









More Good News.

Bro. Dodge's letter is so good that I thought it ought to be printed that all might get the benefit of it.

It was a very easy matter to write that pretty sentence, "It is the society..."

Bro. Robbins lays much stress on the motto of the society, to which I need only reply that motto amounts to nothing when they are opposed by principles...

"I write, and gladly I assure you, to inform you that Mrs. Alexander Nelson, of this place, desires to become one of the ten called for by 'Rhoda'...

There is very little in Bro. Robbins third letter that requires attention, and his fourth and last is simply a repetition as far as it goes, of a previous letter, and so demands no notice.

The point of my objection to having the unconverted incorporated in a Christian Endeavor Society is not touched by Bro. Robbins at all.

I am sure it would be more satisfactory to all who are endeavoring to make themselves believe in societies, for Bro. Robbins squarely to meet the objections, than to cry out "man of straw."

Bro. Robbins tells us that only those who believe themselves Christians can be active members. We all know that, and never supposed for a moment that those who are not Christians were pressed into active service.

If there are any arguments in favor of these societies let us have them I, for one, should be glad to consider them.

Now let us look candidly at what he says in this third letter which is here under review.

He tells us that in every congregation will be found young people who are very sensitive to gospel influences.

Very good, but that committee were all members of the church, before they were of the society. Then suppose that before the society was organized Bro. Robbins had organized his church, and the church had appointed that same committee for that same work...

Certainly it is cheering to any pastor's heart to hear the young member of his church pray earnestly for the unconverted, but would it not be equally cheering to hear all the members of the church, old and young, unite in these petitions?

Bro. Robbins admits that the whole church ought to be a lookout committee. Very well, then, the pastor is there for the purpose of making the church what it ought to be, and he should never confess by the organization of any other so

city, that he is not able with God's blessing and favour to lead the church up to the point where he admits she ought to be.

It was a very easy matter to write that pretty sentence, "It is the society..."

Bro. Robbins lays much stress on the motto of the society, to which I need only reply that motto amounts to nothing when they are opposed by principles...

In regard to the great names that might be quoted as favoring these societies, I will reply by a quotation: "Great men are not always wise."

In regard to Y. M. C. A.'s, a quotation from the last Homiletic Review may be of interest.

No, brethren, if we cannot succeed in evangelizing the world through the church organization, we may as well give it up first as last, for there can be no hope that a human organization will succeed if the divine fails.

I have reason to believe that this feeling is well nigh universal among Baptists. Most every letter I receive, both from ministers and laymen, make reference to these articles, and without an exception so far they have expressed approval of my position.

I give another brief quotation from a letter recently received from one of the most thoughtful, warm-hearted, level-headed laymen of my acquaintance in Nova Scotia.

He says: "I have read your letter in the MESSINGER AND VISITOR concerning the Christian Endeavor Society, and agree with you that the old church, the tree of the Lord's planting, is the one which ought to have our first care and thought and be kept pruned of suckers such as the Y. P. S. C. E. It is abundantly fitted to bear fruit for God and has stood the test of many a winter's storm."

This discussion has dealt simply with details, and it would be a waste of time to continue it unless the advocates of societies will undertake to grapple with the main question, i. e., whether the church is or is not the best organization for the doing of all kinds of Christian work.

Woodstock, June 3.

Religious Intelligence.

NEWS FROM THE CHURCHES.

PARADISE.—Bro. Mainwaring baptized three and received two others into the Paradise church on the 2nd.

TRAYON.—Two more happy believers were baptized into Christ on Sunday, 2nd inst. Our house of worship, which has been closed for a few months, undergoing repairs, will be opened (D. V.) on the 23rd inst.

SPRINGHILL.—I have spent two Sabbaths here. Yesterday I had the privilege of baptizing two candidates (husband and wife) in the evening they received the right hand of fellowship.

SECOND KINGSCLEAR AND PRINCE WILLIAM.—The interest in all our meetings on this field continues good.

OAK BAY.—The spirit of God is still moving on the hearts of the people, souls are being saved and truth triumphant.

Bro. Robbins admits that the whole church ought to be a lookout committee. Very well, then, the pastor is there for the purpose of making the church what it ought to be, and he should never confess by the organization of any other so

AMHERST.—At the urgent request of the Rev. D. A. Steele, I united with him in holding extra services, beginning on the 1st of March and closing the first Sunday in June.

FOURTH CORNWALLIS CHURCH.—The Rev. services of Elder J. L. Read were solemn and impressive.

PINE GROVE.—We have had much reason to be glad that the Lord ever directed our way hither.

TEMPLE CHURCH, YARMOUTH.—The brethren of the Temple church have at last decided to fall in line with the other two Baptist churches in Yarmouth.

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vestry in the evening, in aid of the parsonage funds, which was very successful.

Rev. Isa Wallace informs us that for several weeks he has been laid aside from work by impaired health.

Bro. W. E. Howe, of Kingston, has been bereaved of his dear mother, and needs the sympathy of his friends.

Bro. L. A. Palmer has accepted a call to the pastorate of the Petitoctidoc church.

Bro. DeWolfe intends to rest during the summer, preparatory to the commencement of a theological course this autumn.

Bro. E. N. Archibald has removed from Clementsport to Sackville, Halifax Co., N. S., and desires all correspondents to note the change.

The general annual meeting of the Baptist Education Society will be held in the Baptist Committee Rooms, Duvall building, in the City of Saint John in the City and County of Saint John, on Thursday the twentieth day of June, instant, at three o'clock in the afternoon.

The Albert County quarterly meeting of the Baptist churches of Albert County will meet with the 1st Elgin Baptist church (Elgin Corner), on the 4th Tuesday in June, 1889, at 2 o'clock p.m., in conference.

To THE CLERKS OF THE BAPTIST CHURCHES IN NEW SCOTIA: NEW BRUNSWICK AND PRINCE EDWARD ISLAND.—The blanks for the letters to the Associations and statistics of the churches have been forwarded to the address of the clerks of all the churches under the jurisdiction of the Baptist Convention of the Maritime Provinces.

Literary Notes. Harper's Magazine, in its June number, publishes an essay by Henry James, reviewing the work in black and white of F. D. Millet, Edwin A. Abbey, Alfred Parsons, George H. Boughton, George du Maurier and C. S. Reinhart.

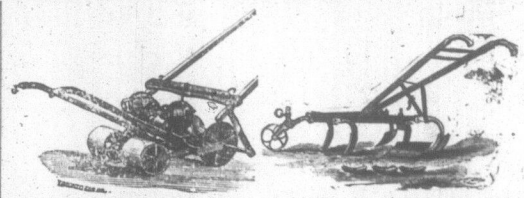
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CUTICURA RESOLVENT, CUTICURA OINTMENT, CUTICURA SOAP, CUTICURA PLASTERS. Wholesale and Retail. S. McDIARMID, 49 KING STREET.

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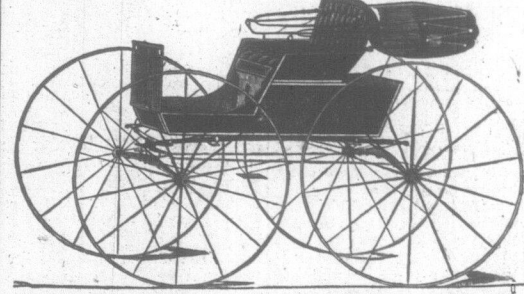


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All Iron, with New Improved Cast-Steel. Made almost entirely of STEEL. This Turnip Seed Drill is fitted with shafts, whiffletrees, etc., all complete.

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OUR STANDARD BUGGY.



WE have now in stock ready for delivery Two Carloads of BUGGIES in different styles. We have the Timpkin and Side Springs, Piano and Corning bodies, with or without tops.

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NOTICE. PARTIES who intend to furnish Private Houses or Hotels this season, should not fail to write for samples of CARPETS, OILCLOTHS, and LINOLEUMS.

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"SMALL WE FIND THEM AT THE PORTALS"

Will they meet us, cheer and greet us, These we've loved, who've gone before?

Selected Serial.

ONE GIRL'S WAY OUT.

CHAPTER XVII.—Continued.

"Ma Parsons" sent over the next day and wanted a pound of "genuine Macca-

The Story of the Bible.

"Did he leave any message for me?" "Yes, he cursed the day that he ever saw you."

Files and Wolves.

"When visiting a friend in the summer he called my attention to a curious plan for preventing the plague of flies in his house."

A Dish of New Pie.

"And likewise for Poetry and Prose; The Parrot, the Pigeon that flies in the Pig with a ring in his nose; (air, For Paper and Pen, for Printer and Press, For Physic, and People who sell it; But when you are sick, to relieve your distress."

Ayer's Cathartic Pills.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Dealers in Medicines.

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Sailor Straw Hats; Children's Straw Hats; Boys' Straw Hats; Men's Straw Hats.

J. DANIELS' Veterinary Colic Cure.

Has never been known to fail in a single instance. OUR WARRANT:—Five to ten cents' worth will cure...

BAPTIST BOOK ROOM.

HALIFAX, N. S. NOTICE.—The Second Quarter's "Latter Day" Papers are out of print.

The Baptist Anniversaries.

The Baptist anniversaries, which have occupied the attention not only of the members of that communion, but also to some extent of the other Christian organizations...

Allen's Lung Balsam.

THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS, ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.

Campbell's Cathartic Compound.

Cures Chronic Constipation, Costiveness, and all Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c., &c.

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