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The Canadian Ecclesiastical Gazette;

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

VOLUME VIII.

TORONTO, JANUARY 1, 1861.

No. 1.

PUBLISHER'S NOTICE.

The present Number commences a new volume of the *Canadian Ecclesiastical Gazette*, and the attention of subscribers is respectfully called to the Terms of Subscription, so that all who desire to do so, may avail themselves of the large discount allowed for payment in advance.

TERMS OF SUBSCRIPTION:

\$1.50 per annum, from which a discount of 50 cents is allowed if the amount is remitted to the Publisher, free of postage, within one month from commencement of Volume, after which time no discount whatever can be allowed.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

Toronto, December 28th, 1860.

The Treasurer of the Parsonage Fund of the Church of the Holy Trinity begs to acknowledge the receipt of sixty ⁵⁰ dollars by the hands of C. J. Campbell, Esq., Churchwarden, being the amount of the collection on Christmas Day in that Church, and which was generously relinquished by the Incumbent, the Rev. Dr. Scadding.

After evening Service in the School Chapel, on St. Stephen's day, the Sunday School teachers in connexion with the Church of the Holy Trinity, Toronto, presented the Rev. W. E. Cooper with a handsomely bound copy of Jeremy Taylor's works in 10 vols., and the following address was read by John Catto, one of the Sunday School teachers, and replied to by the Rev. W. E. Cooper.

TORONTO, FEAST OF ST. STEPHEN'S, 1860.
TO THE REV. W. E. COOPER, M.A.

REV. AND DEAR SIR,—We, the teachers of the Sunday School connected with the Church of the Holy Trinity, cannot allow you to leave the scene of your first ministrations to assume the duties of your new Mission in another part of the City, without expressing to you the gratification we have felt at your hearty co-operation with us in the important work of instructing the young in religious knowledge.

The influence of your teaching the sacred truths of our holy religion on ourselves and the pupils under our immediate charge will ever remain a constant memorial of your care for our spiritual welfare and assiduous attention to the discipline of the school, but we venture to hope that a small token of our affection and gratitude will not be unacceptable to you.

Wishing you every success in your new mission, and praying Almighty God to grant you health and strength for the arduous duties of your high calling—we remain your faithful servants.

Signed by all of the Sunday School Teachers.

REPLY.

To the Teachers of the Sunday School in connexion with the Church of the Holy Trinity, Toronto.

MY DEAR FRIENDS,—I return you my most hearty and sincere thanks for your kind remembrance of me, and for your good wishes for my future success: most of all do I thank you for the promise of your prayers.

It is, I confess, with no slight regret that I have felt myself called upon to leave you, I can never forget the kindness and consideration I have ever met with among you; I must ever bear in mind the indulgence shewn towards the imperfections and shortcomings of which none are more painfully sensible than myself.

I must receive with very deep gratification any token of your regard; and this gratification is increased by the recollection that many of you have been teachers in this Sunday School as long as myself—some of you even longer, of all the many and various duties which it fell to my lot to discharge, the most welcome was the attendance on the Sunday School, I always felt that in it I had the assistance of those whose earnestness and devotion went very far to cover defects in the performance of the part that fell to my own share.

I feel that it is needless to say any thing to you of the importance of your work for Christ and the Church, or to remind you of the blessedness it brings, as you know this already: you have, too, the guidance of one who has been to us all both an example and a teacher to stir you up by putting you in remembrance.

Once more, then, thanking you heartily for your kind wishes, and trusting that a rich measure of grace and blessing may descend upon us all, in our several paths of duty, in answer to our mutual prayers,

I remain ever,
Affectionately yours in Christ,

Festival of St. Stephen, 1860. W. E. COOPER.

DRUMMONDVILLE, C. W.,
St. Stephen's Day.

DEAR SIR,—The Rector of Chippawa has requested me thankfully to acknowledge the amount that was contributed through the offertory on Christmas Day in our several churches as a free-will offering to the Incumbent, independent of and in addition to his regular stipend, I may here most gratefully acknowledge that the Rector has permitted me to retain for my own benefit the sum collected in All Saints' Church, Drummondville, and St. John's, Stamford.

Trinity Church, Chippawa	\$55 00
All Saints' Church, Drummondville.....	9 64
St. John's Church, Stamford	5 60

\$70 24

Wishing you a happy Christmas,
I remain,

Yours sincerely,
CHAS. LEYCESTER INGLES.

PRESENTATIONS.

TO THE REV. JOHN DAVIDSON, M.A.

"Mr. Davidson will please accept this carpet, as an expression of love and esteem from the members of the congregation of Newboro', and Westport."

Newboro', Dec. 1st, 1860.

REPLY.

To the members of the Congregation of Newboro' and Westport.

MY DEAR FRIENDS,—Allow me to thank you most heartily for your very handsome gift, which was as unlooked for as it is acceptable.

I must also add, that the kind expression of good will accompanying it, and of which it is a most substantial token, is very dear to one who would wish to win all hearts, that he might, if possible, gain all for Christ.

That God may give me grace to minister unto you abundantly of "spiritual things," as you do unto me of "worldly things," is the earnest prayer of your affectionate friend and pastor.

JOHN DAVIDSON,

Missionary at Newboro'.

Newboro', Dec. 3rd, 1860.

CIRCULAR.

To the members of the Gore and Wellington Branch of the Church Society

HAMILTON, 20th DEC., 1860.

You are requested to attend a meeting of the Managing Committee of the Gore and Wellington District Branch Association of the Church Society, of the Diocese of Toronto, in the Sunday School Room of St. George's Church, Guelph, on Wednesday, the 9th day of January, at 1.30 o'clock, on business of much importance.

J. GAMBLE GEDES,

Secretary.

Parochial meetings will be held as follows:—

Cayuga, Monday	21 January,	7 p m
York, Tuesday	22 "	2 p m
Caledonia, "	" "	7 p m
Nanticoke, Wednesday	23 "	"
Jarvis, "	" "	"
Glanford, Thursday	24 "	11 a. n.
Saltfleet, "	" "	3 p m
Waterdown, Friday	25 "	2 p m
Wellington Square, Friday	" "	7 p m
Oakville, Monday	28 "	7 p m
Palermo, Tuesday	29 "	11 a m
Milton, "	" "	7 p m
Hornby, Wednesday	30 "	11 a m
Georgetown, "	" "	7 p m
Guelph, Tuesday	19 February	7 p m
Elora, Wednesday	20 "	7 p m
Annual Meeting, Hamilton	20 March,	7 p m

Deputations to be appointed and any changes made in the foregoing programme at the Committee Meeting in Guelph, on the 9th January.

J. GAMBLE GEDES,

Secretary.

COUNTY OF SIMCOE.

The Annual Parochial Meetings in the County of Simcoe will be held as follows:—

1861.

Bradford, Monday,	7	January,	7	p.m.
Coulson's, Tuesday,	8	"	"	11 a.m.
Cookstown, "	"	"	"	3 p.m.
West Essa, Wednesday,	9	"	"	10 a.m.
St Luke's, Mulmer, "	"	"	"	3 p.m.
St. M'k's, Orangeville, Ths'dy	10	"	"	11 a.m.
St. John's, Mono, "	"	"	"	3 p.m.
Trinity Ch., Bond Head, "	"	"	"	2 p.m.
St. Mark's, Oro, Monday,	14	"	"	11 a.m.
St. James', Orillia, "	"	"	"	7 p.m.
St. G'ge's, Medonte, T'sday	15	"	"	11 a.m.
St. Luke's, North Orillia, "	"	"	"	3 p.m.
Craighurst, Wednesday,	16	"	"	11 a.m.
Penetanguisheno "	"	"	"	7 p.m.
Victoria Hill, Thursday,	17	"	"	11 a.m.
Barrie, "	"	"	"	7 p.m.
Thornton, Friday,	18	"	"	10 a.m.
Church Hill, "	"	"	"	2 p.m.
St. Paul's, Innisfil, Friday,	"	"	"	6 p.m.
Mortimer's S'te'nt, Monday	21	"	"	10 a.m.
Whitfield, "	"	"	"	3 p.m.
Creemore, "	"	"	"	7 p.m.
Nottawasaga Station, Tu'day	22	"	"	11 a.m.
Collingwood, "	"	"	"	7 p.m.

A deputation will attend all the above places, as heretofore collections will be taken up and moneys of annual subscriptions received by collectors appointed at the time.

T. BOLTON READ,
Sec. C. S. B. C. S.

Orillia, Dec. 3, 1860.

PAROCHIAL MEETINGS IN THE HOME DISTRICT.

The following scheme of meetings, to be held during the next winter, was adopted by the District Committee on the 9th inst., subject to any alterations that may be suggested, and signified to the Secretary, by the clergymen not present at its adoption:—

1861.

St. George's Church, Etobicoke, Tuesday,	January	15,	7 p.m.
Sydenham, Wednesday,	16	January,	7 p.m.
Springfield, Thursday,	17	"	"
Streetsville, Friday,	18	"	"
Woodbridge, Monday,	21	"	"
Brampton, Tuesday,	22	"	"
Bolton, Wednesday,	23	"	"
St. James', Albion, Thursday,	24	"	11 a.m.
Lloydtown, "	"	"	7 p.m.
Aurora, Friday,	25	"	"
Scarborough, Monday,	28	"	"
St. Paul's, do., Tuesday,	29	"	11 a.m.
Duffin's Creek, "	"	"	7 p.m.
Columbus, Wednesday,	30	"	11 a.m.
Greenwood, "	"	"	7 p.m.
Prince Albert, Thursday,	31	"	11 a.m.
Uxbridge, "	"	"	7 p.m.
Holland Landing, Monday,	18	February,	7 p.m.
Newmarket, Tuesday,	19	"	7 p.m.
King Station, Wednesday,	20	"	11 a.m.
Oakridges, "	"	"	7 p.m.
Markham, Thursday,	21	"	11 a.m.
Thornhill, "	"	"	7 p.m.
Fork Mills, Friday,	22	"	7 p.m.

Christ Church, Mimico, time not yet fixed.
H. C. COOPER,
Secretary.

COLLECTIONS UP TO DECEMBER 28th, 1860

Collections appointed to be taken up in the several churches, chapels and missionary stations

in the Diocese of Toronto, on Thanksgiving day, in behalf of the Sustentation Fund of the Church Society received up to the 28th ult.

Previously announced	\$381.77
St. John Evangelist, (additional) per Rev. T. S. Kennedy	2 63
Chippawa, per Rev. W. Leeming	24 00
St. James', Penetanguishene, per Churchwardens	5 06
Rockwood, per Churchwardens	1 32
Camden East, per Rev G W White	6 00
St Catharines, per Rev Dr Atkinson	34 46
Christ Church, Ottawa, per Churchwardens	32 60
Tyendinaga, per Rev G A Anderson	7 10
St Jude's, Oakville	\$11 00
" Palermo	1 25
Per Churchwardens	12 25
Bath, per Rev W F Harper	3 00
Trinity Church, Cornwall, per Rev Dr Patton	36 50
Christ Church, Moulinette, per Rev Dr Patton	6 90
St James' Church, Orillia	5 55
St George's, Medonte	1 34
St Luke's, C W R	1 02
St Mark's, Oro	1 34
Per Rev T B Read	9 25
St John's, Berkeley, per Churchwardens	4 27
St John's, Port Hope, "	27 00
Lakefield, per Rev P S Warren	8 32
North Augusta	5 00
Lamb's Pond	2 00
Per Rev F Tremayne	7 00
St Paul's, Fort Erie	3 20
St John's, Bertie	0 80
Per Rev H Holland	4 00
St Mary Magdalene, Picton, per Churchwardens	14 50
St Mary's, March	6 00
St John's, "	1 20
Per Rev J Butler	7 20
St George's, Newcastle, per Churchwardens	6 30
St John's, Portsmouth, per Rev F W Dobbs	9 00
St John's, Thorold	11 14
St Paul's, Port Robinson	5 62
Per Rev Dr Fuller	16 76
St Peter's Church, Credit	21 80
Sydenham	2 25
Per Churchwardens	24 05
Adolphustown	1 50
Fredericksburg	1 50
Per Rev R Harding	3 00
St John's, Peterboro', per Churchwardens	23 70
Trinity Church, Barrie	12 00
Shanty Bay	1 00
Per Rev S B Ardagh	13 00
Trinity Church, Barrie, per Rev E Morgan	8 82
St Mary Magdalene, Lloydtown	4 32
Christ Church, Albion	2 37
Per Rev H B Osler	6 70
Trinity Church, Toronto, per Churchwardens	25 00
St Peter's Church, Barton	2 00
St Paul's, Glanford	2 00
Per Rev G A Bull	4 00

Perth	20 00
Lanark Village	2 00
Per Rev R L Stephenson	22 00
St Mary's, Newboro	3 20
St John's, Leeds	2 50
St Peter's, Nowboync	1 30
Per Rev J Davidson	7 00
Tullamore	4 85
Grahamsville	3 48
Gore	3 69
Woodbridge	4 20
Per Rev J Carry	16 22
St John's, Matilda	6 53
St Paul's, Edward-burgh	2 60
8th Line School House	1 12
Per Rev E W Beaven	10 25
Georgetown	3 50
Norval	3 12
Stewartstown	3 40
Per Rev Dr O'Meara	10 02
St John's, Prescott	8 58
St James', Maitland	2 20
Per Churchwardens	10 88
St John's, York Mills, per Churchwardens	12 18
Williamsburg, per Rev E J Boswell	10 07
St Paul's, Kingston, per Rev J A Mulock	17 00
Welland	4 67
Marshville	1 40
Per Rev J Stannage	6 07
All Saints, Collingwood, per Rev J Laugtry	8 50
St James', Kemptville, per Rev J Harris	9 22
St Paul's, Dunnville	5 00
St John's, South Cayuga	4 30
Christ's Church, Port Maitland	1 70
Per Rev John Flood	11 00
Grace Church, Watertown	4 00
St George's, Lowville	3 50
Per Rev G N Higginson	7 50
73 Collections amounting to	\$546.54
Collections for Widows and Orphans' Fund appointed to be taken up in the month of October, received up the 28th of December.	
Tyendinaga, per Rev G A Anderson	4 00
St John's, Portsmouth, per Rev J W Dobbs	2 00
St John's, Thorold, per Rev T B Fuller	5 50
Church of Ascension, Hamilton, per Rev J Hebden	15 25
Baldersons	1 32
Lanark Village	1 35
Per Rev R L Stevenson	4 67
St John's, Prescott	9 50
St James', Maitland	2 32
Per Churchwardens	11 82
8 Collections amounting to	\$43 20
Collection for Student's Fund appointed to be taken up last April, received up to 28th December.	
Perth	\$ 2 00

BATHURST DISTRICT BRANCH OF THE CHURCH SOCIETY.

The attention of the Clergy and Laity of this

this fund, who shall be considered as Church Society Missionaries, Catechists, &c., and entered as such in the annual report, with the sums granted to them.

Your committee would further recommend that the Missionaries and all other persons who are paid or assisted from this fund, be required, as a condition of their being continued on this fund, to make quarterly reports to the bishop, for the information of the society, of the work done by them, with any facts connected with the work of the Church which may be interesting; which reports, or abstracts of them, shall be published in the annual report, or in any other manner if thought desirable, at the discretion of the standing committee.

All reports to be sent in on the 1st February, May, August, and November of each year.

Your committee would recommend that all payments from this fund, made according to the proposed arrangement, shall be paid quarterly, at the same periods as the payments from the commutation fund, and in the same way.

All which is respectfully submitted.

Geo. J. R. Salter,
Chairman.

J. Smythe,
Walker Watson,
J. Walker Marsh,
Peter Roe.

December 12, 1860.

TO THE REV. JAMES SMYTHE, B.A.,
Incumbent of St James' Church, St. Mary's.

REV AND DEAR SIR,—Deeply impressed as we are with your worth as our christian Pastor, and knowing the great interest you have always taken in the eternal welfare of those over whom the Lord has placed you, and as a sincere friend in all your social intercourse with us, we beg to tender to you and your amiable wife and family our sincere wishes that the wise Disposer of all our destinies may spare you and them to spend many happy years amongst us, and as a trilling token of our esteem and respect, hope you will accept of the accompanying pocket-book and its contents.

Signed on behalf of the congregation,
Fanny J. Hill,
James Parke.

Dec. 21, 1860.

REPLY.

TO MRS. HILL, AND JAMES PARKE, ESQ.

MY DEAR FRIENDS,—The kind address accompanied with a purse containing more than \$100, which you have presented to me has surprised and overcome me. I cannot sufficiently express my thanks for this christian offering, which valuable as it is in itself, I appreciate much more when regarded as a "token of esteem and respect." I have received many proofs of affectionate regard from my flock during the short time I have had the happiness of being their Pastor, I trust they shall not be the less valued because numerous. There is not any thing which can afford more encouragement to a clergyman in the discharge of his duties than words of confidence such as have been now addressed to me, while they have made me feel a deep sense of my unworthiness, may they excite me to greater diligence in labouring for the salvation of the people committed to my charge.

I value highly the kind wishes and prayers of which you speak, I hope they will be offered more constantly to God, that my ministry may be blessed to the edification and comfort of His people. As to the wish that I may "spend many

happy years amongst you," I cannot but desire the continuance of a position which the kindness of the people has made so pleasant, and nothing is wanting to complete my happiness but a more abundant blessing of the Lord upon my labours.

The kind expressions respecting my wife and family are greatly appreciated and warmly reciprocated by us. Be so good as to convey to the congregation my grateful sense of this free-will offering and expression of their "esteem and respect" which in many instances must have been the result of self-sacrifice and made at a time when they were called upon to contribute largely towards the general expenses of the Church.

I am, my dear friends,
Your sincere friend and Pastor,
J. SMYTHE.

DIOCESE OF QUEBEC.

- Right Rev. G. J. Mountain, D.D. D.C.L., Lord Bishop (1836.)
 - Balfour, Rev. F. A. Sydonham, Kingsley.
 - Boyle, Felix, M.A. Magdalena Islands
 - Burgess, H. B.A. Nicolet
 - Burrage, H. G., M.A. Hatley
 - Chapman, T. S., M.A. Marbleton
 - Crosse, S. Capo Cove
 - Dalziel, J. Eaton
 - De Lamarge, F., M.A. Gaspe Basin
 - Doolittle, L., M.A. Lennoxville
 - Faloon, D., D.D. Melbourne
 - Fothergill, M. M. Danville
 - Hamilton, Charles, M.A. Quebec
 - Hellmuth, J., D.D. (Gen. Supt. for the Col. Ch. and School Society in B. N. A.) Quebec
 - Housman, G. V., M.A. Quebec
 - Jenkins, J. H., B.A. East Frampton
 - Jones, J. W., B.A. Drummondville
 - Kem, John, B.D. Bury
 - Ker, M. Sandy Beach
 - King, W. St. Sylvester
 - Lyster, W. G., B.A. Hopetown
 - Magill, G. J., B.A. Lake Beauport
 - Milne, G., M.A. (Rural Dean) N. Carlisle
 - Mountain, Armine W., M.A. Quebec
 - Merrick W. C., M.A. Berthier en haut
 - Nicolls, J. H., D.D.* Lennoxville
 - Parkin, E. C. Valcartier
 - Pearse, A. H., M.A. Port Neuf
 - Percy, Gilbert, L.D.D. (Sec. C. S.) Quebec
 - Petry, H. J., B.A. Quebec
 - Plees, R. G. Quebec
 - Reid, C. P., M.A. Sherbrooke
 - Richmond, W., B.A. Compton
 - Robertson, D. (Chaplain to Forces) Quebec
 - Roe, H., B.A. Quebec
 - Ross, E. G. W. Riviere du Loup en bas
 - Scarth, A. C. Lennoxville
 - Sewell, E. W. Quebec
 - Short, R. Leeds
 - Smith, F. A. Three Rivers
 - Thompson, J. H., M.A. Lennoxville
 - Thompson, W. L. Staustend
 - Vial, W. S. Leeds
 - Williams, J. W., M.A. Lennoxville
 - Wood, S. S., M.A.* (Rural Dean) Melbourne
 - Woolryche, A. J. Point Levi
 - Wurtob, L. C., B.A., Travelling Missionary.
 - Ward, R. G. (Catechist) Lower Ireland
- * Chaplains to the Bishop

DIOCESE OF MONTREAL.

- Right Rev. F. Fulford, D.D., Lord Bishop, Metropolitan.
 - Very Rev. J. Bethune, D.D., Dean.
 - Ven. Archdeacon S. Gilson, M.A., Sen. Canon.
 - Rev. J. Reid, D.D.,
 - Rev. M. Townsend, M.A.,
 - Rev. W. T. Leach, D.C.L.,
 - Rev. C. Bancroft, M.A.
- } Honorary Canons.

Ven. Archdeacon Gilson, M.A., } Bis'p's Chaplains
Rev. J. Scott, M.A.

- Rev. E. J. Rogers, Bishop's Secretary.
- Leach, W. T. D.C.L. (St. G. C.) Montreal
- Bond, W. H., M.A. (S. G. C.) " "
- Bancroft, C., M.A. (T. C.) " "
- Ellegood, Jacob, M.A. (St. S. C.) " "
- Torrance, J. (Assistant St. S. C.) " "
- Tate, F. B., M.A. (St. L. Ch.) " "
- Rogers, E. J., As. Chaplain to Forces... " "
- Abbott, P. (Rector) Clarendon
- Allan, J. Isle Aux Noix
- Allen, A. A., M.A. Sabrovois
- Anderson, W. (Rector) Sorel
- Bonsall, T. Clarendon
- Brothour, W. M.A. Ormstown
- Burt, F. Huntingdon
- Constantino, I., M.A. Stanbridge East
- Davidson, J. C. Cowansville & Church
- Davernatt, E. M.A. Hemmingford
- Phanagan, J. Lachine
- Fulton, J. M.A. Russelltown
- Godden, J. South Potton
- Griffin, J. Goro (Post Office, Lachine)
- Irwin, J. (Rector) St John's
- Johnston, J. Aylmer & Hull
- Jones J. Bedford
- Jones, W. Granby
- Lindsay, D. M.A. Frost Village
- Lindsay, R. M.A. Broome
- Lockhart, A. D. New Glasgow & Kilky
- Londsdell, R. M.A. (Rector) St Andrew's
- Machin, T. St Hyacinthe
- Merrick, W. C. M.A. Berthier
- Montgomery, H. Philipsburgh
- Morris, W. Buckingham
- Massen, T. W. M.A. (Assistant) Christoville
- Novo, F. S. Huntingdon
- O'Grady, G. DeCourcy, BA. Mascouche
- Pyke, J. Vaudreuil, Pointe a Cavagnol
- Reid, J. D.D. (Rector) St Armand, East
- Robinson, F. M.A. Abbotsford
- Rollit, C. Rawdon & Kildare
- Scott, J. M.A. (Rector) Dunham
- Slack, G. M.A. Milton
- Sutton, E. G. Edwardstown
- Sykes, J. S. Sutton
- Townsend, M. A. (Rector) Clarenceville
- Wetherall, C. A. B.A. Lacolle
- White, J. P. (Rector) Chambly
- Whitten, A. T. Waterloo & Shefford
- Wood, E. M.A. Montreal
- Young, T. A. M.A. Coteau du Lac

DIOCESE OF TORONTO.

- Hon and Right Rev John Strahan, D.D., L.L.D., Bishop.
- Ven George O'Kill Stuart, Archdeacon of Kingston
- Ven Alex N Bothune, DD DCL Archdeacon of York.
- Archd Bethune, DD. DCL, } Bishop's Chaplains.
Rev H J Grasett, BD.
Rev H Scadding, DD
- Alexander, J. Lyvne. Stoney Creek
- Allen, T. W. (Rector) Cavan
- Ambery, J., M.A. Toronto
- Anderson, G. A. Shannonville
- Arnold, R. Streetsville
- Ardagh, S. B., M.A. (Rector) Barrie
- Atkinson, A. F., DCL (Rector) St Catharines
- Armstrong, J. G., B.A. W Hawkesbury
- Baldwin, E., M.A. Toronto
- Blackman, T. J. M. W., DCL Hamil on
- Baker, E. Carleton Place
- Barlett, T. H. M., M.A. (Garrison Chaplain) Kingston
- Beaven James, DD. University Coll Toronto
- Beaven, Edward William, M.A. Iroquois P O
- Belt, William, M.A. Highland Creek, Scarborough
- Beck, J. W., M.A. (Rector) Peterboro
- Bothune, A. N., DD, DCL. Cobourg

Birtch E (Assistant).....Cobourg
 Bleasdel, William, MA.....Port Trent
 Boddy, S J, MA (Assistant St Jas.)..... Toron.
 Bogart, James J, MA, (Assistant.....Prescott
 Boswell E Jukes, DCL.....Morrisburg
 Bower, E C.....Barriefield
 Buyer, R C.....Hiller P O
 Bussfield, Thomas.....Northport
 Brent, Henry (Rector).....Newcastle
 Broughton, A J, MA.....Trinity College, Toronto
 Briggs, S. M. A.....Jarvis, Walpole
 Brown, Charles.....Mountain
 Burnham Mark, AB.....Peterboro'
 Bull, G A.....Barton
 Butler, J, MA.....March
 Curry, J. BD.....Woodbridge
 Campbell, T S.....Landstown, Farmersville
 Clarke, W C.....Fenelon Falls
 Carroll, J.....Gannaque
 Cooper, H C, BA (Rector).....Etobicoke
 Cooper, W E, MA.....Brocton, Toronto
 Cox, R GreGory.....Brampton
 Chance, James (Indian Miss)..... Garden River
 Checkley, Wm, MA (Gram School).....Barrie
 Darling, W S.....Holy Trinity Church, Toronto
 Davidson, J.....Newboro'
 Denrache Edward, AM.....Toronto
 Dewar, E H, MA.....Thornhill
 Dixon, Alexander, BA (Rector).....Port Dalhousie
 Di-brow, N.....Omemeo
 Dobbs, F W.....Kingston
 Drinkwater, C H (Missionary).....Rockwood
 Cox, H W, MA (Assistant).....Cornwall
 Emery, C P.....Ottawa
 Fean, W V.....Hamilton
 Fidler, A J.....Cookstown
 Fletcher, John, MA.....Bradford
 Flood, John (Rector).....Dunnville
 Fleming, W.....Reslyn
 Fuller, T Brock, DD, DCL (Rural Dean) Thorold
 Forest C, MA.....Osgoode, Metcalf P O
 Garrett, Richard.....Osnabruck
 Giddes, J G, MA (Rector).....Hamilton
 Givius, Saltern (Rural Dean).....Yorkville
 Gledrey J.....Carp P O, Huntly
 Grant, Rev W.....Prince Albert
 Grasett, H J, BD (Rector).....Toronto
 Greene, Thomas, LLD.....Wellington Square
 Grier, John, AM (Rural Dean).....Belleville
 Groat G G.....North Gower
 Groves, F J S.....Seymour
 Hamell, C L F.....Hamilton
 Harding, Robert.....Adolphustown
 Harper, W F S (Rector).....Bath
 Harris J (Rector).....Kenptville
 Harris, R H.....Brock
 Hatch E, MA.....Trinity College Toronto
 Hebdon, John, AM.....Hamilton
 Higginson, G N, MA.....Waterdown
 Hill, Bold Cudmore, AM.....York
 Hill, George S J, MA (Rector).....Markham
 Hilton, John.....Perrytown
 Hodge, T P.....Springfield, Credit
 Holland, H, MA.....Fort Eric
 Ingles C Leicester, B A.....Drummondville
 Irving, G. C., (Vice Prov Trin. Coll.)..... Toronto
 Johnson, W A.....Weston
 Jacobs, P (Indian Miss).....Manitoulin Island
 Kennedy, T S (Sec Church Society).....Toronto
 Langtry, John, MA.....Collingwood
 Launder, W B, LLD (Rector).....Napanee
 Launder, J S, BA (Rector).....Ottawa
 Leeming, William (Rector).....Chippawa
 Leeming, R. (Retired)..... Dundas
 Lett, Stephen, LLD.....Toronto
 Lewis, J Travers, LLD.....Brockville
 Lewis, Richard, MA.....Prescott
 Logan, William.....Cartwright
 Loucks, E (Assistant).....Ottawa
 Lundy, F J, DCL (Rector).....Grimsby
 Macaulay, William (Rector).....Picton

MacMurray, W, DD, DCL.....Niagara
 MacNab, Alexander, DD, (Rector).....Bowmanville
 McCaul, J, LL.D., (Pres. Univ. Col)..... Toronto.
 MacKenzie, J G D, MA.....Hamilton
 McNeily, J, Travelling Missionary.....Alma
 Mitehele, Richard, LLD (Rector).....York Mills
 Morris, Ebenezer.....Franktown
 Morris, J A.....Fitzroy Harbour
 Morris, J.....Hamilton
 Mulkins, Hannibal.....Kingston
 Mullock, John A.....Kingston
 Morgan, E (Assistant).....Barrie
 McCollum, J H, MA.....Toronto
 O'Meara, F A, LLD.....Georgetown
 Osler, Featherston L, MA (R D).....Dundas
 Osler, H. Bath.....Lloydtown
 Palmer, Arthur, MA (Rural Dean and Rector)
 Quelp
 Parnoll, T B.....Merrickville
 Patton, H, DCL (Rural Dean).....Cornwall
 Pettit, C B.....Richmond
 Hentland, John, AB.....Whitby
 Plees, H E.....Carrying Place
 Preston, J A, BA.....Stirling
 Phillips, H N.....Grantham, Niagara
 Phillips, T D, MA (Gram Sch).....St Catharines
 Ramsay, F Sep, MA.....Nowmarket
 Read, Thomas Bolton.....Orillia
 Ritchie, William.....Georgina
 Rogers, A Vashon, MA (Rural Dean).....Kingston
 Rolph, Romaine, retired.....Osnabruck
 Rothwell, John, AB.....Amherst Island
 Ruttan, Charles.....Sydenham, Frontenac
 Roberts, T T, MA (Assistant).....St Catharines
 Ross, W M, MA (Travelling Missionary).....Orillia
 Sanson, Alexander.....Trinity Church, Toronto
 Scadding, Henry, DD.....Toronto
 Shanklin, Robert.....Oakville
 Sharpe, H.....Wolfe Island
 Shortt, Jonathan, DD (Rector).....Port Hope
 Stennett, Walter, MA (Prin U C Col).....Toronto
 Stewart, E M, MA (Assistant).....Guelph
 Stewart, A, MA (Assistant).....Kingston
 Stewart, H W, MA.....Aurora
 Strong, Samuel S, DD.....Tecumseth
 Stuart, G O'K, DD, LLD, (Archdeacon and Rector)
 Kingston
 Stephenson, R L, MA (Rector).....Perth
 Smithurst, J.....Minto
 Stannage, John.....Merrittsville
 Stanton, Thomas.....Marysbury
 Tane, F R (Assistant).....Brookville
 Tremayne, Francis.....Lamb's Pond
 Tremayne, F, Jr.....Milton
 Thomson, C E, MA.....Elora
 Taylor, Thomas, MA.....Columbus
 Van Linge, J, BD.....Orangoville P O
 Vicars, John, BA.....Lindsay
 Viner, G B, MA.....Greenwood
 Warren, O S, BA.....Douro
 Willinas, A, (Assistant).....Yorkville
 Wilson, John.....Grafton
 Worrell, J Bell, (Rural Dean).....Smith's Falls
 Whitaker, G, MA (Prov Trin Coll).....Toronto
 White, G W, BA.....Camden

DIocese OF HURON.

Right Rev. Benjamin Cronyn, D.D., Bishop.
 Brough, C. C., A.M.
 Marsh, J. Walker, M.A. }
 Elwood, E. L., A.M. } Bishop's Chaplains.
 Flood, R., A.M.
 Boomer, M., L.L.D.
 Armstrong, D.....Moore
 Baldwin, M. S., B.A.....St Thomas
 Bayley, B., A.B (Curate).....London
 Baxter, M.....Onondaga
 Bettridge, W., B.D (Rector, Rural Dean, Co of
 Oxford).....Woodstock
 Boomer, M., L.L.D.....Galt
 Boyle, A. H.....Crosshill

Brough, C C, A.M (R) St John's London Town'p
 Brookman, W.....Dorchester Station
 Caulfield, S. G., LL.D.....St. Thomas
 Carmichael, J.....Clinton
 Coltworthy, W.....Wardsville
 Curran, J P.....Southampton
 Davies, E. K.....Vienna
 DesBarres, S. C., M.A.....Aylmer
 Elliott, A.....Tuscarora
 Elliott, F. G.....Colchester
 Elwood, E. L., A.M.....Goderich
 Evans, W B, B.A.....Sarnia
 Palla, A., A B (Rector).....Adelaide
 Fauquier, F. D.....South Zorra
 Flood, R. A.M.....Delaware
 Fletcher, R.....Messca
 Fisher, A.....Oterville
 Gibson, J. C., B.A. (Rector).....Warwick
 Grant, F. W.....Paris
 Grant, R.....Tuscarora
 Grasset, E. M.A. (Rector).....Simcoe
 Gunne, J.....Florence
 Haines, S. C.....Durham
 Hincks, J. P.....Exeter
 Hughes, T.....Dresden
 Hurst, John.....Windsor
 Hutchinson, A., A B. (Curate).....Woodstock
 Hutchinson, J.....Meaford
 Jamieson, A.....Baby's Point, Walpole Island
 Jessopp, H. B., M.A. (Rector).....Port Burwell
 Johnstone, R. W.....Proton
 Johnson, C. C.....Eastwood
 Kellogg, S. B.....Tryconnell
 Kennedy, J, M A.....Morpeth
 Lampman, A.....Amherstburg
 Mack, F (Rector).....Amherstburg
 Marsh, J W., M A (Sec Ch Society).....London
 McLenn, John, M A. (Curate).....London
 Mollish, H J.....Haysville
 Middleton, I, B A.....Kincardine
 Mockridge, J.....Port Stanley
 Montgomery, R A, B A.....Dungannon
 Mortimer, A.....London
 Mulholland, A. H. R., (Rural Dean,) of County
 Groy.....Owen Sound
 Mulholland, J. G., M.A.....Simcoe
 Nelles, A.....Brantford
 Newman, J.....Shipley, Wallace
 Padfield, J.....Burford
 Patterson, E., B.A.....Stratford
 Pinckney, T. A (Miss to Fug).....Chatham
 Potts, A.....Delaware
 Rally, W. B., M.A.....Mitchell
 Roberts, R. J., A.B.....Bayfield
 Revell, H., M.A. (Superannuated).....Woodstock
 Salmon, G.....Simcoe
 Salter, J G R., M A (R. D Co of Lambton) Sarnia
 Sandys, F W., DD. (Rural Dean, Co. of Kent
 and Essex).....Chatham
 Sanders, I E.....Walkerton
 Smyth, J. B A.....St. Mary's
 Stimson, E. R.....Berlin
 Sullivan, E., A B.....Bier
 Townley, A, D D.....Paris
 Tighe, S., A B.....McGillivray
 Usher, J. C.....Brantford
 Vicars, Johnston.....Ingersoll
 Wood, William.....Walsingham

Foreign Ecclesiastical Intelligence.

EXTRACTS FROM REPORT OF THE SOCIETY
 FOR PROMOTING CHRISTIAN KNOW
 LEDGE, FOR 1860.

The thanks of the Society are due to Almighty
 God for His goodness in having permitted it to
 pursue, for another year, an uninterrupted
 course of christian usefulness. The particulars
 now to be given of the Society's late proceedings

will tend to show that it has not failed to take its part in supplying the spiritual wants of these eventful times. Although the efforts of other Societies of more recent foundation have helped to bear some of the burdens which would otherwise have pressed upon this, the oldest in connection with the Church, it has found, and is still likely to find, ample materials for the exercise of its charity, and the employment of the means committed by benevolent contributors to its care. Those members who are accustomed to attend the monthly meetings, between each October and July inclusive, need not to be reminded of the number and variety of applications arriving from all parts of the world, nor of the readiness with which the Society holds out its hand to afford the required aid. The friends and members, also, who reside at a distance from London, will have seen, from time to time, by the printed monthly statements, accounts of the manner in which requests from bishops and pastors in the Colonies, and parochial Clergymen engaged in necessitous districts at home, have been met by the Standing Committee and by the Board.

Issues of Publications.

The following return of the Society's issues of Bibles, Prayer Books, Books and Tracts, from April, 1859, to April, 1860, will show a larger amount of circulation than has ever been attained by the Society:—

Bibles	133,974
New Testaments	64,994
Common Prayers	316,237
Bound Books	1,700,489
Tracts, &c.	3,904,947
Total	6,120,641

In this return, it is to be observed, the several cards &c., in each packet, are separately counted; in former years the packets were estimated as so many single publications. The total issue of 1859-60 would, according to that mode of reckoning, have been 5,018,053, showing an increase of 113,767 over the issues of 1858-9.

Tract Committee, and Committee of General Literature and Education.

The several committees have continued their labours with activity since the publication of the last annual report. Many new tracts have been furnished. The want of suitable tracts in large type for aged eyes had been long felt; and special attention has of late been paid to this subject.

During the last year the list of works combining amusement with instruction has received a considerable accession, under the care and superintendence of the Committee of General Literature and Education. Several sheets and cards, with coloured illustrations, for rewards in schools, and for cottage walls, have been adopted. In the year 1859 the committee deemed it desirable to put forth an almanac, for children. The amount of circulation of the children's almanac for the year 1859, and 1860, was very encouraging; nor has this cheap little annual been found to interfere with "The Churelian's Almanac," the sale of which has gone on increasing each year from the date of its commencement in the year of our Lord 1839.

Foreign Translation Committee.

The following is a short statement of the proceedings of the Foreign Translation Committee since its appointment in the year 1834:—

The Committee have issued translations of the Bible in French, Italian, Dutch, German, Spanish, and Arabic. The New Testament has been published in Maltese, Polish, and Oghiba. The Psalter in Arabic, and Triglot Psalters, in French, English and German, and in Italian, English and

Spanish, have been for some time in circulation: and a Greek Psalter, from the Septuagint, has been added to the catalogue. The Gospel according to St Matthew in the language of the Zealand, and the Gospels, and part of the Acts, together with a portion of the Book of Genesis, in the language of the Arawak Indians, have been published. A translation of the Acts of the Apostles, in the language of the Zulu Kafirs, has been printed at the request of the Bishop of Natal. The New Testament in Coptic and Arabic has been published. The Prayer Book has been produced in French, Dutch, German, Danish, Italian, Spanish, Portuguese, Modern Greek, Modern Armenian, Maltese, Arabic, Turkish, Amharic, New Zealand, Oghiba, Mancey, and two distinct dialects of the Cree language (North American Indian); and the "Orders for Morning and Evening Prayer," in the Susu language, have been issued for the immediate use of the newly established Mission on the river Pongas, in Western Africa.

Finance Committee.

Attention was called in the last two annual reports to the arrangement of the catalogues of publications, and the prices of books, tracts, &c. All the catalogues are now printed in the Svo. form; this being considered the most convenient mode for general distribution. These catalogues also serve for transmitting applications from members and District Committees.

Catalogue A contains Bibles, New Testaments, Common Prayers, &c.

" B " Tracts, &c.

" C " Books, Maps, Sheets, &c.

" D " Foreign Publications (not including Bibles, &c.)

" E " Works originally issued by other Publishers, but sold at the Society's Depositories.

It has been deemed right by the Finance Committee to give to the District Committees an increased allowance on the publications of the Society enumerated in catalogues B, C, and D. It is the custom of publishers and wholesale booksellers to give, in many cases, 13 books as 12, or 25 as 24; but it has been thought better and more convenient to give, instead of this, a further discount of 5 per cent. in addition to the present allowance. The publications will therefore be invoiced, as heretofore, at 25 per cent. below the published prices; and 15 per cent. will be deducted if the account be settled within fourteen days after it has been delivered.

It is hoped that this new arrangement will induce increased activity in promoting the distribution of the Society's works; and particularly, that efforts will be used to extend the sales to the general public. There is reason to think that many of the publications would command a ready sale if properly exhibited and brought under notice.

An alteration has been made in the published prices of some of the works of catalogue C, which of course involves a corresponding alteration in the prices charged to members.

IRELAND AND SCOTLAND.

The Society has recently bestowed much attention on the subject of efforts for Ireland, and the importance of taking steps for a wider circulation of Bibles, Prayer Books, books and tracts in that country.

With this view, and with special reference to the religious movement in the North of Ireland, communication was made in the autumn of 1859 to the Lord Bishop of Down and Connor,

who in a letter dated Palace, Holywood, Belfast, October 13, 1859, wrote as follows:—

"In reply to your letter of the 11th, I beg to say that a small grant of Prayer Books would be most acceptable at present, when so many are attending all the services of our Church, who never attended before. My confirmations in Belfast will, I am sure, when concluded, show the number of young persons confirmed as more than four times the usual annual average. I should also be most thankful for a few books to form a lending library in one or two parishes, as one of my clergy mentioned to me lately, when visiting a remote country parish, that the young men in the parish asked him for books to read during the winter evenings. Before this, they would have spent their evenings in the public houses."

The Board agreed to place books to the value of £10 at the Bishop's discretion, and to intimate that more would be sent if he should desire them.

The Dean of Down having opened a lending library in the cathedral town of Downpatrick, and wishing to turn the present religious feeling in Ireland to good account, requested a grant of books towards a lending library in the cathedral town of Downpatrick.

The books requested were granted.

The Board agreed at the meeting in December, 1859,— "That it be referred to the Standing Committee to consider whether some further steps might not be taken, by the appointment of an Organizing Secretary, or otherwise, for making the objects and ends of the Society better known in Ireland."

With regard to this reference, the Standing Committee reported, in February, 1860, that having conferred with the Finance Committee, they were not prepared to recommend the appointment of an Organizing Secretary for Ireland; that communications had been made to the Dublin Society for discountenancing vice and promoting the knowledge and practice of the christian religion, on the subject of the reference, and that grants of books and tracts for parishes in Ireland would be recommended in all cases sanctioned by the several Dioceses.

At the meeting in July, 1860, a letter was read from the Rev. Alexander Irvine, in the names of his Grace the Archbishop of Armagh, and the Lord Bishop of Derry, on the subject of communications made to those prelates by the Standing Committee respecting the reference from the Board, as to efforts for Ireland. Both the Archbishop and Bishop recommended the Society to make grants of books for the formation of lending libraries to such of the Clergy in Ireland as would collect and forward to the Society a certain amount of contributions, accompanied with recommendations from their respective Dioceses.

A letter was read from the Archdeacon of Dublin, dated May 23, 1860, referring to the efforts of the Association in Dublin for discountenancing vice and promoting christian knowledge. It was added that letters from several of the Bishops in Ireland, as well as from other persons, on the subject of the reference, had been received and considered.

The following report was read to the meeting:—

"The Standing Committee beg leave to report that they have taken into their careful consideration the following reference made to them by the Board at the General Meeting on Tuesday, December 6, 1859:—

"That it be referred to the Standing Committee to consider whether some further steps might not be taken, by the appointment of an Organizing Secretary, or otherwise, for making the objects and ends of the Society better known in Ireland."

"The Standing Committee, feeling the importance of this subject, have judged it right to consult the Archbishops and Bishops in Ireland, and to request their opinions as to the best mode of proceeding, with a view of advancing the Society's objects in Ireland.

"The letters received from the Prelates who wrote in reply, and the suggestions of those persons with whom personal conferences were held, have proved valuable.

"The Standing Committee have also directed a communication to be made to the Rev. Secretary of 'The Incorporated Society for discountenancing vice, and promoting the knowledge and practice of the christian religion, Dublin;' an institution with which the Society has long been in friendly correspondence, and whose objects are of a kindred character to its own, in the cheap issue and gratuitous distribution of Bibles and Prayer Books, as well as books and tracts on religious subjects, and works of a generally instructive and interesting kind.

"The particulars furnished by the Secretary serve to shew that the Association is carrying on an important work; and they exhibit a progressive increase, both in its operations, and the amount of support which it receives.

"With an excess of issue of 10,878 books and tracts in 1859 beyond the returns for the year 1858, and an increase also in the circulation of Bibles, New Testaments, and Common Prayer Books during the same period, it appears that the Association is adopting measures to diffuse more widely a taste for reading among the people of Ireland, by the encouragement of lending libraries, and the establishment of depots in the leading towns, for the cheap supply of the publications on its catalogue.

"To these exertions of the Association reference is made in the answers with which the Standing Committee have been favoured; and it appears from the letters of the Bishops and Clergy who have expressed their opinions on this subject, that the ground is pre-occupied by a National Institution, which was incorporated by a Royal Charter sixty years since, and is fulfilling its own proper and appointed work in Ireland.

"Under these circumstances, the Standing Committee do not think it expedient to propose the employment of any fresh machinery for the execution of the good design suggested in the reference of December last.

"The Committee are, at the same time, most anxious to forward all suitable methods, and avail themselves of all occasions of co operating in the cause, in behalf of which the reference was made.

"They recommend that steps be taken for making the Society for Promoting Christian Knowledge, its proceedings and its publications, more extensively known in Ireland; and that all duly-sanctioned applications from that country for grants of books for lending libraries be liberally met; each case standing on its own merits; and it being generally expected that some portion of the cost of the supply should be defrayed by the applicants."

It was agreed that the consideration of this report be deferred to the first meeting of the Society after the vacation.

Many grants of books for distribution in destitute parishes and for lending libraries, in instances approved by the Bishops in Ireland, have been voted in the course of the year.

Many grants of Prayer Books, books and tracts for schools, lending libraries, and distribution, have been voted, on the application of clergymen in behalf of necessitous parishes in Scotland.

Missionary at Secundra, near Agra, having lost the whole of his private and missionary library at that place during the great mutiny in 1857, applied for a grant of maps and prints, which he specified, as well as for some Common Prayer Books, for the use of native christians. His letter was accompanied by one of the Society's large Scripture prints, to which he had attached a translation of the text, illustrative of the subject in Hindustani and Hindi, as a specimen of other similar translations for use in the Indian native schools.

The Prayer Books and maps, to the value of £10, were granted from the Special Indian Fund. The specimen of the translation having been approved, other like translations, with the prints, have been added.

The following are extracts from Mr. Höernlé's letter:—

"Our accounts of the progress, knowledge, and kingdom of Christ in Northern India are becoming daily more cheering. The Lord has been, and still is, overruling the calamities and losses of the mutiny to the furtherance of His cause. It is a most remarkable fact, that in towns where the fury of the enemy raged most violently, such as Meerut, Delhi, Agra, Cawnpore, Furruttabád, Lucknow, &c., a spirit of earnest inquiry into the christian truth and faith is spreading among the natives. As in some of these places, e. g. in Agra, Delhi, Meerut, &c., where small branch depôts of your Society existed before the mutiny, your books were extensively read, and your maps, &c. used in our English and vernacular schools, you will be glad to know that though a severe and calamitous storm passed over the country, the good seed sown before has not been destroyed, but is beginning to spring up in a measure never experienced before the mutiny.

"Of the new conversions in the neighbourhood of Meerut, brought about under the most remarkable circumstances, you will have read in the Church Missionary Society's publications. In Agra, too, several Hindus and Mahomedans were lately baptised by the missionaries. Among them are a native assistant surgeon and a Mahomedan of Delhi, who now acts as a teacher of the Persian language in our missionary college there. On his side is a converted Hindu who teaches Hindi and Sanscrit. A few more natives are under instruction, and in a few neighbouring villages others are inquiring after salvation by Christ. In Delhi, as the Rev. Mr. Schneider reports there is a great stir among the natives, both Mahomedans and Hindus. Several hundreds of inquirers have lately come forward, applying for instruction to the missionaries. These are most remarkable facts, if contrasted with the ravages of the mutiny at this place. Delhi was the chief stronghold of the mutineers. Here the new king was proclaimed, of whom, a Moslem, an enemy of christianity and its professors, it was expected that he would, as a matter of course, erase the christian faith from India, and make Islam once more triumphant over the country. And lo! all these attempts of Satan and his hosts have passed away; the standard of Christ is exalted higher than it was before, and hundreds of natives are gathering round about it, ready to do homage to the King of kings, whose reign was to have been abolished!

"At Umritsir, Peshawar, and other stations in the Punjab, many native soldiers have embraced the christian faith."

MADRAS.

The communications made from time to time during the year by the Rev. David Simpson, the energetic and efficient Secretary of the Madras

Diocesan Committee, have been of a very interesting character. In one of his letters he sent the names of forty-five gentlemen of that Presidency who were desirous of becoming members of the Parent Society. He said:—

"I am very glad to be able to inform you, on behalf of the Committee, that the native female boarding schools, established by the aid of the special grant of £1000 made to us by the Parent Society, are progressing favourably. There is no occasion for me at present to enter into any details of the working of these schools, as the half-yearly reports have been published in full in the Madras Committee's 'Intelligencer,' from time to time."

The following is a list of the Institutions supported by the Parent Society and the Madras Committee, viz.:

- I. The Vepery Mission Seminary, Madras.
- II. The Sawyerpuram Seminary, Tinnevely.
- III. The VEDIARPURAM Seminary, Tanjore.
- IV. The Native Female Boarding Schools:—
 - 1. Edeyenkoody, 2. Christianagram, 3. Nazareth, 4. Moodaloor, 5. Puthiamputher, Tinnevely; under the Rev. R. Caldwell, LL.D., Rev. C. E. Kennet, Rev. T. Brotherton, M.A., Rev. J. Seller, and Rev. J. F. Kearns; 6. Erungalore, 7. Combaconum, Tanjore; under the Rev. C. S. Kohlhoff and Rev. W. Hickey.

- V. The Society's Tanjore Catechists:—
 - 1 at Combaconum, under the Rev. W. Hickey;
 - 2 at Nangoor, under the Rev. A. Johnson.

It appeared that the Diocesan Committee had been enabled to make liberal grants of books to missions and schools during the year. Mr. Simpson said they had also applied portions of their subscriptions to vernacular publications and grants of school apparatus for schools.

"By the terms of the Parent Society's grant to us of £1000 from the Special Indian Fund, for Native Female education, we were allowed to draw on you in 1859 for £500, in 1860 for £300, and in 1861 for £200. I must earnestly ask, on behalf of the Madras Committee, that the grant for 1860 be increased. It is impossible to keep up efficiently the schools we have established on £300 per annum. Our own resources are already stretched to the utmost. Demands are made on us for fresh schools, and the only answer we can give is, 'We cannot aid you; the Parent Society's grant is much less than we had hoped for.'

"You will remember that our scheme required for its full carrying out a sum of £650 a year.

"I am desired to ask the aid of the Parent Society towards the publication of a quarto edition of the Tamil Common Prayer Book, for use in the reading-desks of the mission churches and chapels. It is proposed that the Prayer Book shall undergo careful correction, by a committee appointed by the Diocesan Committee and the Lord Bishop; that 800 copies shall be printed, the type to be bold and clear, the paper stout and good. We cannot expect that the work can be got up at a less cost than 3000 rupees, or £300; that is, £1 a copy. Each missionary will gladly purchase single copies at that price; but unless we can reduce it very considerably, there is no chance of its being introduced for use in the smaller places of worship."

The Standing Committee stated, that they had assigned, from the Special Indian Fund, £200 for the present year, in addition to the £300 for Native Female Education; and £100 towards a quarto edition of the Tamil Common Prayer Book.

The Madras Committee having requested some other grants, it was agreed to grant—

Books for soldiers invalided, and others. One hundred long primer Prayer Books; 100

CALCUTTA.

The Rev. T. Höernlé, eighteen years Church

Reference Bibles; and a book for the Chapel, for Madras Female Orphan Asylum.

The Standing Committee stated that they had assigned to the Madras Committee, from the Special Indian Fund, towards printing Anglo-Indian Narrative Tracts, the sum of £50.

A letter from the Rev. A. R. Symonds, Secretary of the Society for the Propagation of the Gospel at Madras, detailed the benefits which had arisen from the Society's grant of £500 towards schools in the principal towns of the province of Tinnevely. This aid had enabled the Committee to take up entirely new positions in localities before unoccupied, and had strengthened the christian cause in places in which there had been no previous footing. The grant of 1858 having been so productive, the Madras Committee earnestly hoped that aid would be voted for 1860.

The Standing Committee have deemed it right to assign the further sum of £400 towards these good objects from the Special Fund for India.

A letter from Mr. Simpson, dated Madras, June 9, 1859, expressed, in the name of that branch, much regret on losing the services of Archdeacon Shorland, who was then about to leave India for England. Mr. Simpson said that the Committee had resolved to present a valedictory Address to the Archdeacon indicative of their esteem and gratitude.

The address to the Archdeacon, who had been for many years the Secretary, and afterwards the Vice-President of the Committee, was laid, together with his reply, before the Board.

BOMBAY.

The mode of appropriation of the Special Indian grant forms the chief subject of the communications from Bombay. The Rev. F. J. Spring, Secretary of the Bombay Diocesan Committee, writing from Bombay, December 23, 1859, stated that at the last meeting of the Diocesan Committee.

"The principal subject of discussion was, how we could avail ourselves of the liberality of the Society in placing at our disposal £500 a year for five years for the purpose of establishing schools, &c. I enclose copies of our proceedings, also a copy of a 'statement' read by the Rev. W. K. Fletcher, the senior chaplain, in which he shows the necessity there is for the establishment of a good grammar school in this city, and also of a suitable school for the female children of our countrymen and other christian persons in the middle classes of society. I am directed to offer the cordial thanks of the Committee to the Venerable Society for its munificent donation, and to assure you of our fervent desire to promote christian knowledge in the Diocese.

"You will see from two proceedings, that the sum of £250 is to be appropriated out of the Society's grant to the establishment of a girls' school, in close connexion with 'the Young Ladies' Institution.' This Institution was set on foot about two years ago, as mentioned by Mr. Fletcher in his 'statement.' He is the secretary of it. It is believed that if the proposed school for girls is opened in connexion with this Institution, the parents of the children for whom it is intended will have confidence in its management; for the Institution has so far succeeded as to pay its current expenses. Its success is, I believe, entirely owing to the excellent Superintendent, an educated woman, the daughter of a clergyman, and one possessed of a missionary spirit. I am sure that if we can only get another like her, the proposed school will be established."

In a subsequent letter Mr. Spring informed the

Society that the Bombay Committee were expecting from Kurrachee the arrival of a lady who had undertaken to superintend the school for native girls which was about to be set up. A good house had been taken in the Fort at a rent of 300 rupees per month. They had drawn on the Treasurers of the Society for £500 granted for one year.

COLOMBO.

The Lord Bishop of Colombo, adverting to the increased efforts in progress in Ceylon for the diffusion of religious education among the native races in the Colony, observed that the mass of the people can only be reached through the medium of their own language: for although in the towns the desire of English instruction is universal, this is not the case in the rural districts.

"Wherever," he added, "there are Clergy at work, whether European or native, to give constant and responsible supervision, schools ought to be opened in all the surrounding villages, that from each station, as a centre, the light and influence of our christian teaching might radiate largely, till all are brought to partake of its blessing." But this cannot be done without a large extension of the work of female education, which must for some time be nearly, if not wholly, gratuitous. For the sake of advancement in life, parents will give their boys an English education, and gladly contribute from their own resources to obtain it; but they will not do from without, and the means too, before we shall get the future mothers of the whole people under the influence of christian training and instruction. And there is every reason in the East why this should be attempted more earnestly and systematically, not alone on account of the early influence to be exercised over the future household and the earliest training of the infant children, but especially on account of the late influence of the mother through life over her own offspring. Among the Singalese this is far more powerful than among ourselves; and if quietly and judiciously used, may be made the instrument of much prospective and permanent good, under the guidance and with the blessing of God."

The Standing Committee having given notice of their intention to propose, at the general meeting in February, 1860, that five hundred pounds be placed at the discretion of the Bishop, for the purposes of native female education, in connexion with the Church of England, in his Diocese, with special reference to instruction in the vernacular languages; this grant was made accordingly.

The Rev. E. Mooyart, Colonial Chaplain of Point-de-Galle, Ceylon, applied for aid towards an endowment fund for a native christian orphan school at Point-de-Galle. He acknowledged with thanks the grant of £100 recently made by the Board towards the erection of a church at Galle, and said,—

"An orphan boarding school, commenced forty-five years ago, 'for the fatherless and the unfortunate,' by the late Mrs. Gibson of Galle, who lately died there at an advanced age, has been bequeathed by her, in trust, in connexion with the Church of England, for the education of the children of poor natives. This institution stands on a hill three miles from the Station, commanding a fine sea view, and is called 'Buona Vista.' The are about thirteen acres of ground granted by the Colonial Government, on which a large boarding house, with a day school adjoining, was built by this lady from funds she herself collected,

where a hundred children of both sexes were gratuitously fed, clothed, and educated at considerable expense, under her maternal superintendence. Industrial training was formerly combined with elementary instruction in English, the boys being brought up to useful trades, and the girls taught plain and ornamental needlework. The boys' industrial department was given up, and the number of pupils has been reduced to twenty-four, of whom fifteen are boarders, chiefly Singalese girls. A native male teacher is appointed for their tuition, and two female teachers for needlework. Religious instruction is given, and the children attend the English Church."

This application having been referred to the Bishop, with the recommendation of the Board, that such a portion of the £500 as his Lordship might see fit should be assigned to the Galle school, the Bishop has devoted £100 towards that object.

The Bishop wrote from Nuwara Eliya, April 19, 1860, saying that the Rev. C. C. McArthur, of the Nellore Mission, had, since his Lordship's visitation in 1858, brought the Church at that station into thorough repair; that he had built six schools; and is about to erect two more. He has ten times as many heathen boys under christian instruction as he had on the occasion of the Bishop's last visit; whilst the female boarding school has fifty native girls receiving daily teaching in religious truth. He is about to commence three more girls' schools in the neighbouring villages, the district being very populous. In addition to this he has opened two English schools in his own neighbourhood. His Lordship requested £10 or £15 to each of two chapels, "Cockcville" and "Navatully," which, said he, "this good man is about to build. One fruit of this increased zeal is shown in the larger number attending the Sunday services, which has quadrupled since I was there; and in the last year the number of baptisms has been doubled. A gladdening sight it must be in a heathen land—so grossly idolatrous, too, as this district is—to see 200 children assembled every morning for prayer, and to hear them catechised in the elements of christian truth."

The Board agreed to grant £10 towards each of the two new chapels.

The Bishop in a letter dated on visitation, Kandy, requested £10 towards the erection of a small chapel for a cluster of little villages at the extremity of a district called "Egödyöndö;" a native clergyman, the Rev. C. Senanayaka, having the spiritual charge of the people.

The Board granted £10 towards this chapel. Several grants of books have been voted for use in this Diocese.

SUBSCRIPTIONS RECEIVED TO JAN. 1, 1861.

TO END OF VOL. 7, 1860.—C. J. C., Toronto; Rev. J. H., Hamilton; Mrs. P., England; Miss M., England; W. K., Barton.

TO END OF VOL. 8, 1861.—Rev. J. D., Newboro'; S. P., Port Stanley; Lord Bishop of Quebec; Lord Bishop of Huron; Rev. C. L. I., Drummondville, (3 copies); Rev. C. I., Woodstock; Rev. J. S., St. Mary's; Rev. G. N. H., Watertown; Rev. J. K., Tyroonnel; Rev. T. A. Y., Coteau Landing; Rev. Dr. B., Morrisburg; F. M., Morrisburg; Rev. J. McN., Alma.