# The Callholic Zeterord. <br> "Caribtianes mifi nomen est, Catholicus nero cognomen."-"Christian 

| VOL. | LONDON, ONT., FRIDAY, AUG. 11, 1882. |  |  |  | NO. |
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| HICHOLAS WILSOH \& COI <br> fashionable tallors. <br> A nice assortment of Imported <br> TWEEDS now in stock. <br> New Ties, Silk Handkerchiefs, <br> Underclothing, Etc. <br> N. WILSON \& CO |  |  |  |  |  |
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| surely would not steal my child from me？＂， exclaimed the widow，boldly stepping be－ |  |  |  |  | man，i maues， |
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THE CATHOLIG RECORD 3
EO XIII. ON THE STATE OF ROMF. $\begin{aligned} & \text { tower has appeared the new Rome which } \\ & \text { would } \\ & \text { Thire to ape the ancient Romej }\end{aligned}$



Catholit Kiecorid
 the jesuits in the east.

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 $\mid$ and terminates with that of philos-
ophy. It covers altogether a period
of seven years. The Fathers reco ophy. It covers altogether a period
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nizing the power of the press in nizing the power of the press in
every rank and condition of society,
established some years ago a weekly established some years ago a weekly
journal published in the Arab
tongue. This journal now in its
thirtenth year has, by sustainthrteenth year has, by sustain-
ing truth aganst every form of
error rendered notable assistance
in the furtherance of the christian in the furtherance of the christian
religion. The society has also an
extensive printing establishmen extensive printing establishment
whence issues in large numbers a
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cational purposes but for popular use. We need not speak of the good
effeets attained through the diffusion
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amongst the people of books designed to combat error, inculcate truth, inspire piet $y$ and devotion.
At Ghazir the fathers have dence to which is attached a noviti ate and school. This establishmen
has been but five years in existence bat has in that brief time accom-
blished very much good. The society has also missionary posts ir the
important cities of Allepo and Dam ascus and in several other Syria
cowns of less importance. While mindful of the advantages to be con
terred on any people by an efficien systemof higher education,theJesuits
do not forget the education of the masses. They have under their con
trol and direction throughout Syria 88 lay teachers of whom 48 are
female, in charge of as many as 67
schools, of which 40 are for boys.
In these schools more than 3,500 poor children receive gratuitously Egypt the society of Jesus, under
the direction of the Roman Propa
ganda founded three years ago a seminary at Cairo, the capital of the ountry. This seminary which ha of the Coptic Christians, has now whose education is entirely borne by the fathers. As soon as these stu
dents have compieted their course o aniversity at Beyrouth there to fol theclogy obtaining in that institu tion. If the present complications
in Egypt do not lead to the massacre Cairo, the seminary will no doubt on
Che restoration of order, grow from small beginnings, as have indeed
their establishments in Syria and elsewhere, to be a great power for
good and an influential centre of
light and tablished within loss than a year
four important mission stations with residences and schools. They expect
to occupy a fifth station by next
spring.time. Its location will be the prinortant city of Sivas, the ancient
Sebaste. The Holy Father, who affection for the Oriental church is
well-known, takes the deepest inter ost and extends his paternal solici-
tude to all the Jesuit establisnments
in the East. Under his blessing guidance great things may justly be
expectedfrom them.Of their material resources, Catholics should contrib
ute generously whenever occasio noble establishments. Our non-Cath
olic brethren by their energy an oic brethren by their energy and
generous support of their foreeign
missions, set us an example we
should gladly follow. Were Catho-
lics to show oven in a very limited
degreo degree the earnestness of our separ-
ated brethre, what great things
could not beachiered by the Fathers
of the society of Jesus for God and









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