## Hetessenger and lisitor

THE OHRISTIAN MESSENGER
Published Weekly by the Maritime Baptist Publishing Company

## VOI. V., No. 24.


-Tarke was a time in the history of
cided to give up the straggle and close
its doors. The resolution to that effeet
quietly coinouding, they said, no, Acodir
college shaul livo! Great meetings were
hollege she heart of the deenomination
was titrred, money fowed in from thou
sands who were not so well to do as the
most are today, and the crisis was passed.
The governors joyfully resoinded their
resolution, and the college survived to
do its splendid work for our denomina
tion and for Christ. Our seminary a
St. Martins has reached its orisis. It is
true its direotors have not passed a reso
true its direcors have sor passed at a 'fow
lution togive puthe
weeks-pertaps a fow dayle- will deter
mine its fate. Shall there not be an up
rising on its behalf? For the sake of the
rising on its behair? For the sake of the
toil and effort and means allenedy ex
pended, and for the sake of the possibili
ies our seminary embocies, will not our
people come up to its help? Every day
is fateful.
-How is is? - On the Queen's. birth.
dhy a lid in Frederioton was fand
drunk with a hotule of rum in his pooket.
Almoat all our secular contemporaries
Almoat all our secular contemporaries
have mentioned the fact, and instead of
using their infuepce to
using their influence to frown down the
efforts of law-breakers to dentroy the
young have wed it to throw contempt
upon the soott Aot and ite supporters,
who ane unable to suppress drunkenness
who are unable to suppress drunkenness,
nitogether. On the other hand, not oine,
but numberb of boys were H ying beside
the roade about Carieton and St . John, on
the evening of the mame day, and, from
all wo have feen of notice of the said
ot, of city minht be suppposed to be nost drunken. ls it becenuse our con
It

| Toronto Correspondence. <br> Since the close of the college year, the Senate and Board of Governors have been devoting a good deal of thought to educational matters is connection with MoMaster University. Woodstock College, Moulton College, Torontn Baptist College and the projected Arts depart- | whole in a fairly prosperous condition, though there is much room for more Christian liberality-more devotion to the cause of Christ at home and abroad. The associations are right upen us, when denominational affairs win begconsidered again, and I trust fresh zeal enkindled for the Master's service. |
| :---: | :---: | very failure to enforce temperance

gialition to auppress the eurso of
runkennes, than to help puppress the
ment of the University, have all receivel
a fair a fair share of attention. A committeo
on curricula is now hard at work, andthe
results of their labors will appear in the
new catalogue soon to be issued new catalogue soon to be issured. Dre
MeViear has been appointed to the chair
of Philosophy and DD. Rand to the chair
of Ethises and Civil Polity in the Arts de.
$\frac{\text { D. M. Wkitos. }}{\text { The silence Broken. }}$

 Campbell, a gold
Toronto University, and for some yen
past head of the Collegiate Sohool Hamilton. The Mathematical chair has
been offered to Prof. Wolverton of
Woodstock, who, if he accept, will spend two or three years - probably, at Cam-
bridge, Enghand. Prof. Farmer, now
Principal of Woodstook Colloge, has
her Testament Interpretation in the The
logical department, and will give two
yenrs at leant to preparatory stady. Pro Farmer is also a gold medalist of Toron
University, and has qualities of hend an
heart which eminently fit him for
work. Mr. Huston, of Toronto, will suc work. Mr. Huston, of Toronto, will suc
ceed Prof. Farmer in the principalship o
Woodstook College. Dr. Newman, pro Wooastock Coliege. Dr. Newman, pro
fesoon of Church History in the Theolog
cal departuent, has been appointed to
the chais of History, aloso in the Arts de
ppartment. In like manner my own work
so far as the simple teaching of the He so far as the simple teaching of the Ho
brew and Aramaic languages is co
ceined, will be credited to the Arts
partment
 curse by atowing up the ten fold more
terible result of o lioensed rum traftic,
thit the one case is mentioned and the that the one case is mentioned and the
other cusea are not?


for want of room, that it has been de.
cided to provides
modatiou for the coming year. The eon-
mone
traet is alrendy lot for an additional
building, 100 feet long, three storys be.
building, 100 feet long, three storys be
sidee the basement, and to be ready for
occupancy the lat of September
occupancy the lat of September,
I amg glad to be able to report that ir.
Castle's health is gradully improving
In view of his early departure from Tor
onto, many and touching have been the
onto, many and touching have been the
demonstrations of the deep and universal
esteem in which he is held. of these
esteem in which he is held. Or these
mention may be made of the magnificent
baqquet tenderedl hiun llast Thursay
evening in the Jarvis street church by
evening in the Jarvis street church by
the $\begin{aligned} & \text { Baptist Mininiterial Association of the } \\ & \text { ceity, at which were present able repre- } \\ & \text { sentatives of the different evangelicil } \\ & \text { churehes, besides distinguished citizens }\end{aligned}$
churches, besides distinguished citizens
in other profesions, including Mr. Now-
att, the premier of Ontario, and Sir
Daniel Wiison, president of TorontoUni.

The Methodists are not having alto-
gether smooth sailing in the movement ta foderate Victoria College with Toronto
University. The latest hitch has arisen
from an injunotion aguinst the Act pro
cured by the Senate of the former insti.-
cured by the Senate of the former insti-
tution. There is, however, somie prospect
now of this injunction being dissolved
now of this injunction being dissolved,
in which case the contemplated nef
buildigga may still go up in the Queen's
Park.
 Probebly there never was a question on
whioh the people erere moote thoroughly
aroused. Monster meetings are being rom Satan's kingdom and entrance int
$\begin{aligned} & \text { anous } \\ & \text { held } \\ & \text { vinee, }\end{aligned}$
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ganize
of the churchess more reprosesena .wore passed requesting the churches to
point delegates to repreent them.
have always folt that a promiscuous
gathering of individual subvoribers to the

means nearly all_in a combined and
syitematic elfort to resist papal aggres.
sion and in defenco of int
sion and in defenoe of oivil and religious
IIberty. I doubt if any onndidate for
politioal honors, of either politioal part
dismiss the third in very fow words.
My Baptise friend of Petrolis in th
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hird part of his challenge, vie: Prov
uhat baptism


closer relations to the ge
This is well as far au it goen,

MESSEINGER AND VISITOR
JUNT 12





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## A Cure







Ayer's Sarsaparilla,

ALBION HOUSE,

| $\begin{aligned} & \text { CENTRAL HOUS } \\ & \text { (3 Granville St., } \end{aligned}$ |
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| Sabbath Schuol. |
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## 䍚essenger and \#isitor



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 lather, Juded Jothasor, on the "Persion We ane nuabie to pive ne outhineor it is mom permant forn, and may the

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| This Acodent hao had a very, nuceren fuly yeer. Nere have been 73 on it roll. Kementering that there wan no ooe Komerk up hit interato duming lyat <br>  would otherwiec have goe the e, thin pel Cokee hers sirealy proyed hiureelf io be the right man in the right ent intereat in the comfort and wel. free of the suidente. The mont kinily line are teendily mainatined. With the Everew Ausyre, He miose thorough work in alos sooet. Puente may mefely end their nome bete, amented that their meen ateention. Vinies we aro unable to oore cast the future correcty, tue attendance the coming year will be largely in exceess of the pait $\qquad$ $\qquad$ <br> were bell on We line caly yerening, The Ioreverer. The ekk, which hatp been and the ereciing was one of the finest. The peeplic espinumel to erowd in until $\qquad$ <br> lime Nameorthe Pryer weo oflered hy <br> oteres 1y $y$ Nimees Harding and Bent, the <br> Yound laty, tudent siied in and took <br> - unuel in tho neat tumplicity of their <br> amevern manifas. The following io the <br>  <br>  <br> 1. Kumy, Anieg, Mwgeme ithe Druma <br>  <br>  <br>  <br>  |
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disposed to do them jutatice.
I. There has been serious rioting Four Thousand Bollars Wanted. 0 oonver a favo on the monied men
ond wome of our Baptitat dienomine. lion by yiving them a littol bit of valu
bie information. There
ts an oppou unity of investing four thousand opport in India now in a way which will bo of
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clared nt the day of judgunt
The anese tandodo obout this
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propery of to London miecioniry
 let letuen.
U Hiberto


 Ture you would bo doeply mirroi.



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## Home




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tiones ind the other churches within eusy
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Heer. Geo.


 erved in making nrrangements.
This is a plensing oontruas with som $t$ our experiences, in our enden
ogroup the weak churcies.


 progress made during that time is most
groifyign A lurge number have been
brought into the church, eepecilly from the conmunities known as Leonardiv
Cono and Yung. Core. A neat ifle
neetiog boues to nocommodato those communitien has been built and thoogh
not touit finithed ecomotrable for wor
dibi. From seremal, theard the teof. mony that the charcetor of their neight
borkood hat been greaty changed.


 otherr. Knowing that the littlo Raptist
ohuroh would mise his contributiont, he

 ancourc uiso vid.
By the time thie will wipenr most of
our young men will have reachod the
felld to which they have been asasigned.
 it may be that men will be bent where
requests have not been formally made. Wo ask for all these men a cordial
veloment Grat care has been taken to
now that hey are worthy of the cont know that hey are worthy of the conf.
dence of the burches. We send them
 bo appered, do
vineyard. Hobron, June C :

More Good Ners.
Bra, Dougges leterer io so good that ?
thbught it ought to be printed thought ought to be printed that al


 and that which H have tocommunieato is
appeciliy good. lo it not woderful how arrigtylyt.that appeal of ourn mination. majority sionply reat it it is indieed they
did eren that inedited burst of enthuxiser and loctit paem . But -yea, is quiek and powerful - tean anle It was given My Hypmilith that for whit and the sirclo of A mbert sud othen stmply grand the way that the iro manionayy proacing, and if fruly bo to meab ditatent parts io indiative that Ret thimese May it bo true-, moy it

 Ont hunded dollure ceath, Mad inoloves struegios and conquored sloriouily. Tuu hor, urr comton tion dou time, and they will
 join, will we not
C. K. R. Dopoen

## Bro. Robbimm and Socletles.

 There if very litul in Pro. Robbinethird letuer that requiree stention, and his fourth and hatio tomply arepatition 20 demandor no notioe
the unconverted inooprportated in a Chrime aina Endeavor society lin not touched by that being members of such a socicty many of theese unconverted yomma peo puick to dierinimate the mould not bo tween themselverand the aotive mem.

## Io am whe oll would be more satigfactory

 themselves believe in societien, for Bro Robbins squarely to meet the objection a very easy method of argument, andmay weigh somewhat with the unthink. ing, but does very little in helping to
igight conclusions. The only way that my objection can be refuted is by thow
ing what part the uneonverted may heve n advancing the kingdom of Christ.
Bro. Rojbins tells us that oll who believe themselves Christians can hose who supposed for a moment that
not
Chriatians were pressed into active servise. - But what
we aak is, for Bro. Robbins or some one ise to make olear the wiadom, and fo corporated in \& Christian Endeavor So

## hese societies letus hafo them In for on hould be giad to consider them. But

 add that to my mind could be fairly Now let us look candidly at what he anys in thisHo tell us that in every congregntion ensitive to gospol influenoes but Bro. Robbins does not pretend the of nociety. Well, no; but then such be very likely to find them out. 11 members of the church, before the ere of the society. Then suppose tha obbins had organized his church he church had appointed that samee
ommittee for that same work, would hey have been less earnest, would they ho are sensitive to goopel influences? hardly think that Bro. Robbins woul affirmative, and if not, then all eart to hear the young to any pastor hurch pray earnestly for the uncon-
erted, but would it not be equally thurch, on thearal the members of th otitions?
$\qquad$ ery well, then, the pastor is there for tought to be, and he should nerer con-
ciety, that he is trot able with God
blessing and favour to lead the churo
up to the point where he ed
 It was a very casy matter to wito th
prety sentenveg
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## \section*{sidere some other

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Bro. Robbins lays much atreas on the
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## ooly reply that motton amount to noth. ing when they aro oppooed by prinieifles an io manifocelly the case hera.

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## Dog io woll nigh univeral among Bapptists.

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## OODSTOOK

AGENTS FOR MARITIME PROTINOES.


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|  |  | $\begin{aligned} & \text { wife of a man whose name in. publie life } \\ & \text { was known and honored through the land } \end{aligned}$ | The story of a Bible． ＂Did he leave any message for me ${ }^{\text {＂}}$＂Yes，he cursed the day that he ever | "Rile non frover" | ＂Try Ayer＇s Pills＂ |
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|  |  |  |  | \％omem | Sase would heed only three words of mine，I could baniah Gous from the land． These words would be－＇Try Ayer＇s Fills．＇n |
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|  |  |  |  |  <br>  | Ayer＇s Cathartic Pills， Dr．J．C．Ayyer Axazo obi，Lowell，Mass． <br> Nolat by all Donters in Medtelmo． |
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|  |  |  | the dreadful message there delivered to you？＂＂Yes，it has followed me night and ＂Y |  |  |
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|  |  |  | hood？＂ Dear reader，are you a Christian？If | sumptow mas bers otbr | halifax，n．s． |
|  |  |  | so，may the recital of these facts streng．then your faith in the promise of God，＂My word shall not return unto me |  |  |
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|  |  |  |  |  | Renew！Renew！ Fop 3 c d Quaktrr， 1889 ． OHDERE EAFIY： ORTEER NOW ： |
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|  |  |  | esus，we would look to Thee ay that thou wouldst help us see | 为 | Our Own Paper， Ounshine， |
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|  |  |  | Thy work！Alas ！we ne＇er can tellIts depth of agony， When thou didst rescue us from hellUpon the blood－stained tree ！ |  | Th Quarter begins JULY lat．$_{\text {st．}}$ a．A．MeDONALD，Becy＇－Treace |
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