## Che Catbolit Rerord.

VOLUME XVIII
LONDON, ONTARIO, SATURDAY, ALGLST 29, 1896.

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$\triangle$ MARTYR WHO DDD NOT SHED
s. John 1. Pope a

Martyrdom in revisting heresy seem


 expected, and to the eheathen a God o
Whom they had never dreamed. I was not possible to carry such $\boldsymbol{a}$ mess age to te world, ualess the messen
ger bore his life in his hands, ready to ger bore his iife in his hanas, ready
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the martyr who died because he would the marty who died because he wou
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does not bear witness so slearly as hot died for the truth of Mar Mary
motherboo, to the priceless value or
very jot and tittle of the faith, of every word, or fraction of a word that had
proceeded out of of the mouth of God
The martyr for a single doctrin teaches by the eloquence of his agonien
that he who
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of of the articles of the faith is guilty or
them aill, that the faith is a eanales
thent out, which must not be rext, a thrice-
sacred body not a bone of which must John I. Was Pope in those terrible
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tabs days when savage tribe arter savag
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fight for the fair lands of Europe, $t$ bring ori
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 recover the fair country, garrson
with has own brave trops, ond rule it
as faithul servant of the Roman
Monarch, at Constantinople. So th
So
 which Theodoric gave a third part of
the Italian fields, planting his saldiers
as colonists here and there as colonists here and there among
them, had embraeed the Arian heresy,
and could not hnow and reverenc the
Pope as the Vicar of the Son of God.

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