

WOMAN'S CHRISTIAN ASSOCIATION.

SIXTH ANNUAL REPORT

—OF THE—

Prison Gate Mission,

—AND—

"THE HAVEN," 206 SEATON ST.

TORONTO, ONT.

1884.

TORONTO:

"GRIP" PRINTING AND PUBLISHING COMPANY,

FRONT STREET WEST.



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K1426



PRISON GATE MISSION

AND

THE HAVEN, 206 SEATON STREET.

List of Office Bearers for year ending 30th April, 1885:—

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CORRESPONDING SECRETARY.....MRS. JOHN HARVIE, 358 Spadina Ave.
ASSISTANT CORRESPONDING SECRETARY.....MISS CLARA MOORE, The Haven.
TREASURER.....MISS ADELAIDE MAYNARD, Parkdale.

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MRS. R. W. E. GREENE.

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MRS. F. W. JARVIS.
MRS. ELLIOT.

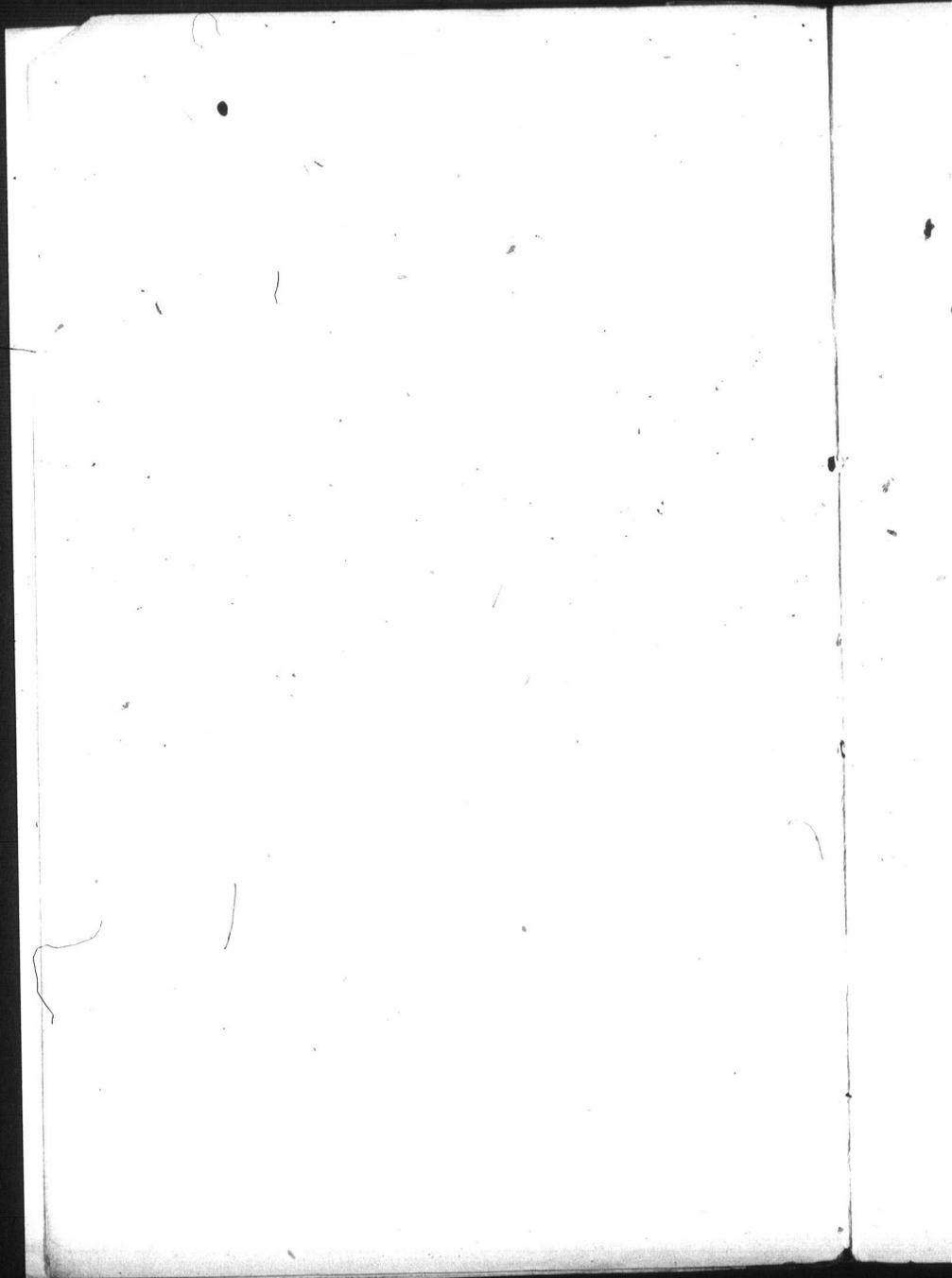
MRS. RICHARDSON.

CONSULTING PHYSICIAN.....DR. WHITE, Carlton Street.
ACTING PHYSICIAN.....DR. AUGUSTA STOWE-GULLEN—238 Spadina Ave.
SUPERINTENDENT.....MRS. MOORE.

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HENRY O'BRIEN, Esq.



SIXTH ANNUAL REPORT

—OF THE—

Haven and Prison Gate Mission.

AS, during the past year, many inquiries have been made respecting our work, its origin, character, and the plans of working adopted; and believing that, at least in the minds of some, a considerable amount of misapprehension exists concerning it, we have thought it advisable to present a short sketch of the circumstances which led to the founding of the Haven, together with an account of the rapid growth of the work connected therewith.

About nine years ago, a member of the Woman's Christian Association was led to undertake the work of visiting the women and girls confined in the gaol, Don Mount. Her heart was deeply touched from week to week by the sad recital of the wrongs, temptations, sorrows and sins of these women, who, through circumstances of birth and life, education and influences, more than by their own deliberate evil acts, had been placed without the pale of respectable society. She observed that many, who seemed penitent, and were eager enough to make promises of amendment while within the walls of the gaol, became, sometimes in less than an hour after their discharge, the prey of the tempter, who presented himself in the form of evil associates (awaiting them outside the gaol gate), or the open public house; and, to overcome this difficulty, conceived the idea of meeting on the morning of discharge, and accompanying to a suitable and comfortable shelter, frequently taking to her own home, when no other offered, any who were desirous of reformation.

The following year, a second Christian woman, also a member of the Woman's Christian Association, and who had been connected with the Prisoner's Aid Association for years, joined in the movement. Gradually, others were interested, and a department of Christian work, in connection with the Woman's Christian Association, was thoroughly organized. As time advanced, these workers found their hands, to a large extent, crippled by the want of a temporary home or shelter for the destitute ones in whom they were interested. It was not a very difficult matter to find pure, good women who were willing, in storm as well as sunshine, to walk to the gaol for the purpose of meeting a discharged prisoner. But the difficult question, and one that could only be solved by the opening of a home or lodging-house, was this: Where can the wanderer be sheltered? True, the Industrial House of Refuge, a most praiseworthy institution, had been opened years previously in our city for precisely this class of women, but often these fallen ones were wayward and stubborn, and would positively refuse to conform to the rules governing admissions to this comfortable, well-ordered home. This state of matters troubled the workers exceedingly. They were at a standstill, and began to ponder seriously the fact that, if they were to be successful *fishers* in the great sea of vice, they must have many methods of luring those whom they wished to *catch*. Accordingly, with the hope of securing direction in their difficulties, they decided to bring the work, its growth, its needs, and the present dilemma, together with the fact that a Christian gentleman in the city had promised the sum of one hundred dollars a year, for an indefinite period, towards the support of a home for discharged female prisoners, under the notice of the Woman's Christian Association. After some discussion of the matter, a small committee, including the President and the ladies most prominently associated with the gaol work, was appointed to meet and confer with the managers of the Industrial House of Refuge, these ladies having had large experience in dealing with fallen women. Upon considera-

tion of the matter in all its bearings, and acting upon a suggestion made by the Committee of the Industrial House of Refuge, it was decided to open, in the eastern part of the city, within easy access of the gaol, a lodging-house, or temporary home, for fallen women. In the meantime, a large number of earnest Christian workers, both ladies and gentlemen, had united with those already interested, and six years ago, in January last, a home called the Haven, capable of accommodating eight or ten persons, was opened on Berkeley Street.

From the beginning, the Haven was popular with the class the workers wished to reach, principally because the rules of admission were the opposite of stringent. Consequently, the building soon proved too small, and other accommodation was secured, in the shape of a commodious brick building on Queen Street East, in which twenty persons could reside comfortably. The next year, the institution was again moved to a large double house (two storey), No. 206 Seaton Street. Under pressure, this building could be made to accommodate twenty-six people, but was much out of repair, however, it answered the purpose until last year, when it was thoroughly cleaned and repaired, and a large addition built. From thirty-five to forty persons can now be sheltered, and, during the latter part of the winter, the house was filled to its utmost capacity.

The Prison Gate Mission was established, and the Haven opened for the purpose of affording shelter and assistance to tempted fallen women, particularly discharged female prisoners. As the years have passed, however, the character of the work has changed, the plans of the workers becoming more comprehensive, until now, believing that the Gospel invitation is for all, that while there is life there is hope, and that none are fallen so low but that the grace of God can raise and elevate them, they offer as far as accommodation will allow, to every *lost* woman applying to them for succor, shelter, sympathy, and spiritual instruction.

The work at the gaol is still continued, the members of the committee visiting from time to time both Gaol and Reformatory. The Sabbath School teachers in these institutions are in hearty co-operation with us, and through their kindness, many shelterless ones are conducted to our home.

Since the opening of the Haven, about thirteen hundred admissions have been made, which number represents about one thousand persons, many having been readmitted two, three, and four times. None are refused readmission, unless their influence in the house has been thoroughly bad and injurious to others. Many who are, to a great extent, unaware of the vice and crime existing in this, our prosperous, church-going city, will be almost horrified at this large number of admissions to an institution known as a shelter for depraved women, and will ask in surprise, from whence do they come, and where do they go? In reply, we explain that our inmates come from the Gaol, the Reformatory, the Police Court, the Street, the Hospital, Houses of Ill-fame, situations in town and country, while many are emigrants, and not a few respectable, but deserted, wives with their children. The following tabulated statement of one year's work will give our readers some idea of the disposal of our inmates:—

No. of inmates in the Haven, 30th April, 1883.....	13
“ “ “ “ 1884.....	31
“ adults admitted during the year.....	279
“ infants “ “	71
	<hr/>
Total.....	394

These were disposed of in the following manner:—

Obtained situations.....	140
Returned to friends.....	17
Sent to Maternity Hospital.....	43
“ General “	9
“ Infants' Home.....	29

Sent to Industrial House of Refuge.....	7
Went to seek situations.....	7
Sent to board privately in respectable families.....	5
“ Home in Hamilton.....	3
“ House of Providence.....	1
“ Buffalo.....	1
“ Girl's Home.....	5
Infants sent out to nurse, and with mothers to situations	39
Left of their own accord.....	53
Dismissed.....	3
Died (infant).....	1
In the Home at date.....	31
Total.....	394

As the above figures give one but little idea of the real work accomplished, and its varied character, we will describe a visit to the Home, made in the latter part of the month of February last. The door is opened by a pleasant-faced young woman, who speaks in a soft whisper. She is not many months from England, but since her arrival, has, through the baseness of another, fallen from virtue. Her lungs are very weak, and she suffers from hemorrhage. This young woman remained with us five months, awaiting admission to the Maternity Hospital. She has humbly and penitently confessed her sins, and is living, we believe, in the fear of God. It need hardly be said in addition that her modest, consistent demeanor, intelligence and industry, have caused her to be especially beloved and trusted. Passing through the hall, we turn to the right, and pause on tip-toe at the door of a quiet chamber. A bright fire burns in the grate, and, in response to our gentle tap, a low voice bids us enter. There are two occupants in the room, one, an interesting girl of some seventeen summers, lying on a bed in a corner of the room; the other, an elderly woman, with sweet face and white hair, also an inmate, and at present acting as nurse to the invalid. This sick child, for she is but a child, had been betrayed by a professed lover to

whom she was engaged. " Ah ! me ; she was only a child. A poor, lost, terrified child ! " Fearing to disclose to anyone her situation, she had taken employment as nurse-maid in the home of one of our most respectable citizens. A few days after, she was suddenly taken ill, and her babe, prematurely born, lived only a few minutes. The lady with whom she had been employed very considerably allowed her to remain in her house until she was convalescent, when she was removed to our Home. Serious illness followed, and for weeks she lay in a very critical state. This poor girl has been very thoughtful and patient during her illness, and, though we cannot say that she has found pardon by believing on Jesus, we know that she is experiencing the drawing and enlightening influences of the Holy Spirit. She remained with us three months, taking then an easy situation. We cross the hall to the dining-room, and here some eight or ten girls and women are engaged with needle work. To-day, they are busy patching and quilting comforters for the Sick Children's Hospital. On questioning two of these, women of twenty-five or thirty years of age, perhaps more, we find that they have each an ulcered leg, have both been for weeks in the Hospital, were both recently discharged, and are both only fit for very easy employment. It may be weeks before suitable situations will offer for them. Among the others, we notice two very interesting young girls. They look neither depraved nor hardened, and, were we ignorant of their circumstances, we would wonder why the superintendent did not place them at once in situations. These girls are under treatment for syphilitic diseases, and though they look so fair, are miserable, wretched beings—indeed, their wretchedness is beyond description—not a single place in this whole city where they can find a home or treatment without money. If they have means, or the circumstances are very extraordinary, they will be admitted to the Hospital, but not otherwise. In our young institution, we have neither the means nor the appliances for the proper treatment of these cases, but we do the best we can, and

give them shelter and attendance when they come. People may say, why do you admit such cases? We take them because we love their souls, and wish to save them. We take them because we believe it to be in the interests of cleanliness, order, morality and humanity. We would respectfully suggest that, when persons of this class apply to the Medical Health Officer for admission to the General Hospital, they be received, on condition that they promise, when recovered, to remain one year in the Industrial House of Refuge. In cases where the condition is accepted, the superintendent might be requested not to allow them to leave the Hospital without the knowledge of the visitors for the Haven.

But we must resume our tour through the house. Two or more are busy in the kitchen arranging for the midday meal, and in the scullery, one or two are washing. Suppose we ask that strong, stout, Irish girl what she is doing here. The moment she speaks we observe that she is weak-minded, but she tells us with a great deal of nonchalance that she merely came out to see the country, and, more surprising still, that her mother brought her as far as Montreal, and then returned. And we wonder how friends, and worse still, parents, could deliberately plan (and carry out these plans), the desertion of a daughter with feeble intellect. The poor girl is not content to wait until a situation opens for her, but day after day, she wanders through the streets, seeking employment, but her appearance and her speech are all against her, and it is difficult to know how to dispose of this case. We turn to go upstairs, and on the way notice two fine boys aged six and ten years, engaged in a game of romps. These children, with their mother, were sent to us by a minister in the city, and are waiting the time (a fortnight), when the husband and father will be discharged from the Central Prison. Then, they hope to have a home of their own. In Nursery No. 1, upstairs, we find three infants, ill with whooping-cough. The mothers are in charge, together with a young Irish woman, deserted by her husband, waiting to

go into the Maternity Hospital. In Nursery No. 2, on the opposite side of the house, we find four healthy infants, with their mothers, recently from the Maternity Hospital. Those of this number, who come within the prescribed rules for admission to the Infants' Home, will find a shelter in that institution; the others will be obliged to put out their babes and take situations. Isolated from all communications with the other children, we notice a very pretty little girl of about two years of age. The child is suffering from erysipelas in the arm, and want of nourishment, and has been admitted with her mother, because too young for admission to the Hospital for Sick Children. These two stayed with us for weeks, and both improved greatly in health and appearance.

Just here we pause to answer an objection frequently raised by pious, well-meaning persons. They ask in all sincerity: Are you not, by the opening of institutions of this kind, fostering vice? By sheltering the sinner, helping her to bear her burden of misery and shame, are you not putting, as it were, a premium upon sin? Better, perhaps, try hardness and severity; better let the poor, goaded sinner understand thoroughly into what a deep abyss she has fallen. Better let her perceive, by all our words and ways, that we stand upon a different platform (though we are by nature the children of wrath even as others); better shew her, by our tender, patient treatment of the seducer (the youth sowing his wild oats), that sin in man is one thing, and in woman something quite different. We say emphatically, No. First, because it is not God's plan of dealing with sinners. "The Lord, the Lord God, merciful and gracious, long suffering, and abundant in goodness and truth." And do we not know that the goodness of God has often brought us to repentance. "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." We say again, emphatically, no, because the results of our work prove conclusively that gentleness and love do win, even the depraved sinner, to our loving Saviour, where alone, peace and purity

may be found. As nearly as we can calculate, three-fourths of the seventy-one young mothers admitted to our Home last year, are doing well. One or two have died in the faith of Jesus, and all, with but few exceptions, have proved themselves good and loving mothers. And even from the most depraved, we believe, one in twenty has been reformed, and are not these precious souls worth the small amount of time and money we have expended? "Let him know that he which converteth a sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars, for ever and ever."

The following mention of some, who have found shelter with us in past years, may not prove uninteresting, and may help to remove doubts, regarding their duty concerning this work, from the minds of really conscientious, Christian people. One, taken twice from a disreputable house in Toronto, discovered both times through an anonymous letter, written in the handwriting of a gentleman, six years ago, happily and comfortably married more than three years. Both home and husband are well known to us. A second, rescued from the same house, sick and discouraged, a few months later employed in one of the largest establishments in the city. A third, taken three times from evil companions, married and living in the east end of Toronto. A fourth, having fallen twice, was sent to the country, where she stayed in the same situation fifteen months, and, at the end of that time, married a young man employed on the same farm. A fifth, one of the most depraved women ever in our Home, living two years in an eastern town, in the home of a Member of Parliament. A sixth, a very young woman, nevertheless the keeper of a house of ill-fame, eleven months in the house of a minister, now in a good situation in Buffalo. A seventh has maintained herself and child five years. An eighth married to a most respectable man, who knows her history, and who himself brought her under our notice.

Both husband and wife are very regular in their attendance at the house of God, and, we believe, are seeking Christ. A ninth hired for five years in an American city. A tenth well married, as the following extract, taken from a country newspaper, will testify: "A quiet wedding took place at — on Wednesday evening. The bride has been a member of Mrs. ———'s household for some years, and during that time has won the respect of all who became acquainted with her. The bridegroom has numberless well-wishers and friends. We hope they may enjoy many years of prosperity and happiness." Another, a number of months at service in a western town. Many others might be mentioned, but the above are sufficient to convince the strongest opposer that, by the blessing and grace of God, women can be reformed.

Our much loved and valued superintendent still remains with us, and for this we cannot be too grateful to God, as we believe her spiritual influence in the household to be invaluable. Our inmates all love Mrs. Moore, and frequently, when not actuated by better motives, this love has kept many from a return to sin. We hope this faithful friend may long be spared to the work. In order to lighten, somewhat, her onerous duties, which have gradually increased with the growth of the work, we find it necessary to engage an assistant for the coming year.

The religious services are continued with the utmost regularity. Mrs. James Gooderham, who conducts the Sunday afternoon Bible Class, speaks encouragingly of the marked attention given by the girls, and of their aptness in selecting Bible texts in proof of the various truths brought forward for consideration. Bible classes have also been conducted by Mrs. Greey, Mrs. and Miss Keer, Mrs. and Miss Elliot, and Miss Chapman, and religious services by Rev. S. Boddy, Rev. Dr. Carroll, Rev. C. Sylvester, Rev. Mr. Melville, Mr. Rawbone, Mr. Horsley, Mr. Calvart, Mr. Freeman, Mr. Mair, Mr. Beechar and Mr. Bone. Mr. Horsley, now deceased, officiated regularly twice a month in the Home,

and was much beloved by the inmates. Through kindness of Mrs. Gooderham, the White Brothers spent an hour or two in the institution, and touched all hearts by their sweet Gospel songs. One poor creature, fast dying of consumption, said, in speaking of their coming, "I did like to hear those gentlemen sing."

Dr. White has continued his faithful and efficient services throughout the year. The name of Dr. Augusta Stowe Gullen has been added to our staff of workers as acting physician, Dr. White remaining as consulting physician. Dr. Gullen's duties have been far from light during the past three months, but she has discharged them patiently, tenderly and successfully. We need not say how glad we are to have secured the kind offices of a well-qualified, medical lady, in work such as that in which we are engaged.

Our near neighbour, Dr. Adams, has had under cultivation during the past year, as a vegetable garden, a portion of the ground attached to the Haven. Besides adding greatly to the appearance of the home and grounds, the industry of the Dr. has been very profitable, as our inmates have been supplied during the season with fresh vegetables. The fruit trees have been pruned, for which kindly service we would thank Mr. A. M. Smith, who sent his gardener for the purpose.

Several of our most earnest and faithful workers have been laid aside during the year by illness, and just now we miss, with regret, from our circle, three of our most indefatigable friends. We pray that they may be speedily restored to us, to the work they love so well, and in which they have been so successful, and we also earnestly desire that, amidst all their pain and weakness, they may, as never before, realize the abiding presence of Christ in the fulfilment of His promise, "When thou passeth through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee; for I am the Lord thy God, the Holy One of Israel, thy Saviour."

We cannot ask for them a richer experience or a better equipment for work than this; and, having this, we are assured that, when they return, they will come to us in the fulness of the blessing of the Gospel of Christ.

Our weekly service of prayer has been continued regularly throughout the year, and all the success of our work, spiritually and financially, we attribute to the presence of the Holy Spirit, in answer to the prayer of faith. Frequently, the treasury has been empty, and, more frequently, we have been tried by refractory inmates; but, in bringing these difficulties to the Hearer and Answerer of prayer, our own hearts have found peace, and, one by one, the difficulties have vanished. Not one of all His promises have failed. Money for food, clothing, medicine, and other necessities, has always been supplied by the hand of Him, to whom belongs the silver and the gold, and not only so, but in answer to prayer, the Spirit of God has broken and subdued hearts long hardened by sin. "My God shall supply all your need out of His riches in glory by Christ Jesus." If this account of work should fall into the hands of any Christian woman, who is desirous to do something for the Master, who has done so much for her, we invite her to our devotional meeting, held at the Haven, 206 Seaton St., every Wednesday morning, at 11 o'clock

To the many friends, who have in the past, so nobly sustained this work, and who may be expecting our workers to call upon them from time to time, for their contributions, we would respectfully say, do not wait, but send voluntarily, as the Spirit of God may prompt you, your gift to the addresses of any of the ladies of the Committee (see page 3). The city has never been canvassed for subscriptions for this work; those interested have simply brought it, with its needs, under the notice of their friends, and there has always been sufficient. We would be glad if, in the future, even this were unnecessary, and that all interested in the salvation of their fellow sisters, would give voluntarily to the work, as the Lord has prospered them.

We stand, now, upon the threshold of another year's work for Jesus, but we are neither trembling nor faint-hearted in view of the future. On the contrary, our hearts are full to overflowing with thanksgiving and praise, and in quietness and confidence we are resting upon God, the rock of our strength. We are thankful that God has honoured us in making us coworkers with him in the blessed work of seeking, and, through the power of the Gospel, saving the lost; we are thankful for all the way in which He has led us, for the blessings which have descended upon our own souls, and for the manifestation of His presence and power in the hearts of the poor, lost ones we love. And we are confident that our loving Father, who put it into our hearts to commence this work, will never leave us nor forsake us in it, while we walk closely beside Him. Consequently, we have no anxiety; there will always be found the necessary workers; there will always be food, and money, and blessed be God, we are confident that in the Eternal City, where there shall be neither sin nor sorrow, many a poor wanderer, whom but for the gracious teaching of the Holy Spirit, through our work, we might have despised, shall be unto us, even forever more, a joy and a crown of rejoicing.

Signed on behalf of the Committee,

L. J. HARVIE.

Miss MAYNARD, Treasurer, in account with the PRISON GATE MISSION, Toronto, from April 30th, 1883, to April 30th, 1884.

RECEIPTS.	DISBURSEMENTS.
To Balance, as per last Report.....	By Payments on account of mortgage on Haven.....
“ City Grant.....	“ Matron’s salary
“ Cash received from Collectors up to date, 30th April, 1884.....	“ Pd. assistant matron
“ Cash received from inmates for board	“ “ for house furnishings.....
“ Cash received for work done by inmates	“ Pd. for Fuel.....
“ Cash — Balance of Building Fund... ..	“ “ “ Repairs
“ Cash from contribution box	“ House Account.....
	“ Pd. for medicines..
	“ “ Butcher’s meat
	“ “ Groceries.....
	“ “ Bread.
	“ “ Milk.
	“ “ Butter.....
	“ “ Flour and oatmeal... ..
	“ “ Potatoes....
	“ “ Ice.....
	“ “ Coal Oil ...
	“ “ Water rate..
	“ “ Printing Annual Reports
	“ “ Dry Goods..
	“ “ Carpet for matron’s room
	“ “ Stoves
	“ “ Plumbers....
	“ “ Pass for
	“ “ Incidentals..
	“ Balance
<u>\$2076 56</u>	<u>\$2076 56</u>

Note.—The accounts due and unpaid at April 30th, 1884, amount to \$204.45.

ADELAIDE MAYNARD, *Treasurer.*

BUILDING FUND.

RECEIPTS.	DISBURSEMENTS.
To Balance, as per last report..... \$531 00	By paid Dudley & Scott, Builders, balance in full } \$316 12
To subscription, per Mrs. Gamble..... 3 00	Paid Geo. Flint balance in full..... 194 60
	Balance transferred to general account. ... 23 28
\$534 00	\$534 00

ADELAIDE MAYNARD, *Treasurer*

I have examined the above accounts, and find the same correct.

JOHN C. WEDD.

Toronto, May 16th, 1884.

SUBSCRIPTIONS.*Collected by Mrs. J. Gooderham.*

W. Gooderham, Esq.....	\$25 00
Mrs. W. T. Aitkins.....	5 00
Mrs. Gooderham.....	5 00
Mrs. Henry Gooderham....	5 00
Mrs. John Leys.....	5 00
Mrs. James Gooderham....	5 00
Mrs. K. T. Gooderham....	5 00
Mrs. R. Wilkins.....	4 00
Mrs. H. H. Fudger.....	2 00
Mrs. D. Simpson.....	2 00
Miss M. Wilkes.....	2 00
Mrs. Lyn an.....	2 00
Miss H. Crampton.....	1 00
Mrs. Bernalli.....	1 00
Miss McCallum.....	2 00
Name not sent.....	1 00
Mrs. K. Brown.....	1 00

\$73 00*Collected by Mrs. Butler.*

Copp, Clark & Co.....	\$1 00
Mrs. Page.....	1 00
Miss How.....	1 00
Miss Chadwick.....	1 00
Mrs. M. Langmuir.....	1 00
Mrs. Butler.....	1 00
Mrs. R. M. Boyle.....	1 00
Mrs. McAllister.....	1 00
Mrs. Tackaberry.....	1 00
Mrs. Berry.....	50
Mr. Charters.....	50
Mrs. W. Murray.....	50
Mrs. G. Charleton.....	50
Mrs. Lake.....	50
A friend.....	25

\$11 75

Collected by Mrs. Clarke Gamble.

Mrs. Alexander Cameron	\$25 00
Blake, Kerr & Cassels	20 00
General Keer	12 00
B. Homer Dixon	10 00
Chief Justice Hagarty	8 00
Rev. J. D. Cayley	5 00
The Bishop of Toronto	5 00
Mrs. John Hagarty	5 00
Mrs. Grant Macdonald	5 00
Messrs. Gzowski & Buchan	5 00
Mrs. Grasett	5 00
F. Perkins, Esq.	5 00
Mrs. A. F. Ball	5 00
Mrs. Stephen Heward	5 00
Mrs. Chas. Fleming	3 00
Mrs. Davidson (Uxbridge)	3 00
Mrs. Geo. Hagarty	2 00
Hon. Frank Smith	2 00
Mrs. Winn	2 00
John Morrison, Esq.	2 00
Mrs. Allan	2 00
Mrs. Gamble	2 00
Mrs. Nixon	2 00
Mrs. Strachan	2 00
Mrs. W. Boulton	1 00
Mrs. John Strachan	2 00
Mrs. Eccles	1 00
Mrs. G. Boyd	2 00
Mrs. Johnston Vicars	1 00
Mrs. Chadwick	1 00
Mrs. Merritt	1 00
Mrs. Bains	1 00
A. H. Campbell, Esq.	5 00

\$157 00*Collected by Mrs. John Harvie.*

A friend in Winnipeg, per	
Mrs. J. K. Macdonald	5 00
Hon. G. W. Allan	} 100 00
W. H. Howland, Esq.	
Wm. Gooderham, Esq.	

Anon. per W. H. Howland, Esq.	5 00
Mrs. MacMurchy	1 00
A friend, per Mrs. Grey	1 00
Mrs. O'Hara	1 00
An invalid friend	1 00
Mrs. Tollar	1 00
" E. Walmsley	1 00
" Henry Roberts	1 00
" R. W. Laird	2 00
" O'Reilly	1 00
" N. Millar	1 00
" W. Townsend	1 00
" W. B. MacMurrich	10 00
Messrs. Samson, Kennedy & Gemmel	5 00
John Macdonald, Esq.	50 00
Mrs. Alexander	1 00
" Blakey	1 00
" Hoyles	4 00
" A. Jeffrey	2 00
" McLaren	2 00
" McMaster	1 00
" Crombie	1 00
" Gzowski (the Hall)	5 00
Hon. S. H. Blake	10 00

\$214 00*Collected by Mrs. Green.*

Miss M. L. Williams	\$2 00
— Joseph	5 00
Conscience	5 00
Geo. Grasett	2 00
Mrs. Thos. Davidson	2 00
Miss Davis	1 00
Anonymous	1 00
Miss Davis	1 00
A friend	1 00

\$20 00*Collected by Mrs. Morrison.*

Mr. E. O. Bickford	\$50 00
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Collected by Mrs. Henry O'Brien.

Mrs. A. Cameron	\$50 00
Judge Ardagh	20 00
Richard Power	20 00
H. H. Strathy	10 00
Miss Anderson	10 00
Henry O'Brien	10 00
Mrs. R. Baldwin	5 00
A friend	5 00
Arthur Grasett	5 00
Geo. Hugue	5 00
B. Bridgeman Simpson	5 00
A friend	5 00
J. A. Strathy	5 00
Robert Kilgour	5 00
Mrs. Henry O'Brien	5 00
Mrs. Beadmore	4 00
Mrs. E. Baldwin	4 00
A friend	2 00
Mrs. Wilson	2 00
" Cosby	2 00
" S. Taylor	2 00
" Geo. Brown	2 00
" Anderson	2 00
" S. Lount	2 00
" W. Baldwin	2 00
" Bonnel	2 00
" Jones	1 00
" Henry Howland	1 00
" G. B. Tilley	1 00
" Castle	1 00
" Villiers	1 00
" W. Fount	1 00
" Cotter	1 00
" Richardson	1 00
" T. C. Plumb	1 00
W. A. Murray & Co	1 00
A friend	1 00
Mrs. Barnes	1 00
" W. Lee	50
" Blackstock	1 00
" W. O'Brien	5 00
" Gowan	5 00
" McCarthy	50

Miss Kingston	50
A friend	50
Mrs. Small	50

\$216 75*Collected by Miss Maynard.*

Geo. W. Lewis	\$20 00
Judge Cameron	10 00
J. H. Kerr	10 00
R. N. Gooch	5 00
"Grip" Printing Co.	5 00
M. McConnell, Esq.	3 00
Thos. McLean, Esq.	2 00
J. S. Lockie, Esq.	2 00
Mrs. H. H. Ardagh (Parkdale)	1 00
Mrs. Walker (Parkdale) ...	1 00
Mrs. Grantham	1 00
Mrs. Rothwell	1 00
Mrs. G. B. Kirkpatrick ...	1 00
Mrs. Wurtell (Parkdale) ...	1 00

\$63 00*Collected by Mrs. Haldan*

Mrs. Philip Drayton	\$1 00
" Haldan	2 00
J. G. Howard (High Park)	5 00
Miss B. Haldan	2 00
E. Hooper, Esq.	5 00
A friend	1 00

\$16 00*Collected by Mrs. Nanton.*

F. W. Jarvis	\$5 00
Miss Buchan	1 00
Mrs. Nanton	1 00
Mrs. Carlan	5 00

\$12 00

Collected by Mrs. John Hoskin
and Mrs. McKenzie.

Mrs. Cattanach	\$2 00
" Ardagh (Barrie)	2 00
Mr. Walter McKenzie	5 00
" Carpmael	1 00
Miss Durie	1 00
Mrs. Walter Cassels	1 00
Mr. Alfred Hoskin	1 00
Mrs. J. T. Plumb	1 00
" Elliott	2 00
" H. Grasett Baldwin	2 00
" Goldwin Smith	5 00
Mr. James Gerry	1 00

\$29 00

Collected by Mrs. Moore.

Mrs. Ritche	\$1 00
" Nightingale	2 00
" Brock	1 00
" Humberstone, of Ripley	5 25
" R. Rackham, of England	3 00
" Best	1 00
" Hersley	1 00
Per Mr. Freeman, employees of Messrs. Barber & Ellis	5 00

\$21 25

Collected by Lady Howland.

Mrs. Macpherson	\$20 00
Mrs. Nordheimer	20 00
Lady Howland	20 00
Sir William Howland	10 00
Mr. O. A. Howland	10 00

\$80 00

Collected by Mrs. Blackstock.

Mrs. Largaft (Cobourg) ..	\$10 00
Mrs. W. G. Gooderham ..	10 00
Mrs. Geo. Gooderham ..	5 00
Mrs. A. E. Gooderham ..	5 00
Mrs. G. A. Blackstock ..	5 00
Mrs. T. P. Galt ..	1 00
Mrs. Cosby ..	2 00
Mrs. Alf. Gooderham ..	3 00

\$41 00

Collected by Mrs. O'Hara.

Mrs. Houghan ..	\$1 00
Mrs. Hesson ..	1 00
Mrs. Livingston ..	1 00
Mrs. J. Hutchison ..	1 00
Mrs. C. Killer ..	1 00
Mrs. Humphries ..	1 00
Mrs. W. Porter ..	1 00
Mrs. Tambyln ..	1 00
Mrs. C. Hutchison ..	1 00
Mrs. John Burton ..	1 00
Mrs. J. D. Nasmith ..	1 00
Mrs. Kennady ..	1 00
Mrs. J. C. Copp ..	1 00
Mrs. W. Anderson ..	1 00
Mrs. Kerr ..	1 00
Mrs. H. O'Hara ..	1 00
Mrs. P. H. Burton ..	50
Mrs. Clark ..	50
Mrs. James Smith ..	50
Mrs. Nelson ..	50
Mrs. Baird ..	50
Mrs. G. L. Kavanagh ..	50
A friend ..	25
A friend ..	50

\$19 75

Mrs. Nanton and Miss Maynard.

Lyman Bros. & Co	\$5 00
Mr. A. T. Fulton.....	4 00
Copp, Clark & Co.....	2 00
Geo. Michie	2 00
Mrs. J. D. MacDonnell....	2 00
E. Leadley.....	2 00
C. P. Reid	2 00
Frank Smith.....	1 00
C. & T. J. Darling & Co...	1 00
Chas. Parsons.....	1 00
Davidson & Scott.....	1 00
C. Madison.....	1 00
G. A. Hine.....	1 00
J. Goodall	1 00
T. McHardy	1 00
Hawley Bros.....	1 00

\$28 00

Eby, Blain & Co., Tea....	\$3 00
J. A. Lambe, Tea.....	3 00
J. & A. Clark, Oatmeal....	2 00

Collected by Miss Chapman.

A. V. Delaporty	\$5 00
Miss C. C. Dalton	4 00
Mrs. Chas. Moss	2 00
" C. Morris	5 00
" Nairn	2 00
" M. Johnstone.....	1 00
" Livingston	1 00
" J. Morrison	1 00
" H. Suckling	1 00
" R. Casse's.....	1 00
H. A. Massey	1 00
" A friend.....	1 00
Miss Chapman	1 00
A friend	35

\$26 35

Deduct

5 00

\$21 35

Christmas Donations.

Mrs. Wm. Jarvis, Scripture engraving framed, and motto worked on satin.	Mrs. O'Hara, roast of beef.
Sheriff Jarvis, one lamb, one bag of potatoes.	A Friend, a goose.
Mrs. Nanton, goose, bacon, and preserves.	Hawley & Bros., turkey.
Mrs. Clark Gamble, goose.	Mrs. McLean Howard, roast of beef.
Miss Chapman, currants and raisins.	Mr. Jas. Leslie, four vols. of books, and publications various.
Mr. John Harvie, roast of pork.	Mrs. Walter McKenzie, a goose.
Mr. Lawson, four cakes.	Mrs. Nordheimer, box of tea.
Mr. Nasmith, plum cake.	Mr. S. Nordheimer, half a sheep.
Mrs. T. G. Blackstock, a ham.	Mrs. W. Robinson, turkey.
A Friend, at Parkdale, a goose.	Sir Wm. Howland, turkey.
Mrs. Butler, cakes and biscuits.	Mrs. S. Gooderham, four pkts. small books.
Mrs. Atkinson, Parkdale, a turkey.	Mrs. R. W. E. Greene, two jelly cakes and oranges.

List of Donations in kind received since May 1st, 1883.

- Mrs. John Harvie, ware and spoons.
Per Mrs. Morrison, table, washstand, lamprequis, ware and rolling-pin.
 A Friend, 15 pounds Japan tea.
 Miss Buchan, quilt and pieces for quilt.
 Mrs. S. Gooderham, two bed-ticks.
 Mrs. R. W. Laird, two pairs sheets.
 Mrs. O'Reilly, one quilt.
 Mrs. John Leys, two outside blinds, cast-off clothing, two garden chairs, two flower stands, two tables, cupboard, two chairs, one scraper, paperholder, ware, two carpet sweepers, washstand and basin, fireiron stand, one bench for dining-room.
 Mrs. Blizzard, cast-off clothing.
 Mr. R. Walker, cashmere jackets, hats (trimmed), and muff.
 Mr. Simpson (Colborne St.) piece of print (*per* Mrs. Morrison).
 Messrs. Lockhart (*per* Mr. Wm. Calvert, samples of print, cloth, etc.
 Mrs. Butler, infants' clothing.
 Mrs. John Hoskin, two sheets and pieces for patchwork.
 Mr. Alfred Lambe, 9 lbs. tea.
 Under-clothing from the ladies of St. Paul's Society.
 Samples of coffee, cocoa, etc., Mr. Stewart.
 Mrs. Walter McKenzie, one feather pillow, four pillow-cases and six towels.
 Messrs. Jacques & Hayes, six grass for pillows.
 Messrs. Fulton & Michie, five boxes of biscuits, *per* Mrs. McKenzie.
 Mr. Glover Harrison, dishes, plates, cups and saucers, basins and ewers.
 Mrs. Wm. Jarvis, table for nursery mattress and springs.
 Mr. H. Sparrow, frying-pan and spoons.
 Mr. Wilson, *per* Dr. ———, "The Value" cinder sifter.
 Messrs. Caldecott & Burton, samples of cloth, etc.
 Mr. Thos. Woodhouse, jackets, hats, gloves, stockings, and waterproof cloak.
 Mrs. Cochrane, castoff clothing.
 Mrs. T. G. Blackstock, paper blinds, and clothing.
 Congregational Church Dorcas Society, infants' clothing.
 St. Peter's Church Dorcas Society, infants' clothing.
 Mrs. Geo. Gooderham, feather bed (for pillows), and castoff clothing.
 Messrs. Simpson, a piece of factory cotton.
 Messrs. John Catto & Co., thirteen yards factory cotton.
 A Friend, lumber for fence.
 A Friend, stationery and printing (*per* Mrs. Morrison).