

CARROLL O'DONOGHUE.

CHAPTER XXIV.

With an early start for the morning and ready for his visit to old Ned Maloney. With many an affectionate exclamation and loving counsel, his mother, entirely recovered from her indignation of the previous night, and satisfied that Tighe's inner man was fortified by a hearty breakfast of her plain but abundant fare, allowed him to depart. Tighe did not immediately betake himself to the miser's shop; he had friendly calls to make on some of the neighbors whose residences lay between the coffee and the diggy-looking shop. He was welcome everywhere, despite his ragged reputation, for his qualities of good nature and simple candor when, to use his own words, "he had no diversion on hand," made him universally beloved. Pressing were the invitations which he received to rest himself and to partake of a bountiful though plain hospitality; but Tighe thoughtfully declined, and hastily turned the random conversation upon Ned Maloney.

"I heard a queer story about him," said Tighe, dropping his voice to a whisper that brought his eavesdroppers close to him; "they say there's some gentleman from Tralee comin' down here in the course of the week to see him, an' that the old miser keeps a blunderbuss on hand to shoot the gentleman that might be put to his nose inside the shop."

"The cross of Christ betune us an' harrum," spoke up one of the women hearers, devoutly crossing herself, "sure that's dreadful!"

"It's awful!" said Tighe, lifting his eyes in pious horror; "an' it'll only be the decent thing for all of 'em to drop here so near the ear place, where he must surely come to be on the watch for him—sure any of the bright-witted gossens that are always round the cars will twig him in a minute; he's a spoortin' man, an' his name is Mr. Joe Canty; he followin' him a little distance they can see whether he makes for Maloney's place, an' if he does, some of 'em growl folks can just go an' betwixt 'em, there, but to turn back as fast as he can. I could turn back here I'd do it, but I can't."

"Oh, we'll do it, Tighe," spoke up all the voices at once.

"I'll be a noble act," resumed Tighe a Vohr; "an' tell the other neighbors, so that when you all together waylay Mr. Canty he'll surely have to believe, you an' me, we'll get away wid his loife; but don't let out our Maloney name a syllable of this; nor don't let him see you watchin' him any more than usual, for there's no knowin' what desperate turn he might take among yerself."

beclouded with the absurd stories in which horses, devils and ghosts were mingled in strange and terror striking fashion, that the little, wiry fellow was as abstracted and absorbed as his sharp companion wished him to be. Tighe announced at last the termination of the journey, and Arty Moore, the groom, shook himself like one awaking from deep sleep, and looked half stupidly about him. A wide stretch of open country, environed by hills, lay before him, and the only house in sight was that which they were about to enter—a small detached dwelling, with what appeared to be several out-houses adjoining. The groom's full consciousness returned, and with it the suspicions which were peculiar to him.

"I thought we were going to Tralee," he said, halting within a step of the door way; "that's what I understood from Mr. Maloney, and that the horse was to be stabled there."

"And who said we weren't?" said Tighe, turning round with an assumption of fierceness before which Moore shrunk. "Did'n't you told me you were never in Tralee?"

"I did," answered the man with a crestfallen look; "but my common sense tells me that this isn't the town of Tralee."

"Well, maybe yer common sense would tell you how far out of the town we are," mumbled Tighe; "an' maybe that same common sense that you brag about would tell you I have a very good reason for what I'm doin'—an' one that's to Mr. Maloney's interest. Now, tell me one thing, is going very close to the groom, and containing in a staid and proper manner, "did'n't Mr. Maloney himself tell you to be attentive to my directions?"

"He did."

"Very well then; maybe you're sharp enough to know that there's a great deal dependin' on this race; or maybe you haven't the gumption to see that there's something to be put in yer own pocket if you have discretion in the matter. Which is it now?"

That was a shrewd way of detecting whether Arty Moore, Ned Maloney's groom, was too faithful to the miser's interests to be bribed into betraying them. But the groom's principles were not of the stanchest kind, and there was no very cogent reason why he should be faithful to old Maloney at the risk of a pecuniary loss to himself; with a snap of his black eyes, he answered:

"Trust me for that; I'm not particular which master I serve, so long as the money's to the fore."

Tighe turned upon him with well assumed indignation: "Hould, you traitor! is that the way you're servin' the poor lonely old man that trusts you? If I'll not overtake me to let him know your character."

"Oh, Mr. Carmody, for the love of God don't!" and the trembling wretch was almost on his knees at Tighe's feet; "I meant nothing by it; the words only escaped me; but Mr. Maloney'd believe them, and I'd lose my place; it's an easy one, and a pretty good one so far, and I have a wife and family depending on me."

Tighe pretended to be unmoved for a few seconds; then he seemed to yield only for the sake of the dependent family.

"You'll swear to be true to Mr. Maloney's interests as he movin' ably with me," said Tighe sternly.

"I will, I swear solemnly I will!" answered the groom.

"Very well, then; you're not to answer any one a single question about this horse, save that you're his groom, an' nothin' more; you're neither to tell the name of the baste, who is his owner, nor that of the rider; if he could by himself be able to attend store on demand such information, you're to refuse to give it, both now, durin' these few days after the race, and till after the race is over. Do you consent to all that?"

"I do willingly," was the earnest answer.

The table to which the horse was led was hardly as comfortable as the one from which he had been taken, but at least it was sufficient for the proper housing of the steed; and the sight of old Maloney's bank notes, that Tighe ostentatiously displayed, made the owner of the stable, which was annexed to a little shebeen, very willing to make every addition in the way of provender. Tighe was satisfied, and having renewed his injunctions of secrecy to the groom, he departed.

His first impulse was to seek Mr. Joe Canty; his next to depute Corney O'Toole to deliver the message; for this step he had an important reason; it might be rather an awkward contrivance to have Mr. Canty on the morning of the race recognize in the jockey who would step forth to ride for Quartermaster Garfield the person who had been the bearer of a message from Mr. Maloney, the owner of the horse that Canty expected to ride; it might cause suspicion of foul play, sufficient to arrest Tighe's part in the race even before he had begun it. Thus deciding, he turned his steps to Corney O'Toole, faithful servant, who never lost sight of his master, closely following. He found that the little stranger had departed not an hour before, having sufficiently recovered under Corney's skillful treatment, and he found Corney himself in a very contented frame of mind over a piece of bacon and a dish of smoking potatoes.

"Just in time, my boy!" and the little man, with refreshing promptness, arranged a place for Tighe at the homely table. The meal was heartily welcome to the tired Tighe a Vohr, and the palatable fare, (Corney was an excellent cook) together with the contents of a little black bottle, which came forth from a recess in the closet after the table was cleared, put Tighe into very sanguine spirits. He related his success with Maloney and the groom, at which Corney signified his delight and admiration by slapping his knees, rubbing his hands together, and giving forth frequent low, prophetic chuckles. Then Tighe passed and took another draught from his glass. Knowing the little man's peculiarities, he was doubtful of gaining his consent to take the message to Mr. Canty.

"I had an interview wid me mother, Corney."

"Did you now?" Mr. O'Toole imbibed

from his glass, the rosy color of the liquor perhaps helping to make the blush which came into his wrinkled face.

"I did that, Corney; an' you were mistaken; yia, Corney, you were mistaken; the mother an' the son."

Mr. O'Toole arose. "I trust, Mr. Corney, that no allusions were made of moidy, that no allusions were made to disturb your mother's widowed feelings; rather would I bear my own unhappy sentiments to the grave; yes, sir! and he stood erect, glowing with the consciousness of his noble rectitude.

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Written for CATHOLIC RECORD. CATHOLICS OF SCOTLAND.

BY THE REV. ANNEAS M'DONNELL DAWSON, LL. D., F. R. S.

At length, in March, 1803, Mr. McDonnell obtained the sign manual for a grant of land to every officer and soldier of the Glengarry regiment, whom he should introduce into Upper Canada.

Such good fortune must meet with opposition. As soon as the fact became known the Highland proprietors took alarm and endeavored by every means that could be thought of to prevent their people from emigrating.

Mr. McDonnell landed in Quebec in 1803 and was immediately appointed to the mission of St. Raphael, Upper Canada. A remarkable incident occurred at his landing.

Some students from Duval, who were destined for Valladolid, came here, as their names were long familiar to many Catholics of more recent times.

On arriving in Upper Canada Mr. McDonnell presented his credentials to Lieutenant General Gore.

had been already received at the British court. Such was Mr. Erskine; and Sir John Hippisley had been similarly employed.

Mr. McDonnell, accordingly, asked for an Italian translation of a narrative of the repeal of the penal laws in England which Mr. Macpherson had given to Cardinal Antonelli.

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As they seemed to imply a suspicion that the difficulties referred to would discourage him.

He contemplated writing a life of Boscovich and was expecting from Rome some materials for the purpose.

Some students from Duval, who were destined for Valladolid, came here, as their names were long familiar to many Catholics of more recent times.

Even when all seems lost, there is yet hope. Many despairing, disheartened victims of dyspepsia, liver complaint, kidney complaint, scrofula or rheumatism, have been brought back to health and usefulness by Burdock Blood Bitters.

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THE CATHOLIC RECORD

Published Weekly at 44 and 46 Richmond street, London, Ontario.

REV. GEORGE R. NORTHGRAVE, Author of "Mistakes of Modern Ireland" REV. WILLIAM FLANNERY...

Catholic Record.

London, Sat., May 18th, 1889.

STILL RAMPANT.

The Mail still persists in maintaining that the Jesuit Estates Act confers upon the Pope a temporal authority in Canada which encroaches on the rights of the Crown...

"By allowing the Act to go in force, the Federal executive and Parliament endorsed the principle referred to; while to place the matter beyond cavil, our Ultramontane Minister of Justice went out of his way to proclaim it good constitutional doctrine."

We suppose it must be conceded that neither the Jesuits nor the Church had a legal right to the property which was seized by the Crown. The Crown has a knack of legalizing its own acts, and it has the might of enforcing its claims against all comers.

The Estates were conferred on the Jesuits partly by the King of France and partly by private donation for the purpose of enabling them to continue the noble work in which they had been engaged, of civilizing the savages and of educating the youth of the Province.

When Canada was conquered by Great Britain, the British monarch became possessed of the sovereign rights of the King of France, and was entitled to take possession of all public property, but the law of nations does not authorize the conquering power to take possession of private property.

"All the communities and all the priests shall preserve their movable property, the revenues of the seigniories and their estates which they possess in the colony of what nature soever they be, and the same estates shall be preserved in their privileges, rights, honors and exemptions."

This clause was unequivocally granted by the conquerors, and when the Jesuits' estates were afterwards claimed to be Crown property, it was in direct violation of this treaty, entered on by both parties while their arms were still in their hands.

granting Catholics the fullest right to practice their religion. From all this it follows that the Act of the crown in taking possession of the Jesuits' Estates, and diverting them from the purposes for which they were given, was an unjust Act, and the hierarchy of the Province constantly protested against it.

We have said that we do not propose to call into question the merely legal right of the Crown to take possession of the property, but that legal right, if it existed, was a moral wrong, a huge iniquity.

The moral right of the Jesuits is conceded by the Government and people of Quebec. Now, it is customary with every paternal Government to take moral right into consideration in the distribution of property which has been even legally forfeited.

The language of the Pope, on which the Mail is so fond of harping, amounts to no more than a declamatory statement of his proprietary rights. The Jesuits and the hierarchy are agreed on this that the Pope is their Superior, and that they are bound by his decision.

It is a small matter for the enemies of the Jesuits to make so much noise because the Pope "is pleased to grant his permission for the sale of the property." It must be remembered that the Pope while saying this speaks as the owner in equity of the property.

The permission which the Pope grants the Quebec Government is nothing more than the lawful owner of the property may very properly give. No one else could give such permission, and it is absurd to say that such a permission granted is an encroachment upon the prerogatives of the Crown.

The Mail says that the natural result of this admission of the Pope's authority will be that he must next have "tribunals of his own wherein to try questions of person, property or conduct, in which ecclesiastical discipline is at stake." We may inform the Mail and all concerned that as far as the interior discipline of the Church is concerned the Pope has already such tribunals.

When the Ontario Government thought proper to compensate parties having more or less of a moral claim against it, and even when it thought proper to make property grants to the various denominations in Algoma, the people of Quebec never dreamed of disputing their right of so doing.

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We have received from Rev. Theo. Spetz, of St. Jerome's College, Berlin, Ont., the following kind letter in reference to the Catholic Record:

Congregationalist clergy have been so offensively manifesting for several years past, not only on the question of disallowance of the Jesuits' Estates Act, but on other questions of public policy. There is much more danger to be apprehended from the meddlesomeness of such men as Professors McVicar and Cavan, and Drs. Wild and Sutherland, than from Jesuits, who are known all over the country as exemplary priests, fulfilling their duties in an unassuming manner, and minding their own business.

THE SIGN OF THE CROSS.

The Rev. Morgan Dix recently advised his hearers to protect themselves against the sin of anger by "masking the sign of the Cross upon their breasts where the passion is raging, and on their lips before the angry words fly thither from their hearts." Dr. Dix is a well known Protestant Episcopal Minister, and it is a pleasing sign that Protestants of any denomination are beginning to hold the sacred emblem of the cross in veneration.

CHARITY VS. PHILANTHROPY.

The latest whimsicality in the direction of separating morality from religion comes to us in the way of a cable report stating that a largely attended meeting was held at Anderson's hotel last Friday for the purpose of discussing the feasibility of founding an "Elmerian Church" which shall be free from dogma, and bend its energies to finding the millennium on earth, leaving the next world to take care of itself.

"FAR AHEAD."

We have received from Rev. Theo. Spetz, of St. Jerome's College, Berlin, Ont., the following kind letter in reference to the Catholic Record: REV. AND DEAR FATHER—We are all highly pleased with your defence of the Church and the Jesuits in the RECORD, and hope you may long continue to keep that paper at the head of Catholic journalism, as undoubtedly it is far ahead of any paper I know in Canada or the United States.

MR. P. BOYLE OF BRANTFORD.

A letter over the signature of "Patrick Boyle," which appeared in the Toronto Empire on the morning of May 3rd, is entitled to a few comments at our hands. The name Patrick Boyle at the foot of a long letter in one of the great Protestant dailies would naturally arrest attention, and make the reader exclaim, "hello! a letter from an Irish Catholic!" Great was our surprise as we proceeded to read the letter to find that the author, Mr. P. Boyle, was not a Catholic.

THE ORANGE WING OF THE ANTI-JESUIT PARTY.

The Orange wing of the anti-Jesuit party do not seem to be getting along very cordially together. The Lindsay Warder has been reproaching the Mail for advising the allowance of the Jesuit Estates Act, as it was within the power of the Quebec Legislature.

apostasy from the priesthood; and it should not surprise us that they exhibit a kindred and sympathetic feeling for the Irish Catholic apostate, who deplores the increase of Catholic schools, for the reason that such increase, as he tells us, "would enlarge and confirm the power of the Pope of Rome in Canada."

Rev. Dr. Ryerson, who put every trammel his bigoted mind could suggest against the smooth and easy working of the separate school, is lauded to the skies by Mr. Boyle for having made it necessary that every Catholic should send in a written declaration to the city or town clerk that he is a Catholic and a supporter of the Catholic separate school.

IRISH NATIONAL LEAGUE OF AMERICA.

It is stated that Col. O'Brien, on discovering that the disallowance medal is an advertising dodge of a newspaper, has returned, or is about to return to the donors the gold medal which he received as the chief of the "noble thirteen" members of Parliament who claim to have a monopoly of patriotism, inasmuch as they alone voted to refuse restitution to the Jesuits for the property of which they were unjustly deprived by confiscation.

CONSECRATION OF O'CONNOR.

We are pleased to be enabled before our readers this week a of the beautiful and impressive preached by His Lordship of London on the occasion of the canonization of Right Rev. Dr. O'Connell of Peterborough. "Take heed to yourselves and neck wherein the Holy Ghost in you breathes to rule the Church which he has purchased with his blood."—Acts xx. 28.

IRELAND'S STRUGGLE.

The complexity of the Government in the Times forgives was once more clearly brought out by a question put to Chief Secretary Balfour in the House of Commons just after the Easter recess, by Professor Stuart, M. P. for Sharnock. The Government are not fortunate in keeping from the eyes of an inquisitive public their secret circulars, but this time one came to light which was marked "very secret."

IRISH NATIONAL LEAGUE OF AMERICA.

Toronto, May 7th, 1889. To the friends of the Irish Cause: Allow me to thank you and all the friends in your locality who have so generously contributed to the various funds of the Irish National League. In making grateful acknowledgment, I beg to inform you that a Convention of the American Branch of the League will be held in Philadelphia July 9th and 10th, to which are invited delegates from all friendly societies that have contributed aid through this organization.

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THE CHURCH IN SCOTLAND.

Glasgow Observer, April 13. EDINBURGH GENERAL MISSION - GLASGOW CATHEDRAL - ARCHBISHOP

Sunday witnessed the close of the Edinburgh Mission. In one church it was found necessary to continue the services of the missioners for a week longer...

AT ST. PATRICK'S CHURCH the services have been well attended. Confessions were heard from early morning until late at night...

THE CHURCH OF THE JESUIT FATHERS, in Lauriston, has been crowded nightly during the course of the mission. Father Myers, S. J., was in charge...

On Sunday morning High Mass was sung in the Cathedral by Father Eason, the Very Rev. Canon Donlevy being deacon, and Father Roche subdeacon.

THE PRIMATE OF SCOTLAND, for the many kindnesses he received at his hands, not only during the course of the mission but on many previous occasions...

THE OCCASIONS OF SIN and the necessity for perseverance in avoiding the approximate danger of sin. Human life inspired by the Holy Ghost...

the sermons of His priests in all countries and all ages. His words were: "If thy right eye offend thee, pluck it out and cast it from thee, for it is expedient for thee that one of thy members should perish, rather than thy whole body should go into hell."

THE PRICE TO BE PAID FOR UNION WITH GOD in this world, and for the enjoyment of His eternal reward in the next. But could our Lord put the matter in a stronger light? Could He have used more powerful or more emphatic language?

After the first Gospel Father M'Loughlin, the missioner, preached on "Prayer," showing how indispensable it was if we wished to sanctify and save our souls. In the evening the cathedral was crowded.

THE NEW PAIN KING. Polson's Nervine cures flatulence, chills, spasms and cramps. Nervine cures promptly the worst cases of neuralgia, toothache, lumbago and sciatica.

Many of the recognized authorities in civil as well as military circles say, "The malarial disease is most dangerous in that the kidneys are liable to break down."

dangerous and reckless revolt into a legitimate and constitutional movement. All his suffering is not too great a price to pay for the good will and mutual confidence and national prosperity which will grow out of it.

FATHER LAURENT HONORED.

Special to THE CATHOLIC RECORD. On Monday evening St. Michael's place was the scene of quite an enjoyable entertainment. It was the occasion of the presentation by the St. Louis Sanctuary Society of St. Michael's Cathedral of an address to the Very Rev. Father Laurent, V. G., Administrator, accompanied by a bouquet and a life-sized portrait of himself.

After an hour thus spent, every one retired highly pleased with the efforts of the sanctuary choir.

THE ENTERTAINMENT, besides the presentation of the address, consisted of a number of songs and recitations by the members of the society, to the intense delight of their admiring hearers.

THE MEMBERS OF ST. LOUIS SANCTUARY SOCIETY. The entertainment, besides the presentation of the address, consisted of a number of songs and recitations by the members of the society...

After the first Gospel Father M'Loughlin, the missioner, preached on "Prayer," showing how indispensable it was if we wished to sanctify and save our souls. In the evening the cathedral was crowded.

THE JESUIT "OATHS."

As during the anti Catholic crusade, which is now, and has for some time past, been waged in Boston, the bigots have swarmed themselves of the bogus so-called Jesuit oath to prejudice the minds of the misinformed people against the illustrious Society of Jesus and through them the Catholic Church...

THE FORM OF THE SIMPLE VOWS.

"Almighty, everlasting God, I, N. N., though altogether most unworthy in Thy divine sight, yet trusting in Thy goodness and infinite mercy, and moved with a desire of serving Thee, vow before the most sacred Virgin Mary, and the whole court of heaven, to Thy divine majesty, perpetual poverty, chastity and obedience, in the Society of Jesus, forever to lead my life therein, understanding all things according to the constitutions of the same society.

FORMULA OR PROFESSION OF THE FOUR VOWS.

"I, N. N., make profession and promise to Almighty God, before His Virgin Mother, the whole heavenly court and all here present, and to your Reverend Father N. N. General of the Society of Jesus, holding God's place, and to your successors (or to your Reverend Father N. N., in the place of the General of the Society of Jesus), perpetual poverty, chastity and obedience, and I promise a zealous care in the education of youth according to the manner of life laid down in the Apostolic Letters and Constitutions of the Society of Jesus.

THE MEMBERS OF ST. LOUIS SANCTUARY SOCIETY.

Opening Chorus - "Hail, All, Hail, Thou Holy Virgin Mary." Recitation - "Excelsior." Song - "The Dawn of My Childhood."

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THE NEW PRIZE STORY.

is eagerly sought for, read with pleasure or disappointment, is then tossed aside and forgotten. But ladies who read of Dr. Pierce's Favorite Prescription, read it again, for they discover in it something to prize—a messenger of joy to those suffering from functional derangements or from any of the painful disorders...

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"Almighty, everlasting God, I, N. N., though altogether most unworthy in Thy divine sight, yet trusting in Thy goodness and infinite mercy, and moved with a desire of serving Thee, vow before the most sacred Virgin Mary, and the whole court of heaven, to Thy divine majesty, perpetual poverty, chastity and obedience, in the Society of Jesus, forever to lead my life therein, understanding all things according to the constitutions of the same society.

FORMULA OR PROFESSION OF THE FOUR VOWS.

"I, N. N., make profession and promise to Almighty God, before His Virgin Mother, the whole heavenly court and all here present, and to your Reverend Father N. N. General of the Society of Jesus, holding God's place, and to your successors (or to your Reverend Father N. N., in the place of the General of the Society of Jesus), perpetual poverty, chastity and obedience, and I promise a zealous care in the education of youth according to the manner of life laid down in the Apostolic Letters and Constitutions of the Society of Jesus.

THE MEMBERS OF ST. LOUIS SANCTUARY SOCIETY.

Opening Chorus - "Hail, All, Hail, Thou Holy Virgin Mary." Recitation - "Excelsior." Song - "The Dawn of My Childhood."

THE ENTERTAINMENT, besides the presentation of the address, consisted of a number of songs and recitations by the members of the society, to the intense delight of their admiring hearers.

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After the first Gospel Father M'Loughlin, the missioner, preached on "Prayer," showing how indispensable it was if we wished to sanctify and save our souls. In the evening the cathedral was crowded.



THE NEW PRIZE STORY.

is eagerly sought for, read with pleasure or disappointment, is then tossed aside and forgotten. But ladies who read of Dr. Pierce's Favorite Prescription, read it again, for they discover in it something to prize—a messenger of joy to those suffering from functional derangements or from any of the painful disorders...

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WORLDLINESS.

Cardinal Manning commented: "Love not the world, nor which are in the world!" Let no one say that the world means only the aedent world, and corrupt, which has passed and will never pass again...

There are three spirits which men: the spirit of God, the spirit of the world, and the spirit of man. Whoever is led by the spirit of the world is the slave of Satan. Whoever is led by the spirit of man is the slave of the flesh...

There are not speaking of declared transgressors of the law. Leave aside the darker and grosser which men destroy themselves, and which men destroy themselves, and which men destroy themselves...

Fortitude is a gift of the Holy spirit. It is the gift of the Holy spirit, and it is the gift of the Holy spirit, and it is the gift of the Holy spirit...

But if we cannot serve the world, then we must serve God. And if we cannot serve God, then we must serve man. And if we cannot serve man, then we must serve ourselves...

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Advertisement for Dr. Pierce's Favorite Prescription. DOCTOR PIERCE'S FAVORITE PRESCRIPTION. It is eagerly sought for, read with pleasure or disappointment, is then tossed aside and forgotten.

Advertisement for Allen's Lung Balsam. ALLEN'S LUNG BALSAM. The Remedy for Curing Consumption, Coughs, Colds, Asthma, Croup. ALL DISEASES OF THE THROAT, LUNGS AND BRONCHIAE.

Advertisement for Campbell's Cathartic Compound. Campbell's Cathartic Compound. Cures Chronic Constipation, Costiveness, and all Complaints arising from a disordered state of the Liver, Stomach and Bowels.

Advertisement for Royal Canadian Ins. Co. ROYAL CANADIAN INS. CO. FIRE AND MARINE. J. BURNETT, AGENT, Taylor's Bank Richmond St.

Advertisement for W. J. Thompson & Son. W. J. THOMPSON & SON, Opposite River House, London. Has always in stock a large assortment of every style of Carriages and Sleighs.

Advertisement for A. S. Murray. Eyes Tested Free - BY - A. S. MURRAY. Practical Optician, Graduate of the Optic School, New York. Deficient sight, pain in head or eyes on viewing objects at a distance, or blurred vision in reading, removed by using our Properly Adjusted Glasses.

OBITUARY.

James McTear, Rector of the Cathedral, died on the 23rd of April, in the 74th year of his age. He was a native of Scotland and had been a member of the clergy for many years. He was a devoted man and a zealous worker for the good of his flock.

BISHOP WALSH'S SERMON.

Continued from Fifth Page. But powerful to destroy; they embarrass, weaken and discourage; they begot dissensions in our councils, cause division in our ranks, violate all discipline, break down due subordination, scandalize our Catholics and give joy and triumph to the enemies of the Church.

Beneficence than was reserved back for assessments in Canada since the formation of our Grand Council. If you require the exact sum we will give it in next issue.

Regarding your question in re "Reserve Fund," and "Incorporation," we will give the written opinion of the Supreme Council Solicitor, J. T. Keena, of Detroit, as appearing in the minutes of the convention at which the Reserve Fund was established and put under the control of Grand Council Trustees, etc.

When the Grand Council do so organize under laws of the several states, they become separate and distinct bodies, beyond the control or management of the Supreme Council, and all obedience, submission or affiliation would be a simple matter of consent and not one of legal duty or obligation.

Resolutions of Condoleance. At a regular meeting of Branch No. 93, C. M. B. A., held on the 4th inst., the following resolutions were adopted:

room and was witnessed by a select number of ladies and gentlemen of the city, all of whom were delighted with what they saw and heard, and felt that it was indeed good to be there.

The programme was opened with Vivian's Grand March, played as a trio by the Misses Shaw, and Stephens, pianists, and Miss Nelligan, harpist.

After the presentation of the address came a vocal duet—"Eris, the Tear and the Smile"—sung by Miss Deffer and Miss Heffernan, with a harp accompaniment by Miss Nelligan.

pure as these flowers, fragrant with good deeds and beautiful with the beauty of holiness. If you want a pattern imitate the character and life of Mary, the mother of our blessed Lord.

His Lordship was made aware of the presence of Mrs. Moran, who sat immediately behind him, and, choosing the finest bouquet from the pile in front of him, he gracefully asked her acceptance of it.

THE SPECIAL COMMISSION.

Before the Special Commission, Mr. Parnell's evidence has been most straightforward, creating a very favorable impression. Sir Richard Webster's cross-examination of him on the other hand has disgusted the public, even the Tories. The Gaelic deputation say:

OBITUARY.

Mrs. Guyett. Gail. Died, at St. Joseph's Hospital, Guelph, on Friday evening, May 13th, 1899, at the residence of Mrs. Joseph Guyett, in the 5th year of her age.

Not feeling well for some time past, she wished to pay a visit to her kind friends, the Sisters of St. Joseph, and enjoy a few days' rest from household cares, and was about setting forth on her journey when she was attacked with illness and died on Sunday morning.

LATEST MARKET REPORTS.

LONDON, May 16.—GRAIN.—Red winter, 1.50 to 1.55; white, 1.50 to 1.55; spring, 1.50 to 1.55; corn, 85 to 87; rye, 1.00 to 1.05; barley, 1.00 to 1.05; oats, 80 to 85; peas, 85 to 90; beans, 1.00 to 1.15; buckwheat, 1.00 to 1.10.

PETER MCCORMICK, EAST WILLIAMS.

One by one the pioneers of Western Ontario are passing on. Peter McCormick, of East Williams, Ontario, died on Friday, May 12th, 1899, at his residence, 115 York street, Toronto.

residence, Ottawa. Mr. Daury made an appropriate reply thanking his friends for their kind expressions of respect and esteem.

The collection taken up in St. Joseph's church on Easter Sunday for the support of the pastor, Rev. E. R. Kilroy, D. D., amounted to over \$800. This is the largest amount that has ever been contributed at that time of the year, and shows the kind spirit which is manifested by the Rev. Doctor's friends and parishioners.—Stratford Times.

TO THE DEAF.

A person cured of Deafness and noise in the head of 25 years standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 177 McDougall Street, New York.

SPECIAL ANNOUNCEMENT.

We have made arrangements with Dr. B. J. Kennell, Co., publishers of "A Treatise on the Horse and his Diseases," which will enable all our subscribers to obtain a copy of that valuable work free by sending their address (enclosing a two-cent stamp for mailing same) to Dr. B. J. KENNELL CO., KEENEVILLE, N.Y.

ROYAL BRAND BAKING POWDER Absolutely Pure. The powder never varies. A marvel of purity, strength and wholesomeness. No artificial coloring, no alum, no other bad ingredients. Used for all kinds of baking.

N. WILSON & CO. Have the finest goods for SPRING SUITS and OVERCOATS in Western Canada, and do the best tailoring.

N. WILSON & CO. Wholesale and Retail Dealers in GROCERIES, PROVISIONS, WINES AND LIQUORS.

WILSON BROS. Wholesale and Retail Dealers in GROCERIES, PROVISIONS, WINES AND LIQUORS.

ST. JEROME'S COLLEGE, BERLIN, ONT. Complete Classical, Philosophical and Commercial Courses, and Surinam and Typewriting.

ON TARIO STAINED GLASS WORKS. STAINED GLASS FOR CHURCHES, PUBLIC & PRIVATE BUILDING.

SMITH BROTHERS, PLUMBERS, GAS & STEAM FITTERS. —172 KING STREET— Plumbing work done on the latest improved sanitary principles.

R. F. LACEY & CO. Manufacturers and Wholesale Dealers in Every Variety of BOOT AND SHOE UPPERS.

ERNEST GIRARDOT & COMPANY. PURE NATIVE WINES. Also Wine specialties. Only Native Alta Wine used and recommended by His Eminence Cardinal Tacheeran.

CHURCH PEWS AND SCHOOL FURNITURE. The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture.

MESSRS. C. C. RICHARDS & CO. GENTS.—Having used MINARD'S LINIMENT for several years in my stable, I attest to its being the best thing I know for horse flesh.

PIANO TUNING. PARTIES REQUIRING PIANOS AND ORGANS Tuned or Repaired should leave orders at 255 Dundas street. Satisfaction guaranteed.—ANTONY KASPERKOR, late with A. & S., Nordheim.

GENERAL DEBILITY. An suffering from General Debility, or unable to take sufficient nourishment, to keep up the system, should take Barkness' Tonic, and will find it a great benefit. There is no preparation in the market which will give better results. In bottles at 50c. 75c. and \$1.00.

D. & J. SADLER & COY. 115 Church St. 1660 North Dame St. TORONTO. MONTREAL. TEACHERS WANTED. FOR THE JUNIOR DEPARTMENT OF THE Separate School, a female teacher, holding a Third-Class Certificate.

HARKNESS & Co. Druggists. Cor. Dundas & York Streets, LONDON, ONT.