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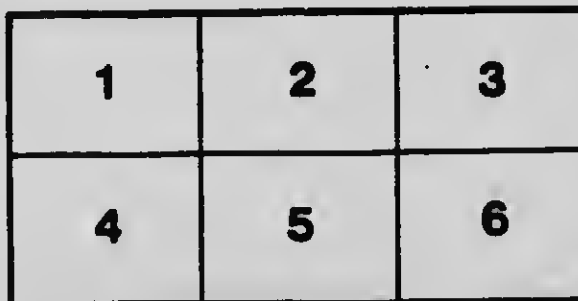
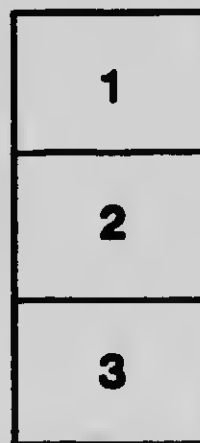
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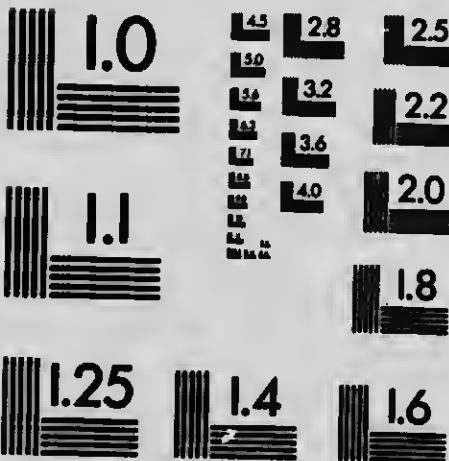
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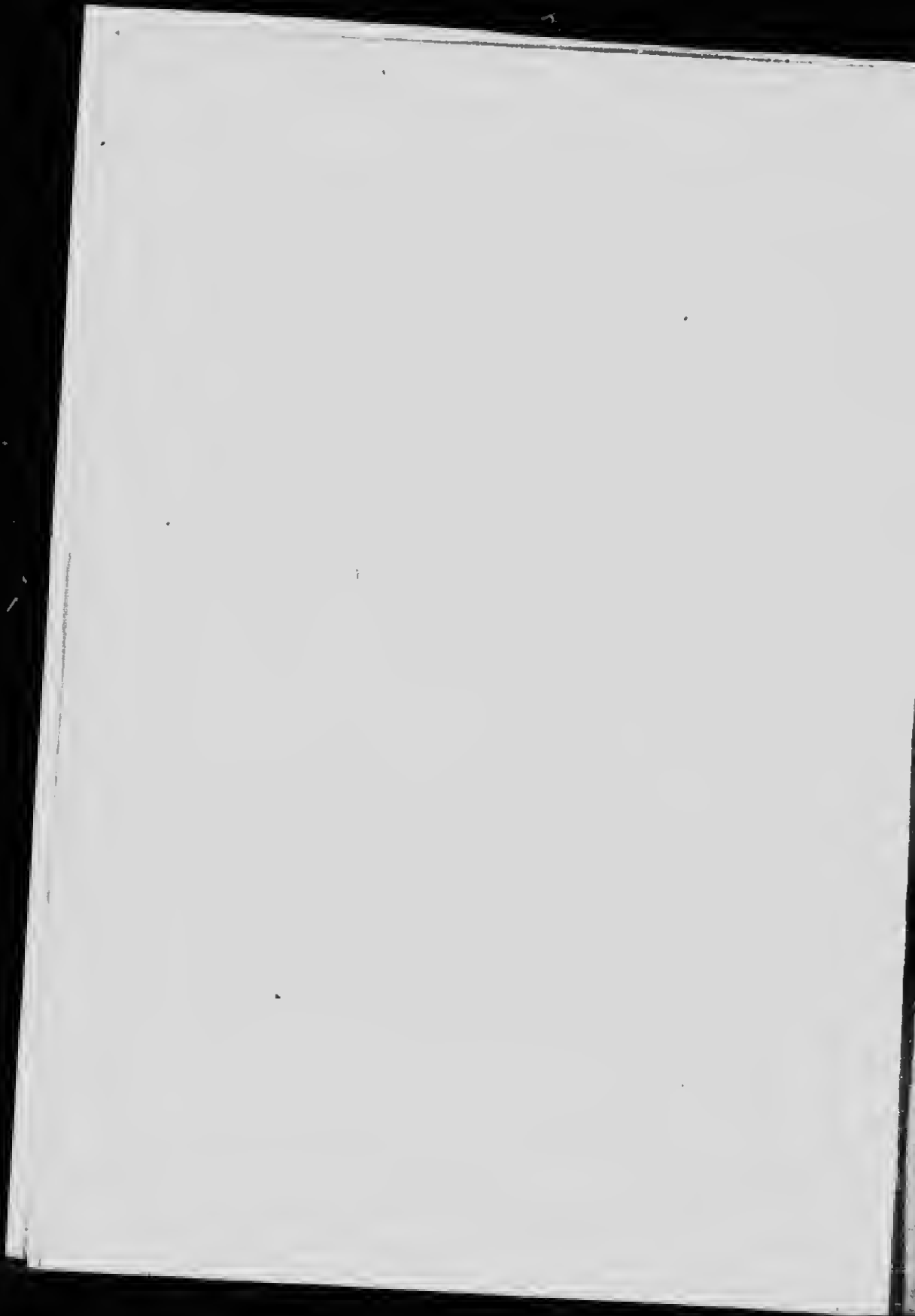
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OF THE

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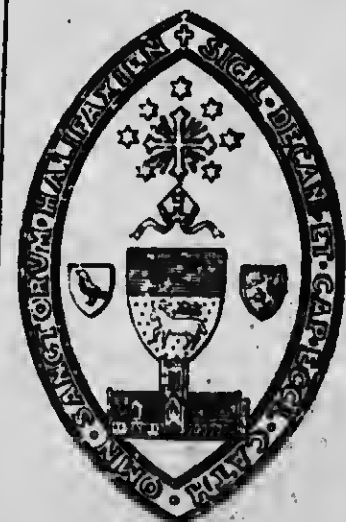
(1710 - 1910)

COMMEMORATION

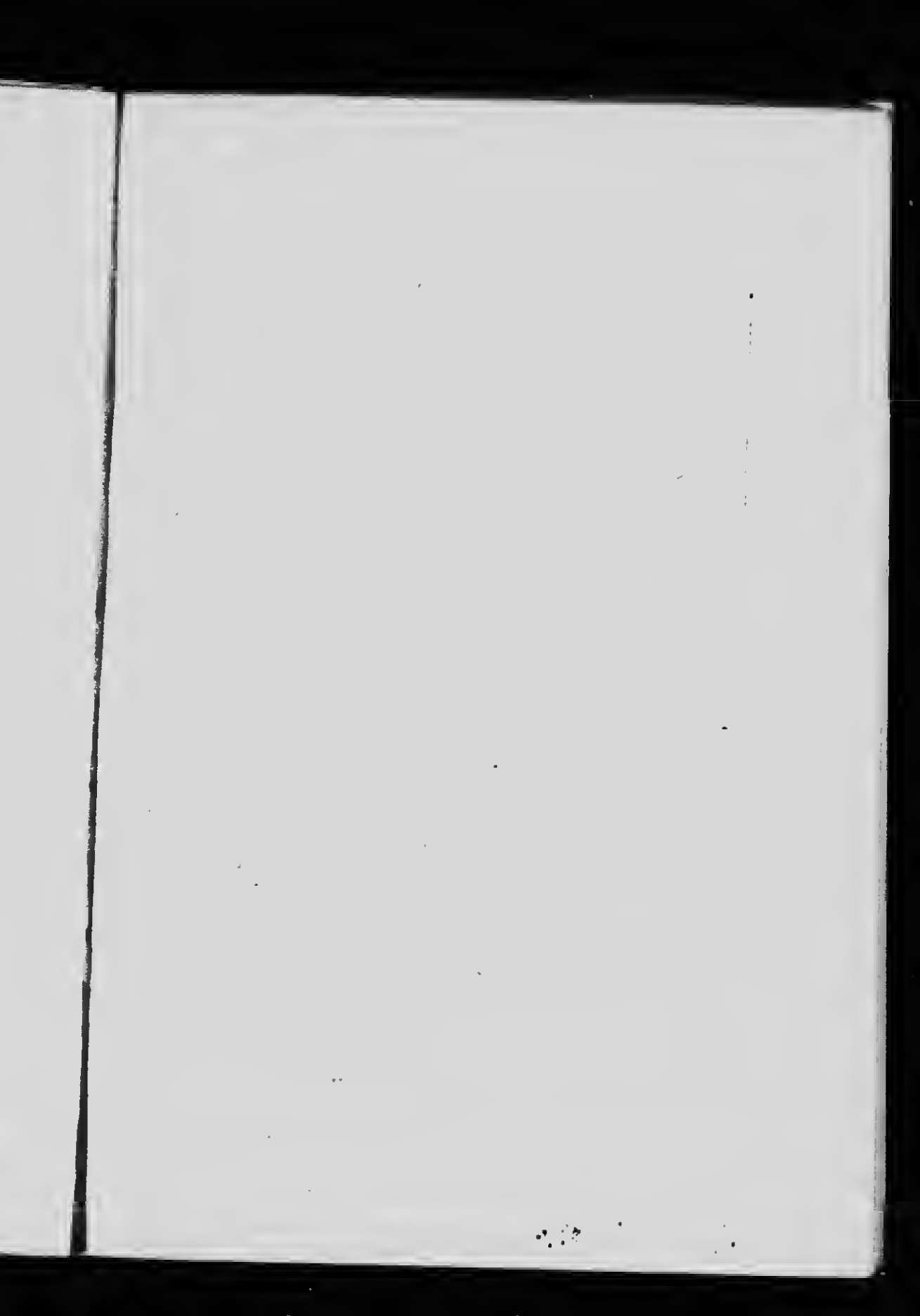
OF THE

CHURCH OF
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IN CANADA



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ALL SAINTS' CATHEDRAL,
(From Architect's Drawing)

OFFICIAL HANDBOOK

OF THE

Bicentenary Commemoration

(1710 - 1910)

OF THE

Church of England in Canada

Aug. 28th, Sept. 3rd to 12th

1910.

ALL SAINTS' CATHEDRAL,
(From Architect's Drawing)

1910
(113)

PREFATORY NOTE.

The information contained in these pages is such as has been received up to the time of going to press. In some cases the particulars are not set out fully for the want of information; in others they are subject to change, especially as regards the speakers at the different meetings, some of whom may die at the last moment that they are unable to attend the Congress.

THE EDITOR.



Arms of the Diocese
of Nova Scotia.

Bicentenary Prayers.

(For public and private use.)

ALMIGHTY and Eternal Father, who rulest all things in Heaven and earth, we yield Thee hearty thanks for Thy great mercy in planting Thy Church in this land, and for Thy watchful care under which it has grown through the last two hundred years.

WE implore thy blessing upon this Congress and all efforts to commemorate Thy loving kindness towards us. Give us grace to learn, alike from failures and successes, our own weakness and daily dependence upon Thee. Send Thy Holy Spirit upon us that all our doings may be ordered and directed for the advancement of Thy Kingdom and the glory and honour of Thy Holy Name. Hear us, we beseech Thee, for the sake of Jesus Christ, Thy Son our Lord. Amen.

GOD, the strength of all that put their trust in Thee, mercifully accept our prayers; and grant us the help of Thy grace, that this Diocese which has begun a Cathedral to the glory of Thy great Name, the honor of Thy holy Church and the welfare of Thy people, may be blessed in its endeavor, and enabled to bring it to perfection, through Him who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. Amen.

Ⓔ GOD, who didst put it into the hearts of Thy faithful people to begin the erection of a Cathedral for this Diocese to Thy honor and glory; we yield Thee hearty thanks for Thy great goodness in enabling them to complete the part begun.

We implore Thy blessing upon it, that it may be a means of preserving our most Holy Faith, and strengthening and extending Thy Kingdom. Grant that the worship offered within its walls may be acceptable in Thy sight, that Thy Word spoken within it may never be spoken in vain, and that amongst all who gather together in Thy Name, peace and concord, love and unity, truth and righteousness may forever abound.

Hear us, we beseech Thee, for the sake of Jesus Christ our Lord and Saviour. Amen.

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of England in Canada.*

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History and Scope of Bicentenary Commemoration.

At the meeting of the General Synod of the Church of England, in the Dominion of Canada, held at the City of Ottawa, Sept. 23rd, to Oct. 2nd, 1908, the House of Bishops adopted the following resolution :

Moved by the Bishop of Nova Scotia, seconded by the Bishop of Ontario.

That inasmuch as the year 1910 will be the 200th Anniversary of the first regular services of the Church of England in Canada, which were held in St. Anne's Church, Annapolis Royal, N. S., 1710.

And inasmuch as in the year 1910, it is expected that the new Cathedral of All Saints', Halifax, N. S., the erection of which was considered necessary by the burning of the Pro-Cathedral, will be ready for opening ;

Therefore, be it resolved, that the occasion is one which the Church in Canada may be invited to join in celebrating as an epoch in its history, and that a joint committee be appointed to co-operate with the Diocese of Nova Scotia in this matter.

This resolution was subsequently concurred in by the Lower House, on motion of His Honour Judge Savary, seconded by the Ven. Archdeacon Raymond, and on motion of Vice-Chancellor Davidson, seconded by the Ven. Archdeacon Armitage, the Prolocutor of

the Synod was asked to appoint a committee on the proposed celebration.

The following were subsequently named as a joint committee by the Upper House and by the Prolocutor of the Lower House :

- The Most Rev. Samuel Pritchard Matheson, D.D., D.C.L., Lord Archbishop of Rupert's Land, Primate of all Canada.
- The Most Rev. Charles Hamilton, M.A., D.D., D.C.L., Lord Archbishop of Ottawa.
- The Right Rev. John Dart, M.A., D.D., D.C.L., Lord Bishop of New Westminster. (Since deceased).
- The Right Rev. William Lennox Mills, D.D., LL.D., D.C.L., Lord Bishop of Ontario.
- The Right Rev. Clarendon Lamb Worrell, M.A., D.D., D.C.L., Lord Bishop of Nova Scotia.
- The Right Rev. John Andrew Richardson, D.D., D.C.L., Lord Bishop of Fredericton.
- The Very Rev. L. W. Williams, M.A., D.D., Dean of Quebec.
- The Very Rev. T. F. L. Evans, D.D., D.C.L., Dean of Montreal.
- The Ven. Archdeacon Raymond, LL. D., Archdeacon of St. John.
- R. Campbell, Esq., M.A., D.C.L., K.C., Quebec.
- A. C. Fairweather, Esq., K.C., Rothesay, N. B.

On 19th of November, 1908, at a meeting of the Executive Committee of the Synod of the Diocese of Nova Scotia, the Bishop stated that he had, after conference with others, proposed in the Upper House of the recent General Synod, that steps be taken to

hold a suitable commemoration in 1910, of the events of 1710, and suggestions had been made as to the scope and magnitude of the proposed commemoration. The Executive Committee of the Synod thereupon passed a resolution heartily approving of the contemplated commemoration, and recommending the appointment by his Lordship of a Diocesan Committee to co-operate with the committee already appointed by the General Synod. His Lordship subsequently appointed two committees, a Central Executive Committee, and an Advisory or Consultative Committee.

The first meeting of the Central Executive Committee was held on Dec. 14, 1908, when it was decided that the Commemoration should consist of:

1. The formal opening of All Saints' Cathedral.
2. The holding of a Canadian Church Congress.
3. A Devotional Service at St. Paul's, Halifax.
4. A special Convocation at King's College, Windsor, for the conferring of Honorary Degrees.
5. A Commemoration Service at Annapolis Royal.
6. Commemoration Services at St. John, and at the Cathedral, Fredericton.

It was also proposed that a Thank Offering in aid of the Building Fund of All Saints' Cathedral be a feature of the Commemoration.

The following appointments were made by the Central Committee:

Hon. President of the Congress—His Grace The Most Rev. The Primate of all Canada.

Hon. Vice-President—His Grace the Archbishop of Ottawa.

President—His Lordship the Bishop of Nova Scotia.

Vice-President—His Lordship the Bishop of Fredericton.

Finance and other committees in connection with the proposed Canadian Church Congress were also appointed at this and subsequent meetings.

Special Committees were also appointed in connection with the celebrations at Windsor, Annapolis Royal, St. John and Fredericton. Each Diocese in Canada was asked to appoint a Corresponding Secretary and two official delegates.

From the inception of the work, His Lordship the Bishop of Nova Scotia conducted a very large correspondence with the Bishops of the Church in Canada, Great Britain and the United States, extending to them all an invitation to be present and take part in the Congress and Commemoration.

In selecting the subjects for discussion at this Canadian Church Congress the committee have aimed at preparing a programme interesting to all churchmen the world over, and at the same time dealing with problems and matters affecting the interests of the Church of England in Canada.

The chairmen selected for the various meetings of

the Congress are the Bishops of the Church of England in Canada, and Canadians who are Bishops of the Protestant Episcopal Church in the United States.

At a meeting of the General Synod Committee held at St. John, in October, 1909, it was resolved that every church in the Dominion should be asked to arrange for the preaching of a special sermon on a Sunday not later than August 28th, 1910, and to take up a collection on behalf of All Saints' Cathedral, to be presented at the opening service.

The historical background for the celebration will be found in the historical sketch which follows.

REGINALD V. HARRIS.

The Bicentenary of the Church of England in Canada.

A BRIEF HISTORICAL SKETCH.

In view of the fact that the opening of All Saints' Cathedral, at Halifax, Nova Scotia, in September, 1910, is intended to commemorate the beginning of regular services of the Church of England in Canada two hundred years ago in the old town of Port Royal, now Annapolis Royal, Nova Scotia, it may not be inopportune to outline the history of that ancient fortress and its relations with the Church in the Dominion.

Let us go back more than three hundred years to the day in March, 1604, when DeMonts, the great Champlain, and other associates set sail from Havre de Grace in the search of the great Western Land of Promise.

Three months of voyaging and exploration brought them to the beautiful Annapolis Basin, and after a rigorous winter spent on the coast of New Brunswick, they returned to the Annapolis Basin to form a permanent settlement. The spot selected for the first settlement was on the Granville shore of the Basin, opposite the present site of Annapolis Royal. Champlain writes a most interesting account of those pioneer days of 1605.

The little colony included many names distinguished in later history; Poutrincourt, the Lord of the Manor of Port Royal; Champlain, the founder two years later of Quebec; Biencourt, the son and successor of Poutrincourt; L'Escarbot, advocate, poet and recorder of the early history of Acadie; Louis Hebert, one of the first settlers of Quebec; Robert Grave, Champorc, and Daniel Hay, the surgeon-apothecary, "the first of his profession who had a medical practice in Canada."

We need not follow here the ups and downs of the settlement's fortune; they have filled many volumes of interesting reading, but there is one incident of importance to be mentioned for the year 1610.

In that year Poutrincourt brought out with him from France, Father LaFleche, Jesuit priest, and it was through his efforts that a number of the Micmac aborigines, including their chief, Membertou, were baptised as the first converts to Christianity among the North American Indians, the beginning of long successful labor by missionaries of the Church of Rome among the Micmacs of Nova Scotia, and the Indian tribes of the neighboring provinces.

Let us hasten on, noting the destruction of the fortress by Capt Argall, of Virginia, in 1614; the cession of the town of Port Royal with the whole of Acadie to France, in 1632; the rivalries and the romance of LaTour and d'Aulnay; the capture of the town by Col. Sedgwick in 1654, and its cession again to France in 1667; its peaceful surrender to British arms in 1680, and its subsequent evacuation by the

British; its capitulation in 1690 to Sir William Phipps, and his Massachusetts men, only to fall into the hands of the vanquished later in the same year.

This last transfer to French Dominion was peaceful. France continued to enjoy it until the year 1710, when events of considerable importance took place. Subercase had become governor in 1706, and by his urbane and pleasing demeanor won great confidence and popularity.

1707 witnessed two abortive attempts on the town by Col. March and Massachusetts Colonists, being repulsed with considerable loss after several days' fighting. Failure, however, only made the colonists more determined to reduce the French power in Acadie by the capture of the town, and after elaborate preparations had been made by the Governors of Massachusetts, Connecticut, New Hampshire and Rhode Island, the expedition was in 1710 placed in the hands of Col. Francis Nicholson, with Col. Vetch as adjutant.

The former, born in England, had previously been Lieut.-Governor of New York, under Andros, 1687-89, Governor of Virginia, 1690-92, of Maryland, 1694-98, and again of Virginia, 1699-1705. He was therefore well acquainted with colonial affairs, and was the leading spirit of the enterprise which was to make the year 1710 memorable in the history of this Dominion. Col. Vetch had been sent to England and had obtained the assistance of several warships. The expedition, consisting of twelve warships and twenty-four transports conveying five regiments, sailed from Massachusetts Bay in September.

The demand made on October 3rd, 1710, by Col. Nicholson, for the immediate surrender of the fortress by Subercase, caused some uneasiness, but in spite of some half-heartedness on the part of the townspeople, Subercase managed to put up strenuous opposition for six or seven days, when a surrender was proposed.

The terms were soon agreed upon, and thus for the sixth time, Port Royal, 105 years after its foundation, became by conquest for ever a possession of the British Crown. The place was renamed Annapolis Royal, in honour of Queen Anne, and henceforth, instead of the golden lilies of the Bourbons, the red cross of St. George floated from the chief fort of old Acadie.

In Nicholson's Journal of the siege and surrender occurs the following entry :

"Tuesday, the 10th (October, 1710) was solemnized a day of Thanksgiving for the success of Her Majesty's Arms in reducing Port Royal, etc., being so appointed by the General. After divine service which was performed in the chapel by the Rev. John Harrison, chaplain to Commodore Martin (and now left chaplain to the garrison by commission from the General), a sermon was preached by the Rev. Mr. Samuel Hesker, chaplain to the Hon. Col. Reading's Marines."

The chapel referred to was known as St. Anne's, and had been built and used by the Church of Rome previous to the capture of the town.

Later in the same journal, Nicholson states that the Hon. General Nicholson was pleased to 'commis-

sionate' before he went from Boston on the expedition to Port Royal, among other officers, John Harrison, clerk, chaplain to the garrison of Annapolis Royal. The Rev. John Harrison was the first English chaplain at Annapolis, and was still a resident of that town as late as 1732. One of his first official acts was the marriage of William Winniett, a French protestant, an officer of the besieging army, to Magdelaine Maissonat, a resident of the town previous to the British occupation. He also baptised their child, Annie Winniett, born March 20th, 1712.

In 1720, Governor Richard Phillips, selected Rev. John Harrison as one of the first council of Nova Scotia, along with John Doucet, lieutenant-governor of the fort, Major Paul Mascarene, then and later a prominent figure in the military government of the province, and other officers of the garrison and public departments. The seat of government was Annapolis, until 1749, when Halifax was founded.

One word more concerning Col. Nicholson. After the capture of Port Royal, he went to England to urge the complete conquest of Canada (still in the hands of France), taking with him five Iroquois chiefs whom he presented to Queen Anne. The expedition against Canada was made but was unsuccessful. Nicholson was appointed Governor of Nova Scotia, on October 12, 1712, and at the annual meeting of the S. P. G. held in the following February, he was requested "to take cognizance of and make enquiries concerning all the Society's missionaries, school masters and catechists; as also of the

churches, glebes, parsonage houses and libraries sent by the Society in the plantation within the verge of his commission (as a person who has deserved well of the Society in his several stations for his love to the ministry and for his laying the foundations of churches.) Accordingly, a deputation has been given him under the common seal of the Society for the purposes just mentioned, with a salvo to the Queen's prerogative and the jurisdiction of the Lord Bishop of London."

Governor Nicholson was a man of very considerable influence upon the early history of the Church in North America. Wherever he was Governor—and he was successively governor of more colonies than any other Britisher ever has been—he sent frequent letters to the S. P. G. informing them of the progress of the Church and making suggestions for the Society's work. While Governor of Virginia, he helped secure a grant of 20,000 acres of land for the endowment of William and Mary College in that colony. While governor of Maryland, he wrote the Archbishop of Canterbury that "unless bishops can be had the Church will surely decline." During his term of office as Governor of Nova Scotia, he could have been of very little assistance to the Society, for it is said he made one short visit to the province, Colonel Caulfield being his lieutenant. His term of office as Governor of Nova Scotia, ended in January, 1715. He was knighted in 1720, appointed Governor of South Carolina in 1721, returning to England in June, 1725, and dying in London, March 5, 1728.

Nicholson and Harrison are names the Church cannot forget in her history. The Canadian Church, moreover, cannot forget the importance of that day in October, 1710, when John Harrison, clerk, chaplain to the garrison of Annapolis Royal, and Samuel Hesker, chaplain to Reading's Marines, preached the faith in this new land, on that memorable "Day of Thanksgiving."

Although the S. P. G. maintained several missionaries in this country between 1710 and 1750, it was not until after the founding of Halifax, in 1749, that the Society made any considerable progress.

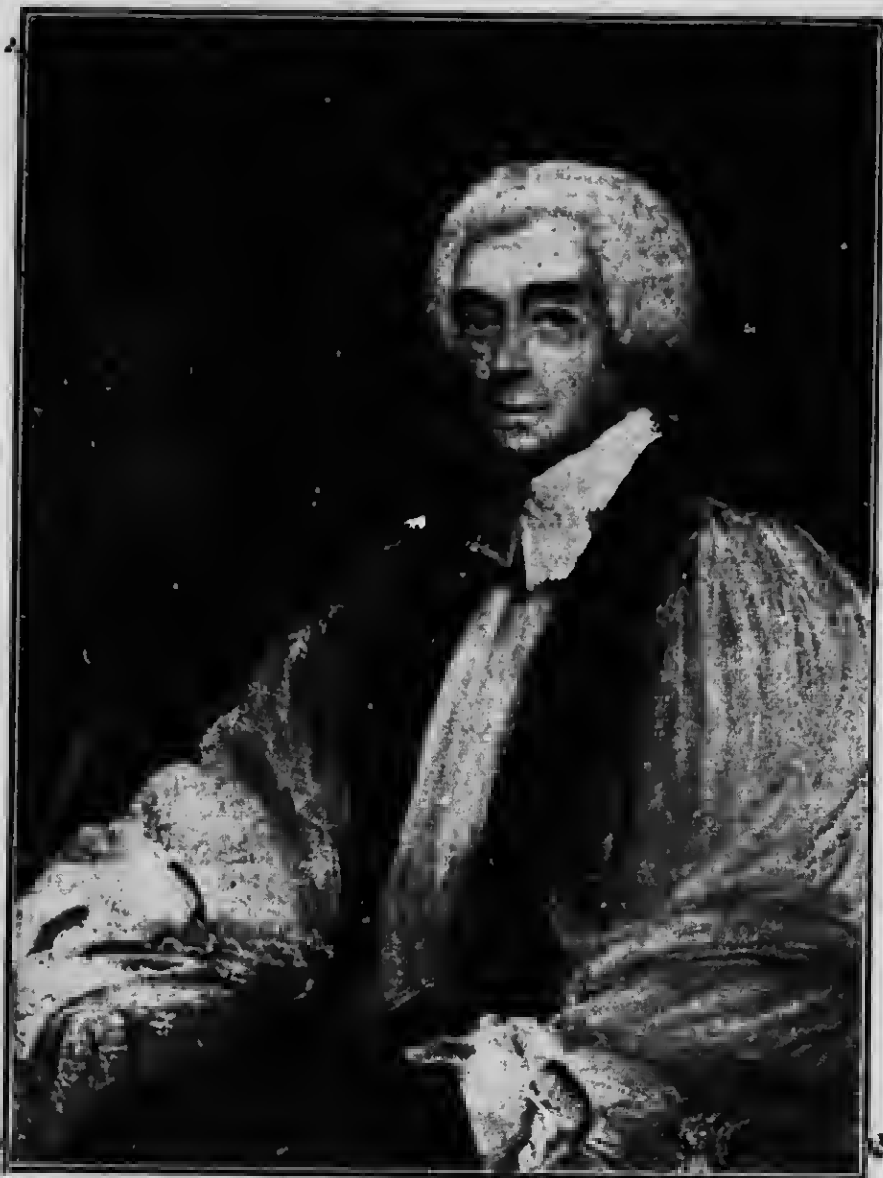
The report of the S. P. G. for 1748, records the promise of the Society to send over to the new settlement "as soon as settlements are made and the occasions of the colony require, six missionaries and six school masters, at a very large expense, and even beyond their present ability, for the support of religion in that infant colony and to prevent the first settlers from being perverted to popery."

In pursuance of this agreement, the Venerable Society sent out with the Cornwallis fleet to Halifax, the Rev. William Tutty and the Rev. William Anwell.

One of the first acts of the surveyors of the new town of Halifax, was to lay out the site for a church, and among the town's first buildings was the venerable structure of St. Paul's, "the mother church of the Diocese of Nova Scotia." The church, though not finished, was formally opened for divine service by the Rev. William Tutty, on September 2nd, 1750. St. Paul's has an exceedingly interesting history of its own.

Although no Canadian Diocese was founded for three quarters of a century after 1710, the diocese of Nova Scotia, comprising not only the province of Nova Scotia (including Cape Breton) and Prince Edward Island, its present area, but also the provinces of New Brunswick, Quebec and Ontario, the ancient colony of Newfoundland and the Bermudas, enjoys the dignity of being the oldest oversea Diocese in the British Empire. Excepting the Dioceses of Connecticut, New York and Pennsylvania, established within three years of the date of the consecration of Nova Scotia's first bishop, this Diocese is the "oldest of that great sisterhood of Anglican dioceses, that from four continents now claim the Church of England as their mother." On this account, if on no other, the history of the Church in Nova Scotia is full of interest to churchmen the world over.

On March 25th, 1783, a number of Connecticut clergymen renewed their efforts to secure an Episcopate, this time with success. The Rev. Dr. Samuel Seabury was consecrated more than a year later (Nov. 14, 1784) by bishops of the Scottish Episcopal Church and preached his first sermon in America after his consecration in Trinity Church, St. John, N. B. The year 1783, however, was one of still greater importance to Nova Scotia. Just four days before the meeting of the Connecticut clergymen which resulted in the appointment of Bishop Seabury eighteen clergymen of New York and vicinity met for a similar purpose in New York. Among those present were the Rev. Dr. Samuel Seabury, himself then missionary of Staten Island, the Rev. Charles



THE RIGHT REV. CHARLES INGLIS, D. D.
First Bishop of Nova Scotia
(1787-1816)

Inglis, D. D., the Rector of Trinity Church, besides eight others who afterwards proceeded to Nova Scotia.

This convention, in a letter dated New York, March 26, 1783, to Sir Guy Carleton, signed by seventeen of the clergymen, recommended for consecration as first bishop of Nova Scotia, Dr. Thomas Bradbury Chandler, then in England, a New Jersey clergyman, nearly 57 years old, one of the strong men of the Church in North America. Dr. Chandler was in ill health, suffering from trouble from which he died in 1790, and consequently declined the offer. The Archbishop of Canterbury, however, asked him to propose some other suitable clergyman, and Dr. Chandler immediately named his friend, the Rector of Trinity Church, the Rev. Charles Inglis, D. D.

In 1793, the Diocese of Quebec, comprising the province of Quebec and the country to the westward was founded. Bishop Robert Stanser was the successor of Bishop Inglis in Nova Scotia in 1816, and he was succeeded on March 27th, 1825, by Bishop John Inglis, the third son of the first bishop.

In 1839, during the episcopate of Bishop John Inglis, the Diocese of Newfoundland, comprising Labrador, Newfoundland and the Bermudas was erected, and again in 1845, the Diocese of Fredericton, comprising the province of New Brunswick was founded.

The foundation of these dioceses of Quebec, Newfoundland and Fredericton, left the diocese of Nova Scotia with its present boundaries, and over this

Diocese Bishop Hibbert Binney (consecrated February 2nd, 1851), Bishop Frederic Courtney (consecrated April 25, 1888), and Bishop Clarendon L. Worrell, (consecrated October 18, 1904, have held sway successively.

A century and a quarter have passed since this first Diocese of the Canadian Church was founded, and changes and progress of great importance may be recorded. When we remember that prior to the consecration of Bishop Charles Inglis, the Church in Canada had a history of three quarters of a century under the faithful guidance of the venerable S. P. G., it is fitting that the historic events of the Canadian Church should not be forgotten in the Bicentenary Celebration in September, 1910, and that the progress and permanency of the Church's work in Canada should be commemorated by the erection and consecration of All Saints' Cathedral, Halifax.

REGINALD V. HARRIS.

Bibliography.

For further information relative to the history of the Church of England in Nova Scotia, reference should be made to the following works:—

The Church in Nova Scotia, by Rev. Arthur Wentworth Eaton, B.A., 1891. Thos. Whittaker, N. Y.

A History of Nova Scotia or Acadie, by Beamish Murdock, Q. C., 3 vols., 1865.

Selections from the Public Documents of the Province of Nova Scotia, edited by Thomas B. Akins, D.C.L., Commissioner of Public Records, 1869.

Bicentenary Sketches and Early Days of the Church in Nova Scotia, by Rev. C. W. Vernon, M.A., B. D., with introduction by the Bishop of Nova Scotia, illustrated. On sale at Bureau of Information. Cloth, \$1.00; paper, 75c.

History of the County of Annapolis, by W. A. Calnek and His Honour Judge Savary, 1897. William Briggs, Toronto.

The University of King's College, 1790-1890, by Henry Youle Hind, M.A., D.C.L., 1890. The Church Review Co., New York.

The Year Book, Parish of St. Paul's, Halifax, Easter, 1910. Holloway Bros., Halifax.

The Year Book of the Diocese of Nova Scotia, 1909-10.

GENERAL DIRECTIONS AND INFORMATION.
BUREAU OF INFORMATION.



Church of England Institute.

A Bureau of Information will be found at the Church of England Institute, 34-36 Barrington St., where tickets, programs, souvenir views of the City and Cathedral, etc., can be obtained and where every effort will be made to give information respecting the City and the Bicentenary Commemoration.

READING AND WRITING ROOMS.

A cordial invitation is extended to all visitors to the city to avail themselves of the privileges of the Church of England Institute, 36 Barrington Street, during their stay in Halifax. There are reading, billiard and smoking rooms. The lecture hall and committee room will be open to the use of members of the Congress as writing and rest rooms. A stenographer will be in attendance for the convenience of visitors desiring to dictate their correspondence.

POSTAL ARRANGEMENTS.

A branch Post Office for the convenience of visitors will be found at the Church of England Institute, 36 Barrington Street, where letters and telegrams may be dispatched, and stamps purchased. No postal or money order business will be transacted. Telegrams may be addressed, care of "Institute, Halifax."

SIGHT-SEEING.

Visitors desiring to see the Citadel, Public Gardens' Point Pleasant Park, North West Arm, or any other points of interest, may obtain full information and directions with regard to same and sight-seeing in general at the Bureau of Information at the Church of England Institute, 34-36 Barrington St.

CLUBS, SOCIETIES, &c.

The following Clubs and Societies have extended their privileges to visiting speakers, delegates and others:—

Church of England Institute, 34-36 Barrington St.

Board of Trade, 233 Hollis St., corner Duke St.

Royal Nova Scotia Yacht Squadron, 11 to 19 Pleasant Street.

Waegwoltic Club, 217 Coburg Road, North West Arm.

North West Arm Rowing Club, South Street, (West end).

Banook Canoe Club, First Lake, Dartmouth.

ALL SAINTS' CATHEDRAL.

The new Cathedral is situated on the west side of Tower Road, between Spring Garden Road and Morris Street. Victoria Park lies in front of the Cathedral. Electric cars stop on South Park Street, opposite the building, which may be reached by crossing Victoria Park.

A booklet descriptive of the Cathedral may be obtained at the Bureau of Information, Church of England Institute.

ST. PAUL'S HALL.

Sessions of the Congress, (Section A), are held at St. Paul's Hall, west side of Argyle St. The building stands opposite the north end of St. Paul's Church. The Hall is up stairs.

MASONIC HALL.

Sessions of the Congress, (Section B), are held at the Masonic Hall, north side of Salter St., near corner of Barrington Street.

ST. PAUL'S CHURCH.

The Mass Meeting on "The Workingman and his Problems," is to be held at St. Paul's Church, on Monday evening, September 5th. This church faces the parade and City Hall, and occupies a block bounded eastwardly by Barrington St., westwardly by Argyle St., and southerly by Prince St.

Information regarding this historic church will be cheerfully given by the sexton, R. Davidson.

ST. GEORGE'S CHURCH.

The Mass Meeting on "Sunday School Problems and Methods," is to be held at St. George's Church, on Monday evening, September 5th. The church stands at the corner of Brunswick and Cornwallis Streets, and may be reached by taking any electric car going north on Barrington St. (or Lockman St.) getting off at the corner of Cornwallis and Lockman Streets, and proceeding up the hill to Brunswick St. (the next street west).

TRINITY CHURCH.

Trinity Church (formerly the Garrison Chapel) stands on the corner of Brunswick and Cogswell Streets, and may be reached most conveniently by taking an electric car up Buckingham St. from the corner of Barrington and Buckingham Streets, or from any point on Hollis, George or Granville Streets.

CONGRESS TICKETS AND ADMISSION.

The Five Dollar Congress Ticket will admit holder and one friend to reserved seat at all meetings of the Congress and will entitle the holder to either *two* tickets for *one* of the opening services of the Cathedral, Saturday, September 3rd, at 11 a. m., or Sunday, September 4th, at 11 a. m., or 7 p. m., or *one* ticket for any two of the services. These Cathedral tickets may be obtained at the Congress office, Church of England Institute, on presentation of the Congress ticket, during the week beginning August 29, and must be obtained before 10 a. m., Saturday, September 3rd. They are not

on sale and are not issued except to holders of the Five Dollar Congress Tickets.

Reserved seats must be claimed fifteen minutes before the opening of any service or session.

The Special Clerical Ticket will admit the holder to all meetings of the Congress and (if vested) to a place in the procession and a seat in the choir or transepts at the opening of All Saints Cathedral, on Saturday, Sept. 3rd, at 11 a. m. Robes:—cassock, surplice and hood.

Special Tickets will be issued to invited speakers and the official delegates from each Canadian Diocese. These tickets will admit holder to all meetings of Congress and to the opening service at Cathedral (Sept. 3rd, 11 a. m.) They will have places reserved for them in the Cathedral.

The Ordinary Tickets for admission to each morning and afternoon session of the Congress will be twenty-five cents each, and may be obtained at the Bureau of Information, Church of England Institute, at the Masonic Hall or at St. Paul's Hall.

General admission to the Mass Meetings will be free, but there will be collections taken to defray the expenses of the Congress.

Rules and Regulations.*Governing Sessions of the Canadian Church Congress.**Sections A. and B.*

(Mass Meetings are not governed by these Rules.)

1. Invited Speakers will be allowed twenty minutes. The balance of the time allotted to each subject will be open to volunteer speakers with the exception of the time required by the chairman in opening and closing the discussion.
2. Members of the Congress and holders of tickets may join in the discussion, at the discretion of the Chairman.
3. Any persons included in the foregoing rule, who are desirous of speaking at a Meeting of the Congress, must first send up their names on a card to the chairman and await the chairman's call.
4. Speakers at Meetings of the Congress shall address the chair only, cease when time is called, and not be permitted to speak twice at the same half-session.
5. No question arising out of the papers read or subjects treated shall be put to vote.
6. All questions concerning the order of proceedings shall be in the discretion of the chairman, whose decision shall be final.

Opening of All Saints' Cathedral

Halifax, Nova Scotia

Saturday, September 3rd, 1910.

Services at All Saints' Cathedral

Tower Road

7 a. m. Holy Communion

8 a. m. Holy Communion

11 a. m. Morning Prayer

At this service the Bicentenary Thank Offering will be presented.

The preacher on this occasion will be The Right Rev. Frederick Courtney, D.D., D.C.L., Rector of St. James' Church, New York, formerly (1888-1904) Lord Bishop of Nova Scotia.

Holders of the Five Dollar Congress Tickets are entitled to either two tickets for this service or for one of the services (11 a. m. or 7 p. m.) of Sunday, September 4th, on application at the Congress Office, Church of England Institute, at any time before 10 a. m., Saturday, September 3rd. These tickets must be presented at the Tower Road entrance before 10.45 a. m.

Holders of Special Clerical Tickets are entitled (if vested) to a place in the procession and seats in the choir and transept at this service.

Robes—cassock, surplice and hood.

Clergy intending to take part in procession, will assemble at the Maritime Business College, 15 College Street, before 10.30 a. m. (Take "Coburg Road" or "Quinpool Road" car, and get off at Summer or Carleton Streets.)

Holders of Invitations and Complimentary Tickets will have seats reserved for them at this service. No exchange of tickets will be necessary. Invitation or Complimentary tickets must be presented at the north Transept door, (College Street), before 10.45 a. m.

General Admission. At 10.45 a. m., the doors of the Cathedral will be thrown open to all, and seats not claimed by ticket holders may be taken.

2 p. m. Luncheon

At Masonic Hall, Salter and Granville Sts.
 (The Diocesan Womans' Cathedral League.)

Addresses of welcome from

The Dean and Chapter

The Lieutenant-Governor of Nova Scotia.

The Mayor of Halifax.

Replies by representative visitors.

Persons desiring to hear the addresses may obtain admittance after 2.45 p. m. Tickets obtainable from Miss Anna Stairs, 4 Bland Street.

4.30 p. m. Garden Party at Government House

**8.00 p. m. Choral Evensong and Organ Recital
 at All Saints' Cathedral.**

Sunday, September 4th
Services at All Saints' Cathedral

- 7 a. m. Holy Communion**
8 a. m. Holy Communion
11 a. m. Choral Celebration

Preacher, The Right Rev. The Honourable
 Arthur Foley Winnington-Ingram, M.A.,
 D.D., LL.D., Lord Bishop of London,
 London, Eng.

Holders of the Five Dollar Congress Tickets are entitled to either two tickets for the opening service on Saturday, September 3rd, 11 a. m., or for this service at 11 a. m. Sunday, September 4th, or for the evening service at 7 p. m. Application must be made before 10 a. m. Saturday, September 3rd, at the Congress office, Church of England Institute, Barrington St. Tickets must be presented at the Tower Road entrance before 10.45 a. m.

At 10.45 a. m. the doors of the Cathedral will be thrown open to all, and seats not claimed by ticket holders may be taken.

3.00 p. m. Children's Service

Preacher, The Right Rev. C. H. Brent,
 M.A., D.D., Bishop of the Philippine
 Islands, Manilla.

4.30 p. m. Mass Meeting for Men

Chairman — The Right Rev. Frederick Courtney, D.D., D.C.L., Rector of St. James' Church, New York, and formerly Lord Bishop of Nova Scotia.

Speaker — The Right Rev. John Taylor Smith, C. V. O., D.D., Chaplain-General to His Majesty's forces, London, Eng.

7 p. m. Evening Prayer

Preacher, The Right Rev. William Lawrence, D. D., LL. D., Bishop of Massachusetts, Boston, Mass.

Holders of Five Dollar Congress Tickets are entitled to either two for this service if the privilege has not previously been enjoyed at either the 11 a. m. services on Saturday, Sept. 3rd, or the 1-1 a.m. service on Sunday, Sept. 4th. Application for tickets must be made before 10 a. m. Saturday, September 3rd, at the Congress Office, Church of England Institute. Tickets must be presented at the Tower Road entrance before 6.45 p. m.

At 6.45 p. m., the doors of the Cathedral will be thrown open to all, and seats not claimed by ticket holders may be taken.

Sunday, Sept. 4th

Special Services in the Parish Churches
of Halifax, Dartmouth and Bedford

PREACHERS.

**St. Paul's,
Halifax.**

11 a. m. The Right Rev. Archibald Ean Campbell, M.A., D.D., Lord Bishop of Glasgow and Galloway, Glasgow, Scotland.

7 p. m. The Right Rev. Thomas F. Gailor, M. A., D. D., Bishop of Tennessee, Memphis, Tenn.

**St. George's,
Halifax.**

11 a.m. The Right Rev. Alfred Harding, M.A., D.D., Bishop of Washington, Washington, D. C.

7 p. m. The Right Rev. James D. Morrison, M. A., D. D., Bishop of Duluth, Duluth, Minn.

**St. Mark's,
Halifax.**

11 a. m. The Right Rev. John Taylor Smith, C. V. O., D. D., Chaplain-General to His Majesty's Forces, London, Eng.

7 p. m. The Right Rev. David Williams, M. A., D. D., LL. D., Lord Bishop of Huron, London, Ont.

**Trinity,
Halifax.**

11 a. m. The Right Rev. William
Lennox Mills, D.D., D.C.L., Lord
Bishop of Ontario, Kingston, Ont.

7 p. m. The Right Rev. John Philip
DuMonlin, M.A., D.D., D.C.L., Lord
Bishop of Niagara, Hamilton,
Ont.

**St. Matthias,
Halifax.**

11 a. m. The Right Rev. Charles
Tyler Olmsted, M.A., LL.D., Bishop
of Central New York, Utica, N.Y.

7 p. m. The Right Rev. James Field-
ing Swceny, M. A., D. D., Lord
Bishop of Toronto, Toronto, Ont.

**Christ Church,
Dartmouth.**

11 a. m. The Most Rev. Samuel
Pritchard Matheson, D.D., D.C.L.,
Lord Archbishop and Metropolitan
of Rupert's Land; Primate of all
Canada, Winnipeg, Man.

7 p. m. The Right Rev. Joseph M.
Francis, D. D., Bishop of Indian-
apolis, Indianapolis, Ind.

**All Saints',
Bedford.**

7 p. m. The Right Rev. Geo. Thorne-
loe, M.A., D.D., D.C.L., Lord Bishop
of Algoma, Sault Ste. Marie, Ont.

Canadian Church Congress

Sept. 5th, 6th and 7th

NOTE.— For rules governing discussions see page 33.

For General Information concerning the Congress, see page 28.

Monday, September 5th

Section A

St. Paul's Hall, Argyle Street.

Secretary, Rev. C. W. Vernon, M.A., B.D.

THE CHURCH AND THE COMMONWEALTH.

(a) 10 a. m. to 11.30 a. m.

THE SOCIAL EVIL AND KINDRED SUBJECTS.

Chairman—The Most Rev. Samuel Pritchard Matheson, D.D., D.C.L., Lord Archbishop of Rupert's Land, and Primate of all Canada, Winnipeg, Man.

Speakers—1. The Venerable Thos. J. Madden, Archdeacon of Liverpool, Liverpool, Eng.;

2. The Right Rev. J. Taylor Smith, D.D., C.V.O., Chaplain-General of the British Forces, London, Eng.

(b) 11.30 a. m. to 1 p. m.

THE LIQUOR TRAFFIC.

Chairman—The Right Rev. William Lennox Mills, D.D., D.C.L., Lord Bishop of Ontario, Kingston, Ontario.

- Speakers—1. Rev. Frederick T. Dibb, Vicar of Napanee, Ont.
 2. N. W. Hoyles, Esq., K.C., LL.D., Toronto, Ont.
 3. The Ven. Thomas J. Madden, Archdeacon of Liverpool, Liverpool, Eng.

(c) 3 p. m. to 4.30 p. m.

**THE CHURCH'S ATTITUDE TOWARDS
 SOCIALISM.**

Chairman—The Right Rev. George Thorneloe, M.A., D.D., D.C.L., Lord Bishop of Algoma, Sault Ste. Marie, Ont.

- Speakers—1. Adam Shortt, Esq., D.C.L., formerly Professor of Economics, Queens University, Kingston, Ont. Chairman of the Civil Service Commission, Ottawa, Canada.
 2. Silas McBee, Esq., Editor of "The Churchman," New York, N. Y.
 3. Rev. W. W. Craig, M.A., B.D., Rector of St. Luke's; Montreal, Que.

(d) 4.30 p. m. to 6 p. m.

THE CHILD AND THE STATE.

Chairman—The Right Rev. J. Philip DuMoulin, M.A., D.D., D.C.L., Lord Bishop of Niagara, Hamilton, Ont.

- Speakers—1. The Rev. The Hon. Edward Lyttelton, M.A., B.D., Head Master of Eton College, Eton, Eng.
 2. The Right Rev. Charles Sanford Olmstead, D.D., Bishop of Colorado, Denver, Colo.
 3. The Right Rev. Thomas F. Gailor, M.A., D.D., Bishop of Tennessee, Memphis.

Monday, September 5th

Section B

Masonic Hall, Salter and Granville Streets,
Secretary, Reginald V. Harris, Esq., M.A.,

THE CHILD, THE CHURCH AND THE HOME.

(a) 10 a. m. to 11.30 a. m.

THE CHILD IN THE HOME.

(Parental Responsibility. Family Worship.)

Chairman—The Right Rev. John A. Richardson,
M.A., D.D., Lord Bishop of Fredericton, Fredericton, N. B.

Speakers—1. James Edmund Jones, Esq., B.A.,
Toronto, Ont.

2. Mrs. H. P. Plumtre, St. James' Rectory,
Toronto, Ont.

3. The Rev. The Hon. Edward Lyttelton, M.A.,
B.D., Head Master of Eton College, Eton, Eng.

4. Rev Thomas W. Powell, M.A., President of
the University of Kings' College, Windsor, N.S.

(b) 11.30 a. m. to 1 p. m.

THE CHILD IN THE SCHOOL.

Chairman—The Right Rev. William W. Perrin,
M.A., D.D., Lord Bishop of Columbia, Victoria, B. C.

Speakers—1. Miss Gena Smith, Lady Principal
of "Edgehill" Church School for Girls,
Windsor, N. S.

2. Rev. Oswald Rigby, M. A., LL. D., Hon.
Canon of St. Alban's, Toronto; Head Master of
Trinity College School, Port Hope, Ont.

3. The Very Rev. Edward J. Bidwell, M.A.,
D.D., D.C.L., Dean of St. George's, Kingston,
Ont.

(c) 3 p. m. to 4.30 p. m.

THE CHILD AND THE CHURCH.

(The God-Parent Question. Young People's Societies, &c.)

Chairman—The Right Rev. A. Hunter Dunn, M.
A., D. D., D. C. L., Lord Bishop of Quebec,
Quebec, Que.

Speakers—1. The Right Rev. Adam U. DePen-
cier, M.A., Lord Bishop of New Westminster,
New Westminster, B. C.

2. C. Hubert Carleton, Esq., M.A., General
Secretary Brotherhood of St. Andrew, Editor
"St. Andrew's Cross," Boston, Mass.

3. Rev. J. Paterson Smyth, M.A., B.D., LL.D.,
D. Litt., Rector St. George's, Montreal, Que.

(d) 4.30 p. m. to 6 p. m.

THE CHILD IN THE SUNDAY SCHOOL.

Chairman—The Right Rev. James Fielding
Sweeny, M.A., D.D., Lord Bishop of Toronto,
Toronto, Ont.

Speakers—1. The Ven. Charles L. Ingles, M.A.,
Canon of St. Alban's, Toronto, Archdeacon
of Simcoe; Member of the Sunday School
Commission of the Church of England in
Canada; St. Marks, Parkdale, Toronto, Ont.

2. Rev. A. Hiltz, M.A., General Secretary Sun-
day School Commission, Toronto, Ont.

3. The Right Rev. Jas. Henry Darlington, D.D.,
LL.D., Bishop of Harrisburg, Harrisburg, Penn.

Monday, September 5th

Mass Meetings.

Secretary—Rev. L. J. Donaldson, M. A.

4.15 p. m. All Saints' Cathedral.

FOR CHILDREN.

Chairman—The Right Rev. John G. Anderson, B.A., D.D., Lord Bishop of Moosonee, Chap-leau, Ont.

Speaker—The Right Rev. John A. Richardson, M.A., D.D., Lord Bishop of Fredericton, Fred-ericton, N. B.

8 p. m. St. Paul's Church.

THE WORKINGMAN AND HIS PROBLEMS.

Chairman—The Most Rev. Samuel Pritchard Matheson, D.D., D.C.L., Lord Archbishop of Rupert's Land, Primate of all Canada, Winni-peg, Man.

Speakers—1. The Right Rev. J. Philip Du-moulin, M.A., D.D., D.C.L., Lord Bishop of Niagara, Hamilton, Ont.

2. The Right Rev. The Hon. Arthur Foley Winnington-Ingram, M.A., D.D., LL.D., Lord Bishop of London, London, Eng.

8 p. m. St. George's Church.

SUNDAY SCHOOL PROBLEMS AND METHODS.

Chairman--The Right Rev. David Williams, M. A., D.D., LL.D., Lord Bishop of Huron, London, Ont.

- Speakers—1. Rev. Thomas W. Powell, M.A., Editor of the Sunday School Institute Leaflets and Teachers' Assistant; President of the University of King's College, Windsor, N. S.
2. The Right Rev. James B. Funsten, D.D., Bishop of Idaho, Boise, Idaho.
3. Rev. Elson I. Rexford, Chairman of the Sunday School Commission of the Church of England in Canada; Principal Diocesan Theological College, Montreal, Que.
4. The Right Rev. Alfred Harding, M.A., D.D., Bishop of Washington, Washington, D. C.

Tuesday, September 6th

Section A

St. Paul's Hall, Argyle Street,
Secretary—Rev. C. W. Vernon, M.A., B.D.

PRACTICAL PROBLEMS OF THE CANADIAN CHURCH

(a) 10 a. m. to 11.30 a. m.

**OUR RELATIONS WITH THE CHURCH OF
THE MOTHERLAND.**

Chairman—The Most Rev. Charles Hamilton,
M.A., D. D., D. C. L., Lord Archbishop of
Ottawa, and Metropolitan of the Ecclesiastical
Province of Canada, Ottawa.

Speakers—1. Rev. Ernest E. M. Phair, M.A.,
Canon of St. John's, Winnipeg, Man.

2. Rev. John Storrs, M.A., Vicar of St. Peter's,
Eaton Square; Prebendary of St. Paul's,
London, Eng.

3. The Right Rev. John C. Farthing, M.A.,
D.D., D.C.L., Lord Bishop of Montreal, Mon-
treal, Que.

(b) 11.30 a. m. to 1 p. m.

**OUR RELATIONS WITH OTHER CHRISTIAN
CHURCHES.**

Chairman—His Honor Herbert S. McDonald,
D.C.L., Judge County of Leeds and Grenville;
Chancellor of the Diocese of Ontario, Brock-
ville, Ont.

- Speakers—1. Rev. Herbert Symonds, M.A., D.
D., Vicar of Christ Church, Montreal, Que.
2. Rev. William H. Van Allen, M.A., Ph.M.,
S.T.D., Rector of the Church of the Advent,
Boston, Mass.
3. The Right Rev. William Lennox Mills, D.D.,
D.C.L., Lord Bishop of Ontario, Kingston, Ont.

(c) 3 p. m. to 4.30 p. m.

DIOCESAN PROBLEMS.

Chairman—The Right Rev. Clarendon Lamb
Worrell, M.A., D.D., D.C.L., Lord Bishop of
Nova Scotia, Halifax, N. S.

- Speakers—1. Rev. A. W. MacNab, Canon of
St. Alban's, Toronto, Ont.
2. The Right Rev. David Williams, M.A., D.D.,
LL.D., Lord Bishop of Huron, London, Ont.
3. The Right Rev. Alfred Harding, M.A., D.D.,
Bishop of Washington, Washington, D. C.

(d) 4.30 p. m. to 6 p. m.

PAROCHIAL PROBLEMS.

Chairman—The Right Rev. William Lennox
Mills, D.D., D.C.L., Lord Bishop of Ontario,
Kingston, Ont.

- Speakers—1. Rev. A. P. Shatford, M.A., Church
of St. James the Apostle, Montreal, Que.
2. The Right Rev. George Thorneloe, M.A.,
D.D., D.C.L., Lord Bishop of Algoma, Sault
Ste. Marie, Ont.
3. The Right Rev. William Lawrence, D.D.,
LL.D., Bishop of Massachusetts, Boston, Mass.

Tuesday, September 6th

Section B

Masonic Hall, Salter and Granville Streets.
Secretary, Reginald V. Harris, Esq., M. A.

THE EVANGELIZATION OF THE WORLD.

(a) 10 a. m. to 11.30 a. m.

AGENTS AND INSTRUMENTS: MEN AND WOMEN.

Chairman, The Right Rev. William D. Reeve, D.D., assistant Bishop of Toronto, Toronto, Ont.

Speakers—1. Rev. Philip M. Rhineland, M. A., Professor of Missions in Protestant Episcopal Theological School, Cambridge, Mass.

2. Mrs. Willoughby Cummings, Editor of the "Leaflet," The Woman's Auxiliary to the Missionary Society of the Church of England in Canada, Toronto, Ont.

3. The Ven. H. J. Cody, M. A., D. D., L. L. D., Rector of St. Paul's; Canon of St. Alban's; Archdeacon of York; Toronto, Ont.

(b) 11.30 a. m. to 1 p. m.

AGENTS AND INSTRUMENTS: FINANCE

Chairman—The Right Rev. John G. Anderson, B.A., D.D., Lord Bishop of Moosonee, Chap-leau, Ont.

Speakers—1. R. W. Allin, Esq., M.A., Secretary
Laymen's Missionary Movement, Church of
England in Canada, Toronto, Ont.

2. The Right Rev. William Lawrence, D.D.,
LL.D., Bishop of Massachusetts, Boston, Mass.

3. The Right Rev. Charles H. Brent, M.A., D.
D., Bishop of Philippine Islands, Manila, P. I.

(c) 3 p. m. to 4.30 p. m.

**THE FIELD AT HOME: THE INDIAN,
THE IMMIGRANT.**

Chairman—The Most Rev. Samuel Pritchard
Matheson, D.D., D.C.L., Lord Archbishop of
Rupert's Land, Primate of all Canada; Winni-
peg, Man.

Speakers—1. The Right Rev. Joseph Lofthouse,
D.D., Lord Bishop of Keewatin, Kenora, Ont.

2. Rev. L. Norman Tucker, L. Th., D. C. L.,
Hon. Canon St. Alban's, Toronto, General
Secretary Missionary Society of the Canadian
Church, Toronto, Ont.

3. The Right Rev. James D. Morrison, M.A.,
D.D., LL.D., Bishop of Duluth, Duluth, Minn.

(d) 4.30 p. m. to 6 p. m.

**THE FIELD ABROAD: THE JEW; THE
MOSLEM; THE HEATHEN.**

Chairman—The Right Rev. Charles H. Brent,
M.A., D.D., Bishop of the Philippine Islands,
Manila, P. I.

- Speakers—1. Rev. R. H. A. Haslam, B. A.,
Missionary of the Church Missionary Society
at Armitsar (1905-06); at Kangra, Punjab,
India (1906-09); on Furlough.
2. The Right Rev. Joseph M. Francis, D.D.,
formerly Sub-Dean Trinity Cathedral and
Professor in Trinity Divinity School, Tokyo,
Japan: Bishop of Indianapolis, Indianapolis,
Indiana.
3. The Right Rev. Archibald Eau Campbell,
M.A., D.D., Lord Bishop of Glasgow and Gal-
loway, Glasgow, Scotland.

Tuesday, September 6th
Mass Meetings.

Secretary, Rev. L. J. Donaldson, M.A.

4.15 p. m. Halifax Ladies' College.

WOMEN'S WORK IN THE CHURCH.

Chairman—The Right Rev. Frederick Courtney, D.D., D.C.L., formerly (1888-1904) Lord Bishop of Nova Scotia; Rector of St. James' Church, New York.

Speakers — 1. Mrs. Willoughby Cummings, Editor "The Leaflet," Women's Auxiliary to the Missionary Society of the Church in Canada, Toronto, Ontario.

2. Mrs. H. P. Plumtre, St. James' Rectory, Toronto, Ont.

3. The Right Rev. John C. Farthing, M.A., D.D., D.C.L., Lord Bishop of Montreal, Montreal, Que.

8 p. m. All Saints' Cathedral.

**MISSIONARY OPPORTUNITY AND
 RESPONSIBILITY.**

Chairman—The Most Rev. Samuel Pritchard Matheson, D.D., D.C.L., Lord Archbishop of Rupert's Land, Primate of all Canada; Winnipeg, Man

- Speakers—1. Rev. Philip M. Rhinelander, M. A., Professor of Missions in Protestant Episcopal Theological School, Cambridge, Mass.
2. The Right Rev. Archibald Ean Campbell, M.A., D.D., Lord Bishop of Glasgow and Galloway, Glasgow, Scotland.
3. The Right Rev. Thomas F. Gailor, M.A., D.D., Bishop of Tennessee, Memphis, Tenn.
4. The Right Rev. Charles H. Brent, M.A., D.D., Bishop of the Philippine Islands, Manila.

8 p. m. Trinity Church.

MISSIONARY OPPORTUNITY AND RESPONSIBILITY.

Chairman—The Right Rev. John C. Farthing, M.A., D.D., D.C.L., Lord Bishop of Montreal, Montreal, Que.

- Speakers—1. Rev. L. Norman Tucker, L.Th., D.C.L., Hon. Canon of St. Alban's, Toronto; General Secretary Missionary Society of the Canadian Church, Toronto, Ont.
2. The Ven. Henry J. Cody, M.A., D.D., LL.D., Rector of St. Paul's; Canon of St. Alban's; Archdeacon of York, Toronto, Ont.
3. The Right Rev. The Right Hon. Arthur Foley Winnington-Ingram, M.A., D.D., D.C.L., Lord Bishop of London, London, Eng.

Wednesday, September 7th

Section A

St. Paul's Hall, Argyle St.
Secretary, Rev. C. W. Vernon, M.A., B.D.

PRACTICAL PROBLEMS OF THE CANADIAN CHURCH

(a) 10 a. m. to 11.30 a. m.

PRAYER BOOK ADAPTATION.

Chairman—The Right Rev. John C. Farthing,
M.A., D.D., D.C.L., Lord Bishop of Montreal,
Montreal, Que.

Speakers—1. Rev. Dyson Hague, M.A., Rector
of Memorial Church and Hon. Canon of St.
Paul's, London, Ont.

2. Rev. Frederick George Scott, M.A., D.C.L.,
Rector of St. Matthew's, and Canon of Holy
Trinity, Quebec, Que.

3. The Right Rev. Archibald Ean Campbell,
D.D., Lord Bishop of Glasgow and Galloway,
Glasgow, Scotland.

(b) 11.30 a. m to 1 p. m.

THE MINISTRY OF HEALING.

Chairman—The Right Rev. William W. Perrin,
M.A., D.D., Lord Bishop of Columbia, Victoria,
B. C.

- Speakers—1. Rev. Lyman Pierson Powell, B. A., Author of "The Emmanuel Movement in a New England Town," Rector of St. John's, Northampton, Mass.
2. Sir Dyce Duckworth, Bart., St. Bartholomew's Hospital, London, Eng.
3. Rev. Frederick George Scott, M.A., D.C.L., Rector of St. Matthew's, and Canon of Holy Trinity, Quebec, Que.
4. Rev. George H. Hanson, M.A., D.D., of the Evangelical Alliance (British organization) Duncairn Manse, Belfast, Ireland.

Wednesday, September 7th

Section B

Masonic Hall, Salter and Granville Streets.
Secretary, Reginald V. Harris, Esq., M.A.

THE CHURCH AND THE MAN.

(a) 10 a. m. to 11.30 a. m.

THE CHURCH'S WORK AMONG MEN.

Chairman—The Most Rev. Samuel Pritchard Matheson, D.D., D.C.L., Lord Archbishop of Rupert's Land and Primate of all Canada, Winnipeg, Man.

- Speakers—1. The Ven. Henry J. Cody, M.A., D.D., D.C.L., Rector of St. Paul's; Canon of St. Alban's; Archdeacon of York, Toronto, Ont.
2. Rev. William Wilkinson, St. John's Chapel, Trinity Parish; the "Wall Street Missioner," New York, N. Y.

3. The Right Rev. David Williams, M.A., D.D., LL.D., Lord Bishop of Huron, London, Ont.
4. The Right Rev. J. Taylor Smith, D.D., C.V. O., Chaplain General of the British Forces, War Office, London, Eng.

(b) 11.30 a. m. to 1 p. m.

MEN'S WORK IN THE CHURCH.

Chairman — The Right Rev. James Fielding Sweeny, M.A., D.D., Lord Bishop of Toronto, Toronto, Ont.

Speakers—1. Rev. Charles Henry Robinson, M.A., D.D., Editorial Secretary, Society for the Propagation of the Gospel in Foreign Parts; Hon. Canon of SS. Peter and Wilfred, Ripon; S. P. G. House, Westminster, S. W., London, Eng.

2. The Ven. Thomas J. Madden, Vicar of St. Luke's, Archdeacon of Liverpool, Liverpool, Eng.

3. The Right Rev. J. Philip DuMoulin, M.A., D.D., D.C.L., Lord Bishop of Niagara, Hamilton, Ont.

3 p. m.

EXCURSION ON HALIFAX HARBOUR.

At the invitation of the Board of Trade, of Halifax. The steamer will leave the Plant Wharf, (foot of Sackville Street,) at 3 p. m. sharp.

Wednesday, September 7th
Devotional Mass Meetings.

8 p. m. All Saints' Cathedral.

THE CALL TO BIBLE STUDY.

The Rev. J. Paterson Smyth, M.A. B.D., LL.D., D. Litt., Author of "How God Inspired the Bible," and other works; Rector of St. George's, Montreal, Que.

THE CALL TO PRAYER.

The Right Rev. Charles H. Brent, M.A., D.D., Author of "With God in Prayer," and other works; Bishop of the Philippine Islands, Manila.

THE CALL TO SERVICE.

The Right Rev. The Right Hon. Arthur Foley Winnington-Ingram, M.A., D.D., LL.D., Author of "The Gospel in Action," and other works; Lord Bishop of London, London, Eng.

8 p. m. St. Paul's Church.

THE CALL TO BIBLE STUDY.

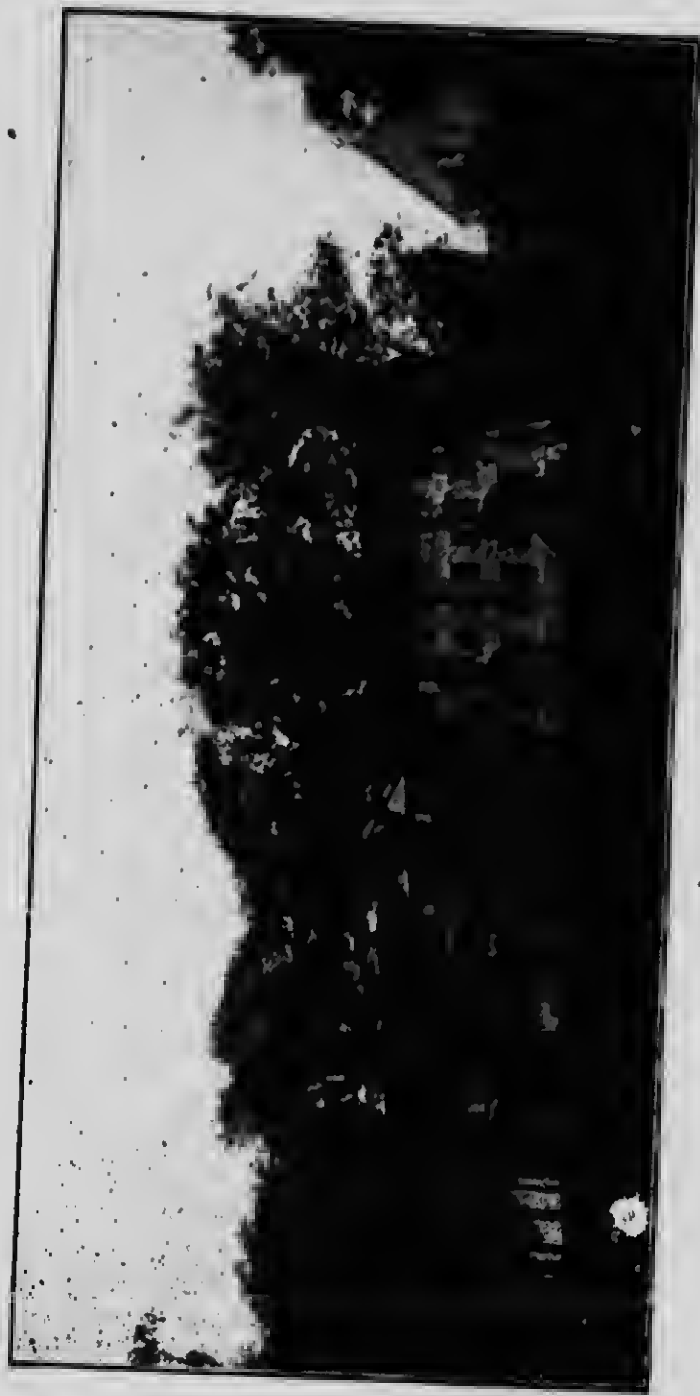
Rev. Thomas R. O'Meara, LL.D., Principal of Wycliff College; Hon. Canon of St. Alban's, Toronto, Ont.

THE CALL TO PRAYER.

The Right Rev. J. Taylor Smith, D.D., C.V.O., Chaplain-General of the British Forces, War Office, London, Eng.

THE CALL TO SERVICE.

The Rev. Charles Henry Robinson, M. A., D. D., Author of "Studies in the Character of Christ," and other works; Hon. Canon of SS. Peter and Wilfred, Ripon; Editorial Secretary, Society for Propagation of the Gospel in Foreign Parts, London, Eng.



KING'S COLLEGE, FROM THE EAST.



Thursday, September 8th

Windsor, N. S.

WINDSOR, forty-five miles from Halifax, on the Dominion Atlantic Railway, is the seat of the University of King's College, (founded in 1790) the Collegiate School (founded in 1789) and "Edgehill" Church School for Girls (founded in 1891). Both "Kings" and the "Collegiate," owe their establishment to the first Bishop of Nova Scotia, the Right Rev. Charles Inglis; the former institution being the oldest university; and the latter the oldest Boys' school in the British Empire overseas.

RAILWAY SERVICE.

Special cars for those visiting Windsor, on Sept. 8th, will be attached to the morning Dominion Atlantic Railway trains leaving North Street Station Halifax, as follows:

Mail Express, 7.30 a. m. Arriving at Windsor 9.12 a. m.

Flying Bluenose, Limited, 10.45 a. m. Arriving at Windsor 12.11 p. m.

RETURN TICKETS at one-way first-class fare (\$1.40) may be obtained at North Street Station, North Street, or the D. A. R. Office, 126 Hollis Street.



A CORNER OF EDGEHILL.

PROGRAMME.

On arrival of Bluenose train at Windsor there will be a drive about Windsor and vicinity, visiting old Fort Edward; the old home of Judge T. C. Haliburton, author of "Sam Slick;" the Payzant Memorial Hospital; the Collegiate School, and other points of interest.

1 p. m. **Luncheon** at "Edgehill," Church School for Girls.

2.30 p. m. **Convocation**, Convocation Hall, University of Kings' College.

Address of welcome by the new President, Rev. Thomas W. Powell, M.A.

Conferring of Honorary Degrees on distinguished visitors.

Addresses by bishops representing the Church in England, Scotland, the United States and Canada.

3.45 p. m. **Afternoon Tea** on University Grounds (The Alexandra Society of Kings College).

Returning, trains leave Windsor for Halifax:—

Flying Bluenose, Limited, at 3.17 p. m.

Mail Express, at 5 p. m.



Friday, September 9th

Annapolis Royal, N. S.

ANNAPOLIS ROYAL (formerly Port Royal) founded in 1604, is, with the exception of St. Augustine, Florida, the oldest settlement of the New World. A brief outline of its eventful history will be found at page 15 of this booklet. Annapolis Royal was the scene of the historic service of Thanksgiving in 1710.

RAILWAY SERVICE.

Dominion Atlantic Railway trains leave North St. Station, Halifax, as follows:—

Mail Express leaves Halifax	7.30 a.m.
Leaves Windsor	9.17 a.m.
Arrives Annapolis Royal	12.32 p.m.
Special Express leaves Halifax	8.30 a.m.
Arrives Annapolis Royal	1 p.m.

A stop of 15 minutes will be made at Wolfville, (near Grand Pré, the scene of Longfellow's "Evangeline.")

Flying Bluenose, Limited leaves Halifax 10.45 a.m.

Leaves Windsor 12.11 p.m.

Arrives Annapolis Royal 2.54 p.m.

RETURN TICKETS at one-way first-class fare (\$3.95) may be obtained at North Street Station, North St., Halifax, or D. A. R. Office, 126 Hollis St.

PROGRAMME.

2.30 p. m. **Addresses of Welcome** will be delivered at Fort Anne, on behalf of the town of Annapolis Royal, the County of Annapolis, and the Parish of St. Luke's, Annapolis Royal. Replies by representative visitors.

4.30. **Unveiling of Monument** in cemetery (adjacent to Fort) to memory of Rev. Thomas Wood, the missionary of the Society for the Propagation of the Gospel (1753-1778).

Addresses by His Honor Judge A. W. Savary M.A., member of the Nova Scotia Historical Society and the American Historical Association, Annapolis Royal, N. S.

2. The Ven. William Odber Raymond, M.A., LL.D., Archdeacon of St. John; member of the New Brunswick Historical Society, St. John, N. B.

3. Rev. Joseph P. McComas, M.A., Rector of the Parish of "St. Anne's in Anne Arundel County," Annapolis, Maryland.

8 p. m. **Evening Prayer**, St. Luke's Parish Church. Dedication of pulpit, prayer desk, bishop's chair.

9.30 p. m. **Reception**, St. Luke's Rectory grounds.

Saturday, September 10th

Annapolis Royal, N. S.

7.00 a. m. Holy Communion in St. Luke's Parish Church.

9 a. m. Excursion by Steamer on Annapolis Basin, to Digby.

TRAIN SERVICE TO HALIFAX.

Flying Bluenose, Limited leaves Digby	11.30 a.m.
Leaves Annapolis Royal	12.32 p.m.
Arrives Halifax	4.45 p.m.
Mail Express leaves Digby	12.25 p.m.
Leaves Annapolis Royal	1.30 p.m.
Arrives Halifax	6.40 p.m.

STEAMSHIP SERVICE TO ST. JOHN, N. B.

R. M. S. "Prince Rupert" leaves Government Pier, Digby, N. S., 1.55 p. m. Arrives St. John, N. B. (Reed's Point Wharf) 5 p. m.



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