## The Cathniic Artard.




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THE CATHOLIC RECORD
PRIDAY. oct. 29.


Vriy Rev. Dr. Clearay has gone
to Rome, whore he will be consecrato Rome, whrre he will be consecra-
ted Bishop of Kingston. His advent
to his Canadian home may be looked

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Cattjolic Mictord. | LONDON, FRIDAY, OCT. 29,188 |
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| THE IRISH LAND WAR. | The attitude of honest, manly an the Irish people in respect of the lan all classses but the enemies of t ${ }^{\text {nimemens. }}$ Bion oed by theiri hatrer national

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| is hugged to his bosom, a | On the 21st confirmation $y$-seven persons in the ch | Mine |  | the sucessive owners, <br> ough nor harrow ever tot |  |
| ving vent to which sems |  | at hie distance of hair a square. | Pieriefortes, whose name deservesto be |  |  |
| of the Irish wonen |  | or even a clergymen in utter | amelioration mainly |  |  |
| erts said--You talk |  |  | An eloquent, interesting | on the 11 hit of the preent month, in | grand crlerration. |
| c, ho opp |  |  |  |  |  |
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| contrary which I dare not here dwell |  |  |  |  |  |
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|  | City if famous. Paris, London, Dublin, |  |  |  |  |
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| "But sir, 1 do here protest agrinst : ${ }^{\text {a }}$ |  |  |  |  |  |
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| Who begins first by knocking them | whieh the Altantic eable and the Enplich |  |  |  |  |
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| Pope, and that is suppoced in certain circeles to be a display of great piety |  |  |  |  |  |
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| man Catholic community is in a |  |  |  |  |  |
| c | young men and boys, attead Nasson sime days, hat is if they attend at all |  |  |  |  |
| a solitary community in all Ireland, |  |  |  |  |  |
| dinances of its own Church as the |  |  |  |  |  |
| Commanity we catl Roman Catholics. |  |  |  |  | His Grace, the archicyincopal crom lecing |
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| time, or, perhaps, reading a news- |  | The new Opera Hove is gralualy |  |  | the purple $R$ man ellakk and liretha. |
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| found on thei precincts |  |  |  | aggerated. The rumor has been con- |  |
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| Hancock. The sentence referred to |  |  |  |  |  |
| in th |  |  |  |  |  |
| movements of the bishop. |  |  |  |  |  |
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| 16 th instan | pareful guardiansthip, it could certrialy |  |  |  |  |
| , visited the Biddulph parish, and on | receive that sanction which is allowed to innocent amusement. But when to this |  |  |  |  |
| lay he preached $n$ most impresive |  |  |  |  |  |
| ", on the "Purity of the |  |  |  |  |  |
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| the |  |  |  |  |  |
| on the necessity of | of one of the great fetivals of the | $\begin{aligned} & \text { vious day } \\ & \text { churches. } \end{aligned}$ | on |  |  |
| of aceomplisiding it. |  | of meeting of the Catholic Committee |  | ters, who were assisted in their good work |  |
| L |  |  |  | hy the inderatigate and zealous young cirrate of St. A Asatho, Rev. Father (cicht, | their friends to be so numerous sha had to alamion that patt of theit |
| ar | The Chursid militant would remind her warriors in relifion that those saints- |  |  |  |  |
| rite was preceded by a very appropriate instruction by the Bishop on the nature of |  |  |  |  | BuSINESS |
| ment, its excellency, and d means of preserving |  |  |  |  | New boort axi shoes s |
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|  |  |  |  |  | intend to cary as hage a stok as tore in Ountari. This will cunhle all |
|  | ous gladnes, a day to meditate on the |  |  |  |  |
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THE CATHOLIG REGORD


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FURNITURE

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PLUMEERS


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THE CATHOLIC RECORD.
friday, OCT. $2 \mathbf{2}$.


