

MINUTES
OF THE
TWENTY-SEVENTH SESSION
OF THE
EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT ELGIN, ALBERT COUNTY,
ON
TUESDAY, WEDNESDAY, AND THURSDAY,
14th, 15th, and 16th July, 1874,
WITH THE
ANNUAL REPORTS
OF THE
N. B. BAPTIST HOME MISSIONARY, UNION,
AND
EDUCATION SOCIETIES.

The next Session will be held at Butternut Ridge, King's County, commencing on the second Tuesday of July, 1875.

Minutes of Corresponding Associations, and all Documents relating to the Eastern N. B. Baptist Association, and Letters of General Correspondence, may be addressed to the Rev. I. E. BILL, Saint John, N. B.

SAINT JOHN, N. B.
PRINTED BY BARNES & CO.
PRINCE WILLIAM STREET,
1874.

Constitution and Rules of Order of the Eastern New Brunswick Baptist Association.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The Eastern N. B. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'clock, P. M., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution, from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

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MINUTES.

ELGIN, ALBERT COUNTY, July 14, 1874.

The Eastern N. B. Baptist Association met with the First Baptist Church in Elgin, on Tuesday, at half-past two o'clock, P. M.

After an hour or more had been spent in devotional exercises and conference, the Moderator of last year, Rev. T. A. BLACKADAR took the chair.

The following Delegates took their seats as members of the Association :—

Albert—Nathan Rider.

Alma 1st—J. W. Carpenter and J. Cleaveland.

Butternut Ridge—Rev. John H. Hughes, J. M. Herritt, S. H. Scribner, Asa Perry, Abram Alward, and Robert Saunders.

Caledonia—James Reid and Joseph Tingley.

Cambridge 1st—Rev. J. L. Shaw.

Cambridge 2d—Rev. A. B. Macdonald and W. H. White.

Coverdale 1st—Rev. George Beckwith, E. Berry, P. Jonah, Geo. A. Filmore, R. Filmore, and Rev. J. E. Filmore.

Coverdale 3d—George Douthwright.

Dorchester—C. E. Knapp, Wm. Bissett, J. W. Mitten, A. N. Palmer, and N. M. Steves.

Dundas—Rev. W. A. Crandall.

Elgin 1st—Rev. E. C. Corey, Pharez Constantine, J. Hayward, W. A. Colpits, R. Colpits, and James Horsman.

Elgin 2d—L. Smith, Geo. Beckwith, J. Mitten, and Deacon Wilfred Beaman.

Elgin 3d—Rev. J. C. Steadman, Deacon J. Crandall, J. R. Leeman, J. H. Smith, R. A. Smith, C. Steves, and Nelson Collier.

Germantown—Rev. T. A. Blackadar, Isaiah Tingley, James E. Tingley, and R. Wilbur.

Hammondsdale—E. Howe, J. Tabor, and W. Fowler.

Harvey 1st—Rev. T. A. Blackadar, Joshua Bishop, R. Tingley, and T. A. Bishop.

Hillsboro' 1st—Rev. W. T. Corey, J. L. B. Steeves, J. N. Gross, J. N. McLatchey, and L. Steeves.

Hillsboro' 2d—Rev. James Irving, E. Dawson, Joshua Jonah, and William Crossman.

- Hillsboro' 4th*—Rev. James Irving, D. McRea, D. Baisley, and W. E. Bishop.
Hopewell—Rev. F. Beattie, J. Calhoun, A. Tingley, N. Peck, and A. F. Reid.
Jemseg—Rev. G. W. Springer.
Kars—Rev. O. Keith.
Moncton—Rev. A. W. Barss, J. McKenzie, C. Davidson, and G. W. Bunnell.
Moncton 2d—Rev. W. A. Crandall.
New Canaan—Rev. J. H. Hughes, Deacon Allan McDonald, and Lewis Keith.
Norton—Rev. J. M. Curry.
North River—J. M. Kellum, A. Wheaton, B. Lounsbury, C. E. Lounsbury, and Joseph Bleakney.
Point de Bute—Rev. G. F. Miles, W. Tingley, J. Cleveland, and J. Powell.
Point Migic—Rev. D. S. Carpenter, Deacon A. McDonald, and J. Anderson.
Pollet River—E. Hopper, James A. Kay, and John Steeves.
Rockport—Rev. D. S. Carpenter.
Sackville 1st—Deacon John E. Cahill, and Josiah Tingley.
Salisbury 1st—Rev. W. W. Corey, Joseph Wortman, Jas. Colpits, William Wortman, and William Steeves.
Salisbury 2nd—Deacon Israel Steeves, William Robertson, and W. G. Jones.
Salisbury 3d—Rev. J. H. Hughes, Deacon S. Keith, C. Kinnear, H. Wilson, and J. W. Lounsbury.
Springfield 1st—Rev. W. A. Corey, and Deacon W. C. Davis.
Springfield 2nd—Rev. W. A. Corey.
Studholm—Rev. E. Keirstead and Seth W. Keirstead.
Shediac—J. G. Wilbur.
Sussex, Upper—Rev. E. C. Corey, James Teakles, Asa Spragg, Deacon J. E. B. McCready, William Stone, and D. Stone.
Sussex—Rev. T. Todd, and William Dunham.
Upham—Rev. O. Keith.
Wickham, Upper—Rev. O. Keith.
Wickham, Lower—Rev. C. Oram, J. Day, G. Day, and N. McDonald.

The Association then proceeded to the election of Officers, with the following results :

REV. J. H. HUGHES,	Moderator.
" W. A. COREY,	Clerk.
" E. C. COREY,	Assistant Clerk.
" THOMAS TODD,	Treasurer.
BRO. LEBARON GODDARD,	Assistant Treasurer.

Prayer was then offered by Rev. W. T. Corey.

On motion—All members of Sister Associations were invited to take seats with us, and participate in our deliberations.

The names of the following brethren were then enrolled :
 Rev. W. P. Everett; and brethren J. E. Masters, E. H. Duval, John March, Gilbert White, Coulter White, of St. John; Bro. James DeWolf, Licentiate, of

Sussex; Revs. James F. Gouldrup, Millage Lewis, Isa. Wallace, of N. S., W. B. Boggs, Missionary elect, J. Murray, Hantsport, N. S., B. R. Keith, and D. W. Crandall.

The Committee on Arrangements—consisting of Revs. A. W. Barss, A. B. Macdonald, Thomas Todd, F. Beattie, W. T. Corey, and Bro. C. E. Knapp—was then appointed.

The following brethren were appointed the Committee on Nomination: Revs. T. A. Blackadar, G. W. Springer, J. C. Steadman, W. P. Everett, E. Keirstead, and C. Oram.

The Committee on Arrangements reported, from time to time, as follows:

That the Afternoon Sessions close at 5½ o'clock, and Evening Sessions open at 7¼ o'clock.

Preaching this evening by Elder A. W. Barss, followed by reading letters from the churches. Adjournment at 10 o'clock.

On Wednesday morning, the Business Session to begin at 9 o'clock; and at 10 o'clock, the Annual Sermon is to be preached; after which, the Circular Letter will be read. Adjournment of Session, 12¼ o'clock.

Resume Business at 2 o'clock, P. M. (1) Miscellaneous Business; (2) Report on Home Missions; (3) Other Reports.

In the evening, a combined Home and Foreign Mission Meeting, at which addresses will be delivered by Revs. W. B. Boggs, W. P. Everett, Isa. Wallace, and Thomas Todd. The collection to be equally divided between Home and Foreign Missions.

Thursday—Session of the Home Mission Board at 8 o'clock, A. M. The morning Session of the Association to be devoted to the reception and disposal of Reports.

Prayer Meetings are to be held at 6 o'clock, each morning.

A. W. BARSS, *Chairman*.

The Committee on Nominations reported in part, recommending that Revs. T. A. Blackadar, W. P. Everett, A. W. Barss, and Bro. John March, be a Committee to read the Letters from the Churches.

Rev. W. P. Everett referred feelingly to the affliction of Bro. Rev. J. M. Currey, in the death of his beloved wife, and suggested that prayer be now offered, imploring that sustaining grace may be imparted to our brother in this hour of trial.

Bro. Everett then led us in fervent prayer.

Resolved, That the Moderator be granted leave of absence this evening, and that Bro. Todd preside over the evening session.

After reading the letter of the 1st Elgin Church, the session adjourned.

TUESDAY EVENING SESSION, 7½ o'clock.

After the usual opening exercises, a sermon was preached by Rev. A. W. Barss, pastor of the Moncton Baptist Church: text, Col. iii. 3.

The remainder of the evening was spent in reading letters from the Churches.

Adjourned, after prayer by Rev. G. W. Springer.

WEDNESDAY MORNING SESSION, 9 o'clock.

Prayer by Rev. Isa. Wallace.

Minutes read and approved.

The remainder of the Letters from the Churches were read.

The final Report of the Committee on Nominations was, on motion, received and adopted, viz.:

On Foreign Missions—Revs. T. A. Blackadar, J. Murray, W. B. Boggs, E. C. Corey, J. C. Steadman; Brethren J. Tingley, James E. Masters, J. March, W. C. Davis, J. Leeman, P. Constantine, P. Duffy, W. Wilson, and D. Keith.

Sabbath Schools—Revs. I. Wallace, E. Kierstead, A. W. Barss, and D. W. Crandall.

To Revise the List of Ordained Ministers; also for Publishing and Circulating the Minutes—Revs. T. Todd, A. W. Barss, E. C. Corey, and W. P. Everett.

Digest of Letters—Revs. W. A. Corey, W. P. Everett, and W. B. Boggs.

Christian Literature—Revs. T. Todd, J. Murray, J. C. Steadman, and O. Keith.

Temperance—Revs. F. Beattie, W. W. Corey, J. C. Steadman; Brethren John Calhoun and Agree Tingley.

Home Missions.—Revs. A. B. Macdonald, G. F. Miles, I. Wallace, C. J. Oram, F. Beattie, E. C. Corey; Brethren T. H. Bishop, Josiah Tingley, S. Keirstead, J. Wilber, W. Robinson, and L. Goddard.

Education—Brother J. J. DeWolf; Revs. C. E. Goodspeed, W. A. Corey, T. A. Blackadar, G. W. Springer; Brethren W. H. White, N. Peck, John Calhoun, John Cahill, Agree Tingley, G. Bonnell, and H. Wilson.

Obituaries—Revs. J. Goldrup, W. A. Corey, and Bro. Lounsbury.

The Associational sermon was then preached by Rev. A. B. Macdonald, pastor of the 2d Cambridge Church: text, 1st Cor. iii. 23, "Ye are Christ's."

By request, Rev. Isa. Wallace, General Agent of the Nova Scotia Baptist Home Missionary Union, then pre-

presented an interesting account of the precious work of grace in Nova Scotia experienced during the past winter and spring.

A collection of \$32.28 for Home Missions was then taken up; after which the Moderator offered prayer and thanksgiving to God for the outpouring of his Spirit during the past year, on our own and sister Provinces.

The Committee on Circular Letter reported, recommending that the Letter be read, and printed in the *Christian Visitor* and Minutes.

The Letter was then read, and report adopted.

The Letter from the 1st Sackville Church was read, asking the prayers of the Association in their behalf; after which prayer was offered by Rev. W. P. Everett.

Adjourned, with prayer by Rev. E. Keirstead.

WEDNESDAY AFTERNOON SESSION, 2 o'clock, P. M.

Prayer by Rev. W. B. Boggs.

Minutes read and approved.

On motion—*Resolved*, That the Association hold its next session with the Church at Butternut Ridge.

Voted—That T. Todd and E. C. Corey be a Committee to revise the list of names of ordained ministers and licentiates.

Resolved, that Rev. T. A. Blackadar preach the introductory sermon next year, and that Rev. E. C. Corey be his alternate; and that Rev. A. W. Bars write the Circular Letter.

The Committee appointed last year to recommend a hymn book for the use of the Churches, reported as follows:

The Committee appointed last year to recommend a Hymn Book for the use of our Churches, beg to say that they think the Baptist Hymn and Tune Book is the best for those who wish to make a change.

THOS. TODD,
W. A. COREY,
JOHN H. HUGHES.

Report adopted.

The following Report was then read and adopted :

The undersigned, appointed in connection with Rev. I. E. Bill, to superintend the printing and distribution of the Minutes of the last Session, would report, that he procured as many copies as the money sent by the Churches would purchase, and submitted the distribution of the packages to the Messrs. Barnes, Publishers. In reference to considering the advisability of publishing the Minutes of both Associations in combined pamphlet form, we made the necessary inquiries in regard to cost &c., and under the then existing circumstances, we could not see that it was practicable to combine them last year in one pamphlet. Perhaps this year it might be possible to print the Minutes together; and it might be prudent for the Committee appointed at this Session to reconsider the matter.

WM. P. EVERETT.

Resolved, That the number of Minutes printed and circulated, be according to the moneys received from the Churches; and that the number of Minutes to each Church be in proportion to the money sent.

Resolved, That Revs. Thos. Todd and W. P. Everett superintend the printing of Minutes; and that they advise with the like Committee of the Western Association to consider the advisability of publishing the Minutes of both Associations in combined pamphlet form.

The Committee on Home Missions, reported as follows :

Your Committee regret that they are unable to report anything very encouraging as to the work performed in this department during the past year in our Province. As the report of the N. B. Home Mission Board is not before us, we are not prepared to state definitely what has been done. Several students of Acadia College are now spending their vacation among destitute churches, under the auspices of our Board, and we hope that gratifying results will follow. Your Committee are impressed with the fact that greater success might be attained in our Home Mission work. Weak churches require strengthening, and destitute fields are calling for the message of salvation. We hope that steps may be taken by which this cause may be revived. We learn, with pleasure, of the great work now being accomplished in the home field of Nova Scotia. Having heard that at the Anniversary of the Nova Scotia Baptist Home Mission Union, a movement was attempted, with a view to a union of three Provinces in home Missionary work, we advise that a committee be appointed by our Home Missionary Society, to meet with that of the Nova Scotia Union, in Saint John, on the 21st August; and that this Association request the Executive Committee of the N. B. H. M. S. to call a special meeting of the Society for the appointment of such Committee. The Rev. Thos. Todd having been appointed as General Missionary Agent by the Home Missionary Society, with the concurrence of the Western Association, we would also fully concur in his appointment.

A. B. MACDONALD, *Chairman.*

And after some time was spent in discussing the different points contained in the report, in which several brethren took part, it was, on motion, laid on the table, to be taken up as the order of the day to-morrow morning.

Adjourned, with benediction by the Moderator.

WEDNESDAY EVENING SESSION, 7½ o'clock.

Prayer by Rev. C. J. Oram.

Minutes read and approved.

The Committee on Foreign Missions, reported as follows :

At this early period in the history of our Foreign Mission, we cannot present any report of actual missionary labor, and its results.

In the good providence of God, our band of pioneer missionaries who left our shores last autumn, reached their destination in due time, and in excellent health, and are now busily engaged in acquiring the languages in which they expect to proclaim the gospel. They should be especially remembered at the present time in the prayers of God's people, that they may be directed by heavenly wisdom in their plans and decisions concerning the location of the missions and the general affairs of the work.

Brother Boggs, who has for the past few months been visiting our churches, is soon to join them. It is a matter of thankfulness, that God has raised up at this stage of the mission, one so well calculated to assist in carrying forward so noble an undertaking. Your Committee regard such a providence as indicative of divine approval.

While your Committee rejoice at the increased interest manifest in this great department of Christian work, they, at the same time notice with regret, that some of our churches are doing nothing whatever for its promotion. And they would seek to impress upon all, the thought, that in His work we must abound yet more and more, and aim at constant enlargement, if we would see anything like gratifying success.

Your Committee would recommend the adoption by every church, of the system of Monthly Concerts of prayer, and collections for Foreign Missions, as the plan best adapted to meet the wants of the case; and your Committee would further recommend, that Mission Bands be organized in every Sabbath School, thereby bringing this department of Christian work constantly before the parents and children, and also educating them in the great principles of benevolence.

T. A. BLACKADAR, *Chairman.*

Rev. W. B. Boggs, Foreign Missionary elect, then, in a very earnest address, presented the claims of the Foreign field, and urged the necessity of consecrating ourselves and all we have more fully than ever in the past to this great work.

Rev. Isa Wallace, General Agent of the Nova Scotia Baptist Home Missionary Union, followed in a very stirring speech, showing the work done under the direction of the Home Missionary Union of Nova Scotia, in the past year, giving statistics, which cheered our hearts, and filled us with gratitude to God for such displays of His grace.

Revs. J. H. Hughes, J. Murray (of Hantsport, N. S.), A. W. Bairs, W. P. Everett, T. Todd, and G. F. Miles, followed in soul-stirring speeches.

A collection was taken up for Home and Foreign Missions, amounting to \$50.44.

Adjourned, with prayer by Moderator.

THURSDAY MORNING SESSION, 9 o'clock.

The Report on Foreign Missions, so ably discussed last evening, was, on motion, taken from the table, and unanimously adopted,

The Report on Home Missions was taken from the table, and largely discussed by several of the brethren; after which it was, on motion, resolved to take up the Report section by section, and it was adopted in sections and as a whole.

The Committee on Education read their report, which was received, and discussed earnestly by Revs. W. B. Boggs, Isa Wallace, A. B. Macdonald, Bro. C. E. Knapp, and Bro. J. March.

Inasmuch as the right of obtaining a free and unsectarian common school education is still preserved to every youth in our land, we would like to draw the attention of this Association to the importance of patronizing and sustaining our higher institutions of learning. Acadia College is emphatically the property of the Baptists of the Lower Provinces.

We are glad to learn, that steps are being taken to improve the Academy in connection with the College, that the chair of Natural Science has been filled, and provisions made for sustaining a professor to devote his whole time to giving instruction to all who wish it in Theology. During the present year, the institutions have again been visited by another of those gracious outpourings of God's Spirit, for which from their very foundation they have been noted. As a result of this glorious work of grace, God's children have been greatly revived, nearly all who made no pretensions to piety, we trust, hopefully converted, and valuable additions made to the number of those who are intending to devote themselves to preaching the Gospel. The fact that God still continues to bless this institution, should be taken by the churches as an indication that the College is well worthy of their support.

We are glad to find, that more of our young men are finding their way thither. During the past year, seven of those receiving instruction from the different institutions were from New Brunswick, and both as earnest Christian workers, and as students, reflect credit upon our Province. Two of them have given up their intentions of pursuing another profession, and devoted themselves to preaching Christ. We would urge on parents intending to give their children an advanced education, and on young men intending to procure it, especially on those who are intending to devote themselves to the work of the

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Christian ministry, the advantages of attending an Institution where the spiritual part of their nature may be cultivated, and where they will grow up in full sympathy with our denominational enterprises.

It is not necessary in a body like this, to urge the demands of the present age for a higher standard of education. The emphatic manner in which the people of this Province have lately spoken out in regard to their system of common schools, means on the part of those who expect to occupy positions of importance, a more careful preparation for their life work, if they expect to keep ahead of the age.

The duty of the churches with regard to the endowment of the College, has been faithfully laid before them by the organ of the denomination—the CHRISTIAN VISITOR.

We can only urge the necessity of pushing on this work as rapidly as possible.

JAS. J. DEWOLF, *Chairman.*

On motion—The Report was laid on the table, to be taken up in the afternoon session.

The Committee on Religious Literature reported:

That in this day when "of the making of books there is no end," it becomes the imperative duty of Christians to see to it not only that no encouragement is given by them to the circulation of anything that will prove detrimental to the interests of truth and uprightness, but that they spare no reasonable effort to disseminate those principles by securing for themselves, and laying before those with whom they associate, a pure and healthy literature. The influence of books upon the lives and character of men, cannot be estimated; and it therefore becomes a question of the greatest moment, that men should read good and not evil books all the days of their lives. Especially is this the case with the young, whose tender minds easily and readily absorb the mental aliment provided for them. If this food be of a pernicious tendency, the results will be of a most ruinous character, while the higher blessings may result from the supply of good and sound moral and religious instruction. Your Committee therefore, urge upon the officers of Sabbath Schools the necessity for a closer supervision of the books submitted for the use of the pupils under them, lest in the garb of an angel of light, Satan succeeds in governing their lives and actions.

Your Committee have confidence that the works issued by the Baptist Publication Society, are of a character to secure the best results; and they therefore recommend the publications of that Society among others, to the notice of our churches and Sabbath Schools.

Your Committee further believe, that the distribution of religious intelligence by means of the religious press is an important agency for good, which should be kept in constant and healthy operation. They take pleasure in bearing testimony to the careful and able management of the CHRISTIAN VISITOR, and to its bold and uncompromising attitude on all occasions when the rights and liberties of the people have been endangered by the efforts of evil minded partisans and political factions. On every question where the distinctive principles of our denomination have been questioned or imperilled, the VISITOR has stood forth as the champion of truth and righteousness. Your Committee, therefore urge upon the members of our churches and congregations, the necessity of sustaining it themselves, and adding to its subscription list whenever opportunity offers, and upon our brethren in the ministry to contribute to its columns items of interest in connection with their churches, and articles upon subjects of importance, touching the welfare of the denomination.

It is a question with your Committee, and one that ought to receive the

careful and prayerful consideration of our denominational bodies, whether the time has not fully arrived for the establishment of a denominational Book Depository, where, under proper and responsible supervision, books and papers may be obtained at reasonable rates, and the wants of the various departments of the body be met. The establishment of such a depository, in conjunction with the Baptist Tract Society, established in St. John, whose efforts to supply the denomination with Tracts should be encouraged, would materially assist in securing the admission to the libraries of our Sabbath Schools and to our families, of proper books, and thereby obviate many of the evils that at present exist; and further, by an efficient system of colportage inaugurate, and carry forward a good work for the Master.

All of which is respectfully submitted.

T. TODD,
J. C. STEADMAN,
W. P. EVERETT,
J. MAROH.

Remarks were made by several brethren; after which the Report was adopted.

Adjourned. Benediction by the Moderator.

THURSDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. M. Lewis.

Minutes read and approved.

The Treasurer read his Report, which was adopted.

On motion—*Resolved*, That the Treasurer of the Association, Rev. T. Todd, be requested to convey the moneys to the Treasurers of the Foreign and Home Mission Boards.

The Committee on Temperance reported thus:

That the conviction grows continually on our mind, that abstinence from intoxicating drink is an imperative christian duty. We can only re-affirm our oft expressed desire that the subject should occupy a more prominent place in our pulpit addresses, and that our Churches should still more earnestly lend their efforts to extinguish one of the greatest evils that afflict our Province. We rejoice that the public mind is being re-awakened to a consideration of the subject of Prohibition, and sincerely desire that the Denomination give to the movement their moral support.

F. BEATTIE, *Chairman*.

Report adopted.

The Committee on Sabbath Schools read the following report, which was adopted.

That the cause appears to be in an efficient condition; that a good degree of interest is manifested both by Pastors and Churches, yet we believe that a

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REV. E.

MONIES RECEIVED AT ASSOCIATION, 1874.

NAME OF CHURCH.	Foreign Mis'na.	Home Mis'na.	Union Society.	Acadia College.	Minutes	TOTAL.
1st Hillsborough,	\$22 77	\$22 00	.....	.....	\$2 27	\$47 04
Moncton,	10 50	10 50	.....	\$10 00	2 57	33 57
1st Springfield,	5 62	.....	\$16 05	.....	1 00	22 67
Alma,	.....	.....	6 85	.....	.....	6 85
2d Salisbury,	.....	.....	21 44	.....	50	21 94
Asa Sprague,	.....	1 00	.....	.....	.....	1 00
1st Salisbury,	.....	.....	.....	.....	1 00	1 00
3d Salisbury,	.....	1 67	.....	.....	1 30	4 47
2d Springfield,	.....	.....	4 80	.....	.....	4 80
Canaan,	.....	4 21	.....	.....	1 10	5 31
Norton,	7 05	.....	5 75	.....	.....	12 80
Upper Sussex,	10 50	10 50	.....	.....	1 10	22 10
2d Moncton,	12 00	7 25	.....	.....	90	20 15
Rockport,	.....	.....	.....	.....	1 25	1 25
1st Saint Martins,	.....	.....	.....	.....	2 00	2 00
Shediac,	.....	.....	.....	.....	1 00	1 00
Albert,	.....	.....	.....	.....	50	50
Dundas,	4 00	1 00	1 50	.....	23	6 73
Point DeBute,	.....	.....	.....	.....	1 00	1 00
2d Elgin,	3 00	.....	.....	.....	.....	3 00
North River,	.....	.....	14 42	.....	96	15 38
1st Cambridge,	.....	.....	10 67	.....	68	11 35
2d Cambridge,	24 72	.....	14 67	.....	1 20	40 59
Mill Cove,	12 16	.....	6 75	.....	1 00	19 91
Jemseg,	.....	.....	11 28	.....	1 00	12 28
1st Coverdale,	3 15	.....	.....	.....	60	3 75
Caledonia,	8 00	.....	.....	.....	92	8 92
3d Elgin,	7 35	.....	.....	.....	49	7 84
1st Studholm,	3 00	3 00	.....	.....	1 20	7 20
Lower Wickham,	6 80	.....	.....	.....	.....	6 80
Sussex Vale,	.....	.....	.....	.....	1 00	1 00
Dea. Allen McDonald,	1 00	.....	.....	.....	.....	1 00
John G. Corey,	.....	1 00	.....	.....	.....	1 00
2d Hillsborough,	4 18	.....	.....	.....	60	4 78
Hammond Vale,	.....	7 02	.....	.....	40	7 42
Kars,	10 08	.....	.....	.....	82	10 90
Upper Wickham,	.....	.....	.....	.....	50	50
Titusville,	7 12	.....	.....	.....	30	7 42
Friends,	2 00	.....	.....	.....	.....	2 00
Pollett River,	.....	.....	.....	.....	60	60
1st Elgin,	17 65	.....	.....	.....	2 38	20 03
Hopewell,	.....	.....	56 00	.....	2 20	58 20
1st Harvey,	18 00	.....	.....	8 00	1 00	22 00
1st Sackville,	4 44	.....	18 00	.....	75	18 19
2d Elgin,	.....	.....	.....	.....	60	60
Butternut Ridge,	5 50	5 50	.....	.....	2 00	13 00
Jacob Tritas,	2 00	.....	.....	.....	.....	2 00
A Friend,	4 00	.....	.....	.....	.....	4 00
Germantown,	15 00	.....	.....	.....	.....	15 00
Morning collection,	.....	32 28	.....	.....	.....	32 28
Evening collection,	25 22	25 22	50 44
H. C. Stubbs,	1 00	1 00
TOTAL	253 31	138 15	182 68	\$18 00	\$39 42	626 56

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Oram, C
Smith, J
Spragg,
Springe
Shaw, J
Steadma
Smith, S
Todd, T
Troop, V
Washbu

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Seth Kei
and Robe

LIST OF ORDAINED MINISTERS

BELONGING TO THE E. N. B. B. ASSOCIATION.

NAMES.	POST OFFICE ADDRESS.	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bancroft, Samuel	Havelock, K. C.,	18—	Westport, N. S.
Bars, A. W.	Moncton,	June 6, 1855	Lunenburg, N. S.
Beckwith, George	Havelock, K. C.,	1874	Elgin.
Bleakney, David	Corn Ridge,	Nov. 27, 1858	Caledonia.
Beattie, Frank	Hopewell,	Dec. 1870	Shediac.
Blaekadar, T. A.	Harvey,	Sept. 5, 1865	Mill Village, N. S.
Crandall, David	Springfield, K. C.,	Jan. 1881	
Crandall, W. A.	Lute's Mountain,	April 1858	Amherst Shore.
Corey, W. A.	Springfield,	Dec. 9, 1858	Kars.
Corey, W. W.	Salisbury,	Jan. 15, 1863	Keswick.
Corey, W. T.	Hillsborough,	Nov. 1860	Grand Lake.
Corey, E. C.	Upper Sussex,	Oct. 1867	Canterbury, Y. C.
Currey, J. M.	Petitcodiac,	July 5, 1864	Norton.
Carpenter, D. S.	Point Midgie,	July 12, 1868	Bay Side.
Carpenter, J. W.	Bay Side, A. C.,	1870	Bay Side.
Duffy, Patrick	Hillsborough,	May 1849	Hillsborough.
Fillmore, J. E.	Turtle Creek,	Feb. 1857	Coverdale.
Goldrup, James	Coverdale,	Oct. 25, 1860	Pollett River.
Herritt, James	Havelock, K. C.,	August 1849	Butternut Ridge.
Herritt, B. R.	Shediac,	1878	2d Moncton.
Harris, Hezekiah		Aug. 18, 1864	Cumberland Bay.
Hughes, J. H.	Havelock,	Jan. 1854	Baltimore.
Irving, James	Baltimore,	Oct. 1860	do.
Keirstead, Elias	Collina Corner,	Oct. 1840	Studholm.
Keith, Oswald	Belyea's Cove,	Sept. 1872	do.
Lewis, Millege	Corn Ridge,	1878	Albert.
McPhail, Donald	Buctouche,	May 1862	Buctouche.
Mutch, Alexander	Fairfield,	July 1848	Norton.
Macdonald, A. B.	Narrows, Q. C.,	Oct. 12, 1858	Hammond Vale.
Oram, C. J.	McDonald's Point,		
Smith, J. A.	St. Martins Wickham,	Feb. 1842	Wickham.
Spragg, Peter	Springfield,	Jan. 1840	Springfield.
Springer, G. W.	Jemseg,	Aug. 1856	Wickham.
Shaw, J. L.	Saint John,		Temperance Vale.
Steadman, J. C.	Elgin, Little River,	Oct. 15, 1863	
Smith, Solomon	Mapleton, Elgin,	1870	Alma.
Todd, Thomas	Sussex,	October 1849	Woodstock.
Troop, W. A.	Grand Lake,	June 1855	Newcastle.
Washburn, Abel	Saint Martins,	May 9, 1861	Loch Lomond.

LICENTIATES.—Michael Gross, Jacob Steeves, Edgar Hatfield, Asa Perry, Seth Keirstead, Ezekiel Hopper, Robert Harvey, James Buckley, Edwin Howe, and Robert Howe.

ABSTRACT STATE OF THE CHURCHES.

CHURCHES.	Date of Formation.	PASTORS.	Date of Settlement.	INCREASE.			DECREASE.			Whole present membership.	No. reported last year.	Non-resident members.	Resident mbs. of other Chs.
				By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.				
Albert	1871	S. M. Lewis,	1873							22	8	7	
Alma, 1st	1869	J. W. Carpenter,	1871				8	1		37	16	8	
Alma, 2d		J. M. Hughes,	1872							9	16	8	
Butternut Ridge,	1836	do.	1872	9	8		1	1	288	224	81	8	
*Buctouche,									60				
*Cocaigne,									12				
Caledonia,	1856	James Irving,		3	2		1	1	62	59	18		
Cambridge, 1st,	1825	J. L. Shaw,	1874						80	81	30	6	
Cambridge, 2d,	1855	A. B. Macdonald,	1866						81	81	20	12	
*Cambridge, Lower									68				
Coverdale, 1st		George Beckwith,	1873	4	1		1	1	61	77			
*Coverdale, 2d									47				
Coverdale, 3d,	1858	No. Pastor,							79		7		
Dorchester,	1848	do.							80	75	8	1	
Dundas,		W. A. Crandall,							40				
Elgin, 1st		E. C. Corey,							210	198			
Elgin, 2d	1857	George Beckwith,		11	8		1	2	90	85			
Elgin, 3d	1855	J. C. Steadman,		3	1				187	92	11	6	
*Fairfield,				46					28				
*Flatland,									17				
*Grand Lake, 1st.									61				
Grand Lake, 2d.	1842								183				
Germanstown,	1856	T. A. Blackadar,	1870	2	1		2	1	61	68	16	8	
*Glenville,									32				
Hampson,		O. Keith,	1873	10			1		50	42			

Hammond Vale, .. 1855 (No Pastor,
 Harvey, 1st .. 1841 T. A. Blackadar,
 *Harvey, 2d
 Hillsboro, 1st .. 1822 W. T. Corey,
 Hiram

Geo. Tabor, Upham W. O., K. C.
 Judson Bishop, Harvey, A. C.
 .. 100 100
 .. 144 118
 .. 2 ..

88 1 16 17 .. 100 100
 157 18 18 .. 144 118
 .. 2 ..

CHURCH PROPERTY.

CHURCHES.	No. of M. Houses.	Seating capacity.	Value of M. Houses.	Value of Parsonage.
Alma, 1st	1	250	\$1000 00	.....
Butternut Ridge	1	500	1000 00	.....
Cambridge, 1st	1	200	1000 00	.....
Cambridge, 2d	1	300	1200 00	.....
Cambridge, Lower	1	350	500 00	.....
Coverdale, 3d	1	200	900 00	.....
Dorchester	1	600	1600 00	.....
Elgin, 1st	3	650	.....	.....
Elgin, 2d	2	.....	1740 00	.....
Elgin, 3d	2	400	.....	.....
Germantown	2	300	1000 00	.....
Grand Lake, 2d	1	650	1300 00	.....
Hammond Vale	1	600	.....	.....
Harvey, 1st	3	600	3000 00	.....
Hillsboro, 1st	2	600	11000 00	.....
Hillsboro, 4th	4	2000	1000 00	.....
Hopewell	1	300	4000 00	.....
Jemseg	4	1000	1600 00	.....
Johnston, 1st	1	300	400 00	.....
Johnston, 2d	1	150	2000 00	.....
Kars	1	200	1000 00	.....
Moncton, 1st	2	300	2000 00	.....
Mill Cove	2	1100	2000 00	1600 00
New Canaan	1	200	1600 00	.....
North River	1	350	.....	.....
Point DeBute	1	190	1000 00	.....
Pollett River	1	200	1200 00	600 00
Sackville, 1st	1	200	200 00	.....
Sackville, 2d	1	700	3000 00	.....
Salisbury, 1st	3	1400	6000 00	1700 00
Salisbury, 2d	3	800	4000 00	.....
Salisbury, 3d	1	200	1200 00	.....
Springfield, 1st	1	300	1000 00	.....
Springfield, 2d	1	360	1200 00	.....
Studholm	1	200	1000 00	.....
Shediac	1	175	800 00	.....
Sussex, Upper	1	400	1000 00	.....
Sussex	2	500	1800 00	.....
Wickham, Upper	1	400	5000 00	.....
Wickham, Lower	1	200	400 00	.....
	1	200	800 00	.....
50 1/2	17,825	85,773 66	\$4900 00	

2d Moncton, Norton, and Point Midgie, also report meeting houses, but no value, &c., stated.

CHURCHES

CHURCHES.

MONIES RAISED AND APPROPRIATED DURING THE YEAR.										STATISTICS OF THE SARATH SCHOOL.										
Foreign Missions.	Union Society.	W. M. A. Society.	Educational Purposes.	Preaching at Home.	Expended on Meetings.	Parsonage.	Poor.	Current Expenses.	Other Purposes.	When Organized.	Scholars.	Average attendance.	Teachers.	No. of Adult Classes.	Volumes in Library.	No. Papers taken mthly.	Expended during year.	Benefvolent contributions.	No. Sabbaths in season during year.	
Albert.....	\$5 65			\$23				\$5		1871	25	25	3	1	40		\$1 00			22
Alma, Ist.....	5 50	\$35 50		80				40	\$7 50		55	50	9	3	175		2 00			
Bitternut Ridge,	8 00			450							174		18							
Caledonia,	19 07			2 0							65	42	8		161					
Cambridge, Ist.	24 72	14 07	\$46 30	2 0				10		1850	80	66	4	3		10	10 00			26
Cambridge, 2d	3 15			125	\$25	\$20		20												
Coverdale, Ist.																				
Coverdale, 3d																				
Dorchester,	4 00	2 50						25 00	300 00		25	50	5	2	70		80 10			
Dundas,	17 65	5 00		300							70	50	5	2	70					
Elgin, Ist.	8 00							16 00		1861	185	100	10	8	100					22
Elgin, 2d	7 35			223						1874	40	30	4	2	100					6
Elgin, 3d																				
Grand Lake, 2d																				
Germanstown,																				
Hampton,																				
Hammond Vale,																				
Harvey, Ist.	22 77	22 00									159	145	20		450					
Hillsboro, Ist.	4 18			640							80	60	8		460					
Hillsboro, 2d								100 00			350	300	30	5	600		80 00			25
Hillsboro, 4th											50		8		100					
Hopewell,	55 00	59 00		704	120								17		500		60 00			26
Jameg,	42 28		14 00	200				70 00	10 00		162	80	70	4	500		60 00			
Johnston, 2d	1 50			70				17 00		1859	80	70	8	4	500		8 15 00			
Kars,	10 08			200							56	43	7		116		1 50			30
Moncton, Ist.	10 50	31 50		670	600	150		200 00	128 00		150	130	14		150		50 120 00			52
Moncton, 2d	12 00	7 25	10 00	250		150					140		15	6	200					
Mill Cove,	12 16	39 75		200	25			19 00		1870	50	95	5	3	50	6	10 00			

New Canaan,..... 5 21
 Norton,..... 7 05
 North River,..... 5 75
 Point Dep.,..... 10 78
 3 64

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CIRCULAR LETTER.

To the Churches of the Eastern New Brunswick Baptist Association, convened at
Elgin, Albert County, July 14th, 1874.

DEAR BRETHREN—Each age has its own great leading idea, around which thought crystallizes into action, to which the minds of men insensibly turn until the object of desire becomes matter of accomplishment. No idea appears so fully to occupy the minds of men at present as union. We almost breathe its air—daily listen to acclamations of joy over unions consummated, or the removal of difficulties impeding union. By the irrepressible tendency of the age, small states and provinces are consolidated into empires, and the scattered fragments of religious organizations are uniting in bodies of colossal proportion.

It may be well for us to inquire if a spirit of isolation, not to say disunion, has not in the past materially impeded our progress, and prevented us occupying the position and wielding the power to which our numbers justly entitle us. We feel that we are the possessors of a purer faith and more scriptural ordinances than others; yet we are compelled to confess that our progress is slow, compared with what it should be. I fear disunion is the chief cause. We are moving forward; but it is the march of single soldiers, not the grand, solid march of disciplined phalanxes, led and controlled by one master mind. It is an onward movement, but a movement by detachments, each following its own leader, without special regard to the general advance. It cannot be denied that there has been too little of mutual burden-bearing: that the strong have sympathized too little with the weak: that there has not been that strong cord of affection binding us together that should always unite those who have one Lord, one Faith, and one Baptism.

Soul liberty and freedom of action have ever been our mottoes. Is there no cause to fear that these have sometimes been carried to such an extent as to reach the border line of anarchy, or "independence run mad." As a denomination, we are too impatient of control—too regardless of the recommendations of our deliberative assemblies. The pulpit and pew alike partake of the spirit that animated Israel when, without a king, each doing what is right in his own eyes. We would not secure union by *compulsory* enactments; but would by an earnest desire expressed in action, give point and force to every recommendation emanating from our Churches in our associated capacity. Can we look for united action in our Churches, if pastors so frequently in council violate rules to which they gave their assent and approval? So long as this practice continues, just so long will we lack that unity of action that is essential to permanent success. We feel that as members of an associated body, *while the connection exists*, our individual feelings and opinions should be sacrificed for the common good.

It cannot be denied that there has been too frequent subdivisions of our Churches. Local peculiarities, it may be local jealousies, lead to the revolving of a Church around a number of points, instead of revolving in harmony around one common centre; and the ground that should have been occupied by one church is divided into a number. In some ecclesiastical connections, the evil would not be apparent; but where the people choose the pastor, it is almost impossible to secure a united voice for any man, and they wander as sheep without a shepherd, until they appear simply as skeletons on our records. An earnest effort to re-unite these small Churches would be productive of good. More self-denial on the part of our membership, more forbearance, and more love, would prevent the recurrence of the same state of matters.

The spirit of union animated and fostered in one Church, cannot be confined to that narrow limit, but will ever widen its circle to embrace the entire brotherhood—will overstep mere provincial boundaries and geographical divisions,

and sinking all selfish feelings, will make local sacrifices for the good of the whole. We believe that for the preservation and extension of our denomination, we absolutely require a closer union than has existed in the past. For want of it, ground has been lost. Advance stations occupied by our fathers, have been abandoned, and a spirit of distrust in our own ability has been engendered. The skilful general masses his most valiant soldiers at the weakest point. We too frequently allow our weakest stations to languish, droop, and die, without that sympathy and assistance we might if more closely united render them. The marvellous success that has attended the centralization in Home Mission work in Nova Scotia, is the strongest argument we can adduce in favor of a similar course with us. God's seal of approval has in the most unmistakable manner been affixed to the movement, and doubtless a similar quickening would be granted to us if we in like manner would exhibit a unity of action as well as of sentiment.

At the present time union to us is an imperative necessity. Other denominations are drawing closely the cords of union, cementing dissevered branches of the same stock. Union means in every case a more energetic advancement of christian enterprises—a more complete occupation of vacant stations—a more thorough cultivation of the home field. And unless we experience some greater measure of the same spirit than we have yet enjoyed, we will assuredly lose the vantage ground which as a denomination we have so long possessed and do now possess in this Province. This may be a matter of indifference to many; but those who believe in the special mission of Baptists, to bring the world back to apostolic practice, do feel differently. Their prayer ever will be that God will pour out on us so abundantly the spirit of union and of love that we will be one in love to a common Master—one in zeal for the furtherance of his cause. May the prayer of the Redeemer soon be verified in us, "That they all may be one as thou Father art in me and I in Thee."

F. BEATTIE.

Continued from page 22

of the Board of Missions connected with the two Associations are

W. J. MARRER	JOHN SMITH
W. J. MARRER	JOHN N. HARRISON
W. J. MARRER	Y. SMITH
W. J. MARRER	WILLIAM MALLIN
W. J. MARRER	JOSEPH HANNAH
W. J. MARRER	W. H. HALL
W. J. MARRER	GILBERT WHITE
W. J. MARRER	C. E. BURBANK
W. J. MARRER	JOHN MARRER
W. J. MARRER	R. CHELSEA
W. J. MARRER	W. J. MARRER

W. J. MARRER

APPENDIX.

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

OFFICERS FOR 1874-75.

President.

REV. W. P. EVERETT.

Vice-Presidents.

HON. A. McL. SEELY,
C. F. CLINCH,
HON. JOHN FERRIS, M. P.,
WILLIAM SWIMM,
C. HARPER,

A. F. RANDOLPH,
D. V. ROBERTS,
J. H. MORAN,
WILLIAM VAUGHAN,
H. C. STUBBS.

Corresponding Secretary.

J. F. MASTERS.

Recording Secretary.

J. E. MASTERS.

Treasurer.

GILBERT M. STEEVES.

Auditor.

HON. A. McL. SEELY.

Executive Committee.

REV. W. B. BOGGS,
JOHN SMITH,
JOHN H. HARDING,
JAMES S. MAY,
WILLIAM LEWIS,
JONATHAN TITUS,
W. H. HALL,
GILBERT WHITE,
C. E. BURNHAM,
JOHN MARCH,
R. CHIPMAN SKINNER,
W. J. McAFEE,

HENRY VAUGHAN,
E. H. DUVAL,
C. D. EVERETT,
A. W. MASTERS,
S. E. GEROW,
S. F. MATTHEWS,
T. P. DAVIES,
REUBEN G. LUNT,
WILLIAM SIMM,
L. L. SHARPE,
C. G. BERRYMAN,
J. J. BOSTWICK.

Of this Board, all Ministers connected with the two Associations, are members, *ex officio*.

REPORT OF THE NEW BRUNSWICK BAPTIST HOME MISSIONARY UNION FOR 1873-74.

In laying before you the twenty-first Annual Report, the Board cannot but regret that more Missionary work has not been done during the past year; they, however, feel that they have endeavoured faithfully to perform the duties with which they have been charged; and carefully to appropriate the moneys placed at their disposal by the denomination. They feel it to be their duty, at the same time, to express their gratitude that the labours of the Society have not been without marks of the Divine approbation.

While laying before you the details of the Society's operations, they feel it their duty to record the serious loss we have sustained in the sudden removal of our beloved brother, Jarvis W. Hartt, Esquire, M. A., who, for a lengthened period, filled the office of Corresponding Secretary. Our brother prepared the last Annual Report, but ere it was laid before you, his spirit had exchanged a world of toil for the realms of bliss. His urbanity, intelligence, and christian devotedness pre-eminently qualified him for the position he held in our Society. Expressions of sincere condolence were tendered to the bereaved family by the different christian circles in which our brother moved; which circles he both aided and adorned. We have, however, the happy assurance, that what was, to us, a very severe loss, was, to himself, inexpressible gain. May we all be "Followers of them, who, through faith and patience, inherit the promises."

TOBIQUE AND GRAND FALLS.

Brother G. F. Currie spent ten weeks and a half at these places, in the early part of our Mission year; these Churches are small, and had been in a languishing state for want of ministerial oversight. The labours of our brother were highly appreciated at both places, as was exemplified by their willing contributions to his support there. It was matter of regret to them that he could not remain longer at that time, but it was necessary for him to return to Acadia College, at the commencement of the term, to resume his studies. His College course having been completed, our brother, at their earnest invitation, has returned to labour with them again, the details of which labour will belong to the next Annual Report.

WOODSTOCK.

Rev. I. E. Bill, jun., completed a year's service in this town in October, 1873, the first part of which term was reported last year. The cause here has to be carried on under many severe discouragements; the membership is not large, and the Church suffers much by frequent removals to other places. There are a few faithful and efficient members who toil on in the Master's work, amid trying circumstances, whose prayers and care will, doubtless, receive the Divine blessing, and meet, ultimately, with an abundant reward. Our brother felt it to be his duty to remove to another portion of the vineyard, where his labours have not been in vain in the Lord. Rev. George Seely, recently of Saint Andrews, has removed to this place, to take the oversight of the Church.

LUDLOW.

Brother Wm. M. Edwards spends a portion of his time with this Church, and also preaches at several places in the vicinity. He reports the meetings as being very encouraging; the people attend in considerable numbers, and manifest a great deal of interest. Some drawbacks may be expected everywhere, and are met with here, but by a patient continuance in well-doing we may put to silence the ignorance of foolish men. Divine truth, when faithfully presented, will chase away darkness and error.

REPORT OF THE MISSIONARY TRAVELERS IN THE YEAR 1874

LUTHER'S MOUNTAIN.

The brief reports of the Missionary at this station (the Rev. W. A. Crandall) say, "That some parts of the field appear encouraging." In nine months he preached 173 sermons; attended 30 Conference meetings; administered the Lord's Supper 7 times; baptized 16 candidates; and made 250 religious visits to families.

HARDINGVILLE.

Brother John M. Currey continues to make occasional visits to this settlement; his other engagements preventing him, at present, from doing more. He reports, "Our congregations continue large and solemn; the Sabbath school is doing well."

WILLOW GROVE.

Brother J. S. May and other brethren visit this settlement. The congregations fluctuate, but are generally good. There is a thriving Sabbath school, and religious services are held, morning and evening, every Sabbath in the year (except prevented by severe storms), whether visited by ministerial brethren or not. The Church is small and feeble, but faithful in the maintenance of their meetings. They say, "We cannot but hope that the seed sown will be followed by the Divine blessing."

SAINT ANDREWS.

The Rev. George Seely has recently retired from this field to take charge of the Church at Woodstock. For more than three years our brother has labored here, extending his services to Chamcook, Waweig, Bocabec, and Bayside, all of them important stations, but none of them strong enough, by themselves, to sustain a pastor. The town of Saint Andrews is, in itself, a beautiful place, but hitherto, there has been great difficulty in sustaining there the Baptist cause; a few faithful brethren and sisters have distinguished themselves by their liberality and devotion to the work, but without the assistance afforded by the Board, very great difficulties would have stood in the way of maintaining the interest. Brother Seely, in retiring, earnestly pleads for the continuance of the aid which the Society has been accustomed to give, and the Board feel that they dare not, while furnished with the means to help, abandon so important a place. Considerable additions, both to the Church and congregation, have been made during our brother's pastorate. We confidently look for happy and prosperous times in this, hitherto, trying station.

LOWER HAINESVILLE.

Brother Samuel Burt laboured with this Church for one year in 1872-73, but by some misunderstanding the appropriation (\$20) was delayed, and the case was, therefore, not reported last year. Full details of the amount of labour performed have not come to hand; but by the last letter received, we learned that the prospects were encouraging, and that nine persons had been baptized.

MUSQUASH.

The Rev. T. B. Layton, whose health was seriously impaired, closed his labours in this district soon after the last report was laid before you; serious difficulties (now it is hoped in the way of satisfactory adjustment) also stood in the way of hopeful labour; our brother therefore sought, when his health permitted, another field of labour. That field soon opened at

NEW JERUSALEM AND GREENWICH HILL.

Here, too, impediments stood in the way of doing much spiritual good, and there was very little prospect of reasonable support; added to which Brother Layton's health again failed. These circumstances led to his resignation. During seven months, he performed laborious service, and baptized three candidates.

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We have thus, brethren, laid before you an outline of our Home Mission work during the past year; we could have desired to report more largely of what had been done by us, as a denomination, for the spiritual welfare of the less favoured portions of our Province. There are many small and feeble Churches suffering for want of pastoral labor, and falling into a disorganized state, which, were the means afforded, might be rejoicing in a state of spiritual prosperity under judicious and zealous ministerial watch-care; and there are also many settlements and districts entirely without the means of grace. While this destitution exists, several of our pastors are compelled to resort to secular work to eke out a living for their families, and others leave the Province to labour in fields where a proper support may be found. To remedy these evils the Home Missionary Society was established; and, if properly supported, it can, with the Divine blessing, do the work.

Taking advantage of the vacation at Acadia College, your Board have secured, for the time, the services of eight ministerial students to occupy destitute stations. It is hoped by this arrangement to afford these young men an opportunity to employ themselves in a work to which they have devoted their lives, and at the same time to secure for them such assistance as will aid them to prosecute those studies that will assist them in the efficient discharge of future ministerial duties. We bespeak for these young brethren the sympathies and prayers of the Churches, that their labours may be blessed to themselves and the people under their temporary care.

MINISTERIAL EDUCATION FUND.

During the year \$187.50 have been voted to young men who are studying for the christian ministry. Perhaps no better employment of money could be conceived of than thus assisting young men who, believing themselves to be called of God to this important work, have resolved to obtain a suitable education; many of them have slender means, and could not, without aid, secure those advantages that will tell favourably upon their whole future course as ambassadors for Christ. This fund supplies the needed help.

SUPERANNUATED MINISTERS' FUND.

During the year \$76.00 have been granted to aged and infirm brethren, and the widows of deceased ministers. The claims of this kind have not been numerous during the past year; but it has afforded your Board great satisfaction to contribute to cheer the solitary hours of those whose active energies, in health, were devoted to the spread of the gospel, and also to aid the widows of those who, while labouring for the salvation of souls, were unable to make provision for the future necessities of their families.

SABBATH SCHOOL FUND.

The following amount (\$79) has been voted to Churches seeking to secure or replenish libraries for their Sabbath schools. By this means, in many districts, a large amount of valuable literature has been circulated where the usual means of grace have been but scantily enjoyed.

GENERAL MISSIONARY AGENT.

It has long been the painful conviction of your Board, that as a denomination, we are doing very little Home Missionary work, compared with what we ought to do, and what we are fully able to do, providing the proper means were employed, and vigorously worked out. It was, therefore, resolved to employ a "General Missionary Agent," if a suitable person could be found, who should devote his time in carrying out the objects contemplated by our Society. The Board remembered the advantages derived formerly from the efficient labours of the Rev. Thomas Todd, and felt that if his services could be again secured, the operations of the Society might be greatly enlarged and the results of a

The N. B. Baptist Home Missionary Society in Account with
G. M. Steeves, Treasurer.

1873.		Dr.	1874.		Dr.
		To paid—	Jan. 6.	Mr. G. F. Currie, M E F,	\$25 00
July 8.	Rev. T. B. Layton, H M F,	\$25 00	6.	do. H M F,	25 00
12.	Pollett River S. S., S S F,	5 00	8.	Mrs. Robinson, I M F,	15 00
12.	1st Elgin S. S., S S F,	5 00	8.	Dorchester Road S S., S S F,	5 00
Aug. 2.	Z. G. Gabel, F M F,	149 44	8.	Mrs. McInnis, I M F,	6 00
4.	Rev. W. M. Edwards, H M F,	25 00	8.	Rev. W. M. Edwards, H M F,	12 50
9.	Barnes & Co., printing, M F,	100 47	17.	Rev. J. Walker, I M F,	10 00
12.	Mrs. Robinson, I M F,	25 00	31.	Rev. T. B. Layton, H M F,	25 00
16.	2d Elgin Church S. S., S S F,	5 00	do.	do. H M F,	25 00
16.	Pollett River S. S., S S F,	5 00	3.	Rev. J. D. Ratman, H M F,	5 00
Sept. 2.	Mrs. McInnis, S S F,	8 00	3.	Rev. George Seely, H M F,	25 00
2.	Zion Church, I M F,	5 00	7.	Mr. E. Howe, M E F,	12 50
Oct. 7.	Rev. W. M. Edwards, H M F,	25 00	7.	Rev. W. M. Edwards, H M F,	12 50
7.	E. Hicksen, S. S., S S F,	5 00	13.	do. S S F,	2 00
8.	Long Reach S. S., S S F,	10 00	13.	Mrs. McInnis, I M F,	5 00
22.	Rev. J. M. Currie, H M F,	9 00	1.	Mr. G. F. Currie, M E F,	25 00
22.	Florenceville S. S., S S F,	10 00	1.	Mr. J. Walker, I M F,	10 00
22.	Mr. G. F. Currie, H M F,	20 00	5.	Mr. J. Goodwin, M E F,	31 25
Nov. 1.	Rev. J. C. Steadman, S S F,	7 00	5.	Rev. W. A. Crandall, H M F,	41 65
3.	Rev. George Seely, H M F,	25 00	6.	Rev. D. W. Crandall,	50 00
11.	Rev. I. E. Bill, Jun., H M F,	30 00	2.	Mr. E. Howe, M E F,	25 00
11.	Hainsville Church, H M F,	20 00	2.	Acadia College,	5 20
11.	Mr. E. Hatfield, M E F,	12 50	2.	Mr. G. F. Currie, M E F,	25 00
11.	Mr. E. Howe, M E F,	12 50	2.	Mr. J. Goodwin, M E F,	25 00
11.	Mr. J. Goodwin, M E F,	18 75	12.	Rev. George Seely, H M F,	20 83
11.	Rev. F. Beattie, H M F,	10 00	22.	Point DeBute, S S F,	5 00
Dec. 3.	Rev. D. W. Crandall, S S F,	5 00	22.	Z. G. Gabel, F M F,	26 85
3.	Rev. W. A. Crandall, H M F,	83 83		Balance on hand,	505 50
16.	Rev. J. C. Steadman, S S F,	7 00			
18.	Rev. George Seely, H M F,	25 00			
29.	Dr. Spurden, G E F,	26 40			
					\$1,736 17
1873.			1874.		
June 17.	By balance,	Cr.			
17.	cash from Leinster street Church—	....			\$571 61
	M. F.,	....		
	M. E.,	....			\$3 00
	F. M.,	....			22 55
	H. M.,	....			26 85
12.	cash from Eastern Association, per Rev. W. B. Boggs—	....			80 85— 83 25
	M. F.,	....		
	H. M.,	....			\$36 92
	Union,	....			107 30
14.	collection, per Miss Francis,	....			214 97— 359 19
17.	additional from E. Association, per Rev. W. B. Boggs—	....			1 00
	M. F.,	....		
	Union,	....			\$2 50
23.	cash from Western Association, per Messrs. G. White	....			6 60— 9 00
	and J. S. May—	....		
	M. F.,	....		
	S. S.,	....		
	I. M.,	....			\$0 50
	M. E.,	....			83 15
	H. M.,	....			15 60
	Dr. Spurden,	....			78 70
	F. M.,	....			26 40
	Union,	....			149 44
July 26.	cash from 2d Sackville Church Union,	....			48 51— 357 60
Aug. 8.	do. Hammond Vale,	....			4 00
Sept. 13.	do. Mary J. McLeod,	....			2 75
13.	do. Quarterly Meeting at Collina Corner,	....			6 34
Oct. 7.	do. E. T. Clinch, Esq., Union,	....			25 00
Nov. 3.	do. H. Vaughan, Esquire,	....			20 00
	Carried forward,	....			\$1,736 17

1873.		Dr.			
		<i>Brought forward.</i>	.....	.....	\$1,736 17
Nov. 3.	By cash from Brussels street Church—				
	S. S.,	.....	\$0 75		
	I. M.,	.....	25		
	H. M.,	.....	1 25		
	Union,	.....	6 25	\$8 50	
Dec. 13.	do. Col. Quarterly Meeting at Havelock, H. M.,			15 23	
1874.					
Feb. 19.	do. Charlotte County Quarterly Meeting, H. M.,			13 85	
Mar. 12.	do. Quarterly Meeting, Springfield, H. M.,			6 61	
April 12.	do. a friend, H. M.,			125 00	
May 6.	do. St. Stephen Church, U. F.,			4 46	
June 22.	do. Germain Street Church, U. F.,			50 00	
					<u>\$1,736 17</u>

Balance on hand belongs to various objects, as follows:

Sabbath Schools,	.....	\$158 01
Home Missions,	.....	210 28
Superannuated Ministers,	.....	154 46
General Education,	.....	38 54
Minutes,	.....	4 78

\$561 02

Less Ministerial Education, overdrawn,

55 52

\$505 50

G. M. STEEVES, TREASURER.

I have examined the within Account, accompanied with vouchers for the debit side, and find the same correct and satisfactory.

A. McL. SEELY, AUDITOR.

Saint John, N. B., August 4th, 1874.

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THE NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

OFFICERS FOR 1874-75.

President—A. F. Randolph, Esquire.

Vice-Presidents— { Rev. C. Spurden, D. D.
 { Hon. A. McL. Seely.

Treasurer—R. G. Lunt, Esquire.

Secretary—James A. Estey.

Board of Directors—C. L. Hartt, A. D. Yerxa, W. S. Estey, C. F. Clinch, C. D. Everett, Wm. Vaughan, R. T. Babbitt, J. R. Bradford, J. T. Toole, James Titus, A. W. Masters, C. E. Burnham, C. G. Berryman, G. M. Steeves, John Fisher, John H. Harding, Henry Vaughan, H. C. Stubbs, John Smith, D. V. Roberts, Gilbert V. White, R. H. Phillips, James H. Moran, and Hon. Judge Steadman.

Trustees of the Seminary—Rev. C. Spurden, D. D., Z. G. Gabel, Henry Vaughan, A. F. Randolph, and John H. Harding, Esquires.

Thirty-Eighth Anniversary of the New Brunswick Baptist Education Society.

MINUTES

Of the Meeting of the Baptist Education Society, held in connection with the Western New Brunswick Baptist Association, at Jacksonville, on Wednesday afternoon, June 24th, 1874.

In accordance with the recommendation of the Committee of Arrangements, the Association gave place to the deliberations of the Education Society.

In the absence of the President and Vice-Presidents, W. S. Estey, Esquire, took the chair.

Read Report of Secretary. Read Report of Committee of Management at Fredericton. Reports adopted.

On motion—It was decided that the Bond of School Trustees for \$5,000, be deposited in the Bank of New Brunswick, Saint John, in the name of the Western and Eastern Baptist Associations.

On motion—The following gentlemen were appointed a Committee to nominate officers for the ensuing year—Rev. Messrs. Pope, Todd, and John H. Harding, Esquire.

On motion—*Ordered*, That the Seminary Library be kept in the Parsonage at Fredericton.

On motion—That the interest on the Bond for \$5,000, as it becomes due, be paid over to Rev. Calvin Goodspeed, on account of his claim against the Educational Society.

The Committee of Nomination having returned, reported—That the Officers of the Society for the ensuing year, be the same as last year, with the exception of A. F. Randolph, Esquire, to be President, instead of Z. G. Gabel, Esquire, (who asked to be relieved of the duties of President, which office he has filled for several years,) and J. H. Harding, Esquire, to be Director, in the place of the late Asa Coy, Esquire.

Ordered—That the Society hold a meeting in Saint John, on the day previous to the Convention.

On motion—The meeting adjourned.

JAMES A. ESTEY, *Secretary*.

SECRETARY'S REPORT.

The Secretary of this Board regrets his inability, owing to the course of events, to report upon denominational education for the past year; but with the closing of the Seminary at Fredericton, ceased our educational efforts for the present.

The denomination at the last Associations having recommended the sale of the Baptist Seminary at Fredericton, by the following Resolution:

“*Resolved*, To recommend to the Association that the property in Fredericton, known as the Baptist Seminary, be sold for the highest possible price, and the money securely invested, to be appropriated for educational purposes, as the denomination in this Province shall direct.”

This Board having had transmitted to them the following offer of purchase for the Seminary at Fredericton, from the Board of School Trustees for Fredericton.

(COPY.)

At a meeting of the Board of School Trustees of Fredericton, held on Friday, November 28, 1878, the following resolution was passed:

“*Resolved*, That this Board offer the sum of Five Thousand Dollars (\$5,000) for the Baptist Seminary, with all the ground between the fence dividing the Baptist Church lot from the Seminary lot and George street, running back to the rear of the lot; the same to be paid by Debentures of this Board at par; and that the Secretary communicate the foregoing resolution to the Rev. Dr. Spurden, and request an early reply.

“Extract from the Minutes.”

(Signed) “JULIUS L. INCHES, *Secretary*.”

A meeting of this Board was held in Saint John, on the 9th day of December, called for the especial purpose of considering this offer.

After considerable discussion by the members present, it was decided that the offer of \$5,000, made by the School Trustees of Fredericton, for the Seminary building and land at Fredericton, be accepted.

At this meeting it was also decided that the furniture of the Seminary be sold. The Report of the Executive Committee at Fredericton furnishes the details of sale of Seminary and furniture.

JAMES A. ESTEY, *Secretary to Board.*

REPORT OF EXECUTIVE COMMITTEE.

The Committee, appointed by the Board of Directors of the Education Society to look after the interests of the Seminary at Fredericton, beg leave to report:

That, in accordance with the resolution of the Directors, the furniture was sold by auction in January last, and the proceeds were handed over to Mr. Gabel to meet his claim for money laid out in the purchase of the same. The sale, after deducting all expenses, realized \$247 56 (two hundred and forty-seven dollars and fifty-six cents).

The desks were not sold at that time, but were reserved in order that their full value might be obtained.

Four double desks have been sold to the Trustees of Schools at Maugerville, and the amount (twenty dollars), less one dollar for uncrewing and removing all the desks and seats, was remitted to Mr. Gabel.

There are still on hand 21 (twenty-one) double desks, and the same number of single ones. These your Committee have taken measures to dispose of as soon as possible.

The books composing the Library have been given at different times by friends of the Seminary—some from this Province, but chiefly from England. It remains for the Education Society to determine what shall be done with these books. It became necessary to remove them from the building after the property had been sold; they were consequently placed in the parsonage at Fredericton, where they still remain.

The building and lands, according to a resolution of the Directors, were sold to the Trustees of Schools, Fredericton, for the sum of \$5,000 (five thousand dollars), payable in School Debentures, bearing interest at six per cent, to commence on the 1st January, 1874.

In order to give a valid title to the property, it was found necessary to obtain an Act of Assembly, empowering the Trustees of the Seminary building and land to dispose of the same. This was done at the last session of the Legislature.

The property has been deeded to the Board of Trustees for Schools, Fredericton, and the bond for \$5,000 has been handed to Mr. Henry Vaughan, Saint John, by him to be deposited for safe keeping in the Bank of New Brunswick.

By order of the Committee

C. SPURDEN, *Secretary.*

Fredericton, 25th May, 1874.

CONSTITUTION

OF THE

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ARTICLE 1.—This Society shall be called the NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ART. 2.—The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

ART. 3.—Any person may become a member of this Society, by contributing \$1 or upwards, annually to the funds. Thirty dollars paid at any one time shall constitute a life member; and any person paying a sum, which, in addition to previous contributions, shall amount to one hundred dollars, shall be a Director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every twenty dollars so contributed.

ART. 4.—The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

ART. 5.—The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of Saint John and its vicinity. The officers above named shall be members *ex officio* of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the donors; shall employ such agency or agencies for the collection of funds, and for all such purposes as the interests of the Society may demand, and shall make an annual report of their proceedings to the Society.

ART. 6.—Every Auxiliary Society, who shall agree to commit all its funds to the direction of the Society, shall be entitled to receive missionary labor, in such field as it may designate, to an amount at least equal to its contributions; provided such designation be made at the time of payment.

ART. 7.—The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

ART. 8.—The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

ART. 9.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present, at an annual meeting.

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FORM FOR THE CONSTITUTION OF THE AUXILIARY.

ART. 1.—This Society shall be called the _____
MISSIONARY SOCIETY—Auxiliary to the “New Brunswick Baptist Home
 Missionary Society.”

ART. 2.—The object of this Society shall be to aid in supplying the
 destitute with the blessings of the Gospel.

ART. 3.—All persons contributing \$1 per annum shall be members of
 the Society, and every person paying \$10 at any one time, shall be a
 member for life.

ART. 4.—The business of this Society shall be conducted by a Board,
 consisting of a President, Vice-President, Secretary, Treasurer, and
 Managing Committee, seven of whom shall form a quorum to do
 business.

ART. 5.—The Society shall meet annually, at such time and place as
 may be agreed upon at a previous meeting, when the officers for the
 ensuing year shall be elected, and such other business transacted as the
 requirements of the Society may demand.

ART. 6.—The Secretary shall keep up such correspondence with the
 New Brunswick Baptist Home Missionary Society, as the general in-
 terests of the Missionary cause may require.

RULES TO BE OBSERVED BY MISSIONARIES.

RULE 1.—The Missionaries of the Board are expected to communicate
 with the Corresponding Secretary monthly, and oftener, if necessary ;
 giving a condensed sketch of their labors, and such items of intelligence
 relating to their Mission as may be useful to the Board, or of general
 interest to the denomination.

2.—Each Missionary shall be instructed to form Auxiliaries to the
 New Brunswick Home Missionary Society in the field of his labor, for
 the purpose of raising funds for the Society, to take collections publicly
 and privately, whenever he can do so with propriety, and in every way
 that he can consistently replenish the funds of the Society.

3.—A faithful account of all contributions in money, or in other
 things, shall be transmitted through the Corresponding Secretary to the
 Board, and no money shall be paid him by the Treasurer without an
 order signed by the Chairman and Corresponding Secretary, or in their
 absence, by three of the members of the Board.

4.—Each Missionary shall keep a faithful record of the places visited,
 the number of sermons preached, of converts baptized, of churches
 formed, of visits made, of meetings held, of Sabbath Schools established,
 of Temperance Societies formed, of Tracts distributed, &c., in the
 course of the year, and report the same to the Corresponding Secretary
 at the close of each year.

5.—When Missionaries are employed permanently, in case of their
 wishing to retire from the service of the Board, they must give three
 months notice to that effect, and no Missionary shall change his field of
 labor without consent of the Board.

6.—The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

REGULATIONS OF THE BOARD.

RULE 1.—There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2.—The Recording Secretary shall keep a faithful record of the transactions of the Board.

3.—The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4.—No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil its responsible duties.

5.—In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

SALARIES FOR MISSIONARIES.

The salaries of Missionaries shall be governed by their circumstances, and by their field of labor. In every case strict economy shall be observed.

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ASSOCIATIONAL RECORD.

Anniversary.	Year.	No. Baptized.	No. of Members.	Place.	Moderator.	Clerk.	Sermon.	Circular Letter.
1	1848	142	2838	Moncton,	J. Crandal,	J. C. Skinner,	J. Francis,	J. A. Smith,
2	1849	290	2525	Hopewell,	J. Crandal,	J. Newcomb,	D. Crandal,	W. Jackson,
3	1850	291	2643	Springfield,	J. Bunting,	J. C. Skinner,	G. Parker,	J. Trimble,
4	1851	170	2880	Saint Martins,	W. G. Parker,	J. C. Skinner,	S. Bancroft,	W. Sears,
5	1852	230	3012	Sackville,	I. Wallace,	I. Wallace,	J. Bunting,	J. Newcomb,
6	1853	74	2841	Hillsborough,	J. A. Smith,	I. Wallace,	L. A. Smith,	S. Bancroft,
7	1854	77	2497	Cambridge,	J. Herritt,	J. Newcomb,	L. H. Marshall,	I. Wallace,
8	1855	165	2950	Butternut Ridge,	W. A. Coleman,	J. C. Skinner,	J. Crandal,	J. Rowe,
9	1856	442	3502	Sackville,	J. Newcomb,	W. L. Prince,	J. Crandal,	J. Trimble,
10	1857	310	3728	Moncton,	J. H. Hughes,	J. C. Skinner,	G. F. Miles,	G. F. Miles,
11	1858	232	2849	Springfield,	G. F. Miles,	J. McKenzie,	D. McKeen,	W. A. Coleman,
12	1859	479	3991	Hopewell,	J. A. Smith,	J. McKenzie,	D. Lawson,	J. H. Hughes,
13	1860	160	3840	Salisbury,	T. Todd,	J. S. Trites,	W. A. Coleman,	None,
14	1861	117	4082	Saint Martins,	J. H. Hughes,	Thomas Todd,	J. Pryor,	None,
15	1862	322	4493	Jemseg,	W. A. Coleman,	J. E. Hopper,	A. B. Macdonald,	A. B. Macdonald,
16	1863	588	4890	Sackville,	Thomas Todd,	A. B. Macdonald,	J. Rowe,	George Seely,
17	1864	277	4914	Harvey,	J. C. Hurd,	J. E. Hopper,	T. Todd,	W. A. Corey,
18	1865	196	4807	Butternut Ridge,	Thomas Todd,	W. A. Corey,	J. C. Hurd,	T. Blakeney,
19	1866	172	4627	Cumberland Bay,	Thomas Todd,	A. B. Macdonald,	D. Crandal,	None,
20	1867	280	4907	Hillsborough,	W. A. Coleman,	W. A. Corey,	J. C. Hurd,	A. B. Macdonald,
21	1868	347	5140	Sackville,	W. A. Corey,	G. Seely,	W. D. Manzer,	None,
22	1869	235	5258	Jemseg,	Thomas Todd,	J. M. Curry,	W. A. Corey,	A. B. Macdonald,
23	1870	375	5349	Springfield,	W. A. Coleman,	W. A. Corey,	W. T. Corey,	T. Todd,
24	1871	256	5249	Sackville,	Thomas Todd,	W. A. Corey,	T. Todd,	C. E. Knapp,
25	1872	134	5406	Hopewell,	Thomas Todd,	W. A. Corey,	J. H. Hughes,	T. A. Blackadar,
26	1873	174	5727	Cambridge,	T. A. Blackadar,	W. A. Corey,	A. W. Bars,	F. Beattie,
27	1874	389	5846	Elgin,	J. H. Hughes,	W. A. Corey,		