

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 13, 1896.

Vol. XXV. No. 20

## Calendar for May, 1896.

MOON'S CHANGES.  
Last Quarter, 4th day, 11h. 12m. a. m.  
New Moon, 12th day, 3h. 34m. p. m.  
First Quarter, 20th day, 2h. 8m. a. m.  
Full Moon, 28th day, 6h. 44m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	High Water
1 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
2 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
3 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
4 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
5 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
6 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
7 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
8 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
9 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
10 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
11 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
12 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
13 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
14 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
15 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
16 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
17 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
18 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
19 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
20 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
21 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
22 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
23 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
24 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
25 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
26 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
27 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
28 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
29 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
30 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
31 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0

## A SNAP TIES AND HOSE

Three Ties for 25 cents,  
Three Pairs of Hose for 25 cents.

Good Wearing—Guaranteed all Cotton.  
**D. A. BRUCE,**  
Canada's Famous Tailoring Establishment.  
Charlotteown, May 6, 1896.



Don't neglect the eyes. Lost sight is irrecoverable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being overtaxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or country can have their eyes tested at their own homes if sufficient notice is given us at our store.

**E. W. TAYLOR,**  
CAMERON BLOCK

The Prince Edward Island Commercial College.

THE PRINCE EDWARD ISLAND Commercial College and Shortland Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shorthand and Typewriting.

Students admitted at any time. We guarantee attention to business.

S. F. HODGSON, Principal.  
Box 242, Charlottetown.  
Oct. 23, 1895-3m.

Grateful—Comforting.

## Epps's Cocoa

BREAKFAST-SUPPER. Epps's Cocoa is a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save many a doctor's bill. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal attack by keeping ourselves well fortified with pure blood and a properly nourished frame.—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:

JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England.

**John T. Mellish, M. A., LL. B.**  
Barrister & Attorney-at-Law,  
NOTARY PUBLIC, etc.

CHARLOTTETOWN, P. E. ISLAND  
Office—London House Building.  
Collecting, conveying, and all kinds of legal business promptly attended to. Investments made on best security. Money to loan.

## Wall Paper.

GO TO

**McMILLAN & HORNSBY'S**

—FOR—  
American and Canadian Wall Paper,

Latest Patterns

WALL PAPER. WALL PAPER.

LOWEST PRICES

WALL PAPER.

ARE YOU ALIVE?

Are you up to the Times? THEN LEARN SHORTHAND.

By

Poor Handwriting Improved by a Rapid and Easy Method.

Send a stamp for circulars, specimens, and full particulars.  
**W. H. CROSSKILL,**  
Stenographer, Charlottetown.

**North British and Mercantile FIRE AND LIFE INSURANCE COMPANY**

—OR—  
**EDINBURGH AND LONDON.**

ESTABLISHED 1866.  
Total Assets, 1891, - - \$90,032,727.

TRANSACTIONS—very description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

**FRED. W. HYNDMAN,**  
Agent,  
Watson's Building, Queen Street,  
Charlottetown, P. E. I.  
Jan. 21, 1895.—ly

**JAMES H. REDDIN,**  
BARRISTER-AT-LAW  
NOTARY PUBLIC, &c.  
CAMERON BLOCK,  
CHARLOTTETOWN.  
Special attention given to Collections.  
MONEY TO LOAN.

Back-Ache, Face-Ache, Stomach-Pain, Neuralgia, Headache, Pain in the Side, etc.  
Promptly Relieved and Cured by  
**The "D. & L." Menthol Plaster**

Local and Special News.

**A SHAM-ROCK**—the blarney stone.

**THEY DO NOT DESPAIR.**  
An utter loss of hope is not characteristic of consumptives, though no other form of disease is so fatal, unless its progress is arrested by use of Scott's Emulsion, which is Cod-Liver Oil made as palatable as cream.

If the human race was evolved from the ape, it is at least the satisfaction of knowing that its ancestors were intelligent—they were educated in the higher branches.

Humors of the stomach, salt rheum, and blood disorders are cured by Ayer's Sarsaparilla.

**Minard's Liniment** cures burns, etc.

**NORWAY PINE SYRUP** is a combination of healing throat and lung remedies which cure coughs, colds, hoarseness, croup and sore throat, even in the most obstinate cases.

**Dr. Low's Pleasant Worm Syrup** removes worms of all kinds from children or adults.

I know **MINARD'S LINIMENT** will cure diphtheria.  
**JOHN D. BOUTILLIER,**  
French Village.

I know **MINARD'S LINIMENT** will cure croup.  
**J. F. CUNNINGHAM,**  
Cape Island.

I know **MINARD'S LINIMENT** is the best remedy on earth.  
**JOS. A. SNOW,**  
Norway, Me.

**Minard's Liniment** cures dandruff.

If your blood is vitiated, cleanse it with-out delay by the use of Ayer's Sarsaparilla.

**Minard's Liniment** relieves neuralgia.

A Western paper tells us that two freight cars can so press a man that he won't be over two inches thick at any spot. That's too thin.

**WINTER COUGH,** sore throat, asthma, bronchitis, croup, etc., are more quickly cured by **Woods' Norway Pine Syrup** than by any other means.

A course of **Hood's Sarsaparilla** this may be the means of keeping you well and hearty all summer.

Bachelors and old maids are naturally quite self-possessed.

**DR. WOODS' NORWAY PINE SYRUP** cures coughs, colds, asthma, bronchitis, hoarseness and consumption if taken in time. Price 25c., all druggists.

**Minard's Liniment** for sale everywhere.

Jack's mother—Ye dear, Jack is generous to a fault.—Jack's girl—I guess I ain't a fault, then.

That Hacking Cough can be quickly cured by the use of **Hagyard's Pectoral Balsam.** Price 25c.

Nearly all women have good hair, though many are gray, and few are bald. **Hall's Hair Restorer** restores the natural color, and thickens the growth of the hair.

**NORWAY PINE SYRUP** cures coughs.

There are more than fifteen hundred kinds of jack-knives, and yet the average man can never find one to use when he wants it in a hurry.

**NORWAY PINE SYRUP** cures bronchitis.

## Brave Sisters of Charity Depart for the Louisiana Lepers' Retreat.

"Bound for the leper land!" There was a pause in the busy rush on the levee, says the New Orleans Picayune, as gathered in hushed groups at the river bank, and every hat was doffed as four dark-robed women made their way through the expectant throng to the landing of the Paul Tulane. Who were they? Ah! who can tell the identity of the Sisters of Charity—those sweet, soft-voiced women who move along the rough paths of the world making no louder noise than the rustle of an angel's wings, with the light of aaven in their eyes and the touch of the unseen world in their gentle hands. And these four nuns? They were heroines every one of them, albeit they went so quietly on their way yesterday afternoon, (April 16,) taking up with willing hands and of their own volition a work at which the heart of the strongest man might quail. It was the sunset hour, the last rays lit up with an aureole of splendor the big ships lying at their moorings, as the little group of nuns swiftly stepped over the plankway of the Paul Tulane, and again was heard in hushed whispers the words which sealed their fate, "They are bound for leper land." Presently the four nuns, the veteran superiors of the corps of charity hospital nurses, and Sister Mary Jane, the equally heroic directress of the Louisiana Retreat. And in this trio of forces was at once represented the most exalted and self-sacrificing devotion of the Daughters of St. Vincent de Paul—the care of the sick and lacerate and the outcast ones of earth. Since its organization the Sisters of Charity have had the care of the New Orleans charity hospital and the retreat for the insane; to these self-appointed duties they have now taken up the care of the lepers, those unhappy God-forsaken people, whose pitiable and unfortunate condition some four years ago, roused the indignation of the entire community and brought forth the reforms in the leper management which have redounded so much to the betterment of the condition of these suffering outcast ones, and which has culminated in the fruition of a cherished hope—the placing of the lepers under the kind and watchful care of the Sisters of Charity.

The history of the present Board of Directors of the lepers' hospital, the removal of these helpless people to the present retreat at Indian Camp, in the heart of one of the most beautiful and salubrious sections of Louisiana, the movement inaugurated to place the home under the direct supervision of the Sisters of Charity, together with all the correspondence on the subject between the Board of Directors, Archbishop Janssens and the superiors of the order in Emmitsburg, Md., have been faithfully chronicled, and now comes the last and most beautiful chapter in this work of helping the most miserable and outcast of God's creation—the arrival in New Orleans of the volunteer band of nuns who had offered themselves for this isolated work, and who, with one other that had labored long and faithfully in our midst, have departed for the scene of their future life and labors. One who will act as superiors of the little band of Sisters of Charity in the Lepers' Home comes from far off Massachusetts. She is Sister Beatrice, and for twenty-two years has been the Sister Superior in charge of the large charity hospital in Lowell, Mass., Sister Agnes, of the New Orleans Hospital, then whom none is more competent to judge, spoke of the work accomplished in Lowell by Sister Beatrice, the building up of the great hospital under her careful household management, the care given the sick and the willingness with which she had become devotedly attached through long association to devote her life to the amelioration of the condition of the people in the leper land in the far South. Sister Beatrice was joined on the way to New Orleans by Sister Mary Thomas of La Salle, Ind., and Sister Cyril. Arriving here, Sister Annie, who for ten years, day in and day out, has served in the charity hospital wards, was ready to go on the humane mission.

At this juncture a large delegation of gentlemen boarded the vessel and respectfully approached the Sisters. "Oh, they are members of the press, I suppose," said Sister Beatrice. "No Sister," answered one, who for the moment acted as spokesman for the delegation; "we are only a delegation of lay Catholic gentlemen, and we have come to bid you Godspeed in your mission."

"Thank you," answered the Sister, deeply touched, and then Sister Agnes and Sister Mary Jane, of the Charity Hospital and Louisiana Retreat; respectively, came forward and presented the gentlemen to the departing nuns. The delegation was largely composed of members of the Society of St. Vincent de Paul and the Society of the Holy Spirit and other prominent laymen. Among them were Messrs. W. B.

moment has arrived and you must leave all these associations which time has made so dear, to take up your life among a sad, desolate and outcast people? Do you feel no fear?" "Hesitation?" she inquired, with an heroic challenge in her soft eyes. "Why should a Sister of Charity hesitate? Are we not pledged to a life of self-sacrifice and devotion to humanity? And associations? Dearest ties were broken long ago to follow the voice that called from within to higher things—and—" she faltered, "you spoke of the sad and desolate? An experience of twenty-two years in a charity hospital has brought me face to face with so much sorrow, so much suffering, that I think even in a leper land no deeper chords of human woe could be sounded. And fear?—fear," she smiled—"why should we fear? Is not God watching over the leper home, and will He not take care of His children—and they, for they are our brothers? We are children of a common father." "They!" There was a world of meaning in the word; it brought up the picture of loathsome disease, beings whom the world had shunned, and whom, for fear of contagion, the law confines to a common isolated home. And thither these brave women were going—without a fear, without one tear of regret—and they lovingly called them "brothers." That word struck the keynote of the line of duty they had laid down for themselves. With such sentiments animating their hearts we who have worked and prayed for the amelioration of the lepers' condition may rest assured they are in safe and trusted hands, and loving hearts have assumed this trust as a call from above.

And so it was as the reporter went from Sister to Sister; every face wore a smile, every lip echoed a joyous note; one would have thought they were going to a pleasant reunion of home and friends, so happy did they seem. And those from the various houses of the Sisters of Charity in New Orleans who had come to bid them "good-bye" had only one regret—that they were not going, too; for when the cry went up that the Sisters of Charity be asked to take charge of the lepers from every community came the anxious answer: "I am ready and anxious to go." Those who were finally chosen are looked upon by their Sisters as privileged beings, for the more painful and difficult the mission the more it is sought and prized by these women who have left all to follow Christ. Mr. Joseph Boyne, secretary of the board of the leper's hospital, and Mr. Phelps, of the Board of Directors, were present to see the Sisters off. Mr. Phelps was very enthusiastic at the consummation of a much-cherished plan. "We will do better work now, and it will not be long before we have gathered in all the lepers scattered throughout the state. There are at least one hundred lepers in Louisiana—some hiding away where the law cannot find them. We have thirty-one in the Indian Camp; as soon as it becomes known that the Sisters of Charity are actually there, the others roaming at large will take confidence and come into our retreat. The very name of the Sisters of Charity inspires confidence, and that is what we need in our work." The board alone could not inspire this. The Sisters of Charity can. "We rejoice at our success in getting such able members of the order. The Sisters will be in entire control in the household management, and every thing except prescribing for the patients, for of course the resident physician must attend to this. No, there is no danger of their contracting the disease except by inoculation. But it requires heroism to go, and the Sisters have that. The work requires love and devotion almost superhuman, and the Sisters have that, too. The board is delighted, and in a short time we intend to go before the Legislature for a greater appropriation, and will have the best kept leper home in the country. The Sisters will help the board to accomplish this."

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## Highest of all in Leavening Power.—Latest U. S. Gov't Report.

**Royal Baking Powder**  
ABSOLUTELY PURE

Lancaster, John T. Gibbons, Judge F. McGlellan, Colonel William H. Byrnes, George W. Young, Joseph P. Buckley, Joseph E. Rault, Ed. Barnett, J. J. McLaughlin, John Driscoll, Thomas G. Rapier, T. Fitzwilliam, Jr., J. J. O'Connor, J. Henry Lafaye, Jules Ganche, H. T. Lawler, William P. Nicholls, N. Bowling, Joseph M. Poirer, James P. Coleman, John A. Grehan, F. McInerney, J. Forber, E. Raynes, Louis O. Meyer and O. Doyle. The gentlemen spoke for some moments with the Sisters of the work of the mission which they had undertaken, and kind wishes were expressed for the success of the noble cause. Nor did they leave without thanking the nuns for the benefits that would undoubtedly accrue through their acceptance of this heroic labor. And then the going sounded, the gentlemen withdrew and quietly took up their position on the wharf at the vessel's moorings. The delegation of nuns who had come to bid Godspeed to their sisters said to each in turn as they pressed their hands, perhaps for the last time, "Good-bye; God bless you." And even then, in this last parting, there was no shrinking, no hesitancy; they had taken up the work, they would follow it to the end. Sister Agnes and Sister Mary Jane remained on board to accompany the Sisters to their new home and see them installed. The other Sisters descended the stairway and took up their places on the landing to watch the vessel steer away.

And then the last bell sounded, the ropes were hauled in and the Paul Tulane started towards its destination. With uncovered heads, silently, reverently, the men ashore looked upwards at the little band of Sisters of Charity. They stood on the deck waving their handkerchiefs smilingly at their sister group, who looked with prayerful hearts, perhaps for the last time, upon their retreating figures. Then a waving of hats and handkerchiefs went up from the gentlemen. It was something of the tribute that a hero receives when he goes forth with deathless courage to battle to the end and wrest victory in a cause that is all but lost. And were they not heroines, those women that were going forth to battle in a hopeless land? And the evening angelus rang, while far in the east gleamed the last lingering ray of the setting sun. It rested like a parting benediction on the little band of Sisters of Charity, and the last glimpse of them was the smile on their faces as they turned their eyes toward the leper land. Coming down Canal street, wrapped in many thoughts, the reporter met Archbishop Janssens. "Well, I have seen the Sisters of Charity departing for the leper settlement. Are they not heroines?" said the reporter. "From your standpoint, yes," said the Archbishop; "but not from the standpoint of the Sister of Charity. The great act of heroism for her is when she makes her vows. What follows afterwards is merely the natural consequence of those vows of obedience and self-sacrifice. These Sisters who are going to the leper settlement would disclaim the title of heroine; they are working for the love of God. They see no heroism in the self-sacrifice and devotion which they have made the rule of their lives."

Such, says the Sacred Heart Review, is the title which M. E. Leicester Addis bestows upon Iona, the Hebridean Island, in an article entitled, "A Holiday Tour to Iona and Elsewhere," contributed by him to the May issue of Frank Leslie's Popular Monthly. "Iona," he writes, "is indeed the







PAIN-KILLER

THE GREAT Family Medicine of the Age. Taken Internally, it Cures Diarrhoea, Cramps, and Pain in the Stomach, Cerebral, Sudden Colic, Coughs, etc., etc.

THERE IS NO UNBELIEF. There is no Unbelief! Whoever plants a seed beneath the sod...

DIMITRIOS AND IRENE

The Conquest of Constantinople. A HISTORICAL ROMANCE. (Copyrighted) CHARLES WARREN CURRIER.

CHAPTER XXIV. (Continued.)

"Forward!" cried Selim. As they reached the head of the stairs, they were surrounded by several Moslems.

"Who art thou?" inquired the prisoner. "I matter not, thou wilt soon know. I am a Christian and a friend, lose no time."

STRAIGHT AS AN ARROW

In all diseases that affect humanity there is some weak link in the chain of health, some spot that is the seat of the trouble.

BLOOD BITTERS

is the only remedy that will positively remove all blood poisons. In ulcers, abscesses, scrofula, scrofulous swellings, skin diseases, blotches, old sores, etc., B.B.B. should be applied externally, as well as taken internally according to directions.

appearance on board; all eyes were turned upon her. A shriek was heard, proceeding from the bow of the vessel.

CHAPTER XXV.

Joy reigned on board the ship. Days of darkness and terror were at an end. Although it was with feelings of horror, that those who had witnessed the fall of Constantinople...

CHAPTER XXVI.

Nothing at first occurred to disturb the pleasure of the voyage; the sea was calm, and a light breeze impelled the vessel.

Just Received, Women's Shoes, 50 cents, Men's Shoes, 65 cents.

GOFF BROTHERS.

Call and get a pair even if you don't want them.

Carter's "Tested" Seeds

are the best. They are suitable to the climate and soil of P. E. Island, and are sold at the Seed-store in Charlottetown and by leading merchants throughout the Province.

OUR SPRING CLOTHS

Suitings, Trousersings & Overcoatings.

Have arrived, and have struck within the circle of popular favor.

John MacLeod & Co.

March 4, 1896.

The iron bound bucket

heavy and clumsy, but good in its time; out of date now though--given way to the modern, light, hoopless, Fibre-Pail--kept by all grocers and called

E. B. Eddy's INDURATED FIBREWARE

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