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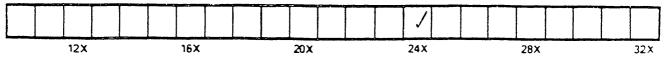
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THE

PROTESTANT REVIEW

A Literary and Religious Magazine

FOR CHRISTIAN FAMILIES.

3. A. A.S.C.

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MAY, 1870.

Murus aeneus conscientia s.ma.

ST. JOHN, N. B., DOMINION OF CANADA: Printed at the "Morning News" Office. 1870.

NEW BRUNSWICK.

GENERAL WOLF, L. O. L., No. 15. meets at Orange shall, Johnston, Queen's Co. N. H on lat Wednes ay creay month, at 7 m. DOMINION LODGER, No. 141, meet on the first Manulay in each sponth, Grange Hall,

Portiand. april* VERNER L. O. L., No. I, marts at Urange Hall, Germann Street, St. John, N. B., on 1st

and 3rd Tuesday, at 7.30, p. m. 1997

YORK L. O. L., Yo X, meets at Orange Mill, Gerardin Shreet, St. John, N.B., on the first Tuesday every mouth, at 7. 6 p. m.

VICTORIA LODGE, No. 6, meets at Golden Throne, Co. St. John, N. R., on the 2ml Wednesday of every meanth, at 7 of p, m-ST. PALIGR KS 1. O. I. No. 10, meets 1st and and Tuesdays in Saciliar, an

ĩ.10 n. m. jan*

JOHNSTON, L. O. L., No. 24, turnes at Orange Hall, Germain Street, ou lat and Srd Monday of the month, at 7.30 p ... BOYAL BLUEL, O. L., N. 47 meets at Salisbury, N. B., on the 13 Monday

8t 7.30 p. m. LONDONDERSY HEROES LODGE, No. 91, will ment every and and the

Wednesday, at Grange Hall, Londonderry, Hammond, King's Co., N. P., at

7.30 p. m. RISING SUN, L. O. L., No. 106, mosts in Newtown, King's County, N. B. on full* the 2nd Monday of every month, at 7.50 p. cn. [107] PRINCE OF WALES L. O. L., No. 130, meets at Hopewell Cape, N. R., 101

the 1st and Sel Saturday, at 7.35 p. m.

Monday of each month, at 7,30 p. m. teb*

MORNING STAR L. O. L., No. 185, month at Lowis' Monorado, N. H., on the 1st and 3rd Monday, at 7.30 p. m.

EASTREN STAEL O.L., No. 139 meets at Aflert Minus, on every second Saturday, at 7 30 p. m. 1:0*

KINCTON CALIMPION'S L. O. L., No. 155, ments at Cliffon, N. R., on one first Saturday of very Boach, at 8 p. m.

ROTHESAY L. D. L., No. 44 meets at Rothesey, N. R., on the 2nd Weiningday of the month, at 8 p. a. 1092

Gon SAVE THE QUEEN?

NOVA SCOTIA.

RYAL SCARLET CHAPTER. No. 2, merts at Waverley, N. S. on the lift day of every month, at 7 30 p.m. april -

BUUNET L. O. I., No. 24, meets at Orange Hall, Bridgewater, N. S. on the lat, 2nd. Iril and his Waltandays of the worth, at 7360 p. m.

DERRY L. O. L. No. 25, meets in Truco, A. S. svery ast and Srd Wedness day of the month, at 7.30 p.m. april*

NO SDERENDER 1. O. L., No. 26, means at Mahome Bay. on the 1st and Soil Satural

of the month, at 7.50 p.m. NASSAU I. O. L. No. 27, means in Lonzaburg, N. S., on the 1st and 3rd Weinershays of month

BALMORAL I. A. L., No. 30, ments at Waverley, N S., on the 2nd and 116 Mondary of every month, at 7.30 p. m. april Iv*

THE BRANCH L. O. L., No. 39, Su the 1st Thursday, st 8 p. m.

SCOTIA L. O. L., No. 38, mosts of Emstale, N.S., on the 2nd and ath Tarnings of every 和从前,就了.税 1至…… 10.00

AUCYLE L. U. L., No. 13, meiss 41 1mage hall. Mound Chiacke, N. S., on adder Lab L. V. L., and sever month at a 32 p.al. sprift the 1st and 3rd Saturdays of avery month at a 32 p.al. sprift BURNS L. R. L., No. 517 meets of Amberst, N. S. svery all roats Thursday from Mursh Gas 2, vs and Gazar 1 march

3, 1870, at 7.81 o'alson, P. X. Gop Save the Queper

INITED STATES.

CAMERON, L. O. L., No. 19, 198018 41 Erars, upper Hall, No. 3 Tremony Bow, Huston, Mare., on the 4th Thursday of every month at 7 1-2, 5, m. WIDOW'S SON I SCAMENES I. An its more every 34 Printage at 192 Millionry Hall, Sovery, New York

CHOSES FAW, L. O. L. No. .., mosts every 21 and an Possia, St "Blearan Street, Brooklyn, X.Y. CHP.E. HOD SAVE THE CHINA 1.55



BISHOP TACHE AND THE RED RIVER REBELS.

When will our Government learn wisdom? For the Popish administration of the robbers Gladstone and Bright to pander to Po perv is just what the scoundrels are capable of doing; but for the Government of our own Dominion to do so, is beyond the gra-p of our understanding! Surely our rulers must know by this time that nothing will satisfy the Pope's deputies in this, or in any other Protestant country short of a public recognition of Rome's political and ecclesiastical supremacy. T_0 effect which the Romish authorities will, in one way or other, sanction every opposition in their power to our free institutions, and to use the language of some of them, so long as the English flag waves over our heads they will, occasionally, honor it with expressions of "undving hatred." They may like Father Counolly, of Halifax, fear the " gigantic power of England," and

in view of that counsel submission, when they are conscious of their inability "to cope" with that power; but like the same Father Coanolly, every one of them deeply sympathises with the rebels, and are ready to canonize the murderers of loyal men as martyrs for their country.*

A few weeks ago our Government very weakly and improperly deputised the Right Reverend Father Tache to intercede for it with the Red River rebels; distinctly knowing at the same time that he and his foreign priesthood were the movers of that rebellion; and we have no doubt the pockets of this Right Reverend Rebel was well lined with heretical money,* which, when paid over by the people, had not been intended for that purpose; and that he had been

^{*} See Father Connolly's Oration in Halifax on McGee's Assassination.

[•] The official report says \$1,000.

[May,

promised a great many handsome things if he would only make the rebels quiet. He promised he But after arriving in would ! Re beldom what did he do? Why, as the representative of our Government, he almost prostrated himself before the murderer Riel, and implored him graciously to forgive British subjects for their great crime of loyalty, and because they did not regard the murderer with veneration and respect. More than that; the bishop arrived the very day after poor Scott was murdered. How did the Right Reverend Father feel about that murder? We suppose he has often read the sixth commandment, which says, "Thou shalt do no murder." If so, he has surely some reproof to give the murderers! He will, at least, disapprove of the cold blooded and diabolical murder of an innocent man! Not a bit of it! He has no reproof to administer, nor did he even rebuke his clergy for the wicked part they took in the rebellion. And his priests say, in unmistakable language, that he dare not reprove them for that, he having left both Riel and themselves, prior to his departure for Rome, written instructions to take the part they have taken in the present rebellion; and his own pamphlet is now being published to the world, confirming the statement of his priests in this matter.

But Father Tache went to Rome after he had given Riel and the priests instruction to rebel! He has had an intervinw with the Pope since then!! The Pope would like to be called a Christian;

then surely he will give Christian counsel to his Bishop! And, moreover, he is not over partial to rebellion in his own country, and he, no doubt, has often heard of our blessed Lord's golden rule, "Whatsoever ye would that men should do to you, do ye even so to them." Are we not then reasonably to expect that the Pope will, without any hesitation, denounce the rebellion, and order the Bishop at once to deliver up the rebels to. justice, refusing then, absolution until they repent of the crimes they have committed. Hearken then, attentively, all ye loyal Canadions! Hearken, for the Right Reverend Fathor Tache has just returned from the Council at Rome, and is now fresh from the Pope. He has imperilled himself in a mid-winter voyage across the ocean, encountering the gales and sto ms so peculiar to the season! What made him do so? He must be the bearer of some very important despatches from His Holiness, "the Man of Sin." Harken then, ye loyal Canadians. We are all now prepared to hear from the Bishop, and what words do we naturally expect to hear? What, but a burst of indignation and accusation. words as deep as the thunder and as fiery as the lightning, at least words of regret that summon the rebels to immediate repentance and loyalty !!! Let us hear the words of the Pope's despatch through the Bishop. We are impatient to hear the word's that will at once quench the rebellion, and cause Riel the murderer to be given over to justice. How does he address

them? "My cursed people," my rebellious people! no. no, no, nothing of that!! How then does he address the villians whose garments are still reeking with the blood of the martyr Scott!! Here are his words:—

My BLESSED PEOPLE :--- "I am truly thankful to be once more back amongst you, Believe me that it is only because I felt there was absolute necessity for my presence that I was willing to take passage across the Atlantic in midwinter, but I felt that when my people were in trouble and afflicted. that was the time for me to show my love for you. His Holiness the Pope, prior to my departure from Rome, commanded me to Sve vou his blessing, commanded, in words of love and tenderness to bless you, his children, in this far out-post of Catholicity. My children, this is a great glory and honour, and should be prized by you above all earthly gifts. The representative of Christ on earth has vouchsafed to grant unto you what has never been as yet extended to any Catholic congregation on this continent; no other congregation have ever received the Pope's blessing directly communicated through their Bishop. My beloved people, the Ecumenical Council is the grandest gathering of good and pious men the world ever saw, and their deliberations will be found pregnant with mighty meaning to the whole Catho-My people, pray for lic world. the entire success of their glorious mission, pray that it may redound to the honor and glory of our faith.

My parting admonitions from our Holy Father were words of loving kindness, and I felt as I passed from the sacred Vatican, that verily indeed was he the worthy representative of our Saviour. I thank God that I am safely with you. Your dangers I am willing to share, Your troubles I am anxious to relieve. My children, I bless you."

Now fellow Canadian subjects what do you think of the words of the Pope, and of his deputy, Bishop Tache, the worthy representative of our Dominion Government at Red River? A gentleman from Canada was present in the Romish or Popish Cathedral of St. Boniface, at Red River, on the first Sunday after Bishop Tache's return from Rome to that settlement, and heard the Bishop deliver the above address, We were almost going to say that we were astonished at this blessing upon the murderers coming from Rome just at this time, but on reflection we cannot say that : for we are not astonished at any piece of wickedness coming from that quarter. And yet it is rather strange that, although poor Scott had been brutally murdered the very day before the Bishop reached his palace that he could not afford the word of condemnation for the murderers, and no expression of sympathy for the friends of the murdered, no symptoms of regret that the Bishop's "beloved people," his "dear children," whom he blessed, had violated, and that in the very grossest manner imaginable the sixth command ment of the blessed decalogue.

And so it has come to this, that these "blessed people," these "dear children" whose garments were still crimsoned with the blood of a man, whose onl, crime was Protestantism and loyalty, did receive the blessing of the Pope through our Dominion representative, the Right Reverend Father Tache, D. D.

Readers, will any of you now tell us that we were mistaken in anything we ever uttered in regard to the treacherous and treasonable character of popery. By and by we shall all find out what this Right Reverend Prelate meant by his Romish Council being "pregnant with mighty meaning," and which "mighty meaning" brought him over the stormy ocean in midwinter. We shall also know what is meant by "the council's glorious mission redounding to the honor and glory of the Roman faith." Until then let us sing :---

- "We Canadian Soldiers so proud of the name, Will raise upon Fenians and Frenchmen our
- fame, We will fight to the last in Britannia's old cause, And guard our religion, our freedom and laws, We will fight for our country, our Queen and

And make all the traitors and croppies lie down,

Derry, down, down, croppies lie down.

- These rebels so brave when there are none to oppose,
- To our own Loyal Scott, they were terrible foes,
- But when we can catch these sly rogues in the field,
- A good Orange handful makes hundreds to yield;
- Let the cowards collect and they'll raise our renown,
- For as soon as we fire, the croppies lie down, Derry down, down, croppies lie down.
- Should Riel e'er attempt in great or small bunds,
- His forces to marshall on Red River lands,
- He'll hear the shrill notes of the drum and the fife,
- Which will make his French Mickeys all run for their life,
- And our country's applauses our triumphs will crown,
- While low will his French brother croppies lie down,

Derry down, down, Croppies lie down.

- And king Williams's flag will wave up so high,
- As it did oft' before on the twelfth of July, While our brave Orange Major at the head of
- his line, Dressed in orange and purple, and scarlet so fine.
- With his Royal Arch marksmen all coming to town,
- And the band going before them, playing Croppies lie down,

Down, down, croppies lie down!"

INFORMATION WANTED BY THE ORANGEMEN OF NEW BRUNSWICK.

The numerous friends in N. B. of a Mr. Isaac Baird who lives in Truro, Nova Scotia, would be glad to know if he ever got that money returned to him that he said a gentleman took from him dishonestly, and which had been received by that gentleman as his own. Since Mr. Baird's departure from N. B. they have learned that the statement was slanderous and false, and that the gentleman in question received no money but what was his own. The money that he received from Mr. Blakeney of Petitcodiac, and Mr. Estev, of Centerville, and

her Crown,

others, were all paid those gentlemen agents before the 18th day of February, 1868; and if this be true they regret exceedingly to have to recollect Mr. Baird's accusations and slander against an Orangeman of nearly 30 years standing, and who had stood in the breach long before Israel got tired of teaching We the little ones to spell dog. are very sorry to refer to this person or subject at all, and we have to say that that man is in small business indeed who tries to build himself up at the expense of an innocent person's r putation, and especially a person who had treated Isaac as that gentleman did-with tenderness, consideration and attention, who introduced him to distinguished parties in the Province, and everywhere personally recommended his cause, and always allowed him the first chance in promoting We underhis private interest. stand that Mr. Baird made use of a private conversation by misrepresenting it to a respectable party in

Fredericton, in order to build himself up there at the expense of Dozens, yes hundreds, another. have enquired of us what Mr. Baird did with all the money he collected in N. B. for the G. Lodge of Nova Scotia and which they gave him, not for himself, but for the said Grand Lodge, to all of which we answered, "We are not his keeper," and do not wish to have anything to say on the subject. We referred our readers before to the G. Secretary of the G. Lodge of N. S. for further light and knowledge upon this subject. We regret verv much being compelled to allude to it at all, but the person ought to have known that "honesty was the best policy,"-we mean honesty in regard to another's reputation. We hope to hear of Mr. Baird's reformation and prosperity. We understand that the G. Lodge administered to him a severe reprimand in relation to the above mentioned slander.

THE ORANGE ASSOCIATION.-[Continued.

Under such circumstances it was, that James determined to become the aggressor. He openly avowed his resolve, of again confiscating, and of again portioning out the soil of hilf of the Island; and by giving to the aboriginal inhabitants the whole kingdom, then use them as instruments, to assist him in setting up arbitary government in England. The Duke of Ormond, the greatest in wealth, in rank, and in influence in the kingdom, was removed from

the Vice-royalty. Richard Talbot. Earl of Tyrconnel, a Papist, and a most inhuman butcher also, was appointed to the Commandership in Chief of the Troops; and subsequently as Lord Deputy of the Kingdom. Roman Catholics were sworn of the Privy Council, and appointed, to all offices, Civil and Military, under the Crown. Royal Orders were iss ed for their admission into all Chief Muncipal offices. Protestant Officers were arbitrarily de-

prived of their commissions, and Roman Catholics appointed in their stead. Orders were sent from England for arming and drilling the whole native(Roman Catholic) population of the Kingdom; and every Romish Priest received instructions, to prepare an exact list of all his male parishoners capable of bearing arms, and to forward it to his Bishop. In June, 1686, Tyrconnel passed over to Ireland with enlarged powers from King James, the day after his arrival at the Castle of Dublin, he announced, that most cf the Chief Protestant officers must be dismissed, to make way for Roman Catholics; and orders were immediately issued to the new officers, that no more men of the Protestant religion, were to be suffered to enlist. Clarendon was dismissed, in Ireland, and Rochester in England, (both the brothersin-law of James) simply because they were Protestants. Fifteen hundred Protestant families fed from the persecutions in Ireland, in the course of a few days. A general panic ran throughout the whole kingdom, and the work of exterminating the whole Protestant population went bravely on. Almost every Privy Councillor, Sheriff, Mayor, Alderman, and Justice of the Peace, was a Celt and a Roman Catholic. The Protestant Lords became a prey and a laughing-stock to their own menials. The houses of the English and Scotch Colonists were burned, and their cattle and other property taken with impunity. The newlyraised rabble, called soldiers, roamed through the country, pillaging,

insulting, ravishing, maiming; tossing one "Sassenagh" (Saxon) in a blanket, tying up another by the hair and scourging him; and so harassing the English and Protes tant population, that in a short period, the whole Island must be in the hands of its Celtic and Romish inhabitants.

Such is a very brief summary of the state of things as they really were in Ireland in 1688; and surely that Irish Protestant heart must be cold indeed, that will not remember with grateful pride and admiration the services of that great and good man, who, on the first day of July (O. S.), 1690, crossed the Boyne, to relieve the nation from a yoke so galling, so oppressive, so cruel, and so sanguinary.

It is remarked by Lord Macaulay, (Vol. II. page 125,) that the dismission of the two Brothers, (Lords Clarendon and Rochester,) was a great epoch in the reign of James. From that time it was clear, that what he really wanted, was not liberty of conscience for Roman Catholics, but liberty for them to persecute the members of all other Pretending to abhor Churches. Tests, he had himself imposed a He thought it hard, that Test. able and loyal men should be excluded from office because they were Roman Catholics; yet he had turned out of office his own Brothers-inlaw, the Viceroy of Ireland (Lord Clarendon), and the Lord Treasurer of England, (Lord Rochester,) whom he admitted to be both able and loyal, solely for being Protest-Upon this point he made no ants. disguise. The cry of the nation soon became general, that the proscription of the whole Protestant population was at hand—that every public functionary must make up his mind, to lose his soul or to lose his place,---that Ireland was on the eve of a second "Forty-one Massacre," and England and Scotland to be visited by a second "St. Bartholomew." Who indeed could hope to stand, where the Hydes (Clarendon and Rochester) had fallen? They were the Brothers-in-law of the King, the Uncles and natural guradians of his children, his fiends from early youth, his steady adherents in adversity and peril, and his obsequious servants since he had been on the Throne. Their sole crime was their religion, and for it alone they had been discarded. In great perturbation men began to look round for help, and soonall eyes were fixed on one, whom a rare concurrence, both of personal qualities and of fortuitous circumstances, pointed out as their "GREAT DELIVERER."

This "GREAT DELIVERER" was William Henry, Prince of Orange and Nassau, afterwards William the Third, King of England, of "Pious, Glorious and Immortal Memory." The place which this great man occupied, not only in the history of Great Britain and Ireland, of Holland, France, and Germany, but of mankind at large; and the fact of the great Association, the history of which is being traced in these pages, being called by his name, and the members thereof professing to adhere to his principles and to hold up his example to the world, for the guide and imi-

tation of its inhabitants, justly call for more than a passing glunce at the origin of his family, and at the eventful history of his own glorious life and actions.

CHAPTER VI.

Julius Cæsar, in his first book of Commentaries (De Bello Callico.) says, "one Nasuam (Nassau) with his brother Climberius, led a body of Germans out of Swabia, and settled with them on the banks of the Rhine, near Treves." This is as far back in antiquity as we choose to go, to trace the origin of the family of Nassau. For although many legends represent several achievements, as being performed by members of this illu trious Family, at dates still more antiquated, we desire not to occupy our time in relating, or the readers in studying, matters as historical, which rest upon authorities obscure and uncertain, and which, to say the least of them, are of doubtful authenticity.

Upon the very spot of ground mentioned by Cæsar, there is an estate which to this day appertains to the Nassauian Family. The most impartial historians admit, that for over ten centuries this distinguished House has had an uninterrupted succession of the highest dignitaries; and more than six hundred years ago, it had the honour to be graced with the Imperial dignity in the person of Adolphus of Nassau, Emperor of Germany. So that the "immorta?" hero whose "glorious" achievements fill the pages of many histories, is descended from a long line of illustrious ancestors, whose origin is lost in the most remote antiquity.

William Henry, the third Prince of Or: nge and Nassau, was the posthumous son of William the second, Prince of Orange, by the Princess Mary, eldest daughter of Charles the First, King of England He was born on the 4th of November (O.S.) 1650, but a few days after His guarthe death of his father. dianship devolved rpon his grandmother, the Princess Emelia de Solms, daughter of John Albert, Count of Solms, one of the most amiable and most accomplished women at that period in Europe. the month of June, 1670, the young Prince was first introduced to the Council of the States of Holland: and in the month of October following he made his first journey to England, on the 30th of which month he arrived at Whitehall, where he was most graciously received by His Britannic Majesty. On the 10th of November in that year the Lord Mayor and Sheriffs of London gave a splendid entertainment at Draper's Hall in honor of the young Prince's visit; upon which occasion he was presented with the freedom of the City in a gold box. The University of Oxford confered upon him the houorary degree of Doctor of Laws, and the highest honors were paid him by all classes in the kingdom.

Holland was at this period threatened by a most powerful league; and it was thought that the danger impending must end in her utter ruin. The States saw the great storm ready to burst upon them, and from the great promise of the young Prince, invited him—then only in his twenty second year-to take the command of all their fo ces by sea and land. The Prince, though a youth a d possessing a very d-licate constitution, was remarkable for sagacity, dcep thought, unassuming manners, and a quiet, silent and retiring disposition He accented the important command offered him, and immediately joined the army, then encamped near Nieukop. Such was the prudence, discretion and bravery of the young Prince in this critical campaign, that he not only maintained his ground with inferior numbers, but he compelled the French Forces, commanded by the King in person, to retire with great loss, and to abandon the strong works of which he had been in the possession. The discretion and valor of the vouthful hero shope so conspicuously in this campaign, that his conduct became the theme of admiration of both friends and foes; and immediately after (in 1672) the Prince was publicly proclaimed by the Magistrates, in the Common Hall of Dort, Stadtholder, Captain General, and Admiral of all their forces by land and sea. All the Cities of Holland and Zealand, grateful for their delivery, and thoroughly satisfied of the high promise of bravery and discretion with which he had inspired the public mind, hastened to follow the example of Dort, and the Grand Assembly of all the States presented his Highness with a public instrument, confirming him in the Stadtholdership, with all the dignities and privileges, which his ancestors of glorious memory had enjoyed.

At the period of the English

Revolution (1688), undertaken, happily, under Providence, carried out, by William Henry, Prince of Orange and Nassau, His Highness was thirty-seven years of age. He acted, nowever, with as much widom and discretion as if he were four score. The skill he displayed in planning, the vigor he exhibited in fitting out, the tact he evinced in the selection of officers, the indomitable personal courage which in every moment of danger marked his career in the execution of his expedition to England, clearly proved the capacity, the vigor, and the screnity of his mind. Difficulties that would have appailed other hearts, and shattered other minds, were borne by him with as much composure as if they were trifles, not sufficient to cast a gloom over or to raise a smile upon the countenance,-they were met with the philosophy of a stoic, the firmness of adamant. In height, William was about five feet nine inches; a thin slender frame; a weak and sickly constitution; pale cheeks, be using the furrows of care and sickness; a curved aquiline nose; small keen piercing eves; thin lips; sullen brow; and a full ample forehead. His whole exterior appeared to be that of a pensive, thoughtful manner; one who was not to be over elevated by success, nor daunted or turned. from his purposes by reverses and disappointments.

(To be continued.)

PROFANE BALDERDASH IN ST. JOHN.

A friend has placed in our hands a small pamphlet on baptism, and such a mess of unadulterated balderdash we never read before in our whole life. A laughably absurd production. It professes to vindicate immersion ; but after examining every line in the pamphlet we find that so much as an attempt to prove it from scripture or from anything else was not even made. Not so much as an attempt of the kind. The author simply places the church on the defensive, and represented her clergy as using arguments that no min, learned or unlearned, ever thought of. The author introduces Judas into the college of apostles on the day of Penticost, tells us that the Greek Church, that he

thinks understands Greek so well. calls sprinkling rantising, and always practices immersion herself. when the whole learned world knows not only the contrary, but that the Greek Church only knows Greek as we do, from the books; the large majority of her members not even being of Greek extraction, and not one of them claiming classic or New Testament Greek as their native tongue. The author is most probably unintentionally profane, and makes use of the names of some fellows by the name of Paul and Peter, not informing us whether they were Yankee ostlers or Dutch. pedlars! He tells us of some fellow by the name of Peter that was not to blame if he spoke wrong. We

dare not even write the language, it is so profane, so alpably a violation of the third commandment. We think, however, the person must have reference to St. Peter. But the profane use of the name of our Lord and the Holy Spirit savors too much of the ignorant and profane babbling of the man known by the name of Elder Knapp, who recently disgraced the intelligence of the city of St. John. We mean the babbling of the pamphlet referred to could only be equalled by that of Mr. Jacob Knapp.

SATAN'S CONCLAVE,

OR

AN ADDRESS OF THE ECUMENICAL COUNCIL TO THEIR PATRON '

"To Pandemonium, Herald, and declare That I shall hold a solemn conclave there;" Thus satan spake, the dammed in millions meet, He soon arrived attended by his suite, Popes with their Nuncio's in the van appear, And popish priests in crowds bring up the rear; His guard of honor was composed of these, And each pope bore what he called Peter's kevs. Priests tell mankind these keys from heaven fell ; Unluckily they prove the keys of Hell ! The same key opens satan's massive gate That unlocks that of Babylon the great; The popish sire in all parts tells his son, Their population is as eight to one Of Protestants; however this appear, On earth above, I'm sure it is so here ; But to the point; the president ascends His sulphurous throne, and every demon bends, His knee to him that strikes each breast with awe, And untold horror on their vitals gnaw; Then satan cast his glaring eyeballs 'round, And spoke, while Hell re-echoed with the sound ; "What means this scant supply, what means this dearth; Of papists now, what has occurred on earth ! To cheat mankind on earth I built a church, And for materials hell's domain I search. In each part perfect, and complete the whole, I formed this fabric to destroy the soul; This mighty engine of satanic craft, In satan's quiver the most poisonous shaft, And who has dared to stand against its force,

Who does not view his rashness with remorse ?" "But hark !" exclaimed the ghost of Father Roche, "Methinks I see a Nuncio approach ! I may mistake, for I have not of late, Been in the world, I think t'was ninety-eight, When I was, with the blessing of the Pope, Let down here like a bucket by a rope,"* " Hail! Reverend sire, you're welcome," satan cried; "Hail! satan hail!" the nuncio replied! Fresh foes have risen against the man of sin, "Here take these papers you can read therein." Thus satan aid, with all due pomp and pageant; "These are despatches from our faithful agent; Proclaim a silence, herald, through the court. And read distinctly Pius Ninth's report, Some further insult it no doubt will show. Some vile aggression of an Orange foe." So satan spake, the imperial mandate made, Silent the court, the herald then obeyed :----"We members of the Ecumenical council draw. Before your throne with veneration awe, Our lord, whom we in every action serve, With heart, with head, with hand and every nerve, To whose sole glory all our actions tend, To forward which, we every moment spend; Your faithful servants give their honored master, The early tidings of some sad disister, S.id to thy servants on the earth above, And, sadder still to thee I tear t'will prove; Long we have tried and we've succeeded well, To send as many as we could to hell, Many can say, who round your throne appear, T'was Pope and popish influence sent us here; They'll testify t'was he who trod, In bold defiance on the laws of God, From every quarter tidings you may gain, That popish influence was not used in vain : We pope and prelates think we've fairly shewn; That we are loyal to our master's throne; And now if we've found favor in your eyes, Hear while we tell from whence these ills arise, The word of God, the Bible is the cause, And thousands it from our communion draws :

^{*} Father Roach was hanged in the county of Wexford, Ireland, as a rebel leader, in the year 1798.

Sure Paddy Gladstone and Johnny Bright of late, Have robbed the Church and given us the State, S ill we are losing and unless you aid, And hinder more conversions being made, We must lose more, in spite of old Manooth, And yield to forces from the church of truth; Then help us satan, kind assistance give, But speak the word and popery shall live; Yes! notwithstanding all the enemy can do, If you assist us we'll get safely through ; First, transubstantiation they assail, ur seven sacraments in two curtail. With impious boldness then they make complaint, Against the intercession of the saints; The heretics say the purgatorial lake, Has got no bottom, by some sad mistake, That they who by their priests are plung'd therein, To absolve some unpardoned sin, No footing find there, that they go right through, Nor stop desending, till they come to vou. In vain we preach that God remits a curse, For every sou that jingles in our purse; If known that purgatory is not secure, I fear indeed that priesthood will be poor; Then help us satan, founder of Manooth, To stop the progress of the word of truth." Thus ended the pope's despatches and a panic, Seized every member of the court Satanic!

MEDICAL PROPERTIES OF CELERY. —I have known miny men, and women too, who from various causes had become so much affected with nervousness that when they stretched out their hands they shook like aspen leaves on windy days—and by a daily moderate use of the blanched footstalks of celery leaves as a salad, they became as steady in limbs as other people.

I have known others so very nervous that the least annoyance put them in a state of agitation, and they were always in constant perplexity and fear, and were most effectually cured by a daily moderate use of blanched celery as a salad at meal times. I have known others cured by using celery daily for palpitation of the heart. Persons having weak nerves should use celery daily, and onions in its stead, when celery is not in season.

HARPER'S WEEKLY AND BAZAAR is on our table. These numbers are filled with valuable information. Every family requires them. For sale at the Bookstores and Stationaries.

In taking this view of the matter, the Dominion authorities are un-It is easy for doubtedly right. Americans to taunt them with being the victims of a Fenian "scare," but they would be recreant to their trust, as Sir John remarked, were they to disregard well-authenticated information and allow the refuse of American cities to invade and plunder Canadian territory, through non-preparation on the part of the government. If no raid is now made, it will doubtless be because the preparations of the Dominion government have shown the wouldbe marauders that their opportunity was gone, and that if they ventured they would meet with a warm reception. And this leads us to remark that the time for showing clemency to these desperate adventurers has passed. No Fenian, after invading Canadian soil, can fall back upon rights as an Ameri-

A FACT WORTH KNOWING— How to TREAT SMALL POX.—A recent discovery has been made by the head Surgeon of the English army when in China, which we now give the readers of the Review. It not only prevents the pitting or marking of the face by the small pox, but is a sure and certain remedy against the fatality of the disease. Let the reader preserve this number of the PROTESTANT REVIEW for the sake of the following direction: When in small pox, the preceding can citizen in mitigation of the punishment to which he has rendered himself liable; and the only way to put an end to these invasions is by making striking examples of those who are caught red-handed in the attempt to outrage a peaceable community. In such cases clemency is ill-advised, and but attracts others to follow in the footsteps of the ruffians for whom no laws have terror, save when enforced by the heaviest penalties. We trust that when the next Fenian invasion actually takes place, the Dominion government will have the nerve to treat its prisoners in a manner that shall, indeed, make their fate a terror to evil-doers. If, on the contrary, it is desired to render these raids chronic, an opposite course has only to be pursued-the prisoners being discharged after a brief imprisonment- and they will increase both in frequency and in the recklessness of the accompany ing outrages.

fever is at its height, and just before the eruption appears, the chest is thoroughly rubbed with Croton Oil and Tartaremetic Ointment. This causes the whole of the eruption to appear on that part of the body to the relief of the rest. It also secures a full and complete eruption, and thus prevents the disease from attacking the internal organs. This is now the established treatment in our army by general orders, and is reported as being perfectly effectual.

TRAITORS AT HOME.

It is surprisingly strange that our Dominion Government should so far pander 'o rebels as not only to receive Riel's deputation, but also, as some of them did, extend the rebels their hospitality. It is very natural for Cartier to sympathise with his religious and political friends; but on no principal but that of hatred to everything and anything British could induce Joseph Howe to aid and abet the enemies of our country. Only the miserable traiter could not blush at anything under the sun, he would certainly blush with shame when

anything connected with the Red River affair was brought up in the House, he having cheeled and encouraged the Rod River people to robellion. He has not yet repented of the article he published in Halifax during the time of the Canadian rebellion, entitled Glorious news, when he heard the false report that the Canadian volunteers were defeated by the contemptible rebels of The sooner that fellow was 1838. complimented out of the House and into his own country the better for the true freedom of the Dominion,

NECK OR NOTHING.

An odd interruption in the proper execution of the law of capital punishment has occurred in Englan d. There has been a knot in the hangman's noose, and the craft of Caloraft was unable to untie it.

One Rutherford or Rutterford not long since murdered the gamekeeper of the Maharajah Dhuleep Singh. This latter personage is an estimable gentleman of two and thirty, residing near Thetford, in moderately comfortable circumstances, that is to sav—in the yearly receipt from the British government of four lacs of rupees, about equal to two hundred thousand dollars, in consideration of having been deprived by John Company of his patrimonial Punjaub in India. He came to England at an early age, embi- and his pension and an English bride, took kindly to field sports, like a fine

old English gentleman, and kept a gamekeeper.

Now Rutherford murdered this gamekeeper, was tried for the same, convicted, and sentenced to be hanged. All this was quite according to the rule, and it only remained for Calcraft to do his horrid work. Here the difficulty interposed. Rutherford had a most inconvenient neck, an obstinate respiratory apparatus, that refused to vield to the rope. It is no part of our duty to explain this anatomical curiosity, it suffices that the English papers declare that Rutherford could not have been "turned off" in the regular way with any satisfaction to himself or to the executioner. Death would have been the result only of prolonged agony and torture.

The Maharajah Dhuleep Singh's

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former subjects, the Thugs of India, had they tried their "little game" on Rutherford, would probably have relinquished his assassination as a bad job, or as not pleasing to the grim god of homicide. But as it was manifestly desirable and compulsory that Rutherford should be hanged, to the end that gamekeepers may not be murdered, the officer of the law was not authorized

THE ABT OF ADVERTISING .--- The secret of advertiisng is not yet dislovered by all who advertise. There is no medium that comes into such close contact with the people as the newspaper; and if advertisers only understood their business they could make their part of the paper as interesting as any other part of it. The newspaper is the real exchange. Everybody goes to it with all his wants, and almost all his woes. The consequence is that the sheets aro as lively as neighborhood gossip, and often the pages devoted to advertising are the best parts of the paper. And the papers are read through. The announcements are always short, and one looks at them to see what the world has to offer him that day, by way of business or amusement. Somebody, somewhere, announces something that interests you every day, and so life is made more endurable, trade is quickened, and wants are supplied. We look to see a more general use of the advertising columns of newspapers for all the wants and queries of life.

to give it up. Torture is condemned by modern civilization, and there was no legal authority to get rid of the criminal in any other manner than hanging. The result was a commutation of the sentence to imprisonment for life, and Rutherford escaped the gallows by belonging to an exceptionally stiff-necked generation.

WORTH KNOWING, — To all whom it may concern, let the glorious truth ever be rememoered that the British Empire has a population of Three Hundred Millions; and in a very short notice our most gracious Queen could raise a willing army of Sixty Millions of fighting men. Talk about the 600,000 of the late army of the North. Why our army could conquer all the nations of the globe united against it as one man.

> "Rule Brittania, rule the waves, Britons never, never shall be slaves."

We beg to direct the attention of the travelling public to our new advertisements in to-day's issue; Waverly Hotel, Fredericton, Wm. Graves, Proprietor; Woodstock Hotel. Wm. Marshall, Proprietor; Crawford's Hotel, St. John, W. J. Case, Proprietor. By patronizing the above Hotels the travelling public will save money and obtain all the pleasures of a real home.

Our readers will also notice the card of Mr. McConnell, King street. They will do well by giving him a call and examining his stock of Boots and Shoes, ŧ

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Solin and to the second state from rouse in the the only will carry frought. The train advertised to low off, John at 3.16 and Quiep mais at 5 octoor, p. m. will not commerce to run until Wednesday, lat June, and then only be continued during the shouths of June, July, Au-toria and Santastas

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