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PARISH
Church Work

"Whatever ye do, do it heartily, as unto the Lord,
and not unto men."

VOL. I.

MARCH, 1881.

No. 3.

"Peace be to this House, and to all that dwell in it."

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 1st and 3rd Sundays in the month (<i>Alms for the Poor</i>)	8 : 00 A.M.
MORNING SERVICE, Sundays	11 : 00 A.M.
Holy Communion after Morning Service, 2nd and last Sundays in the Month.	
EVENING SERVICE (<i>Seats free</i>) Sundays	7 : 00 P.M.
SUNDAY SCHOOL	3 : 00 P.M.
BIBLE CLASS (<i>For Young Women</i>)	3 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month.	4 : 15 P.M.
At other times by appointment.	
CHOIR PRACTICE, Saturday	8 : 00 P.M.
" " for Boys, Saturday	9 : 00 A.M.
PAROCHIAL ASSOCIATION MEETINGS	8 : 00 P.M.
First Monday in the Month	Social.
Second do. do.	Bible Class.
Third do. do.	Business.
Fourth do. do.	Devotional.

During Lent, however, the Meetings will only be held as may be notified in Church.

SERVICES DURING LENT,

Week-days, every afternoon except Friday..... 5 P.M.

Friday..... 8 P.M.

Sermon or exposition on Wednesday afternoon and Friday evening, and a short Address or Meditation at the Services on the other week-days.

PAROCHIAL ASSOCIATION.

THE first regular meeting of the Parochial Association was held in the School House on Monday, 28th February, when a fair number of members were present. The Meeting was to some extent of a devotional character—as it is proposed that all such meetings shall be—but was principally devoted to receiving and acting upon reports of various branches of work in the parish. The evident interest taken by the present was such as to make us hope that this Association will prove to be a valuable aid in carrying on and extending the work of our parish. A large increase in its membership is earnestly desired, even among those who are unable to become active members, for all such can frequently, either at meetings of the Association or otherwise, give help and encouragement to the active workers. Members of the congregation at large will be welcomed at all meetings of the Association, but more especially at those which are to be devotional.

INCREASE.

DURING the period of three years from the winter of 1877 to the winter of 1880 our congregation increased on the whole by only six families. Our growth in the past year has been more satisfactory, for we number now twelve families more than we did last winter. Our numbers now are but little short of what they were before the erection in our neighbourhood of the three new churches—Grace Church, Ascension, and St. Philip's.

“CHURCH WORK.”

Everyone ought to subscribe for *St. George's Church Work*. Matters of interest to the Parish in every number. Only 40 cents per annum, or 5 cents each number. Subscriptions will be received by Mr. A. Harvard, and Messrs. Caldwell & Hodgins (see Advertisements on 4th page).

PARISH NOTES.

OFFERTORY DURING FEBRUARY.—6th, \$38.64; 13th, \$36.97; 20th, \$37.48, and for the widow of a deceased clergyman, \$12; 27th, \$39.79.

FINANCES.—The Churchwardens will be greatly obliged if those who have not yet paid their pew rents will do so without delay, as the amount outstanding is greatly needed in order to meet liabilities now due.

CHOIR.—Men's voices are much wanted in the Choir. There are four seats vacant. Members of the congregation can obtain our hymn books, tune books, and chant books from Messrs. Rowsell & Hutchison, King Street East, and thereby promote congregational singing.

WE have much pleasure in recording a gift from Professor Boys to St. George's Church. It is in the shape of a dish or salver of solid silver—value twelve guineas. The present intention is to use it to receive the Alms. The gratitude of the congregation is due to the Reverend Professor for his valuable gift.

CONFIRMATION.—Candidates for Confirmation are requested to give in their names to the Rector *without delay*. The Class meets on Friday afternoon in the Bible Class Room at 5 o'clock. As soon as the names are sent in a Class will be opened for those who can come only in the evening.

DURING the chanting of the *Benedictus* on Sunday morning, the 20th of February, the organ suddenly became silent in consequence of the breaking of one of its mechanical parts. The choir continued the chant without interruption, and the remaining musical parts of the service were performed in the usual manner without any instrumental accompaniment, as were also the musical parts of the evening service.

THE best use for a lawyer's bag was found by the wife of one not living a hundred miles from St. George Street, on Tuesday, February 22nd. Musty briefs were turned out, and gold and silver turned in until the bag began to doubt its own identity. The fuller grew the bag, the greater seemed the enjoyment of all present. The joint contributions of those present and absent amounted to the large sum of \$134.50, which ought to be sufficient to deprive the organ of all excuse hereafter for losing its breath or ciphering. Indeed we fancy that every pipe of the organ will howl with delight when it gets wind—of a fact that a little bird has whispered to us, that a member, or, shall we say, an intending member of the congregation, intends to bring the city water works into mysterious communication with its wind-chest.

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