “ Antigonish, Pictou and Guysborg, Rev. P. S. McGregor.
- County of Halifax, Rev. J. W. Manning, A. B.
- The Island of Cape Breton, Rev. J. W. Bancroft, A. B.
- Counties of Victoria and Carleton, Rev. W. F. Parker.
- “ York and Sunbury, Rev. F. D. Crawley, A. B.
- “ St. John and Charlotte, Rev. Dr. Hopper.

Counties of Westmoreland and Albert, Rev. G. O. Gates, A. M.  
 " Kent and Northumberland, Rev. I. E. Bill, Jr.  
 P. E. I. West, Rev. E. N. Archibald, A. B.  
 " East, Rev. J. O. Redden, A. B.

Your committee recommend that in the event of the removal from any cause of any of the pastors above designated, during the year, the vacancy shall be filled by an appointment of the Finance Committee. It is also recommended that the member of the Finance Committee, resident in the Province, shall promptly notify the pastor above designated of remittances received from any of the churches comprised in his group.

Respectfully submitted,

THEODORE H. RAND, Chairman.

This report was adopted after brief discussion.

The sections of the Foreign Mission Report not already passed, were taken from the table and adopted, and the report as a whole, on motion, approved.

The report of the Committee on Communications from brethren of the Upper Provinces, was again read and after amendment by vote of the Convention, was adopted as follows:—

Your committee to whom the communications from the Canada Baptist Union, the Committee of the Union, and from Hon. Wm. McMaster, have been referred, find the brethren of the Union therein indicate their earnest and unanimous desire to co-operate with the brethren of the Maritime Provinces in the work of our common Lord, especially in the Mission work of Manitoba and the North-West, and that they also invite the suggestion of methods by which a closer union could be attained.

Your committee therefore recommend that this Convention express its willingness to consider the advisability of forming a General Society, composed of delegates from the churches throughout the Dominion, to be entitled the Baptist Union of the Dominion of Canada.

They suggest as suitable objects to be managed and controlled by said society: General Home Missions in Manitoba, the North-West, British Columbia, and among the French in the Province of Quebec, Theological Education, the Distribution of Religious Literature in the interests of the Denomination, and such other subjects as may be deemed desirable.

They further recommend the appointment of a committee to discuss with similar committees to be appointed by the Conventions of Ontario, Quebec, and Manitoba, the details relating to the organization of such a Society and report to this Convention at its next Meeting; and further, that the Home Mission Board be instructed to co-operate with the Committee appointed by the Canada Baptist Union at its late meeting at Brantford in prosecuting the work in the North-West for the time being.

A. COHOON, Chairman.

The report of the committee on Dr. Bill's letter in reference to union with the Free Baptists, was submitted by Dr. Hopper, to the effect that the committee recommended the passing of the following resolution:—

*Resolved*, That a judicious committee be appointed by this body to meet with the approaching Free Baptist Conference, to enquire what co-operation, if any, may be practicable in Foreign Mission work.

After some discussion the report was adopted on motion of Rev. J. H. Hughes.

The report of the committee on the State of Religion in the Denomination, was taken from the table and adopted. (See index.)

Bro. B. H. Eaton presented the report of the Committee on the Constitution, which was adopted as follows:—

Your committee on the Constitution beg to report as follows:—  
They recommend

1. That sub-section 1 of section 3 read thus:
  - (1) Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island, shall be entitled to send to any meeting of the Convention, two of its own members as delegates to represent it therein.
2. That sub-section 2 of section 3 read as follows:
  - (2) Each church connected with any of the above named Associations, shall be entitled to send its pastor and one other member to represent it at any meeting of the Convention, and one additional delegate where the membership of the church is not less than 150, and a fourth delegate where the membership is not less than 250. The whole number to be sent by each church not in any case to exceed four, including the pastor.
3. That sub-section 3 be omitted from the Constitution and the following substituted therefor:
  - (3) Each Board connected with the Convention may send three of its members as delegates to represent it in the Convention.
4. That sub-section 4 be rescinded, and the following substituted:
  - (4) Life-membership in the Convention shall be limited to those who have already become life-members by contribution, as heretofore provided.
5. That the following clause be added to sub-section 5:
  - (5). Also the Missionaries in the employ of our Foreign Mission Board.
6. That in Section V. "19th" be substituted for "18th," thus making this section to stand as formerly.

All which is respectfully submitted;

Your committee, in accordance with Section X of the Constitution, hereby give notice that it will be moved at the next meeting of the Convention that the several amendments in the Constitution, above recommended, be adopted by the Convention.

B. H. EATON, Chairman.

Judge Johnstone gave written notice that at the next session of this Convention application will be made to amend the Constitution of this body, so as to carry into effect any arrangements that may be made looking to union in denominational work with the Baptists of the Upper provinces of Canada.

Rev. D. G. McDonald submitted a supplementary report of the committee on Nomination, as follows:



1. That Rev. G. O. Gates, A. M., of Moncton, N. B., preach the Convention sermon, and that Rev. F. D. Crawley, A. B., be his alternate.
2. That the vacancies in the respective boards and committees be filled as follows :

**BOARD OF GOVERNORS OF ACADIA COLLEGE.**—Those whose term of office expires in 1886. In place of Dr. Rand, resigned, Rev. D. G. McDonald, (nominated by alumni). In place of D. R. Eaton, Esq., deceased, Chas. F. Eaton, Esq. In place of Avard, Longley Esq., deceased, Rev. C. Goodspeed.

Those whose term of office expires in 1892: In place of Rev. S. W. DeBlois, D. D., deceased, Austin Locke, Esq. In place of A. C. Robbins, Esq., resigned, William Cummings, Esq.

**FOREIGN MISSION BOARD.**—Those whose term of office expires are renominated, viz. Rev. G. E. Day, M. D., Rev. D. A. Steele, A. M., Rev. I. E. Bill, D. D., Rev. J. E. Hopper, D. D., J. H. Harding, Esq.

**HOME MISSION BOARD.**—In place of those whose term of office expires in 1884: Rev. J. A. Gordon, Rev. A. H. Lavers, James Crosby, Esq., T. B. Crosby, Esq., Rev. J. B. Woodland.

In place of Rev. J. L. M. Young, removed, Rev. J. I. DeWolf, A. M., his term of office to expire in 1886.

**BOARD OF MINISTERIAL RELIEF AND AID FUND.**—Those whose term of office expires in 1884 are renominated, viz., Hon. D. McN. Parker, M. D., J. F. L. Parsons, Esq., Rev. J. F. Avery.

**MINISTERIAL EDUCATION BOARD.**—In place of those whose term of office expires in 1884. C. F. Eaton, Esq., Rev. A. W. Sawyer, D. D., Rev. T. A. Higgins, A. M.

#### COMMITTEES.

**STATE OF RELIGION IN THE DENOMINATION.**—Rev. C. Goodspeed, Rev. G. O. Gates, Rev. J. E. Hopper, D. D., Rev. J. O. Redden.

**OBITUARIES.**—Rev. I. E. Bill, D. D., Rev. T. A. Higgins, A. M., Rev. E. N. Archibald.

**PUBLICATION OF YEAR BOOK.**—Rev. W. J. Stewart, Rev. J. F. Bartlett, Rev. E. M. Keirstead, Rev. J. O. Redden.

**FINANCE COMMITTEE.**—Rev. G. E. Day, M. D., Rev. G. O. Gates, Rev. A. H. Lavers.

**UNION WITH UPPER PROVINCES.**—Rev. Dr. Sawyer, John March, Rev. A. Cohoon, Dr. Rand, Rev. Dr. Saunders, Rev. Dr. Day, Hon. A. F. Randolph, Rev. D. A. Steele, Rev. Dr. Hopper, Rev. Dr. Welton, Rev. G. O. Gates, Hon. Dr. Parker, E. D. King.

**TO MEET FREE BAPTISTS ON UNION IN FOREIGN MISSIONS.**—Rev. Dr. Bill, Rev. Dr. Hopper, Rev. S. B. Kempton, Rev. J. E. Goucher, Rev. J. F. Bartlett, Rev. D. G. McDonald, Rev. C. Goodspeed.

**TO LOCATE CONVENTION.**—Rev. E. O. Read, Prof. Coldwell, Rev. S. B. Kempton, Rev. H. Foshay, Rev. D. A. Steele.

**TRAVELLING ARRANGEMENTS.**—Rev. G. O. Gates, C. B. Whidden, M. P. P., Henry Lovett, T. B. Crosby, R. M. King, Rev. A. H. Lavers, John March, Dr. Margeson.

**ARRANGEMENTS.**—The Secretary of the Convention, the Secretaries of the Boards of Convention, and the pastor of the Church with which the Convention shall meet.

This report was adopted section by section, and the persons nominated duly elected to the respective offices.

On motion of Rev. J. A. Cahill, of Carleton, N. B., *Resolved*, That in the opinion of this Convention the effort to publish in our own country suitable papers for our Sunday schools, such as the *Canadian Record*, *Youth's Visitor* and *Gem*, should be regarded with favor and commended to the support of our churches.

On motion of Rev. J. W. Baneroff, *Resolved*, That the Finance Committee be instructed to close its accounts on the first of August, and the Treasurers of the various Boards on tenth of August, and that no supplementary reports of money received be presented to convention.

On motion of Rev. J. E. Goucher, it was *Resolved*, That this Convention request the Board of Governors of Acadia College to take such action in respect to the arrangement made by the Nova Scotia Legislature in the matter as shall obtain a recognition of the compact of 1865, and secure our rights in the premises.

On motion of Rev. T. A. Higgins, *Resolved*, That the churches of this Convention be requested to take a collection on the third Sunday of September, 1884, for the purpose of aiding ministerial students in going to Toronto for study in McMaster Hall; the proceeds of such collection to be forwarded to Rev. J. H. Castle, D. D., 401 Sherborn street, Toronto, Ont.

On motion of Rev. A. Cohoon, *Resolved*, That 4,000 copies of the Year Book be printed under the supervision of the Publishing Committee, to be paid for out of the funds of the respective Boards of the Convention, and distributed among the churches according to their membership, and that the time of publishing the Year Book be limited to nine weeks after the closing of this annual meeting.

On motion of Rev. Dr. Saunders, seconded by Professor Keirstead, *Resolved*, That it be a standing rule of this Convention that the President shall deliver an address on his retirement from office.

The Treasurer of the Convention presented his report, which was adopted.

On motion of Judge Johnstone, the thanks of Convention were unanimously given to Rev. A. W. Sawyer, D. D., for the dignity and ability with which he has presided at this annual meeting.

Minutes of this session read and approved.

On motion, adjourned to meet at such place as may be selected by the committee appointed to locate the Convention, and at the time fixed by the constitution.

Prayer by Rev. Dr. Saunders and benediction by the President.

A. W. SAWYER, *President.*

E. M. KEIRSTEAD, *Secretary.*

J. O. REDDEN, *Assistant Secretary.*



# Foreign Missions.

1884-5.

## BOARD OF FOREIGN MISSIONS.

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## Report of the Foreign Missionary Board.

Report of the Board of Foreign Missions of the Baptist Convention of Nova Scotia, New Brunswick and Prince Edward Island, for 1884.

The Board of Foreign Missions in presenting their annual report to Convention again desire to

### EXPRESS THEIR DEVOUT GRATITUDE

to Almighty God for the many tokens of His favor which has rested upon their work during the past year. Among these must be recorded :

The preservation of the lives of all our missionaries, and their families, and the missionary helpers, and the large degree of health they have been granted ;

The safe return to their native land of Brother and Sister Churchill, and their two children, and the amount of labor they have been enabled to perform in visiting churches and Associations since they reached our shores ;

The success which has attended the labors of our missionary brethren in the breaking down of barriers which heretofore have resisted their best efforts, in the planting of new sub-stations, and in the conversion of precious souls ;

The raising up of fresh recruits to reinforce the mission, in the

person of two young ladies, at a time when further help is very much required;

The sustaining of the missionary spirit among the members of our churches at home and the measure of liberality they have shown whereby the work has been carried forward and the financial obligations of the Board have been met.

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Commencing the year with an empty treasury, it was only to be expected that difficulties of the greatest character should appear from time to time throughout its course. Yet every month has called forth an expression of thankfulness and renewed confidence in God, as they have inscribed upon the hither side of their altar, "Ebenezer," and on the farther side, "Jehovah-Jireh."

From whatever point the work of the past year is viewed, your Board believe the protecting and fostering hand of God will be seen, and therefore they are encouraged to press on with new consecration and more devout zeal in that cause which stands first upon the roll of christian effort.

#### AT HOME.

The chief business of the Board has been the consideration of plans for raising the funds required to meet their engagements as they matured; of the various questions growing out of the work and its extension, as presented in the correspondence of our missionaries; and presenting to the people personally at special meetings, as well as the annual gatherings of the churches, such information in regard to the extent and character of our undertakings as would enable them to realize their duty in connection with it.

#### FINANCIAL.

Last year the financial condition of the Board was very clearly set forth in the reports of the Board and its Treasurer, and much that was then written might be re-stated as now applicable to that most important factor in the foreign missionary enterprise.

Facts as they are developed in the course of this report will show that during the Convention year 1883-4 the work has steadily increased; and this will cause many hearts to rejoice. *But the expenditures have also increased.* Will that fact kindle a like emotion? And why should it not, since it affords a new opportunity for the cultivation of a spirit of enlarged benevolence? Let it be remembered that during the first years of our mission the disbursements actually made were less than the contributions; and it is to the gracious providence of the Lord of Missions, who, in seasons of prosperous increase, had thus laid by in store, that the Board was able to project measures and carry them into effect in the years which followed. Had we during those years been compelled to rely on the annual receipts

alone, the work of establishing stations and sending forth laborers could not have been prosecuted. But, as is now well known, the surplus of the former years has been exhausted long ago, and the facts and figures presented to Convention in this report clearly set forth the imperative necessity that exists for immediate, general, and greatly increased contributions. If the mission is to be supported, the missionaries now employed retained at their posts, and new laborers sent forth, the contributions of the churches must be enlarged at once, and in a constantly increasing ratio as time rolls on. The question of all others which demands an immediate answer is this, "Shall we forfeit the trust we have in charge, and abandon the heathen to their superstition and idolatry, when the Lord is graciously bestowing evidences of His approval by opening new districts which He desires, nay, commands, us to enter and occupy "until He comes"?"

If the answer to this be, "In the name of the Lord we will go up and possess the land," then must our people individually inquire of the Lord what of interest, and labor, and sacrifice He demands to secure so great and glorious a result, and in the same spirit as Saul of Tarsus, when he cried, "Lord, what wilt Thou have me to do?"

In ninety-nine cases out of every hundred where such an honest inquiry is made, the answer will come back into the soul, "Pray, and give." But immediately comes the consideration of the when and how of giving, so as best to get all the tithes into the storehouse of the Lord.

This question of Systematic Benevolence is one of vital importance to the interests of our Foreign Mission enterprise, since a reduction in the amount of contributed funds must, in the nature of things, lead to a restriction of our operations. This alternative is so opposed to the very object for which the organization exists that it cannot be entertained as a matter of serious consideration; for, as fast as success crowns the honest efforts of our missionaries and their assistants, it becomes our duty to provide increased means to extend the knowledge of Jesus Christ to those whom it has not yet reached. On the other hand, receipts which at one period are adequate to meet all the exigencies of a growing work, and at another are equal to only one-half of the obligations already entered into, must produce such an alternation of dilation and contraction of effort as to seriously interfere with the steady advance of christianity in the field we have undertaken to cultivate.

It has been the policy of the Board not to push the enterprise any faster than the means at the disposal of our people reasonably warrant, nor to incur debts which cannot be honorably met as they mature. Yet the spirit of religious enterprise, which is necessarily involved in the idea of foreign missionary effort demands that plans should be laid, work undertaken suitable to produce the desired result, and an unfailing supply of funds to

meet the demands made upon the treasury for work, which is nothing if not progressive in its character.

In the present condition of our churches, it is evident to those who will give the subject careful thought that

LIVING AGENCIES ARE NECESSARY.

Appeals for assistance sent forth from time to time through the religious press, and circulars sent direct to the churches may be, and are, of use, as secondary and auxiliary to these living agencies, but they do not and cannot accomplish the great object of providing an unfailing supply of money. Nor should this subject be regarded as one the demands of which can be met by a spasmodic effort to meet a temporary emergency. The requirements of the Board are at all times urgent, and call for the best services of the best man or men that can be obtained. Such an agency, however, can never take the place and do the legitimate work of the pastors of our churches. To them the Board must ever look for that training of the people to deeds of beneficence which alone will produce the spontaneous outpouring of the Lord's money for the Lord's work. An agent's chief business for some time to come would be the diffusion of missionary intelligence, the cultivation of a genuine missionary spirit, and the preparation of pastors to become their own agents within the scope of their respective fields of labor.

But until such an agent is found and duly set apart to his work, there is much that ought to be done, and which can be done to aid in keeping up the supply of money required to sustain the operations of your Board.

WITHIN THE SPHERE OF THE PASTORATE,

one of the most useful and interesting methods of promoting missionary zeal and raising missionary funds, is the establishment of the regular monthly missionary concert. At such a gathering the pastor is afforded an admirable opportunity for calling the attention of his people to the magnitude and Scriptural character of our missionary operations, to the condition and extent of the heathen world, to special undertakings of the Board in the various branches of its work, and to the responsibilities resting upon all christians to aid in the furtherance of the truth as it is in Jesus. He can show that to curtail these arduous operations, or to draw back from the onerous obligations which rest upon us, would be as disastrous both at home and abroad, as it would be sinful in the sight of Him who has said, "Go ye into all the world and preach the gospel to every creature;" that the promises of the Saviour forbid our desponding; that our duty to Him who died for us, our duty to our own souls, and our duty to our missionary brethren, our duty to the converts God has already given us, our duty to the millions of our fellow-men who are perishing in their sins—facts the most impressive and overwhelming, from which we cannot escape, whether regarded



in the light of time or eternity—require us to respond worthily and promptly. He should urge that in view of the lack of adequate funds to prosecute our undertakings, the people should lay to heart their dependence upon Him who has bestowed upon them all that they possess, and earnestly implore Him to prepare them and all our people for the happiness of those who at the last shall be found to have been faithful servants.

## WITHIN THE CIRCLE OF THE SUNDAY SCHOOL,

also, much may be accomplished. As an evidence of this the Board calls attention to the response of Sunday school workers to the appeal of the Board for contributions towards the support of helpers, boarding children, teachers, preachers, colporteurs and other deserving objects of beneficence, commending them for the special care and support of the young. The result indicates that if properly cultivated the expense of native assistants, and the cost of educating students at the Seminary, can be entirely met by the freewill offerings of the youth of our schools and churches.

The following is a list of organizations, amounts paid over, and purposes to which the money was designated:

Contributor.	Amount.	Object to which Applied.
Hampton Village, N. B., S. School,	\$13 35,	Chittiah.
Moncton, N. B., Mission Band,	50 00,	Sutena and Leslie.
Banner class,	10 00,	Scripture Portions.
S. School,	7 98,	Ruthnia.
Hopewell, N. B., Golden Mission Band,	13 00,	School work.
Fredericton, " Mission Band,	20 00,	Susie.
Leinster Street, N. B., S. School,	50 00,	Sutthevadhi Putnaik.
" " A Friend,	50 00,	James—Venkia.
" " A Teacher,	25 00,	F. Mitchell.
Germain Street, N. B., " "	40 00,	Bagavan Bayrah.
Portland Mission School,	2 17,	Books and Tracts.
Second Falls, St. George, N. B., S. School,	5 00,	" " "
St. Martins, N. B., Mission Band,	25 00,	Sooriah.
Harvey, N. B., S. School,	5 00,	Books and Tracts.
" " F. Bishop,	2 45,	" " "
Marsh Bridge, N. B., Mission classes,	4 74,	Ramanadas.
Sackville, (Salem), N. B., S. School,	2 40,	Colportage.
Juvenile Miss. B.,	—	Subbriadu and Nellie.
Smithtown, N. B., Ethel Keirstead's sale of autographs, and donations,	3 50,	Bibles.
Weldford, N. B., S. School,	4 20,	Colportage.
Sussex, " " "	17 00,	Appayah.
Hampton Station, N. B., S. School,	2 00,	Bibles.
Salisbury, " " "	20 00,	Juggayah.
Fairfield, " " "	8 00,	The Blind Colporteur of Bobbili.
Newcastle, North. Co., N. B., S. School,	9 89,	
North Esk, " " "	4 45,	
Brussels Street, N. B., Mission Band,	40 00,	Chinna David.
Hebron, N. S., S. School,	25 00,	Nursiah.
" " Teacher,	50 00,	Kotiah.
Y. People's Circle,	25 00,	Siammah.
New Germany, N. S., Mission Band,	25 00,	Willie.

Antigonish, N. S., Miss. B.,	25 00,	M. Venkataswamy.
Bridgewater, " Riverside Miss. B.,	12 50,	Goondoo Williams.
Weston, N. S., Star of Hope Miss. Band,	38 00,	Chinna Nursimhulu.
Milton, Yar. Co., N. S., S. School,	10 00,	School work.
Queens Co., " " "	30 00,	Zabbanada.
Ohio, " " "	12 50,	V. Venkataswamy.
Halifax, N. S., Tabernacle S. School,	—	Property at Kimedya.
Wolfville, " S. School,	50 00,	

In addition to these the following sent contributions to the Board through the Woman's Aid Societies:

Contributor.	Amount.	Object to which Applied.
Bridgetown, N. S., S. S. class,	\$ 1 25,	
" " Mission Band,	9 00,	
Annapolis, " " "	2 25,	
Onslow, " " "	20 40,	
Indian Harbor, " S. S.,	5 00,	
Isaac's Harbor, " Mission Band,	20 00,	Boarder.
Granville Street, N. S., Mission Band,	25 00,	Lizzie.
North Church, " " "	25 00,	Pedda David.
Windsor, " " "	25 00,	School work.
" " "	32 00,	
Chester Basin, " " "	20 25,	Chapel Fund
" " "	14 00,	
1st Yarmouth, " S. S. and friends,	10 60,	
Salem Miss. Band, Wilmot, N. S.,	3 00,	
Temple S. S., N. S., Infant class,	2 00,	
Onslow West, N. S., Mission Band,	5 63,	
Chester, " " "	7 28,	
Amherst, " " "	14 00,	
Dartmouth, " " "	20 00,	
Bessie Churchill,	6 00,	
Forest Glen Knitting Circle,	6 00,	
Mount Uniacke Mines, N. S., Knitting Circle,	5 00,	
Amherst, N. S., Mr. C. E. Freeman.	25 00,	Kunchna Appulaswamy.
Woodville, " Knitting Circle.	18 00,	Yerricah.
Carleton, N. B., Miss M. M. Stewart,	20 00,	Mutty Yellamah.
" S. School,	11 65,	
Fairfield, " Miss. Band,	12 50,	Zooggy Razu.

There were also many personal contributions for general purposes, which need not here be given in detail, but for which the Board desire to express their thanks.

In the foregoing statements where the amounts are left blank no contribution has yet come to hand. Where the purpose for which the funds were used is blank, the words "general purposes" might have been inserted. Sometimes there were two applicants for the same work, in which case the question was decided by awarding it to the locality where compliance with the request would stimulate missionary effort, and the disappointed one was urged to work for some other object. In other cases objects were selected which do not exist, or which are limited as to their extent. Thus the request accompanying a contribution that it shall be appropriated for the support of a child at a given place cannot always be complied with, from the fact that the missionary has no child that can be designated to the person,

school, or band making application. In every case it is best to leave the designation to the Board or its appointed officers, with the request that information shall be given as to how the gift has been applied.

The great interest exhibited by the young in response to the demands made upon them is very gratifying to your Board, and although some may feel disappointed in not receiving more consideration at the hands of the Secretary,—whose best endeavors, however, have been given to this part of his duties, involving as it has a very extended correspondence,—the Board confidently appeals to Sunday school workers to carry on the movement so auspiciously begun until all the youth of our churches are united in forwarding the missionary enterprise. Should such an enlarged development of the missionary spirit among the young take place, the widening out of the work on the foreign field, so constantly called for, will be easily accomplished.

Early in the coming year the Secretary expects to be in possession of the name of every person at the several stations, who, in any way, receives aid and support from the mission funds. He will then issue a circular to the schools and bands showing the objects to which contributions may be designated. Meantime all who propose to continue their special contributions for the objects herein reported, should notify him of the fact so that they may not be designated to others.

The receipts for the year amounted to \$7,080.81. Of this sum \$3,701.84 came into the treasury through the Finance Committee of Convention, or as donations direct from the churches; \$2,365.06 was the contribution of the Woman's Missionary Aid Societies, and \$1,013.91 from mission bands and Sunday schools for specified objects.

The expenditures amounted to \$8,076.71; \$565.07 of the W. M. A. S. amount belonged to last year's account, and was practically a balance in hand, although not received in time to be so accounted. It is therefore evident that the expenditures exceeded the receipts by over \$1,500. The Treasurer's report will more fully present the financial position of the Board.

One of the chief difficulties with which your Board has to contend is the want of money at an early period in the Convention year. Whilst the expenditure is steady and regular, the income is mainly the result of extraordinary efforts put forth by the pastors and churches as the year is drawing to a close. It is undoubtedly a ground for congratulation if your Board can present to the representative body of the denomination in its annual gathering, what may be termed "a clean sheet," after having had the balance on the wrong side all the way through the year's operations; yet your Board would respectfully remind the body that there is a more excellent way, namely, the removal of half the burden which they are compelled to carry, by making the contributions at stated and regular times, in such amounts as

will meet the obligations of the Board as they mature. As a guide to the brethren in this regard, it may be stated that at the meetings held during the first weeks of November, February, May and August, the quarterly remittances to the missionaries are ordered, which include, not only the salaries, but the contingent expenses of carrying on the work in all its departments at the several stations.

#### LEGACY FUND.

During the past few years the attention of the board has been called to cases in which bequests have been made to them by friends deceased, of which no official notice has been given, and of the benefits of which the denomination has been deprived. Other cases have occurred where the wishes of the testator have failed to be carried out by reason of informalities in the execution of the will. In referring to this matter your Board would urge two things: 1st. That every friend of Foreign Missions do himself the justice to see that his gifts come into the possession of the Board, thus making him his own executor. 2nd. That when any one determines to make a devise or bequest, he shall take the necessary precautions to make it in correct form, and execute the instrument in which it is contained in a legal manner. Appended to this report will be found a brief, but good form of bequest.

In September last information was received from the executors appointed under the will of the late Mrs. James Powers, of Ohio, Yarmouth, Nova Scotia, that your Board were made her residuary legatees.

In July last O. M. Taylor, Esq., executor under the will of the late Daniel Wood, of Middleton, Nova Scotia, informed the Board that a bequest of fifty dollars would be paid over during the current year.

A bequest of fifty dollars made by the late Benaiah Morse, of Bridgetown, to your Board, has not yet been paid, although correspondence has been had with the executors for nearly two years, in addition to the work of a delegation.

The full interest upon the \$20,000 securities which form the Jacob Bradshaw Memorial Fund has been regularly collected and paid over to the donor.

In the month of March last the venerable and esteemed President of the Board presented fifty copies of his "History of the Baptists," for the benefit of the Foreign Mission fund. The Secretary will send a copy to any purchaser, free of postage, upon the receipt of two dollars. This reference is made with a view of giving expression to the thanks of the Board for the generous gift, and if possible to realize the intentions of the donor.

#### REINFORCEMENT.

The gradual extension of the work upon the foreign field, opening up new avenues for more systematic operations; the ne-

cessity for establishing christian schools in connection with each of the stations, and the valuable auxiliaries they have proved to be in furnishing teachers who, under the guidance and instructions of the missionary, have learnt to love Jesus and desire to teach others of His saving power; the certainty that missionaries and their families must at stated periods return home for rest and recuperation, all point to the fact that our mission must be reinforced from time to time, by men and women whose hearts God has wrought upon to devote themselves to His service in this important section of the Master's vineyard. In the present circumstances of our mission, also, there are special reasons why further help should be received from the home field. For over two years Brother Sanford has been separated from his wife and family, and the time is fast approaching when he must leave his station at Bimlipatam for this country. The additional strength afforded by sending out Brother Archibald, nearly two years ago, enabled Brother Churchill and his family to return home, but his occupancy of the Bobbili station weakened the station at Bimlipatam by the withdrawal of Miss Hammond, upon her marriage with Brother Archibald, and Brother Sanford was for the second time left alone. The valuable results to be secured by Zenana work has therefore been seriously interfered with, and it has been a subject of serious consideration by your Board what course should be adopted to meet the loss sustained at this station and to secure the assistance so much required.

The applications of two young ladies for appointment to the foreign field, and their endorsement by the Central Boards of the Woman's Missionary Aid Societies, appeared to present a solution of the question, and they were, therefore, after much deliberation, examination, and prayer, accepted by your Board. Circumstances, however, have arisen which may call for a change in the action of the Board in this regard, and they are thus prevented from giving to Convention a statement of what may be done to reinforce the mission during the next Convention year. The needs of the field are great and pressing, but action can only be taken as the Lord prepares the way and presents men and women whose views on doctrinal matters are in full accord with those of the body, and who give evidence of possessing aptitude for the work. When the present difficulty is removed the Board will feel justified in going forward, not only to appointment, but to the equipment and sending forth of those who may be needed to fill the vacant places.

#### WOMAN'S MISSIONARY AID SOCIETIES.

The financial aid rendered your Board by these organizations exceeds that of any previous year, and for this they merit the thanks of the body. But it is in the strong missionary spirit they have shown, and the missionary zeal they have infused into the people wherever they have undertaken to labor, that their strength as aids to the Foreign Mission Board is most felt and

recognized. Most helpful have they been in the past, and for the future whatever form their organization may assume, whether they continue as heretofore centres of missionary interest in the respective provinces, or become a united society, with one Executive, its branches extending throughout all the land, their influence will undoubtedly widen until they have enlisted the sympathies of all their sisters at home, and in their progress will accomplish a world of good for the benighted women of India.

Their reports, which are intended to be appended to this, give a full outline of their purpose and work. We bid them "God-speed."

#### ON THE FIELD.

It is expected that the missionaries will supply reports giving more in detail the work on the foreign field than can be brought within the scope of the board's report. Therefore it will be but a cursory glance at what has been undertaken and accomplished by our missionaries that will be here attempted.

Should the reports not come to hand in season, it is hoped that sufficient of interest will be found herein to awaken anew the ardor of those who hear or read, and enlist their sympathies more than ever for those who labor and those labored for in the Lord.

#### STATION WORK.

The work at the several stations comprises preaching, Sabbath and day school work, teaching native helpers and conducting Bible classes, and visitation of and conversation with people at their homes or places of business.

At Bimlipatam regular religious services are conducted in the mission-house on each Sabbath, and at stated occasions during the week. There are also three other preaching stations in the town where three native helpers, respectively, regularly conduct service on the Lord's Day, the attendants being mostly boatmen and fishermen. Two other preaching places have been established at villages about two miles out, where on Sabbath evenings the people come together to hear the Word. In one of these villages the people are asking for a chapel and school, and have expressed their readiness to meet part of the expense.

The Sabbath school, with an average of sixty in attendance, formed into six classes, meets in the morning. On Wednesday evening an English Bible class and prayer meeting is held; and on Thursday afternoon a Telugu prayer meeting, for all who reside on the compound, and the pupils of the school. Four Eurasian girls, members of the English Bible class, were baptized during the year, and one of them, Miss Eva de Praser, has, with much activity and zeal, carried on a house-to-house visitation, telling of the love of Jesus. They all had to endure much persecution, both before and after their public profession of faith in Christ.

At Chicacole, in addition to the regular religious services at the Mission House, street and bazaar preaching and conversation, school and Bible class instruction, etc., a service has been conducted weekly at Old Chicacole, and, at the new chapel in the centre of the town of Chicacole, since its purchase from the London Missionary Society. Two day schools are conducted by teachers under the direction of Mrs. Hutchinson.

At Bobbili, the regular Sabbath services and Sabbath school instruction, at the compound, with preaching at the town school-house and on the streets, have occupied mainly the time and attention of the missionaries.

But added to all this variety of effort, the missionary has the full care of the church in a deeper sense than can be realized by his brethren at home. He is, emphatically, the shepherd of his flock,—eye, and voice, and hand, in requisition at all times,—watching, cheering, comforting, leading, tending, and restraining.

Nor is this all. The property he has secured, the buildings he has reared, the homes he has founded, are his only as steward. They represent to him the hard-earned dollars and cents of his brethren and sisters in his native land, freely bestowed that centres of usefulness might be established in the land of the stranger. The conduct and management of the several compounds, with mission and native helpers' houses, schools, buildings and chapels, call for a large amount of his best time and thoughts, and with this burden alone he must at certain occasions be almost weighed down. In view of all that has been accomplished by our missionaries in the midst of such varied and pressing cares, and such responsible duties during the past year, your Board desire to record their grateful acknowledgements to God and to them. As the situation is understood by the brethren at home, a heartier sympathy, a more earnest prayer, a wider and more cheerful benevolence, must result.

#### TOURING.

Next in importance to the cultivation and bringing to some degree of perfection the fruits of christianity in the hearts and lives of the people of the community in which the missionary resides, and, indeed, lying parallel to this continuous occupation and concentration of the missionaries' efforts, is the duty of going forth to those who are beyond, whose condition of ignorance and superstition is ever sending forth the Macedonian cry, "Come over and help us." Until the nucleus of a christian church was formed at each of the stations, and converts from heathenism had been gathered together and instructed in the truths and doctrines of christianity, and men had been raised up to carry the lamp of life to their perishing brethren, such scattered labors could not be conducted with any hope of early practical results. Here and there a ray of divine light might have entered the prison house, and the shackles of idolatry might have been loos-

ened from a human soul by the "fire and the hammer," but little could have been done toward leading the soul out into the light and liberty of the gospel. So it came about that not until last year was an opportunity afforded our missionaries of extending their labors, in anything like a systematic manner, beyond the immediate vicinity of their compounds, or the towns in which they are situated. The work so well begun last year has been more formally and thoroughly prosecuted during the year now closing. In hundreds of villages "the truth as it is in Jesus" has been proclaimed by our missionaries and the native preachers under their charge. A brief reference or two must suffice to show what has been done in this section of missionary effort.

Brother Hutchinson made his first gospel tour early in October last. Ten days were spent upon the field, during which time he visited thirty-one villages, in some speaking several times. He was accompanied by Juggiah and Sookriah, each of whom took part in the speaking. Thus, one would address the people on "The Creation and Fall of Man," the next on "The Birth and Life of Christ," and the third on "Salvation, and How to get it." In all the villages but three the people listened with attention and respect. The Holy Spirit seemed to have prepared the way before his servants' feet. In November, with five helpers, he spent eight days on the field, visiting the district east of Chicacole. In December sixteen days were spent with his assistants in visiting the country to the north-west, to the foot of the Ghauts. During this tour the people of over one hundred towns and villages were permitted to hear the Word, and everywhere the missionary was received with respect, and his messages listened to with attention. In February the fielding covered fourteen days, the missionary visiting all the villages from Akalattampara, via Heriandelam to the town of Botteli, sixty miles from Chicacole. After Mr. Hutchinson's return his helpers remained on the field six days longer, preaching and distributing portions of scripture and tracts.

These items are taken from the record of one missionary, but, as will more fully appear from the reports of the missionaries to be appended hereto, they only indicate the extent of this class of work which has occupied the time and energies of all our faithful laborers, as the season and relief from the special home duties of their respective stations permitted. Interesting extracts might be given of particular tours made by brother Sanford with his five native helpers, assisted by brother Archibald, Miss Hammond, and the boarding girls; by brother Churchill in the more remote and darker parts of the Bobbili district, with his two zealous assistants; and since his return, of similar work by brother and sister Archibald. But sufficient has already been said to indicate the great extent of the field and the assiduous efforts which have been put forth to scatter the good seed of the kingdom.



## OUT-STATIONS.

During the year three new out-stations have been established. The most important of these is undoubtedly that at Kemediy, which was formerly our northern station, but was abandoned for Chicacole, on account of the failing health of the then resident missionary and his family. Here a property has been purchased, and the buildings upon it are used for the residence of the native helper and his family, who have been appointed to the charge of the work, and as a place of gathering for religious worship, by those who may accept Christianity. The town has a population of 15,365 and the Zemindari 280,132. From this point also the Savara people, a population of about 100,000, can best be reached. The appointment of Sookriah to the charge of this station appears to be very satisfactory, and it has the hearty approval of your Board. The cost of purchase has been assumed by the Tabernacle Sunday School, Halifax.

Sookriah is an Oriyah man, who studied in Behampore (Hindu) College. He was baptized by Bro. Hutchinson on October 4th, having previously been connected with the London Missionary Society. His wife was baptized some years ago at Berhampore. Both were welcomed into the fellowship of the Chicacole Church on the afternoon of his baptism. They had been for two years constant in their attendance upon the meetings and had contributed regularly to the funds of the church. He was at once put to work at itinerating and proved to be a valuable assistant.

At Urlam, some distance east of Chicacole, near the coast, a preacher has been stationed. He and his wife at present occupy a house placed at the disposal of the missionary by a Miss Laval, only the outlay of a few rupees being necessary to make it suitable for their residence. The helper's name is Juggayah.

The third out-station planted this year is at Pedda-Penkie, a few miles east of Bobbili, where a piece of land has been obtained, and Kotiah, and Niela, his wife, were to take up their residence there as soon as arrangements could be made for their accommodation.

## SCHOOLS.

Among the first signs of the preaching of Christ Jesus having taken some hold upon the minds of the people, is the desire they express that their children may be taught to read and write, and that the missionary will open a school for that purpose. Although this is no evidence that the truth has affected their hearts so as to produce a change in their religious habits and lives, yet it does show that the people realize to some extent that this new religion brings with it some blessings which the old did not afford, for now, as in the days of our Lord, it is the poor to whom the gospel is preached, and when those who have lived in the grossest darkness come to understand that even for them there is a possibility of light beaming in upon them, though they

may see in that possibility only a means of improving their social condition and ameliorating their temporal wants, the channel is opened through which the rays of the Sun of Righteousness may illuminate their spiritual natures. It is because of the opportunities afforded the missionary of making the young acquainted with the truths of revealed religion that they so readily respond to the early demands of the people for the establishment of schools.

At each of our stations we have schools in a general state of efficiency. That at Bimlipatam for boys and girls, has been under the management of Miss Hammond, now Mrs. Archibald. Upon her removal to Bobbili early in the spring, it was reorganized, one of the boarding girls, who had previously passed a satisfactory examination in the Third Standard of the Course of Instruction prescribed for Government schools, going in as second teacher.

At Chicacole the boys' and girls' schools are separate. Both are under the direction of Mrs. Hutchinson. Here too, one of the boarding girls, has been given a place as instructor.

At Bobbili there were two schools, one of which was for the Gadaba children. They were under the management of Mrs. Churchill, until her return to this country, when they were handed over to Mrs. Archibald, who, with the remaining boarding girls, are carrying on the work.

In addition, schools are conducted at Comanapilli, Tekkali, Kimeddy, Urlam, and among the Saura tribe, who inhabit the villages at the foot of the Ghauts.

At first it was necessary to carry on these schools by the aid of heathen teachers, but gradually, as Christians could be obtained whose attainments fitted them for the work of teaching, the services of men who refused to yield to the claims of Christ, although possessing some knowledge of the plan of salvation, were gradually dispensed with. As the conduct of schools, from the outset of our mission, has been regarded merely as a means to the end that the knowledge of Christ might be more widely disseminated, the securing of Christian teachers has been one of the first points towards which our missionaries have directed their energies, with this result, that the Lord has raised up for us, a staff of young men and women, who have received their education in our mission schools, and who, having themselves learned of Jesus, are now qualified to enter upon the work of teaching others. Thus at Chicacole, Nersimhulu, after three terms in the Seminary at Samulcotta, took the place of Subbrow, the heathen head teacher, and Ruth, Cassie, and Nelly take their places as assistants at the three stations. Only at Bobbili is a heathen teacher retained, and his place will be filled by a Christian as soon as the right man is found. Possibly one of the young men now taking their last year at the Seminary may feel his heart turning toward this work.

## EDUCATION OF NATIVE HELPERS.

In the progress that has been apparent to your Board, they have learned that two objects have steadily to be borne in mind, toward which their best efforts, and that of the missionaries must be constantly engaged. The first of these is to proclaim the gospel of Jesus Christ to all who will open their ears and their hearts to its teachings. To this end the living preacher is sent forth with the word of life, and by this means the blessings of salvation are placed within the reach of multitudes who are perishing. But if nothing more than this be done, no permanent and wide spreading result can be reasonably anticipated. The heathen are generally in a condition of painful intellectual weakness. The converts are surrounded by people weak like themselves—superstitious, idolatrous, vicious. To leave the converts to themselves would be to leave the light of Christianity in a condition where it would soon become dim, if not utterly extinguished. On the other hand, to continue our labors with no end in view but the preaching of the gospel to them, would be to place upon our people the burden of supplying all the preachers necessary to reach the millions in idolatrous darkness, a course which would be manifestly impracticable. Regard must therefore be had to another object, viz., that of enabling the native converts to sustain and carry to completion the work which we, by our missionaries, have commenced. In other words, we must labor to build up and establish a native ministry. Christian converts must be taught to read, and their children and the children of others must be instructed to as wide an extent as circumstances will permit. Until such instruction is given, bibles, tracts and religious literature are useless. And even when the people are taught to read, their minds do not readily take in the plan of salvation, and still less do they comprehend the system of practical duties which the gospel enjoins. It follows, then, that to accomplish the purpose we have in view, we must be prepared to teach and train a corps of native preachers, whose duty it will be, as soon as openings occur, and their attainments in christian knowledge and experience warrant, to take charge of the converts, bring them into church relations, and form centres for more extended operations. Great care, however, has to be exercised that the ordaining of preachers is not done hastily. The converts must be tested, their faults corrected, their ignorance dispelled, and their principles established, before they can judiciously be sent away beyond the direct influence of the missionary.

To do this work in a more systematic and thorough manner than it could be done by the missionaries on the several compounds, the theological Seminary at Samulcatta was established by the Ontario Board, and arrangements of a generally satisfactory character were mutually agreed upon by our missionaries and the principal of that institution, by which

our students would be given the advantages such a school is designed to bestow. During the past year three students were sent from Bimlipatam, five from Chicacole, and two from Bobbili. The last, Kammiyah and his wife, turned out to be entirely unfit for the work and position of christian leaders and teachers, and were therefore dismissed. The others, some of whom had attended the previous year, showed marked abilities, and won the esteem and confidence of those in charge. When they returned to their respective stations they at once entered upon systematic work under the direction of the missionaries.

It will be readily seen that this branch of our foreign mission work is of vital importance, and calls for the prayers and sympathies, as well as the financial support of our people at home.

From time to time, during the past year, the question of a closer union with our Ontario brethren in Seminary work has occupied a large place in the consideration of your Board and its missionaries. At the Canadian Telugu Conference held at Cocanada in January last, a basis for such union was considered, and sent to the two Boards for their consideration. Up to the present time no official correspondence has been had with the Ontario Board upon the subject. The basis is one that involves a large outlay of money, and the assumption of responsibilities which your Board in its present financial difficulties does not feel justified in assuming, especially as the present arrangement of paying by fees appears to be satisfactory to those in charge of the institution, and involves as large an outlay as the resources at the command of the Board appear to justify. Should Convention, however, deem it prudent to enter into closer relations with our Ontario brethren in this matter, the Board will give to its suggestions their best consideration, and act as circumstances may warrant.

The basis of union as submitted to the Board is in the following terms :

I. FINANCIAL. (a) The Boards to pay an equal share in providing buildings, teachers, school furniture and apparatus, and in all expenditure on account of repairs to such buildings, etc.

(b) In regard to board, lodging, clothing, school books and all expenses personal to the student, the Boards to pay *pro rata* according to the students sent.

II. GOVERNMENT. (a) The Principal of the school shall be nominated by the Conference of missionaries, and appointed by the joint action of the Boards at home.

(b) The Seminary to be under the government of a Board consisting of two members of each mission, appointed by their respective Boards, and the Principal, who shall be Chairman.

#### GENERAL.

On October 25th, 1883, our faithful and well-beloved sister, Miss Carrie A. Hammond, was united in marriage to the Rev. I.

C. Archibald. The ceremony took place at Bimlipatam, in the presence of all the resident missionaries.

Early in April the native Association held its second annual gathering at Chicacole. A large representation was present and a most profitable season was enjoyed.

ESTIMATES, 1884-85.

*Bimlipatam.*

Salary of Missionary	\$1,200.00	
Native Helpers and 3 Students	450.00	
Touring	100.00	
School	100.00	
Sundries, including tax	50.00	
		\$1,900.00

*Chicacole.*

Salary of Missionary	\$1,200.00	
Native Helpers and 6 Students	445.00	
Books	50.00	
Schools	174.00	
Boarders	50.00	
Touring	100.00	
Contingencies	100.00	
		2,119.00

*Bobbili.*

Salary of Missionary	\$1,000.00	
Native Helpers and Students	165.00	
School and Bible Women	50.00	
Boarders	200.00	
Touring	50.00	
Incidentals	25.00	
Missionary's salary at home		\$1,490.00
Scriptures		600.00
House at Pedda Penkie		300.00
Missionaries' expenses outward		75.00
" " homeward		1,000.00
Salaries of female Missionaries		500.00
Home expenses and sundries		800.00
Deficit on last year's account		600.00
		1,500.00
		\$10,884.00

IN CLOSING

their report your Board again advert to the pressing demand now made upon the churches for a renewal and an increase of the funds needed to sustain and carry forward the operations of the Missions. Never was that demand more imperious than at the present time. An exhausted treasury—heavy liabilities incurred—missionaries waiting the signal to depart—widening spheres of effort abroad—present facts which your Board believe need only to be mentioned to carry deep conviction and awaken powerful interest. The necessity for increased prayerfulness cannot be too frequently nor too strongly urged. But to the

prayers must be added the property of the church. Prayer must sanctify the offering of property, and property must endorse the sincerity of prayer, while both find a common acceptance through the Redeemer's blood.

J. MARCH, *Secretary*.

Saint John, N. B., August 20, 1884.

## Report of Missionaries.

### BIMLIPATAM.

(For the year ending June 30, 1884.)

REV. R. SANFORD.

MRS. SANFORD, in Nova Scotia.

MISS C. H. HAMMOND, (MRS. I. C. ARCHIBALD), part of the year, *i. e.*, until February, 1884.

Our report will embrace but a few points. Our method of work is sufficiently well known to render it unnecessary to rehearse details, as though that method had never been reported. You naturally ask what has been accomplished? Have souls been saved? Has the church been built up? Has the gospel been widely and lovingly proclaimed? To each of these questions, through God's grace we are enabled, we trust, to give answers which are in a measure satisfactory.

The most deeply interesting feature of the work is that which the Lord has been pleased to do among the Eurasian people. During the entire year the Spirit's power has been manifest, in a quiet way; and we have rejoiced in seeing a number put on Christ publicly as His law requires. Only a few weeks since, a man and his wife from Vizagapatam came in impressed with their duty to follow Jesus. Before their return ten days after, they had the joy of obeying Him in baptism. There are others also who are looking Zionward. The Lord will bring them in ere long, we trust.

One especially cheering fact is this. Those who come seem impressed with the importance of going to work for Christ, both on behalf of their own people and the Telugus. Having been familiar with the language from childhood, it is comparatively easy to communicate the good tidings which they themselves have received. Some have gone to other places to reside. Three young women who live in this vicinity, assist in the Sabbath-school, house-to-house visitation, and also conduct religious efforts at regularly appointed places among the heathen women. They are an excellent help. Their devotion to Christian work afford us great encouragement.

Quite recently the Eurasian and Telugu Christians,—members

of our churches, residing in the town of Vizagapatam, numbered ten. This state of things requires that we should look after our interests there. It is under contemplation to visit that town occasionally during the months to come. Hitherto we have avoided doing so, under the consideration that the town is not destitute of mission agents. It seems evident that the Lord is preparing the way for others to come. During a long time past, both Eurasian and European residents in these parts, although having a form of godliness received from Roman Catholic and Church of England teaching, with few exceptions, have been a stumbling-block before the natives. Well might they say, as they often do,—“We do not see that the Christian religion is any better than our own.” If, however, they have set before them an exemplification of practical piety, the gospel is likely to win its way more readily to their hearts. We feel this is one of the stepping stones to success in evangelizing the heathen who live in these large commercial towns.

Although we have not expended especial effort, nor do we anticipate doing so, yet the Lord has shown us that this department must not be neglected. It yields fruit, which, with the blessing of God, will turn to good account. In our reports hitherto we have not made any distinction between Eurasian and Telugu converts, because the time has not come to establish separate churches.

It is with deep gratitude we observe how God has opened the way before us, and has caused the leaven of His truth to spread in the midst of determined opposition.

#### JEYPORE.

An important change recently has taken place in reference to work there. After consulting those in charge of the Bobbili station we proceeded to put that work in connection with the Bobbili field. Bimlipatam is fifty miles further away than Bobbili. We continued the financial support of the work there until the end of the year. About two months since the three surviving members out of a company of seven Christians whom we had there at one time, were received into the church at Bobbili; three others were baptized and two couples married by Brother Archibald. While noting these facts let us bear in mind, that work in that region has not failed. The prospect now is brighter than ever before. Let us rejoice with our good sister, Mrs. Scott, of Truro, whose generous yearly donations enabled us to begin and carry on Christian effort in that dark region. A fire has been kindled which will not go out. God does not allow the prayers and offerings of His believing ones to be spent in vain.

Our work generally seems to be in a fairly prosperous condition. We are not content to rest satisfied with present methods or results. If any improvement is suggested we are ready to adopt it.

Our native preachers are regularly engaged in work on the

field. During the latter part of the year especially they have made short tours, returning to their homes in order to take part in the Sabbath services. Several preaching places are occupied regularly on Sabbath evenings. All the towns and villages within a pretty large radius have been visited repeatedly.

## STATISTICS.

V. Venkataswamy,	Unordained Preacher.
L. Mark, - -	do. do.
C. Chittiah, - -	do. do.
M. Appayah, - -	do. do.
S. Putnaik, - -	Colporteur at Kotapand in Jeypore.
M. Anthony, - -	Mission School Teacher.
G. Cassie, - -	do. do. Assistant Teacher.
M. Venkataswamy,	Writer, and Christian helper in a more general way.

## STUDENTS AT THE SEMINARY, SAMULCOTTA.

Peter Highmoor, - Supported by Dr. and Mrs. Parker of Madras.  
K. Appulaswamy, - do. by Mission Funds.

Baptized during the year,	-	-	-	8
Received by letter,	-	-	-	4
Dismissed, - -	-	-	-	8
Present membership,	-	-	-	48

Bimlipatam, June 30th, 1884.

R. SANFORD.

## CHICACOLE.

(June 1st, 1883 to June 30th, 1884.)

REV. J. R. HUTCHINSON. }  
MRS. J. R. HUTCHINSON. } Missionaries.

This year has, through the blessing of God, been one of advance

(a) IN NUMBERS. More have been added to the church than in any previous year since the establishment of the station.

(b) IN EXTENSION OF THE WORK. Kimedý has been included in the list of equipped out-stations.

(c) IN EXTENSION OF FACILITIES FOR WORK. A most valuable addition to the Chicacole mission property has been acquired in the former London Mission chapel. The Akalatampara church has built a house of worship. A permanent foothold has been secured in Kimedý, by the purchase of a well situated property.

(d) IN ACQUAINTANCE WITH THE FIELD, as regards its people, condition, and needs.



(e) IN THE LANGUAGE. As our only means of making plain the Way, a thorough knowledge of the vernacular is all important. Through the blessing of continued good health, and by dint of much hard study, the language begins to grow pliable. A commencement has also been made in Savara.

(f) IN THE MANIFESTATION OF A DEEPER AND TRUER INTEREST in the work on the part of the larger number of our native helpers.

## OUR CO-LABORERS

are,

*Rev. B. Bahara*, Akalatampara, sal. Rs. 11, per mo.—Germain St. Church, St. John.

*B. Gorahatte*, Tekkali, sal. Rs. 10—paid from general fund.

*B. Sookrya*, Kimedya, sal. Rs. 8—a missionary worker, St. John.

*P. Jaggaya*, Colporteur, Urlam, sal. Rs. 7—paid from general fund.

*C. Shanthama*, Bible woman, Akalatampara, sal. Rs. 4½—paid from W. M. A. S.

*Sutana*, (Moncton, S. S.), *Paulus*, and *Cunchaya*, (Bible Colporteur), have dropped out of the list—the two former voluntarily; the last dismissed by the Superintendent of Colportage of the Bible Society for neglect of work.

*Herriana's* attention and time being fully occupied with a sick husband, she finds no opportunity for Bible work.

B. Bahara is a man of about 50, and has usually more ailments than energy. But he fights the good fight of faith bravely at times. I have felt surer of his hearty co-operation during the past year than ever before. He has worked regularly and well, preaching the word in season and out of season, far and near, often under difficulties. He speaks both Telugu and Oriyah with fluency, has a fair knowledge of the Shastras, and is a good man for a self-conceited Brahmin or loud-voiced Komatee to tackle. His views of Christian doctrine, if not broad or deep, are luminous and well adapted to his hearers. He is known and respected over all the country.

Gorahatte is a man of about 45, and an Oriyah. Much has already been written about him. The past year's suffering has reduced him to a mere shadow. His disease seems to have almost healed outwardly; but it is active within. His "labour of love and patience of hope" are touching. He still watches with a true shepherd's care over the little flock which the Master has committed to his charge. "My heavenly home is bright and clear" is the tenor of his conversation in the Lord.

Sookrya is also an Oriyah. A Christian for years he only recently followed his convictions on baptism. He is about 25 years of age, has a wife and one child, is intelligent, earnest, and pos-

sessed of more "push" than the ordinary native. He promises to make a useful and helpful man.

Jaggaya is a converted merchant. He is a poor speaker, a dull thinker—but still a steady going, faithful fellow. When he entered upon his present work he could not read the titles of the books. He knew the alphabet and could read and write a little in his own line of business. Many things—age, spectacles, stupidity that had apparently gone to seed and produced a second crop—were against his learning more; but he has tried hard, and is now well on in the second book. His sales are not large, but they are honest and sure.

Shanthama is a fairly educated woman (in the Hindu sense) of about 40. She speaks both Telugu and Oriyah and is the widow of a former preacher. Owing to ill-health her work is of a desultory nature. She plans more, I fear, for her now marriagable daughter than for the Master's kingdom.

From an intimate acquaintance with these brethren I believe that they all have had a true change of heart.

A brief account of the year's work at the stations and substations will be of interest. These are,

#### CHICACOLE,

a town of some 16,000 inhabitants. Here are the mission house, chapel, and school buildings.

The event of the year in the history of the little church has been the purchase of a chapel. This was built some 20 years ago at a cost of about Rs. 2500, by the London Mission. From various causes their then flourishing church has dwindled away to nothing. The chapel was fast going to ruin when the Society resolved to sell. Having had timely intimation of this the missionaries, with the consent of the Board, opened negotiations for the building. These resulted in its purchase for the sum of Rs. 900, to be paid on transfer of the property by deed. Possession was had on March 1st.

The building required immediate and extensive repairs. Kind friends in Bimli, Chicacole, and Kimediy subscribed Rs. 257 and the work was undertaken at once. May 31st saw the old chapel completely transformed into a substantial and pleasant place of worship at a cost of Rs. 315.

The main part of the building measures  $21\frac{1}{2} \times 55\frac{1}{2}$  feet; the vestry,  $21\frac{1}{2} \times 11$  feet. Around three sides is a verandah 10 feet wide. The total length of the building is 113 feet. The compound contains about  $\frac{1}{2}$  acre of land. The situation is all that could be desired—being almost on the *chouk* or main business centre of the town.

We desire to express our gratitude to the N. S. Central Board of W. M. A. S., for their prompt vote of \$200 in response to our request for aid in purchasing the chapel.

The year's services have been well attended. Many of our prayer meetings were precious seasons. I have usually taken

the Sabbath morning preaching service. Tammiah, the second teacher in the boy's school, has rendered valuable assistance in connection with the other services.

The church has its deacons and clerk, and now only lacks a native pastor. The right man has not come yet. The church has raised by collections and monthly offerings during the year the sum of Rs. 59.

Some cases of improper conduct on the part of certain members, have been dealt with by the church. The spiritual condition of the church is in the main encouraging. Some of the new converts have manifested a marked growth in grace.

The Sunday school has been large and interesting. Average attendance for the year 47. A Saturday evening teacher's Bible Class has been maintained.

At the request of Mrs. Sewell services were held for many months of the year with the Collector's servants and others in Old Chicacole. The attendance has ranged from 12 to 36. We pray that these gatherings may be blessed.

The Association of the native churches of the mission held in the Chicacole Chapel on April 5th, 6th, and 7th, was deeply interesting. About 45 native Christians were present representing four churches.

The schools at this station are two in number. The girls' school is small but is doing good work. Ruth is the teacher. The boys' school is now under Nersimhulu as first and Tammiah as second teachers. The average attendance for the year is 27.2. Both teachers are Christians, and one is well qualified for his work. The school promises to be more efficient in future. Both schools are under Mrs. Hutchinson's supervision. In connection with them she has done considerable visiting in town.

#### AKALATAMPARA,

a village of about 800 inhabitants, is situated some eight miles N. W. of Kimedya. Fourteen Christians compose the church here, and reside in this village, or in Comminapilli, across the river. The Naidu of the village is a Christian. B. Bahara is pastor. Sunday and week-day services are held regularly in Akalatampara, and occasionally in Comminapilli. A Sunday School maintained throughout the year has averaged twenty. A collection is taken weekly and the communion is observed monthly. Two members have been excluded during the year. There are several inquirers.

The past year has witnessed in Akalatampara the building of the first christian chapel in the Purla Kimedya district. It is small, but sufficient for both the present and future needs of the church. The cost (with a thatch roof to be replaced by tiles,) was Rs. 118. Of this amount the church members gave over Rs. 26, the school grant Rs. 32, and the Board and others the remainder.

The school at this place has been prosperous. James is the

teacher. The attendance ranges from 15 to 20. A school started a year ago in Comminappilli has also prospered under the care of Narayanadass. It drew a grant of Rs. 22.

## KIMEDY

is a town of about 15,000 inhabitants, situated inland at the foot of the Ghauts, 42 miles from Chicacole. In February of the present year a native house and plot of ground was purchased for the sum of Rs. 82. In March Sookrya removed there with his family. A small building on the ground purchased is used for Sunday services. There are about a dozen regular attendants and a number of inquirers. Two of these seem sincere. The prospect of success in this town is good. It is a pity the mission property here was ever sold. The Roman Catholics are getting a hold in the town, and we must secure a site for a chapel as soon as possible.

## TEKKALI,

a town of some 7,000 inhabitants, is near the sea coast, 36 miles N. E. of Chicacole. It is a hard place, filled with heathen temples. Those who assert that no new temples are being built in India, should visit Tekkali and Kimedya.

Ten of the Chicacole church members live here. Gorahatte is the Christian teacher. The Christians are Oriyahs and Savaras. Regular Sabbath and week day services are kept up. The collection box contained Rs. 8 when opened last month. Two are awaiting baptism.

Gorahatte's school has been discontinued for about a year, owing to his poor health. The Oryiah school of 16 boys is now being taught by Ruthnia, a christian young man.

Two pieces of land were donated in trust to the mission—one in town for a chapel; the other out of town for a burial ground. In pursuance of a decree of the Civil Court, with which I was acquainted, in the Rane's case of some three years ago to recover property donated to Gorahatte when a Hindu, the former piece was taken possession of some months ago by the court officials. The sum of Rs. 100 less court fees was paid Gorahatte as compensation.

I have arranged for Sookrya and B. Bahara to visit Tekkali at regular intervals during Gorahatte's continued sickness.

I have visited the above named places in person several times during the year and write these notes from observation.

My attempt to settle a native helper at Calingapatam failed. Paulus abandoned the work at the last moment.

## SEMINARY STUDENTS

are,

*Pedda (Big) Nersimhulu and family*, supported by the W. M. A. S.

*Pedda David*, by the North St. Church, Halifax.

*Chinna (Little) Nersimhulu*, by the Weston (N. S.) S. S.

*Chinna David*, by the Brussels St. Mission Band.

*Savara Venkia*, by a brother in St. John.

*G. Luchmeya and family*, by the Milton, (Queen's Co., N. S.) S. S.

Of these all but the last named spent the year at the Seminary. Their progress was very satisfactory. Pedda Nersimhulu will remain at the station as head teacher of the boys' school, while the others return to Samulcotta in July. The average cost of maintenance last year, including two Seminary terms and vacations, was about Rs. 75 per head.

Luchmeya is a new student. He was baptized in May, '82, since which time he has learned to read and write, aided by his wife Martha, formerly a boarding girl of Mrs. Armstrong's. He is a lover and diligent student of the Word, and bids fair to make an earnest and practical worker for the Master.

## BOARDERS

are, *Soorya*, a rapidly improving lad of 14, (St. Martins, N. B., S. S.), and *Uchima*, an aged widow. Two young girls are shortly expected as boarders, one of whom is a Savara, Venkia's betrothed.

## STATISTICS.

Increase by baptism, etc.,	-	-	-	14
Decrease by dismissal and exclusion,	-	-	-	6
Present membership,	-	-	-	51

J. R. HUTCHINSON.

Chicacole, India, June 30th, 1884.

## BOBBILI.

(For year ending June 30, 1884).

REV. GEORGE CHURCHILL, }  
 MRS. CHURCHILL, } In Nova Scotia.  
 REV. I. C. ARCHIBALD,  
 MRS. ARCHIBALD.

G. NURSIAM, - - - Preacher.  
 B. KOTIAH, - - - Preacher.  
 G. SIAMMA, - - - Bible Woman.  
 B. NEILA, - - - Teacher.  
 VISSAM RAZU, (Heathen) Teacher.

## BOARDING DEPARTMENT.

MIRIAM, LIZZIE, SUSIE,  
 YERRICAH, CHINNIE, RACHEL,  
 CHITUN, and his wife YELLOWMONI.

My report of direct mission work is a brief one, covering, as it does, only half of the year.

From the date of our last convention till the end of February my time was mostly spent at Bobbili or in touring among the villages in the Bobbili field.

#### STATION WORK.

During the rainy season our work was mostly confined to Bobbili and the villages in the immediate vicinity, several of which were frequently visited by myself and native helpers.

At Bobbili a daily morning service was held, conducted by myself and native helpers. At this service a passage of Scripture was read, remarks made and prayer offered. A female prayer meeting on Wednesday afternoon and a general prayer meeting on Thursday afternoon, was also held, at which several persons from town and elsewhere were sometimes present.

The Sunday service was changed to afternoon and an effort made to establish a Sunday morning service at the school house in town. Sometimes quite a number would be present, and at other times none would come, in which case we would go into the streets and bazaars. On week days the native helpers have gone regularly into the town or to the villages near, and I have frequently accompanied them. The reception accorded has been much as in former years. Many have listened, some with interest, while others have opposed. On the whole I think the feeling toward us is becoming more friendly as the people come to know us better.

#### SCHOOL WORK.

Mrs. Churchill's girls' school in town was continued to the time of our departure from the station, with varying success. Toward the end of the year, when Mrs. C. was able to visit among the parents, the attendance was much better. Constant visiting is necessary to keep the children at school, but in this way Mrs. C. was able to reach many of the women at their homes.

The school on the compound was also continued. The Gadaba boys, for whom this was principally intended, were with difficulty induced to attend regularly. Some of our servants' children also attended the school. Both schools were united in a Sunday school on Sunday morning.

#### TOURING.

In October a short tour of four days was made, during which twelve villages near the road leading to Bimlipatam, were visited. In some of these considerable interest was manifest.

In November another tour was made among the villages north of Bobbili, along and near the main road. During the twenty days thus occupied, I visited personally more than sixty villages, and several others were visited by the native helpers.

Some of these had previously been visited by us, and in each our reception was uniformly respectful. In many others no Christian teachers had ever been seen. In a few, near Paravatipooram, and along the main road, some had read our books and had heard something of the truth.

In December another tour of ten days ending on New Year's day was made among villages west of Bobbili, near the hills. During this tour twenty villages besides Salur were visited.

Just before leaving Bobbili in February in company with Bro. Archibald, a short tour of three days was made and several villages east of Bobbili were visited.

The principal object of this trip was to secure land in one of the villages in which to build a house for one of our native helpers.

#### COLPORTAGE.

Not much was done in this direction owing to our not having the proper man. Some books and tracts were distributed through a young man not a Christian, to whom we gave them, allowing him to get for them what he could.

#### DEPARTURE.

On the 28th of February the work was handed over to Bro. Archibald and bidding good-bye to Bobbili, the scene of much that has been trying and yet at the same time of much mercy and some encouragement, our faces were turned toward the home land for needed change and recuperation.

Through the kind care of our Master, after a pleasant voyage, we reached Halifax on the 16th of May. While we have been made sad at times by the changes that have taken place in the removal of many old friends, yet our hearts have also been gladdened by the warm welcome accorded to us by our Board and by our people at home. Since our arrival most of our time has been occupied in attending five of our Associations, besides which I have spoken at sixteen places on our mission enterprise. During the coming year I hope to spend a good portion of my time in visiting our churches and presenting to them the needs of our Foreign Mission work.

G. CHURCHILL.

Hebron, N. S., August 11th, 1884.

I have had charge of the work at this station for so short a time that I shall not be expected to add much to the report of Bro. Churchill.

My chief work during these four months has been the study of the language, in which, by the aid of a good munshi, I have made fair progress.

I have had many Christian conversations in my study with people from different parts of the field, and have gone into the

town and to adjacent villages quite frequently to preach Jesus Christ and him crucified. On these occasions I have been accompanied by Mrs. Archibald, our native helpers, and one or more of the Christian boarding girls. Almost invariably we have had a good hearing, and our hearts have been encouraged. The attendance of the heathen at our Sunday school and preaching services on Sunday mornings, has been larger than we anticipated. The attendance at the day school has not been large. As a means of reaching the people with the gospel it appears to accomplish but little.

Several matters outside of what might be called mission work have received attention. Land on which to build a house for one of our preachers has been secured at Pedda-Penkie, a town well located for work, about ten miles east of Bobbili. Some timber has been purchased and is being made ready, but as the balance cannot be bought just now at a reasonable rate, the work of building has been postponed until near the close of the year.

Kotapand, in the Jeypore country, has been recently transferred from the charge of the Bimlipatam station to Bobbili, and is now the first out-station of our work.

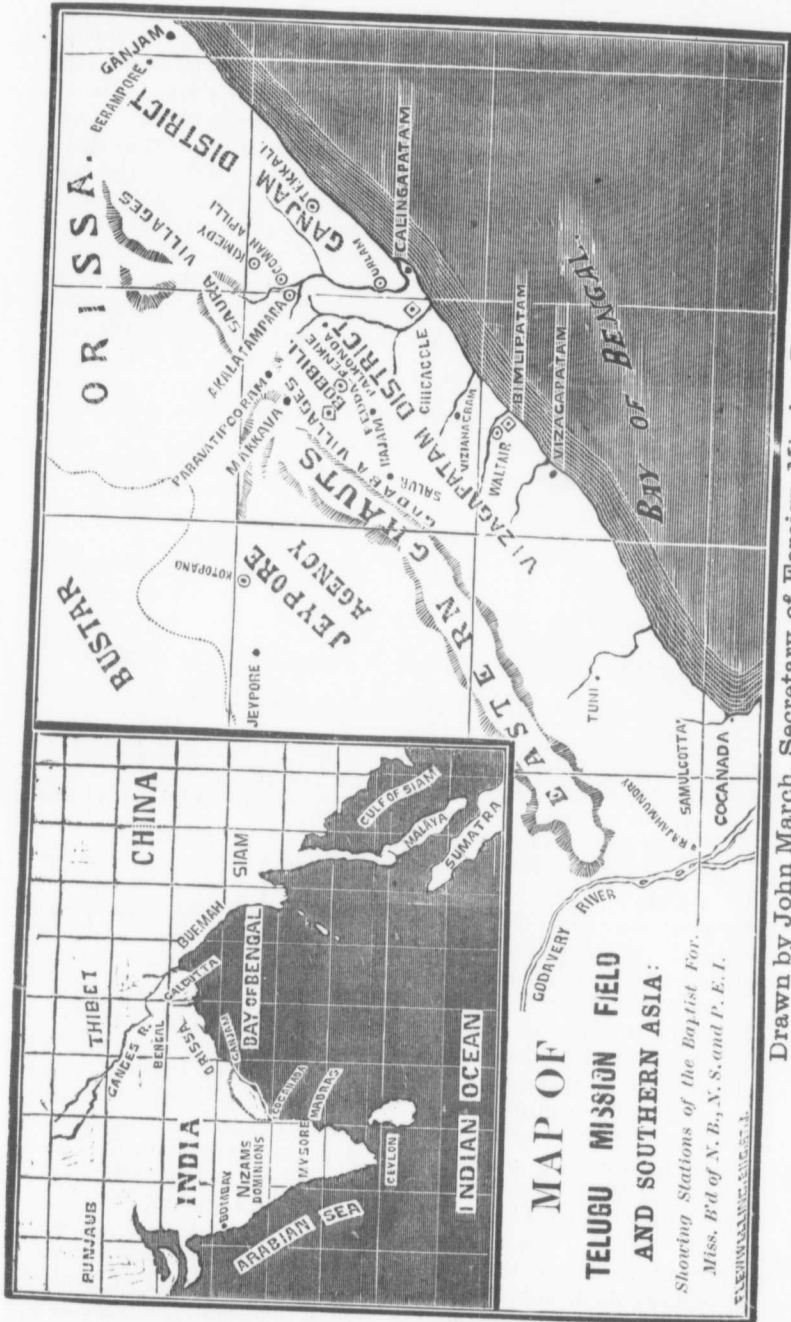
Pedda-Penkie bids fair to be our second out-station. Suttheadhi Putnaik, the Jeypore colporteur and preacher, was with us for a month, and learned much that we trust will make his work on behalf of his countrymen more effective for good. Chitun and his wife, Yellowmoni, who are boarding here, are from that country. Their native tongue is Oriyah, but they can speak considerable of Telugu, and are learning to read and write it.

Our Bible Woman is giving all the time she can spare from her family duties, to work among the women of Bobbili and the near villages. She is a capable woman, and we are looking for blessed results from her work. She is now usually accompanied by Lizzie, one of the boarding girls.

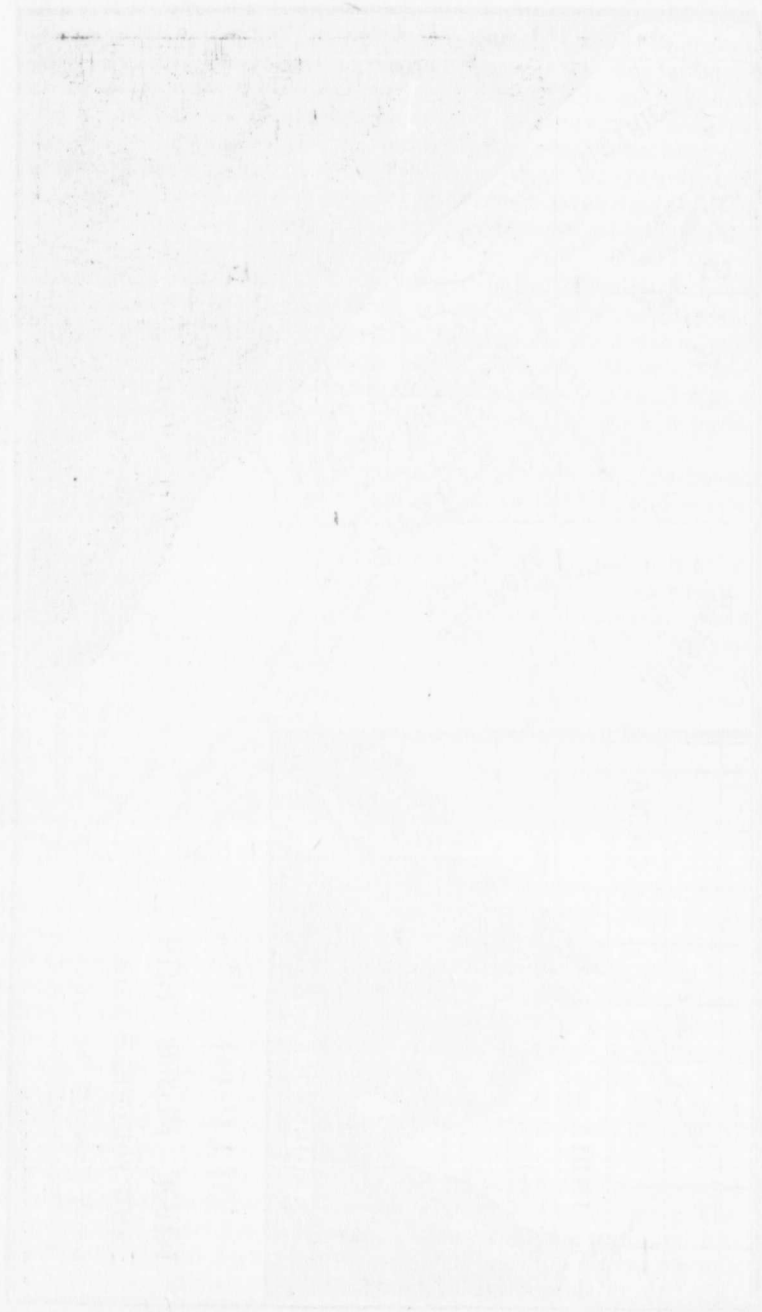
We have two students for the Seminary at Samulcotta for next year—Subraidu and Nellie—who will be married early next month. During the vacation the former has been a great help and blessing to us and the work. He appears to be sound on the manual labor question. When he finds coolies at work he often takes hold and helps, and at the same time tells them of Jesus, whom he loves. The people are noticing the difference between his spirit and that of the older helpers in this respect. In his preaching also there is more life and gospel truth. He has a living interest in the salvation of his countrymen, which few of our native helpers in India manifest.

We have made some changes in our buildings which appeared to be necessary to secure more and better accommodation. The wall which divided the two rooms of our town school house has been removed, and we have now a room quite well suited for our services. On the compound a new stable has been built, and also a small building in which to store the rice in husk for the use of





Drawn by John March, Secretary of Foreign Mission Board.



the boarding girls and native Christians. The old stable has been thoroughly repaired and converted into a dwelling house. The house of the native preachers has also been re-roofed. One hundred and sixty three yards of mud wall has been built around a part of the compound which was previously uninclosed. More than thirty white ant hills have been dug up, so that now, in this vicinity, cobras, scorpions, and other venomous reptiles have fewer lodging places than formerly.

The last monthly meeting of our Christians was full of encouragement. Some hopeful cases were brought to our notice. A good many people are listening attentively to our message. Mrs. Archibald's Bible classes have been doing excellent work, and the blessing of God has attended the truth communicated.

STATISTICS.

No. of members reported last year	-	-	-	7
Received by baptism during the year	-	-	-	3
Received by letter	-	-	-	4
Excluded	-	-	-	2
Present membership	-	-	-	12

I. C. ARCHIBALD.

Bobbili, June 30, 1884.

**Fourteenth Annual Report of the Central Board of the Woman's  
Missionary Aid Societies of Nova Scotia.**

The past year will ever be noted in our history as a Society, it being the time when we began to walk alone, or, in other words, to act as Societies on the same basis as our sisters in the United States and the Upper Provinces. The plan thus far has worked well. Money has been sent in to the treasury as freely as before and appropriations have been made in accordance with the wishes of Societies, or donors, and also to the best judgment of the Central Board, guided by the estimates kindly furnished by the Secretary of the Foreign Mission Board. The Treasurer's account shows that the amount received from all sources is largely in advance of last year. This in itself is encouraging, and taken in connection with the success which has attended the labors of our County Mission Agents, warrants us in indulging the hope of still greater success in the future. The following ladies have consented to act in this capacity:—Mrs. Jos. Kempton, for Lunenburg Co.; Mrs. J. T. Eaton, for Annapolis Co.; Mrs. P. R. Foster, for Shelburne; Mrs. W. E. Hall, for Digby; Mrs. J. C. Morse, for Digby Neck; Mrs. C. H. Martell, for Colchester; Mrs. G. Botsford Smith, Cumberland. Mainly through the exertions of these sisters twelve new Societies have been formed, as follows,—at Chester, Chester Basin, Bridgewater, Mahone Bay, East Onslow, Lower Stewiacke, Evergreen, Annapolis

Co., Margaretville, Annapolis Co., New Ross, Lun. Co., Lawrencetown, Annapolis Co., Walton, Hants Co., and Sable River, Shelburne Co. It will be seen by this list that a large portion of our Province is still unprovided for in this way. Hants, Queens, Halifax, Kings, Cape Breton, &c., need help from this source. Will not some sisters join this pioneer band, and thus do good service to the noble cause we so much love?

The Central Board is very sorry that so many of the Societies failed to respond to their request to fill in the printed slips sent them during the past quarter. The Secretary is therefore unable to give a full and correct statement of the standing of the Societies. Our paying Societies number 53 this year, and from these but 30 returns have been received, and of these only 20 were answered *in full*. In these 30 churches alone upwards of two thousand sisters are members, but of this number we find only 743 giving two cents a week to send the Bread of Life to the perishing millions of heathen. Think of it. Who so poor but they can spare that small sum for *other things*.

Nine Mission Bands have reported themselves, and a good record they give, but we should be sorry to know that these are the only ones in our Province, as, from the good work they have done, we see what a power the children hold, and what they may accomplish when deeply interested and wisely directed—this last item perhaps the more important of the two. These nine helpers to our cause alone, report 470 members.

Four life members have been added to the list this year,—Mrs. G. Botsford Smith, and Mrs. W. D. Corbett, of Amherst, Mrs. C. H. Martell, of Onslow, and Miss Jessie E. Chipman, of Bridgetown.

In the spring of this year a box of articles for the use of the missionaries was sent from their numerous friends in these Provinces. It was received by them in June, and gave much satisfaction to all concerned.

In October of last year our Missionary, Miss Hammond, was married to Rev. I. C. Archibald, leaving us without a representative in Telugu. But not for long did this sad state of things continue. The Lord put it into the heart of a young sister to offer herself to fill up the vacancy. Miss Wright came before the Nova Scotia Central Board, was subsequently accepted by the Foreign Mission Board, and during the past summer has attended the Associations and visited some Societies, thereby creating a deeper interest in Missions, and making for herself hosts of friends who will not forget her when she is far away at her chosen life-work. It is much to be regretted that no more time could be employed in this way, as far more interest will attach itself to the letters which may be received from our sister and appear in our papers, from the fact that she was once personally known, if even in so imperfect a manner as merely by a glance of the eye or grasp of the hand. Soon after Convention this dear sister

will leave her home and friends, but your responsibilities in connection with her will still remain. The Central Boards of these three Provinces look to the sisters for the means to sustain the work we have undertaken in their name. But beyond and above this, the Lord expects your prayers as well. See to it that your place in the monthly meeting is filled. Come prepared to give, as well as to receive a blessing; and if some self-denial is occasioned by this course, so much the better. "Two cents a week and a prayer" from each member of our churches would accomplish more than we think. We say *churches*, not societies, for surely each member of the former should also feel it their duty to become of the latter.

Our dear missionary friends, Mr. and Mrs. Churchill, with their two children, arrived at their home in May, for much needed rest. Their presence has added greatly to the interest of our W. M. A. meetings, at the Associations, and elsewhere.

Letters received from Mrs. Hutchinson and Mrs. Archibald give grounds of encouragement that the good seed sown by them in faith and watered by prayer, shall, in the Lord's appointed time bring forth good fruit to his glory. Sisters, have you anything to do with this? In closing our Report we commend the following sentences, taken from a sermon by Rev. J. McLaurin, missionary to India, to your prayerful consideration:

"Now, what do we want of you? We do *not* want your money without your prayers—money without prayer is a poor, hard, soulless thing. Not the few words you utter as you shuffle out of bed in the morning, or the few sleepy words spoken as you roll yourselves in at night. Such prayers do not reach the ceilings of your rooms, but we want the prayers which come from the deepest depths of your hearts—*'the heart's desire.'* We want them so strong and fervent as to project a spiritual atmosphere away across the intervening thousands of miles to India—prayer that we can feel there."

We would still continue to urge upon our sisters and societies the support of our missionary paper, the *Missionary Link*. It is readable from the first word to the last, containing a great amount of interesting intelligence from the different stations in India, and at such a reasonable price as to bring it within the reach of all.

M. R. SELDEN,  
*Secretary C. B. of N. S.*

Halifax, August 4, 1884.

NOVA SCOTIA WOMAN'S MISSIONARY AID SOCIETIES IN ACCOUNT WITH  
MRS. M. R. SELDEN, TREASURER.

August 1, 1883.	CR.		
By cash from last year.....		\$ 3.81	
June 30, 1884.			
By interest from Savings Bank.....		16.20	
			20.01

By cash received from Societies.....	1,066.26
By donations.....	346.31
By Mission Bands and Sunday Schools.....	261.66
By collections.....	70.46
	<hr/>
	1,744.69

1883.	Dr.	\$1,764.70
To Postage.....		6.19
To Stationery.....		1.65
To Miss Wright, donations.....		6.00
"    "    travelling expenses.....		23.26
"    "    on account of outfit.....		100.00
To freight charges on box to India.....		7.00

1884.	To cash paid Treasurer Foreign Mission Board.	
From Mr. A. E. Freeman, Amherst, N. S., to educate a child in India under Mrs. Archibald's care.....		25.00
Mission Band, Isaac's Harbor, for child under Mrs. Hutchinson's care.....		20.00
Mission Band, Bridgetown, to support a boy in Mrs. Churchill's school 6 months.....		9.00
Mission Band, Windsor, for girl in Mrs. Archibald's school.....		25.00
Mission Band, Chester Basin, toward Mission chapel at Chicacole.....		20.25
First Yarmouth Church Sunday School and friends.....		10.60
To cash balance of \$200 for Mission chapel at Chicacole		179.75
From Mission Band, North Baptist church, Halifax, for support of "David".....		25.00
To cash toward passage of Miss Wright to India.....		500.00
Mission Band, Granville St. church, Halifax, for support of "Lizzie".....		25.00
Mission Band, Windsor, to be sent to Mrs. Archibald in aid of the Gadaba School.....		32.00
"Bessie" Truro, for support of "Chinnie," at Bobbili...		6.00
For support of "Harriamah, from 2 Societies, Halifax...		25.00
Mission Band, Salem, Wilmot, for Mrs. Archibald, to aid in school work.....		3.00
Invalid member of Yarmouth Temple church for support of a child in India.....		15.00
		<hr/>
		\$1,064.70
By balance to next quarter.....		700.00
		<hr/>
		1,764.70

Examined and found correct.

L. M. SMITH, Auditor.

#### AMOUNTS RECEIVED.

List of Societies which have sent in money to the Central Board during the year, from Aug. 1, 1883, to Aug. 1, 1884.

1 Annapolis .....	\$ 10 00
2 Amheist .....	72 00
3 Antigonish .....	8 95
4 Berwick .....	84 00
5 Bridgetown .....	10 75
6 Bear River .....	11 00
7 Billtown .....	14 25
8 Aylesford .....	1 00

REPORT OF FOREIGN MISSIONARY BOARD.

9	Bridgewater.....	6 00
10	Canard .....	30 00
11	Chester .....	27 00
12	Clarence .....	30 00
13	Canso .....	12 00
14	Canning .....	10 00
15	Dartmouth .....	18 00
16	Digby .....	25 50
17	Deerfield .....	16 00
18	Debert .....	7 00
19	Freeport .....	21 75
20	Falmouth .....	19 00
21	Guysboro .....	20 00
22	Great Village .....	19 78
23	Halifax, Granville St. Church .....	47 00
24	Halifax, North Church .....	68 70
25	Hillsburg .....	7 00
26	Hammond's Plains .....	13 00
27	Indian Harbor .....	16 50
28	Liverpool, Queens Co., .....	20 00
29	Lower Stewiacke .....	8 00
30	Mahone Bay.....	24 50
31	N. E. Margaree, C. B.....	14 00
32	Newport .....	17 50
33	New Germany .....	41 76
34	North River, Colchester Co. ....	4 50
35	Melvorn Square .....	30 00
36	Milton, Queens Co. ....	13 00
37	Onslow West .....	22 37
38	Onslow East .....	20 25
39	Pine Grove .....	20 50
40	Pereaux .....	7 00
41	1st Ragged Island .....	16 00
42	Sydney, C. B. ....	13 70
43	Stewiacke .....	6 35
44	Sable River, Shelburne Co. ....	4 00
45	Torbrook .....	13 40
46	Tracadie .....	2 00
47	Truro .....	59 00
48	Weymouth .....	15 00
49	Windsor .....	35 00
50	Wolfville .....	52 25
51	Westport .....	10 00
52	Walton .....	7 00
53	Yarmouth, Temple Church .....	13 00

\$1,066 26

AMOUNTS RECEIVED FROM DONATIONS BY THE CENTRAL BOARD FOR THE YEAR ENDING AUGUST 1, 1884.

Miss Rachel West, Aylesford, - - - - -	\$2 00
To constitute Miss Jessie Chipman, of Bridgewater, a Life Member, - - - - -	25 00
Mr. Reuben Layton, Pugwash, - - - - -	20 00
Mrs. A. C. Ryerson, Yarmouth, - - - - -	3 80
Mr. Geo. Arthur, Battersea, Ontario, - - - - -	2 00
A friend, Port Medway, - - - - -	5 00
Proportion of profits of "Mission Link," - - - - -	20 86
Proceeds of "Sociable" at Sandy Cove, - - - - -	15 00
Mrs. Albert Hart, Baddeck, C. B., - - - - -	2 00
Mrs. R. R. Card, Barnstable, Mass., - - - - -	3 00
Mrs. G. Botsford Smith, Amherst, for Life Membership, - - - - -	25 00
Christmas Tree at Summerville, Hants County, - - - - -	46 80

Mrs. Burgess, Bank Summerville, - - - -	3 20
To constitute Mrs. C. H. Martell, of Onslow, a Life Member,	25 00
Mrs. S. Rawding, Kempt, Queens, - - - -	1 00
Forest Glen Knitting Circle, - - - -	6 00
From Central Board of N. B. towards expenses of Testimonial to the Queen. - - - -	4 00
Mr. C. E. Freeman, Amherst, N. S., to educate a child in Mrs. Archibald's care, - - - -	25 00
Gideon Flick, Holland's Harbor, - - - -	2 50
Towards expenses of Testimonial to the Queen from the Central Board of P. E. Island, - - - -	1 00
Mrs. William Crocker, Kingston, - - - -	1 00
Mrs. F. Beattie, do. - - - -	1 00
Mrs. Wills, Pugwash, - - - -	1 00
Amount received for Mission Box:	
to India, - - - \$28 75	
" expended and freight, 13 60 - - - -	15 15
Proceeds of a Knitting Circle at Mount Uniacke Mines, - - - -	5 00
To constitute Mrs. W. D. Corbett, of Amherst, a Life Member,	25 00
Woodville Knitting Circle, a branch of the Billtown Church,	18 00
An aged Sister of North Brookfield Church, - - - -	1 00
Mrs. M. C. Dailey, Brookfield, - - - -	1 00
A friend to Missions, do. - - - -	1 00
Proceeds of an Autograph Quilt from an invalid member of Temple Church, Yarmouth, - - - -	15 00
Mrs. W. E. Hall, Hillsburg, for Miss Wright's outfit, - - - -	5 00
Mrs. Thomas Uhlman, Deerfield, - - - -	4 00
Mrs. Calvin Baker, Tremont, - - - -	1 00
Mrs. John Walsh, Digby, - - - -	1 00
Mrs. Wilson, Port Hastings, - - - -	1 00
Mrs. Elisha Bancroft, Round Hill, Annapolis County, - - - -	5 00
" Bessie," Truro, in support of Chinnie in Bobbili, - - - -	6 00
Mrs. Lawson, Truro, for travelling expenses of Missionaries elect, - - - -	1 00
	\$346 31

RECEIVED BY CENTRAL BOARD FROM MISSION BANDS AND SUNDAY SCHOOLS  
FOR THE YEAR ENDING AUGUST 1, 1884.

Sunday School Class, Bridgetown, - - - -	\$1 25
Mission Band, Annapolis, - - - -	2 25
" Onslow, - - - -	20 40
Sunday School, Indian Harbor, - - - -	5 00
Mission Band, Isaac's Harbor, for education of heathen child, - - - -	20 00
Mission Band, Granville St., Halifax, for support of "Lizzie," - - - -	25 00
Mission Band, Bridgetown, to support a boy in Mrs. Churchill's School, - - - -	9 00
Mission Band, North Church, Halifax, for support of "David," - - - -	25 00
Mission Band, Windsor, for support of a little girl in Mrs. Archibald's school - - - -	25 00
Mission Band, Windsor, to be sent to Mrs. Archibald in aid of the Gadaba school, - - - -	32 00
Mission Band, Chester Basin, for purchase of chapel at Chicacole, - - - -	20 25
To aid Mrs. Hutchinson in school work, Sabbath School and friends in 1st Baptist Church, Yarmouth, - - - -	10 60
Mission Band, Salem, Wilmot, Annapolis, - - - -	3 00
Infant Class, Temple Church, Yarmouth, - - - -	2 00
Mission Band, Onslow West, - - - -	5 63
" " Chester Basin, - - - -	14 00
" " Chester, - - - -	7 28
" " Amherst, - - - -	14 00
" " Dartmouth, - - - -	20 00
	\$261 66



REPORT OF FOREIGN MISSIONARY BOARD.

65

COLLECTIONS, &C.

Collected by Mrs. Martell, at Cow Bay, C. B.,	-	-	\$6 00
“ Mrs. T. E. Haukman from 2nd Baptist Church, Weymouth,	-	-	8 06
Collected at Public Mission Meeting, Halifax,	-	-	6 00
“ Woman’s Missionary Aid Meeting, Hillsburg,	-	-	16 54
“ “ “ “ Nt. Kingston,	-	-	9 08
“ “ “ “ Digby,	-	-	4 67
“ “ “ “ Clarence,	-	-	1 06
“ “ “ “ Wolfville,	-	-	6 00
“ “ “ “ Amherst,	-	-	13 05
			<hr/>
			\$70 46

Fourteenth Annual Report of the Central Board of the Woman’s Missionary Aid Societies of New Brunswick.

We can scarcely realize that a year has passed since we penned our last report, but the time has gone with its improved and misimproved opportunities for earnest work for the Master.

No change has been made in the membership of the Board, excepting the resignation of Mrs. William Scott, one of the members of Portland church, who has been, since the organization of the Board, one of its best members. Through foul as well as fair weather she was ever in her place; her cheerful countenance, her words of counsel, and her eloquent silence, have been a stimulus and a great support to those who have had to carry more prominent burdens. We cannot part with her without placing on record some words of our appreciation of her inestimable worth; nor could we endure to see another fill her place, only we know her failing health will not admit of her continued work in this department.

Our regular meetings have been pleasant. Plans have been laid and carried into operation, which we have already found to be of the Lord’s ordering. We refer especially to the monthly public meetings held in the various churches, and also to the Associational meetings. These have all had the special benediction of our Heavenly Father. We have had His promises verified to us, and have found indeed that as our day so our strength has been. From these meetings have gone out an influence for good that will live when we are mouldering in the tomb.

Five societies have been organized, others have been revived, and a number of individuals not yet connected with any society pledged to enter this field and work until the Master calls them home. They have been made to see that already too much of their time has run to waste.

Appended to this report will be found a list of non-contributing societies, and as we come to their doors we would stand aside while the sweet voice of the Master asks, “Lovest thou me? Lovest thou me?” And while some may be grieved at his repeated asking, He will continue to say, “Feed my sheep,” “Feed

my lambs." We do trust that before another year has passed, those long bolted doors will be opened and from glad loving hearts from within will be sent to our perishing sisters in India the bread of eternal life.

The old Societies that have stood through all the ups and downs, have not fallen behind in their contributions. We are happy in being able to say their contributions have exceeded by one hundred and twenty-five dollars that of any previous year. But oh, how small compared with what the work demands, and especially this year, when, in addition to the work already undertaken, we propose to send out fresh recruits to aid our weary workers, who find the field so large and the laborers so few.

Many have, and will, join us in a warm welcome to our dear sister Churchill. Her return home has already been a blessing to our Societies, and we trust will continue to be so. Her labor of love out on that far off field for eleven years should be rewarded by a pleasant rest; but she has not commenced to rest as yet. May the dear Lord give her continued health and strength.

We would ever remember with thankfulness the work done by our dear sister Sanford, who, for nine years, labored so successfully among the heathen, and who, in failing health, returned to us two years ago. We are glad to learn that her health is somewhat recruited.

Mrs. Hutchinson, at Chicacole, has two interesting schools, one of boys and one of girls. During the winter quarter the attendance was 46 boys and 20 girls. The latter school is at present in charge of Ruth, one of the former boarding girls, who is now paid a salary of five rupees a month. Narayanah was also employed during a portion of the year at a salary of five rupees a month. The other teachers were Subbrow, a heathen, whose place is now filled by Nersimhulu, one of the Seminary students, and Tumiah, who fills the place of second teacher at a salary of seven rupees a month. These two are christians. Mrs. Hutchinson has also started a boarding department with two girls. She is also doing a good deal of visiting among the women at the homes of the pupils.

At Bimlipatam there is a very flourishing school. It was under the direction of Mrs. Archibald until she removed to Bobbili in March. She had as her head teacher, M. Anthony, and also M. Sithamariah, a heathen, who was dismissed at the close of the year. After Mrs. Archibald's removal, Cassie, one of the boarding girls, took his place. This school numbers from 50 to 60 pupils, and about the half of these were from the Mala, Madaga, and Sudra castes. None of these have ever attended the schools before. None of the pupils pay school fees. Their parents are very poor, and the missionaries are desirous of reaching their hearts by being kind to the children. There is a growing interest on the part of the parents. Seven copies of the Telugu

New Testament were presented to the boys during the winter months as rewards for learning the Sabbath School lessons, and also for committing the first three chapters of the Gospel of John.

At Bobbili, Mrs. Archibald has a good school. The teachers are Vissim Razu, a heathen, and Miriam and Nellie, two boarding girls. She has now in the boarding department Susie, Lizzie, Yerricah, Chinney Mutty Yellamah, and two from Jeypore, whose names have not been sent. She has also an interesting Bible class, started in April with eleven members. By request of the Telugu Conference she has been preparing a catechism for the children. This work is about complete.

A very casual glance over the work will give one to see that there is no idling by our missionaries whether at home or abroad. And is it their duty more than ours to work for the Master? They do not look at it as a duty, but as a delightful privilege thus to be engaged. And now let us see to it that we do our part in aiding them in every possible way, for the work is ours as well as theirs, and if we are faithful in our department, we, with them, will come at last rejoicing bringing in the sheaves.

Signed on behalf of the C. B.,

M. E. MARCH, Secretary.

LIST OF SOCIETIES IN NEW BRUNSWICK FOR 1884.

*Contributing.*

Brussels Street,  
Narrows,  
Carleton,  
Chipman, Q. Co.,  
Dorchester,  
Fredericton,  
Hammond, Hillsdale,  
Jemseg,  
Leinster Street,  
Newcastle Creek,  
Riverside, Albert Co.,  
2nd Sackville,  
Lower Wickham,  
Valley Church, Surry,  
Hillsboro',  
Collina, Studholm,  
McDonald's Corner,  
Lower Cambridge,  
Cumberland Bay,  
Saint George,  
Florenceville,  
Germain Street,  
Jacksontown,  
Kingsclear,  
Moncton,  
Portland,  
1st Sackville,  
Woodstock, Main Street,  
Prince William,

*Non-Contributing.*

Centreville,  
Havelock,  
Kinnear Settlement,  
Salmon Creek,  
St. Stephen,  
Upper Gagetown,  
Mapleton,  
Euctouche,  
North River,  
Midgic,  
Petiteodiack,  
Tynemouth Creek,  
Penobsquis,  
Macnaquack,  
Andover,  
Sussex,  
Saint Martins,  
Smithtown,  
Rockland,  
Shediac,  
New Canaan,  
Salisbury,  
Mill Cove, Grand Lake,  
Upper Kingsclear,  
Maugerville,  
Thorn Town,  
Jacksonville,  
Springfield,  
Point DeBute,

Hopewell Hill,  
Debec Junction,Lower Kingsclear,  
Central Cambridge,  
Titusville.

## TREASURER'S REPORT OF N. B., W. M. A. SOCIETY.

DR.		
To Cash from Societies,	.	\$812 34
Donations,	.	78 85
Proportion from Mission Link,	.	7 82
Collections at Woman's Meetings at Associations,	.	17 69
		\$911 20
CR.		
By Cash paid to Foreign Mission Board of the Maritime Provinces,		903 20
By cash for Treasurer W. M. A. Society, for stationery, postage and book,		4 00
By cash N. B. share of expenses of sending Memorial to the Queen,		4 00
		\$911 20

MRS. GEO. U. HAY,

Treasurer C. B. W. M. A. Society.

Saint John, N. B., August 12th, 1884.

I certify that I have examined the above Report and find it correct.

J. E. HOPPER,

Auditor W. M. A. S. for N. B.

## DETAILED STATEMENT.

To cash from Brussels Street, St. John,	\$31 32
" " Cambridge, McDonald's Corner,	6 54
" " Cambridge Narrows,	50 83
" " Cambridge Lower,	23 73
" " Carleton,	24 50
" " Cumberland Bay,	42 00
" " Chipman, Queen's County,	8 00
" " St. George,	6 00
" " Dorchester,	7 00
" " Florenceville,	6 00
" " Fredericton,	30 00
" " Germain Street, St. John,	70 13
" " Hammond, Hillsdale,	9 00
" " Hopewell Hill,	25 00
" " Hillsborough,	71 35
" " Jacksontown,	10 00
" " Jemseg,	11 00
" " Kingsclear,	7 90
" " Leinster Street, St. John,	115 65
" " Moncton,	96 10
" " Newcastle Creek,	3 00
" " Portland, St. John,	33 45
" " Riverside, Albert County,	10 00
" " Sackville 1st,	43 34
" " Sackville 2nd,	25 00
" " Woodstock, Main Street,	8 00
" " Wickham, Lower,	26 50
" " Prince William,	3 00
" " Valley Church Branch, Surrey, Albert Co.,	8 00

REPORT OF FOREIGN MISSIONARY BOARD.

69

DONATIONS.

To cash from Mrs. F. W. Moses, Grand Manan,	2 00
“ “ Miss Annie Gilmour, St. George, towards funds for 'Tent, for Miss Hammond,	2 00
“ “ Miss C. H. Turner,	2 00
“ “ Miss Maud Burpee, Florenceville, proceeds of Quilt, to be sent to Miss H., to use as she thinks proper,	10 00
“ “ Mrs. Murdock, Fredericton, towards Miss Hammond's School,	1 00
“ “ Cash from a member of Carleton Church, towards the support of a child in Mrs. Archibald's School,	20 00
“ “ An old member of Society once in Petitcodiac,	2 20
“ “ Mission Band at Fairfield,	12 50
“ “ Mrs. Miller, Debec Junction,	5 00
“ “ Mrs. Oscar Hanson, Lepreaux,	1 00
“ “ Carleton Sabbah School,	11 65
“ “ Contributions from Ladies of Albert Street, Woodstock:	
Mrs. T. Todd,	1 00
Mrs. W. W. Hay,	1 00
Miss L. D. Collins,	1 00
Miss G. C. Collins,	1 00
	4 00

73 35

COLLECTIONS AT WOMAN'S MEETINGS AT ASSOCIATIONS.

To cash from Fairville,	4 68
“ “ Woodstock,	8 35
“ “ Dorchester,	4 66
	<hr/>
“ Proportion of Mission Link N. B. share,	7 82
	17 69
	<hr/>
	7 82
	<hr/>
Total,	\$911 20

CR.

1883-84.

CASH PAID OUT.

Dec. 5th. By cash to John March, Esq., Secretary to Foreign Mission Board of Maritime Provinces,	85 12
March 7th. “ J. March, “ “ “ “	157 50
May 8th. “ “ “ “ “ “	100 00
Aug. 6th. “ “ “ “ “ “	39 13
Aug. 11th. “ “ “ “ “ “	499 45
Aug. 12th. “ “ “ “ “ “	22 20
Jan. 17th. “ N. B. share of expenses connected with sending Memorial to the Queen,	4 00
“ For stationary, postage, book, etc., for Treasurer,	4 00
	<hr/>
	\$911 20

LIFE MEMBERSHIP.

To cash from Mrs. Hay, Hampton, to constitute herself a Life Member of the Leinster Street Society	25 00
“ “ Miss Hay, Hampton, to constitute herself a Life Member of the Leinster Street Society,	25 00
Included in amount from Leinster Street Society.	

## SUPPLEMENTARY REPORT.

Aug. 16th.	To cash from Hopewell Hill,		\$10 00
" 18th.	" " Cambridge, McDonald's Corner,	.	2 00
" 25th.	" " Debec Junction, W. M. A. S.,	.	6 00
" 25th.	" " Maple Ridge Sabbath School,	.	80
" 25th.	" " Mrs. D. S. Capenter, Point Midgie,	.	2 00
	Collina, Studholm	.	3 00
			\$23 80

Audited by

J. E. HOPPER.

Report of the Central Board of the W. M. A. Societies of Prince  
Edward Island, to the Annual Meeting of the Societies  
Assembled at Moncton, August 23rd, 1884.

The Central Board of P. E. Island is glad to be able to report that the societies within its jurisdiction are still holding on and trying to do the Master's work. At the suggestion of the officers of the late Board, a new Board was organized and located at North River. Its officers are:

MRS. A. H. LAVERS,	- - - -	President,
MISS C. SIMPSON,	- - - -	Vice-Pres.,
L. A. KING,	- - - -	Secretary,
MRS. JACOB BAIN,	- - - -	Treasurer.

MEMBERS:—Mrs. Allan McPhee, and Miss Jemima Moreside, North River; Mrs. Francis Corey, and Miss Eliza Newsom, Tryon; Miss Ada J. Hooper, and Miss Mary Schurman, Bedeque; Miss M. McNeil, Cavendish; Mrs. E. N. Archibald, Knutsford; Miss Christie Scott, East Point.

The new Board has had one meeting and appointed Mrs. Lavers as agent to visit the different churches to encourage the organization of new Societies, together with Mission Bands. Letters have been received from several interested in the work desiring an early visit from the President in this behalf.

Two Mission Bands have already been organized, and it is hoped that similar Societies may soon be brought into existence in connection with all our churches and Sabbath Schools.

The Board deeply regrets that none of our returned missionaries were present at the annual meeting of the Societies at East Point, but with pleasure anticipate the early visit of Mr. and Mrs. Churchill, and its members pledge themselves to do all in their power to further the noble work we have undertaken to accomplish.

It was resolved at the last meeting of our Board to request the Societies to forward half yearly payments to the Treasurer. This rule, we believe, will be generally adopted.

REPORT OF FOREIGN MISSIONARY BOARD.

71

LIST OF SOCIETIES AND AMOUNTS CONTRIBUTED SINCE LAST CONVENTION.

Tyron	....	....	....	\$42 52
East Point	....	....	....	37 00
Bedeque	....	....	....	15 00
Knutsford	....	....	....	11 25
North River	....	....	....	23 65
Cavendish	....	....	....	30 00
				\$159 42.

On behalf of the Board,

LALIA A. KING,

Sec'y. Central Board of P. E. Island.

North River, August, 1884.

Treasurer's Report.

*The Foreign Mission Board of the Baptist Convention of the Maritime Provinces.*

IN ACCOUNT WITH C. F. CLINCH, TREASURER.

1884.				
		DR.		
Aug.--To paid	Rev. R. Sanford, salary,		\$1,200 00	
	"    "    "    "    "    "	general exp. of Misson,	625 00	\$1,825 00
	"    "    "    "    "    "	Rev. G. Churchill, salary,	450 00	
	"    "    "    "    "    "	"    "    "    "    "    "	general exp. of Misson,	100 00
	"    "    "    "    "    "	"    "    "    "    "    "	* travelling exp. from India,	780 54
	"    "    "    "    "    "	"    "    "    "    "    "		1,830 54
	"    "    "    "    "    "	Rev. J. R. Hutchinson, salary,	1,000 00	
	"    "    "    "    "    "	"    "    "    "    "    "	general exp. of Mission,	625 00
	"    "    "    "    "    "	"    "    "    "    "    "	purchase of Mis. Chapel,	400 00
	"    "    "    "    "    "	"    "    "    "    "    "		2,025 00
	"    "    "    "    "    "	Rev. I. C. Archibald, salary,	1,000 00	
	"    "    "    "    "    "	"    "    "    "    "    "	general exp. of Misson,	390 50
	"    "    "    "    "    "	"    "    "    "    "    "		1,390 50
	"    "    "    "    "    "	Miss Hammond, salary,		125 00
	"    "    "    "    "    "	Miss Hamilton, missionary outfit,		200 00
	"    "    "    "    "    "	Miss Wright, do. do.		200 00
	"    "    "    "    "    "	S. Seldon, printing Year Book,		138 02
	"    "    "    "    "    "	Rev. J. H. Hughes, agency,		140 00
	"    "    "    "    "    "	J. March, salary, postage, etc., don- ated to the Missionary Board and included in receipts from N. B.,		433 03
	"    "    "    "    "    "	Postage, telegrams, discounts, etc.,		53 65
	"    "    "    "    "    "	Mrs. Archibald, govern't grant, India,		67 00
	"    "    "    "    "    "	Amount twice credited in 1883,		136 48
	"    "    "    "    "    "	Balance on hand,		990 61
				\$9,054 83

\* Mr. Churchill's travelling expenses from Bobbili to Halifax were \$954.69, of this amount he paid \$170.15 from funds in hand on leaving India, sent him for general expenses; balance as charged.

1888.	Cr.		
Aug.—By balance on hand per Account,			\$638 17
Borrowed from the Jacob's Fund,			1,335 85
			\$1,974 02
1884.			
Aug.—Contributions from Churches and individuals			
during the year:			
From Nova Scotia,		1,787 08	
“ New Brunswick,		1,641 01	
“ Prince Edward Island,		165 55	3,593 64
“ Woman's Missionary Aid Society of			
Nova Scotia, per Supplementary			
Statement, 1883,			565 07
“ W. M. A. S. Nova Scotia,		873 94	
“ do. New Brunswick,		896 05	
“ do. Prince Edward Island,		30 00	1,799 99
“ Sunday School Mission Bands, N. S.,		549 66	
“ “ “ “ N. B.,		464 25	1,013 91
Interest allowed by the Bank of N. B.,			41 20
Government Grant, India, paid Mrs. Archibald,			67 00
			\$9,054 38
By balance on hand per contra,			\$990 61

C. F. CLINCH, Treasurer.

SUPPLEMENTARY REPORT.

The following amounts were received after the Treasurer's Account was closed, viz:

W. M. A. Society of P. E. Island, per Rev. A. H. Lavers,	\$50 00
P. E. Island Convention Fund,	45 00
N. B. Convention Fund,	36 28
1st, Elgin, per James Horsman,	1 00
2nd, Sackville, per Rev. E. C. Corey,	13 00
Mrs. S. W. Kierstead, Chipman,	1 00
A Friend, Elgin,	10 00
John Fowler, Havelock,	2 00
Kentville, N. S.,	34 08
2nd, Moncton, N. B.,	22 35
Newcastle, Northumberland Co., per Rev. I. E. Bill, Jr.,	6 83
“ “ “ “ S. School,	5 09
North Esk, per Rev. I. E. Bill,	4 45
A Friend, Rockland Station,	1 00
P. Paint, jr., Port Hawkesbury,	4 00
Norman McIntyre, West Bay,	1 00
N. B. W. M. A. Society, per Mrs. G. U. Hay,	11 80



## Auditors' Report.

ST. JOHN, N. B., 21st August, 1884.

TO THE BOARD OF BAPTIST FOREIGN MISSIONS:

*Gentlemen,*—The Auditors have examined the Books and Accounts of your Treasurer, and find

A balance of cash in his hand at last Audit, \$638 17

Receipts during year:

	Contributions.	W. M. A. S.	Totals.	
Nova Scotia,	\$2,131 08	*\$1,656 67	\$3,787 75	
New Brunswick,	2,064 11	920 20	2,984 31	
P. E. Island,	170 55	30 00	200 55	6,972 61

Interest on deposit,	41 20	
Government Grant in India,	67 00	
Borrowed from the "Jacob's Fund,"	1,335 85	\$9,054 83

The Treasurer has made the following payments:

Missionary Salaries and Mission expenses,	5,982 50
General Expenses,	764 70
Paid for property in Chicacole,	400 00
Rev. Geo. Churchill, travelling expenses,	780 54

Amount twice credited last year,	7,927 74	
Balance in Treasurer's hands	136 48	8,064 22
		\$990 61

The Assets of the Board are:

Cash to the credit of Treasurer,	990 61
Balance of "Jacob's Fund,"	764 15
Bradshaw Trust,	20,000 00
Seely Mortgage,	1,000 00
	\$22,754 76

\* Included in the receipts of W. M. A. Society, from Nova Scotia, is an amount of \$560.07, acknowledged in the Supplementary Statement of last year, and also contributions from Sunday Schools and Mission Bands.

Respectfully submitted,

CHAS. A. EVERETT, }  
J. F. MARSTERS. } *Auditors.*

### Form of a Legacy.

I do also give and bequeath to the Board of Foreign Missions of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, the sum of \_\_\_\_\_ dollars, for the purposes of the Board as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of the said Board, taking his receipt therefor, within \_\_\_\_\_ months after my decease.

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### Form of a Devise of Real Estate.

I also give, bequeath and devise to the Board of Foreign Missions of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, one certain lot of land with the buildings thereon, standing (*here describe the premises with exactness and particularity*) to be held and possessed by the said Board, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

# Home Missions.

1884-5.

## BOARD OF HOME MISSIONS.

- A. C. ROBBINS, Esq., *Chairman*, Yarmouth, N. S.  
 REV. G. E. DAY, M. D., *Vice-Chairman*, Yarmouth, N. S.  
 REV. A. COHOON, A. M., *Corresponding Secretary*,  
 Hebron, Yarmouth Co. N. S.  
 REV. J. D. SKINNER, *Recording Secretary*, Central  
 Chebogue, Yarmouth Co., N. S.  
 REV. C. GOODSPEED, A. M., *Treasurer*, Yarmouth, N. S.

*Members whose term of office expires in 1885.*

- Rev. C. Goodspeed, A. M., Joshua Heustis, Esq.,  
 Rev. J. D. Skinner, C. S. P. Robbins, Esq.,  
 Rev. J. E. Hopper, D. D.

*Members whose term of office expires in 1886.*

- A. C. Robbins, Esq., Rev. J. I. DeWolf, A. M.,  
 Rev. G. E. Day, M. D., W. R. Doty, Esq.,  
 Rev. A. Cohoon, A. M.

*Members whose term of office expires in 1887.*

- Rev. J. A. Gordon, James Crosby, Esq.,  
 Rev. A. H. Lavers, T. B. Crosby, Esq.,  
 Rev. J. B. Woodland.

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## Report of the Executive Board.

The sixth annual report of your Home Mission Board is herewith submitted.

At the beginning of the year the outlook was by no means promising. Two formidable obstacles stood in the way, and seemed to shut out all hope of advance. These were lack of money and lack of laborers. Believing, however, that of all our denominational work Home Missions is the most important, inasmuch as it is the basis upon which all our other work rests, your Board determined to go forward, trusting in God and in their brethren.

## FINANCES.

As the raising of funds had been entrusted to the Finance Committee, your Board did not feel themselves at liberty to do more than to keep their work and its needs before the denomination. This they did, first by a printed appeal sent to the pastors or clerks of all our churches in the three Provinces, and afterwards through the *Christian Messenger* and *Visitor*.

Full reports of the monthly meetings have also been published, together with extracts from the quarterly reports of the missionaries, and other information calculated to keep the denomination informed concerning the work. The missionaries themselves have frequently published statements concerning the progress of their work on their several fields.

Arrangements were also made to have a member of the Board at each of the Associations to represent our work. In one case, that of the Western N. B., this arrangement was interfered with and the brother was not present.

Wishing to keep the expenditure of the year within the income of the previous year, hoping thereby to come out without a debt, and desiring at the same time to aid deserving fields not assisted last year, such of those formerly receiving aid as were thought most able were urged to endeavor to get on, either without help or with considerably less than formerly. By this means, and the exercise of the strictest economy in all other ways, the expenditure has been kept down to \$4,696.15, yet no field has been abandoned that could not struggle on without aid, and no deserving applications from new fields have been refused. The income, \$4,392.74, has covered the debt of the past and the expenditure of the year now closing, within \$265.87.

This could not have been done, however, had the Board been able to find pastors for several important fields, such as Andover in N. B., River John, in N. S., and Montague, in P. E. Island.

The reduction of these grants, moreover, is helping to keep the salaries of our missionary pastors down to distressingly low figures, which we deeply regret. It may seem to some that the Board had better confine its aid to fewer fields. But how can we give all to a few and leave the others to perish? If all the strong churches would do what they are able, ample provision could be made for the weak ones.

## MINISTERS FROM ABROAD.

When the question of ministerial supply was considered, it became apparent that unless some men could be obtained from other countries, many of the mission, and other fields must remain pastorless for some time to come. It was decided therefore, to ask the assistance of Rev. John Brown, late pastor of Wilmot church, N. S., now of Melksham, England, in procuring some men from that country. Brother Brown responded most heartily to our request, and inserted a letter in the *Baptist*, of London,

which called forth letters of enquiry from sixteen ministers. A number of them have expressed a willingness to come to the Provinces, but so far only two have been accepted. Mr. W. Powell, who had just finished his course at Pontypool college, reached Halifax about the middle of June. He was sent to the Port Medway field, where he has since been ordained and called to the pastorate. Rev. W. R. Waters will probably reach N. S. sometime in September or early in October. The Board are proceeding with great care in this matter, and this accounts for the small number that have been accepted. Having made a beginning it is their purpose to go on until the supply of ministers more nearly equals the demand.

#### GENERAL MISSIONARIES.

Knowing that some time must elapse before the lack of laborers could be supplied, your Board decided to employ one or more General Missionaries, so that our mission fields might not be wholly uncared for. Correspondence was opened with brethren thought to possess the qualifications. One of them, Rev. I. Wallace, A. M., feeling that God was calling him to this department of His work, promptly responded to our call and was appointed General Missionary, at a salary of \$700.00. He entered the employ of the Board Nov. 1st, 1883. His labors have been confined chiefly to seven churches, viz.: Tuskent, Kempt, Greenfield, Port Medway, Seal Harbor, Isaac's Harbor and New Harbor. In all of them his labors were greatly blessed in the gathering of members to the churches and otherwise strengthening and building them up. On Sunday, July 6th, while preaching at New Glasgow, where he stopped on his way to River John, where he was intending to labor for a short time, he was stricken down by disease, and by the time he had reached his home he was so ill that for some time his life was despaired of. He is now slowly recovering, though it is doubtful if he will ever be able to labor in the ministry again.

Your Board are now convinced that two or three men should be constantly employed as brother Wallace has been. With the approval of the Convention they will make such appointments so soon as the right men can be found.

#### GROUPING.

Considerable attention has been given to the preparation of a plan, showing how the weaker churches should be grouped, so as to provide all with regular pastoral care in the most economical way. This work has made it painfully apparent that in some counties our churches are most unwisely grouped, if, indeed, they can be said to be grouped at all. Too often the stronger of what would naturally be a group of churches under one pastor, secures to itself the services of a minister residing at a distance from them, for a portion of the time, and their weaker sisters

near by are left to look out for themselves as best they can. By this means some of the weakest of our churches are so isolated that they cannot be assisted by the Home Mission Board except by a very large outlay.

Regarding this as a matter of very great importance, your Board recommend that the Convention urge both churches and ministers to co operate with the Board so that as soon as practicable all our churches may be wisely grouped.

#### THE FRENCH MISSION.

The examination of the committee referred to in our last report confirmed the Board in the opinion that a change would be beneficial, both to the missionary and to the field. A committee was accordingly appointed to make known the views and wishes of the Board to Brother Normandy. Having expressed himself as willing to take another field, he was appointed a mission of three months to the four little churches in Kent Co., N. B., where there is also a large French population. He met with a cordial reception from the churches, his labors were blessed, several were baptized, and he has since settled with them as their pastor.

Correspondence has since been opened with Rev. A. L. Therrien of the Grand Lign Mission, with the view of securing another missionary for the field in Yarmouth and Digby counties. The names of two brethren have been given us, but the Board are not yet satisfied that either of them would be suitable for our mission. If the Convention approve, they intend to prosecute their search until a suitable man is found.

#### STUDENT MISSIONARIES.

Hitherto the Board has done little more than recommended students to fields of labor during their vacation, leaving the question of remuneration wholly with the people among whom they labored.

The recent changes in our educational work made it necessary that more certain remuneration should be offered, or our students at McMaster Hall would not be likely to return to labor with our churches during their vacations. After a careful consideration of the whole question, it was decided to offer work at regular mission pay to all our ministerial students at Toronto, Wolfville, and St. John. Under this arrangement *four* from McMaster Hall, *six* from Acadia, and *four* from St. John Seminary, have been appointed to missions in Nova Scotia and New Brunswick. As their missions have not yet been completed it is thought better not to report part of their work but allow the whole to go into the report of next year.

This undertaking has added considerably to the labors of the Board, especially in the way of correspondence, and it is feared that it will add considerably to the expenditure. We have

been encouraged to undertake it, however, by assurances given by officers and members of the Ministerial Education Board, that they would advise that at least a portion of their funds be handed over to us to assist in supplementing the amounts received from the fields.

MANITOBA, AND THE NORTH WEST.

In the matter of aiding the work in the North West but little advance has been made. The grant of \$300.00 per year has been continued to the Preston field on which the Rev. J. A. Marnie still labors, and \$100.00 has been promised to assist the Emmer-son church in making up the salary of their pastor, should they find themselves unable to do so when one shall have been secured.

The Board has watched with much interest the movements of our brethren in Ontario and Manitoba, in reference to this important question. They have also received communications from the committee appointed by the Baptist Union held in Brantford in May last. This correspondence is now referred to you.

Having dwelt at some length on matters that seemed to require fullness of statement, it would extend our reports beyond proper limits to speak of each of the fields separately. We therefore give what in our opinion is all that is necessary, a tabular statement showing the fields assisted, the amount of aid granted, the brethren who have labored on them, and their labors and results so far as they can be tabled. The "*Remarks*," though brief, will, we believe, indicate correctly the present condition of each field.

General Tabulated Statement of Labours of Missionaries for 1883-84.

FIELDS.		LABORERS.		No. of Churches.	No. of Stations.	Total average attende	Weeks of Labor.	Sermons.	Other Meetings.	Religious Visits.	Pages of Tracts distributed.	No. Baptized.	Received by Letter.	Salary paid by Board.	Salary paid by field.	Salary promised field per year.	No. Sab. Schools.	Attendance.	REMARKS.
General Missionary	I. Wallace,.....	8	...	...	...	...	...	...	...	862	...	173 21	\$109 16	\$355 84	...	...	...	...	Much improved. Outlook hopeful.
Alborton, P. E. I.,.....	H. G. Mellick,...	3	8 500	38	135	63	400	...	...	...	...	29 2	83 33	122 55	\$352 00	1	84	...	Now occupied by a student. Pastor needed.
Alma, A. Co., N. B.,.....	A. H. Williams,	1	5 210	9	40	...	...	...	...	...	...	6 1	100 00	292 50	330 00	4	167	...	Two meet'g houses re-opened. Advancing steadily.
Barrington and Pubnico, N. S.,	W. H. Richan,...	3	6 38 <sup>0</sup>	52	137	119	325	...	...	...	...	...	...	30 00	65 00	...	34	...	Taking care of itself.
Carleton, Yarmouth Co., N. S.,	J. W. Brown,...	2	2 90	23	50	29	91	...	...	...	...	...	...	125 00	300 00	375 00	3	142	Advancing slowly.
Cow Bay, N. S.,.....	J. C. Spurr,...	4	5 270	5	134	136	340	4300	...	...	...	2 1	50 00	434 37	440 00	2	63	...	Making good progress.
Digby, N. S.,.....	J. S. Brown,...	1	4	...	...	...	...	...	...	...	...	5 8	50 00	50 00	50 00	1	34	...	Not much room for growth. Has one-fourth of pastor's time.
Dalhousie East, N. S.,.....	W. J. Bleakney,	1	1 50	13	29	11	108	...	...	...	...	...	...	50 00	50 00	...	...	...	Not much to encourage. Missionary removed to another field.
Emyvale, P. E. I.,.....	W. T. Fillmore,	1	2 65	26	43	12	32	200	...	...	...	3 1	50 00	50 00	...	...	...	...	Now grouped with Kempf, Queen's Co. Small and not much room for growth.
French Mission, Digby Co. N. S.,	M. Normandy,...	1	5	21	77	11	237	2775	...	...	...	...	298 34	...	...	...	...	...	Has since paid its own way. Progress is hoped for.
Graywood and Millford, N. S.,	N. Vidito,.....	1	2	...	...	...	...	...	...	...	...	...	...	50 00	30 00	50 00	...	...	Growth will be slow.
"	J. E. Bleakney,...	1	2	...	...	...	...	...	...	...	...	...	...	18 75	11 00	...	...	...	Encouraging indications.
Hillgrove, N. S.,.....	W. L. Parker,...	2	3 250	13	27	26	35	...	...	...	...	...	...	12 50	100 00	...	...	...	Nothing encouraging. Promising.
Kent County, N. B.,.....	M. Normandy,...	4	11 930	28	158	45	494	...	...	...	...	...	...	183 65	29 68	250 00	...	...	Not much to build with. Much to discourage, but not without hopeful indications.
Knowlesville, &c., N. B.,.....	H. J. Shaw,...	2	4	26	61	65	70	...	...	...	...	...	...	58 33	31 00	100 00	...	...	
Lower Stewiacke, N. S.,.....	A. Chipman,...	2	4 325	9	16	20	102	...	...	...	...	...	...	16 67	66 66	450 00	1	54	
"	E. T. Miller,...	3	565	12	26	38	102	...	...	...	...	...	...	25 00	61 06	...	...	...	
Ludlow, &c., N. B.,.....	W. M. Edwards,	3	4 275	52	108	54	248	...	...	...	...	...	...	100 00	20 00	200 00	3	126	
Margaree and Mabou, N. S.,...	C. Haverstock,	2	2 345	33	115	103	193	1350	...	...	...	...	...	21 67	170 00	400 00	2	109	
Marsh Bridge, N. S.,.....	Jas. Spencer,...	1	1 100	36	80	75	150	3200	...	...	...	...	...	100 00	...	...	...	...	
Newcastle, Northum. Co. N. B.,	I. E. Bill, Jr.,...	3	4 215	52	99	129	254	2435	...	...	...	...	...	125 00	298 61	375 00	3	105	



REPORT OF HOME MISSIONARY BOARD.

New Glasgow, N. S.,.....	F. S. McGregor, 1	2 120	52 118	121	270	.....	4	359 15	268 00	200 00	1	43	{ Needs much labour. Par- sonage built.
New Harbour, N. S.,.....	D. McLeod, .....	1 5 350	52 84	104	300	150	3	150 00	120 00	208 00	3	95	{ Has been much strengthened
New Ross, N. S.,.....	S. J. Archibald, .....	2 5 235	39 85	38	182	.....	4	37 50	167 00	350 00	2	100	{ Building a parsonage. Pro- spects for growth good.
Northam, P. E. I.,.....	E. N. Archibald, .....	1 6 340	52 185	48	868	7000	.....	250 00	121 00	.....	4	132	{ Church organized. Progress may be looked for.
Oxford and Little River, N. S.,.....	M. P. Freeman, .....	5 2 145	7 41	13	103	290	1	self-s.	58 00	.....	2	56	{ Now caring for itself.
Osborne, N. S.,.....	P. R. Foster, .....	1 3 285	52 85	141	243	.....	30	5 100 00	400 00	400 00	1	127	{ Hopes to be self-sustaining next year.
Pleasantville, N. S.,.....	S. March,.....	1 2 250	2 5	6	17	.....	.....	5 00	25 16	.....	1	54	{ Self-sustaining as now grouped.
Port Elgin, N. B.,.....	J. A. Ford,.....	2 5 445	17 55	14	120	.....	14 10	self-s.	128 00	.....	2	55	{ Self-sustaining. A growing field.
Preston, Manitoba,.....	J. A. Marnie,.....	2 10 315	52 152	43	428	.....	1	300 00	150 00	.....	5	155	{ Growing steadily. A church organized
River John, (in part), N. S.,.....	C. S. Sterns,.....	2 4 600	13 30	20	50	.....	2	20 00	50 00	.....	2	77	{ A hard field to group.
Rustico, &c., P. E. I.,.....	J. B. Woodland, .....	2 3 200	23 117	96	194	160	.....	91 67	100 00	100 00	2	.....	{ Pastor resigned. Another needed immediately.
Scott's Bay, &c., N. S.,.....	D. Freeman,.....	10 338	52 148	80	449	1950	9	150 00	126 46	.....	3	68	{ Considerable progress.
Shediac, N. B.,.....	E. C. Corey,.....	1 1	13 26	7	43	.....	3	37 50	117 50	.....	1	55	{ But little room for growth.
Shelburne, N. S.,.....	L. M. Weeks,.....	3 5 400	13 26	45	244	350	.....	12 50	.....	.....	3	200	{ Supporting its pastor.
Souris, P. E. I.,.....	R. B. Kinley,.....	1 1 25	10 28	6	90	.....	.....	37 50	32 00	.....	4	166	{ Weak. Building a meeting house.
Springfield, York Co. N. B.,.....	J. H. Coy,.....	5 10 500	52 172	146	677	300	7	200 00	252 65	300 00	4	166	{ Making some progress.
St. Mary's, Kent Co. N. B.,.....	J. E. Fillmore,.....	1 6 215	13 35	21	216	250	.....	20 00	57 00	.....	1	24	{ Now grouped with other weak churches in the Co.
Sydney, N. S.,.....	E. P. Caidwell, .....	2 4 175	4 10	5	27	.....	.....	8 33	30 76	400 00	2	57	{ Progress is expected. Pastor just begun his work.
St. George, 2nd Falls, N. B.,.....	James Trimble, .....	1 2 115	26 116	29	36	140	41 3	75 00	65 00	.....	2	89	{ Now grouped with Pennfield.
Tobique, N. B.,.....	C. Henderson & [S. Burt], .....	10 195	56 147	247	431	1250	10	225 00	121 01	.....	4	87	{ Bro. Burt assisted pastor a few weeks. Room for growth, but time needed.
Walton, N. S.,.....	A. Freeman,.....	1 1	9 20	6	43	.....	10	37 50	40 00	75 00	1	45	{ The cause is looking up.
Willow Grove, N. L.,.....	Henry March,.....	1 2 58	13 26	.....	33	.....	.....	22 50	10 11	.....	.....	.....	{ Pastor gone West. Students have supplied.
Windsor Plains, N. S.,.....	A. W. Jordan, .....	1 2 150	4 16	8	35	.....	.....	40 00	.....	.....	1	60	{ Pastor has resigned.
		82 174	1211 3493 2346	9429	25160	375 98 9849 05							

## SUMMARY.

From the foregoing it will be seen that the appropriations of the year, including the general missionary, amount to \$3,849.05, divided as follows: To Nova Scotia \$1,867.07; to New Brunswick \$1,169.48; to P. E. Island, \$512.50; and to Manitoba \$300. The 44 brethren who have labored under the direction of the Board have ministered to 82 churches, performed 1211 weeks of labour, preached 3493 sermons, attended 2346 other meetings, made 9429 religious visits, distributed 26,160 pages of tracts, baptized 375, received 98 by letter and experience, and organized three churches.

## GENERAL REMARKS.

While the expenditure has been less than some former years, the number added to the churches both by baptism and letter is greater than any former year. In the matter of building and repairing meeting houses and providing parsonages, encouraging progress is being made on several fields. A few of the fields are too large and will have to be divided or supplied with an assistant missionary at an early day. Some are becoming

## SELF-SUPPORTING.

Port Elgin paid in full the expense of the mission there last summer, and is now taking care of itself. It greatly needs a settled pastor. Dartmouth, for some years a beneficiary of the Board, and at the first very weak, is this year paying its own way, and contributing more than heretofore to the Convention Fund. Shelburne declined to receive aid after the first quarter, because a large reduction was made in the grant. They are now sustaining their own work. Osborne has declared its intention of being self supporting next year.

A grant of \$30.00 for six months was voted to Tower Hill, Charlotte Co. N.B., to assist Brother Rideout, but no reports have been received and the grant has not been paid.

## SPECIAL DONATION AND LEGACY.

The Rev. I. E. Bill, D. D., has donated to the Board fifty volumes of his History entitled, "Fifty Years with the Baptists." They will send a copy to any one desiring it, for \$2.00

O. M. Taylor, Esq., of Middleton, has informed the Board that the late Daniel Wood, Esq., of that place, had bequeathed \$50.00 to their funds.

As will be seen by the Treasurer's account, the legacy of \$300.00 from the estate of Mrs. James Powers has been received.

## CONCLUSION.

As five full years have now passed since Home Missions became a part of the work of the Convention, or since New Brunswick

and Nova Scotia united in this work, it may be well to consider one or two questions.

I. Has the *union* been unfavorable to New Brunswick, as it was feared by some that it would be?

We see no reason for thinking so. (1.) Because each year the expenditure in New Brunswick has exceeded, by considerable the yearly expenditure of the late New Brunswick Home Mission Society, excepting the years 1871 and 1875, and in one of the years since the union, the expenditure has exceeded by upwards of \$300.00 even the best of these two years. (2.) Because the expenditure in New Brunswick has each year been in excess of the receipts from that province.

II. Has the union been unfavorable to Nova Scotia?

We do not think so, for none of the work then in hand has been left to suffer, and at the least the former rate of advance has been maintained.

III. Shall we be content with the same rate of progress for the next five years?

By no means. This work is the basis of all our work, and if we want to advance as a denomination we must push it rapidly forward. Before five years have passed all our fields now held should be under careful cultivation, and our principles be planted in many places where now they are almost unknown. "Let us go up and possess the land, for we are able."

Respectfully submitted,

A. COHOON,

Cor.-Sec'y.

Hebron, Yar. Co., N. S., Aug. 19th, 1884.

### Report of the Treasurer of the H. M. Board.

#### RECEIPTS.

Convention Fund Nova Scotia.....	\$2,602 82	
"    "    New Brunswick.....	1,109 66	
"    "    P. E. Island.....	333 50	
"    "    Manitoba.....	8 76	
		4,054 74
Estate of the late Mrs. W. A. Powers, Ohio, N. S.		300 00
Coupons of St. John Building Society.....		36 00
Rent French Mission property, Tusket.....		10 00
Sale Dr. Bill's History of the Baptists.....		2 00
Donation of — Sutherland, California.....		20 00
		4,422 74
Total receipts.....		

#### EXPENDITURE.

Balance due Missionaries last year.....	\$ 595 74
"    "    Treasurer.....	16 88
Paid Missionaries during the year.....	3,617 28
"    "    Corresponding-Sec'y, postage and stationery	25 70
"    "    Treasurer, commission and postage.....	21 79

## BAPTIST YEAR BOOK.

" Expenses of delegation to French Miss. field	9 00	
" One third cost Year Book .....	123 89	
" Insurance on French Mission property.....	7 50	
" Interest.....	12 50	
	<hr/>	4,430 28
Balance due Treasurer .....		7 54

## FINANCIAL POSITION,

Balance due Treasurer.....		7 54
" " Missionaries.....		258 36
		<hr/>
Total deficit.....		265 87

This certifies that we have examined the Treasurer's accounts and found them correct.

Yarmouth, Aug. 1884.

J. A. GORDON, }  
JAS. CROSBY, } Auditors.

# Educational Institutions.

## University of Acadia.

Instituted A. D. 1838.

### BOARD OF GOVERNORS.

REV. A. W. SAWYER, D. D., President of the College, *ex officio*.

#### MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1886.

*Rev. D. G. McDonald,	Rev. C. Goodspeed, A. M.
*B. M. Eaton, Esq., A. M.,	C. B. Whidden, Esq; M. P. P.
Chas. F. Eaton, Esq.,	Hon. A. F. Randolph.

#### MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1889.

C. F. Clinch, Esq.,	J. H. Harding, Esq.,
Rev. S. B. Kempton, A. M.,	*Rev. J. W. Manning, A. B.,
Hon. D. McN. Parker, M. D., D. C. L.	*Rev. T. A. Higgins, M. A.

#### MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1892.

Austin Locke, Esq.,	Edwin D. King, Esq., A. M.
William Cummings, Esq.,	*Silas Alward, D. C. L.
*Herbert C. Creed, Esq., A. M.,	Rev. A. Cohoon, A. M.
Rev. T. A. HIGGINS, A. M.,	<i>Secretary.</i>
X. Z. CHIPMAN, Esq.,	<i>Treasurer.</i>

### FELLOWS.

T. H. Rand, Esq., D. C. L.	Silas Alward, Esq., A. M.
Rev. S. B. Kempton, A. M.	Judge Johnstone, A. M.
Rev. E. M. Saunders, D. D.	Rev. D. A. Steele, A. M.

### SCHOLARS.

Rev. A. Cohoon, A. M.	F. H. Eaton, A. M.
J. Parsons, A. B.	T. E. Corning, A. B., M. P. P.
Rev. G. O. Gates, A. M.	E. D. King, A. M.
H. C. Creed, A. M.	Rev. J. E. Hopper, D. D.
Hon. Neil McLeod, A. B.	Rev. W. H. Warren A. M.
John Y. Payzant, A. M.	W. M. McVicar, A. M.

\*Nominated by the Associated Alumni.

*FACULTY.*

- REV. A. W. SAWYER, D. D., PRESIDENT, and Professor of Moral Philosophy and Evidences of Christianity.  
 REV. E. A. CRAWLEY, D. D., Professor Emeritus.  
 D. F. HIGGINS, Ph. D., Professor of Mathematics.  
 R. V. JONES, A. M., Professor of the Greek and Latin Languages.  
 REV. E. M. KEIRSTEAD, A. M., Professor of English Literature and Logic.  
 THEODORE H. RAND, D. C. L., Professor of Psychology, Education and History.  
 A. E. COLDWELL, A. M., Professor of the Natural Sciences.

*EXECUTIVE COMMITTEE.*

- |                                   |   |
|-----------------------------------|---|
| Rev. A. W. Sawyer, D.D.           | Prof R. V. Jones, A. M.                   |
| Prof. T. H. Rand, D. C. L.        | Rev. E. M. Saunders, D. D.                |
| Prof. J. F. Tufts, A. M.          | Rev. S. B. Kempton, A. M.                 |
| Hon. D. McN. Parker, M.D., D.C.L. | Prof. D. F. Higgins, Ph.D., <i>Sec'y.</i> |

*COMMITTEE ON INVESTMENTS.*

- |                                    |                                       |
|------------------------------------|---------------------------------------|
| Hon. D. McN. Parker, M. D., D.C.L. | Edwin D. King, Esq., Q. C.            |
| J. Desbrisay, Esq.                 | Chas. F. Eaton, Esq.                  |
| A. C. Robbins, Esq.                | X. Z. Chipman, Esq. <i>Treasurer.</i> |

**Thornton Collegiate Academy.**

Established A. D. 1828.

The Academy and Ladies Seminary are under the control of the Board of Governors of Acadia College, and in their government and regulations are subordinate to the Faculty of the college.

*TEACHERS.*

- PROF. J. F. TUFTS, A. M., PRINCIPAL, Latin and History.  
 E. W. SAWYER, A. B., Greek and English.  
 F. R. HALEY, A. B., Mathematics.

**Acadia Seminary.****TEACHERS.**

MISS MARY E. GRAVES, PRINCIPAL.

MISS CLARA B. MARSHALL, A. B. English and Latin.

MISS AUGUSTA J. DODGE, Music.

MISS ELIZA HARDING, Painting and Drawing.

MISS J. M. HITCHINS, Vocal Music, French and German.

MISS HATTIE WALLACE, Elocution.

**TERM TIME.**—The First Term begins on the First Wednesday in September, and ends on the Friday of the week preceding Christmas. The Second Term begins on the First Tuesday after January 4, and ends on the First Thursday in June.

**GENERAL REMARKS.**—The ordinary expenses of a student in either of these departments is about \$140 a year.

## Report of the Governors of Acadia College,

AUGUST, 1884.

On June 5th of this year, the friends assembled in large numbers to enjoy the usual Anniversary Exercises of Acadia College. The interest of the occasion appears not to flag; and, as on other years many of the visitors expressed themselves as highly gratified with the indications of life and progress.

Dr. Welton, of McMaster Hall, was called upon to lead in prayer, which was followed by appropriate music; and then the orations of the graduating class were listened to:

1. "The Genesis of Scepticism in Thought," Enoch H. Sweet, of Newport, N. S.
2. "Education, a Natural Process, directed by Human Art," H. Bert Ellis, of Fredericton, N. B.

MUSIC.

3. "Supremacy of Law in the British Constitution," Benjamin A. Lockhart, Lockhartville, N. S. *Excused.*
4. "The Harmony between the Artist and his Work," Miss Clara B. Marshall, of Lawrencetown, N. S.

MUSIC.

5. "The Classical and Modern Theatre," Frank R. Haley, of St. John, N. B.
6. "The Origin and Permanence of Civil, Social, and Religious Law," Frank M. Kelly, of Collina, N. B.

MUSIC.

The essays were regarded as fully maintaining the reputation of the most successful Anniversaries of former years.

In accordance with the recommendation of the Senate of the University, the following gentlemen were then presented to the President, by Rev. W. H. Warren, A. M., Secretary, *pro tem*, of the Senate, and received the Degree of Bachelor of Arts, viz.: H. Bert Ellis, Fredericton, N. B.; Frank R. Haley, St. John, N. B.; Benjamin A. Lockhart, Lockhartville, N. S.; Clara B. Marshall, Lawrencetown, N. S.; Enoch H. Sweet, Newport, N. S.

Honor Certificates were presented to Mr. F. R. Haley, for extra work in Classics, and Mr. F. M. Kelly, in Philosophy. The degree of Master of Arts, in course, was conferred upon Mr. Walter Barss, of the Class of 1880.

The President also announced that the Senate had conferred



the honorary degree of Doctor of Divinity upon Rev. D. M. Welton, Ph. D., and the honorary degree of Master of Arts upon Mr. L. E. Wortman, of the St. John Seminary, N. B., and Mr. J. P. Chipman, of Kentville, N. S.

Addresses were delivered by Dr. Welton and others.

These public exhibitions of College training, however pleasing and satisfactory in themselves considered, give but a faint idea of the real work performed. The development of power to take sober and practical views of life and its obligations, the strengthening of ability to grapple with the difficult questions which must meet us all along the journey, are of far more importance to the aspiring student, than any skill in marshaling words so as to please the public ear.

In this higher work of education, Acadia College is accomplishing much for the denomination, and we trust for the world.

Sixty-three students have been under training during the past year: six in the Senior Class, thirteen in the Junior, sixteen in the Sophomore, nineteen in the Freshman, and nine partial course students.

The work of the students for the most part has been performed in a very satisfactory manner, professors and students alike giving their strength and energy to the questions under discussion.

Since our last Annual Report, some changes have been made in the curriculum of study. The Senate of the University have given matured thought to the wants of our growing country, and it is believed that something has been accomplished in the way of providing for those wants.

In addition to the usual course in Mathematics, Classics, Science, History and Literature, there is now provision for a course in the Principles and Practice of Education, the aim of which is:

- (1) To teach the history and philosophy of this subject to all undergraduates, as an important part of a liberal education.
- (2) To secure on the part of those who are to fill directive positions in society, an intelligent view of the relation of education in all its departments, to the progress of society.
- (3) To qualify students for the higher positions in the public school service.
- (4) To accord Academic sanction to teaching as a learned profession, that it may the more speedily secure the rights to which it is entitled.

It must of course require time to work out results which will attract public attention, but at present the prospects are very encouraging.

Dr. Rand, who was selected to fill the chair referred to, has entered upon his work with his usual ability and energy; his instructions are highly appreciated by the students, and the Faculty heartily co-operating in this new feature of College training, are sanguine that future good will be manifest.

Mr. Albert Coldwell, A. M., who has been for two years Instructor in Natural Science, has been appointed Professor in this department. This appointment, it is believed, will meet with general approval.

In accordance with the action of Convention last year, the Theological department has been dropped from our University work, ample provision having been made for the Theological students of these Provinces at McMaster Hall, in Toronto. Rev. Dr. Welton, accordingly resigned his post at Acadia, and has accepted a Professorship at McMaster Hall. So far as we are able to judge from the experience of the past year, this arrangement will give general satisfaction. It is sincerely hoped and believed that Acadia College will not cease to be Christian because it has ceased to be Theological. Religious duties are still pressed home upon the attention of the student. On Sunday mornings, before the time of public service, there is a Prayer Meeting by students of the College and the Academy, and a similar one for the students of Acadia Seminary. On Wednesday evenings there is a religious meeting intended for all who may wish to attend. There is a weekly Bible Class conducted by one of the Professors and a monthly Missionary Meeting led by Christian students in turn. Besides these direct efforts, it is to be taken for granted that in the treatment of many questions that come up for discussion, the principles of religion and the teaching of the Bible must be recognized, and made to perform no unimportant part in moulding the mind and heart for life's work and duty. He whose being is charged, so to speak, with gospel grace, can hardly deal with any subject marked on a College curriculum without bringing God in somewhere, and preaching Christ either by word or by example, and the First Horton Church would willingly testify to the fact that both Professors and students were deeply interested in the work of grace enjoyed during the year at Wolfville, and rendered valuable assistance therein. Besides those in the Ladies' Seminary, to whom reference is made in the report of Miss Graves, seventeen of the others who united with the Church last year, were students either in the College or in the Academy. So we may conclude that the Institutions at Wolfville continue to be Christian schools.

The Board would call the attention of the Convention and of the entire denomination, to the fact that this work to which we have committed ourselves, is emphatically a progressive work. To remain stationary, to be contented with past or present attainments is to fall behind rapidly and lose the ground already taken. Sixty students now ought to mean a hundred and twenty in a very few years, and we naturally look to our schools, academies, pastors and churches to co-operate in furnishing this material. To inspire the young with a thirst for knowledge in the higher departments of it should be the ambition of every one who wishes well to his country, but especially of those who

know that "wisdom's ways are ways of pleasantness and all her paths are peace."

"Advance" must be our motto. More students and more money are needed to make this present watchword a future reality.

Two years ago we reported a heavy and increasing indebtedness, the largest portion of it having arisen from the outlay of rebuilding after the destructive fire of 1877.

A year ago, at Halifax, we reported this indebtedness provided for and thought we were able to thank God and take courage. The provision referred to, however, was largely in pledges, many of them payable in instalments, reaching over a term of years. And while some of these pledges have been redeemed and the debt actually lessened by that amount, yet the condition of business throughout the country has not been favorable for collecting large amounts. Much remains to be collected, and meanwhile interest on the debt has to be paid, and the Board is still vexed with the question of "ways and means." The most economical management can hardly bring the annual expenditure within the income. And it is no secret to the members of the Board at least, that the time is very near, if it is not even now upon us when there must be a larger expenditure even if there is no increase in the number of Teachers. The salaries paid to the professors are too small. They are not equal to what men of their ability and experience might reasonably expect; and your Board would thus publicly express the hope that the time is near when a more adequate remuneration will be given for the able services rendered.

All the details of Finance are fully dealt with and explained in the reports of the Treasurer and of the Agency Committee.

#### REPORT OF AGENCY COMMITTEE.

The Report of your Committee rendered a year ago, and published in the Year Book for 1883, showed the entire amount of College indebtedness, on construction and current expense accounts, including the deficit for the year ending August of that year, to be \$33,781.84; and the amount, then subscribed on account of this debt to be \$30,249.00. This left a balance of \$3,532.84 unprovided for. Your Committee, however, having received authority from the Board, confirmed by Convention, to further prosecute their work and to retain the services of an agent in connexion therewith, promptly assumed this balance and guaranteed the amount. An appeal then made to Convention resulted in the subscription of sums amounting in the aggregate to \$1,275.00, and our agents Messrs. Denton and Webber have obtained since Convention further new subscriptions, amounting to the sum of \$2,219.00.

We have also been able to place to the credit of this account, during the year, in addition to all these sums subscribed, cash payments amounting to the sum of \$420.

The following is a statement of the entire amount of indebtedness on construction and current expense accounts at the beginning of the College year, and of sums received in cash and pledges, to date, to liquidate the same :

Total amount of indebtedness reported August, 1883,....	\$33,781 84
Less cash received from Convention Fund, at Convention and credited to current expense account, in reduction of deficit for 1882-3,.....	200 00

\$33,581 84

CR.

By amount of cash and on account, Report Aug. 25, 1883,.....	\$30,249 00
Subscribed at Convention, at Halifax, August 27, 1883,.....	1,275 00
Subscriptions obtained by A. J. Denton, since Convention,.....	1,825 00
Subscriptions obtained by E. D. Webber since Convention, ..	394 00
Cash on account in addition to pledges above named,.....	420 00
	<u>\$34,163 00</u>
Surplus of cash and subscriptions, .. .. .	\$581 16

While the statement which your Committee is thus happily able to give, is a matter for congratulation, it must not be forgotten that the Board must still continue to appeal from time to time to the enlarged benevolence and earnest sympathy of all the friends of the College in connection with the great work—ever increasing in importance—entrusted to them.

Many of the above subscriptions are unconditional, but, for the most part, they are made payable by instalments covering a period of three years. During the past four months the attention of your Committee has been directed chiefly to the collection of overdue instalments and amounts subscribed unconditionally. Indeed, Mr. Webber was engaged and put in the field chiefly with that object in view. In this a measure of success has been reached. The amount collected and paid into the Treasury on Indebtedness account, to date, is \$11,274.83, the particulars of which will appear in the report of the Treasurer. This sum, it will be seen, is about one-third of the whole amount subscribed, and a little more than one-third of the entire amount of the Indebtedness account. It will be seen by the Treasurer's report, also, that so much of the Indebtedness account as consisted of floating liabilities and amounts overdue for Professors salaries, &c., has been fully paid, and that the sum of \$5,043.99 is now in the Treasury ready to be employed in paying off mortgages. In addition to this amount, one of the subscribers to the Indebtedness Fund has intimated his readiness to pay at call on this account \$1000, so soon as that amount shall be needed to pay off the mortgage of \$8000 on "Chipman Hall," and another subscriber has

intimated a like readiness in respect to the sum of \$200. Your Committee recommend that immediate effort be made to collect the small additional amount required to pay off this \$8000 mortgage.

Your Committee would call special attention to the fact that a large portion of the subscriptions to Indebtedness account now outstanding pay no interest whatever, while the Board must continue to pay interest on the mortgages which these subscriptions were intended to liquidate, and they suggest that an effort be made to induce subscribers to make payments promptly in order that this burden of interest may be removed.

Respectfully submitted,

EDWIN D. KING,

*Chairman of Committee.*

Halifax, August 25th, 1884.

We may say in general that the prospects are brightening. Notwithstanding all the adverse circumstances, the general depression in business and consequent scarcity of money, continued progress is being made. Generous friends have contributed nobly towards current expenses. More has been received from the Convention Fund during the past year, than in the year previous. The Treasurer hopes soon to be able to remove the mortgage from Chipman Hall.

With various encouraging facts before us we appeal again with some confidence to all, in fact, who know that education is essential to our growth as a denomination, to give us their sympathy and support till our institutions shall be amply endowed and fully fitted to meet all the educational needs of the country.

To further the collection of outstanding subscriptions and pledges, and to secure new ones, without the expense of an agent, a Committee composed as follows, has been appointed to act for the Board in the several localities, viz: (1) For Yarmouth, Shelburne and Queens, Rev. A. Cohoon; (2) Halifax and Lunenburg, E. D. King; (3) Annapolis and Digby, Rev. W. H. Warren; (4) Kings and Hants, Rev. S. B. Kempton; (5) Cumberland and Colchester, Rev. D. A. Steele; (6) Antigonish and Guysboro, C. B. Whidden, Esq.; (7) Cape Breton, Rev. J. W. Bancroft; (8) Westmoreland and Albert, Rev. D. G. McDonald; (9) York and Carleton, H. C. Creed, Esq.; (10) Kings, N. B. and Queens, N. B., Rev. I. J. Skinner; (11) St. John, Rev. W. J. Stewart; (12) Charlotte and Sunbury, I. B. Oakes, Esq.; (13) P. E. Island, Rev. J. O. Redden.

But besides these brethren asked to do special work, we would request the pastors of all the churches to bear in mind the future needs of our own denomination, and to help provide for those needs by looking out for the young people in their congregations who have average ability, and seek to awaken a desire for knowledge if it be not already kindled, and then direct their

thoughts to our institutions of learning, either in Nova Scotia or in New Brunswick.

In this way, you may confer a great blessing upon the families so reached, and perhaps, upon all the interests represented in this convention.

#### ACADEMY.

The condition of the Academy has been very satisfactory during the past year, in everything except in the numbers in attendance and consequently in funds. Our report of last year stated that the teachers of that department had resigned, and that Professor Tufts had been invited to take charge of the school. E. W. Sawyer, A. B., of the class of 1881, and who pursued a further course of successful study at Harvard University, has been associated with Mr. Tufts, in the work, and has had entire charge of the boys in the boarding department. The supervision has been thorough and satisfactory. Good order has prevailed.

Mr. W. F. Kempton and Mr. F. R. Haley have also been employed to give assistance in the teaching of certain classes.

The Principal reports that it has been a year of quiet, a good spirit prevailing, and very commendable industry upon the part of many of the pupils. This was especially noticeable in the case of the Junior Class.

The number of pupils during the year was 53. From Nova Scotia, 50; New Brunswick, 2; Cape Breton, 1. This shows a little increase in number so far as Nova Scotia is concerned, but some decrease from New Brunswick, P. E. Island and Cape Breton. Reasons altogether apart from the efficiency of the school, can easily be found for this decrease. The teachers have all been thorough and efficient in their work. Nineteen of the pupils of the Academy are reported as ready for matriculation in the full college course, and three partial course students.

Mr. Tufts, in addition to his work as Principal of the school, and teacher in Latin and History, has had entire charge of the Finances of the Academy and Seminary. And it is hoped that his engineering skill, in this department, may keep the ship afloat, till some of the weighty cargo is thrown overboard. Mortgages make dangerous freight, and they need to be well insured too. These incumbrances must be removed before we can have real and continued prosperity.

#### ACADIA SEMINARY.

This school continues to commend itself to the Governors of the College, and to all the friends who know its history and work. The record is good. The pupils speak well of their teachers, and the teachers speak well of their pupils, and the Wolfville community speak well of both.

Miss Graves' report to the Board in June, 1884, will speak for itself. She says:

"At the close of the Fifth year of the existence of Acadia Seminary, as a distinct institution, I am pleased to submit the following statement in regard to the attendance, finances and general condition of the school.

"The total enrolment for the year is 76, a number not as great as seemed to be indicated at the close of last year, yet encouraging when compared with the general average of attendance for the past four years, which has been 70. Of the number in attendance, 8 are from New Brunswick; 4 from Cape Breton; 1 from the United States; 29 from Wolfville and 34 from other parts of Nova Scotia. Of the number enrolled, 40 different pupils have boarded in the Seminary Building. The greatest number resident in the building at any one time has been 32. Of the 76 students enrolled, 49 are in the regular course, and 27 have pursued selected studies. The present graduating class number 4, two of whom graduate in the Classical, one in the Literary, and one in the Literary and Musical Course.

"The department of Instrumental Music has numbered 41, and in the winter term it is necessary to employ an assistant.

"The pupils in Vocal Music have numbered 29, in Drawing and Painting 23, in French 38.

"Considering the number of boarders, the low price of board, and the increase of price for provisions and for service, the financial condition of the institution may be considered favorable, although there is not a gratifying balance on the side of income to report, as in the two preceding years.

"The prospects for the coming year are very encouraging. Already many rooms have been engaged by new students, and by their present occupants, a large proportion of whom are planning to return.

"We have reason to expect, that at least ten students will pursue the studies of the Senior year, preparatory to graduation next June.

"On many accounts, this has been the most satisfactory year of my connection with the Seminary."

In addition to the kindly sentiment which has uniformly pervaded the school, and the spirit of conscientious labor, it has been a year of rich spiritual blessings. Although in each of the preceding years God's presence has been manifested in the conversion, and in the leading of souls to a public confession of Christ, this year we have been signally blest.

With scarcely an exception, the young ladies boarding in the institution have committed themselves to the cause of Christ. Seven have united with the Church here, and it is hoped that the others will unite with their respective churches at their homes.

Hoping that the prosperity, which has attended us thus far, is but an earnest of the future, for the Seminary, I respectfully submit the above report.

## LOSSES BY DEATH.

It is our painful duty, on this occasion, to call to mind some heavy losses which this Board, in common with the entire denomination, have sustained, since we met in convention a year ago. No one year, since the College was founded in 1838, has made such changes with the roll list of the governing body, as the one just closed.

On the 20th November, 1883, D. R. Eaton, Esq., for seventeen years a faithful and painstaking member of the Board, was suddenly called away to his rest. His cheerful presence and earnest words are well remembered, and our loss greatly felt.

February 4th, 1884, Rev. S. W. DeBlois, D. D., who filled the office of Governor, and discharged the duties of Secretary for about twenty-six years, was removed from among us. During all these years he was seldom, if ever absent, when the Board was called together. And we would record our appreciation of the valuable services rendered to the Institution and the denomination by our departed brother.

On the 22nd day of February, 1884, another of the long-trying and faithful friends of the College, and in fact of all denominational work, fell out of the ranks. Avar Longley, Esq., of Annapolis; for years he was the representative of the county. His knowledge of parliamentary usage, in the transaction of business, was frequently of great advantage to the Board, of which he was a member for about twelve years. On the floors of the House, as well as in the meetings of our own body, he gave his influence in behalf of the interests of Acadia College. In his removal the denomination has sustained a heavy loss.

Rev. J. A. Durkee, not a member of the Board, but of the Senate of the University, which is closely allied with the Board, was called away to his home above, on the 15th February, 1884. A young brother of great devotion and promise. Had his life been spared, he would doubtless have given us great assistance in all our denominational work.

But we may say in reference to all these losses, the Lord sees not with our imperfect vision. His plans and purposes take in a wider range, and we know that His ways are just. We acknowledge the worth of all these brethren, who have gone from us. We tender our heart felt sympathies to the friends, who are left to mourn, but thankfully add, "We do not sorrow as others, which have no hope. For believing that Jesus died and rose again, even so them also, which sleep in Jesus, will God bring with Him."

Respectfully submitted, on behalf of the Board,

T. A. HIGGINS,

*Secretary.*



## Treasurer's Accounts.

### Horton Academy and Acadia Seminary,

IN ACCOUNT WITH J. F. TUFTS, FOR YEAR FROM AUGUST 1st, 1883, TO  
JULY 31st, 1884.

1884.	DR.	
July 31.	To cash paid on account of supplies, C. Hall,.....	\$2,896 62
"	" " " " Acadia B. House,	1,262 98
"	" " " " Acadia Seminary,	3,546 47
"	" " old account,.....	2,207 95
"	" " salaries,.....	2,994 57
"	" " incidentals,.....	251 32
"	" " indirect account,.....	435 06
Aug. 1.	" " in hand,.....	239 79
		<u>\$13,834 76</u>

1883.	DR.	
Aug. 1.	By cash in hand,.....	\$327 76
"	" " received account Seminary,.....	5,047 31
"	" " " " Horton Academy,.....	5,815 06
"	" " " " old account,.....	2,151 01
"	" " " " indirect sources,.....	493 62
		<u>\$13,834 76</u>
1884.		
Aug. 1.	By cash in hand,.....	\$239 79

BALANCE SHEET.

*Liabilities.*

1884, Aug. 1.	To bills due,.....	\$4,157 53
		<u>\$4,157 53</u>
Aug. 1, 1884.	To amount to balance,.....	\$778 16

*Assets.*

1884, Aug. 1.	By bills due,.....	\$3,379 37
"	" amount to balance,.....	778 16
		<u>\$4,157 53</u>

The books of the Treasurer of Horton Academy and Acadia Seminary have been under my inspection during the past year. I have examined all the entries and compared them with the filed vouchers and found them correct.

The above account contains a true statement of the receipts and expenditures, as shown in the books.

Wolfville, August 20, 1884.

COLIN W. ROSCOE,  
*Auditor.*

## Acadia College.

IN GENERAL ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1884	DR.	
Aug. 1.	To paid salaries in full current year.....	\$7,208 83
	“ “ Interest on college mortgage.....	500 00
	“ “ “ “ small loans and discounts ..	64 91
	“ “ Insurance on college and contents . .	168 63

## INCIDENTALS, VIZ.:

“ “	Pew rents for students, care of rooms, } postage, stationery and printing. }	257 69
“ “	to Indebtedness Fund, per order....	100 00
“ “	½ cost printing Year Book . . . . .	123 88
“ “	Treasurer for extra services . . . . .	100 00
“ “	“ salary current year.... .	200 00

1884. \$3,723 94

	CR.	
Aug. 1.	By interest on Mortgages .....	\$2,632 60
	“ “ Debentures.....	1,068 80
	“ “ “ Notes.....	1,034 48
	“ Donations to current expenses.....	934 71
	“ Rents and Tuition fees, . . . . .	199 90
	“ Convention Fund . . . . .	2,218 89
	“ Balance in adjustment of items in cash book.....	111 98
		<u>8,201 36</u>
	Balance, deficit carried down.....	522 58
		<u>8,723 94</u>
	To balance brought down.....	522 58

X. Z. CHIPMAN, Treasurer.

Wolfville, 1st Aug. 1884.

MEMO.—Income received since closing acct.	
Convention Fund .....	243 67
Interest .....	30 00
	<u>273 67</u>

## Acadia College Endowment Fund,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1884.		
Aug. 1.	To new investments, including \$962.62 for DeWolf Aid Fund,.....	\$6,100 00
	“ Error, balancing last account,.....	1 00
	“ Paid for special agency work last year \$61.25; this year \$39.12,.....	100 37
	“ Cash on deposit, People's Bank,.....	400 00
	“ Paid repairs on buildings bought under foreclosure,.....	50 32
		<u>\$6,651 69</u>
	Balance in bank brought down.....	98 12
		<u>\$6,749 81</u>

TREASURER'S ACCOUNTS.

CR.

1883.				
Aug. 1.	By balance cash, per account stated,.....			\$481 46
1884.				
Aug. 1.	" cash from sale of land,.....	\$75 00		
	" " Notes and pledges,.....	76 11		
	" " donations and subscriptions	960 37		
	" " sales Memorial Volume,....	2 25		
	" " Ex-Treasurer, balance De-			
	" " Wolf Aid Fund, .....	962 62		
	" " Deposit receipts last year,..	3,500 00	6,268 35	
1884.				<u>\$6,749 81</u>
Aug. 2.	By cash balance in hand,.....	\$98 12		

E. & O. E.  
Wolfville, 1st August, 1884.

X. Z. CHIPMAN,  
Treasurer.

Acadia College Endowment Comprises :

Mortgages, .....			\$50,711 08
Toronto debentures, ..			4,000 00
Provincial debentures, .....			6,813 33
Yarmouth County debentures,...			5,800 00
Albert County, N. B., " .....			600 00
Notes and Pledges, .....			22,731 89
Cash on Deposit, Bank Interest, .....			400 00
Cash on hand, .....			98 12
Lent Current Expenses, Aug. 31, 1881, .....			<u>2,044 62</u>
	Endowment Fund, .....		\$95,199 04
Add Estate, viz :			
Property brought under foreclosure, 1881,....	\$1,400 00		
" " " " " " 1883,....	1,200 00		
Land's, college buildings, library, philosophical apparatus, museum, furniture, &c., .....	80,000 00	82,600 00	
Total Assets, .....			<u>\$175,799 04</u>

The DeWolf Legacy,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

Library Fund.

1883.			
	DR.		
1884.	To paid over per order of Senate.....	\$219 26	
Aug. 1.—	" balance in hand carried down .....	116 86	
1883.			336 12
	CR.		
Aug. 2.—	By balance of account stated.....	219 26	
1884.			
Aug. 1.—	" Interest on \$1947.67 invested.....	116 86	
1884.			<u>336 12</u>
Aug. 2.—	By balance in hand brought down....	116 86	

*Aid Fund.*

1884.	To paid Scholarships.....	150 00	
	" Balance on hand carried down.....	114 86	
		<hr/>	264 86
1884.			
	CR.		
Aug. 3.—	By balance per account stated ....	90 86	
1884.			
Aug. 1.	" Interest on \$2,899.97 invested. ....	174 00	
1884.			
Aug. 2.—	By balance brought down.....	114 86	264 86

**Acadia College Building Fund,**

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1883.	To paid supplies, repairs old Academy Building, .. ..	\$33 18	
1884.	" " " " " " " " " " " "	11 00	
Aug. 1.	" Balance cash in hand, .. ..	353 98	
1883.			\$398 16
	CR.		
Aug. 1.	By balance per account stated, .. ..	87 66	
	" received subscriptions and donations, ..	310 50	
1884.			\$398 16
Aug. 2.	By balance in hand brought down, ..	\$353 98	
	E. & O. E.		
	Wolfville, 1st Aug. 1884.		
			X. Z. CHIPMAN,
			Treasurer.

**Vested Liabilities.**

	Mortgage on Chipman Hall, .. ..	\$8,000 00	
	" " Acadia College, .. ..	10,000 00	
	" " " Seminary, .. ..	10,000 00	
		<hr/>	\$28,000 00
	E. & O. E.		

**Acadia College "Indebtedness Fund,"**

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1884.			
Aug. 22.	To paid floating liabilities, .. ..	\$4,456 44	
	" " salaries agents, and expenses, ..	1,774 40	\$6,230 84
" " "	" cash in hand, .. ..		5,043 99
			<hr/>
1884.			\$11,274 83
	CR.		
Aug. 22.	By total amount received, .. ..		\$11,274 83
1884.			
Aug. 23.	By cash in hand brought down, ..	\$5,043 99	
	E. & O. E.		
	Wolfville, 22nd August, 1884.		
			X. Z. CHIPMAN,
			Treasurer.

The books and accounts of the Treasurer have been submitted to me at different times during the past year for examination. The business appears to be faithfully and carefully conducted.

Mr. Chipman has had new books prepared, and has spent much time in re-writing the old accounts and properly entering the new.

The books now show at a glance a classified statement of the various funds. I examined all the entries and compared them with the vouchers, and found them correct. The payments of interest on Notes, Mortgages, Debentures and Bonds were traced to their proper accounts. The letters and receipts connected with the Indebtedness Fund, were examined and found to compare with the entries made in the Books. Certificates of Bank Agents were presented for the cash balances of the accounts.

The balances of the different accounts are as follows :

1. General Expenditure account, . . . . .	Dr.,	\$522 58
2. Endowment Fund, .. .. .	Cr.,	98 12
3. DeWolf Aid Fund, .. .. .	"	114 86
4. DeWolf Lib. Fund, .. .. .	"	116 86
5. Building Fund, .. .. .	"	353 98
5. Indebtedness, .. .. .	"	5,043 99
		<hr/>
Amount invested in Mortgages, .. .. .		\$6,100 00
"    "    Deposit Receipt, .. .. .		400 00

The statement prepared by the Treasurer, for the Board of Governors, has been examined by me and had my approval.

I would recommend that the accounts of the Treasurer be closed promptly by the 1st of August, and the statement for the Governors be prepared immediately thereafter, to allow a little time for examination and auditing.

COLIN W. ROSCOE,  
*Auditor.*

Wolfville, August 24th, 1884.

# Ministerial Relief and Aid Fund.

## Board of Management.

STEPHEN SELDEN, Esq., *Chairman*, 71 and 73 Granville Street, Halifax.

REV. J. W. MANNING, *Secretary*, Halifax.

REV. E. M. SAUNDERS, D. D., *Treasurer*, Halifax.

### MEMBERS WHOSE TERM EXPIRES IN 1885.

Rev. E. J. Grant, Arthur Simpson, Esq.,  
Rev. E. J. Hickson, A. M.

### MEMBERS WHOSE TERM EXPIRES IN 1886.

Rev. E. M. Saunders, D. D., Rev. J. W. Manning, A. B.  
Stephen Selden, Esq.

### MEMBERS WHOSE TERM EXPIRES IN 1887.

Hon. D. McN. Parker, M. D., D.C.L., J. F. L. Parsons, Esq.,  
Rev. J. F. Avery.

## The Fifth Annual Report of the Board of Management of the Ministerial Relief and Aid Fund.

The Report of the Ministerial Relief and Aid Fund Board, this year, will be remarkable for one thing, viz: brevity. The officers for the year were reelected. Nine meetings have been held. Twelve brothers and sisters have been aided. There have been five new applications for aid. We have dispensed your bounty as freely as the amount placed at our disposal justified us in doing. No applicant for aid has been neglected. Your Board has no special pleas to make, no new arguments to use for an increase of funds. The facts speak for themselves. We gave our reasons last year why this Convention should address itself to put this department of denominational work upon a more satisfactory basis. We await with some anxiety and much interest the report of the Committee appointed last year to consider the subject of the support of our Aged

and Infirm Ministers, and to develop as far as practicable a scheme.

Legacies, bequests, and donations to the Board can never be out of place, and the benevolent should ever bear in mind the men and women who have grown old and become infirm in the services of the Churches of our Lord Jesus Christ. The total amount received during the year from Convention Fund, donations and interest, was \$483.47. The total amount expended is \$470.00. Particulars will be given by the Treasurer, whose statement is hereunto annexed.

J. W. MANNING,  
*Secretary.*

**Treasurer's Account.**

**Ministerial Relief and Aid Fund,**

IN ACCOUNT WITH E. M. SAUNDERS, TREASURER, FOR 1883-4.

RECEIPTS.

Aug. 25.	B. Douglas,	-	-	-	-	\$2 15
" 30.	Rev. A. Lavers, F. C., P. E. I.,	-	-	-	-	14 72
March.	J. Ben,	-	-	-	-	5 00
Apl. 20.	Interest,	-	-	-	-	42 00
June 22.	"	-	-	-	-	35 74
Aug. 8.	Dr. Day, F. C., N. S.,	-	-	-	-	154 61
	C. F. Eaton, T. C. N. S. Fund, interest,	-	-	-	-	212 00
	Interest, Savings' Bank,	-	-	-	-	17 25
August.	C. F. Eaton, T. C. N. S. A. Fund,	-	-	-	-	2,587 24
	Brought forward from last years' account,	-	-	-	-	1,502 27
	<b>Total,</b>	-	-	-	-	<b>\$4,572 98</b>

APPROPRIATIONS.

Sept. 11.	Rev. J. H. Saunders,	-	-	-	-	\$50 00
"	Mrs. T. H. Porter,	-	-	-	-	50 00
Dec. 14 and Aug. 8.	Mrs. Eliza Campbell,	-	-	-	-	50 00
"	Mrs. Samuel Robinson,	-	-	-	-	25 00
"	Rev. Robert Morton,	-	-	-	-	50 00
"	Mrs. W. G. Parker,	-	-	-	-	25 00
"	Mrs Elizabeth Meadows,	-	-	-	-	25 00
"	John Crawley,	-	-	-	-	10 00
" and Aug. 8.	Rev. Dr. Pryor,	-	-	-	-	50 00
Jan. 10 and June 14.	Rev. John L. Shaw,	-	-	-	-	50 00
"	Rev. J. A. Darkee,	-	-	-	-	50 00
"	Rev. J. D. Eatman,	-	-	-	-	10 00
May 20.	Mrs. E. B. Corey,	-	-	-	-	25 00
	Book, Stationery and Safe,	-	-	-	-	3 46
	Loaned on Mortgage,	-	-	-	-	1,200 00
	<b>Total,</b>	-	-	-	-	<b>\$1,073 46</b>
	To Balance,	-	-	-	-	2,599 52
						<b>\$4,572 98</b>

## BAPTIST YEAR BOOK.

## STATEMENT.

On hand,	-	-	-	-	\$2,899 52
On Mortgage,	-	-	-	-	1,800 00
Note,	-	-	-	-	57 55
Total,	-	-	-	-	<u>\$4,757 07</u>

The accounts from Finance Committees of P. E. I. and N. B. did not come in time for this account.

Audited and found correct.

LOUIS S. PAYZANT.



# Ministerial Education.

## Ministerial Education Board.

Rev. D. M. Welton, Ph. D., *Chairman.*  
 Rev. A. W. Sawyer, D. D., *Secretary.*  
 J. W. Barss, Esq., *Treasurer.*

MEMBERS WHOSE TERM EXPIRES IN 1885.

Rev. Prof. D. M. Welton, Ph. D., Rev. E. N. Archibald, J. J. Bostwick, Esq.

MEMBERS WHOSE TERM EXPIRES IN 1886.

Rev. S. B. Kempton, A. M., J. W. Barss, Esq., Prof. D. F. Higgins, Ph. D.

MEMBERS WHOSE TERM EXPIRES IN 1887.

C. F. Eaton, Esq., Rev. A. W. Sawyer, D. D., Rev. T. A. Higgins, A. M.

## Ministerial Education Board,

IN ACCOUNT WITH J. W. BARSS, TREASURER.

1883—Aug. 20.	By balance per account rendered,.....	\$257 02
1884—Aug. 20.	“ receipts from Convention Fund, Rev. Dr. Day, for N. S.,.....	\$115 00
	J. March, for N. B.,.....	43 30
	A. H. Lavers,.....	10 00
	Interest from Bank,.....	2 75
		<u>\$428 16</u>
	DR.	
1884—To	paid 11 Ministerial Students, at \$20.00 each,.....	220 00
“	Balance in hand,.....	208 16
		<u>\$428 16</u>
1884—Aug. 20.	By balance in hand as above,.....	\$208 16
	Also, a Bank Deposit received for \$400, being Mrs. Dr. Lyons' legacy, with about \$20.00 interest due on it.	
	It will be seen by the foregoing account that the receipts from the churches this year were more than 50 per cent. less than in 1883.	
	Receipts, 1883,.....	\$350 39
	“ 1884,.....	168 39
		<u>\$172 00</u>
	Short,.....	\$172 00
		J. W. BARSS, <i>Treasurer.</i>

## Obituary Report.

The report on obituaries, a year ago, commenced by a grateful acknowledgment of the fact that there was really no work for the committee to do. The ministerial ranks, throughout the entire limits of the Convention, had remained unbroken during the year. And, so far as New Brunswick is concerned, a similar report might have been presented this year. For this mercy, we desire still to praise the Lord, and bless his holy name that so many are left to proclaim the unsearchable riches of Christ.

Many highly esteemed brethren have, however, been removed from among us, during the year just closed. And it is somewhat remarkable that, although the list is longer than usual, they are all, with one exception, limited to one Province, that of Nova Scotia.

The length of the list will admonish us to be as brief as possible, but any omissions from our imperfect records, can be of but little account to those whose complete record is already on high.

### I. Departed brethren from the ranks of the ministry.

#### STEPHEN W. DEBLOIS,

a native of Halifax, N. S. A graduate of Acadia College of the class of 1846. He first chose the profession of law, and devoted seven years to the study of that subject. But while engaged in this pursuit, a letter from a young friend, then studying at Wolfville, where a work of God's grace was in progress, found its way to the young law student in Halifax. It told of something better than law, of God's abundant grace in Christ. It turned the current of his thoughts, and, by the aid of the Spirit of God, changed the course of his life.

Law was abandoned as a study and as a profession, and the law student became a Bible student. After a course of theological study at Newton, he returned to his native Province, accepted a call from the Baptist church in Chester, N. S., and was ordained to the gospel ministry in that town in the year 1854. He was highly esteemed and greatly blessed in his labors there. A revival work commenced shortly after he entered the field, and many additions were made to the church during the year.

In the autumn of 1855, however, after the death of Rev. T. S. Harding, Bro. DeBlois was invited to become the pastor of the First Horton church. He accepted the invitation and entered upon his work there in December 1855, where he continued pastor till the time of his death, that is, for nearly 29 years. Five hundred and twenty-six persons were received by baptism during

this pastorate. For a large portion of this time, in addition to his ordinary work, he also discharged the duties of the office of Secretary to the Board of Governors of Acadia College.

Genial in disposition, mild in temper, and obliging in manner, he made many friends, and, we may add, very few, if any enemies among the people with whom he mingled. He probably held a deeper place in the affections of his people during the last few years of his life, than at any former period. As a preacher he was practical, earnest, and sometimes eloquent. The gospel was preached, and it was very rare that the simple plan of salvation through the atonement of Christ, was not, in some way placed before the people, whatever the text might be. And a personal appeal to the unconverted, even at the risk of frequent repetition, marked the close of every sermon.

In the year 1857 the degree of M. A. in course, was conferred upon him, and in 1881 the honorary degree of D. D. In 1878 he was chosen President of this Convention, at Fredericton, N. B.; honors soon to be cast aside for higher rewards.

For some years our brother's health had been failing. In May of 1882 the church offered him a season of rest, which he thankfully accepted, and sought by change and other means to build up his shattered constitution. In March of 1883, slightly improved, he resumed his work, and, although by this time his sight was so impaired that he could not read even the largest print, he continued, with the most determined energy, to preach to the people, during a considerable portion of that summer. But the contest proved to be an unequal one, and on the 4th of February, 1884 the battle ended. Death was victor, so far as the body was concerned, but we trust that the happy spirit entered into rest. Very quietly, without a struggle or a groan, the end came.

He died in the 57th year of his age, respected and loved by the denomination, and he will be greatly missed in our annual gatherings. May the Lord comfort and support the sorrowing widow and only son, left to mourn their loss, and send forth laborers to fill all vacant places.

DR. EDWIN CLAY.

This brother was born in Lincolnshire, England, in 1821, but came, early in life, to Prince Edward Island, with his father, who was a surgeon in the army. He was led by bodily affliction to see his need of Christ, and yielding his heart to God while still young, he became a very happy follower of Jesus.

He was ordained to the gospel ministry in 1853, and a few years later he graduated as a medical doctor from the University of New York. He labored as a pastor for a time in the United States, and afterwards in Carleton, N. B., also practising medicine at the same time.

In 1870 he was appointed Dominion Immigration Agent at the Port of Halifax.

Through the attention given to the medical profession and the claims of the Dominion agency, Dr. Clay has been prevented from seeking any settlement as pastor, for a number of years. And yet he has continued to be a preacher of the gospel all his life. His warm and genial nature, impulsive disposition, and ready utterance, made him a most effective speaker on any subject which he chose. And when the love of God, in Christ, was his theme, few could listen to his utterances without being moved. Perhaps he was by nature and training better fitted for special occasions and revival times, than for the continued and laborious work of the pastor.

In the autumn of 1883 Dr. Clay received some injury by a fall, while away from his home. From this time his health rapidly declined, until the 14th of March, 1884, when by the rupture of a blood-vessel of the brain, he became suddenly unconscious, and was soon released from his prison chains to go, we trust, to the better land. He died 63 years of age, and his death was felt to be a great loss, not only to his family and friends, but to the community at large.

REV. J. A. DURKEE,

a native of Yarmouth, N. S. A graduate of Acadia College in the class of '73, ordained to the work of the gospel ministry in Milton, N. S., the same year that he graduated, 1873. Labored there for some time with much acceptance and success. Then, after spending some time in study at Newton, he returned and accepted the pastorate of the church at Paradise, N. S., where he was held in high esteem. After only a short stay at Paradise, he accepted a hearty and unanimous invitation from the large and influential church of Guelph, Ontario. In accepting this invitation our young brother probably took more burden upon his shoulders than he was able to carry. He had not the strength for so large a place. With a great amount of nervous energy, and ambition to accomplish much for the Lord, but with no fund of physical force to draw upon, he sank beneath the responsibility, and was compelled to resign and come home for rest. After only partial recovery he became pastor of the church at Lockport, N. S. His power of thought, devotion to his work, and singleness of purpose, won the esteem of all with whom he came in contact. But it soon became evident to his friends that the frail body and sensitive nerves could not long stand the wear and tear of pastoral work.

After many alternations of hope and fear, the machinery at last gave out, and on the 15th of February, 1884, our young, and much esteemed brother Durkee, was set at liberty from his sufferings, and entered the rest. As a friend, he was true, as a christian, devoted, as a preacher, faithful, and sometimes powerful. In his removal we sustain a great loss, and pray that the young widow and four fatherless children may be both provided for and comforted.

## ARTHUR N. ROSCOE,

a native of Cornwallis, N. S.; early brought to God and consecrated to His service. Feeling that it was his duty to preach the Gospel of Christ, he attended the institutions of Wolfville some ten years since. Diligent in the pursuit of knowledge, he gained the approbation of his teachers. Genial and obliging in his manner, he won the affection of his fellow students.

Ordained to the work of the gospel ministry at Port Medway, in 1880, he afterward spent some time in study at Newton. Health began to fail, and he sought to recruit by travel and change of air.

During some portion of 1882 he was preaching for the church of St. George, N. B.

But all the while there were the evident signs of wasting energies. For the last two years he had been at his home in Cornwallis, simply waiting for the call. "Suffering much and yet always resigned." Knowing the end was approaching fast, and yet not alarmed; anxious to serve in an active sense, but almost as willing to serve by passive submission to the will of the Father.

But on the 22nd of July, 1884, this young man was released from the conflict. Only 31 years of age, with excellent natural ability, and a consecrated heart, there had been bright prospects before him for a useful and happy career. But such was not the will of the Master. And while we will not attempt to explain the mysteries of Providence, in removing so many, before their work appears half done, we can and will adore the matchless grace, that makes them willing to live or to die for the glory of God. Such, we believe, was the condition of our young brother, Arthur Roscoe. May the friends receive comfort, and the vacant place in the ranks of our God be soon filled.

## REV. E. B. COREY.

A native of New Canaan, N. B. Born September 5th, 1837. Brought to Jesus at the time of a revival of religion under the labors of the late Rev. James Wallace in the year 1858. Entered upon the work of the gospel ministry about nineteen years ago. Ordained at Point de Bute about three years after, where he was instrumental of great good. Afterwards he labored successfully in Cumberland County, N. S., for about eleven years; during which time he baptized between two and three hundred, and was instrumental in establishing new churches in various places.

Under the direction of the Home Mission Board, he removed to Alberton, P. E. I., where he labored faithfully, enduring great hardships and protracted bodily afflictions.

His last pastorate was at Tryon, P. E. I., where he was eminently successful, having baptized over fifty during the last year. April 17th, 1884, ended his sufferings and toils. After a short illness of only about four weeks, during a portion of which he

was partially unconscious, he passed away. He died highly esteemed, deeply loved, and lamented by his church and by all who knew him.

He has left to mourn their loss a widow and three children. To those we would extend our warmest sympathies, and unite in the prayer, that the Father of the fatherless, and the widow's God, may support and bless them.

2. Departed brethren not of the ministry, but filling important positions in the denomination.

D. R. EATON, ESQ.

Bro. Eaton was baptized by the late Rev. A. T. Hunt, and became a member of the 1st Cornwallis Church, December, 1847. From that time till his death he manifested a warm and lively interest in all that pertained to the extension of the kingdom of Christ. "Tender hearted, true and brave," his pastor wrote of him shortly after his decease. First in Cornwallis and afterwards in Parrsboro, he conducted a very large and prosperous business. Far-seeing and judicious; at the same time truthful and honorable in his dealings with others, he came to be extensively known and as widely respected. Provision for the comforts of those in his employ at Eatonville was not regarded as complete until there was a place for the children to study and the parents to worship.

His interest in religion was not local and circumscribed, but reached out to all denominational enterprises. A member of the Board of Governors for some seventeen years, he became deeply concerned for the prosperity of Acadia College, and looked upon the professors and students as his personal friends.

He was at our last annual gathering, the picture of health and vitality although intimate friends then knew that his health was not vigorous. Very rapidly after that the disease advanced, and very suddenly and unexpectedly on the 20th of December, 1883, while on a visit to his old home in Cornwallis, he was summoned away from all earthly toils, as we trust to the heavenly reward. The church of which he was a member, Acadia College, this convention, and in fact the entire denomination, have sustained a great loss in the sudden removal of this brother from among us. But God's plans are wise and beneficent and we know all will be well.

AVARD LONGLEY, ESQ.

A native of Annapolis, N. S. For many years a faithful member of the Baptist church in Paradise, N. S. One to whom the church looked for counsel and upon whom they leaned for support in all times of difficulty. To whom the pastor could always go in every emergency and feel confident that he was not resting on a broken reed.

A man with more than ordinary ability and information.

Deeply concerned in the welfare of the Province and Dominion. Closely identified with all political questions, since the time when the late Judge Johnston was the leader of the party, with which he identified himself. For many years a representative of Annapolis County, first in the local and afterwards in the Dominion Legislatures. He did not enrich himself from the spoils of political strife. And remembering his position in the church, of which he was a member, and in the Nova Scotia Western Baptist Association, and in this convention, where his voice has often been heard, and of which he was the president in the years 1876 and 1880, we are proud to be able to say, but with no reference whatever to any political parties, we believe, that Avard Longley's enemies, if he had such, can not point to any public act of his that was unworthy of an honorable politician, or of a professed follower of Christ.

He was true to his principles as a Baptist and defended our educational interests on the floors of the Legislature. During all his contact with men of other habits, he has remained true to his principles of Temperance reform. Some of his addresses on this burning question have been pronounced equal to anything, minus the wit and mirth-making anecdote, that has been heard from even the professional Temperance lecturer.

But during the last year or two he was compelled from failing sight, to take a less active part in public matters. In the winter of 1883, he endured a painful operation, in the hope of complete or even partial recovery. But the Lord leadeth the blind in a way that they know not. He often provideth better things for his own than they anticipate.

Long years of total darkness were not in store for him. For on the morning of February 22nd, 1884, suddenly, unexpectedly, he was taken, as we trust, where they need neither the light of the sun or the moon; for the Lord God is the light thereof. And there is the promise that they who enter, shall be like their Lord; for they shall see him as he is. Our loss is great, but there are others who feel it more, and our remembrance of these departed friends must be mingled with tender sympathy for those who are left to mourn.

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### Report on the State of the Denomination.

Your Committee are aware that this Report should be prepared with great care. The statistics of our gains and losses, and of our present numerical strength, are not its most important feature. Large additions may be made to our churches by baptisms, whilst the very foundations of future growth are being sapped; and there may be but few gains to membership when these foundations are being laid deep and broad. This report should embody a careful study of tendencies and the direction

of their progress, and of the hardening habits of our people. It would thus enable us to sight approaching danger, and take measures to overcome it in its weak beginning, as well as to plan intelligently for the best interests of our body and the cause of our Lord.

Although this Report can claim little of this ideal excellence, it is to be hoped that more attention may be given it in the future.

The statistics of the churches, presented in their letters to the associations, are as follows:

	No. Churches.	Baptisms.	Memberships.
N. S. Western, .....	67	555	10,909
“ Central, .....	50	681	8,675
“ Eastern, .....	62	218	4,686
	<hr/>	<hr/>	<hr/>
	179	1,454	24,270
N. B. Western, .....			
“ Southern, .....	29	268	3,622
“ Eastern, .....	33	201	5,523
	<hr/>	<hr/>	<hr/>
P. E. Island, .....	24	70	1,645

It may be remarked that these statistics are far from perfect. Many churches have not reported this year. Of some of these their membership at last report has been retained, of others, no account has been taken.

The following eleven brethren have been ordained to the work of the ministry:

R. M. Hunt, .....	Sept. 27,	at St. Stephen, N. B.
H. March, .....	Oct. 11,	“ Willow Grove, N. B.
James Scott, .....	Oct. 16,	“ Canso, N. S.
A. L. Powel, B. A., .....	Oct. 21,	“ Barton, N. S.
C. R. B. Dodge, B. A., .....	Dec. 20,	“ Milton, N. S.
E. T. Miller, .....	Jan. 1,	“ Lower Woodstock, N. B.
W. E. McIntyre, B. A., .....	Feb. 12,	“ Springfield, N. B.
Walter Barss, M. A., .....	July 2,	“ Wolfville, N. S.
— Powell, .....	July	“ Port Medway, N. S.
Ephraim H. Jones, .....	Aug. 19,	“ St. John, N. B.
F. D. Davison, .....	Apl. 1,	“ Pennfield, N. B.

We call attention the following statistics, showing the average length of pastorates in our churches. They are nearly correct for N. S. and P. E. I., and so proportionally, we presume, for N. B.:

	Pastors settled since 1880,	Pastors settled before 1880,
N. S., .....	50	20
N. B., .....	31	5
P. E. I., .....	5	0
	<hr/>	<hr/>
	86	25

It thus appears that only about one quarter of our pastors have been settled longer than four years and one-half, while less than half have been more than two years and one-half. In a denomination like ours, where such freedom exists in methods



of work, we are sure the average length of pastorates is too short to permit a man to do his best and most permanent work. The fact that the average pastorate is so short, also, indicates much which is just ground for grave anxiety. We cannot attribute this to less ability on the part of our pastors to meet the demands of continuous ministry to the same people; for we believe this true of fewer than in the past. Be the reason a restless desire for change or an impatient longing for immediate results, or be it a lack of power for sustained co-operation with the pastors which leads to discouragement and consequent severance of the pastoral relationship; the short average of pastorates is none the less a matter for deep concern.

Another matter of most serious import is the dearth of ministers, which is becoming more felt all the year as our Home Mission work is pushed, and new fields open. Think of it! 18 vacant fields in N. S., 28 in N. B. and 4 in P. E. I.; 13 more in N. S., 4 in N. B., and one in P. E. I. about to be left vacant as soon as the students, who are acting as temporary supplies, go back to their studies. On the occupation of these fields our growth as a people depends. We cannot leave them destitute and not fail in a sacred trust from God. But how are they to be supplied? It is true, we may import some brethren from England. But we must depend upon our own churches chiefly for the men who can most effectively do our work. We believe the men will be forthcoming from our churches only as the general spiritual life of our people is high and earnest. We must remember also that much depends upon our institutions of learning and should unite in prayer for a general increase of spiritual power.

It is difficult to tell whether there is an increase in the number of students for the ministry. There are some more licentiates reported from the churches, but the young men pursuing a course of study for this end are all too few.

It is true, that we have reason for rejoicing, that additions to our churches by baptism is larger than for some years. And yet the net gain has not been large, while the wide variations in the increase of different years seems to show a want of steady growth. This is more marked as we study the statistics of associations, and most marked of all as we observe the increase of the churches. We rejoice in the revival power which has fallen on some areas. But we regret that there is not more of the continuous additions which mark a church ever at work. We believe there is some advance here, and that the churches are not so fitful in their activity as in the past. But we have to guard against the relapse from fitfulness into inactivity. Nothing but the most vigorous effort on the part of pastors and the more devoted of their people can secure the change from fitfulness to persistent work. For this your Committee are sure all should strive.

Another matter calling for consideration, is the large number

of non-resident members. In the associations from which we have had returns, over one-seventh of the membership are non-resident. It is a bad index of the discipline of the churches when so large a proportion of those who go out from them are left to stray about in hesitation, and it is a bad index of their spiritual condition, when so many desire to live with only a nominal church membership. The improvement in this matter is but slight, if at all.

There is a good deal of suggestion of increase of intelligent and abiding interest in our great denominational objects, in the fact that the contributions from our churches, which had declined from 1876 to 1879, have, since that date steadily increased from \$4,394 to \$16,156.

It is also a matter for thanksgiving that our churches are manned by men who hold to old truths with unshaken confidence, and who are growing in intelligence and devotion.

On the whole, your committee believe the outlook to be full of promise—of a promise, however, which can be realized only by devotion and self-denial. May God give grace to meet the large obligations dependent upon the truth we hold, and the opportunities which open their doors so widely on every side.

C. GOODSPEED, *Chairman.*

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### Other Reports.

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#### Report of Committee "to devise a Plan for further support of Aged and Infirm Ministers."

Your committee was appointed at the last session of this Convention, "to consider the subject of the support of our Aged and Infirm Ministers, and to develop as far as practicable, a scheme to be presented to the Convention at this session."

In 1869, the Committee on obituaries reported *truly* to this convention as follows: "It is time that the Baptists of these Provinces were awake to the necessity and duty of at *once* providing something like a proper support, both for infirm and disabled ministers." Fifteen years have since elapsed, and no "proper support" has yet been provided. The churches have been appealed to, subscriptions have been solicited, the subject has been brought to the notice of the people by the reports of the Board of Management of the Ministerial Relief and Aid Fund, and otherwise, and yet up to the present time the amount provided annually for this purpose has not exceeded \$285, a sum insufficient to maintain properly one unfortunate recipient.

What the Baptists of these Provinces have failed to do for their ministers, this scheme proposes to give the ministers an opportunity of doing for themselves.

## CONSTITUTION AND MANAGEMENT.

1. The name of this fund shall be "the Ministers' Superannuation Fund of the Baptist Churches."

2. Ordained ministers, licentiates and students for the ministry, of twenty-one years or upwards, may become beneficiary members of this fund, by the payment of a sum or sums as mentioned in Article 11 and 12.

3. The fund shall until otherwise provided for be managed by the Board of the Ministerial Relief and Aid Fund.

4. Beneficiary members shall be divided into five classes and shall be known as first, second, third, fourth and fifth.

5. Members of the first class comprise all those who shall have made not more than ten annual payments to the fund, or a sum or sums equivalent thereto, computing the value of the payments at five per cent. compound interest.

These shall have no claim whatever upon the fund.

6. Members of the second class shall comprise all those who shall have made not less than eleven nor more than twenty annual payments, or a sum or sums equivalent thereto, computing the value as in the first class.

These shall have no claim to a superannuation allowance, but may at any time demand and receive from the fund the amount actually paid in, without interest, after which they shall have no further claim upon the fund.

7. Members of the third class shall comprise all those who shall have made not less than twenty nor more than thirty annual payments, or a sum or sums equivalent thereto, computing the value as in the first and second classes.

These on ceasing to pay shall have a right to claim at any time, a superannuation allowance of not less than ten per cent. per annum, during life, upon the amount actually paid in by them, or its equivalent without interest.

8. Members of the fourth class shall comprise all those who shall have made not less than thirty-one nor more than thirty-nine annual payments, or a sum or sums equivalent thereto, computing the value as in the previous classes mentioned.

These on ceasing to pay, shall have a right to claim at any time during life, a superannuation allowance of not less than twenty per cent. per annum, upon the total amount actually paid in, or is equivalent without interest.

9. Members of the fifth class shall comprise all those who shall have made not less than forty annual payments, or a sum or sums equivalent thereto, computing the value as in the previous classes mentioned.

These shall have a right to claim a superannuation allowance, of not less than thirty per cent. per annum, upon the total amount actually paid in by them, or its equivalent minus the interest.

10. Members of the third, fourth and fifth classes, as well as

those of the second class, may at any time demand and receive from the fund the amount actually paid in by them, but without any interest or allowance for interest, upon giving three months notice, and the legal representatives of members of all the classes shall upon the death of the beneficiary, and upon like notice, be entitled to receive from the fund the said amount, that is to say, the amount actually paid in to the fund by such beneficiary, without any allowance for interest thereon, or for money paid in as or for interest, in cases of endowment for arrears.

11. The annual payments shall be not less than ten nor more than fifty dollars for each member, and in all cases payments shall be made in even multiples of five dollars.

12. Any member may cause himself to be endowed for years in arrears, as far back as the age of twenty-one years, by paying the total amount of such arrears, with interest compounded at five per cent. per annum, but in receiving back moneys either as annuities or otherwise he shall never be entitled to claim, but upon the amount or amounts paid in as principal, and the same rule shall apply to his legal representatives.

From the above plan it will be noticed that many years must elapse before it can be fully matured and developed, and in the meantime resort will have to be made to the fund now administered by your Board, which fund your Committee trust will be more rapidly and largely increased than heretofore.

In order, however, that our ministers, who have arrived at or are nearing middle life, may be induced to avail themselves of the proposed scheme, your Committee have provided therein that they may endow themselves for as many years in arrears as they may choose, back to a point not beyond the date of their majority, and in this way obtain the advantages of an even start, and place themselves in the same position in relation to the superannuation fund as those joining it at an early age.

Your Committee have deemed it advisable to prepare a scheme that would be almost or quite certain to prove self-sustaining. If, however, upon trial it should prove more than self-sustaining, the beneficiaries will be sure to obtain the advantage of the overplus by receiving an increased percentage, as the whole scheme will be under the control of the present Board, whose desire will be to deal as generously as possible, and we trust there will be no apprehension on the part of intending beneficiaries of their not receiving full compensation for their money.

The percentages above specified are reckoned on the minimum basis, in order to make the scheme safe and independent, and the Board will have the power to increase the benefits just as soon and as rapidly as the funds of the scheme will warrant.

At the same time your Committee thought it would be far preferable to make the right to claim fixed and certain at a minimum rate, rather than leave it all to the judgment and discretion of the Board, and to the circumstances and conditions of

the individual cases, so that every member of the fund should feel that at a specified period he would be entitled to a specified sum as a matter of right, and not in any sense as a matter of favor.

On behalf of the Committee,

H. H. BLIGH,  
*Chairman.*

Moncton, August 23, 1884.

### Report of the Committee on the Letter from the African Baptist Association sent to this body in 1882.

Your Committee had a meeting with representatives of the African Baptist Church at Halifax, and made through them enquiries into the faith and practice of the churches united in the Association in question. We satisfied ourselves that they are of the same belief and order as those represented in this Convention. We gave it as our opinion that their Association should remain a distinct body, and seek admission to this Convention. This met the views of the coloured brethren. Action, as will appear by the accompanying letter, has been taken by that body, and a request is now before you to admit the A. B. Association into this Convention. Your Committee recommend that this be done.

E. M. SAUNDERS, *Chairman.*

HALIFAX, N. S., August 20, 1884.

#### TO THE BAPTIST CONVENTION :

This is to certify that the Rev. A. W. Jordon has been authorized by the African Baptist Association, to represent them at the Convention to be convened at Moncton, N. B.

#### COPY OF RESOLUTION.

Moved by Bro. P. E. McKerrow, seconded by Bro W. Johnson :

"That this Association send a delegate next year, with the necessary authority, to unite with the Baptist Convention when convened at Moncton."

Passed unanimously.

October 2, 1883.

P. E. MCKERROW, *Secretary.*

### Report of the Committee appointed to Supervise the Publication of Dr. Cramp's History of the Baptists.

#### TO THE BAPTIST CONVENTION OF THE MARITIME PROVINCES.

Your Committee have to report that the work which they were appointed to supervise has not been carried on, and consequently they have had no duty to perform. Toward the end of the month of April, we received a letter from Dr. Armstrong and Mr. G. W. Woodworth, the persons who undertook the publication, from which we make the following extracts :

"The undersigned regret much to have to inform the committee that it is not in their power to proceed with the publication of Rev. Dr.

Cramp's History of the Baptists of the Maritime Provinces of Canada, as proposed by us and authorized by the Baptist Convention of said Provinces last year at Halifax.

"The main causes which have prevented the publication are: (1) After extensive correspondence since the Convention, it was found that to furnish fifty first class illustrations (fifty was the least number promised) would many times exceed the amount we had calculated on. We had no authority to publish without the illustrations; and deemed poor ones worse than none. (2) The general depression in respect to matters of business and finance, pressing hard here, rendered it hazardous, if not impossible, for us to enter upon the publication of said History.

The copy of said History, as it was received by the first named below, (Dr. Armstrong), is in his hands, and awaits the order of the Convention."

Inasmuch as the Convention accepted the proposals made by these gentlemen, and our sole duty as a committee was to supervise the work, we could do nothing but allow the matter to rest till the present time, and report the facts to Convention.

We beg to recommend, however, that the manuscript of the History be placed in the custody of the Governors of Acadia College, to be kept in a place of safety, until such time as it may be deemed practicable to have the work published.

HERBERT C. CREED,  
T. B. KEMPTON,  
E. M. KEIRSTEAD.

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## Convention Scheme.

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### Report of Finance Committee.

In presenting this Fifth Annual Report, the committee would call the attention of this body to the fact that the past year has been an exceptionally hard one for the poor, and those in moderate circumstances. The low prices obtained for the products of the forest and the field, combined with the general commercial depression that prevailed, rendered the collecting of funds more difficult than during the previous year. The contributions of persons on whom the hard times rested most heavily, usually make up the greater part of Convention Funds. Your committee had hoped that the lack from this quarter would be supplied by those who possessed an abundance of this world's goods. But in this they were mistaken. Some of the larger and richer churches, too, during the year, have expended large amounts

either in purchasing property or in repairing what was already possessed, and from this cause their contributions may have been somewhat lessened.

In view of the foregoing facts, and that the same special effort was not made to increase the donations to Acadia College as was put forth the previous year, it should not be a matter of surprise if the gross receipts had fallen a little below those named in our last report.

During the year the Finance Committee for Nova Scotia devoted the greater part of his time to the work of visiting or corresponding with the churches embraced in the Convention. Private individuals were also appealed to personally or by letter. The results of these efforts were only partially seen in the receipts of the year. They will undoubtedly bear fruit in the future.

Some of the churches in Nova Scotia have done better than they ever did before. Several have fallen behind their contributions of last year. Some have contributed to the Fund for the first time. Others that gave small amounts have failed almost entirely this year.

In New Brunswick, although the ordinary contributions are a little less than those last reported, the amounts collected for the Book Room and the College make the totals very near the same. In view of the large amounts raised for the N. B. Seminary and for other local objects, your committee are pleased to be able to report as favourably as they are now doing.

The Prince Edward Island churches have continued to do well. Notwithstanding the sad lack of pastors on the Island, and the financial depression in which the inhabitants largely share, the churches are determined to move onward until the one dollar per member is obtained. From present appearances they will be among the first to reach that standard.

From the success which has crowned the labours of the committee during the past trying year, they are still persuaded that if all the pastors of our churches will lead their people forward in the matter of benevolence, as some are doing, there will be no necessity for the employment of special agencies, and there will be no lack of funds to carry forward successfully all our denominational enterprises.

The following is a summary of the committee's accounts, and a list of the churches which contributed to the benevolent objects embraced in the Convention Scheme :

STATEMENT OF MONEYS CONTRIBUTED BY THE NOVA SCOTIA CHURCHES  
FOR THE OBJECTS EMBRACED IN THE CONVENTION SCHEME, AND THE  
MEMBERSHIP OF CHURCHES AS REPORTED THIS YEAR.

CHURCHES. & C.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief	Ministerial Education.	Woman's Missionary Aid Societies.	Total Amount.	Membership of this year.
(1) Amherst,.....	\$101 56	\$117 47	\$58 48	\$11 70	\$5 84	\$5 86	\$86 00	\$386 91	267
Amherst Shore,...	2 30	1 43	1 44	29	14	15	.....	5 75	29
(2) Annapolis,....	8 84	5 52	5 53	1 10	55	56	12 25	34 35	100
(3) Aylesford Low	35 64	28 96	21 97	4 39	2 20	2 20	1 00	96 36	424
Aylesford Upper,	26 00	16 25	16 25	3 25	1 62	1 63	.....	65 00	392
Acadia Mines,...	1 30	5 32	82	16	08	08	.....	7 76	41
Annapolis and Upper Granville,	43 00	26 88	26 87	5 38	2 60	2 68	21 00	128 50	279
Antigonish,.....	29 03	24 64	15 66	3 13	1 57	1 57	8 95	84 55	81
Arcadia,.....	11 00	6 87	6 88	1 28	68	69	.....	27 50	121
Barrington,.....	11 38	9 11	7 12	1 42	71	71	.....	30 45	38
Beaver River,....	10 00	6 25	6 25	1 25	62	63	.....	25 00	216
(4) Bridgewater,.....	.....	12 50	.....	.....	.....	.....	6 00	18 50	133
(5) Brookfield, Colchester Co.,	12 60	7 87	7 88	1 57	78	80	.....	31 50	71
Brookfield, Queen's Co.,	4 80	3 00	3 00	60	30	30	.....	12 00	169
Cornwallis, 1st, Canard,	63 20	39 50	39 50	7 90	3 95	3 95	30 00	188 00	397
Cornwallis, 2nd, Berwick,	55 57	37 75	28 02	5 60	2 81	2 80	34 00	166 55	517
(6) Cornwallis, 3rd, Billtown,	47 75	20 18	5 79	1 16	1 58	58	14 25	91 29	502
Cornwallis, 4th, Long Point,	3 60	2 25	2 25	45	23	22	.....	9 00	249
Cornwallis, 5th, Pereaux,	3 74	2 33	2 34	47	23	24	7 00	16 35	188
7) Cornwallis, 6th Canning,	18 00	10 00	10 00	2 00	1 00	1 00	10 00	52 00	79
Caledonia, Queen's Co.,	2 00	1 25	1 25	25	12	13	.....	5 00	42
Chegoggin, West Yarmouth,	14 30	8 93	8 75	1 78	89	90	.....	35 75	192
Clements,.....	19 09	11 92	11 93	2 40	1 20	1 20	.....	47 74	334
Chester,.....	19 80	12 37	12 38	2 47	1 24	1 24	68 53	118 03	371
(8) Cambridge,....	10 50	12 56	6 57	1 32	66	66	.....	32 27	299
Chelsea,.....	2 26	1 41	1 42	29	14	15	.....	5 67	122
(9) Cow Bay,.....	6 16	8 85	3 85	77	38	39	.....	20 40	49
Carleton, Yar,....	2 89	1 75	1 75	35	17	18	.....	7 00	17
Centreville and Mount Pleasant,	.....	2 40	.....	.....	.....	.....	.....	2 40	36
Crow Harbor,....	25	.....	.....	.....	.....	.....	.....	25	54
Dartmouth,.....	64 95	29 28	29 29	5 86	2 93	2 93	38 00	173 24	117
Falhouse East,...	4 40	2 75	2 75	55	27	28	.....	11 00	24
Deerfield, Yar,...	6 80	4 25	4 25	85	43	42	16 00	33 00	241
(10) Digby,.....	17 99	14 57	4 04	82	40	40	35 00	63 22	128
(11) Digby Neck 1st	8 80	9 50	5 50	1 10	55	55	.....	26 00	103
" " 2nd,.....	.....	5 10	.....	.....	.....	.....	.....	5 10	82
Diligent River,...	.....	1 25	1 00	13	06	06	.....	2 50	33
Falmouth,.....	11 74	3 87	3 88	78	38	39	19 00	40 04	124
Fall River,.....	1 00	2 00	.....	.....	.....	.....	.....	3 00	25
(12) Freeport, ...	15 50	14 68	13 69	1 94	97	97	21 75	69 50	280
French Mis'n Ch.	4 00	.....	.....	.....	.....	.....	.....	4 00	33
(13) Granville Lo'r	19 32	12 45	11 45	2 29	1 14	1 15	.....	47 80	285



REPORT OF FINANCE COMMITTEE.

Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

CHURCHES, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Woman's Missionary Aid Societies.	Total Amount.	Membership of this year.
Gaspereaux, Horton, 2nd.	\$12 60	\$7 87	\$7 88	\$1 58	\$ 79	\$ 78	.....	\$31 50	631
Greenville, .....	9 52	5 95	5 95	1 19	59	60	.....	23 80	72
Goshen, .....	1 60	100	1 00	20	10	10	.....	4 00	26
Great Village, Londonerry, Greywood and Milford,	18 17	11 36	11 37	2 26	1 14	1 14	\$19 75	65 22	113
(14) Guysboro and Manchester.	2 06	1 28	1 29	26	13	13	.....	5 15	53
Halifax, Granville Street,	4 80	3 00	3 00	60	39	30	20 00	32 00	147
Halifax, North, ..	82 13	54 69	95 70	9 15	4 58	4 57	72 00	322 82	209
Halifax, Tabernacle, .....	63 60	37 87	40 88	7 58	5 25	5 28	93 70	254 20	284
Hammond's Plains, 1st,	25 00	67 50	15 00	.....	9 33	.....	.....	116 83	294
Hampton, .....	4 80	3 00	3 00	60	30	30	13 00	25 00	83
Hantsport, .....	10 00	10 00	.....	.....	6 00	.....	.....	26 00	153
[15] Hebron, .....	1 00	.....	.....	.....	.....	.....	.....	1 00	271
Hillsburg, 1st, ..	125 00	175 00	60 00	.....	20 00	20 00	.....	400 00	358
Hillsburg, 2nd, ..	67 65	41 65	41 67	8 32	4 17	4 17	8 00	185 63	372
Hillgrove, .....	9 47	4 63	4 63	93	46	47	.....	20 59	98
Hawkesbury, .....	20 11	1 94	1 95	39	19	20	.....	24 78	119
Homeville, .....	2 80	1 75	1 75	35	17	18	.....	7 00	45
Horton 1st, Wolfville, .....	5 60	3 50	3 50	70	35	35	.....	14 00	37
Jeddore, .....	253 32	102 07	52 10	10 43	5 21	5 21	52 75	480 59	372
Jordan River, .....	10 40	6 50	6 50	1 30	65	65	.....	26 00	153
Kempt, Hants Co.	5 10	5 18	3 20	64	31	32	.....	14 75	49
Kempt, Queens Co.	28 22	17 63	17 64	3 53	1 77	1 76	.....	70 55	177
Lake George, .....	5 70	5 56	3 57	71	35	36	.....	16 25	198
La Have, .....	3 20	2 00	2 00	40	20	20	.....	8 00	165
Lawrencetown and Val. West,	3 52	3 53	.....	.....	.....	.....	.....	7 05	39
Lewis Head, .....	9 34	5 83	5 85	1 17	58	58	.....	23 35	233
Lindon, .....	80	50	50	10	05	05	.....	2 00	44
Little River, .....	2 80	1 75	1 75	35	18	17	.....	7 00	72
Lunenburg, .....	3 24	2 62	2 03	41	20	2	.....	8 10	58
Little Glace Bay, L. Economy and Five Islands,	21 69	9 56	.....	.....	.....	.....	24 50	55 75	207
Liverpool, .....	40	25	25	05	03	02	.....	1 00	12
Lockport, .....	18 00	11 25	11 25	2 25	1 12	1 13	.....	45 00	123
Mabou, .....	14 20	8 87	8 88	1 77	89	89	20 00	55 50	286
Margaree, .....	80 02	50 00	50 62	10 01	5 00	5 00	.....	200 05	149
[16] Mira Bay, ..	12 40	7 75	7 75	1 55	77	78	.....	31 00	32
Milton, Queens	6 80	4 25	4 25	85	43	42	14 00	31 00	132
New Glasgow, .....	6 00	14 00	.....	.....	1 60	.....	.....	21 60	42
New Annan, .....	6 00	13 75	3 75	75	38	37	.....	25 00	37
New Brunswick, ..	16 13	50 08	10 09	2 01	1 02	1 01	13 00	93 34	280
New Cornhill, .....	20 80	73 00	13 00	2 60	1 30	1 30	.....	112 00	126
New Harbour, .....	11 60	7 25	7 25	1 45	73	72	.....	29 00	38
New Minas, .....	3 20	3 00	2 00	40	20	20	.....	9 00	33
New North Sydney, ..	14 93	22 81	1 62	32	1 16	16	17 50	58 50	219
New York, .....	24 26	15 16	15 17	3 04	1 52	1 52	.....	66 67	188
Nicauz, .....	19 09	11 92	11 93	2 40	1 20	1 20	.....	47 74	50
New Germany, .....	23 20	14 50	14 50	2 90	1 45	1 45	13 40	71 40	426
New Tuskent, .....	36 35	51 36	1 84	.....	1 00	2 00	41 76	134 31	318
New York, .....	80	50	50	10	05	05	.....	2 00	161
New York, .....	3 39	2 12	2 12	43	21	21	.....	8 48	60
New York, .....	1 20	75	75	15	07	08	.....	3 00	34
New York, .....	3 60	2 25	2 25	45	23	22	.....	9 00	162
Onslow East, .....	312 73	1 50	1 50	30	15	15	.....	316 33	280
Onslow West, .....	14 48	9 05	9 05	1 81	90	91	46 65	76 85	90
Onslow West, .....	27 00	16 87	16 88	3 37	1 68	1 70	28 60	95 50	113

## Statement of Moneys contributed by the N. S. Churches, &amp;c. - Continued.

CHURCHES, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Woman's Missionary Aid Societies.	Total Amount.	Membership of this year.
Portauquie and Upper Economy,	\$14 72	\$9 76	\$8 27	\$1 65	\$ 82	\$ 83	.....	\$ 36 05	116
Parrsboro,.....	10 28	6 43	6 43	1 28	65	65	.....	25 72	137
Pine Grove,.....	19 45	20 15	12 16	2 45	1 21	1 22	20 50	77 12	316
Port Hillford,.....	7 17	9 47	4 49	91	45	44	21 50	44 43	144
Pugwash,.....	3 85	2 41	2 42	48	23	24	.....	9 63	50
Pubnico,.....	1 88	1 17	1 18	23	12	12	.....	4 70	52
Pleasantville,...	3 62	2 26	2 26	46	23	22	.....	9 05	68
Ragged Island									
1st Osborne,	35 36	14 40	14 10	1 42	71	71	16 00	82 70	153
Rawdon,.....	.....	3 36	.....	.....	.....	.....	.....	3 36	124
River Herbert,...	12 80	14 00	8 00	1 60	80	80	.....	38 00	57
St. Mary's Bay, 1st	1 80	1 12	1 13	23	11	11	.....	4 50	248
Sable River,.....	3 60	2 25	2 25	45	22	23	4 00	13 00	83
St. Margaret's Bay, 1st,...	2 00	1 25	1 25	25	12	13	.....	5 00	87
St. Margaret's Bay, 2nd,...	6 00	7 18	3 75	75	38	37	.....	18 43	95
Springfield,.....	8 09	5 06	5 06	1 01	51	51	.....	20 24	163
(19) Sydney,.....	20 40	22 75	12 75	2 55	1 27	1 28	13 70	74 70	94
Sackville and Bedford,...	6 00	3 75	3 75	75	37	38	.....	15 00	26
Sandy Cove,.....	4 40	61 75	2 75	55	27	28	.....	70 00	18
(20) Stewiacke Lower,.....	3 10	35 80	1 00	20	10	10	8 00	48 30	94
Stewiacke Upper	80	17 82	50	10	0	05	6 35	25 67	37
Tusket,.....	25 30	17 81	15 82	3 16	1 58	1 58	.....	65 25	191
Truro,.....	137 00	94 50	82 50	16 50	8 24	8 26	59 00	406 00	355
Tracadie,.....	80	50	50	10	05	05	2 00	4 00	85
Tancook,.....	14 45	15 75	8 75	1 75	87	88	.....	42 45	165
Upper Lon-									
donderry,...	7 44	4 65	4 65	93	46	47	.....	18 60	102
Windsor,.....	103 34	82 96	50 65	10 13	5 06	5 07	92 00	349 21	375
Waterville,.....	4 50	4 50	.....	.....	.....	.....	.....	9 00	.....
Walton,.....	1 20	75	75	15	08	07	7 00	10 00	28
Westport,.....	55 82	46 56	15 44	3 08	1 55	1 55	10 00	134 00	206
Wilmot,.....	32 60	20 37	20 38	4 08	2 04	2 03	33 00	114 50	300
Wilmot Upper,...	28 15	29 59	17 60	3 52	1 76	1 76	30 00	112 38	487
Wilmot Moun-									
tain, [Port Lorne]	10 00	10 00	.....	.....	7 00	.....	.....	27 00	474
Weymouth,.....	.....	.....	.....	.....	.....	.....	15 00	15 00	222
West Brook,.....	5 60	4 00	3 50	70	35	35	.....	14 50	58
Westchester,.....	40	25	25	05	03	02	.....	1 00	54
Wallace River,...	4 84	3 12	2 87	57	29	28	.....	11 97	69
Wood's Harbour,	3 63	2 27	2 27	46	23	23	.....	9 09	66
Yarmouth 1st,...	295 89	166 44	92 20	18 44	9 21	9 23	10 60	602 01	280
Wentmouth,.....	1 40	87	88	17	09	09	.....	3 50	44
Yarmouth,.....									
Temple,.....	33 82	21 13	21 15	4 23	2 11	2 11	15 00	99 55	222
Yarmouth South,									
Chebogue,...	9 00	5 62	5 63	1 12	57	56	.....	22 50	173
Canso,.....	.....	.....	.....	.....	.....	.....	12 00	12 00	111
Debert,.....	.....	.....	.....	.....	.....	.....	7 00	7 00	.....
Isaac's Harbour,.....	.....	.....	.....	.....	.....	.....	20 00	20 00	212

REPORT OF FINANCE COMMITTEE.

Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

CHURCHES, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Woman's Missionary Aid Societies.	Total Amount.	Membership of this year.
Sundry Donat'ns.									
Bal. of Collection at Convention, Kings Co. Ministerial Conference,.....	\$70 93	\$15 58	\$15 59	\$3 11	\$1 56	\$1 56	.....	\$108 33	
Mrs. Martel, C.B., 75; Annapolis Min. Con., 2.00; J. Ben, 10.00; C. S. Sterns, 6.00; Mr. & Mrs. Gillis 2.00; A friend, 5.00; Masstown Baptists, Col. Co. 25.50; Benj. Hardy, 2.00; H. Mills and wife, 2.00, .....	2 00	1 25	1 25	25	12	13	.....	5 00	
Miss Dimock, 5.00; Miss Alida Hamilton, 1.00. Sundry donations, 17.84; For the Telengu Mission, 5.00; Donation at West Cornwallis, 9.00; Rent French Mission House, 10.00; Arichat, 10.00; Western Mission Band 38.00; C. Huntington and family, 3.50; A. Purdy, 1.00; I. McNayr & Mrs. McNayr, 4.00....	29 82	16 05	6 70	1 34	66	68	.....	53 25	
North River, Col. County, .....	13 80	87 21	2 38	47	24	24	.....	104 34	
Donations, &c., to Aid Societies .....							4 50	4 50	
Total Receipts, ..	\$3267 84	\$2425 45	\$1445 52	\$260 87	\$178 76	154 08	\$1744 19	\$9476 71	
Bals. from 1883, ..	48 57	47 00	78 51	57	18 39	3 05	.....	194 95	
Total payments, ..	3316 41	2472 45	1524 03	260 30	197 15	157 13	1744 19	9671 66	
Bals. on hand Aug. 22, 1883.....	3325 57	2400 96	1473 11	308 47	180 41	140 41	1744 19	9573 12	
Additional R'pts, For Book Room, For the Victoria Church, B. C. ...	9 16	71 49	50 92	48 17	16 74	16 72	.....	98 54	
For Year Book. ....								377 25	
For Acadia College.....			125 20					98 45	
Grand Total for Nova Scotia, .....								125 20	
								\$23,508 88	

Yarmouth, N. S., August 22, 1884.

G. E. DAY,  
Fin. Committee for N. S.

See note top of next page.

NOTE.—(1) G. W. Freeman, \$5.00; Wilber D. Freeman, 2.00; Frank D. Freeman, 1.00; John Logan, 5.00; (2) Roundhill Section, 15.00; (3) North Kingston Section, 8.00; (4) Mission Band, 12.50; (5) Trillie M. Nelson, 1.00; William Carter and family, 5.00; (6) Woodville Knitting Circle, 18.00, making in all for the church, \$109.29. (7) Mrs. Woodworth's S. S. Class, 2.00; (8) Isaac Shaw and family, 4.00; (9) R. D. Rice, 5.00; (10) J. F. Saunders, 1.00; A. Friend, 2.00; J. Chaioner, 5.00; Miss Lizzie Pinkney, 1.00; Rev. J. C. Morse, 4.00; [12] R. Tuttle, 2.00, for College, Dea.; Geo. Tibert 7.75; (13) Capt. Joseph Hall and wife, 2.00; (14) C. Jost, 12.00; [15] For Siamma, Bible woman, 25.00. For Kotiah and Nussiah, native preachers, 50.00 each. (16) Philip Spencer, 5.00; (17) Rev. P. F. Murray, 10.00; (18) For B. C. Church, 5.00; Mrs. E. P. Shaw, for bible distribution in Telugulara, 50.00; ditto for Book Room 3.00; Mrs. Wallace Crosly, for ditto, 5.00, J. A. G., for ditto, 1.00, making in all 1.00 per member. (19) C. H. Harrington, 50.00; (20) St. Andrews S. S., 18.30; Mrs. Geo. Dart, 6.00.

### Supplementary Report of Finance Committee.

#### NOVA SCOTIA.

Diligent River, .....	\$2 50
New Minas, .....	15 00
Newport, .....	54 80
Amherst, .....	35 00
Lower Stewiacke, .....	22 30
Wilmot, .....	22 00
Mrs. A. Gillis, ... ..	2 00
Mr. and Mrs. A. Stoe, ... n .....	3 00
Spring Hill, .....	2 75
Sydney, .....	5 00
Rawdon, .....	2 70
	\$167 05

REPORT OF FINANCE COMMITTEE.

CONTRIBUTIONS FROM THE NEW BRUNSWICK CHURCHES TOWARDS THE CONVENTION FUND.

CHURCH, & C.	Home Missions.	Foreign Missions.	Woman's Mission. and Aid Societies.	Educational Institutions.	Ministerial Education.	Ministerial Aid and Relief.	Expense and Emergency.	Total Amounts.	Members.
Albert County Quarterly M'ting,	\$2 08	\$1 30	.....	\$1 30	\$ 13	\$ 13	\$ 26	\$5 20	39
Arthurette,.....	80	50	.....	50	05	05	10	2 00	23
Birch Ridge,.....	40	25	.....	25	02	03	05	1 00	22
Blackville,.....	2 00	2 00	.....	.....	.....	.....	.....	4 00	88
Blissfield,.....	3 20	2 00	.....	2 00	20	20	40	8 00	63
Brussels St., St. John,	33 71	67 07	31 32	21 07	2 11	2 11	4 21	161 60	541
Carleton,.....	1 00	15 55	24 50	.....	.....	.....	.....	41 05	225
Cambridge, 1st,...	3 30	2 06	8 54	2 07	20	20	42	16 79	54
Caledonia,.....	2 36	1 47	.....	1 47	15	15	30	5 90	82
Coverdale, 1st,...	.....	2 75	.....	.....	.....	.....	.....	2 75	128
Carleton and Victoria Qar. M'ting,	21 50	13 44	.....	13 45	1 34	1 34	2 70	53 77	.....
Chipman,.....	.....	.....	8 00	.....	.....	.....	.....	8 00	187
Cambridge, 2nd,...	9 00	14 15	50 83	.....	.....	.....	.....	73 98	174
Cocaigne,.....	40	25	.....	25	03	02	05	1 00	5
Cumberland Bay, Donations, &c.,...	26 45	64 92	86 86	8 89	89	88	1 79	42 00	90
Dorchester,.....	21 11	15 14	7 00	13 19	1 32	1 32	2 66	190 68	.....
Elgin, 1st,.....	15 35	5 28	.....	1 78	18	18	36	61 79	218
Fredericton,.....	254 14	181 84	30 00	158 84	15 88	15 90	31 76	688 36	358
Florenceville,....	40	4 25	6 00	25	03	02	05	11 00	96
Forest Glen,.....	1 00	63	.....	62	06	06	13	2 50	27
Fairville,.....	4 30	29 38	.....	2 09	27	27	53	37 45	89
Germain St., St. John,	13 20	50 75	70 13	7 63	76	76	1 53	144 80	379
Germantown,....	6 94	8 84	.....	1 84	18	19	36	18 35	65
Hawpton Village,...	30 90	21 12	.....	7 84	78	78	1 58	63 06	51
Hampton, 1st,....	.....	3 50	.....	.....	.....	.....	.....	3 50	29
Hampton Station,...	10 00	12 00	.....	.....	.....	.....	.....	22 00	27
Hammond,.....	.....	4 65	9 00	.....	.....	.....	.....	13 62	79
Harvey, 1st,.....	15 98	40 11	.....	7 18	73	72	1 44	66 17	176
Havelock,.....	21 23	46 83	.....	5 55	.....	2 80	.....	75 96	324
Hillsboro, 1st,....	32 17	44 65	71 35	20 10	2 01	2 01	4 03	176 29	306
Hillsboro, 2nd,....	.....	24 8	.....	.....	.....	.....	.....	24 80	86
Hillsboro, 3rd,....	.....	5 80	.....	.....	.....	.....	.....	5 80	126
Hodgdon and Richmond,	1 20	7	.....	75	08	07	15	3 00	76
Hopewell,.....	71 60	79 22	45 00	44 75	4 47	7 48	8 96	261 50	397
Jacksontown,....	8 60	10 37	10 00	5 37	55	53	1 08	23 50	147
Jacksonville,....	11 30	7 00	.....	7 06	71	71	1 41	28 25	71
Jemseg,.....	2 72	1 70	11 00	1 70	17	17	34	17 80	130
Johnstone, 1st,...	3 14	1 90	.....	1 96	20	20	39	7 85	100
Johnstone, 2nd,...	1 20	75	.....	75	08	07	15	3 00	23
Kingsclear, 1st,...	6 00	3 75	7 90	3 75	37	1 38	75	23 90	40
Kingsclear, 2nd,...	.....	1 82	.....	.....	.....	.....	.....	1 82	56
Leinster Street, St. John,	38 40	606 16	115 65	7 13	72	70	1 43	770 19	268
Little South west Ledge, St. Stephen	8 39	1 11	.....	1 11	51	11	23	11 46	60
Low'r Cambridge.	1 20	75	.....	75	07	08	15	3 00	...
Lower Wickham,...	6 15	.....	23 73	.....	.....	.....	.....	29 88	52
Ludlow,.....	3 36	2 10	26 50	.....	.....	.....	.....	26 50	56
Maenaquack,....	17 60	12 00	.....	2 10	21	21	42	8 40	22
Marsh Bridge, St. John,	.....	4 74	.....	.....	.....	.....	.....	29 60	150
Maugerville,....	2 50	2 50	.....	.....	.....	.....	.....	4 74	...
Mill Cove,.....	4 64	4 65	.....	.....	.....	.....	.....	5 00	...
Moneton, 1st,....	60 81	160 25	96 10	38 01	3 79	3 80	7 60	9 29	123
Forward,.....	\$778 73	\$1589 10	780 98	\$393 95	\$39 25	\$45 13	\$77 77	\$3695 34	

\* The list of Membership is furnished by the clerks of the Associations,

Statement of Moneys contributed by the N. B. Churches, &c.—Continued.

CHURCH, &c.	Home Missions.	Foreign Missions.	Woman's Mission-ary Aid Society.	Educational Institutions.	Ministerial Education.	Ministerial Aid and Relief.	Expense and Em-ergency Fund.	Total Amounts.	Members.
<i>Carried forward,</i>	\$778 73	\$1589 10	780 68	\$303 95	\$39 25	\$45 13	\$77 77	\$3695 34	
Moncton, 2nd,....	80	6 95		50	05	05	10	8 45	130
Newcastle, N. Co.,	9 49							9 49	50
Newcastle, Q. Co.,			3 00					3 00	139
Nashwaak,.....	3 06	1 92		1 92	19	19	33	7 66	...
New Salem,....	3 27	2 05		2 05	20	21	41	8 19	27
North Esk,.....	13 48							13 48	...
Norton,.....	7 27	11 05		2 60	26	27	54	21 99	50
Olivet,.....	90	25		25	03	02	05	1 50	...
Pennfield,....	3 30	81		81	08	08	17	5 25	52
Petitcodiac,....		5 00						5 00	112
Prince William,....		25 00	3 00					28 00	56
Portland,.....	11 13	6 97	33 45	6 97	70	70	1 39	61 31	384
Rockland,.....			5 00					5 00	203
Rolling Dam,....	2 00							2 00	...
Sackville,.....	31 44	27 05	43 34	19 65	1 97	1 96	3 93	129 34	273
Sackville, 2nd,....			25 00					25 00	258
Salisbury, 1st,....	20 00	40 00						60 00	239
Salisbury, 3rd,....	4 66	2 92		2 92	29	29	59	11 67	...
St. George, 1st,....	19 42	24 70	6 00	6 20	62	62	1 24	58 80	96
St. George, 2nd,....	2 81	2 50						5 31	25
St. Martins, 1st,....	48 76	60 41		18 92	1 89	1 89	3 78	135 65	242
St. Martins, 2nd,....		19 14						19 14	41
St. Mary's, Kent,....	11 79	2 53		2 53	24	26	50	17 85	81
St. Stephen,....		20 50						20 50	94
Salt Springs,....		2 47						2 47	45
Second F, St. Geo.	5 30	7 00						12 30	112
Shediac,.....	5 60	10 80		3 50	35	35	70	21 30	31
South Masquash and Dipper Harb.	4 00	2 50		2 50	25	25	50	10 00	...
Springfield, 1st,....	1 25	31 25						32 50	125
Springfield, 2nd,....		13 00						13 00	65
Sussex,.....	35 00	43 40		42 25	1 13	1 12	2 25	125 15	158
Upper Gagetown,....	4 70	1 00		1 00	10	10	20	7 10	107
Valley, Hillsboro,....	17 17	27 09	8 00	62	81	3 31	13	57 13	130
Wakefield,.....	1 00	1 00						2 00	54
Weldford,.....	4 20							4 20	25
Willow Grove,....	1 60	1 00		1 00	10	10	20	4 00	...
Woodstock,.....	4 40	2 75	8 00	2 75	28	27	55	19 00	160
" Albert St.	6 97	4 36	4 00	4 36	43	44	87	21 43	70
York & Sunbury Quarterly M'ting, S'dry Contribu'ts,....	6 40	4 00		4 00	40	40	80	16 00	
				746 00				746 00	
<b>Totals,.....</b>	<b>\$1072 90</b>	<b>\$2000 47</b>	<b>920 20</b>	<b>\$1567 25</b>	<b>\$49 62</b>	<b>\$58 01</b>	<b>\$97 05</b>	<b>\$5465 50</b>	
Bal from last year	36 76	51 84		67 43	1 65	1 64	42 03	201 35	
<b>Full totals,.....</b>	<b>\$1109 66</b>	<b>\$2052 31</b>	<b>920 20</b>	<b>\$1334 64</b>	<b>\$51 27</b>	<b>\$59 65</b>	<b>\$139 08</b>	<b>\$5666 85</b>	

SERVICE.	Re-ceipts.	Disbur-sem'ts.	Bal-ances.
Home Missions,.....	\$1109 66	\$992 30	\$117 36
Foreign Missions,.....	2052 31	2052 31	
Woman's Mission Aid Society,.....	920 00	920 20	
Educational Institutions,.....	1334 64	1226 01	108 67
Ministerial Education,.....	51 27	43 39	7 88
Ministerial Relief and Aid,.....	59 65	48 84	10 81
Expense and Emergency,.....	139 08	71 08	65 00
	<b>\$5666 85</b>	<b>\$5357 13</b>	<b>\$309 72</b>

All balances were paid over to the several Treasurer's at Convention.

The last item was paid to the Chairmam of the Fin. Com.

J. MARCH.

REPORT OF FINANCE COMMITTEE.

127

I have carefully gone over the books and accounts of the New Brunswick Finance Committee, and find them correct not only in the general amounts of Receipts and Expenditures, but also in the several appropriations as based on the Convention scheme. The balances are as stated in the foregoing statement.

St. John, N. B., August 22nd, 1884.

W. C. SIMPSON, Auditor.

SUPPLEMENTARY REPORT.

The following amounts were received by me on credit on the books of the several Boards, after the account was closed.

J. MARCH.

Florenceville, Convention Fund,.....	\$7 00
East Florenceville, " " .....	4 00
Sackville, " " .....	6 00
1st Elgin, " " .....	1 00
" " for missions, .....	1 00
2nd Sackville, Home and Foreign Missions equally, ..	26 00
Saint Stephen, Convention Fund,.....	25 00
Pennfield, " " .....	3 25
Mrs. S. W. Keirstead, Chipman, Foreign Mission,....	1 00
Studholm, W. M. A. S., Foreign Mission,.....	3 00
Hopewell, Convention Fund, .....	7 30
Valley, Home Mission,.....	2 63
" Ministerial Relief and Aid, .....	05
Harvey, Convention Fund,.....	1 00
York & Sunbury Mission Field, Convention Fund, ...	4 50
Maple Ridge Sunday School, Foreign Mission,.....	80
Debec Junction, W. M. A. S., " " .....	6 00
Wakefield, Convention Fund,.....	2 00
A Friend, Elgin, Foreign Mission.....	10 00
St. Mary's, Kent Co., Home Missions,.....	2 25
Havelock, Foreign Missions,.....	2 00
Sussex, J. S. T., Acadia College,.....	25 00
1st Hillsboro, J. L. B. Steeves,.....	5 25
H. H. Ayer, Treasurer Convention,.....	78 84
Point Midgie, W. M. A. S., Foreign Missions,.....	2 00
Newcastle, North Co., " " .....	6 83
" Sunday School, " " .....	5 21
North Esk, " " .....	4 45
A Friend, Rockland Station, " " .....	1 00
	\$244 36

Of this amount, \$25.00 was paid to the Treasurer of Acadia College; \$163.07 to Rev. G. O. Gates, my successor; \$56.29 to the Treasurer of Foreign Mission Board.

St. John, September, 1884.

J. MARCH.

STATEMENT OF MONEYS CONTRIBUTED BY THE CHURCHES OF THE P. E. ISLAND ASSOCIATION TO THE OBJECTS EMBRACED IN THE CONVENTION SCHEME; AND THE MEMBERSHIP OF SAID CHURCHES AS REPORTED IN 1884:

CHURCHES, &C.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief	Ministerial Education.	Woman's Missionary Aid Societies.	Total Amount.	Membership for 1884.
Alexandra,.....	\$19 30	\$12 06	\$12 06	\$2 41	\$1 21	\$1 21	.....	\$48 25	55
Alberton,.....	.....	.....	.....	.....	.....	.....	.....	.....	36
Bedeque,.....	60 00	6 25	6 25	1 25	62	63	\$15 00	80 00	109
Belmont,.....	8 00	5 00	5 00	1 00	50	50	.....	20 00	53
Belfast,.....	12 27	7 67	7 67	1 53	77	77	.....	30 68	61
Charlottetown,.....	.....	.....	.....	.....	.....	.....	.....	.....	153
Cape Wolfe,.....	1 20	75	75	15	08	07	.....	3 00	54
Cavendish,.....	16 00	10 00	10 00	2 00	1 00	1 00	30 00	70 00	44
Clyde River,.....	12 50	7 50	7 50	1 50	75	75	.....	30 50	36
Dundas,.....	4 80	3 00	3 00	60	30	30	.....	12 00	54
East Point, (2),.....	21 60	13 80	13 80	2 70	1 35	1 35	35 00	89 60	165
Emyvale,.....	3 80	2 38	2 38	47	24	23	.....	9 50	26
Fairview,.....	6 14	3 86	3 84	76	38	38	.....	15 36	39
Grand River,.....	20 00	12 50	12 50	2 50	1 25	1 25	.....	50 00	50
Mentague,.....	8 00	5 00	5 00	1 00	50	50	.....	20 00	41
North River,.....	17 60	11 00	11 00	2 20	1 10	1 10	18 00	62 00	128
O'Leary's Road,.....	2 40	1 50	1 50	30	15	15	11 25	17 25	103
Summerside,.....	18 05	5 05	5 05	1 05	50	50	.....	30 50	71
Souris, (1),.....	12 80	1 75	1 75	35	18	17	.....	17 00	7
Tryon,.....	18 00	11 25	11 25	2 25	1 12	1 13	42 52	87 52	182
Uigg,.....	11 60	7 25	7 25	1 45	72	73	.....	29 00	29
West River,.....	7 20	4 50	4 50	40	45	45	.....	18 00	62
OTHER DONAT'NS									
Mrs. P. Stewart, South Lake,.....	2 50	2 50	.....	.....	.....	.....	.....	5 00	.....
Miss Annie Scott East Point,.....	80	50	50	10	05	05	.....	2 00	.....
Miss Annie Scott East Point,.....	2 00	2 00	.....	.....	.....	.....	.....	4 00	.....
Donald Kimely, East Point,.....	.....	1 00	.....	.....	.....	.....	.....	1 00	.....
Balances from last year,.....	\$286 56 10 50	\$138 07 31 96	\$132 55 13 79	\$26 47 06	\$13 22	\$13 22	151 77	\$761 86 56 31	1500
Total Payments..	\$297 06 308 25	\$170 03 177 16	\$146 34 153 46	\$26 53 27 95	\$13 22 13 94	\$13 22 13 94	151 77 94 80	\$818 17 789 50	.....
Bals. on hand,...	.....	.....	.....	.....	.....	.....	56 97	56 97	.....
Overpaid, Aug. 22.	11 19	7 13	7 12	1 42	72	72	.....	28 80	.....

SUPPLEMENTARY.

East Point, (2) .....	\$3 00
Miss Annie Scott,.....	2 00
West River,.....	24 00
Fairview,.....	4 03
Murray River,.....	4 00
North River, (3).....	26 65
Emyvale,.....	1 33
Alexandra,.....	6 75
	<hr/>
	\$71 76



**Additional Receipts.**

Book Room, (4),... ..	\$49.00	
Endowment Fund, A.C.(5) 20.00.....		\$69 00
Hon. Donald Ferguson, Endowment Fund, A. C., .....		25 00
William Scott, do do do .....		5 00
Solomon Schurman, do do do .....		10 00
Miss Annie Soctt, General M. Fund, A. C., .....		5 00
		<u>\$114 00</u>
Brought down.....		889 93

Grand total for P. E. Island,.....\$1,003 93  
 Or about 64 cents per Member.

NOTE.--(1) Per Mrs. Knight, \$10.00; (2) James Bruce, \$3.80; David McLean, 4.00; Alex. Scott and son, 5.20; (3) Daniel McKinley, 3.25; (4) collected by J. B. Leane, on capital account; (5) Samuel Newson, 15.00; Theodore Fay, 5.00.

A. H. LAVERS,

Fin. Com. for P. E. I.

North River, August 23rd, 1884.

*Summary of Receipts, Payments and Balances.*

PROVINCE.	Home Missions.	Foreign Missions.	Woman's Mission- ary Aid Societies	Educational Institutions.	Ministerial Education.	Ministerial Relief and Aid	Expense and Emergency Fund	Total Amount.
<b>Receipts.</b>								
Nova Scotia,.....	\$3316 41	\$2472 45	\$1744 19	\$1524 03	\$157 13	\$197 15	\$260 30	\$9671 66
New Brunswick,.....	1109 66	2052 31	920 20	1334 68	51 27	59 65	139 08	5666 85
P. E. Island,.....	297 06	170 63	151 77	146 34	13 22	13 22	26 83	818 17
	<u>\$4723 13</u>	<u>\$4694 79</u>	<u>\$2816 16</u>	<u>\$3005 05</u>	<u>\$221 62</u>	<u>\$270 02</u>	<u>\$425 91</u>	<u>\$16,156 68</u>
<b>Payments.</b>								
Nova Scotia,.....	\$3325 57	\$2400 96	\$1744 19	\$1473 11	\$140 41	\$180 41	\$308 47	\$9573 12
New Brunswick,.....	992 30	2052 31	920 20	1226 01	43 39	48 84	74 08	5357 13
P. E. Island,.....	308 25	177 16	94 80	153 46	13 94	13 94	27 95	789 50
	<u>\$4626 12</u>	<u>\$4630 43</u>	<u>\$2759 19</u>	<u>\$2852 58</u>	<u>\$197 74</u>	<u>\$243 19</u>	<u>\$410 50</u>	<u>\$15,719 75</u>
<b>Balances.</b>								
Nova Scotia,.....		\$71 49		\$50 92	\$16 72	\$16 74		\$155 87
New Brunswick,.....	117 36			108 67	7 88	10 81	65 00	309 72
P. E. Island,.....			56 97					56 97
	<u>\$117 36</u>	<u>\$71 49</u>	<u>\$56 97</u>	<u>\$159 59</u>	<u>\$24 60</u>	<u>\$27 55</u>	<u>\$65 00</u>	<u>\$522 56</u>
<b>Overpaid.</b>								
Nova Scotia,.....	\$9 16							\$9 16
P. E. Island,.....	11 19	7 13		7 12	72	72	\$48 17	\$57 33
	<u>\$20 35</u>	<u>\$7 13</u>		<u>\$7 12</u>	<u>\$ 72</u>	<u>\$ 72</u>	<u>\$49 59</u>	<u>\$85 63</u>

\* All these balances were paid over to the respective Treasurers at Convention

Membership for 1884.

55  
36  
109  
53  
61  
153  
54  
44  
36  
54  
165  
26  
39  
50  
41  
128  
103  
71  
7  
182  
29  
62

1560

## Treasurer's Report.

### The Baptist Convention of the Maritime Provinces,

IN ACCOUNT WITH H. H. AYER, TREASURER.

DR.

By Kentville Baptist Church, per S. S. Strong,.....	\$22 35
“ Second, Moncton Baptist Church, per J. W. Carpenter,	17 30
“ Foreign Mission collection,.....	34 08
“ Home Mission collection,.....	206 64
“ Convention Fund collection,.....	84 34
“ Collection for Educational purposes,.....	19 52
	\$384 23

CR.

To bills for printing Travelling Certificates,.....	\$5 50
“ Treasurer Home Mission Board,.....	206 64
“ Treasurer Foreign Mission Board,.....	152 57
“ Treasurer Acadia College,.....	19 52
	\$384 23

H. H. AYER,

*Treasurer Baptist Convention.*

Moncton, N. B.,  
August 26, 1884.

## ERRATA.

(OMITTED FROM THE REPORT OF THE BOARD OF GOVERNORS OF  
ACADIA COLLEGE.)

Before recording the great losses sustained from the ravages of death, we would note the resignation of Rev. I. E. Bill, D. D., as a member of this Board at the last meeting of the Convention. This devoted brother served some years as one of the Executive of the Nova Scotia Baptist Education Society, before Acadia College was brought into existence by that Executive in 1838. The College was managed by that Executive until it was transferred to the Convention in 1849, when Dr. Bill was appointed one of the first Governors. He was continued as a member of the Board of Governors, without any interruption, until he tendered his resignation in August, 1883. As one of the Executive of the Education Society and then as Governor of the College, his official connection with our institutions at Wolfville has extended over a period of fifty years. No other person has rendered so long a service. Many long journeys were performed by him from time to time to attend official meetings and always at his own expense. Successful agencies in behalf of our institutions of learning were prosecuted by him in the Provinces, in the United States and in England, the latter country having been visited in 1849 and in 1874. One of the prominent features of Dr. Bill's active life has been to promote in all practical ways the welfare and progress of our institutions.

Now that his advanced years seem to render it prudent for him no longer to hold official connection with this Board, we depart from our usual custom in order that we may, in view of this record, express our gratitude to God for the abundant and long continued labors of Dr. Bill in the interests of Christian Education, and our sincere regard for the personal welfare of our honored brother.

# Minutes of Associations.

## NOVA SCOTIA WESTERN ASSOCIATION.

HILLSBURGH, DIGBY Co.,  
Saturday Morning, June 21st, 1884.

The Nova Scotia Western Association convened with the First Hillsburgh Church at 10 o'clock, A. M., in its Thirty-fourth Annual Session.

The Moderator, Rev. J. A. Gordon, called the Association to order. After singing, and reading the Scriptures, prayer was offered by the Rev. W. L. Parker.

Social and religious exercises were engaged in, while the clerks completed the list of delegates.

### LIST OF DELEGATES.

FREEPORT.—Rev. R. H. Bishop, Dea's. Edward Denton, George N. Tibert, Bro. William Lent.

FIRST YARMOUTH.—Revs. C. Goodspeed, George E. Day, Dea. W. H. Gridley, Bro. C. W. Saunders.

KEMPT.—Deas. Abial Harlow, David Delong, Bro. Joseph Ringer.

BEAVER RIVER.—Rev. J. I. DeWolfe, Dea. W. H. Goudey, Bro. David Crosby.

HAMPTON.—Rev. W. L. Parker.

LOWER GRANVILLE.—Bro. John J. Ray.

ST. MARY'S BAY.—Rev. A. L. Powell, Dea. W. H. Haynes, Brethren, A. McDonald, W. H. McNeill, N. R. Wescott.

SPRINGFIELD.—Rev. W. A. J. Blakeney, Bro. Wm. Sprowl.

MILTON, YAR. Co.—Rev. J. A. Gordon, Sisters Lewis Crosby, D. Wetmore.

LOCKPORT.—Rev. H. N. Parry.

NICTAUX.—Rev. John Clark, Dea. B. H. Parker, Bro. Rufus DeWolfe.

DEERFIELD.—Rev. D. W. Crandall, Dea. R. N. Crosby, Bro. R. H. Symonds.

NEW ALBANY.—Rev. W. A. J. Blakeney.

1ST HILLSBURGH.—Rev. W. E. Hall, Deas. Alexander Ross, H. H. Chute, Richard Clark, Edward Clark, Bro. Abner Morse.

LAWRENCETOWN.—Rev. R. D. Porter, Dea. A. Dunn, Bro. M. C. Beals.

2ND DIGBY NECK.—Rev. J. C. Morse, Dea. George Corning.

OHIO.—Dea. J. W. Patters, Bro. Aloin Rose, George Crosby, James E. Allen.

WILMOT.—Rev. J. T. Eaton, Deas. W. H. Balcom, Edward Marshal, Bro. Alfred Wilson, Harry Wilson.

DIGBY.—Revs. J. S. Brown, J. H. Saunders, Dea. J. F. Saunders, Bros. G. W. White, J. Welsh.

HEBRON.—Rev. A. Cohoon, Deas. Wm. Durkee, W. R. Durkee, Bros. H. N. Crosby, Hezekiah Porter.

CARLETON.—Bros. T. H. Uhlman, Wm. Nichol.

WILMOT MOUNTAIN.—Rev. W. L. Parker.

WESTPORT.—Rev. S. McC. Black.

DIGBY NECK.—Rev. J. C. Morse, Deas. Weld. Cornwall, Jacob Denton, Bro. J. C. McNeil.

BARRINGTON.—Rev. W. H. Richan.

BROOKFIELD.—Dea. J. S. Daily.

ANNAPOLIS AND UPPER GRANVILLE.—Rev. W. H. Warren, Dea. Solomon Chute, Bros. Benj. Millar, Charles Ramsay, Abel Chute, M. Messenger.

LIVERPOOL.—Dea. Thomas Nickerson.

PORT MEDWAY.—Dea. N. T. Baker, Bro. E. A. Bowlby.

YARMOUTH TEMPLE.—Rev. J. L. M. Young, Dea. Jas. B. Kinney, Bro Frank Kinney, Sister Frank Kinney, and Lewis Allen.

PINE GROVE.—Rev. E. H. Sweet, Bro. G. W. Gunter, Alonzo Neily.

1ST RAGGED ISLAND.—Rev. P. R. Foster, Bro. Thomas Hayden, Jacob Giffen, Edward Hayden.

WEST YARMOUTH.—Rev. G. H. Goudoy.

WEYMOUTH.—Rev. Wm. Spenser, Bro. Daniel Sabean, W. C. Hankerson, Robert Sabean.

ARCADIA.—Rev. J. D. Skinner.

SOUTH YARMOUTH.—Bro. Jas. E. Nickerson.

LAKE GEORGE.—Rev. Aaron Cogswell, Dea. W. T. Patten.

HILLGROVE.—Rev. L. B. Gates, Bros. S. T. Bacon, Robert Reed.

SECOND HILLSBURGH.—Rev. L. B. Gates, Bros. C. Winchester, J. S. Thomas, S. Sulis, J. Cornwell, F. H. Potter.

CLEMENTS.—Rev. J. M. Parker, Dea. D. Dowl, D. Potter, Bros. Simeon Whitman, Joshua C. Potter, W. D. Long.

UPPER WILMOT.—Rev. John Rowe, Dea. Leasa, Bro. E. D. Cooney.

The following officers were then elected :

*Moderator*,—Rev. J. M. Parker.

*Clerks*,—Revs. J. I. DeWolfe and G. H. Goudy.

*Treasurer*,—Bro. A. McDonald.

*Assistant Treasurer*,—Bro. B. H. Parker.

The Rev. W. Powell, from England was introduced to the Association and invited to a seat. The following brethren were invited to seats: Rev. D. M. Welton, D. D., T. H. Rand, D. C. L., Rev. S. W. Manning, Rev. E. H. Sweet, Prof. R. V. Jones, Rev. J. A. Stubbert, Bro. Austin DeBlois.

The following resolution, after some discussion, was adopted :

*Whereas* pastoral oversight and labor are necessary for the upbuilding of our churches, where such oversight can only be secured to the weaker churches by a wise system of grouping,

*Therefore Resolved* that this Association appoint a committee to arrange all the churches into natural and convenient groups and report at a subsequent session.

The appointment of this committee was left to the committee on Arrangements.

Committee on Arrangements reported in part as follows ;

That the sessions of the Association commence at 10 a. m., and close at 12 ; commence at 2 p. m., and close at 5.30 ; and commence at 7.30 p. m., and close at pleasure.

That the remainder of the session be given to reading letters from the churches. That about half of the remaining letters be read at the beginning of the afternoon session, after which the committees on Obituaries and Sabbath Schools report.

Saturday evening be given to a public temperance meeting.

Monday a. m., prayer meeting from 8.30 to 9.30. The Associational sermon at 10 a. m., to be followed by a collection for the Convention scheme. Report of Committee on Circular Letter. Reading of Circular Letter. Report on Denominational Literature.

Monday p. m., finish reading of letters, and final report of the Committee on Arrangements. Committee on Education report at 3 p. m. That Monday evening be given to a missionary meeting.

Tuesday, a. m., prayer meeting from 8.30 to 9.50. That this session of the Association be given to the report of the committee on questions in letters ; other reports and miscellaneous matter.

That Tuesday p. m. be largely given to a devotional meeting,

That the committees appointed last year be corrected and enlarged to stand as follows.

*On Education*,—Revs. C. Goodspeed, A. Cohoon, J. I. DeWolfe, Prof. R. V. Jones, Dr. Welton and Dr. Day.

*Circular Letter*.—Revs. R. H. Bishop, J. M. Parker, Dea. W. R. Dotey, and W. H. Haines.

*Denominational Literature*.—Revs. J. Clark, J. T. Eaton, J. H. Saunders, J. A. Gordon, and Bro. B. H. Parker.

*Missions*.—Revs. H. N. Parry, P. R. Foster, Geo. Churchill, G. E. Day, and W. H. Warren.

*Sabbath Schools*.—Revs. Wm. Spencer, W. L. Parker, J. C. Morse, and S. McC. Black.

*Questions in Letters*.—Revs. Dr. Day, J. L. M. Young, C. Goodspeed, J. A. Gordon, A. Cohoon, J. C. Morse, J. W. Manning, W. H. Warren, Dr. Rand and Dea. S. Selden.

*Obituaries*.—Revs. W. H. Warren, J. S. Brown, and L. B. Gates.

*Temperance*.—Revs. W. J. Bleakney, W. H. Richan, A. L. Powal, Jas. A. Stubbert, and Bro. J. B. Kinney.

*For grouping Churches*.—Rev. A. Cohoon, J. A. Jordon, J. H. Saunders, W. A. J. Bleakney, W. H. Richan, W. H. Warren, P. R. Foster, and Bro. J. S. Dayly.

The following brethren were appointed to read letters: Dr. Welton, Dr. Rand, and Rev. A. Cohoon. To examine letters: Revs. J. A. Stubbert, J. H. Saunders, and Dea. S. Selden.

The remainder of the session was spent in reading letters.

Closed by prayer by Rev. J. Rowe.

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SATURDAY.—Afternoon Session.

Prayer by Rev. G. E. Day.

Minutes read and approved.

Letters from the newly organized churches of Sandy Cove and 2nd Weymouth, were referred to the Committee on Questions in Letters.

Committee on arrangements further reported in part as follows:

That a prayer meeting be held on Sabbath from 9 a. m. to 10.20; subject: "Intercession for the presence of the Holy Spirit with us during the sessions of the Association, and for the special blessing of God on the preaching of the gospel on that day, in deepening the piety of the churches and awakening the unsaved."

Preaching on Sabbath as follows:

*Baptist House, Bear River*.—10.30 a. m., Rev. D. M. Welton, D., D. 7.30 p. m., Rev. J. W. Manning.

*Morgan Settlement*.—3 p. m. Rev. J. T. Eaton.

*Digby*.—11 a. m. and 7 p. m., Rev. J. A. Gordon.

*Hillgrove*.—3 p. m., Rev. J. D. Skinner.

*Smith's Cove*.—10.30 a. m., Rev. W. A. J. Bleakney.

*Clements*.—10.30 a. m., Rev. J. L. M. Young; 3 p. m. Rev. W. L. Parker.

*Clements, West*,—3 p. m., Rev. P. R. Foster.

*Clements Port*,—7.30 p. m., Rev. John Rowe; Methodist house 2.30 p. m. Rev. Wm. Spencer.

*Goat Island*,—10.30 a. m. Rev. J. Rowe.

*Back Line*,—2.30 p. m. Rev. A. Cogswell.

*Methodist House, Bear River*—10.30 a. m. Rev. C. Goodspeed; 7.30 p. m., Rev. H. N. Parry.

*Advent House, Bear River*—3 p. m. Rev. W.H. Warren; 7.30 p. m., W. Powell.

*Walderkin*,—3 p. m., Rev. D. W. Crandall.

*Annapolis*,—11 a. m., E. H. Sweet.

That collections be taken at all the Baptist houses on Sabbath for Convention Fund.

That a Sabbath School meeting be held on Sabbath at 2.30 p. m., when a class will be conducted for 30 minutes, by Dr. Rand, on Romans 13: 1-10, addresses to follow the lesson.

List of delegates corrected.

Report on Obituaries was read by the chairman, Rev. W. H. Warren, and very just and touching tributes were paid to the memory of the late Rev. J. A. Durkee and Bro. Avarad Longley, by Revs. A. Cohoon, C. Goodspeed and others. Report adopted.

Report on Sabbath Schools was read, taken up clause by clause, discussed and adopted.

The following resolution was passed unanimously:

*Resolved* that this Association views with disapprobation the supplanting of the Bible in our Sabbath Schools by the use of lesson leaflets.

Prayer by Rev. D. W. Crandall.

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#### SATURDAY,—Evening Session.

In the absence of the Moderator, the Rev. W. E. Hall was appointed to that position for the evening.

Prayer by Rev. J. C. Morse.

Minutes read and approved.

The report on Temperance was read by the chairman, Rev. W. A. J. Bleakney.

The speakers for the evening were Revs. J. A. Gordon, P. R. Foster, and C. Goodspeed. Short addresses were also given by the Rev. John Rowe, and Bro. W. Powell, from England. Report adopted.

The services of the evening were much enlivened by excellent music by the choir, assisted by the band.

Meeting closed by the benediction.

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#### MONDAY,—Morning Session.

The Associational Sermon, according to appointment, was preached by the Rev. S. McC. Black.



The committee on Circular Letter recommended that it be read. After being read by the writer, Rev. J. I. DeWolfe, was adopted as the Letter of the Association to the churches.

The report on Denominational Literature was read by the chairman, Rev. J. Clark, and, after a little discussion, adopted. Closing prayer by the Rev. Geo. Churchill.

MONDAY,—Afternoon Session.

Meeting opened by prayer by Dea. S. Selden.

In the absence of the committee, Revs. J. T. Eaton and S. McC. Black, were appointed to read letters.

Committee on Arrangements reported finally as follows:

That the next session of the Association be held with the church at Bridgetown.

That the Rev. H. N. Parry preach the Associational sermon, the Rev. J. I. DeWolfe to be his alternate, and the Rev. J. T. Eaton write the Circular Letter.

COMMITTEES FOR 1885.

*On Education*,—Revs. Dr. Day, J. A. Gordon, and Dea. C. W. Saunders.

*On Circular Letter*,—Revs. John Clark, R. D. Porter, and W. A. J. Bleakney.

*On Denominational Literature*,—Revs. W. H. Richan, H. N. Parry, and P. R. Foster.

*On Missions*—Revs. S. McC. Black, D. W. Crandall, and J. I. DeWolfe.

*On Sabbath Schools*,—Revs. A. Cohoon, G. H. Goudy, J. D. Skinner, and Dea. W. R. Doty.

*On Obituaries*,—Revs. J. T. Eaton, E. H. Sweet and John Rowe.

*On Temperance*,—Revs. J. H. Saunders, J. S. Brown and L. B. Gates.

*On Arrangements*,—The pastors of the following churches: Bridgetown, Annapolis, Paradise, Lawrencetown, Pine Grove, Nictaux and Wilmot Mountain.

*On Travelling Arrangements*,—Rev. W. H. Warren, Dea. S. Chute and Bro J. B. Reed.

*To Revise the List of Ministers and Licentiates and report at this Association*,—Revs. J. H. Saunders and L. B. Gates.

Committee on Education reported. Spoken to by Rev. J. Rowe, Prof. R. V. Jones, Prof. T. H. Rand, Dr. Welton, Dr. Day, C. Goodspeed, and others. Report adopted.

Closing prayer by Rev. W. Powell.

## MONDAY,—Evening Session.

After singing Rev. P. R. Foster read the scriptures and Rev. R. H. Bishop offered prayer.

Minutes read and approved.

Rev. H. N. Parry read the report on Missions, which was taken up and discussed by Revs. W. H. Warren, A. Cohoon, G. E. Day, and Geo. Churchill.

Brother and Sister Churchill also sang two pieces in Telugu.

The report was adopted and the meeting closed by the Rev. J. Clark.

## TUESDAY,—Morning Session.

Prayer by Rev. J. A. Stubbart.

Minutes of last meeting read and confirmed.

The following was adopted:

*Whereas*, the annual Associational gatherings of the Baptist churches of the Maritime Provinces afford the best, and to many churches and individuals the only opportunities of becoming intimately acquainted with the great enterprises of the denomination in Education, Foreign Missions, and Home Missions,

*And Whereas* it is of the highest importance that representatives of the several Boards which have in charge these undertakings should be present at all our Associations to present an official report, and thereby stimulate the interest and benevolence of the churches in regard thereto,

*And Whereas* the time now fixed for these gatherings is in some cases inconvenient by reason of the conflict between time and distance, and thus precludes the following out of such a desirable course:

*Therefore Resolved* that the Clerk of this Association be a committee to confer with the clerks of the other Associations in New Brunswick, Nova Scotia, and Prince Edward Island, as soon as possible, with a view to a rearrangement of the dates of the meeting of the Associations, so as to admit of their being visited in order.

*And Further Resolved*, that the joint committee thus formed be empowered to report to the Baptist Convention of the Maritime Provinces at the meeting to be held at Moncton in August next, a schedule of dates for holding the Associations, in accordance with the intent of this resolution, and that such report shall be submitted to this Association for approval at our next meeting.

*And Further Resolved*, that the Baptist Convention of the Maritime Provinces be requested to instruct the several Boards under its direction to submit to each Association by the hands of a delegated representative, a report upon the progress, condition, and outlook of the work in hand.

Remainder of the letters were read.

The committee on Questions in Letters reported, recommending (1) that the newly formed church at Sandy Cove be received into the Association; (2) in regard to the reception of the church calling itself the 2nd Weymouth church, the committee recommended: 1, That the further consideration of this application

be deferred for the present; 2, That the Weymouth Baptist church lose no time in heartily carrying out the advice of the mutual council held last season; 3, That the brethren who have made this application for admission to this Association be also urged to a like cordial compliance with the same advice; 4, That brethren A. Cohoon, J. I. DeWolfe, and C. Goodspeed be a committee to visit the brethren at Weymouth, as they may deem best in furtherance of the removal of existing difficulties between the brethren, and in seeking to bring about the perfect restoration of fellowship and church unity, and report at the next meeting of this Association.

The first clause with regard to the Sandy Cove church, and the first recommendation, after some discussion under the second clause, were adopted.

Prayer by Rev. Aaron Cogswell.

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TUESDAY,—Afternoon Session.

Prayer by Rev. A. Cohoon.

Minutes read and approved.

Resolved that we direct our Clerks to send our minutes to the Secretary of the Convention to be published in the Year Book.

The report of the committee on Questions in Letters was taken up and the remaining recommendations adopted, and then adopted as a whole.

The committee on grouping the churches reported as follows:

Your committee recommend the following as the manner of grouping most likely at present to secure to all our weak churches pastoral care and oversight:

1. Arcadia and Chebogue.
2. Deerfield and Carleton and Forrest Glen.
3. Argyle and Pubnico.
4. Barrington and Wood's Harbor.
5. Shelburne, Jordan Bay, and Jordan River.
6. Osborne, Ragged Island 2nd.
7. Sable River, Lewis' Head and Lower Sable River.
8. Port Medway, Mill Village, Greenfield and Middlefield.
9. Brookfield and Caledonia.
10. Kempt and Milford.
11. Digby Nock 1st, 2nd, and Sandy Cove.
12. Freeport and Tiverton.
13. Weymouth and New Tusket.
14. St. Mary's Bay and Acadian French Mission.
15. Hillgrove and Hillsburg 2nd.
16. Hampton, Parker's Cove, and Litchfield.
17. New Albany, Springfield and Dalhousie East.

Your committee further recommend, 1st, that the H. M. Board be urged to bring about such a mode of grouping, where it does not already exist, and report at the next meeting of the Association. 2nd, that ministers be requested not to begin or break pastoral relations which would interfere with this grouping.

Report adopted.

A. COHOON, Chairman.

Letter of Sandy Cove Church read, and right hand of fellowship extended by the Moderator to their pastor, Rev. J. C. Morse.

Resolved that we advise those churches whose names do not indicate their location, to change them so that the names will agree with their location as near as possible.

Resolved that the Clerks prepare a list of the ministers and licentiates, and that the list show the name of the church to which each minister belongs as well as his residence.

That Rev. J. T. Eaton, J. A. Gordon, J. M. Parker, W. E. Hall be delegates to the Central Association; that any of the brethren visiting other Associations, be our delegates, and that Bros. W. R. Doty, H. H. Chute, Samuel N. Jackson, C. W. Saunders and B. H. Parker be delegates to the Convention.

Resolved that the Clerks endeavour to secure letters from the churches from which no letters have been received.

Resolved that the Clerks be instructed to see that the address of the clerks of the churches appear in the tables.

The Treasurer's report was read, and, after being audited, was adopted.

Votes of thanks were extended to the friends who had so cordially entertained us during the Association, to railways, steamboats and local lines for reduction of fares, to the Moderator for the able manner in which he had presided over the Associational gathering.

A bill from S. Selden for letters, blanks, etc., was ordered to be paid.

Adjourned to meet at Bridgetown on the third Saturday of June 1885.

J. M. PARKER, Moderator.  
J. I. DEWOLFE, Clerk,  
G. H. GOUDEY, Ass't. Clerk.

### Treasurer's Statement

OF MONEYS RECEIVED AT WESTERN BAPTIST ASSOCIATION, CON-  
VENED AT HILLSBURG, N. S.

Name of church.	Con. Fund.	Foreign Missions.	Total.
Milton, Queens.....	\$8 84	.....	\$ 8 84
Nictaux.....	58 00	.....	58 00
Kempt.....	14 25	.....	16 25
Springfield, Annapolis..	20 24	2 00	20 24
Clements, do .....	31 86	.....	31 86
Upper Wilmot.....	70 38	.....	70 38
2nd Digby Neck.....	.....	5 10	5 10
Milford and Greywood.	5 15	.....	5 15
Lake George.....	8 00	.....	8 00
Caledonia.....	5 00	.....	5 00
Hillsburgh.....	1 00	.....	1 00
Collections .....	59 61	.....	59 61
	<u>\$282 33</u>	<u>\$7 10</u>	<u>289 43</u>
Col. for Missions	-	-	30 29
			<u>319 72</u>
Paid S. Selden for blanks etc.	-	-	4 13
			<u>315 59</u>

N. T. BAKER, Treasurer.

# STATISTICS OF THE CHURCHES IN N. S. WESTERN ASSOCIATION, FOR THE YEAR ENDING MAY 31, 1884.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCH.												PROPERTY AND FINANCES.							CLERKS.
	Date of Organization.	No. Reported Last Year.	Present Membership.	INCREASE.			DECREASE.			No. of Ordained Members.	No. of Ministers belonging to Church.	No. of Licentiate.	Value of Houses.	No. of Sitzings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Purposes.	Other Moneys Raised.		
				Baptized.	By Reception.	Restored.	From other Churches in Convention.	From Churches Elsewhere.	Joined other Churches in Convention.										Joined Churches Elsewhere.	
1 Acadia French Mis'n. <sup>s</sup>	1870	34												100	\$400 00	\$200 00	\$15 00		Wm. R. Smith.	
2 Annapolis Royal. <sup>s</sup>	1874	101												1	2500 00	800 00	140 80		J. A. Brittain.	
3 Annapolis & U. Gran.	1801	279												1	3000 00	456 00	40 01		H. W. Saunders.	
4 Argyle. <sup>s</sup>	1830	163												1	1500 00	400 00	45 45		H. Nicholson.	
5 Arcadia. <sup>s</sup>	1871	121												1	5000 00	600 00	25 00		A. J. L. Gaudet.	
6 Barrington. <sup>s</sup>	1854	38												1	1800 00	150 00	5 00		R. J. Tupper.	
7 Beaver River.	1846	171												1	3100 00	1030 2000 00	31 86		Joseph Potter.	
8 Brookfield.	1828	174												1	1500 00	200 00	27 00		R. F. Teller.	
9 Caledonia. <sup>s</sup>	1864	43												2	4000 00	278 00	47 33		R. C. Cann.	
10 Clements. <sup>s</sup>	1810	342												1	2000 00	350 00	25 00		W. C. Denton.	
11 Carleton. <sup>s</sup>	1882	14												1	2000 00	253 00	3 50		J. W. Denton.	
12 Digby Neck Ist.	1800	103												1	3500 00	500 00	40 75		Thos. A. Wilson.	
13 Digby Neck 2nd.	1839	82												1	1000 00	100 00	5 00		N. J. Thauber.	
14 Dalhousie East.	1843	25												1	1000 00	800 00	20 00		C. C. Freeman.	
15 Dalhousie West.	1843	295												1	2500 00	1000 00	10 00		A. Thomas.	
16 Forest Glen. <sup>s</sup>	1835	133												1	5000 00	750 00	40 00		Jacob Chute.	
17 Greywood & Millford.	1861	54												1	5000 00	500 00	26 00		Jas. Crosby.	
18 Hampton. <sup>s</sup>	1824	164												1	5000 00	800 00	1216 30		T. H. Miller.	
19 Hebron. <sup>s</sup>	1837	382												1	300 00	200 14	10 28		J. J. Thomas.	
20 Hillsburg 1st.	1823	380												1	1000 00	280 00	19 00		A. Nichol.	
21 Hillsburg 2nd.	1842	102												1	1000 00	1137 00	22 50		John Dall.	
22 Hill Grove. <sup>s</sup>	1843	118												1	800 00	450 00	600 00		Chas. Bayden.	
23 Jordan Bay & Sand Pt.	1855	63												1	1137 00	22 50	2 00		W. C. DeLong.	
24 Jordan River. <sup>s</sup>	1855	49												1	800 00	450 00	600 00			
25 Kempt. <sup>s</sup>	1856	163												1	800 00	450 00	600 00			
26 Kempt. <sup>s</sup>	1856	195												1	800 00	450 00	600 00			
27 Kempt. <sup>s</sup>	1856	34												1	800 00	450 00	600 00			

Chas. Hayden. 1137 00 22 50  
 W. C. DeLong. 500 450 00 600 00 14 25

28 Liverpool,.....	1851	278	286	10	1	1	3	4	1	8	1	23	13	14000 00	1050	2000	03	19	00	30	00	Geo. T. Parker.
29 Lockport,.....	1873	126	149	18	1	1	3	4	1	1	1	10	13	9509 00	400	1300	00	915	00	243	00	Clifford Locke.
30 Lake George,.....	1849	175	165	2	1	2	8	2	1	2	2	23	65	7000 00	300	.....	.....	.....	.....	.....	.....	Chas. Crosby.
31 Lawrenceville,.....	1873	175	233	47	1	3	10	1	2	2	2	52	25	1000 00	140	.....	.....	.....	.....	.....	.....	R. Fitzrandolph.
32 Lower Granville,.....	1806	287	285	.....	1	3	1	1	1	1	1	2	49	3300 00	1050	300	00	600	00	48	85	C. F. Armstrong
33 Lewis River,.....	1841	17	17	.....	1	1	1	1	1	1	1	1	10	500 00	175	.....	.....	.....	.....	.....	.....	Thos. Bear.
34 Litchfield,.....	1862	33	33	.....	1	1	1	1	1	1	1	1	9	.....	.....	.....	.....	.....	.....	.....	.....	T. D. Giffers.
35 Mill Village,.....	1868	36	34	.....	1	1	1	1	1	1	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	David Sprowl.
37 Milton, Queens Co,.....	1829	291	228	3	1	1	2	1	1	1	1	1	143	1200 00	300	.....	.....	.....	.....	.....	.....	F. M. Steadman
38 Milton, Yarmouth Co,.....	1871	116	126	6	1	3	5	6	1	1	1	1	1	600 900 00	600	900	00	1000	00	40	31	F. W. Freeman
39 Middlefield,.....	1876	26	26	.....	1	1	1	1	1	1	1	1	1	14000 00	500	1500	00	1481	93	100	00	C. F. Robbins.
40 Nicotux,.....	1809	320	426	106	1	2	4	5	1	108	4	39	.....	7000 00	200	.....	.....	.....	.....	.....	.....	C. F. Waterman.
41 New Albany,.....	1843	54	50	1	1	1	1	1	1	1	1	1	.....	1400 00	100	.....	.....	.....	.....	.....	.....	F. M. Chipman.
42 New Tuskot,.....	1843	169	161	.....	1	1	1	1	1	1	1	1	40	1800 00	200	.....	.....	.....	.....	.....	.....	Jesse Oaks.
43 Onio,.....	1852	245	280	35	1	1	10	2	1	1	1	1	27	1500 00	200	.....	.....	.....	.....	.....	.....	J. G. Nolwan.
44 Parker's Cove,.....	1854	88	88	2	1	1	1	1	1	1	1	1	1	1800 00	200	.....	.....	.....	.....	.....	.....	Jas E Allen.
45 Pine Grove,.....	1861	323	316	4	1	1	3	1	1	1	1	1	1	1400 00	400	400	00	100	00	32	50	A T Caswell.
46 Port Meadow,.....	1822	97	128	26	1	1	1	1	1	1	1	1	22	1200 00	400	400	00	100	00	100	00	Isaiah Dodge.
47 Publico,.....	1856	55	52	.....	1	1	1	1	1	1	1	1	3	1182 00	320	.....	.....	.....	.....	.....	.....	C A Bowly.
48 Ragged Islands, Ist,.....	1856	116	153	34	1	1	1	1	1	1	1	1	3	3000 00	320	.....	.....	.....	.....	.....	.....	Walter Larkin.
49 " " End,.....	1865	25	25	.....	1	1	1	1	1	1	1	1	1	1182 00	4	.....	.....	.....	.....	.....	.....	Jacob Giffen.
50 Sable River,.....	1856	85	83	.....	1	1	1	1	1	1	1	1	1	2000 00	300	.....	.....	.....	.....	.....	.....	A Matthews.
51 Shelburne,.....	1800	30	34	2	1	1	2	2	1	1	1	1	17	4000 00	300	.....	.....	.....	.....	.....	.....	Jas Dunnap.
52 Springfield,.....	1866	166	163	.....	1	1	1	1	1	1	1	1	3	200 00	300	.....	.....	.....	.....	.....	.....	E D Taylor.
53 St. Mary's Bay,.....	1843	254	248	12	1	1	4	7	1	1	1	1	6	1000 00	250	1214	00	889	24	20	24	J H Freeman.
54 Sandy Cove,.....	1854	18	.....	.....	1	1	1	1	1	1	1	1	1	5000 00	1000	.....	.....	.....	.....	.....	.....	N R Westcott.
55 Tuskot,.....	1854	181	191	17	2	1	1	1	1	1	1	1	1	6000 00	850	.....	.....	.....	.....	.....	.....	Edward McKay.
56 Temple, Yarmouth,.....	1834	181	191	17	2	1	1	1	1	1	1	1	1	6000 00	850	.....	.....	.....	.....	.....	.....	A T Lent.
57 Tiverton,.....	1873	224	223	1	1	1	2	2	1	1	1	1	1	15000 00	400	.....	.....	.....	.....	.....	.....	Joshua Huestis.
58 Upper Wilmot,.....	1872	496	487	7	1	1	1	1	1	1	1	1	1	6000 00	1100	1200	00	1000	00	70	43	Chas J Pyne.
59 Weymouth,.....	1799	252	27	.....	1	1	1	1	1	1	1	1	1	3000 00	550	.....	.....	.....	.....	.....	.....	Dimoch Gates.
60 Westport,.....	1800	197	206	14	2	1	1	1	1	1	1	1	1	3000 00	300	600	00	750	00	127	00	W C Hankensor.
61 Wood's Harbor,.....	1869	58	68	2	1	1	1	1	1	1	1	1	1	3000 00	40	.....	.....	.....	.....	.....	.....	Jesse Harris.
62 Wilmot,.....	1810	350	300	23	1	1	1	1	1	1	1	1	1	8500 00	600	1000	00	710	00	70	00	Henry Chute.
63 Wilmot Mountain,.....	1835	421	434	16	1	1	1	1	1	1	1	1	1	2000 00	500	.....	.....	.....	.....	.....	.....	J M Longley.
64 Yarmouth, Ist,.....	1797	321	280	2	1	1	1	1	1	1	1	1	1	15000 00	1200	3735	00	6365	11	902	09	Joseph Graves.
65 " " 3rd,.....	1843	243	241	15	1	1	1	1	1	1	1	1	1	2000 00	300	.....	.....	.....	.....	.....	.....	C W Saunders.
66 " " South,.....	1858	173	.....	.....	1	1	1	1	1	1	1	1	1	2000 00	80	1000	00	800	00	.....	.....	Edwin Crosby.
67 " " West,.....	1853	200	192	.....	1	1	1	1	1	1	1	1	1	3000 00	80	1000	00	800	00	.....	.....	J H Robbins.
.....	.....	10909	555	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Wm Corning.

## NOVA SCOTIA CENTRAL ASSOCIATION.

NORTH KINGSTON,  
Saturday Morning, June 28th, 1884.

The Thirty-fourth Session of the Nova Scotia Central Baptist Association was held at North Kingston, on Saturday, Monday and Tuesday, June 28th and 30th and July 1st, 1884.

Rev. Joseph Kempton, Moderator of last year, presiding.

After singing, prayer was offered by the Rev. E. J. Grant. Social religious exercises were engaged in, while the clerks made out a list of delegates.

## LIST OF DELEGATES.

AYLESFORD UPPER.—Rev. J. L. Read, Deas. Barteany Hutchin-  
son, Munro Bowlby and Bro. L. O. Neily.

AYLESFORD LOWER.—Rev. F. Beattie, Deas. J. L. McKennie,  
Edward Woodbury, Bros. John Wheelock, John H. Hall and Gil-  
bert Margeson.

BRIDGEWATER.—Rev. S. March, Bro. Isaac Duland.

CAMBRIDGE.—Bros. C. W. Webster, Jas. E. Dodge and Thomas  
T. Craig.

CHELSEA.—Rev. S. March.

CHESTER.—Rev. J. F. Kempton.

CORNWALLIS 1st, (Canard).—Rev. S. B. Kempton, Deas.  
Welton and Wm. Thomas, Bros. Edward Bishop and Geo. Pineo.

CORNWALLIS 2nd, (Berwick).—Rev. E. O. Read, Dea. A. T.  
Baker, Bros. Charles Norwood, (Lic), R. W. Killam, C. S. Illeley  
and J. W. Selfridge.

CORNWALLIS 3rd, (Billtown).—Rev. W. B. Bradshaw, Dea. C. E.  
Parker, Bros. H. P. Sweet and J. North.

CORNWALLIS 4th, (Long Point).—Bro. Reuben Hayland.

CORNWALLIS 5th, (Pereaux).—Rev. W. H. Robinson.

CORNWALLIS 6th, (Canning).—Rev. W. H. Robinson, Deas. L. C.  
Woodworth and J. A. Melvin.

DARTMOUTH.—Rev. E. J. Grant.

HALIFAX 1st, (Granville St.).—Rev. Alex. McArthur, Dea. S.  
Selden, Bro. A. L. Wood.

HALIFAX 2nd, (North).—Bros. J. C. Dumaresq and George A.  
McDonald.



HALIFAX 2nd, (Tabernacle).—Rev. J. F. Avery and Bro. Cyrus Hubley.

HAMMONDS PLAINS, 1st.—Bro. S. J. Arthur, (Lic.)

HANTSPORT.—Bro. C. I. Margeson, M.D.

HORTON 1st, (Wolfville)—Rev. T. A. Higgins, Rev. Walter Barss, Bros. Dr. Higgins, Prof. A. E. Coldwell and Burpee Witter.

KENTVILLE.—Rev. Dr. Armstrong, Dea. Illsley, Bro. T. Griffin.

LA HAVE.—Rev. S. March.

NEW CORNWALL.—Dea. Samuel Hallemore.

NEW GERMANY.—Rev. M. W. Brown, Dea. Geo. Barss, Bros. A. E. Durland, Caleb Webber and Samuel Mader.

NEW ROSS.—Bro. S. J. Archibald, (Lic.) Dea. D. A. Corkum, Bro. G. W. Lanty.

PLEASANTVILLE.—Rev. S. March.

RAWDON.—Bro. R. H. Creed.

SACKVILLE.—Bro. S. J. Arthur, (Lic.)

TANCOOK.—Bro. A. Whitman, (Lic.)

WINDSOR.—Rev. H. Foshay, Deas. Mark Currey, and A. P. Shand.

DELEGATES FROM WESTERN ASSOCIATION.—Rev. J. A. Gordon.

BRETHREN INVITED TO SEATS IN ASSOCIATION.—Revs. D. O. Parker, J. Rowe, Sydney Welton, P. R. Foster, W. L. Parker. Bros. Ezekiel Parish, John E. Dunham, Capt. W. Brown, Wm. Brown, Rev. George Churchill, of Bobbili, Ind., Mrs. R. Sanford of Bimlipatam, Ind., Rev. G. F. Curry, of Tuni, Ind., Miss Wright, Missionary elect, Prof. E. M. Keirstead, Prof. Tufts, Bro. E. W. Sawyer, Rev. Dr. Welton, of McMaster Hall, Toronto, Bros. Austin DeBlois, Edward Parker, Obed Parker, Rev. G. E. Good, Rev. N. Vidito, Rev. John Clark, Rev. W. H. Warren, Rev. W. A. J. Bleakney, Dea. J. Rand, Dea. J. Lyons, Bro. E. Parker, Rev. R. R. Philp.

The following Officers were elected.

*Moderator.*—Rev. W. B. Bradshaw.

*Secretaries.*—Rev. M. W. Brown, Rev. D. O. Parker.

*Treasurers.*—Bro. Joseph Eaton, Rev. J. F. Avery.

Bro. John Rowe, added to Committee on Arrangements.

The following committees were appointed:

*To Examine Letters.*—Rev. Jos. Kempton, Rev. J. L. Read, Bro. James Craig.

*To Read Letters.*—Revs. Walter Barss, E. J. Grant, Sydney Welton.

*Committee on Nominations.*—Rev. T. A. Higgins, Rev. E. J. Grant, L. Read, Bros. B. A. Illsley, H. P. Sweet, and Thomas Craig.

Committee on Arrangements reported in part:

That a Prayer Meeting be held each morning at 9 o'clock.

That the Morning Session of this Association open at 10 and close at 12.

Afternoon Session open at 2.30, close 5.30.

Evening Session open at 7.30, close at pleasure.

That the reading of letters be the first business in order.

That the committee on Benevolent Funds report this afternoon.

The report on Temperance be presented this evening, and that the whole evening be given to the subject.

Addresses by Revs. J. A. Gordon, E. J. Grant, P. R. Foster, S. March and Bro. W. J. Gates.

The following Sabbath appointments recommended :

*North Kingston, (Baptist).*—Rev. J. A. Gordon, 10.30 ; Sabbath School Meeting, 2 p. m.; Addresses by Rev. J. F. Avery, Bro. Geo. McDonald, Rev. C. Churchill, Rev. S. F. Currey and Bro. H. P. Sweet ; Rev. Dr. Welton, 7.30.

*North Kingston, (Methodist).*—Rev. E. M. Kierstead, 10.30 ; Rev. A. McArthur, 7.30.

*Greenwood.*—Rev. W. L. Parker, 10.30 ; Rev. S. March, 7.30.

*Tremont.*—Rev. N. Viditoe, 10.30 ; Rev. E. O. Reid, 7.30.

*Nictaux.*—Rev. P. R. Foster, 11.

*Torbrook.*—Rev. P. R. Foster, 3.

*Melvorn Square.*—Rev. T. A. Higgins, 11 ; Rev. W. L. Parker, 3.

*Margaretville.*—Rev. S. B. Kempton, 10.30 and 3.

*Margaretville, (Methodist).*—Rev. D. O. Parker, 7.30.

*Upper Aylesford.*—Rev. Walter Barss 11.

“ “ (Methodist).—Rev. Walter Barss, 3.

*Nicholsville.*—S. J. Arthur, (Lic.) 11.

*Harmony.*—S. J. Arthur, (Lic.) 3.

*Morristown.*—Rev. A. Cogswell, 3.

*Union House, Wilmot.*—Rev. Dr. Armstrong, 4.30,

*Pine Grove.*—Rev. T. Bishop, 11.

*Handley Mountain.*—Rev. T. Bishop, 3.

And that a collection be taken at all the Baptist places of worship, for the Convention Fund. That the Associational, Sermon be preached on Monday morning, at 10 o'clock, to be followed by the report on Education.

The rest of the Session spent in reading the letters from the Churches.

Adjourned, with prayer by the Rev. Dr. Armstrong.

SATURDAY.—Afternoon Session.

Prayer offered by Rev. T. Bishop.

Minutes of last Session read and approved.

Appointed to assist in reading letters, Prof. A. E. Coldwell, in place of Rev. S. Welton, retired.

Reading of letters resumed.

Singing. Prayer by Rev. A. McArthur.

Rev. J. A. Gordon brought greetings from the Western Association.

Dea. S. Selden spoke of the advanced position of the Western Association in mission work to aid the small and feeble churches.

Letter from the Lunenburg church read soliciting financial help. Contribution taken amounting in money and pledges to \$90.60

Letter from Baptist Book and Tract Society asking for hearty co-operation. On invitation the Secretary of the Society, Bro. Geo. A. McDonald presented the claims of this young denominational organization. Association authorized a collection to be taken at the close of the report on Denominational Literature.

Committee on Arrangements further reported concerning Sabbath appointments.

Committee on Nominations reported in part, viz.:  
Committee on Education, Dr. Armstrong in place of Dr. Sawyer.

Committee on Missions, Rev. Walter Barss in place of Rev. J. E. Bleakney.

Committee on Obituaries, added Revs. S. B. Kempton, S. March, Joseph Kempton.

Committee on Sabbath Schools, Bros. James Craig, James H. Barteaux, H. Lovitt.

Committee on History of Churches, Rev. E. O. Read and Prof. A. E. Coldwell.

Committee on Benevolent Funds reported.

Report spoken to by Prof. Keirstead, Dr. Welton, Rev. John Rowe, Revs. T. A. Higgins, E. J. Grant, W. J. Gates, S. B. Kempton. On motion further discussion of this report adjourned to some future time.

Closed with prayer by Rev. S. B. Kempton.

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SATURDAY,—Evening Session.

Prayer by Rev. G. E. Good.

Minutes of last session read and approved.

Reading of letters resumed after which prayer was offered by Bro. James Craig and Rev. J. F. Kempton.

Report on Temperance was then presented by the Chairman, Rev. D. O. Parker. Able addresses given by the speakers appointed, and others—Revs. J. A. Gordon, E. J. Grant, Bro. W. J. Gates, Rev. G. Churchill, and Bro. A. A. Pineo. Report adopted.

Closed with prayer by Rev. H. P. Sweet.

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MONDAY,—Morning Session.

The introductory sermon was preached by Rev. W. B. Bradshaw, from Jer. 1: 17.

Minutes of last session read and approved.

Committee on Arrangements further reported that the report on Education be followed by the reading of the Circular Letter; followed by report of committee on Denominational Literature; to be followed by report of committee on Sabbath Schools. That the report of the committee on Missions be presented this evening. Addresses by Revs. G. Churchill, G. F. Currie J. A. Gordon, Walter Barss, and others, and that a collection be taken at the close. The report on Obituaries be presented on Tuesday Morning.

Committee on Education reported. Spoken to by Drs. Armstrong, Welton, and Rev. S. B. Kempton.

On motion further discussion of report adjourned to afternoon session.

Closed with prayer by Rev. J. L. Read.

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MONDAY,—Afternoon Session.

Prayer by Rev. S. March.

Minutes of last session read and approved.

Further reading of letters.

Dea. S. Selden rendered account for printing, etc., to amount of \$4.97. Account approved and ordered to be paid.

Discussion of report on Education resumed. Addresses by Prof. Keirstead, Rev. W. H. Warren, Prof. Tufts, and Dea. J. W. Barss. Report adopted.

Committee on Circular Letter recommended that the letter be read.

Circular Letter read by Prof. Coldwell. Subject, "Duties of our churches to the Pastorate." Circular Letter adopted and ordered to be printed in the *Christian Messenger* together with the annual sermon.

Report on Benevolent Funds adopted.

Committee on Denominational Literature reported. Spoken to by Bros. Geo. McDonald, Austin DeBleis, A. L. Wood, Dr. Welton, Bro. A. P. Shand, and others. Collection taken for the Society. Report adopted.

Committee on Nominations reported as follows: Your committee on Nominations recommend that the invitation of the Lunenburg church to meet with them at Mahone Bay, next year, be accepted, and that the Rev. E. O. Read preach the Associational sermon, and the Rev. F. Beattie be his alternate. That Rev. H. Foshay write the Circular Letter.

COMMITTEES FOR 1885.

*On Circular Letter*,—Revs. J. W. Manning, J. F. Kempton.

*On Denominational Literature*,—Revs. E. J. Grant, S. March and Dr. Saunders.

*Benevolent Fund*.—Revs. S. B. Kempton, and J. L. Read, Bros. James Craig, A. P. Shand, and A. A. Pineo.

*Education*,—Rev. T. A. Higgins, Dr. George Armstrong, Dr. D. F. Higgins, Prof. Keirstead, Dea. S. Selden.

*Missions*,—Revs. J. F. Kempton, J. F. Avery, D. Freeman, and Bro. H. E. S. Maider, (Lic.)

*Obituaries*,—Revs. J. L. Read, S. March, and Dr. Saunders.

*Sabbath Schools*,—Bros. W. L. Barss, J. H. Barteaux, William R. Barss, and Mark Curry.

*Temperance*,—Revs. F. Beattie, J. F. Avery, Bros. B. H. Illsly and Burpee Witter.

*History of Churches*.—Revs. J. L. Read, S. B. Kempton.

*Delegates to Convention*.—Bros. W. C. Bill, J. W. Barss, Judge Johnson, A. P. Shand, Dr. Parker.

*Delegates to P. E. I. Association*.—Prof. Jones, Dr. Welton, Bro. A. J. Denton.

*Delegates to Eastern Association*.—Bro. S. Seldon, Dr. Welton, Prof. A. E. Coldwell.

*Delegates to Western Association*.—Revs. F. Beattie, J. L. Read, Bro. S. Seldon.

*Committee on Arrangements*.—Pastor of Church at Mahone Bay, Rev. S. March, Rev. J. F. Kempton, Bros. Joseph Hamm, Nathaniel Langille, John Maider, Levi Langille.

Report adopted clause by clause, and then as a whole.

*Resolved*, That the Letters from the Fall River church be sent to the Home Mission Board.

Committee on Sabbath Schools reported. On motion, report laid on the table.

Closed with prayer by Bro. Shand.

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MONDAY.—Evening Session.

Prayer by Bro. E. H. Sweet.

Minutes of last session read and approved.

The following resolution made by Rev. T. A. Higgins was passed :

*Whereas*, The field of our operations in Christian work is rapidly enlarging, and the calls for help becoming daily louder, and

*Whereas*, All our Boards are straitened and hampered for the want of funds even to sustain the work of the Lord in its present state efficiency, and

*Whereas*, The majority of our people have not as yet recognized their obligations to God so far as worldly prosperity is concerned, therefore

*Resolved*, That the Association hereby recommend the pastors and officers of the churches of which it is composed, to adopt some practical means of arousing a greater spirit of benevolence among the individual members of our congregations; and that we know of no safer or better rule in this matter, than what is found in the law of the Lord as revealed in the Old Testament, which enjoined at least a tenth of all increase to be devoted to His service. Although in the New Testament this law is not positively enjoined, yet inasmuch as the Gospel as a re-

velation is in advance of the law, more beneficial to the world at large and designed by its Divine Author to be spread abroad till it fill and cover the earth, our benevolent contributions through which this increase must come, instead of falling below the standard named in the law, ought rather go beyond. One-tenth of all increase is hereby recommended to our people as a means to bring both temporal and spiritual prosperity.

Committee on Missions reported through the Chairman—Rev. J. F. Kempton; addresses delivered by Revs. J. A. Gordon, Walter Barss, Geo. Churchill and G. F. Curry; collection taken for Home Missions with instructions that it be devoted to the Mission work in British Columbia; amount in money and pledges \$116.28; also a collection taken as recommended by the Committee on Arrangements. Report adopted.

*Resolved*, That the hearty thanks of this Association be presented to the Church and congregation at Kingston, for their cordial hospitality.

*Resolved*, That the thanks of this Association be tendered to the Methodist Society, for the free use of their house of worship, for the meeting of the W. F. M. A. Society.

Closed with prayer by Bro. W. J. Gates.

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TUESDAY,—Morning Session.

Prayer by Bro. S. J. Archibald, (Lic.)

Leave of absence granted Rev. T. A. Higgins.

Report on Obituaries read by Rev. S. March.

Adopted as far as rendered, was referred back to Dr. Saunders, chairman of committee, to complete, Dr. Clay's death being omitted.

Report on Sabbath Schools taken from table and adopted, with slight modifications.

Treasurer's report received and adopted, and ordered to pay over the money to Dr. Day.

List of delegates read and revised.

Resolved that the thanks of the Association be tendered to the railway and other authorities who kindly granted concessions to those travelling to the Central Association.

Resolved that a committee be appointed to confer with other committees to ascertain the best and most convenient time for holding the Association, and report at the next annual meeting of this body. Committee, Dr. Higgins and Rev. S. B. Kempton.

Resolved that the chairmen of the various committees be instructed to notify several persons to take part in the discussion on the different subjects to come before the Association.

Resolved that the clerk of this Association correspond with the chairmen of the several committees two months before the meeting of the Association, and remind them of what is expected of them.

Resolved that Sabbath evening, during the session of the Association, be devoted to local religious meetings.

Resolved that the thanks of the Association be tendered to the Moderator, Clerks, and Treasurer for the efficient manner in which they have discharged their duties during the session.

Minutes of this meeting read and approved.

Resolved that the Association adjourn to meet in the the Baptist church, at Mahone Bay, Lunenburg Co., on the fourth Sunday in June, 1885.

Closed by singing hymn 1068, and prayer by Dr. D. F. Higgins, and benediction by Moderator.

W. B. BRADSHAW, *Moderator*,  
M. W. BROWN, }  
D. O. PARKER, } *Clerks.*







### EASTERN NOVA SCOTIA ASSOCIATION.

The Thirty-fourth Session of the Eastern Association, was held at Amherst, July 12th to 15th.

Members present 78 ; churches represented, 24.

*Moderator.*—Rev. J. E. Goucher.

*Clerk.*—Rev. T. B. Layton.

*Assistant Clerk.*—Rev. E. T. Miller.

*Treasurer.*—Thomson Keilor.

*Assistant Treasurer.*—Wm. Faulkner.

Association sermon was preached by Rev. P. S. McGregor; Circular Letter was prepared by Rev. C. H. Martell.

The following ministers were present: Rev. D. A. Steele, Rev. G. F. Miles, Rev. H. Bool, Rev. M. P. Freeman, Rev. T. B. Layton, Rev. E. T. Miller, Rev. D. McKeen, Rev. P. S. McGregor, Rev. C. H. Martell, Rev. J. A. McLean, Rev. J. E. Goucher, Rev. I. R. Skinner, Rev. Dr. Day, Rev. George Churchill, Rev. Prof. Kierstead, Rev. Dr. Welton, Rev. T. Howard, Rev. J. B. Woodland, Rev. John Gammon, Rev. E. C. Corey, Rev. W. T. Corey, Rev. A. T. Dykeman, Rev. D. G. McDonald, Rev. Walter Barss.

The next session is to be held at Onslow West, the second Saturday in July, 1885.

The Association sermon is to be preached by Rev. J. A. McLean, or Rev. F. M. Young, circular letter to be written by Rev. C. H. Haverstock.

### THE AFRICAN BAPTIST ASSOCIATION.

The African Baptist Association of Nova Scotia held its thirty-first Annual Session with the Digby Joggins Church, September 27th to October 1st, 1884.

MODERATOR.—Rev. A. W. Jordan.

ASSISTANT MODERATOR.—Rev. G. A. Neale.

SECRETARY.—P. E. McKerrow, Halifax.

ASSISTANT SECRETARY.—W. Johnstone.

TREASURER.—J. Flint.

Sermons were preached by Rev. A. W. Jordan, Rev. Jno. A. Smith, Rev. F. R. Langford, Rev. N. F. Drayton.

The Association sermon was preached by Rev. John A. Smith. The circular letter was read by Bro. W. Johnstone. The church at Bear River was received. The following is an extract from the minutes of the Association: "a letter from the Secretary of the Baptist Convention of the Maritime Provinces, was read, informing the Association that the Convention had received our delegate and that the right hand of fellowship had been given to him, and hoping that the union would result in the honour of our common Lord. This announcement was received with much joy and gladness."

Rev. A. W. Jordan, Rev. Jno. A. Smith and Bro. P. E. McKerrow, were appointed delegates to the Convention, Rev. F. R. Langford, delegate to Western Association; Rev. A. W. Jordan, to Eastern Association; and P. E. McKerrow to Central Association.

The next Session is to be held with the Church at Cornwallis, the first Saturday of September, 1885. Rev. A. W. Jordan was appointed to preach the Association sermon, Rev. N. F. Drayton to be his alternate, and Rev. G. R. Neal to write the circular letter.

The Committee on Missions recommended that a missionary be appointed by the Association to labour with the pastorless Churches and that the Association assume the responsibility of fifty dollars for said purpose. The committee are much pained at the state of the greater portion of our churches that are left without the gospel of Christ. Some are dying out and many of the buildings are in a dilapidated condition. We hope some effort may be made by which spiritual strength may be gained and serious difficulties overcome.

Rev. N. F. Drayton and Rev. F. R. Langford were appointed to do missionary work, visiting the weak churches and reporting quarterly to the Secretary of the Association.







## N. B. EASTERN ASSOCIATION.

DORCHESTER, Tuesday, July 8, 1884.

This Association met at 2 p. m. to-day, in the Baptist church, in its thirty-seventh anniversary, Rev. A. T. Dykeman in the chair.

Prayer was offered by Revs. J. C. Bleakney and W. J. Swaffield, after which an hour was spent in social exercises while the clerks were preparing a list of delegates.

## LIST OF DELEGATES.

- ALBERT.—Rev. D. P. Harris  
 BUTTERNUT RIDGE,—Rev. I. J. Skinner, Dea. I. N. Alward.  
 COCAIGNE,—Rev. M. Normandy.  
 COVERDALE 1ST,—Revs. W. W. Corey, J. E. Fillmore, Dea. R. Mitten.  
 DORCHESTER,—Rev. A. T. Dykeman, Dea. Alpheus Palmer, Bros. C. E. Knapp, David Crossman and Joseph Bishop.  
 ELGIN 1ST,—Rev. George Seeley, Dea Phares Constantine.  
 GERMANTOWN,—Bro. Geo. Berryman.  
 HARVEY 1ST,—Rev. W. J. Swaffield.  
 HILLSBORO 1ST,—Revs. J. B. Bleakney and C. B. Welton.  
 HILLSBORO 2ND,—Rev. W. W. Corey.  
 HILLSBORO 3RD,—Rev. E. H. Howe.  
 HOPEWELL,—Rev. C. C. Burgess, Dea. Nathaniel Peck.  
 MONCTON 1ST,—Rev. G. O. Gates, Dea. J. S. Trites, and Bro. W. H. Wortman.  
 MONCTON 2ND,—Rev. J. W. Carpenter.  
 POINT DEBUTE,—Rev. David McKeen, Dea. Henry Ward, and Bro. Obed Tingley.  
 POINT MIDGIC,—Rev. D. S. Carpenter.  
 PETITCODIAC,—Rev. Geo. Seeley.  
 POLLET RIVER,—Rev. W. W. Corey.  
 PORT ELGIN,—Dea. Handford Reid.  
 SACKVILLE 2ND,—Dea. Loacy Wheaton, Bros. Edward Reed, Michael Grace, and Hiram Reed.  
 SALISBURY 1ST,—Rev. T. M. Munroe, Dea. Isaiah Tingley.  
 SALISBURY 3RD,—Rev. W. T. Corey.  
 SHEDIAC,—Rev. E. C. Corey.  
 ST. MARY'S,—Rev. M. Normandy.

VALLEY CHURCH,—Revs. M. Gross, and E. H. Howe.

WELDFORD,—Rev. M. Normandy.

The list of delegates having been read, the following officers were chosen for the ensuing year:

MODERATOR,—Rev. C. C. Burgess.

SECRETARY,—Rev. I. J. Skinner.

ASSISTANT SECRETARY,—Rev. E. C. Corey.

TREASURER,—Dea. Alpheus Palmer.

The rules of order were read and prayer was offered by Rev. D. McKeen.

On motion the following brethren and sisters were invited to seats in the Association: Revs. E. M. Kierstead, A. M., Walter Barss, J. H. Hughes, Geo. E. Day, M. D., D. M. Welton, D. D., Brethren L. E. Wortman, A. M., Dimock Archibald, G. H. White, (Lic.) J. W. Mann, (Lic.) J. A. Ford, Rev. Geo. Churchill and wife, Mrs. John March, Miss Hamilton and Miss Wright.

*Committee on Arrangements*,—Revs A. T. Dykeman, G. O. Gates, W. J. Swaffield, Brethren C. E. Knapp and A. Palmer.

*Committee on Nominations*,—Revs. M. Gross, E. H. Howe, T. M. Munroe, W. T. Corey, Bro. P. Constantine.

Committees appointed last year rearranged and vacancies filled, etc.

*Home Missions*,—Revs. J. C. Bleakney, David McKeen, Walter Barss, D. P. Harris, M. Normandy.

*Foreign Missions*,—Revs. G. O. Gates, Geo. Churchill, E. H. Howe, and J. W. Carpenter.

*Education*,—Revs. E. M. Kierstead, Geo. Seeley, C. B. Welton, Prof. L. E. Wortman.

*Temperance*,—Revs. J. E. Fillmore, J. W. Carpenter and M. Gross.

*Denominational Literature*,—Rev. E. C. Corey, Dea. J. S. Trites, Bro. D. Archibald.

*Systematic Benevolence*,—Revs. T. M. Munro, W. T. Corey, and Bro. Isaiah Tingley.

*Obituaries*,—Revs. J. H. Hughes and W. T. Corey.

The committee on Arrangements reported in part, as follows: That the present session close at 5 p. m. That Rev. W. J. Swaffield preach this evening at 7 o'clock. That there be a prayer meeting in the vestry every morning from 8.30 to 9.30. That each morning session begin at 9.30 and close at 12 noon. That each afternoon session begin at 2 and close at 5 p. m., and that each evening session begin at 7.30 and close at the pleasure of the Association. That Wednesday morning from 9.30 to 10 be given to the reading of letters. That the Association Sermon be preached at 10 a. m., followed by the report on Education.



That the afternoon session be given to the reading of the Circular Letter, followed by reports on Temperance and Denominational Literature. That the evening session be given to reports and addresses on missions.

A. T. DYKEMAN, Chairman.

Report adopted.

The committee on Nominations reported in part, recommending the following committees:

*To Examine Letters*,—Revs. J. C. Bleakney, G. O. Gates, and Dea. J. S. Trites.

*To Read Letters*,—Revs. W. J. Swaffield, I. W. Carpenter, and E. H. Howe.

Closed with prayer by Bro. G. R. White.

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TUESDAY,—Evening Session.

Opened with prayer by Rev. D. McKeen.

Minutes of last meeting read and approved.

An excellent sermon was preached by Rev. W. J. Swaffield, followed by addresses by several brethren. A collection was taken at the close amounting to \$2.40.

Adjourned with prayer by Rev. E. C. Corey.

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WEDNESDAY—Morning Session.

Opened with prayer by Rev. Geo. Churchill.

Minutes of last meeting read and approved.

The committee on Nominations reported further that the following be a

*Committee on New Churches*,—Revs. W. T. Corey, A. T. Dykeman, and Bro J. Calder.

*Committee to Revise List of Ordained Ministers*,—Rev. A. T. Dykeman, Bro. W. H. Wortman, Dea. R. Tingley.

Reading of letters from 9.30 to 10 a. m.

The Association sermon was preached at 10 a. m., by Rev. C. C. Burgess, from Num. 14: 21, and listened to with marked attention and much interest.

On motion resolved that the thanks of this Association be given to the preacher, and that he be requested to furnish the MS. of his excellent sermon for publication in the *Christian Visitor*.

Voted that Revs. G. O. Gates, J. C. Bleakney, C. B. Welton, and Bro. L. E. Wortman be added to the committee on Denominational Literature.

The committee on Education reported. Speakers, Rev. E. M. Keirstead, Prof. L. E. Wortman and others.

On motion the report was laid on the table for discussion in the afternoon.

Adjourned with prayer by Bro. Mann.

WEDNESDAY.—Afternoon Session.

Opened with prayer by the Rev. J. H. Hughes.

Minutes of last meeting read and approved.

Voted that Bro. C. E. Knapp, Revs. M. Gross, D. P. Harris, E. H. Howe, T. M. Munro, Geo. Seeley, W. W. Corey and Dea. Isaiah Tingley, be a committee on special business.

The Committee on Nominations presented their report, suggesting the following committees for the ensuing year:—

*Home Missions.*—Revs. I. J. Skinner, W. W. Corey, C. B. Welton, M. Normandy.

*Foreign Missions.*—Rev. C. C. Burgess, E. C. Corey, Dea. J. S. Trites.

*Education.*—Revs. W. J. Swaffield, T. M. Munro, Dea. J. S. Trites.

*Temperance.*—Revs. A. T. Dykeman, E. H. Howe, and Dea. A. Palmer.

*Denominational Literature.*—Revs. J. C. Bleakney, George Seeley, and G. O. Gates.

*Systematic Benevolence.*—C. B. Welton, I. W. Carpenter, Bro. D. A. Duffy.

*Obituaries.*—Revs. D. McKeen, and E. H. Howe.

*Sabbath Schools.*—Revs. A. T. Dykeman, I. J. Skinner, and J. E. Fillmore.

They also recommended that Rev. T. M. Munro preach the Association sermon, that Rev. I. W. Carpenter be his alternate, and that Rev. I. J. Skinner write the Circular Letter.

On motion the report on Education was taken from the table and discussed by Bro. C. E. Knapp, Rev. J. C. Bleakney and G. O. Gates.

Report adopted.

The letter from the Sackville Church was read and referred to the committee on special business.

The committee on Circular Letter reported, commending its sentiment and recommending that it be read.

On motion, resolved that this Association adopt the letter just read as their Letter to the Churches—tender thanks to the writer, and request its publication in the *Visitor*.

The committee on Temperance reported. It was spoken to by Revs. D. McKeen, G. O. Gates, W. J. Swaffield and Bro. C. E. Knapp.

Report adopted.

Committee on New Churches reported.

Report adopted.

The Moderator on behalf of the Association, gave the right hand of fellowship to Bro. Handford Reid, as representative of the new church.

The Committee on Denominational Literature presented their report.

Bro. D. Archibald, agent of the Book Room, Halifax, was invited to occupy fifteen minutes. The report was spoken to by Revs. W. T. Corey, E. C. Corey, G. O. Gates, I. J. Skinner, J. C. Bleakney and Prof. L. E. Wortman.

Report adopted.

The following bills were presented and on motion were ordered to be paid :

EASTERN N. B. BAPTIST ASSOCIATION, IN ACCOUNT WITH I. J. SKINNER,  
SECRETARY.

1883. Aug. 23,	To one Blank Book for Minutes,.....	\$2 00
	“ postage on Year Books to churches,	2 48
	“ paper and other postage,.....	20
		<hr/>
		\$4 60

Received payment, I. J. SKINNER.

EASTERN N. B. ASSOCIATION, TO G. O. GATES, DR.

To Certificates to enable Delegates to return home free of charge, \$0 75

Received payment, G. O. GATES.

Adjourned with prayer by Rev. D. P. Harris.

WEDNESDAY.—Evening Session.

Opened with prayer by Rev. Walter Barss.  
Minutes of last meeting read and approved.

The report of committee on Home Missions was read and discussed by Rev. M. Normandy and Rev. Walter Barss, pastor elect of the Calvary Baptist Church in Victoria, B. C. This earnest appeal of Bro. Barss' brought forth responses in the shape of \$5 and \$10 bills to the amount of \$71.50, to aid in the erection of a place of worship in Victoria.

Report adopted.

The committee on Foreign Missions reported; Spoken to by Revs. Geo. Churchill, G. O. Gates and G. E. Day, M. D.

Bro. Churchill gave a very interesting account of his work in Telugu land, and he and Mrs. Churchill sung several pieces in the Telugu language, which were listened to with great interest. He also brought on the platform three young females dressed in Telugu costume, representing three classes of society. The information given by him concerning their manners and customs was exceedingly interesting. Excellent music was rendered by the choir between the addresses.

Report adopted.

The committee of Arrangements reported finally, that the report on Systematic Benevolence be read to-morrow morning at 9.30 a. m., followed by the business of the Association.

Report adopted.

Adjourned with prayer by Bro. J. A. Ford.

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THURSDAY.—Morning Session.

Opened with prayer by Rev. J. H. Hughes.

Minutes of last meeting read and approved.

The committee on Systematic Benevolence reported. Spoken to by Rev. D. M. Welton, D. D., Rev. E. C. Corey, Bro. C. E. Knapp, Rev. G. E. Day, M. D., Revs. J. H. Hughes, Walter Barss, Geo. Churchli, and Bro. D. Archibald.

Report adopted.

The following brethren were appointed delegates to the approaching Convention:—Dea's. J. S. Trites, Isaiah Tingley, Alpheus Palmer, Michael Gross, and Rufus Tingley.

The committee on special business reported. Spoken to by Revs. J. H. Hughes, G. O. Gates, I. J. Skinner, D. McKeen, Bro. C. E. Knapp, Dr. Day, and others.

Report adopted.

Adjourned after prayer by Rev. W. W. Corey.

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THURSDAY.—Afternoon Session.

Opened with prayer by Rev. D. S. Carpenter.

Minutes of last session read and approved.

The committee to revise list of ordained ministers presented their report which was adopted.

On motion the following preamble and resolutions passed unanimously:—

*Whereas*, The pastor of the Sackville Church refused to receive the right hand of fellowship into this Association at Salisbury; and

*Whereas*, The said church has no representative at this Association; therefore

*Resolved*, That we ask the said church to send representatives to the next meeting of this body to receive the right hand of fellowship;

*Also Resolved*, That members who have gone from the Second Church to the new, be requested to apply for letters of dismissal in the usual way.

On motion, *Resolved*, That the Minutes of this Association be incorporated in the Year Book.

On motion, *Resolved*, That the Minute money be placed in the hands of the Secretary to be paid over to the Publishing Committee of the Year Book when printed.

Voted that the request of the 2nd Sackville Church, that the Association be held with that church next year be granted.

The Treasurer presented his report which was adopted.

On motion it was unanimously resolved that the thank of this Association be presented to the good people of Dorchester who have so kindly and generously entertained us during the sessions of this body, especially to the ladies for their excellent accommodations in the vestry.

On motion, *Resolved*, That the monies in the hands of the Treasurer—except the Minutes money—be paid over to the Treasurers of the different Boards.

After a brief season of prayer and thanksgiving to God for His presence during the sessions, and for the unanimity which generally prevailed throughout the deliberations of the body, the Association was adjourned to meet with the 2nd Sackville Church on the second Tuesday in July, 1885, at 2 o'clock p. m.

C. C. BURGESS, *Moderator*.

I. J. SKINNER, *Secretary*.

E. C. COREY, *Assistant Secretary*.

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ERRATUM.—It should have been recorded in the Minutes of Wednesday afternoon session, that a very interesting meeting of the Woman's Mission Aid Society was held in the vestry at 4 p. m.

I. J. SKINNER, *Secretary*.

## STATISTICS OF THE CHURCHES IN N. B. EASTERN ASSOCIATION, FOR THE YEAR ENDING MAY 31, 1884.

NAME OF CHURCH.	Date of Organization	No. Reported Last Year.	MEMBERSHIP OF THE CHURCH.					PROPERTY AND FINANCES.					CLERKS.			
			INCREASE.			DECREASE.		Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.		Other Moneys Raised.		
Baptized.	By Letter.	By Experience.	Restored.	Dismission.	Excluded.	Died.	Present Membership.						Net Increase.		Net Decrease.	Non-Resident.
1 Albert, .....	1871															M. Ryder.
2 Alma, .....	1859	43					30				18		\$ 800 00		220	D. C. Cleveland.
3 Buckville, .....	1859	88					43									L. W. Donnelly.
4 Buckouche, .....	1838	21					21									C. P. Ward.
5 Butternut Ridge, .....	1836	298	35	1	6	4	324	26		101	4		1500 00		400	L. N. Alward.
6 Caledonia, .....	1854	83					82			1	41					G. M. Stewart.
7 Cocaign, .....	1869	5					1				2					S. A. Webb.
8 Coverdale, 1st, .....		7					1				30					Peter Jonah.
9 * Coverdale 2nd, .....		41					128				1					"
10 * Coverdale 3rd, .....	1858						111				1					William Leeman.
11 Derchester, .....	1845	182	38	5	4	5	215	27		14	1		6400 00		1200	A. T. Hicks.
12 Elgin 1st, .....	1845	243	11				253	10		59	1		3000 00		600	James Horsman.
13 Elgin 2nd, .....	1842						140									John E. Gidert.
14 * Elgin 3rd, .....	1855	209					200									R. R. Collett.
15 * Forest Glen, .....	1878	37					37									R. R. Collett.
16 Flatlands, .....		8					8									William Stiles.
17 Germantown, .....	1856	65					65			6						Rosewell Wirbur.
18 Harvey, 1st, .....	1841	180					176			50	1					W. C. Connop.
19 * Harvey 2nd, .....	1860	86					86									R. E. Steeves.
20 Hillsboro, 1st, .....	1822						390				2		12000 00		1200	Isaiah S. Onah.
21 " 2nd, .....	1852	19					85									Peter H. Sinclair.
22 " 3rd, .....	1855	128					126			2			800 00		250	W. F. Bishop.
23 " 4th, .....	1857	115	18				133	18		1	1					J. B. Calhoun.
24 Hgewater, .....	1818	402					397			5						Beverly W. Fillmore.
25 Lumsden, .....	1879	28					77			1	1		2600 00		1800	H. V. Crandall.
26 Movetan 1st, .....	1828	530	8	14			534	4		2	2					W. W. Keith.
27 " 2nd, .....	1850	132	6				130				1				225	"

28 New Canaan, .....

29 Newcastle, .....

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Alfred Humphrey

27 2nd, ..... 1850 132 6 14 ..... 1 1 0 539 4 ..... 2 ..... 2600 00  
 1800 2000 00 2648 99 2 00 ..... H. V. Crandall.  
 225 ..... 200 00 24 10 ..... W. W. Keith.

28 New Canaan, .....	1806	01	6	35	6	1	2000 00	500	800 00	336 57	16 35	Alfred Humphrey.	
29 Newcastle, .....	1853	47	1	50	3	6	.....	.....	.....	.....	.....	J E Millar.	
30 * New Horton, .....	1876	49	1	49	2	2	.....	.....	.....	.....	.....	J W Reid.	
31 * North River, .....	1869	104	2	104	2	1	.....	.....	.....	.....	.....	G Ayer.	
32 Peitcodiac, .....	1879	114	2	112	2	1	3000 00	300	.....	.....	.....	A O Jonah.	
33 Point Sebaste, .....	1852	35	1	35	1	1	1000 00	300	.....	.....	.....	Isaac Anderson.	
34 Point Mologic, .....	1859	40	1	38	4	2	.....	.....	.....	.....	.....	J C Martin.	
35 Point River, .....	.....	75	2	73	2	.....	.....	.....	.....	.....	.....	Joseph Reid.	
36 Port Egin, .....	1883	31	3	30	.....	.....	.....	.....	.....	.....	.....	H B Tower.	
37 * Rockport, .....	.....	31	3	31	.....	.....	.....	.....	.....	.....	.....	Dr P R Moore.	
38 Sackville, .....	1883	238	1	273	35	22	33000 00	1300	2000 00	1000 00	.....	.....	Michael Grace.
39 Sackville 2nd, .....	1839	265	1	238	7	1	5000 00	800	1200 00	600 00	45 00	.....	W A Wheaton.
40 Salisbury 1st, .....	1880	230	10	239	9	2	3000 00	900	.....	.....	.....	.....	
41 Salisbury 2nd, .....	1862	99	2	96	3	37	8000 00	300	.....	.....	.....	.....	
42 Shediac, .....	.....	25	3	31	6	7	500 00	300	.....	.....	.....	.....	
43 St. Mary's, .....	1860	79	1	81	2	33	.....	.....	.....	.....	.....	.....	
44 Valley Church, (Hills), 1877	149	25	1	150	1	8	2000 00	400	.....	.....	.....	.....	
45 Weldford, .....	1880	25	2	25	.....	7	.....	.....	.....	.....	.....	.....	

\* No Letter for 1 year. † No Letter for 2 years; Churches sending no Letter are reported as in last Letter. ‡ For Book Room, partly paid.

## N. B. WESTERN ASSOCIATION.

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WOODSTOCK, June 24, 1884.

The N. B. Western Association convened with the Albert Street Baptist Church, Woodstock, at 2 p. m. A social conference was conducted by Rev. Geo. Ballentine, the Moderator of last year.

The clerk then read the following

### [ LIST OF DELEGATES.

ALBERT STREET, WOODSTOCK,—Rev. Thos. Todd, Deas. Craig, Kerr, Brethren J. Vanwart, C. F. Patterson, and Henry Black.

BIRCH RIDGE,—Rev. Chas Henderson.

BLISSFIELD,—Rev. W. M. Edwards, Dea. Chas Betts.

BLOOMFIELD,—Rev. Sam'l. Burt, Bro. Jas. Foster.

CAMBRIDGE 1ST,—Geo. L. Colwell.

CANTERBURY 1ST,—Gideon T. Dowl, Aaron W. Dowl, Alonzo Dow.

CARDIGAN,—Rev. P. O. Reese.

CARLISLE,—Bro. Jarvis Shaw.

CENTERVILLE,—Rev. Geo. Howard, Deas. Currie, Jas. Sloat, Bro. Samuel Cogswell.

FLORENCEVILLE EAST,—Bro Jas. Bridges.

FREDERICTON,—Revs. F. D. Crawley, W. H. Beckwith, Deas. D. W. Estabrooks, and J. W. Spurden, Brethren M. S. Hall, and H. C. Creed.

GAGETOWN, UPPER,—Rev. J. G. Harvey, Brethren Geo. Hoben, J. W. Estabrooks, S. H. Estabrooks, H. A. Estabrooks.

GRAND LAKE, 2ND,—Rev. F. S. Todd.

HAINSVILLE, LOWER,—Rev. H. J. Coy.

HODGDON AND RICHMOND,—Brethren A. W. Turney, Wm. London and Calvin Green.

JACKSONTOWN,—Brethren Wm. Watson, Thos Anderson, Calvin Churchill.

JACKSONVILLE,—Rev. B. N. Nobles, Dea. F. E. Good, and Bro. Geo. Grass.

JEMSEG,—Rev. Calvin Currie.

KESWICK 2ND,—Rev. O. C. Herbert, Brethren Chas. Dunphey, and Geo. Dunphey sr.



- KINGSCLEAR 1st,—Rev. P. R. Knight.  
 KINGSCLEAR 2ND,—Rev. P. R. Knight.  
 KNOWLESVILLE AND GLASSVILLE,—Rev. H. J. Shaw and Dea. E. Smith.  
 LUDLOW,—Rev. W. M. Edwards, Brethren G. L. Price and Abel R. Pond.  
 MACNAQUACK,—Revs. T. A. Blackadar, J. H. Tupper, Bro. J. F. Clarke.  
 MAPLE GROVE,—Rev. H. A. Charlton, Bro. R. Scott Estabrooks.  
 MAPLE RIDGE,—Rev. H. J. Coy, Brethren G. D. Reed, G. Blaney, and Simpson C. Dunlap.  
 MIDDLE SIMONDS,—Brethren J. P. Colwell, Melbourne Ebbett, and C. H. Palmer.  
 NASHWAAK,—Rev. O. C. Herbert.  
 NEW SALEM,—Rev. Wm. Edwards.  
 OLIVET, (African)—Rev. Henry Haines.  
 PRINCE WILLIAM,—Rev. B. N. Hughes, Bro. Moses B. Jewett.  
 QUEENSBURY, UPPER,—Rev. J. H. Coy.  
 RICHMOND, SOUTH,—Deas. Lewis Purinton, Robt. Henderson, Brethren J. Y. Hoyt, and T. E. Henderson.  
 ROCKLAND,—Revs. A. H. Hayward, H. J. Shaw, Deas. S. W. Estabrooks, and H. S. Belyea.  
 SHEFFIELD AND CANNING,—Bro. W. J. Bridges.  
 WAKEFIELD,—Brethren C. J. Shaw, Jos. Sherwood, Henry Clarke.  
 WOODSTOCK,—Revs. G. N. Ballentine, Benj. Jewett, Brethren Palmer Woodworth, Aaron Clark, G. W. Sloat, C. N. Scott.  
 WOODSTOCK, LOWER,—Brethren Stephen Taylor, John Scott, and Eli Taylor.  
 INVITED BRETHREN,—Rev. A. W. Sawyer, D. D., Prof. D. F. Higgins, Ph. D., Rev. G. E. Good, Rev. W. D. Corey, Rev. A. E. Ingram, Bro. Rich. Phillips, J. E. Masters, T. H. Hall, John March, Thos. L. Hay, O. N. Keith, Rev. I. J. Skinner, Rev. Alex. Estabrooks, John Macintire, Rev. Mr. Dutton, of Houlton, Maine, Free Baptist ministers present, Revs. G. W. McDonald, B. Colpitts, Jos. Nobles, Mr. Taylor.
- The following officers were elected:
- MODERATOR,—Rev. B. N. Hughes.  
 CLERKS,—Rev. F. D. Crawley, and H. C. Creed.  
 TREASURER,—Bro. M. S. Hall.
- Committee on Arrangements*,—Rev. T. Todd, Dea. Craig, Dea. Kerr, Rev. G. N. Ballentine, Bro. C. N. Scott, Rev. B. Jewett.

*Committee on Nominations*,—Revs. B. N. Nobles, I. G. Harvey, H. J. Coy, T. A. Blackadar, and Bro. J. W. Spurden.

After reading of letters and reports from the above committees, the session adjourned with prayer by Deacon J. W. Spurden.

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SECOND SESSION.

Opened at 7.30 with prayer by Rev. Peter Knight.

In accordance with the committee's arrangements, a sermon was preached by Rev. F. D. Crawley, from 1 Cor. 6: 20.

After reading of letters, session closed with prayer.

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THIRD SESSION, WEDNESDAY, June 25.

Opened at 10.30 with prayer by Rev. Calvin Currie.

The committee appointed to examine the Circular Letter, recommended that it be read before the Association, and printed in the *Visitor*.

The Association sermon was then preached by Rev. A. W. Sawyer, D. D., Gal. 6: 2, "Bear ye one another's burdens, and so fulfil the law of Christ." A collection of \$12.76 was taken for the Convention fund.

The Circular Letter, subject, "The Young Christian," was read by the writer, Rev. F. D. Crawley.

On motion resolved that Rev. Dr. Sawyer be requested to furnish the sermon, delivered by him, for publication in the *Christian Visitor*, and that a committee of three be appointed to consider the important points brought out in the sermon, in order to recommend, either to the Association next year, or to the denomination through the press, such steps as may be taken, to give practical effect to the suggestions therein contained. Also that the same committee take into consideration the Circular Letter, for the like purpose.

Revs. B. N. Hughes, and F. D. Crawley, and Bro. H. C. Creed were appointed as this committee.

The meeting adjourned with prayer by Rev. Mr. Taylor.

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FOURTH SESSION.

Opened at 2 p. m. with prayer by Rev. G. E. Good.

After extended discussion on the resolution forwarded by the Southern Association, relating to changes thought desirable to be made in the times of meeting of the Associations, it was on motion of Bro. M. S. Hall, resolved, That a committee of three be appointed to take into consideration the advisability of a change in the time of the annual meeting of this Association, and report at the next annual meeting.

Revs. B. N. Hughes, Thos. Todd, and Geo. Howard were appointed as this committee.

The report on Education was read and received for discussion.

After remarks by a number of brethren, including Rev. Dr. Sawyer and Prof. D. F. Higgins of Acadia College, the report was unanimously adopted.

Session closed with prayer by Rev. H. Haines.

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FIFTH SESSION.

Opened at 7.30 with prayer by Rev. O. C. Herbert.

After singing by choir and prayer by Rev. W. D. Corey, the report on Foreign Missions was read, followed by the reading of the report on Home Missions.

The subject of Education was then spoken to by Rev. Dr. Sawyer and Dr. Higgins.

After singing by the choir, and the taking of a collection for Foreign Missions, an address on Foreign Missions was given by Bro. John March, Secretary of the Board on Foreign Missions. Rev. Mr. Dutton, of Houlton, Me., addressed the meeting on the same subject.

Meeting closed with prayer.

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SIXTH SESSION, THURSDAY, June 26.

Opened with prayer by Rev. G. W. McDonald.

Report on Denominational Literature read and received.

On motion, resolved, that the Association meet next year at Jemseg, in compliance with the request of the church at that place.

Bro. M. S. Hall and Rev. Calvin Currie were appointed a committee to make travelling arrangements for next year.

On motion, resolved, that the Clerks be requested to arrange for the printing of the Minutes of this Association in the Year Book.

On motion, resolved, that the Treasurer be requested to hand over to the Clerk of the Association the amount of money sent in for Minutes, and to purchase as many copies as possible of the Year Book, to be distributed to the churches, according to the amounts sent in, after supplying one or more copies to each church.

On motion, resolved, that the delegates from this Association to the Convention, be requested to represent to that body the facts and views relative to the publication and distribution of the Year Book.

Report on Sunday-schools read and received.





## SEVENTH SESSION.

Opened with prayer by Rev. W. H. Beckwith.

Report of committee on Denominational Literature adopted.

Report on Sunday-schools adopted after remarks by a number of brethren.

*Resolved*, That the attention of the churches be called to the first article of the Constitutions in accordance with which no person can be a delegate to this Association, who is not a member of one of those churches, and that this refers to ordained ministers, as well as others.

*Resolved*, That Rev. T. H. Blackadar, Bros. J. W. Spurden, Geo. W. Hoben, Edward Jewett, and Dr. Benj. Coburn, be delegates from the Association to the Convention.

Report on Temperance read and adopted, after remarks by a number of brethren.

Committee on Nominations recommend that the Association sermon for next year be preached by Rev. A. H. Hayward, alternate Rev. F. D. Crawley.

Circular Letter to be written by Rev. Chas. Henderson.

*Resolved*, That members of this Association, visiting the Eastern Association, be regarded as delegates of this Association.

Treasurer reported that the full amount of moneys paid in at this Association, was \$170.03.

*Resolved*, That Revds. Geo. Ballentine and F. D. Crawley, be a committee to carry out suggestions made in a clause of the report on Sunday-schools.

## EIGHTH SESSION.

Opened with prayer by Rev. G. N. Ballentine.

After devotional exercises, a sermon was preached by Rev. A. E. Ingram, from Ps. 52: 12, 13. Remarks were offered by several brethren.

*Resolved*, That the thanks of this Association be tendered to the friends of the church and community, who have so kindly entertained us, during the sessions of this body.

A vote of thanks was tendered to the Moderator.

After singing, the Association adjourned to meet with the church at Jemseg, on the 4th Tuesday in June, 1885.

Prayer by Rev. Benj. Hughes.

B. N. HUGHES, *Moderator*.

F. D. CRAWLEY, *Clerk*.

**N. B. SOUTHERN ASSOCIATION.**

The New Brunswick Southern Baptist Association held its fifth annual session with Fairville Baptist church, June 10, 1884. Forty delegates were present.

**OFFICERS :**

**MODERATOR**—Rev. H. Cross.

**CLERK**—Rev. W. E. McIntyre.

**ASSISTANT CLERK**—Rev. Sydney Welton.

**TREASURER**—Bro. C. P. Baker.

**ASSISTANT TREASURER**—Dr. F. McFarlane.

The Association Sermon was preached by Rev. J. E. Hopper, D. D. Rev. W. Camp was appointed to preach the Association sermon next year, Rev. W. E. McIntyre his alternate.

Among those invited to seats in the Association, were Revs. Dr. Sawyer, G. Churchill, Dr. Welton, C. Lewis, A. T. Dykeman, and G. E. Good.

A Sunday School Convention was held in connection with the Association.

Its officers are: President, Rev. W. F. Parker; Vice-Presidents, Rev. W. E. McIntyre, Bro. C. P. Baker; Sec-Treasurer, G. J. Coulter White; Executive Committee, Rev. S. W. Keirstead, T. D. Denham, T. S. Simms.

STATISTICS OF CHURCHES IN N. B. SOUTHERN ASSOCIATION.

NAME OF CHURCH.	Date of Organization.	Membership.	Baptized.	Received on Ex- perience.	Received from other Churches	Died.	Joined other Churches.	Excluded.	Increase.	Decrease.	Non-Resident Members.	Value of House of Worship.	Money raised for local purposes.	For Denomina- tional objects.	Other Moneys Raised.	CLERK.
1 Brussels Street, .....	1850	541	24	3	27	4	10		40		195	2000 00	\$4500 00			Lewis G. Hill.
2 Carleton, .....	1841	225	12	9	11			1	26		12	4000 00	3000 00			Geo. W. Lyon.
3 Fairville, .....	1881	89	25	1	8		7			2	160	3500 00	2375 00	37 00		F. McFarlane, M.D.
4 Germain Street, .....	1810	379	4	1	1		6			1	100	3500 00	4572 00	184 00	21 60	T. D. Dehamam.
5 Greenwich Hill, .....	1876	72									9	400 00	75 00			W. J. Cheyne.
6 Hammond, .....	1855	79	1				1			2	5	1200 00	257 00	10 00		Geo. Rabor.
7 Hampton, .....	1821	29	20						16		3	500 00	150 00	5 00		Isaiah Smith.
8 Hampton Station, .....	1883	27	5	2	10		4		9		3	5000 00	433 00	20 00		Wm. Wetmore.
9 Hampton Village, .....	1877	51	8	2	4		3			4	3000 00		40 00			A. A. Nabee.
10 Johnston, 1st, Q. C., .....	1823	100					2		11		25	1000 00	50 00		1 00	L. T. Hetherington
11 Kars, .....	1858	151	13	1	8		6		34		35	4000 00	200 00		3 00	John McIntyre.
12 Leinster Street, .....	1858	268	31	1			5			5	1000 00	222 00	16 00	1 00	G. Mitchell.	
13 Norton, .....	1800	50									3	1000 00	100 00	4 00		J. G. Hayes.
14 Oak Bay, .....	1836	90									3	1500 00	200 00			Enos Poolles.
15 Pennfield, .....	1841	59	1				1		10		2	1200 00	150 00			O. B. Dolen.
16 Penobscuis, .....	1823	64	12	1	12		5	1	7		6	1000 00	2000 03			Jacob T. Hall.
17 Portland, .....	1842	384	5	1	1								167 00			A. S. Spragg.
18 Bethsay, .....	1882	27											75 00		2 00	Jas. S. Kierstead.
19 Saltsprings, .....	1876	47	14	1	1											Jas. Allaby.
20 2nd Falls, St. George, .....	1851	112	77	4	1				81		40	800 00	300 00	15 00		Geo. Allen.
21 Springfield, 1st, .....	1809	125	4	3	1		1		1		50	600 00	120 00	40 00	2 00	D. H. Grandall.
22 Springfield, 2nd, .....	1850	65		1	2		1		1		16	300 00	150 00	30 00	20 00	Justus H. Gray.
23 Sindhholm, .....	1840	105	19	3	2		4		19		23	800 00	900 00	1 00		F. J. Kierstead.
24 Sussex, .....	1871	158	21	3	2		3		20		23	3700 00				John S. Brittes.
25 St. George, 1st, .....	1806	96	3		2		2			6	5	800 00				J. M. O'Brien.
26 St. George, 2nd, .....	1843	25	1		3		3				2	900 00	970 00	6 00		Alex. Dick.
27 St. Martins, 1st, .....	1814	242			3		2			1	51	9000 00	110 00	46 00		J. S. Flint.
28 St. Martins, 2nd, .....	1841	41	6	1	6		1		13		8	9000 00	110 00	11 00		W. R. Floyd.
29 St. Stephen, U. St., .....	1870	94	6	1								12500 00	1000 00	40 00		G. W. L. Abbott.
		3622														

No Letters from Ballite, Ledge Dufferin, Rolling Dam, Marsh Bridge, St. Andrews Upham and Willow Grove.

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## P. E. ISLAND ASSOCIATION.

EAST POINT, P. E. I., July 5, 1884.

The P. E. Island Baptist Association convened with the East Point Baptist church, at 10 a. m., in its seventeenth annual session.

Vice Moderator, Dea. Arthur Simpson, took the chair.

After devotional exercises and addresses from several of the brethren, the Clerks read the following list of

## DELEGATES.

- ALBERTON,—Bro. H. G. Mellick, (Lic.), and Thos. Gambel.  
 ALEXANDRIA,—Bros. Wm. Jones, and Robert Jenkins, Sisters Hannah Jones and Susan Wood.  
 BEDEQUE,—Bro. Colin Schurman.  
 BELFAST,—Rev. J. O. Redden.  
 BELMONT,—Dea. Samuel Simpson.  
 CAPE WOLFE,—Bro. H. G. Mellick, (Lic).  
 CAVENDISH,—Dea. Arthur Simpson, Bro. Geo. McNeil, Sister E. J. Simpson.  
 CHARLOTTETOWN,—Rev. E. Whitman, Bros. N. Davis, and Wm. Berhoe.  
 CLYDE RIVER.—Rev. A. H. Lavers, and Bro. Allan McLean.  
 DUNDAS,—Rev. W. B. Hinson, Wm. Nicholson, Wm. McLeod, Alex. A. McLeod (Lic.), Albert Berhoe, and Sister Burdett.  
 EAST POINT,—Rev. R. B. Kinlay, Dea. Alex. Scott, Bros. Robert Fraser, Alex. Robertson, Joseph McVean, T. S. Robertson, Wm. McVean.  
 GRAND RIVER,—Bros. John Nichols, Lemuel Needham, D. McLaren, Wm. Scott, and Sister Mrs. Jas. Needham.  
 MONTAGUE BRIDGE,—Sister Mrs. A. McLean.  
 NORTH RIVER,—Dea. Alex. McKinley, Bros. Jacob Bain, and Robertson Warren.  
 O'LEARY ROAD,—Dea. James Gay.  
 SUMMERSIDE,—Bros. G. W. Warren, Dea. Peter Scott, Jno. A. Ramsay, and Sister Mrs. A. Burns.  
 SOURIS,—Jno. Gregory.  
 TRYON,—Dea. W. B. Howatt, Bro. Jas. Newsom, J. B. Leard, Webster Howatt, Artamas Wadman, Geo. Newsom, and Sister E. Newsom,

UIGG,—Bro. Murdoch McLeod, Dea. Malcolm McLeod, and Sister Grace Forbes.

WEST RIVER,—Dea. Paul McPhea, Bro. J. K. Ross.

WESTERN, N. S. Association,—Rev. G. E. Day, M. D., Rev. A. E. Ingram.

CENTRAL, N. S. ASSOCIATION,—Rev. D. M. Welton, D. D.

INVITED TO A SEAT,—Prof. R. V. Jones, Prof. T. H. Rand, Rev. D. G. McDonald, and Dr. Jno. Sangster.

The following officers were elected :

MODERATOR,—Rev. E. Whitman.

CLERKS,—Rev. J. O. Redden, Bro. J. K. Ross.

TREASURER,—Rev. A. H. Lavers.

ASSISTANT TREASURER,—Rev. Joseph McVean.

After an address by the Moderator and prayer by Rev. D. G. McDonald, the following committees were appointed :

*Nominations and Arrangements*,—Rev. R. B. Kinlay, Bros. Joseph McVean, Alex. Scott, A. Simpson, J. B. Leard, Alex. McKinlay, G. W. Warren, and Robert Fraser.

*To Read Letters*,—Rev. A. E. Ingram, Dea. W. B. Howatt, and Bro. H. G. Mellick (Lic).

On *Obituaries*,—Bros. W. B. Howatt, J. B. Leard, and Rev. A. H. Lavers.

The letters from the churches were read.

The committee on Arrangements reported as follows: That the morning prayer meeting commence at 9 a. m.; morning sessions of Association commence at 10, close at 12 noon; afternoon session from 2.30 to 5 o'clock; evening session commence at 7.30.

The committee on *Questions in Letters*,—Rev. J. O. Redden, Prof. R. V. Jones, and Dea. Alex. Scott.

Committee on *Circular Letter*,—Rev. A. E. Ingram, Dea. W. B. Hewatt, Rev. A. H. Lavers, Dea. Alex. McKinlay, Rev. E. N. Archibald.

Closed with prayer by Rev. R. B. Kinlay.

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SATURDAY—Afternoon Session.

Opened with singing, and prayer by Bros. G. W. Warren, and Arthur Simpson.

Minutes of last session read and approved.

All visiting brethren were invited to a seat with us.

The committee on Arrangements further reported as follows :

*East Point*.—10.30 a.m., Association sermon, Rev. J. O. Redden.

“ 2.30 p. m., Rev. G. E. Day, M. D.

“ 7 p. m., Rev. D. G. McDonald.

*North Lake.*—3 p. m., Rev. A. E. Ingram.

*Souris, (Methodist).*—11 a. m., Rev. A. H. Lavers.

That the evening session be devoted to a prayer meeting.

That the collection taken at the close of the afternoon service to-morrow be given to the Souris building fund, and that other collections be given to the Convention fund.

That the reading of the Circular Letter be the first business on Monday morning; followed by the report on Missions. That the afternoon be given up to the discussion of Education.

The reading of letters was resumed and completed, 23 of the 24 churches having reported.

The report on Denominational Literature was read by Rev. J. O. Redden, and discussed by Bro. J. B. Leard, Dea. A. Simpson, Bro. J. Nichol, Revds. D. M. Welton, D. D., G. E. Day, M. D., and A. E. Ingram. Report adopted.

A resolution commending The Baptist Book and Tract Society, was introduced by Rev. A. E. Ingram and passed.

The Report on Systematic Benevolence was read by Rev. A. H. Lavers, and after a lively discussion by Rev. G. E. Day, D. G. McDonald, R. B. Kinlay, Bros. Jno. Nichols, H. G. Mellick, (Lic), and the Moderator, was adopted.

Closed with prayer by Rev. J. O. Redden.

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SATURDAY.—Evening Session.

Opened with prayer by Rev. Dr. Day.

The following committee on Education was appointed: Rev. D. G. McDonald, Prof. R. V. Jones, J. B. Leard, and D. M. Welton, D. D.

The clerk was requested to prepare a synopsis of the ministers for publication in the Year Book.

The thanks of the Association was returned to the railroad and steamboat companies for privileges of travel.

A resolution was presented by Dea. A. Simpson, requesting the clerk with the other clerks of the Associations in these Provinces to arrange the meetings of the Associations so that they could be visited in order, and such arrangement when approved by the Convention to be binding on the Association.

The report on Temperance was read by Bro. Geo. McNeil, and adopted with the request that it be published.

The devotional meeting was a very precious refreshing season.

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SUNDAY.

The Association sermon was preached at 10.30 a. m., by Rev. J. O. Redden, from Psalms, cxxxvii, 5 and 6.

The other services were according to appointment.

The collection for the Souris building was \$16.46; for the Convention Fund, \$14.14.

## MONDAY—Morning Session.

After devotional exercises the meeting was opened with prayer by Dr. Rand.

The committee on the Circular Letter having reported favorably, it was read by the writer, Rev. E. Whitman—subject: "Future rewards and punishments." It was adopted, and the writer requested to send it for publication to our denominational and secular papers.

The report on Missions was read by Rev. E. Whitman, and after an earnest discussion by Revs. Dr. Day, Dr. Welton, R. B. Kinlay, A. E. Ingram, and Prof. Rand, it was adopted.

Closed with prayer by Rev. J. O. Redden.

## MONDAY—Afternoon Session.

Prayer was offered by Rev. D. G. McDonald.

On the motion of Dea. Arthur Simpson, the following committee was appointed to petition the Legislature to pass a bill similar to the Act under which the Baptist churches of Nova Scotia enjoy the benefits of incorporation: J. O. Redden, Bro. Stewart Burns, M. L. C., Rev. E. Whitman, Deas. A. Simpson, and Alex. McKinlay.

The preacher of the Association sermon was requested to have it published in our denominational papers.

A resolution commending the new Hospital in Charlottetown to the Churches, was introduced by Rev. E. N. Archibald, and passed.

The report on Education was read by Rev. D. G. McDonald. Able addresses were delivered by Rev. D. M. Welton, Prof. R. V. Jones, and Prof. T. H. Rand, L. L. D. Report adopted.

Closed with prayer by Rev. D. G. McDonald.

## MONDAY—Evening Session.

Prayer was offered by Rev. W. B. Hinson.

Most of this session was devoted to a missionary meeting. Interesting addresses were delivered by Rev. G. E. Day, M. D., Dr. T. H. Rand, Rev. E. N. Archibald and Rev. W. B. Hinson.

The report on Obituaries was presented by Rev. A. H. Lavers, and adopted.

A resolution expressing the appreciation of the Association of the work of our late brother, Rev. E. B. Corey, and also the sympathy of the body with his widow, was passed and ordered to be sent to Mrs. Corey.

The final report of the Committee on Nominations was received and adopted.

That the Association meet next year with the Tryon church.

That the Sermon be preached by Rev. R. B. Kinlay, alternate Rev. A. H. Lavers.

That the Circular Letter be written by Rev. J. O. Redden.

That the committees be as follows :

*Missions*.—Rev. E. N. Archibald, Geo. Warren, S. Simpson, Wm. Clark, and James Schurman.

*Education*.—Rev. E. Whitman, J. O. Redden, M. S. McLeod, Jacob Bain, and Rev. M. Ross.

*Systematic Beneficence*.—Rev. A. H. Lavers, Alex. McKinlay, A. Simpson, W. B. Howatt and Jas. Nichols.

*Sunday Schools*.—Theo. Robertson, Jas. Newsom, Joseph McVean, A. D. Matheson, and Wm. McLeod.

*Denominational Literature*.—Rev. R. B. Kinlay, J. B. Leard, J. A. Ramsay, W. B. Howatt and A. Fraser.

*Obituaries*.—Rev. A. H. Lavers, Chas. Warren, Geo. McNeil, S. Schurman and Rev. M. Ross.

*Delegates to Convention*.—A. Simpson, A. McLeod, J. B. Leard, W. B. Howatt and Samuel Simpson.

*Travelling Arrangements*.—Rev. E. Whitman, N. Davies and Geo. Warren.

The report of the Treasurer was read and adopted.

The thanks of the Association were tendered to the church and friends at East Point, for their kindness and hospitality shown to the members of this body during this session.

The thanks of the Association were given to the Moderator, for the able manner in which he discharged his duties.

The Association was adjourned, to meet with the Baptist Church at Tryon, on the first Saturday of July, 1885.

Prayer was offered by Dea. Scott.

E. Whitman, *Moderator*.

J. O. Redden, } *Clerks*.

J. K. Ross, }

STATISTICS OF CHURCHES IN THE PRINCE EDWARD ISLAND BAPTIST ASSOCIATION,

FOR THE YEAR ENDED MAY 31, 1884.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCH.										PROPERTY AND FINANCES.							CLERKS.							
	Date of Organization	No. Reported last year.	Present Membership.	Baptized.	By Experte.	Restored.	From other Churches in Convention.	From Church elsewhere.	Died.	Joined other Churches in Convention.	Joined Chs. Elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-Resident Members.	No. Ordain'd Ministers to Church.	No. of Licentiates.		Value of Houses.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.	
1 Alberton, .....	1876	38	56	4									4	2	11	1		\$550 00	150	\$600 00	\$123 65	\$48 25	.....	J. P. Fielding.	
2 Alexandra, .....	1831	51	55	4									1	1	19	1		2000 00	250	\$600 00	25 00	25 00	.....	J. B. Jones.	
3 Bedeque, .....	1825	110	109	3									2	1	8	8		1000 00	175	.....	120 40	30 69	.....	Jos. Schurman.	
4 Belfast, .....	1840	59	61	3									1	1	5	5		800 00	120	.....	82 00	30 00	10 00	I. W. Simpson.	
5 Belmont, .....	1876	53	53	3									4	2	15	15		150 00	100	.....	.....	.....	.....	Philip Fish.	
6 Cape Wolfe, .....	1863	59	54	3									2	3	5	5		700 00	200	900 00	.....	34 00	10 70	.....	Arthur Simpson.
7 Cavendish, .....	1869	42	44	3									1	1	11	11		2000 00	700	.....	2900 00	.....	2 00	.....	Nathan Davis.
8 Charlottetown, .....	1836	156	153	7									3	1	22	22		1100 00	100	.....	65 40	24 50	.....	Allen McLane.	
9 Clyde River, .....	1879	35	36	1									2	1	11	11		1300 00	300	1000 00	400 00	63 61	62 45	.....	Wm. McVane.
10 Dundas, .....	1882	54	56	2									1	1	6	6		1 house	.....	.....	50 00	9 50	.....	John Currie.	
11 East Point, .....	1853	164	163	2									1	1	15	15		1 house	.....	.....	.....	.....	.....	Francis Cook.	
12 Emayvale, .....	1880	50	56	2									6	15	1	1		1 house	.....	.....	.....	.....	.....	.....	
13 Fairview, .....	1880	50	55	5									6	15	1	1		3000 00	200	.....	43 43	20 00	4 00	.....	Francis Cook.
14 Grand River, .....	1841	50	55	5									6	15	1	1		3000 00	200	1000 00	70 00	10 00	4 50	.....	Francis Cook.
15 Montague, .....	1812	41	41	5									19	17	8	8		1 house	400	1000 00	800 00	120 00	.....	.....	Francis Cook.
16 Murray River, .....	1875	75	56	2									5	5	12	12		2000 00	400	.....	800 00	120 00	.....	.....	Francis Cook.
17 North River, .....	1831	133	128	2									5	5	34	34		600 00	200	.....	.....	.....	.....	Francis Cook.	
18 O'Leary Road, .....	1881	57	103	29	16								46	34	.....	.....		600 00	200	.....	.....	.....	.....	Francis Cook.	
19 Souris, .....	1879	1	1	1									1	1	.....	.....		300 00	150	.....	75 00	11 00	.....	.....	Francis Cook.
20 St. Peter's Road, .....	1841	25	23	1									2	2	3	3		300 00	150	.....	71 00	16 46	.....	.....	Francis Cook.
21 St. Peter's Road, .....	1868	89	71	1									2	2	23	23		3500 00	350	.....	150 00	20 20	1 53	.....	Francis Cook.
22 Summerside, .....	1842	185	182	3									3	3	50	50		2400 00	450	800 00	430 00	87 83	65 00	.....	Francis Cook.
23 Tryon, .....	1881	26	29	1									3	3	.....	.....		1 house	100	.....	425 70	29 00	.....	.....	Francis Cook.
24 Ugg, .....	1881	53	62	5									9	.....	.....	.....		1000 00	175	.....	250 00	44 00	.....	.....	Francis Cook.
24 West River, .....	1861	1645	170	20	3								40	.....	.....	.....		1000 00	175	.....	250 00	44 00	.....	.....	Francis Cook.

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## LIST OF ORDAINED MINISTERS.

NAME.	RESIDENCE.	Date of Ordinat'n.
Achilles, H.....	Parker's Cove, Annapolis Co., N. S.	1854
Anderson, W. P.....	Newcastle, Queen's Co., N. B.	1870
Archibald, E. N., A. B..	Ø'Leary Road, P. E. I.	1866
Archibald, I. C.....	Bimlipatam, Madras Presidency, India.	1882
Armstrong, Geo., D. D..	Kentville, N. S.	1848
Armstrong, J. J.....	Truro, N. S.	1874
Avery, J. F.....	Halifax, N. S.	1870
Archibald, S. J.....	New Ress, Lunenburg Co., N. S.	1884
Ballentine, Geo. N.....	Woodstock, N. B.	1872
Bancroft, Jeremiah....	Walton, Hants Co., N. S.	1840
Bancroft, J. W., A. B..	North Sydney, C. B.	1875
Barss, A. W.....	Mahone Bay, Lunenburg Co., N. S.	1855
Bartlett, J. F.....	St. John, N. B.	....
Beattie, Frank.....	Lower Aylesford, Kings Co., N. S.	1870
Beckwith, George.....	Havelock, Kings Co., N. B.	1874
Beckwith, W. H.....	Fredericton, N. B.	1832
Bill I. E., D. D.....	St. Martins, N. B.	1820
Bishop, R. H.....	Freeport, Digby Co., N. S.	1879
Black, S. McC., A. M....	Westport, Digby Co., N. S.	1878
Blackadar, T. A., A. B..	Maugerville, Sunbury Co., N. B.	1865
Bleakney, J. C.....	Hillsborough, Albert Co., N. B.	1861
Bleakney, W. A. J.....	Dalhousie, Annapolis Co., N. S.	1860
Bleakney, J. E.....	Kempt, Queens Co., N. S.	1867
Bool, Henry.....	Pugwash, Cumberland, Co., N. S.	1869
Brown, M. W., A. B.....	New Germany, Lunenburg Co., N. S.	1876
Burgess, C. C.....	Hopewell, Albert Co., N. B.	1877
Burt, Samuel.....	Jacksonville, Carleton Co., N. B.	1872
Blakeney, D.....	Petitcodiac, N. B.	1858
Brown, Joseph S.....	Digby, N. S.	1883
Bill, I. E., jr.....	Newcastle, N. B.	1860
Bradshaw, W. B.....	Billtown, N. S.	1872
Bailey, A.....	Halifax, N. S.	....
Cahill, Joseph.....	Carleton, St. John, N. B.	1875
Carpenter, D. S.....	Point Midgie, N. B.	1868
Carpenter, J. W.....	New Horton, Albert Co., N. B.	1871
Charlton, A. H.....	Knoxford, Carleton Co., N. B.	1855
Chipman, Alfred, A. M..	Jacksonville, Carleton Co., N. B.	1862
Clarke, John.....	Nictaux, N. S.	1866
Churchill, George.....	Bobbily, Madras Presidency, India.	1872
Chute, Øbed.....	Upper Stewiacke, Colchester Co., N. S.	1850
Cogswell, A.....	Lake George, Yarmouth Co., N. S.	1843
Cohon, Atwood, A. M..	Hebron, Yarmouth Co., N. S.	1872
Coombs, John.....	Cumberland Point, Queens Co., N. B.	1870
Corey, W. T.....	Havelock, Kings Co., N. B.	1860
Corey, E. C.....	Sackville, N. B.	1867
Coldwell, E. P., A. B....	Sydney, C. B.	1860
Corey, W. W.....	Boundary Creek, W. Co., N. B.	1863
Coy, Henry J.....	Nashwaak, York Co., N. B.	1873

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordinat <sup>n</sup> .
Crandall, David ....	Springfield, Kings Co., N. B.	1831
Crandall, D. W. ....	Deerfield, Yarmouth Co., N. S.	1864
Camp, W. ....	Fairville, N. B.	1883
Crawley, E. A., D. D....	Wolfville, N. S.	1830
Curry, E. R. ....	Morgan Park, Chicago, Ill.	1882
Crawley, Thos. W., A. M.	St. Andrews, N. B.	1856
Crawley, Fred. D., A. B.	Fredericton, N. B.	1876
Cross, Henry.....	St. John, N. B.	1863
Currie, Calvin .....	Prince William, York Co., N. B.	1878
Carvery, G. ....	Preston, Kings Co., N. S.	....
Day, Geo. E., M. D. ....	Yarmouth, N. S.	1868
DeWolfe, J. I., A. M....	Beaver River, Yarmouth Co., N. S.	1874
Dimock, D. W. C., A. M.	Truro, N. S.	1841
Dykeman, J. T. ....	Dorchester, N. B.	1881
Dodge, C. R. B. ....	Milton, Queens Co., N. S.	1883
Dixon, E. ....	Africville, N. S.	....
Drayton, N. F. ....	Digby Joggins, N. S.	....
Eagles, Henry ....	St. Mary's, Guysboro' Co., N. S.	1842
Eaton, Joshua T.....	Paradise, Annapolis Co., N. S.	1876
Eatman, J. D. ....	Fredericton, N. B.	1873
Edwards, W. M. ....	Blissfield, Northumberland Co., N. B.	1855
Fletcher, J. H. ....	Kempt, Queens Co., N. S.	1882
Foshay, Herbert .....	Windsor, N. S.	1877
Foshay, E. F. ....	Hopewell, Albert Co., N. B.	1850
Foster, P. R.....	Osborne, Shelburne Co., N. S.	1868
Freeman, David, A. M.	Canning, King's Co., N. S.	1855
Freeman, M. P., A. B....	Wolfville, N. S.	1863
Freeman, A., A. B. ....	Newport, N. S.	1880
Fillmore, J. E. ....	Turtle Creek, N. B.	1871
Gammon, John, ....	Lutz Mountain, N. B.	1876
Gates, Geo. O., A. M....	Moncton, N. B.	1873
Gates, L. B. ....	Mahone Bay, Lunenburg Co., N. S.	1861
Goodspeed, Calvin, A. M.	Yarmouth, N. S.	1867
Gordon, J. A. ....	Milton, Yarmouth Co., N. S.	1875
Goudy, George H....	Cheggoggin, Yarmouth, N. S.	1877
Goldrup, James .....	Coverdale, Albert Co., N. B.	1860
Goucher, John E.....	Truro, N. S.	1859
Good, George E., A. M.	Hampton, N. B.	1878
Grant, E. J. ....	Dartmouth, N. S.	1878
Gross, Michael, .....	Hillsborough, Albert Co., N. B.	1880
Haines, Henry, ....	Otnabog, Queens Co., N. B.	1879
Hall, W. E. ....	Hillsburg, Annapolis Co., N. S.	1864
Harris, D. P.....	New Canaan, N. B.	1864
Harris, Hezekiah.....	Cambridge, Queens Co., N. B.	1864
Harvey, J. G.....	Centreville, Carleton Co., N. B.	1858
Haverstock, C. ....	N. E. Margaree, C. B.	1882
Hayward, A. H. ....	Rockland, Carleton Co., N. B.	1879
Henderson, Charles . . .	Andover, Victoria Co., N. B.	1877
Hickson, Edward, A. M.	Carleton, St. John, N. B.	1862
Herritt, B. R. ....	Shediac, N. B.	1873
Herritt, James, ....	Havelock, Kings Co., N. E.	1849
Higgins, Thos. A., A. M.	Wolfville, N. S.	1857



LIST OF ORDAINED MINISTERS.

185

LIST OF ORDAINED MINISTERS.—Continued.

Ordinat'n.	NAME.	RESIDENCE.	Date of Ordinat'n.
831	Herbert, O. C.	Keswick York Co., N. B.	
864	Hinson, W. B.	Grand River, P. E. I.	1880
883	Hopper, J. E., D. D.	St. John, N. B.	1879
880	Hopper, Ezekiel,	Dawson Settlement, N. B.	1867
882	Howard, George	Richmond, Carleton Co., N. B.	1875
886	Howe, Edwin H.	Hillsborough, N. B.	1867
876	Hughes, B. N.	St. Mary's, York Co., N. B.	1876
863	Hughes, John H.	St. John, N. B.	1858
878	Hutchinson, J. R.	Chicacole, Madras Presidency, India.	1854
	Ingram, A. E.	Andover, Victoria Co., N. B.	1881
868	Jewett, Benjamin,	Hartland, Carleton Co., N. B.	1874
874	Jordan, A. W.,	Halifax, N. S.	1860
841	Kierstead, Elias	Collina, King's Co., N. B.	1880
881	Kierstead, E. M., A. M.	Wolfville, N. S.	1849
883	Kierstead, Seth W.	Chipman, Queens Co., N. B.	1876
	Keith, Oswald N.	Caledonia, Albert Co., N. B.	1876
	Kelly, E. W., A. B.	Maulmain, Burmah,	1872
842	Kempton, S. B., A. M.	Canard, Kings Co., N. S.	1876
876	Kempton, Jos. F., A. B.	Chester, N. S.	1863
873	Kidson, F. A.	Sydney, C. B.	1864
855	King, M. P.	St. George, N. B.	1867
882	Knight, Peter R.	Lower Queensbury, York Co., N. B.	1882
877	Kinlay, R. B.	East Point, P. E. I.	1874
850	Keith, O. N.	Havelock, N. B.	1883
868	Lavers, A. H.	North River, P. E. I.	1881
855	Layton, T. B.	Great Village, Colchester Co., N. B.	1876
863	Lewis, Milledge	Corn Ridge, Kings Co., N. E.	1872
880	Lewis, C. B.	Jerusalem, Queens County, N. B.	1873
871	Lucas, Wallace	Hammond's Plains, N. S.	1881
876	Manning, J. W., A. B.	Halifax, N. S.	1876
873	Manzer, W. D.	St. Marys, York County, N. B.	1868
861	March, Stephen	Bridgewater, Lunenburg County, N. S.	1867
867	Martell, C. H., A. B.	Central Onslow, Colchester County, N. S.	1856
875	Miles, George F.	Amherst, N. S.	1878
877	Miller, John	Halifax, N. S.	1846
860	Miller, Edwin T.	Lower Stewiacke, N. S.	
859	Moore, S. C.	Hillsborough, Albert County, N. B.	1884
878	Morse, J. C.	Digby Neck, N. S.	
878	Morton, R. S.	Millville, Kings County, N. S.	1842
880	Munro, T. M.	Salisbury, N. B.	1852
879	Murray, Jos., A. M.	Falmouth, Hants County, N. S.	1868
864	Murray, P. F.	Milton, Queens County, N. S.	1856
864	Mutch, Robert	Rothsay, King's County, N. B.	1848
864	MacArthur, Alex.	Halifax, N. S.	1864
858	McDonald, A. B.	Narrows, Queens County, N. B.	1868
882	McDonald, D. G.	Sackville, N. B.	1858
879	McGregor, Peter S.	New Glasgow, N. S.	1873
877	McKee, David	Athol, Cumberland County, N. S.	1877
862	McKenne, J. F.	Ragged Island, Shelburne County, N. S.	1854
873	McLear, John A.	Farrsborough, N. S.	1859
849	McLeod, Daniel	New Harbor, N. S.	1874
857	McLeod, Samuel	Uigg, P. E. I.	1873
	Noble, B. N.	Jacksonville, N. B.	1840
			1882

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordinat'n.
Normandy, M	Welford, N B	1859
Neale, G R.	Preston, N S	.....
Parker, D O., A M	Berwick, Kings Co., N S	1861
Parker, J Melbourne	Clements, Annapolis Co., N S	1865
Parker, Obed	Melvorn Square, Annapolis, Co., N S	1841
Parker, W L	Hillsburg, Digby Co., N S	1863
Parry, H N	Lockport, Shelburne Co., N S	1877
Philip, R R., A B	Halifax, N S	1856
Pineo, D.	Long Point, Kings Co., N S	1844
Porter, Robert D	Middleton, Annapolis Co., N S	1857
Parker, W F	Hampton, N B	1882
Powell, A L., A B	St. Mary's Bay Digby Co, N S	1883
Powell, W	Port Medway, N S	1884
Pryor, John, D D	Halifax, N S	1830
Read, E O	Kingston, Ayiesford, Kings Co., N S	1858
Read, J L	Upper Aylesford, Kings Co., N S	1858
Redden, J O., A B	Alexandra, P E I	1882
Reese, P O	Upper Keswick, Kings Co., N B	1868
Richan, W H	Barrington, Shelburne Co., N S	1863
Rideout, W C	Oak Bay, Charlotte Co, N B	1842
Robbins, J H., A B	Middleton, Annapolis Co, N S	1873
Robinson, W H	Canning, N S	1882
Rowe, John	Upper Wilmot, N S	1850
Ross, Malcolm	West River, P E I	1843
Sanford, Rufus	Bimlipatam, Madras Presidency, India	1872
Saunders, E M., D D	Halifax, N S	1858
Saunders, J H	Digby, N S	1858
Saunders, T W	Prince William, York Co., N B	1852
Sawyer, A W., D D	Wolfville, N S	1853
Shaw, D G	Halifax, N S	1860
Shaw, J H	Hartland, Carleton Co., N B	1871
Spencer, William	Weymouth, Digby Co, N S	1875
Spencer, James	St. John, N B	1853
Skinner, I J., A B	Havlock, Kings Co, N B	1858
Skinner, I R., A B	River Hebert, Cumberland Co, N S	1876
Skinner, J D.	Central Cheboyne, Yarmouth Co, N S	1875
Seely, George	Peticodiac, N B	1854
Smith, Solomon	Weldford, N B	1874
Spragg, Peter	Springfield, Kings Co, N B	1840
Springer, G W	Jemseg, Queens Co, N B	1856
Spurr, J C., A B	Cow Bay, N S	1879
Steadman, J C	Elgin, Albert Co, N B	1863
Steele, D A., A M	Amberst, N S	1865
Stewart, W J	Portland, N B	1876
Stubbart, J A	Deerfield, Yarmouth Co, N S	1843
Swaffield, W J	Harvey, N B	1880
Sweet, E H	Middleton, Annapolis Co, N S	1882
Sangford, F R	Weymouth Falls, N S	.....
Thompson, Samuel	Lower Economy, Colchester Co, N S	1852
Titus, G B	Beaver River, Yarmouth Co., N S	1874
Todd, Thomas	Woodstock, N B	1849
Todd, F S	Gagetown, Queens Co, N B	1880
Timble, James	Pennfield, Charlotte Co, N B	1845

LIST OF ORDAINED MINISTERS.

LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordinat'n.
Troop, W A .....	Pennfield, Charlotte Co, N B	1855
Tupper, J H .....	Queensbury, York Co, N B	1844
Vickery, W E .....	Woodstock, N B	1874
Vidito Nathaniel.....	Bridgetown, N S	1874
Wallace, Isaiah, A M....	Lower Granville, Annapolis Co, N S	1832
Warren, W H., A M ....	Bridgetown, N S	1856
Washburn, A .....	St. Martins, N B	1872
Weathers, George A ....	Summerville, Hants Co., N S	.....
Weeks, F O .....	Cape Canso, N S	1864
Weeks, L M .....	Shelburne, N S	1876
Weeks, J W .....	Liverpool, N S	1874
Welton, D M., Ph D ....	Toronto, Ont	1880
Welton, C B., A B ....	Hillsborough, Albert Co., N B	1857
Welton, Sydney, A B....	Sussex, N B	1876
Whitman, Edward .....	Charlottetown, P E I	1875
Williams, John .....	Gaspereaux, Kings Co., N S	1872
Woodland, J B .....	Cavendish, P E I	1862
Young, J W S .....	Peel, Carleton Co., N B	1878
Young, F M .....	Antigonish, N S	1876
Young, J L M .....	Yarmouth, N. S.	1882

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*Central Association.*—Charles Mowser, Upper Aylesford; Caleb Spidle and H. E. S. Maider, Mahone Bay; Charles Norwood, Randall Hillsley, Berwick; Mark B. Shaw, Cambridge; Walter Barss and James Lock, Horton 1st.

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“ 30 to 35	“ - - - -	5 00 “
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“ 40 to 45	“ - - - -	6 00 “
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