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ly to A. H. DeMars,

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LV.
Vol. VIII., No. 48.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.
SAINT JOHN, N. B., WEDNESDAY, NOVEMBER 9, 1892.

THE CHRISTIAN-VISITOR
VOLUME XLIV.
Printed by G. W. DAY, North Side King St.

—MR. SPURGEON requested that a plain marble slab be placed upon his grave. The inscription upon the stone that marks his last resting-place is: "C. H. SPURGEON. WAITING."

—MR. ALVAN CLARKE, of Cambridge, Mass., famous as a builder of telescopes, has the contract for the great telescope of the University of Chicago, which is to be the greatest in the world. Mr. Clarke, it is said, hopes to have the instrument completed by January, 1895.

—THE usual union thanksgiving service, in which the congregations of Brussels, Leinster and German streets unite, will be held this year with the Leinster street church, on Thursday, at 11 o'clock a.m. Rev. W. J. Stewart will preach the thanksgiving sermon. We hope to see this service more largely attended than is sometimes the case. The collection will be for the "Haven," in connection with which a rescue work of a very hopeful character, we are pleased to learn, is being carried on.

—REV. J. J. BAKER, lately of Walkerton, Ont., who, a few weeks ago, as then announced, accepted the call of the Leinster street church of this city, arrived in St. John with his family on Friday last, and occupied the pulpit of his new charge on Sunday. We wish to bid Bro. Baker a hearty welcome to St. John. He comes highly commended by his brethren in the west, and he has made a very favorable impression here. We trust that his stay amongst us may be long and happy and that his ministry may be abundantly blessed.

—THE *Congregationalist* of Boston enters upon its 78th year in a new and improved form. The eight page quarto gives place to a magazine form of forty pages. This is more convenient for use and especially for preservation. The *Congregationalist*, as is well known, has always held a place among the ablest and best of religious weeklies. In reference to the religious movements of the day, it is prudently, though not extremely, conservative. It is among the most valued of our exchanges, and if any of our readers wish to take a religious paper, outside their own denomination, they will not probably find any to suit them better than the *Congregationalist*.

—REV. H. G. MELLIK, superintendent of missions in Manitoba and the North-west, and formerly pastor of Leinster street church in this city, has been ill with fever, but we are pleased to learn, is now recovered. Mr. Mellick writes to a friend in this city that both he and Mrs. Mellick are very much in love with the North-west, and he is greatly interested in his work. During the summer Mr. Mellick has travelled nearly 8,000 miles, preaching every Sunday and holding meetings during the week. Several converts have been baptized. Seven new houses of worship have been opened during the summer and about as many more are in process of construction. The pressing need in the North-west is more money in order to enlarge the work.

—A good brother writing us the other day concludes his note in pencil, adding by way of explanation: "My pen broke, as all my plans for myself." There is a little bitterness and a good deal of pathos in the words. A good many of us understand the feeling. Our plans, which we dreamed would, in their completion, be so beautiful, so useful to the world, have been broken—they lie in ruins. We are like the prophet, crouching beneath the juniper tree in the wilderness, faint, discouraged, ready to die. A little further on perhaps we shall learn more, as the prophet did, and understand that our childish, human plans must be broken in order that we may conform our lives to the greater, diviner plan of God. What matter what becomes of our poor plans of art if only our lives are wrought into the eternal temple God is building. Present disappointment and grief to the child is often necessary that the loving and beneficent will of the parent may prevail. As the child grows in knowledge it learns that its life has not been spoiled because some of its plans were broken, for it perceives that there is in the parent's mind a larger plan, according to which its life is being fashioned. In God's plans there is nothing broken, nothing imperfect, and if we recognize the truth that God has a plan for our life and if we submit our plan to His, life for us will not mean failure and defeat, but completeness and victory. God's plan is good. God's plan prevails. And if our lives are brought into harmony with His plan we shall forget all disappointment that came from the breaking of our plans in the joy of those greater things which God is preparing for those who love Him.

PASSING EVENTS.

WITH imposing display and elaborate oratory, the people of the United States in Chicago and other of their great cities, have lately been engaged in celebrating the four hundredth anniversary of the discovery of the continent by Columbus. The immense significance of that event certainly entitles it to commemoration. No one who believes in an overruling Providence can fail to recognize the hand of God in the discovery of this new world. Not much of a saint was Christopher Columbus; but if his religion was chiefly external, if he was a crafty adventurer, dominated chiefly by a consuming love of wealth and power, we must remember that he was largely a product of his age, and if we can make some excuse on this ground for the reformers condemning heretics to death, and for the good people of a later day who burned witches in New England, we may, perhaps, find some excuse also for the fact that religion did not make an honest man of the Genoese adventurer. And we can scarcely doubt that the man's faith in a higher power and his zeal for religion, rude and unenlightened as they were, had much to do in bringing his enterprise to a successful issue. The spirit of Columbus, bold and indomitable as it was, needed the support arising from the conviction that his mission was from heaven, and that the enterprise on which he had embarked was for the glory of Christ and the church. An unseen power at times, no doubt, raised men up and guides them to the accomplishment of purposes in which they themselves have no intelligent religious interest.

It appears natural and fitting that after four hundred years the people of America should pause to take note of the developments of history and the progress which civilization has made upon this continent since its discovery by Columbus. It cannot but be highly instructive to study the influence which different races, nationalities and religions have had in making the America of the present. If such forces only as those which came with and immediately followed Columbus had found their way to America, if the latinized races of Southern Europe and the Roman Catholic religion only had found place in the new world, this centennial anniversary, if any there had been, would have been of a widely different character from that in which the United States is inviting the world to join her in celebrating the discovery of the continent. No one, without persistently shutting his eyes to the most obvious facts, can fail to perceive that what has made America great is the Anglo-Saxon race, with its open Bible and the freedom of thought and conscience which an open Bible ensures. If any one would see what Roman Catholicism, as represented in the foremost Roman Catholic nations of Europe, would have done for America, let him note its history and results as seen in South America and in the southern portions of this continent—ignorance and superstition among the masses of the people, petty principalities, rent by internal factions and warring often with each other, and the conditions of things generally one in which stable government and real advancement in civilization are impossible. Or let the student regard the province of Quebec in our own Dominion, where a people, possessing all the force and versatile ability that characterizes the French race, have, under the moulding influence of the Roman Catholic church, so failed to keep step with the progress of the age that Quebec is almost justly described as a relic of medieval Europe in the midst of nineteenth century civilization. Nowhere are the debasing efforts of Roman Catholicism upon the life of nations so clearly manifest as in America, where they are set side by side with the national life which flourishes under Protestantism and an open Bible. Without the forces which the Anglo-Saxon race and the Bible have brought to it, North America might have become, to a great extent, what South America has become, or a Quebec upon a larger scale. It is not to be lost sight of certainly that a very considerable portion of the population of the United States and Canada is Catholic, and has had its influence in the government and civilization of the country. But, outside the province of Quebec, it is not and has not been a dominating influence; and it is to be noted that Roman Catholicism in the United States and in Canada is not altogether the same thing as it is in Roman Catholic countries. It has felt and in some degree yielded to the influence of democratic institutions and the religion

of the New Testament. There is no doubt a spirit at work in the Roman Catholic church in America—it is seen in what is coming to be called "Catholicism"—which would subordinate all the interests of a free people to the extreme claims of the papacy, and place the conscience and the government of the country under the tyrannous heel of Rome. But there is also, we are glad to believe, another spirit, represented by such men as Cardinal Gibbons and Archbishop Ireland—men who, while faithful to their church, and recognizing the claims of the papacy to spiritual authority, feel also a patriotic pride in their country, and having learned to value its free institutions for these results desire to see them perpetuated.

In no country has the spirit of nationality and the love of country more strongly prevailed than in the great North American republic. There has been in natural conditions and history much to foster such a spirit. The great revolutionary struggle out of which the nation was born, the success which has attended its experiment with the republican form of government, the discovery and rapid development of the country's immense material resources, its unparalleled increase in population and national greatness, its successful issue from the terrible ordeal of its great civil war, its dominant position upon this continent—these are some of the things which have gone to promote and foster in this people a great pride of country and an intense spirit of nationality. The people have not failed to make much of their opportunities to cultivate this spirit. The youthful American in every generation has had his patriotism fired with the story of how, in the revolutionary days, his grand sire fought and beat the Britishers; nor has he failed to have his mind duly impressed with the immense superiority of his own government to that of every other in the world. He has been zealously instructed as to the unparalleled greatness of his people and his country, their history and their destiny. It is well for the world, as well as for the United States, that the spirit of patriotism has been so largely developed in her people. It is true that the expression of this spirit has not always been attractive by reason of its modesty. The bumptious republicanism, the serene confidence that only under the stars and stripes can anything worthy of the name of liberty be found, with all the spread-eagles that has swelled the periods of the fourth of July oratory, have seemed somewhat amusing and a trifle offensive to British ears. But without this pride of country which has been so assiduously fostered by the people of the United States, they could never have dealt so successfully with the national problems which they have had to meet. Along with their trust in God, the patriotism of the American people has worked to unify the nation and prepared it to wrestle successfully with great difficulties, enabling it to take up and incorporate into itself a vast and heterogeneous immigration of people, differing in race, language and religion. This great Columbian anniversary is being wisely used by our Republican neighbors to foster a spirit of national pride and intensify the feeling of patriotism among the people. It is not for Canada to look with any jealous eye upon the prosperity of her more powerful neighbor. The success of the United States in dealing with her national problems will mean more favorable conditions to Canada, and any serious disaster to the great republic must be more or less disastrous to this Dominion. And what about the cultivation of patriotic feeling in Canada? Is it Canada's destiny to be a nation? If so, she has need assiduously to cultivate the spirit of nationality and the love of country. Already we are facing grave national problems. If these problems are to be successfully dealt with, and if, in coming years, she is to receive and make a part of her life forces the immense increment of population which must come to occupy her vast Western plains, Canada has need, with firm trust in an all-wise Providence, to make her government clean and strong, put away from her all social iniquities that tend to debase and destroy her people, and cultivate in them a strong and worthy patriotism.

JUST what will be the character of Mr. Gladstone's Home Rule bill, how it will be received by the Irish party, and what will be its ultimate fate, are questions which suggest interesting matter for speculation, but which we may prudently leave for the course of events to decide. It does not appear that the result of the past few months has been to render the position of the new ministry more secure. The loss of

a seat at the recent bye-election at Cirencester—reducing the Gladstonian majority in the house to thirty-eight—is not a favorable omen. The present situation in Ireland also is evidently a very trying one for the government. Evictions, we are told, are becoming frequent. Under the late administration Mr. Balfour was able to persuade the landlords—who are for the most part Tories—not to give trouble to the government by enforcing the law against delinquent tenants. No such considerations can be supposed to restrain these landlords at the present time from a course of procedure dictated by self-interest. If such a course results to the embarrassment of the government, so much the better in the estimation of the Tory landlord. Four thousand tenants, it is said, have already been evicted and notices against nearly thirty thousand more are pending. Of course the political enemies of the government will make the most out of any disturbance which may arise because of the hardships to which the tenants are being subjected. The situation is an embarrassing one for Mr. Morley, and he is dealing with it by the appointment of a commission to enquire into the actual circumstances and practical equity in the case of tenants evicted since May of 1879. The chairman of this commission is Sir James Mathew, a nephew of the celebrated temperance reformer, and declared to be one of the most universally respected and popular judges of the Irish bench. A small grant of money has also been made for the relief of evicted tenants. If the landlords engage in the wholesale evictions which they are said to contemplate the distress among the people will become very great, and the contributions from America and Australia, which have been relied on hitherto for the relief of the evicted, will be wholly insufficient.

Teach the Commandments. In reading an article of a recent issue of the *Messenger and Visitor*, the following clause—"What we would like to insist upon is, that the ten commandments be held aloft"—arrested my attention and recalled a little circumstance of about a year ago in my experience, which proved pretty conclusively to my mind that the moral code is not being "held aloft" as its importance demands, but is allowed to lie low in the dust; and that those entrusted with the religious training of our youth are recreant to their duty in this particular. From childhood I had been a lover of the Sunday-school and was always associated with it in some way whenever practicable; so, when laid aside through weakness, none of the visitors to the room in which I was a prisoner for many months were more welcome than members of the Sunday-school where I had been a humble worker.

One bright little girl of twelve years, whose happy face was the incarnation of sunshine, frequently dropped in to enquire how I did, always saying a few cheery words by way of encouragement; and, indeed, she showed such unfeigned solicitude for my welfare that I could not but feel a more than ordinary interest in her. She told me of her fondness for the Sunday-school, how she went—beside her own in the morning—to another in the afternoon (the Free Baptist), and that she never missed a Sunday. Whereupon I interrogated her on the instruction she was receiving, etc., and if she knew the ten commandments. She replied in the negative, innocently adding that "she did not know there were ten commandments."

My astonishment and sense of shame at such culpable neglect may be imagined. That in this vaunted age of Christian light and knowledge a child twelve years of age should be a regular attendant at two Baptist Sunday-schools—and she had been going to her own ever since she could walk—and yet ignorant even of the existence of the decalogue! And I wondered how many more might be found in those two schools (besides others) who would have to make the same confession.

Is it not high time that Christian parents, Sunday-school teachers, superintendents, and pastors too, awake to a due sense of their responsibility in this matter and see to it that the ten commandments be "held aloft," and that the sermon on the mount do "burn and shine in the teaching of to-day?"

Surely the importance cannot be too strongly emphasized of instructing our children and youth, not only in the knowing of, but in the knowledge of the commandments until they are graven on the tablets of their memory and heart, and on the very "palms of their hands." M. M. V.

Praise Ye the Lord!

A THANKSGIVING DAY HYMN.
BY PASTOR CLARK, COBURG, ONT.

O praise the Lord with cheerful voice,
And make His goodness known;
In all His works, in all His ways,
His love to man is shown.

He has not left the world He made,
But guides it on its way;
And all the elements of time
His sovereign will obey.

The earth is still His constant care,
And, through one steadfast plan,
He wakes ten thousand ministers
To wait on mortal man.

For man the evening shades descend,
And morning suns arise;
For man the countless stars of night,
Like gems, adorn the skies.

To man the great wide earth is given,
With all its fruitful fields;
That grateful hearts with joy may praise
The varied wealth it yields.

The boundless realm of nature bears
His Maker's impress still;
While every scene our eyes behold
Speaks His power and skill.

The seasons come, the seasons go,
But make no change in Him;
No foe can foil His purposes,
No age His glory dim.

Throughout the year His powerful hand
Has favored freedom's cause;
Our own loved land has shared His smile
Without one moment's pause.

He bears our daily wants in mind,
And guards us every hour;
While all our strength for toil we owe
To His upholding power.

Whatever our path in life has been,
He scatters mercies all around,
And crowns our lives with good.

If, in the gifts His hands bestow,
So much of love we see,
How wondrous good, how wondrous great,
The Lord Himself must be!

Then let us praise the Lord our God,
With heart, and soul, and voice;
Let all mankind adore His name,
And earth with heaven rejoice!

Indian Work.

Our Indian work is broadening and deepening, consequently the demands are increasing. A white missionary to superintend the work in the pressing need of the hour.

The possibilities of our work on St. Peter's Reserve and the north country are great. Whole tribes of Indians are pleading for the gospel. Shall they ask in vain? The solitary ones and two converted through the instrumentality of Bro. Prince are scattering the good seed without remuneration. At the same time they are providing for the support of their families, so the Indian is not to be judged by the few idle ones who wander about our streets. If a white missionary can be secured, Bro. Prince, our Indian missionary, will be able to devote his time to visiting these northern Reserves. They are the heathen nearest our door. We owe the gospel to them. Their hearts may be hard and thorny, it will take more care and time to christianize and civilize them. The choicest blossoms come from homeliest plants. They appreciate every kindness shown them.

A chapel on St. Peter's Reserve is now an imperative necessity. Already \$25 have been donated by one of our city churches in the East. We hope others may follow this worthy example! Our treasurer, Mrs. C. W. Clark, 23 Princess street, will be pleased to receive any contributions towards this object.

Our young people intend undertaking the completion of a place of worship started some time ago by heathen Indians up the Little Saskatchewan. "Let us go up and possess the land for we are well able."

No other work among heathen nations has been more richly blessed than that among the Indians of Manitoba and the North-west. We continue to look to the East for our white missionary. May some one be found willing to say, "Here am I, send me!"

W. B. M. U. RECEIPTS.
From Oct. 26 to Oct. 31: Dorchester (S. S.), F. M., \$3.00; Acadia Mines, F. M., \$3.00; Marquette, F. M., \$5.00; Oak Bay, F. M., \$1.45; Maclean, F. M., \$5.00; Bridgetown, to constitute Mrs. Young a life member, F. M., \$25.00; Wittenberg, F. M., \$5.00; Milton, Queens Co., F. M., \$7.80; H. M., \$7.50; Berwick, F. M., \$10.75; Amherst, F. M., \$28.75; Matagon, B. C., contents of Vera's bank on her fifth birthday, half share in building fund, \$5.00; Onslow, East, F. M., \$25. H. M., \$7.50; New Germany (Mission Band), towards support of Adenah, F. M., \$3.00; Hampton, F. M., \$5.00; Onslow, West, F. M., \$4.00; H. M., \$1.44.

Amherst. MARY SMITH, Treas.
—All the proceeds of divine law are linked together. Negligence in one single point may lead to the destruction of all.—St. John Chrysostom.

W. B. M. U.

NOTO FOR THE YEAR.
"As the Father has sent Me, even so I send you."—John 20: 21.

PRAYER TOPIC FOR NOVEMBER.
For the workers at Robbitt—Bro. and Sister Churchill, Miss MacNeill, the native preachers, collectors and Bible women.

My dear Friends—Are any of you querying as to the whereabouts of the travellers who, sometime ago, started India-wards? Circumstances which we could not control prevented our sailing from New York, as we thought of doing; so after a busy but very pleasant two weeks' stay in Boston, we embarked on the Pavnica, of the Cunard Line, and after the ordinary disagreeableness of an Atlantic voyage disembarked at Liverpool October 6th, and came up to London the following morning.

There was an extraordinary happy element on the Pavnica, embodied in a large party of missionaries who were sailing for Assam, Burma, India and Africa. The majority were still untired, but some were older than ourselves, and they gave us of their strength. And we wished—oh! we wished. Would you not like to know what we wished? And if our mission is of God, the home side of the work must grow. Will not the depth of root on the foreign side and the fruitage be in proportion to that?

Sometimes we almost feel like crying out to you, "Loose us and let us go," and we mean by that that our evangelistic work at home and abroad should be pushed with five-fold more vigor. And are the Baptists of our provinces not able for this? Can we look up to the Captain of the Lord's hosts and say we are not able? Who has yet touched sacrifice for His dear sake?

This is not what I intended to write, but there is no claim upon us which approaches this one. The P. & O. and the British India steamers were full till quite a late date, so we have taken passage by the Clan Grant, which is advertised to leave Liverpool to-morrow and expected to reach Madras in about thirty-five days. So this is our last day in London.

We regretted being too late to attend any of the centennial meetings, but we can feel the strong mission currents that flow in so many directions throughout this great city in the interests of both home and foreign work. We attended with advantage some of Moody's meetings at the Tabernacle and were present when Mr. Meyer conducted a consecration service such as we never before experienced, the influence of which, we hope, may never leave us. We also heard Mr. Meyer at his own church, and whatever may be said of him doctrinally, he certainly appeared to be a seeker after souls in much more than the ordinary sense, and we are leaving London with a profound respect for the man and the work he is trying to do. There are so many wheels within a wheel here that from our standpoint it is pretty safe not to judge the attitude of this good man.

We also attended a meeting held in the interest of the anti-opium movement, and heard an address by Miss Guinness, of China. Her statements in regard to the opium trade, to the extent to which the drug is used, to the position of English and native officials, on the question in both China and Singapore, and respecting the fabulous sums of money that annually flow into the public and private coffers, were beyond our thoughts appalling. She told us of the opium palaces and all their unspeakable concomitant evils, in the English part of Shanghai, which is governed by English laws; and how the natives of the other section of the city had entrenched and petitioned that these demoralizing and ruinous houses be abolished, but to no purpose. There was not one allowed among themselves, and they pleaded with Englishmen for their countrymen. Do you ever feel like saying, "How long, oh Lord, how long?" And is this a Christian nation which is thus forcing its corruption and vice among a people where God is not known? Is there not need of every Christian remembering that petition which is now awaiting consideration in the House of Lords? "Rev. W. F. Armstrong gave a short but effective address at the same meeting. Other speakers were Hudson Taylor and a native Sikh.

Some trans-Atlantic friends may wonder at "not hearing from me," brought away from America a very bad cold and was not able to write while at sea, which was a disappointment to me. Here some meetings, a little sight-seeing and a good deal of business have filled the time and utilized the strength. Miss Wright boards quite near us and will also sail on the Clan Grant."

After a very few minutes' talk in Tremont Temple one evening, a gentleman put a ten dollar bill in my hand. We put a few more dollars to it and purchased a medicine chest, well fitted, which we hope will be of much service among the people to whom we go.
London, Oct. 21. C. H. ARHIBALD.

Messenger and Visitor.

\$2.00 per annum in advance.

When paid within thirty days, \$1.50.

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Advertisements: All advertisements must be paid for in advance.

Messenger and Visitor.

WEDNESDAY, NOV. 9, 1892.

THE AFRICAN RACE IN AMERICA.

The African race on this continent is making progress which, considering all the conditions, must be regarded as respectable.

There is plenty of evidence that the African race in America is not wanting in capacity for intellectual culture.

No race is more religiously inclined than the African, the negroes' trust in God is better to them than human wisdom.

There are other blessings too. We are at peace with all the world and tranquility prevails within our borders.

man is another question. There are more ways of breaking the eighth commandment than by surreptitious visits to a neighbor's hen roost or melon patch.

THANKSGIVING DAY.

To-morrow, Thursday, is the day which has been named by the government of our country as a day of general thanksgiving to God for the blessing received from heaven during the year.

If we turn to the history of our country and of the race to which we belong, we cannot fail to find much to inspire thanksgiving, both in that which we have received and in that from which we have been preserved.

There will be differences of opinion among our readers as to the wisdom in policy and the righteousness in administration of the government which at present guides the political affairs of Canada.

This year, as all its predecessors, has brought much in the way of material good, for which the gratitude of the people should not fall off public expression.

There are other blessings too. We are at peace with all the world and tranquility prevails within our borders.

signs and shortcomings which call for humiliation, repentance and reform. These also may find fitting mention in a thanksgiving service.

THE BRUSSELS STREET MEETING.

In accordance with a notice given in the MESSENGER AND VISITOR of Oct. 19, a meeting was held in Brussels street church, St. John, Thursday evening, November 3, for the purpose of considering the proposal for a separate convention for the province of New Brunswick.

The secretary read the minutes of a meeting held in the same place Oct. 11, at which certain resolutions were adopted, favoring a separate Convention and making provision for calling the present meeting.

Letters favoring the movement for a separate Convention were read by M. S. Hall and the secretary, from Revs. S. D. Irvine, W. B. Hinson, I. B. Colwell, W. Camp, J. D. Wetmore, Jas. A. Porter, Dea. Eikin, of Grand Lake church, and E. B. Phelan, of P. M. Island.

Rev. W. E. McIntyre moved, seconded by M. S. Hall, the adoption of the resolutions contained in the circular. Mr. McIntyre supported this motion in a speech of some length.

After a prayer by Prof. Keirstead, in which the divine blessing and guidance were earnestly implored and the interests of the churches were tenderly and fervently committed to God, the meeting adjourned.

vention of the Southern Baptists to their State Conventions, and said that he would be heartily in favor of a similar plan for the Baptists of the Dominion.

On the question being called, Rev. W. H. Warren, of Sackville, said he felt that the situation was an embarrassing one, since, through the unfortunate failure of the committee to send out the circulars to the churches, the present meeting did not represent the churches to whose delegates the resolutions now before the meeting were to have been submitted.

After a number of remarks and questions as to why some churches had received circulars and others had not, and the explanation from Mr. Hall that he had sent out circulars to all the churches on his list, which was that of the Western Association, Rev. Mr. McIntyre, with the leave of his second, withdrew his motion and substituted for it a resolution to the effect that the circular should be again sent to the churches with the request that the churches would appoint delegates to a meeting to assemble the fourth Wednesday in May, 1893, for a full consideration of all the issues involved.

Rev. Mr. Warren, in speaking to the resolution, said that, though neither of Nova Scotia or New Brunswick by birth, he felt that as the pastor of the oldest church in this province—or for that matter, in the Dominion—he might fairly consider himself identified with New Brunswick's interests.

Will all the pastors, the deacons and the church clerks take this matter in hand and make it a grand success? The names and amounts will be published in the MESSENGER AND VISITOR as receipts that the money has been received.

A very pleasant evening was spent with Rev. B. N. Nobles and his congregation in their new house at Marysville. The converting power of the Holy Spirit is being manifested here.

At this point a question of order arose as to the scope of the resolution before the meeting. It was held by a number of the brethren that action upon the motion to send out to the churches a circular containing a call to a meeting involved the right to consider why this circular should or should not be sent, and that again involved the right to discuss the circular upon its merits.

Rev. C. W. Williams, having risen to discuss the question of a separate Convention as outlined in the circular, the moderator ruled that such discussion was not in order under the motion before the meeting.

From Fredericton to Jacksonville, a distance of more than sixty miles, on neither side of the St. John river, have we, so far as I can learn, one settled pas-

Highest of all in Leavening Power.—Latest U. S. Gov't Report.



ABSOLUTELY PURE

Annuity Fund.

The Board of the Ministers' Annuity Fund has decided not to ask the churches for a collection this year. Endowment and also means to meet the yearly grants to the annuitants are very much needed.

Were I to give the names of the excellent brethren who have been worn out in the service, and the devoted widows and their little ones, all of whom receive their half-yearly allowance with great thankfulness, although it is small, I feel sure every member of every Baptist church and congregation would feel constrained to contribute something to help brethren and sisters so worthy.

Will all the pastors, the deacons and the church clerks take this matter in hand and make it a grand success? The names and amounts will be published in the MESSENGER AND VISITOR as receipts that the money has been received.

Notes by the Way.

A very pleasant evening was spent with Rev. B. N. Nobles and his congregation in their new house at Marysville. The converting power of the Holy Spirit is being manifested here.

A Sabbath spent at Millville—a small village on the Gibson and Woodstock railroad—gave an opportunity to preach with some hope of usefulness. This is a part of the large field now being served by Bro. S. C. Shaw, lic., under the direction of our Home Mission Board.

At this point a question of order arose as to the scope of the resolution before the meeting. It was held by a number of the brethren that action upon the motion to send out to the churches a circular containing a call to a meeting involved the right to consider why this circular should or should not be sent, and that again involved the right to discuss the circular upon its merits.

From Fredericton to Jacksonville, a distance of more than sixty miles, on neither side of the St. John river, have we, so far as I can learn, one settled pas-

DENOMINATIONAL.

(All money except limited contributions to the Home Missions, Acadia University, Maritime Aid Fund, Grand Lakes Mission, from churches or individuals sent to the Rev. J. W. Manning.)

ARCADIA, Yarmouth Co., N. S.—Young ladies were baptized on Sunday, Oct. 30.

JOHNSBURGH, N. S.—The Lord is prospering with us.

BLOOMFIELD.—God by His still moving on the hearts of His people in this place.

DEAR BRO.—Referring to previous correspondence, I take much pleasure in informing you that the result of our enquiries in reference to our Bro. Sables have been so favorable that a unanimous call has been extended to him to become our pastor.

PORT CLYDE.—The 30th in glorious day for the little Baptist church in this place. On Saturday (29th) we held a very interesting and refreshing conference.

ORGANIZATION AT MARYSVILLE, N. B.—In the new church edifice erected at Marysville, through the zeal and energy of Bro. Sables, a grand work is being done for some weeks under the labors of Rev. W. J. Stewart.

ACKNOWLEDGMENT.—Again we ask space to acknowledge the kindness of the Hebrew church and congregation. Learning the time of the fifth anniversary of our wedding, old and young united in giving us a happy surprise by visiting the parsonage in the evening, bringing valuable and suitable presents.

—In addressing the "entering class" at Harvard this year President Eliot is reported to have said to the young men that they must look forward to the position of "becoming heads of families, urging upon each the high duty of living through the years of his course of study so as to be worthy of the love and devotion of a pure and noble woman.

Becham's Pills will save doctor's bills.

DENOMINATIONAL NEWS.

[All moneys (except legacies) contributed for denominational work, to be sent to the following: ...]

ARCADIA, Yarmouth Co., N. S.—Six young ladies were baptized at Little River, on Sunday, Oct. 31.

GUYSBORO, N. S.—The work of the Lord is prospering with us. The church has undertaken the support of pastor for full time—a step which no doubt ought to have been taken many years ago.

BLOOMFIELD.—God by His Spirit is still moving on the hearts of the people in this place. In obedience to the Master's command four more were baptized on the 30th ult., and others go forward next Lord's Day.

KINGSLEIGH, York County.—We are still holding the fort, and the Lord is still with us and helping us to overcome the powers of darkness. I took a trip down to the church at Springfield, Kings County, and spent a few days with them in visiting around and preaching for them on two Sabbaths.

SACKVILLE.—The work of this church goes forward steadily and harmoniously. Whilst we could wish for a stronger manifestation of spiritual life in the community generally, we are cheered by the faithfulness and activity of those who have always had the welfare of the church at heart.

PORT CLYDE.—The 30th inst. was a glorious day for the little Baptist church in this place. On Saturday evening (29th) we held a very interesting and refreshing conference, in which a large number took part.

IMMANUEL CHURCH, TRURO.—This church has been worshipping in the vestry of its new work on weekly basis since Sept. 2. God is manifesting His power with us, and is leading us to fuller consecration in His service.

ORGANIZATION AT MARYVILLE, YORK CO., N. B.—In the new and pleasant church edifice erected at Maryville, through the zeal and energy of Rev. B. N. Nobles, a gracious work has been going on for some weeks under the united labors of Rev. W. J. Stewart and the pastor.

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charge to the church by the moderator. (12) Prayer for the newly organized body, by Rev. F. Knight. (13) Motion, the council resolved to recommend the New Brunswick Western Baptist Association to receive this church into its fellowship.

MARGAREE, C. B.—Many will be pleased to hear that the good work is prospering in Margaree. Our denomination is under especial obligation to Margaree, inasmuch as the church has given us many of our best ministers, some of whom have gone to their eternal rest—and their memory is lovingly cherished.

With tremulous voice and moistened eyes the church sang, joyfully, the good old hymn, beginning, "From whom doth this union arise?"

UPPER LOCH LOMOND.—By the covenant blessing of God on the labors of Des. S. W. Kierstead, of Rothesay Baptist church, Bro. James Logan and other twelve souls in this place have been led to the foot of the cross of Christ for mercy and blessing.

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Lame Horses.

FELLOWS' LEEMING'S ESSENCE - CURES - Sprains, Rheumatisms, Cuts, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints in Horses.

PRICE 50 CENTS.

PERSONAL. We learn that Rev. G. R. White, of Yarmouth, addressed the students of Acadia and the affiliated schools in College Hall on Sunday, 30th ult., and that his large gathering much satisfaction to the address given, which included many persons from the town.

Moneys for Denominational Work. From October 24 to November 1: Springfield church, \$6.70; Springfield Sunday-school, \$10.30; St. Mary's Bay church, \$2; Kemp's church, Hants Co., \$7; Rev. P. S. McGregor, Hanport, \$10.

Death of the Rev. Asahel Chapin. The following notice, condensed from the N. Y. Examiner, of the death of this aged servant of Christ will be interesting to a few yet living who knew and loved the Principal of Horton Academy from its opening in May, 1829, until 1851, when he resigned to pursue his theological studies at Newton, and returned to Massachusetts. He died October 5th at the home of his daughter in Freeport, Ill.:

Asahel Chapin was born in West Springfield, Mass., and educated at Amherst and Newton. His first pastorate was at Atubula, Ohio. After pastorate at Buffalo and Jamaica, N. Y., Tariffville, Conn., and Holyoke, Mass., in 1850 he was sent out by the Home Mission Board to Galena, Ill. From there he went to Iowa and was pastor of churches at Union and Dubuque for nearly fifteen years.

Deaths. PURDY.—On the 29th Dec. 1891, Mrs. Hannah Purdy, relict of the late James D. Purdy. Mrs. Purdy was a daughter of the late Andrew McKim, Esq., M. P. P., who came from Ireland to this country in the early part of the present century.

COBURN, ONTARIO.—Two believers were baptized in this place, Oct. 30th, by Pastor J. Clark.

always looking forward to the mark of the prize of the high calling which is of God in Christ Jesus. Yes, saith the spirit, they rest from their labors and their works do follow them."

RALSTON.—At Granville, on the 3rd ult., at the ripe age of 81 years, Elvina Ralston closed her eyes upon the scenes of earth and went to be forever with her Lord. This aged saint was born at Westchester, Cumberland county, March 2, 1810. Her father, Gabriel Purdy, was a U. E. loyalist, and one of the pioneer settlers of the county.

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A NEW Stylish Overcoat. Carries with it more character than any other garment. They're "Character Clothes"—not gaudy, but stylish they must be; but above all warm and durable—else they're no good at all. These fine frosted mornings must make your minds turn Overcoatward. Our line was never so complete. Nap, Cheviot, Melton, Beaver, Prince and Tweed in the most fashionable colors at rock hot tom prices. R. W. LEETCH, The One Price Clothier, 47, KING STREET, ST. JOHN, N. B. NEW ROYAL CLOTHING STORE.

NEW FALL GOODS, NOW OPENING. IN SCOTCH, ENGLISH AND CANADIAN TWEEDS, Worsted Suitings, Overcoatings, Trouserings, ALSO, A FULL LINE OF MEN'S FURNISHINGS. ALWAYS ON HAND AT CRANDALL'S - CLOTHING - EMPORIUM, 34 GERRISH STREET, WINDSOR, N. S.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. IS THE BEST TAKE-NO-OTHER. EMULSION.

OUR STOCK OF LADIES' FURS, Including Capes, Mantles and Sacques, Is the largest and most complete in the Lower Provinces. Our styles are the newest issued, and our prices the lowest consistent with FIRST-CLASS work and materials.

D. MAGEE'S SONS, Market Square, St. John, N. B.

SAVE YOUR WRAPPERS. To the lady sending us the most "Sterling" wrappers from August 1st, 1892, to August 1st, 1893, we offer the following Cash Premiums, viz: First, \$50.00 in Gold. Second, 25.00 " Third, 15.00 " Fourth, 10.00 "

WILLIAM LOGAN, ST. JOHN, N. B. THE EMBODIMENT OF STRENGTH. JOHNSTON'S FLUID BEEF IMPARTS Robustness, Lustiness, Vigor. An invaluable means of developing Firmness of Muscle, Power of Endurance and General Healthfulness.

HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper Cards, Gospel Hymns. Headquarters for School Books, Sheet Music and Music Books.

It's Soap, pure Soap, which contains none of that free alkali which rots the clothes and hurts the hands. It's Soap that does away with boiling or scalding the clothes on wash day. It's Soap that's good for anything. Cleans everything. In a word—'tis Soap, and fulfills its purpose to perfection. SURPRISE is stamped on every cake. ST. JOHN SOAP MFG. CO. St. Stephen, N. B.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. EVERY MAN should take these PILLS. EVERY WOMAN should take these PILLS. YOUNG MEN should take these PILLS. YOUNG WOMEN should take these PILLS.

GLOVES! REMIT \$1.00 AND WE WILL SEND YOU FREE BY POST A PAIR OF 1ST CHOICE FRENCH KID GLOVES, ANY SHADE OR SIZE, WITH BUTTONS OR FOSTER LACE SPURGEON'S LIFE & FOUR OTHER GIFT OFFERS WITH GLOVES STILL OPEN. SEE MESSENGER FOR JULY & AUGUST.

Dry Goods Importer, 18 KING ST., ST. JOHN, N. B. NURSES WANTED. THE SUPERINTENDENT OF THE FRIENDS' ASYLUM FOR THE INSANE, FRANKFORD, PENN., is desirous of securing the services of reliable Protestant women, from 22 to 30 years of age, to join the class of Nurses, in a two years' course in a Training School.

FOR SALE—A Good American Piano. Having been owned by an invalid lady, has been played very rarely. Reason and good condition. Apply to Mrs. McCULLY, Amherst or to EDITOR MESSENGER AND VISITOR.

The matter which this page contains is carefully selected from various sources...

LIVING FRIENDS WHO LOVE ME.

O living friends who love me! O dear ones gone above me!

Hide it from idle praisers, Save it from evil phrases;

Sweeter than any song My songs that found no tongue;

Others shall sing the song, Others shall right the wrong—

THE HOME. Invalids. There are very few of us who would not be shocked if we were told that we were thoughtless of our sick friends...

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THE FARM. November. November is essentially the store month of the year. All nature prepares for the winter...

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Horton Academy, WOLFVILLE, N. S. THE Autumn Term of this Institution opens September 7th, 1902. Winter Term January 4th, 1903.

PROFESSIONAL CARDS. Cable Address—'King.' Telephone No. 31. KING & BARRS, BARRISTERS, SOLICITORS, NOTARIES, &c.

MONT. McDONALD, BARRISTER, &c. FRANCES STREY, PRINTER, ST. JOHN, N. B.

C. W. BRADLEY, DENTIST, MONCTON, N. B. Office—On Main and Balfour Sts.

WANTED Wide-awake workers everywhere for WOODS' SHEPP'S PHOTOGRAPHS or you will miss the greatest thing since the world was made.

WATERPROOF CLOTHING. At this season of the year you want Waterproof Clothing. Please correspond with us, and we will meet your wants.

ESTEY & CO., PRINCE WM. ST., ST. JOHN, N. B. WHY NOT BE WARM? You can make your house comfortable and reduce the coal bill by getting WINTER SASHES.

A. Christie Wood-Working Co. CITY ROAD, ST. JOHN, N. B. The High Speed Family Knitter Will knit a stocking and all other articles in a most satisfactory manner.

Baltimore Church Bells Since 1844 celebrated for superiority over others made in any part of the world.

THE WORLD'S FAIR. SERIES OF MUSIC BOOKS. DESIGNED IN CONNECTION WITH THE WORLD'S FAIR TO SHOW THE PROGRESS OF POPULAR MUSIC.

World's Fair Piano-Music Collection. One of the noticeable musical features of the 'Columbian' year.

World's Fair Ballad Collection. The song songs of the Columbian year, with beautiful illustrations in color.

World's Fair Dance-Music Collection. Selected from the works of all leading composers of Dance Music.

World's Fair Song and Chorus Collection. A collection of songs with four-part choruses to suit the leading composers.

Boys and Girls, Read This. WHISTON'S Commercial College. STANDS among the first schools in the Dominion.

OUR PATRONAGE. For the last three months we far exceeded that of the corresponding period of any previous year.

Acadia University. The next Session will open on THURSDAY, September 29. Matriculation Examination on Wednesday, at 9 a. m.

JOHN A. KIMBALL. Neuralgia of the Heart! Chronic Dyspepsia! Awful Constipation! Rheumatism! CURED BY GRODER'S SYRUP.

Acadia Seminary. THIS SCHOOL FOR YOUNG LADIES will open on the next year with greatly improved accommodations.

Acadia Seminary. THE next term will open on Wednesday, Sept. 10. Students should present themselves on the day preceding the opening of the term.

Acadia Seminary. Before me, J. E. BARRIS, A Justice of the Peace in and for the City and County of Saint John, N. B.

