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Vol. 31.

TORONTO, CANADA, THURSDAY, NOVEMBER 23, 1905.

[No. 45.]

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THE CANADIAN NORTH-WEST

HOMESTEAD REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT
should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.
Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,

Deputy Minister of the Interior.

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Canadian Churchman.

TORONTO, THURSDAY, NOVEMBER 23, 1905

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CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

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LESSONS FOR SUNDAYS AND HOLY DAYS.

November 26—Twenty-third Sunday after Trinity.

Morning—Eccles. 11 & 12; James 5.
Evening—Haggai 2 to 10, or Mal. 3 & 4; John 9, 39—10, 22

December 3—First Sunday in Advent.
Morning—Isaiah 1; 1 Peter 5.
Evening—Isaiah 2, or 4, 2; John 13, to 21.

December 10—Second Sunday in Advent.
Morning—Isaiah 5; 1 John 3, to 16.
Evening—Isaiah 11, to 11, or 24; John 13, to 28.

December 17—Third Sunday in Advent.
Morning—Isaiah 25; Rev. 1.
Evening—Isaiah 26 or 28, 5 to 19; Rev. 2, to 18.

Appropriate Hymns for Twenty-third Sunday after Trinity and first Sunday in Advent compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

TWENTY-THIRD SUNDAY AFTER TRINITY.

Holy Communion: 173, 197, 321, 324.
Processional: 189, 215, 219, 239.
Offertory: 174, 184, 203, 217.
Children's Hymns: 178, 240, 333, 334.
General Hymns: 186, 210, 223, 226.

FIRST SUNDAY IN ADVENT.

Holy Communion: 294, 309, 314, 315.
Processional: 391, 392, 446, 532.
Offertory: 293, 523, 536, 539.
Children's Hymns: 332, 536, 565, 568.
General Hymns: 299, 306, 512, 537.

Faithful Asking.

A child wants whatever attracts its eye. A youth craves whatever will minister to his pleasure. But the grown man adds thought to impulse and seeks to obtain such things as will gratify his interest or taste. It is not every thing that the child, youth or man would wish to have that would do him good in the having. One thing is, however, certain that such things as are sought at the prompting of a pure, devout, unselfish faith are not only well worth the seeking, and asking for, but are bound to enrich, strengthen and measurably satisfy the soul at whose earnest, and, it may be, prolonged and persistent supplication they are ultimately bestowed by the Author of all godliness.

The Old Parish Clerks.

The Rev. P. H. Ditchfield writes in "Pearson's Magazine" a much needed article upon the old-

parish clerk now practically passed away. An official who in his day was more useful than modern writers think, who only notice him to make, often unfounded, fun and ridicule. Mr. Ditchfield writes: "He was often a very worthy man, this parish clerk, and, next to the squire and the parson, he was often the most enlightened individual in the parish. He could read, when the art of reading was scarce. He could sing—after a fashion. He could often play some musical instrument—a violin, or a 'cello, or clarinet—and was a welcome guest at the harvest and shearing suppers, wakes, and 'revels,' and wedding feasts, when he played the old country dance music for the lads and lasses." Usually, he says, they were earnest and faithful men who tried to do their duty, and their memory deserves the respect due to such as conscientiously do their duty."

Our Way to the Sea.

It is a matter of the first importance that our magnificent river route to the sea should be rescued from the probability of disaster which now attaches to it. The grounding of the "Bavarian," and the damage done to other fine and costly ships in the past should be a sufficient warning to the Dominion Government to move quickly and surely in this matter. Nature has done much in giving us one of the finest river routes in the world. What Nature has done should without further delay and other disasters, involving as they do great financial loss, risk of life and property, and vexatious and injurious delay to all directly interested, as well as loss to the reputation of our great natural waterway, be dealt with by the Government. Modern engineering skill can surely lessen, and it may be overcome, the serious risk at present run. It is a duty which grows more important with each succeeding year and for the further neglect of which the people will assuredly hold the Government responsible.

An Honest Man.

We might go on and finish the well-known quotation, but we shall content ourselves with saying that the above heading describes in good old-fashioned English the character of the Canadian public man, who after an election contest was awarded the seat by the court, but satisfied that his opponent had actually received the majority of votes, and had been deprived of his majority through the neglect of the officer, in that behalf, to properly mark the ballots, declined to accept it. We say nothing of the admitted ability and usefulness of the candidate, and the distinction already gained by him in Parliament. These qualities and their result would prove to the ordinary man additional incentives to obtain the seat at all odds, but we do say that the spirit of fair play and manly disregard of the advantage given the noble candidate by a technicality, will do more to implant a lofty moral purpose in the minds of young Canadians, and to elevate the tone and character of our public life, than any act by a public man which has come to our knowledge within recent years. Such men thus unconsciously ennoble themselves and make clear to all that they are a credit to their family, and an honour to their country; may their number increase.

Changing England.

To those who emigrated to Canada forty or fifty years ago a visit to old England must produce mixed feelings. The visitor will find losses as well as gains. At the time of the great fight of free trade against protection, the defenders of the latter system predicted that the country

would be turned into one vast workshop, that the farming people would disappear and that what portion of the land was not used for works would be the grounds of the wealthy. The free traders thought the experiment was justified, although Goldsmith's appeal, on behalf of a peasantry, was on the side of the protectionists. The agricultural scenes of rural England are sadly changed and the change has been aided by rail and trams. Another blight has fallen on the scene, and we find that Lady Henry Somerset has begun a campaign to save British country roads and roadside gardens from destruction by motor-ing. She writes:—"The motors which tear along the roads raise such a dust that the cottagers tell us their flowers are spoiled and their houses are practically made uninhabitable. The children can no longer play in the lanes, and rural Eng-land is suffering a grievance."

Young People's Associations.

Now is the time for our young people to arrange their programmes for work, recreation and entertainment for the winter season—if they have not already done so. There is a legitimate social side to the associated life of congregations which has not too prudently been neglected, with the result of drit, on the part of active and energetic members of the youthful part of our people in search of relaxation and enjoyment after school or business hours, into quarters that may be undesirable and unimproving. As it has been unwise in the past to neglect to make provision for this social need, it would be none the less unwise in the present to give undue prominence to what is merely an outpost of the Church. Let everything have its due proportion and proper relationship.

The Discouragements of Duty.

As duty has undoubted sources of satisfaction its faithful performance is by no means unaccompanied by the most trying discouragements. Perhaps in no position of life is this more apparent than in that of the faithful clergy. To lead a pure, upright and exemplary life is one thing. It is quite another to get the parishioners to do the like. To teach and preach sound doctrine is all very well. But to faithfully, and with a single heart, labour to have the doctrine understood and accepted, and its fruit brought forth in human lives is the one thing needful. In the performance of these paramount duties lies the test of the man, and the character of his work. Here is the true firing line, where the greatest discouragements throng. The greatest dangers and difficulties present themselves. But here also it is that true heroism is brought to light or the lack of it is made most painfully apparent.

The Panama Canal.

As the work progresses the magnitude of this undertaking develops. It is true that within the last fifteen years there has been a marvellous change in the mechanical methods which science places in the power of the engineer, yet much had been done by the French before they abandoned the enterprise. The scheme was started in 1879 and in nine years over three hundred million of dollars had been expended upon it. The magnitude of Lesseps' operations is realized when we learn that abandoned French machinery, which originally cost \$30,000,000 is littered along the line of survey, while 2,500 buildings, which accommodated the labourers of Lesseps, are again being made habitable. The greatest attention is now paid to everything that bears on the health of those employed. According to the report of the engineer in charge of the construction of the Panama Canal the work is

NOVEMBER, 23, 1905.]

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being performed principally by negroes imported from Jamaica. At present some 13,000 labourers are employed, but when all the plant and equipment contemplated is at work 21,000 men will be needed. Jamaica, and the British West India Islands generally, much required something to bring prosperity, work and wages to the people; whether this will be a real blessing to them remains to be seen. But the business revolution which the completion of this canal will make in the maritime conditions under which the eastern ports of this continent communicate with the Pacific and the Indian Ocean makes its progress watched with growing interest by a large section of the Canadian people. The engineers employed are sanguine enough to predict that in nine or ten years the canal will be opened.

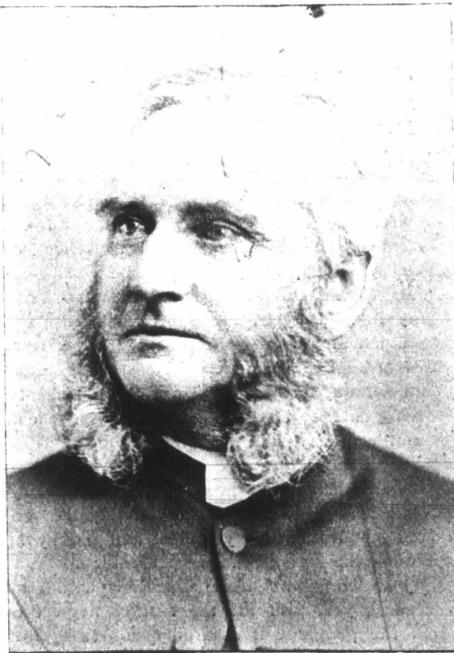
Messrs. Torrey and Alexander.

We are advised by the press that these well-known Christian workers will begin an engagement in the city of Toronto at the end of the present year. When one considers the vast amount of evil in the world, and its infinitely varied forms, there can be but little doubt that any agency which devotes itself directly and persistently to the persuading of men to cease to do evil, and learn to do good is not to be treated lightly or spoken of with disparagement. We believe and maintain that the Church is the true and Divine agency established upon earth for the conversion and reclamation of men through the authoritative dispensation of the means of grace. At the same time we cannot fail to recognize the fact that crime, poverty, destitution, disease and human wretchedness are all about us. That a large proportion of it is not being ministered to by our parochial organizations, and that its cry of despair is being heard and heeded by others, not our own, who are passers by. We do not forget that, as in the olden time, there were priests and Levites, so there were Samaritans, and that the noble, self-sacrificing humanity, of one of that unorthodox sect received Divine commendation. We may not approve the teaching of unsound doctrine, or the omitting to teach sound doctrine, or the lack of authority to teach and to preach religious doctrine; but at the same time can it fairly be said that those who, even in an unorthodox fashion, are striving to lead sinners to the Saviour of sinners, are outside of Master's rule: "Whosoever is not against me is for me." We might even go so far as to say that had the Church, all along, extended herself to the utmost, in the execution of her Divine commission there would have been no such departure from her ranks at an earlier period as that which has perpetuated the name of one of her most devout, accomplished and energetic clergymen, John Wesley, and the poetic genius of the movement, his brother Charles; and at a later period there might have been no necessity for the inception of the Salvation Army. Each of these developments of Christian energy calls for something more from Churchmen than inattention or depreciation. He whom the common people heard gladly, the companion of sinners, who taught and ministered to the poor, the sick, the maimed, the halt, the blind, whose whole life was devoted to the service and salvation of sinners, not seldom at His own personal lack of food, rest and a roof to cover Him, is surely expecting great things along the same line from the Church which claims Him as its true founder and exemplar!

Athletics and Christianity.

No greater fallacy has arisen than the impression that earnest Christianity is usually allied with physical weakness and incapacity. A minister in the United States in a recent sermon gave a formidable list of young men who, in his own favourite pastime, football, had most happily

combined the Christian character with extraordinary skill and success in that strenuous game. It goes without saying almost that many a devout and learned Bishop, clergyman and laymen has not only in early days distinguished himself in athletic games, but has in after years retained his fondness for the pastime, which gave strength, vigour, and alertness to his youth, and has encouraged his own and other boys to learn and play the game fairly and well. No less a Churchman than St. Paul showed familiarity with the ancient and manly pastime of running for a prize. As a parting word we would say that Christianity would prevent games from being other than fair, manly and healthful.



Archdeacon Allen.

THE HIGHER CRITICISM.

No. 2.

ON JUDGING THE BIBLE AS OTHER BOOKS ARE JUDGED.

The general position taken by the critics is that of judging the Bible on the lines of judging any other book by enquiring into (1) the integrity, (2) the authenticity, (3) the literary form, (4) the credibility of the writings, the lines of evidence being those which have been used in the critical study of Greek and Roman literature.

One, not unnaturally, questions the fairness of this treatment when pursued towards a book like the Bible. For the Bible makes no claim to be humanly reasonable, as we understand the expression, on the contrary in source, in object, in expression it claims to be exactly the reverse. As a word or message it "Goeth out of the mouth of God," unlike the word of man it shall not pass away, "forever it is settled in heaven." It is the word of the Lord that came to chosen men, that told them to perform acts, and instructed them as to their performance. These words Divinely given "at sundry times and in divers manners," form a consistent whole, they cannot be loosened from each other, or broken apart, and those human beings that spoke them were enabled to do so by the direct personal instruction of God the Holy Ghost. Thus the Bible as a book exceeds the bounds of human reason, as at present we are capable of reasoning, and this supernatural element is characteristic in

some way of every book of the Bible, and largely of the pages of each book.

Analyze the book of Genesis, it consists of fifty chapters, and the chapters or portions of chapters directly connected with the Supernatural are as follows:—CC., I., II., III., IV., 6, 7, 9-15; V., 1-2; VI., 1-7, 12, 22; VII., 1-5, 9, 16; VIII., I., 15-17, 20-22; IX., 1-17; XI., 5-9; XII., 1-3, 17; XIII., 14-17; XV., 1-21; XVI., 7-13; XVII., 1-22; XVIII., 1-33; XIX., 1-29; XX., 3-7, 18; XXI., 1-7, 12, 13, 17-20; XXII., 1-18; XXV., 21-26; XXVI., 2-5, 24; XXVII., 28, 29, 39, 40; XXVIII., 12-22; XXIX., 31; XXX., 17, 22; XXXI., 3, 11-13, 24, 29; XXXII., 1, 2, 9-12, 24-30; XXXV., 1, 9-13; XXXVII., 6-11; XXXIX., 21, 23; XL., 8, 13, 18, 19; XLI., 16, 25-32, 39, 51, 52; XLV., 5, 7-9; XLVI., 2-4; XLVIII., 3-6, 9, 11, 15, 16, 19-21; XLIX., 1-28; L., 20, 24, 25. There are 1,535 verses in the book, of these 392 are directly connected with the Supernatural, but in truth the whole book is indirectly connected with it for the lives of the patriarchs cannot be understood apart from such connection.

The same may be said of the Book of Leviticus. In its structure Leviticus is a series of consecutive revelations, thirty-three in number, the characters being the Divine revealer, and the recipients of the revelations, Moses, Moses and Aaron, or Aaron. The revelations are given in Mt. Sinai for the benefit of the Children of Israel, the place of revelation being the Tabernacle of the Congregation, or the Tent of Meeting. The text of the whole book is spoken by God, with the exception of the fifty-seven verses connected with the installation of Aaron as high priest, and even there the ritual and acts are Divinely ordered, seven verses connected with the sin of Nadab and Abihu, nine verses relating to Eleazar and Ithamar, four verses relating to the blasphemer, in all seventy-three verses out of a text formed of seven hundred and sixty-eight verses.

An analysis of the Book of the Prophet Jeremiah shows that it consists of fifty-two chapters, and the chapters or portions of chapters directly connected with the Supernatural are as follows:—I., 2, 4-19; II., 1-37; III., 6-37; IV., 1-31; V., 7-31; VI., 6-30; VII., 1-34; VIII., 1-22; IX., 1-26; X., 1-22; XI., 1-23; XII., 5-17; XIII., 1-27; XIV., 1-22; XV., 1-14, 19-21; XVI., 1-21; XVII., 1-12, 19-27; XVIII., 1-17; XIX., 1-15; XX., 3-6; XXI., 3-14; XXII., 1-30; XXIII., 1-40; XXIV., 1-10; XXV., 1-38; XXVI., 2-6, 12-15; XXVII., 1-22; XXVIII., 12-16; XXIX., 4-32; XXX., 1-24; XXXI., 1-40; XXXII., 6-15, 26-44; XXXIII., 1-26; XXXIV., 2-5, 8-22; XXXV., 2, 12-19; XXXVI., 2, 3, 27-31; XXXVII., 6-10; XXXVIII., 17-18, 21-23; XXXIX., 15-18; XL., 9-22; XLIII., 8-13; XLIV., 2-14, 24-30; XLV., 2-5; XLVI., 2-23; XLVII., 2-7; XLVIII., 1-47; XLIX., 1-39; L., 1-46; LI., 1-64. Thus there are 1,374 verses in the Book of Jeremiah, and of these 1,074 are directly connected with the Supernatural.

Surely it is in every way a just question whether a book possessed of such an element of composition can be fairly criticized as a composition unless the critics first deal with the element of the Supernatural, and either accept its influence on the book, or reject it, for if the element be zeal, then, unquestionably it must have exercised an influence on the documents and the text within them. If Dr. Driver, or Dr. Kirkpatrick as Christian critics desire to study the Old Testament as a literature they should in fairness pursue five instead of four different lines of enquiry, see (1) the Supernatural element in the writings, (2) integrity, (3) authenticity, (4) literary form, (5) credibility.

The necessity of this certainly ought to be apparent to Christian critics. For if there has been a Supernatural influence over the book so great, as in the case of Leviticus, to form almost the substance of the whole text, such influence would, from its nature, enter largely into the line of enquiry which deals with the credibility of the

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documents, i. e., is the writing reliable? Do its statements accord with the truth? Are they warped by prejudice, superstition, or reliance upon insufficient or unworthy testimony? For where, as in Leviticus, the whole document and its text is steeped in the Supernatural, the whole question as to the credibility of the document plainly turns on the reality or unreality of its Supernatural claims.

It is on grounds such as these that it appears necessary, for sake of fair judgment, that Christian critics should review their method of criticizing the word of God. The question (which they have no right to put aside) is not whether Leviticus was put together in or about the Babylonian captivity, but whether it is true that "the Lord called unto Moses, and spake to him out of the tabernacle of the congregation" the revelations, which to-day we read in the book Leviticus.

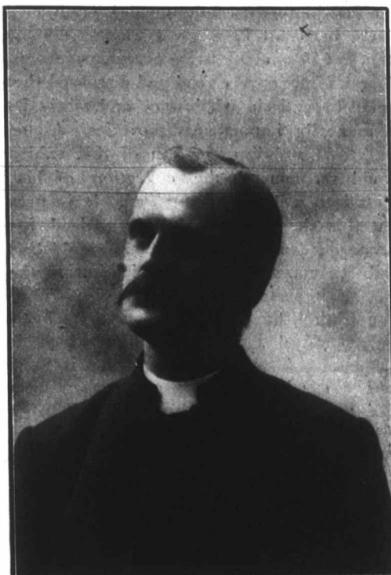
ARCHDEACON ALLEN.

By the death of Archdeacon Allen, not only the community in which he lived, the parish to which he ministered, but the Church at large, sustains a severe and heartfelt loss. The subject of this article was a typical man and clergyman, not only representing but creating under special conditions, a clerical character worthy of study and imitation. In his pastoral relations, in his official capacity as rural dean and Archdeacon, as well as in committee and synod, Archdeacon Allen was known, appreciated and loved. An Irishman by birth, his was the warm Celtic temperament, highly appreciating the good opinion of his fellowmen, he was quick to resent but as ready to forgive an injury, and this warmth of feeling was specially manifest when the interests of the Church were concerned. He was a man physically and intellectually strong and always ready to use both body and mind in the cause of his Master. A pioneer in the Church of the Diocese of Toronto, and a clergyman of the old school, his unusual mental receptivity kept him ever abreast of modern progress in religious thought and methods of work. He was, so to say, a Liberal Conservative in ecclesiastical politics. He was an able preacher, if his ability be measured by clearness of thought and expression, the attention with which his sermons were listened to, and the moulding influence they have had on the lives of his parishioners. He never preached without careful preparation, striving to know his message clearly, expressing it in language understood of the people, and with the aid of a clear, sweet, and well modulated voice, and natural delivery, readily getting the attention of his hearers, simple and strong in his faith, he preached a simple gospel, upholding the Cross of Christ, as the one source of man's eternal hope, and the solution of all the perplexing problems of this present life. He never allowed himself to rust out in either body or mind, dying truly in harness. One strong element in the acknowledged success of Archdeacon Allen's ministerial life was his love of his kind. One could always count upon the hearty greeting, the encouraging word, the sympathetic touch of nature that makes the whole world kin. In his Archidiaconal Conferences, where he strongly disliked to be thought to be "playing Bishop," as he expressed it, he was a brother amongst brethren, and these annual gatherings were, as a consequence, always looked forward to with pleasure, besides being, in a high degree, ministerial to the practical and spiritual life of the Church in his Archdeaconry, a labourious, faithful and successful harvester in the Lord's field, he has now, after fifty-seven years of ministerial life, and fifty-three of continuous service in one parish, like a fully ripened sheaf, been harvested himself, and, all but arriving at the great age of eighty-four years, he

leaves behind him a noble example, and awaits in the scene of his well-earned rest, the Divine approval, "well done: good and faithful servant."

THE NEW BISHOP ELECT OF SELKIRK.

For over forty years Bishop Bompas has laboured in the far off regions of the north, with a patience, fortitude and heroism that have won from all quarters of the globe the most unqualified respect and admiration. A short time ago when he had reached his fortieth year of service he wrote to the Church at home offering to give up his diocese to a younger man and, retiring, to spend the few years which might remain to him in peace and study of Syriac, on which he is an acknowledged authority; so Bishop Reeve was sent out to take up his work, and when he arrived the old Bishop started back on his way to England. Two weeks later, to his surprise, the new Bishop saw a worn, torn and tattered figure toiling up the trail to his house, and as it drew near, to his surprise, it was the old Bishop back again, who in answer to his enquiry said: "I tried to go back, but I couldn't. Every day that I journeyed I seemed to hear the voices of my Indians calling me back to them and asking if I meant to desert them: 'Is our



Rev. I. O. Stringer, Bishop-Elect of Selkirk.

father going to leave us; will he go in peace while we stay in the darkness, surely he will not desert us?" And the voices grew so loud that I could go on no further, so I turned on the outward trail and have come back again to labour on and give what is left of my life to the same work, so let us divide the diocese, you take the more settled part and give me the regions most inhabited by my Indians," and thus it was that the great diocese was divided and now the veteran Bishop has resigned again. Feeling too old and weak to make the long journeys, he has given up the Bishop's work of supervision—not to go home, not to rest, nor for some easier or higher office with a larger salary—but to take up the humbler work of a simple missionary, that freed from the many duties as Bishop of the whole diocese he may devote his whole time to the work among his beloved Indians. His income will be cut in half, his rank will be lower, his work humbler, nevertheless in the eyes of God and all true sighted Christians his last act of self-abnegation will be regarded as but the natural and fitting climax of a life whose different steps and stages have been one grand series of self-effacement, humility, and patient and unwearied service. Such is the man whom the Rev. Isaac O. Stringer has been called upon to succeed as Bishop of Selkirk. Bishops have some-

times been elected on oratorical, doctrinal or even financial grounds, but Mr. Stringer owed his election to none of these. He was chosen by the aged Bishop himself as the man most fitted among all the men he knew to take up and carry on the work which he was resigning, and the choice of Bishop Bompas was confirmed by the House of Bishops, and judging by his ministry up to the present, there are not lacking clear indications that the new Bishop will be a worthy successor to the old, and that the spirit of the aged Elijah rests upon his chosen Elisha. Brought up at Kingarf, near Kincardine, Ont., Mr. Stringer decided for the ministry, and with that end in view entered Wycliffe College, and graduated, having taken his degree at the Toronto University in the year 1892. Soon after his ordination, Mr. Stringer, along with his friend, the Rev. Thomas Marsh, who graduated from Wycliffe College with him, volunteered to go to the northern diocese of Mackenzie River. After serving there for several years they returned on furlough, and both became engaged to be married. Miss Alexander was worthy of her husband, for no cold regions, dangers or hardships could daunt or keep her back from the side of him whom she loved. After four years at Fort Simpson of hard and arduous work, instead of saying that he had served his time and now had a right to some easier and more lucrative post—instead of showing the spirit evinced by some of our clergy in Toronto diocese, who complained in Synod that they were left to labour in the back parishes of the country, with but little chance of promotion to larger salaries or cities—instead of showing this, we will say natural, desire for promotion and advancement the new Bishop showed forth the same spirit as the old—for instead of seeking an easier and more pleasant place in some town or city or Toronto rectory he went back further still into the wilderness of the north. Back hundreds of miles up inside the Arctic circle to the lonely ice bound isle of Herschel. Men in our country parishes have hard work and a certain degree of loneliness, but when they think of Mr. Stringer at Herschel Island they will not complain. For five years he and his devoted wife laboured there among the Indians and Eskimo, the only whites that he met being the trading whalers, amongst whom he succeeded in obtaining a wonderful influence and power. But so great was the strain of those five years, the intense cold, the constant glitter from snow and ice, that bald and snow-blind he was forced to come home. For a year and a half he was under medical treatment, waiting and begging for leave to return, but the doctors absolutely refused promising absolute blindness as a penalty. The nearest they would allow him to go was the neighbouring Diocese of Selkirk, and there he accordingly went at the invitation of Bishop Bompas, and there at White Horse he has been labouring for the last two years until the call came to him—absolutely undreamed of and unsought—to succeed Bishop Bompas as Bishop of Selkirk. The lesson taught us so far by the life of these two Bishops of Selkirk, and also by that of the Rev. Thomas Marsh, of Hay River, is one and the same, namely, the example of men in the ministry of our Church to whom promotion came entirely unsought, who were willing to labour on in the unknown regions unrecognized and unrewarded, who bore in silence hardships of which we know nothing, and made little of all their sacrifices, labouring, teaching and preaching, with an eye closed to all selfish aims and open only and entirely to the service of God and the advancement of His kingdom among men.

LAWRENCE E. SKEY,
 Commissary to Bishop Bompas.

God does not call us to give up a specific list of things of the world, but the world itself.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

The hymnal committee, under the leadership of Mr. James Edmund Jones, of Toronto, is sustaining the reputation of its moving spirits for promptness, energy, and thoroughness. It looks as though this committee meant to set up an entirely new standard of efficiency among the committees of General Synod. Spectator is watching with special interest the result of the methods outlined and adopted by this committee for it is proceeding on exactly the lines he has urged upon such bodies for a year or two in these columns. The way this subject was brought before Synod is very interesting. The Diocesan Synods were first asked to pronounce upon it, and in order that they might do so intelligently every member of those Synods was notified in advance of what was proposed to be done. If a man were disposed to favour the scheme he could prepare to advocate it. If he opposed it, he had the same opportunity to arm himself with reasons for its rejection. This was absolutely fair. If the proposed hymnal had been unpopular there was an opportunity in every Synod to drive a nail into its coffin. But the Synods, with wonderful unanimity, favoured the scheme. When this was ascertained a notice of motion was placed on the convening circular giving the exact form in which the subject would be presented to the General Synod. This was in the hands of the delegates a month in advance of the meeting. Mr. Jones went further than that. He had his resolution reproduced in the Canadian Churchman, and invited any member of the Church from ocean to ocean to make suggestions or offer criticism. The humblest member of the Church had now an opportunity to make himself felt, if disposed to do so. Many suggestions that have already, or will shortly, bear fruit were offered at this juncture. By the time the mover of the hymnal resolution rose to his feet in Synod, the Church public had been well informed of what was coming and the main reasons for it. His task was then an easy one, but one which was nevertheless performed with great power.

In accordance with the policy of publicity adopted by the men who had charge of this movement for a Church hymnal, the committee of Synod continues to keep the public informed of its actions and ask for suggestions from whatever source they may come. Spectator does not profess to have been very enthusiastic over the proposal to have a Canadian hymnal just now. Any one could see that such a production was bound to come some day, but we would have preferred to have seen another undertaking have precedence. But the method of procedure is of great interest and we invite public attention to it. It is based upon the assumption that the Church is interested in its own work and can be trusted with a knowledge of the various steps that are taken to promote it. It recognizes that if a committee is to do its best work it must draw upon the wisdom of the great Church public. It need not necessarily accept all or any of the suggestions made, but with this body of opinion before it, it ought not to be necessary to go very far astray. Of course, a committee must bear in mind that its business is not merely to compile the opinions of others, it must, if necessary, lead the way to a right solution, possibly along entirely different lines. While this hymnal committee is pressing forward with its work, what, we wonder, is the attitude of the other committees, some of which, to our mind, are charged with some greater work than this one. Are they going to stand staring upon it when their own work should be under way? Some men seem to think a Synod can only

handle one important question at a session. We want all questions thoroughly considered by the whole Canadian Church before the assembling of Synod and then our representatives will be able to dispose of all questions that come before them with intelligence. We shall leave to another occasion the consideration of what should be the test of a hymn worthy to find a place in the new hymnal.

Some two or three months ago Spectator offered the suggestion that our Church people, young and old, should be encouraged to investigate the history of the Anglican Church in this country. By this he did not mean that we should try to make historians of ourselves or undertake any great feat of erudition. But it is perfectly within the power of hundreds of men and women to discover interesting facts connected with local Church history, facts, which if not soon recorded, will pass forever out of the story of the Church in Canada. In addition to this it is possible, we feel quite sure, to rescue from decay many precious relics of the past and preserve them, that the generations to come may have a wholesome respect for the pioneers of Church work in this country. Elaborate organization is not necessary, but we would like to see enquiry proceed simultaneously in as many centres as possible. Church historical clubs or societies could not fail to interest intelligent Church members. There need not be a great propaganda inaugurated, but if, once or twice a year, papers on local Church history were read and discussed the effect would be entirely wholesome and might issue in some really important discoveries. Along with the study and investigation of this subject we would recommend the collection of historical relics into a diocesan museum. It is necessary that this should be carefully organized, for then the descendants of early settlers would be found ready to commit to such an institution the custody of important historical articles. The Anglican Church has always honoured its history, it cannot afford to magnify that which is far off, and despise that which is nigh at hand. The day will soon come when we might have Canadian Church historical exhibitions at various centres, when a most impressive exhibit might be made of books, documents, articles of church furniture, vestments, etc., etc., that have been associated with the life of the Church in the early days of Canada. We recommend this, first—because the results will be interesting and valuable, and secondly because the enquiry leading to the discovery of these things, will do us all good. We should say before concluding that the Venerable Archdeacon Naylor, of Shawville, Que., has for many years been compiling facts concerning the history of the Church in the Ottawa valley, and has made remarkable progress. We observe that the Roman Catholic Church of the Province of Quebec is affording Father O'Leary every opportunity of investigation into its history for the Dominion Archives at Ottawa. The Anglican Church has an interesting story behind it if we would but search it out.

We learn from a Vancouver paper that steps have been taken to establish an Anglican theological college in that city for the training of men for the ministry in the far West. We, of course, presume that in the initial stages of this enterprise there will be no great outlay of money in plant. Such a college can only be needed for the preparation of men to minister in the Church within and beyond the mountains. Kootenay, New Westminster, and Columbia are the dioceses that would naturally look to it for men. These have now about eighty clergy all told, so that the field of operation is small. But the Church in the far West is not in very close touch with the rest of Canada, and it almost looks to England more than to Eastern Canada

for recruits in the ministry. If the existence of a college or at least a teaching faculty would have the effect of inducing some young men on the Coast to present themselves for ordination, or if it could lay hold of young men from England and train them for work in the West the attempt would be justified. We have more theological colleges in Eastern Canada than we need. If two or three of them could be merged in others and the extra plant transferred to where it is really needed it would be a blessing. In the meantime, we think, the Canadian Church will look with sympathy upon the effort to establish a college in Vancouver. We would, however, counsel caution in the obligations assumed until a test is made of the possibilities of such an institution.

SPECTATOR.

The Churchwoman.

RUPERT'S LAND.

Dominion City.—All Saints'.—At a meeting of the ladies of this parish, held at the residence of the incumbent, the Rev. J. Anderson, on Wednesday, November 1st, it was unanimously decided upon to organize a branch of the Woman's Auxiliary. The following officers were elected: President, Mrs. J. Anderson; Vice-Presidents, Mesdames E. Mortlock, and F. S. Bell; Secretary, Mrs. W. W. Maddison; Treasurer, Mrs. F. P. Wright. On November 7th, under the auspices of the newly organized W.A., the Rev. H. L. Roy, of Emerson, gave an interesting lecture on British Columbia, California, and the Klondyke, illustrating his remarks with a splendid series of lime-light views.

OTTAWA.

Ottawa.—St. George's.—The regular monthly meeting of the Board of the Woman's Auxiliary, was held on Monday, the 13th inst., in the school-house, Mrs. Col. Tilton presiding. Rev. Canon Pollard conducted the opening exercises and addressed the ladies upon the needs of the mission work both at home and abroad, making special reference to work among the immigrant Jews. A particularly interesting communication was read from Rev. John Allen, Captain of the hospital ship "Columbia," which labours among the mining and lumber camps accessible to the coast waters and rivers of British Columbia. The extent and value of the work carried on by his boat could be estimated from the fact that in the five months preceding the date of Captain Allen's letter 250 cases had been treated; and in addition to the medical and surgical work the spiritual needs of the miners and shantymen were cared for. The board voted \$25 to the maintenance fund. The Dorcas secretary reported that all the Indian children taken charge of by the Ottawa W.A., were provided for according to agreement with two exceptions, a lad of eleven, and twin half breed babies eighteen months old needed adoption by the board. It is expected that one of the junior branches will take charge of the babies before another board meeting comes round. The general treasurer and the extra-cent-a-day treasurer both presented encouraging reports. Appeals for increased aid were received and consideration deferred to enable the branches to discuss them and take action. The disposition of three life membership fees was also laid over. Ottawa East branch notified the board that they were prepared to take charge of another Indian girl in place of a recent protégée, who had married. This branch has the care of two little ones in the far away eastern dependency. A special appeal was received from Montreal for assistance to the work among the Jews in that city. A communication was also read having reference to the proposed new Anglican Hymn-Book now in course of compilation.

When a loved one is taken away our sorrow is not so great at their departure as that we had not loved and cherished and helped them more than we did. A costly burial, a profusion of flowers, a splendid monument, cannot heal the wound that our own neglect has left in our hearts.

Brotherhood of St. Andrew.

General Secretary's Office, 23 Scott St., Toronto.

A Request to the Clergy.

It is our aim to make this office the Clearing House, so to speak, through which to keep the man removing from one parish to another always in close touch with Church influences.

It has been our policy to plant Chapters in all important towns and cities in Canada, and although the chain is not yet complete, we now have such wide-spread connections that it is possible to deal more or less effectively with every case brought to our notice. We therefore ask the clergy to promptly forward to this office, from time to time, the names and new addresses of all Churchmen removing from their parishes together with such particulars as will enable our men to deal intelligently with the matter; and on our part, we promise that we shall at once take steps to have the man looked up in his new home by a competent man. Prompt advice of results will be sent as they are communicated to us.

Impressions of the Convention, by the Rev. J. P. D. Llwyd, B.D., rector of St. Mark's, Seattle, Washington, U.S.A.

The Ottawa Convention satisfied the threefold condition of a successful gathering of Brotherhood men. It exhibited in a marked degree; enthusiasm, spirituality, and practicalness. The enthusiasm as free electricity in the atmosphere, felt but restrained. The spirituality of the addresses was most remarkable—rhetoric was at a discount—thought and reality and religiousness were predominant. Practicalness showed itself abundantly in the entire view-point. The helpful word always scored. The addresses on consecration bristled with points for practical living. And, to crown all, the Brotherhood proved the strength of its own inner life by finding the bulk of its speakers within itself.

J. P. D. Llwyd.

Seattle, Wash.

Since the Ottawa Convention eight new senior chapters have been formed, and two have been revived, and six junior chapters have been formed, and one probationary chapter started.

F. W. Thomas, the Travelling Secretary, has left for a trip through Huron Diocese, returning to Toronto for the annual meeting on Saturday, December 2nd, and then taking up the work again in the Diocese of Huron. Arrangements are being made for a Western Canada Conference at London on December 31st, and January 1st, 1906. (Sunday and Monday), to take in Hamilton and Toronto, and other points between the latter city, and London, and all the Diocese of Huron.

At a meeting of the Dominion Council on Friday, 10th inst., a telegram was received from Winnipeg declining to invite the Convention to that city for 1906, consequently there will be no Dominion Convention in 1906, but a series of conferences will be arranged for.

St. Andrew's Mission in Toronto, has been started again for the winter season, meetings being held every Tuesday and Thursday evening, as well as on Sunday afternoons.

Brotherhood work will shortly be taken up at Cannington, Rev. W. Hallam, lately appointed to that parish, writing in to the Head Office, Rev. T. G. A. Wright, now rector at Walkerton, expects to have a chapter formed shortly, as he has some earnest men, including two or three Brotherhood men in his parish, and Rev. W. H. Snelgrove, rector of the new parish at Windsor, has in view the formation of a chapter there.

A new senior chapter has been formed at St. Luke's, Peterboro, Rev. E. A. Langfeldt, rector.

St. Barnabas' Chapter, Chester, was visited at their last meeting, by several members from St. Anne's Chapter, the men going from the extreme West to the extreme East. The visit was greatly appreciated and the report read by Mr. Hitchman, of St. Anne's, of his impressions of the Ottawa Convention, was listened to with great interest.

A senior chapter will shortly be formed at Burks Falls, the Rev. A. H. Allman writing in to Head Office, stating that he would like the men to be admitted on St. Andrew's Day.

St. James', Toronto, has now a probationary junior chapter as well as a flourishing senior chapter, a number of young lads having joined under the directorship of Rev. Mr. Broughall, on Wednesday last, and they will meet every Thursday evening.

J. A. Birmingham, the Dominion Council member at Vancouver, B.C., has brought before the Synod of New Westminster, the work of the Brotherhood of St. Andrew, with a view of enlisting the active support of the clergy and laity of that diocese. Mr. Birmingham is a lay representative from St. Michael's Church, Vancouver.

Holy Trinity Chapter, Winnipeg, lately received a visit from E. E. Taylor, of Calgary, Director of Redeemer Chapter, and member of the Dominion Council.

On Thursday evening last, the Travelling Secretary, visited St. Paul's, Toronto, for the purpose of forming a junior chapter in that parish, which has already a very active senior chapter, and one that is steadily growing in numbers. On the same evening Mr. Thomas spoke to a number of lads forming the club at Ketchum Hall, which is under the charge of the Church of the Redeemer Chapter, and which is in a flourishing condition, and doing a good work for the boys of the north end.

Ottawa.—All the city chapters are now in active work for the winter, and the effects of the late Convention are in no way more evident than in the sustained interest with which the members are pursuing their labours. A feature of the winter's programme will be the number of fraternal visits that will be paid between chapters; several have already been enjoyed, one of the notable examples being on Wednesday, the 22nd inst., when St. Matthew's and Holy Trinity, Billing's Bridge, went in a body to St. Margaret's, the baby in this part of the country, and held a united meeting, which was greatly enjoyed both by visited and visitors. In no way can greater mutual benefit be derived than by this frequent intercourse, and this well recognized fact was emphasized on more than one occasion by speakers at the convention.

Sunday School Corner.

HURON DIOCESAN S.S. EXAMINATIONS.

In discussing questions pertaining to Sunday Schools and their welfare, it might be helpful to know what is being done at headquarters in any diocese for the Sunday Schools within its borders.

The Sunday School Committee of the Synod of Huron has tried in various ways to increase the interest of all concerned in Sunday School work. One of these ways is the diocesan system of Sunday School examinations. These examinations are held early in Advent (this year, on December 8th or 9th), in every parish that has any one willing to be a candidate. The rector of the parish, or some one appointed by him, presides.

There are two papers each for teachers, senior pupils and junior pupils. This year they are:—

I.—Bible.—The Gospel according to St. John.—The lessons from the Second Book of Kings, which have been in the Sunday School course.

II.—Prayer-Book.—Catechism.—The Three Baptismal Services.—The Articles on Baptism, and the General Articles on the Sacraments. No particular scheme of lessons is recommended. The two in common use, the "Institute," and the "International," cover practically the same ground. There is no text book required except the Bible and the Prayer-Book. A good knowledge of the portions set from these is all that is required.

The successful candidates on attaining 33 per cent., 50 per cent., or 75 per cent., are respectively graded as of third, second, or first-class standing. To each is given a diploma indicating his standing. This diploma is signed by the Bishop. Those attaining first-class also receive a book as a prize.

Two medals are offered in this examination on the following conditions:—

1. A gold medal to the teacher reaching the highest standing in the diocese providing it is not less than 85 per cent.

2. A silver medal to the senior pupil of highest standing, providing it is not less than 85 per cent.

A good many schools enter for this examination, but not by any means as many as should. In every case where it has been properly used it has quickened interest and promoted diligence in study. In some cases it has evoked much enthusiasm. The examiners this year are the Revs. Canon Downie, Canon Dann, F. A. P. Chadwick, S. P. Irwin, W. Lowe, and R. S. W. Howard.

A LOOK AHEAD.

A Word to Superintendents.—Superintendents! let us kindly ask you if you have mapped out your work; let us say from Advent until Easter next? There are great advantages in drawing up a preliminary programme, even though it may and probably will need subsequent rectification. Have you settled the course of study and how much of it will be memory work; providing, too, so far as you can, for the peculiar needs of the primary class? And would it not be well to arrange a day—why not a Sunday—when the whole school will give itself to the work of an examination on the subjects prescribed (in Advent), with a view to the proper grading of the scholars; results to be reported in the homes of the pupils. Then there are a few special Sundays for Church services, or school services, which you wish to make bright and profitable, and to use every means to interest rector and parish in them. These must be prominent on the programme, see that the whole community knows of them. Your teachers are what Nelson's "Captains" were to him; the success of the whole school is in their hands. You must interest and guide them—pray for them. See what you may hope to accomplish during the time before Easter. What general studies in teacher training, etc. How to note the chief points of a lesson. Teach them the importance of honest and impartial marking in class books. Settle the programme with them. Interest them in it. But have your own views digested before you go to the meeting. Modifications of the programme may be arranged at later meetings, but only if absolutely needed. A superintendent has much to think of. Now is the time to prepare your course and summon your resources. The programme should be printed, if no other way, by the teachers' aid—printed as attractively as you can afford on a neat card folder, with extra copies on paper and well circulated in the parish, and then "live up to it." Advertise!

We venture to insert a programme not as a model, but to exemplify the idea, and particularly to call out suggestions from intelligent and experienced workers. Just think how much the superintendent is expected to provide for.

1. The superintendent will have to look ahead:
 - (a) As to his school records and marking system for scholars.
 - (b) As to supply of lesson helps, and literature.
 - (c) As to probable needs of library.
 - (d) Concerning comfort of school room.
 - (e) As to the "wherewithal" for all these things.
2. (a) He must arrange for the opening and closing exercises and see that needed hymn-books and liturgies are provided.
 - (b) He must prescribe the plan of study.
 - (c) He must arrange the system of marking.
 - (d) He must arrange for special days and church services.
 - (e) He is expected to see to the supply of teachers and ascertain their needs.
 - (f) He will see to the reviews and examinations.
 - (g) He has to look to it that sub-officers are not neglecting their duties.
 - (h) He is responsible chiefly for order in the school.
3. (a) The teachers' meeting is his province. Normal work. Teacher training lesson study.
 - (b) He must resolve the meeting of teachers et al. into a committee meeting for business. Appoint committees for special work, and have standing committees for different departments of effort.
 - (c) He must keep up communication with the home—visiting, reporting, inviting.

We have only alluded to indispensable things. "Who is sufficient for these things?" Evidently, there must be plan, order, system. There must be fellow labourers. And the parish must be made to know of these requirements. The importance of a general interest in Sunday Schools is very imperfectly understood. It seems to us to be the crying need of the day. Now superintendents, prepare a programme and call a meeting of rector, officers, and teachers to consider, ratify and circulate it.

I watch the Master take His way
Far up the mountain at break of day
'Mid nature's quietude to pray;
And as I seem to see Him there
I hear, with all my load of care,
"He calls thee to the mount of prayer."

Home & Foreign Church News

From our own Correspondents.

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. Johns, Newfoundland.

St. John's.—The Lord Bishop of Newfoundland has made the following ecclesiastical appointments:—Rev. D. W. Blackall, incumbent of Railway Mission. Rev. C. Carpenter, incumbent of Harbor Grace South, with Christ Church. Rev. H. Earle, M.A., curate of Cathedral. Rev. M. K. Gardner, curate in charge of Bay Roberts. Rev. W. Grouchy, curate of Green Bay. Rev. R. F. Mercer, incumbent of Harbor Breton. Rev. H. G. Pegg, curate of King's Cove. Rev. A. Pitman, Rural Dean of Notre Dame Bay. Rev. A. B. S. Stirling, incumbent of Twillingate. Rev. J. J. White, incumbent of New Harbor.

Placentia.—The number of Church people in this place is not large, but they are loyal and enthusiastic. The old church at that historic centre, having served its day and generation, has passed out and a new one is to take its place. Next year, all being well, the new structure will be started. It will measure 20 x 40 feet, presenting with its spire a symmetrical building, an ornament to the thriving settlement. Already the frame and building materials have been secured, and Mr. A. Bradshaw who has interested himself actively, hopes to see the new church finished, free from debt, and occupied early during next summer.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Windsor.—Christ Church.—A brass tablet has recently been placed in the chancel of this church to the memory of the late Rev. T. Maynard. It is one of the best executed memorials of its kind in the diocese. This venerable gentleman was the son of a post captain in the Navy, and passed the earlier portion of his life in Halifax, and one of his earliest parishes was Dartmouth. He was well known in Church circles in Halifax, and was highly esteemed, so these words inscribed on this tablet are a just tribute to a worthy man:—"To the glory of God and in memory of Thomas Maynard, D.D., rector of this parish, 1857 to 1889, Canon of St. Luke's Cathedral, who fell asleep February 7th, 1903, aged 88 years. This tablet, together with a silver chalice and paten duly inscribed is presented to this church which he was instrumental in building by many of the clergymen of the diocese and by his parishioners in testimony of his exemplary Christian life, and his devoted services as a faithful minister of Jesus Christ, R. I. P." "Lord I have loved the inhabitants of Thy house, and the place where Thine honour dwelleth." The chalice and paten were made from designs selected by the rector, the Rev. S. Weston Jones, by Messrs. Cox, Sons & Buckley, London, England, and the tablet by the Rolph, Clark Co., Ltd., of Toronto.

Sydney.—St. George's.—The annual meeting of the Cape Breton Church Sunday School Association was held in this Sunday School recently. The Executive Committee presented a very satisfactory report of the year's work. The following officers were elected for the ensuing twelve months: President, Rev. C. W. Vernon; Vice-President, Clerical, Rev. Rural Dean Draper; Vice-President, Lay, Mr. W. C. Carter; Secretary-Treasurer, Miss M. Barrington. Additional members of the Executive, Rev. A. P. Shatford, Mr. E. J. Randall. Arrangements for the holding of the annual Advent examinations of Sunday School scholars in the rural deanery were left to the Executive, the Association recommending that Rev. C. W. Vernon be again asked to act as examiner. The Ven. Archdeacon Smith, Rev. Rural Dean Draper, and Rev. C. D. Schofield were appointed a committee to draw up a form of service for use at meetings of the Association. On motion of Rev. C. D. Schofield, the president was instructed to secure information respecting the Provincial Sunday School Association and its work. The next meeting of the Association is to be held at Glace Bay early in next year.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

St. John.—St. Mary's.—The members of the rural deanery chapter of this city held one of their quarterly meetings on Wednesday, November 8th. The meeting was preceded by the Communion Office at 9.30 a.m., the Rev. Dr. Raymond, the rector, acting as celebrant. The Chapter subsequently met for business in the vestry of the church. There were twelve clergy present. After routine business and the discussion of the appointed chapter of the Greek Testament, the special business of the meeting was taken up. A resolution was passed expressing sympathy with the aims of the Lord's Day Alliance and recommending the churches to bear their share of the expenses attendant upon the work of that alliance. It was decided, on invitation of Mr. Kuhring, to hold the next quarterly meeting at St. John's Church, the Rev. L. A. Hoyt to prepare a paper on the appointed passage of Holy Scripture. The question of throwing the meeting open to members of the laity was discussed and met with some measure of favour, but it was feared that few would be able to attend a morning session. The meeting adjourned without taking any action in the matter. The members of the rural deanery were entertained at luncheon by Dr. and Mrs. Raymond.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—Christ Church Cathedral.—A very large congregation was present in this church on Sunday morning, the 12th inst., when the Rev. T. S. Boyle preached his farewell sermon prior to his departure from this city to enter upon his new duties as rector of St. Paul's, Wingham, in the Diocese of Huron. Mr. Boyle was presented by the clergy of the city with two sets of theological works, and by the teachers and scholars of Christ Church Sunday School, with an illuminated Bible, as farewell gifts in token of their respect and esteem for him.

At the ordinary quarterly meeting of the Executive Committee of the Synod, which was held on the 14th inst. Revs. H. C. Walsh, A. E. Mount, H. A. Naylor, and A. C. Asch, were placed on the list of the Widows' and Orphans' Fund. His Grace the Archbishop presided at the meeting, and present were: The Lord Bishop Coadjutor, Ven. Archdeacon Ker, Dean Evans, Archdeacon Naylor, Canon Longhurst, Rural Dean Carmichael, Rural Dean Robinson, Rural Dean Jenkins, Canon Smith, Rural Dean Dart, Rural Dean Harris, Canon Carruthers, Rev. Frank Charters, Archdeacon Davidson, Archdeacon Norton, Rev. N. A. F. Bourne, Rev. J. H. Bell, Rural Dean Sanders, Rural Dean Taylor, Canon Baylis, Dr. T. P. Butler, Mr. H. J. Mudge, Dr. L. H. Davidson, Messrs. J. M. Fisk, W. H. Robinson, Alexander Pridham, Hon. Senator Owens, Enoch Buzzell, Thos. Hunter, Col. E. A. Dyer, Judge Foster, Richard White, S. O. Shorey, Dr. Alex. Johnson, G. F. C. Smith, George Durnford, Edgar Judge, Lansing Lewis, and W. L. Bond.

Diocesan Theological College.—A sum of \$2,000, to found a prize for the clear, reverential and devout rendering of the order of morning and evening prayer in divine service, and the reading of the Holy Scriptures and occasional Offices of the Church, has been donated to it by Mr. Robert Reford. The prize will be open to both students and probationers, with the understanding that no student or probationer can receive the prize more than once. If it so happen that none competing for the prize shall, in the opinion of the judges, qualify for it, then the interest from the money for that year will be added to the principal to increase the value of the prize. His Grace the Archbishop and Bishop Carmichael are appointed the judges of reading, and will decide the respective merits of the candidates.

A delegate to the recent General Synod at Quebec is very anxious to obtain the loan of a copy of the proposed amendments to the Prayer-Book. If any of our readers will kindly let us have a copy we will undertake to see that it is duly returned.

The Revs. James E. Fee and F. J. Sawers, as Presidents of the Students' Society, and the Students' Missionary Society respectively, have been appointed to represent the Diocesan Theological College at the coming Convention of the

Church Students' Missionary Society, which is to be held at Cambridge, Mass., at Harvard College, in the early part of next month.

Alleyne.—Holy Trinity.—On Sunday, the twelfth of November, the Rev. T. W. Ball, incumbent of the parish of Alleyne and Cawood, preached his farewell sermon to large and sorrowful congregations, to whom he had ministered for the past seven years. On the Thursday previous to his departure to St. Andrew's, a deputation of the congregation of Holy Trinity Church, Alleyne, waited upon Mr. Ball at the parsonage, and presented him with a purse, and the following address:—

"Reverend and Dear Sir,—We have learned with deep regret of your early departure from us to continue your ministry in another part of the diocese. You have now been with us many years, and in the course of your ministry have endeared yourself to us by a devotion to your duty, and an earnest zeal for our spiritual welfare. You have rejoiced with us in our joys, and wept with us in our griefs, you have dedicated our children to God in Holy Baptism, united our young men and maidens in the sacred bonds of wedlock and you have helped to lay to rest many of our dear ones when their earthly labours were ended. In sickness and sorrow we have found in you always a loyal sympathetic friend and pastor. The little church so neat and properly appointed stands on the neighbouring hill, as a further testimony if one were needed to your untiring energy. We know that in this life the best of friends must sometimes part, but we feel that we could not permit such a friend as we have found in you to leave our midst without some open expression of our regret. We desire to wish yourself and Mrs. Ball, in whom we have no less a friend than yourself, every success in the new sphere of usefulness to which you have been called. We hope you will do us the kindness to accept this small token of our love, and that you will remember us in your prayers, when you minister in your new House of Prayer. Signed, R. G. Howard, clergyman's warden; Alphy Heene, people's warden."

In reply Mr. Ball said that he had spent many happy days amongst them, and if they wished to add yet more to their testimonial of appreciation, he would request them to stand together as a solid body, and work for the general and spiritual good of the community. He then thanked them for their kind wishes on behalf of himself and Mrs. Ball, after which the evening was turned into a social one.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. Luke's.—Eighteen persons, eight male, and ten female, most of them of youthful age, were confirmed in this church on Sunday morning, the 12th inst., by His Lordship Bishop Mills, who administered the sacred rite at the chancel steps. The service was bright and hearty throughout, and the singing was capital. The Bishop's address, from the words, "Have ye received the Holy Ghost since ye believed?" in the 19th chapter of the Acts, was a practical discourse, impressively delivered, and it was attentively listened to by the congregation, which filled every part of the church. The high crimson curtain at the back of the altar, which was new, formed an admirable background for the magnificent white chrysanthemums, arranged upon the altar shelves, and the burnished cross which surmounted them. The bright and beautiful appearance of the altar, with its drapings and decorations, reflects great credit on the two ladies, Mrs. Carroll and Mrs. Lyons, who had charge of the work. Rev. Canon Loucks, was present and assisted at the service as the Bishop's chaplain.

The Bishop of the Diocese held Confirmation in St. Mark's Church, Barriefield, on Sunday last (19th inst.), when twenty-one candidates received the sacred rite. In the evening the Bishop preached in St. Paul's, Kingston.

The Rev. W. H. Howard, M.A., has resigned the parish of Frankville to become incumbent of North Sheppard, Diocese of Montreal. The excellent work of the Rev. W. W. Burton, Diocesan Agent, has been interrupted by a severe attack of muscular rheumatism.

The Diocesan Committee meetings are in session this week.

ry Society, which is ass., at Harvard Col. ext month.

—On Sunday, the Rev. T. W. Ball, in-Alleyne and Cawood, on to large and sorom he had ministered On the Thursday to St. Andrew's, a tion of Holy Trinity pon Mr. Ball at the im with a purse, and

—We have learned early departurè from ry in another part of w been with us many f your ministry have y a devotion to your for our spiritual wel-with us in our joys, griefs, you have dedi- d in Holy Baptism, maidens in the sacred have helped to lay to es when their earthly ckness and sorrow we s a loyal sympathetic le church so neat and y on the neighbouring y if one were needed We know that in this nust sometimes part, d not permit such a in you to leave our ex-pression of our re-oursell and Mrs. Ball, a friend than yourself, phere of usefulness to d. We hope you will pt this small token of remember us in your r in your new House Howard, clergyman's ople's warden."

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KINGSTON.

D., Bishop, Kingston.
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New Dublin.—The Rev. T. Austin-Smith who has been in charge of the mission of which this place forms a part for some years past, and who has worked most faithfully and effectively therein, has gone to England on leave of absence for some time, in order to visit his parents who live in the Mother Land. Prior to his departure on the evening of Sunday, Novem-ber 12th, after evensong, the members of the congregation in this place, through the church-warden, Mr. Webster, presented Mr. Austin-Smith with a well-filled purse as a token of their regard and esteem. Mr. Smith was much affected and surprised by the kind action on their part, and he thanked them very sincerely for their gift. The reverend gentleman will be away for three months.

Tamworth.—Christ Church.—A large Bible, for use on the lectern of this church, was recently presented by Miss Lucy Wheeler, a parishioner, in memory of her father. The sacred volume is handsomely bound, and it bears a suitable inscription. The Bible was brought out from England recently by the rector, the Rev. J. W. Jones.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—Sunday, the 12th inst., was the day set apart throughout the diocese for special sermons and offertories in behalf of the Diocesan Mission Funds. Of course, in the rural districts, the work extends over several days, as the numerous deputations sent out in this work have considerable ground to cover, but in the city the churches all devote the one day to the subject, and give it attention at all services. Of the sixty-five parishes in the diocese, twenty-nine partici-pate in the grants from the Mission Fund, and hitherto the response to the appeals of the Bishop and the Mission Board have been met with so ready a response that there has always been a few dollars to the good at the end of each year. But this coming year additional work must be taken up in the northern parts of the diocese where settlement is proceeding, and large augmenta-tions of the usual contributions will be necessary to avoid a deficit, unfortunately the day was in-clement, and this had an appreciable effect on many of the congregations, but it is hoped that the fund will not be allowed to suffer from any deficiency which this may have caused in the day's offertories. The special preachers in the city pulpits were as follows:—Rev. C. O. Carson, of Wales, and Rev. R. H. Archer, of Comber-mere, preached in St. John's, and the same gentle-men, with Mr. P. A. Thompson, of Almonte, spoke to the congregations at St. Luke's. At All Saints', Rev. Hugh Spencer, of Winchester, preached in the morning, and at St. Matthew's in the evening. The pulpit of the latter church was occupied by Rev. R. N. Jones, of Aultsville, in the morning, and Mr. Jones preached at Grace Church at night. Rev. T. L. Aborn, of Russell, and Rev. R. J. Dumbrell, of North Gower, officiated at Christ Church Cathedral, and at St. Alban's the Martyr. At the morning service at Grace Church Mr. Justice Burbidge was to have given an address, and at All Saints' in the even-ing, but unfortunately he was called out of town and the pastors of these churches officiated.

St. George's.—In this church on Sunday even-ing, the 12th, Rev. Mr. Neugevirtz, missionary among the Jews in Montreal, preached an eloquent sermon on the work among them. In the morning, Rev. A. F. Burt spoke on the same work, urging that a mission, similar to the one in Montreal, be established in Ottawa.

Smith's Falls.—The annual conference of the Lord Bishop of Ottawa, with the clergy and laity of the Deanery of Lanark, was held in this place on the eve of St. Simon and St. Jude. The day opened with the Holy Communion in St. John's Church, the Bishop celebrating, assisted by the Ven. Archdeacon Bogert, of Ottawa, and the Rev. W. H. Stiles, rector of the parish. After matins the Bishop and clergy met in the vestry of the church. There were present at the con-ference, besides the Bishop, Archdeacon, and the rector, the Revs. Canon Muckleston, of Perth; J. S. Warren, of Montague; H. L. Seale, of Lanark; T. N. Harrowell, of Franktown; C. F. Clark, of Maberly, and T. H. Iveson, of Gloucester. The Woman's Auxiliary of the Deanery held their meeting, and during the afternoon the general conference was held. Miss Green, of Ottawa, Organizing Secretary of the W.A., was present with many others from out

of town. Miss Whitley, of England, represent-ing the Girls' Friendly Society, gave an address, explaining the work and object of that society, and Mrs. Muckleston, of Perth, a report of the triennial of the W.A. held in Toronto. His Lordship the Bishop, led the discussion of various subjects of general interest to all Church people. At a service in St. John's Church at 8 p.m., Canon Muckleston, a delegate to the General Synod, preached a stirring, hopeful and helpful sermon on the work and spirit of the Synod. He showed that the General Synod in the temper of its discussions, the earnestness and brotherly love which prevailed, disclosed the unity in the Anglican Communion throughout the country to-day binding its members closely together to work for Christ and His Church.

Brockville.—St. Paul's.—The Rev. Dr. Crombie, a former rector of this parish, has donated the sum of \$1,000 to this church.

Hintonburg.—St. Matthias'.—On Sunday even-ing, November 12th, this church was filled to over-flowing, when thirteen persons received the Apostolic Rite. His Lordship delivered earnest addresses, and was assisted by Rev. A. H. Cole-man, M.A., and the incumbent, Rev. J. J. Lowe, who presented the candidates. The music and singing were good, and reflected great credit upon the organist. Thirty persons have been confirmed in this parish during the past eighteen months.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Trinity College.—The annual Consecration service was held in the chapel on Tuesday even-ing, the 14th, when the sermon was preached by the Rev. Dr. Rigby, Head-Master of Trinity College School, Port Hope. The chapel was well filled by the undergraduates and others, and a number of the city clergy were also present in their robes. On the following day at 5 p.m. in the Convocation Hall, which was well filled for the occasion, an interesting ceremony took place, when the oil painting of the Rev. William Jones, D.C.L., for more than forty years a Pro-fessor on the staff, and also Bursar of the Col-lege, was unveiled. The portrait was recently painted by Mr. E. Wylly Grier, R.C.A., the well-known artist. It was a tribute of affec-tion and esteem from one hundred and eighty-five subscribers. The painting was unveiled by the Rev. John Pearson, D.C.L., and is of life size, and exceedingly lifelike. It is a worthy companion to the two other portraits by the same artist which already grace the walls of Convocation Hall, those of Chancellor G. W. Allan and Rev. Prof. William Clark, D.C.L., and to those of Bishop Strachan, founder of the college, Provost Whittaker, and Dr. Hodder, first Dean of the Medical Faculty, also hanging there. Dr. Jones is the first alumnus, however, of the college to be thus honored. The presen-tation to the college was made by Rev. Canon Welch, M.A., D.C.L., and the gift was accepted on behalf of the trustees by Mr. Justice Osler, D.C.L., each making an appropriate speech. Mr. J. A. Worrell, K.C., M.A., D.C.L., then read the presentation address, a finely engrossed copy of which he handed to Dr. Jones, while Mr. A. R. Kelley, M.A., presented a massive silver salver, suitably engraved with the recipient's crest and an inscription. Dr. Jones, in his reply, expressed his very sincere thanks for the great honour done him. In a happy vein the doctor in-dulged in some reminiscences of his fifty years of connection with the college. His speech, as well as the various references to him by others, and the unveiling of his portrait, were en-thusiasmatically cheered by the students. The artist, Mr. E. Wylly Grier, R.C.A., was also called upon for a speech. The whole affair passed off most pleasantly.

In the annual general business meeting of convocation it was decided that donors of \$500 may be elected life members of convocation. The full and associate membership remains as before, but it was decided that associate members shall have the same rights as full members at the busi-ness meetings of convocation; also that perman-ent professors of Trinity College shall be ex-officio members of convocation. A resolution was adopted respecting the proposal to change the name of the University of Toronto. The resolution is to be sent to the Registrar to be laid before the Senate, but its purport was not

made public. A committee was appointed to con-sider what representations should be made to the University Commission with regard to uni-versity affairs. The members of the committee are the Chairman, the Provost, Mr. Barlow Cum-berland, Prof. G. Oswald Smith, M.A., Mr. F. E. Hodgins, K.C., Mr. R. B. Beaumont, M.A., Mr. Norman Somerville, Rev. G. F. Davidson, Dr. J. A. Worrell, K.C., and Dr. D. J. Goggin. They will report to the Executive, which will call a special meeting of convocation to consider the report. Mr. D. T. Symons and Prof. A. H. Young were re-elected by acclamation Chairman and Clerk of Convocation, respectively. The fol-lowing members of the Executive Committee were elected: Prof. G. Oswald Smith, M.A., Mr. R. B. Beaumont, M.A., Mr. G. B. Strathy, M.A., Dr. R. J. Reade, M.A., M.D., C.M., Mr. Norman Somerville, and Mr. R. Kelley. The following were nominated as members of Corporation, the elections to take place in December:—To repre-sent the graduates in law: Mr. Frank Ford, B.C.L., Mr. F. E. Hodgins, K.C. To represent graduates in arts and divinity: Mr. Barlow Cumberland, M.A., Rev. E. C. Cayley, M.A., Rev. R. Seaborn. To represent graduates in medicine: Dr. W. H. Pepler, Dr. H. C. Parsons. Mr. F. Gordon Osler was elected to represent the as-sociate members of convocation. Suitable refer-ence was made in the Executive's Report to the deaths of several members of convocation, in-cluding two of the Archdeacons of the diocese of Toronto (Drs. Boddy and Allen), and Messrs. Ince and Christopher Robinson, the latter Chan-celler of the College, and President of Convoca-tion.

St. Cyprian's.—On the return of the Rev. C. A. Seager and his wife to this city from their honeymoon, a reception was tendered to them by the members of the congregation, when they were made the recipients of a beautifully en-grossed address, in which was expressed hearty respect and affection for the rector as well as a warm welcome to the bride. In addition to this the members of the congregation presented them, as a token of their good-will, with a magnificent solid oak dining-room suite of ten pieces, fashioned in the style of Queen Anne. Mr. Seager, who was visibly affected, suitably acknowledged the gift.

St. Luke's.—A large number of the parishioners gathered in the school-house on Monday even-ing, the 13th inst., for the purpose of joining in the presentation of the various portions of the archidiaconal dress to their rector, Dr. Langtry, the newly-appointed Archdeacon of York. The chair was taken by Mr. Fairbairn, the rector's warden, and the presentation was made by Mr. Charles Walker, the people's warden in a neat and appropriate speech. Archdeacon Langtry was evidently much touched by the spontaneity of the gift, and in the course of his response he gave a very interesting account of the status and duties of an Archdeacon in a diocese. The whole affair passed off most pleasantly.

Bowmanville.—St. John's.—The Rev. J. Cooper Robinson, Assistant Secretary of the M.S.C.C., preached in this church on Sunday, November 5th, and in the evening of the 6th, gave an illustrated lecture on the people, customs, and reli-gions of Japan. Mr. Robinson's sermons and lecture were both interesting and instructive.

Toronto Junction.—Mr. Lyde, accountant of the Bank of Commerce at Walkerton, has be-come manager of the branch at Toronto Junc-tion, and his place at Walkerton is filled by another Churchman, Mr. Reginald Edmonds, son of Rev. J. Edmonds, rector of Leamington.

Whitby.—All Saints'.—The annual tea and parochial entertainment took place on Tuesday evening, the 7th inst. Although the weather was wet, quite a number of the parishioners attended, and it was quite a success. The tea was served by the ladies of the parish in the council chamber. It was a dainty repast, and was much appreci-ated. The entertainment, which began about 8.30, was held in the music hall, and proved to be very enjoyable. Amongst those taking part in the programme were Messrs. Bain and E. W. Evans, Mrs. Wright, the rector's wife, and the Misses Barclay, Peterbridge, and Fraser. Dur-ing the evening, Mr. Hewitt, who has lived for many years in India, related some interesting facts about our great Eastern Empire. The Rev. A. B. Wright, the rector, proved an excellent chairman.

On Friday evening, the 10th inst., the young people of the parish met and organized an As-

sociation electing the following officers:—President, Mrs. McBurney; First Vice-President, Mrs. Downey; Second Vice-President, Mrs. W. Barnes; Treasurer, Miss A. Walters; Secretary, Miss Edith Barnes. Two committees were formed, reception and visiting, and it is hoped that the members of the Association will do much useful work during the coming winter.

Barrie.—The Venerable Archdeacon Sweeny made his first official visit to his new Archdeaconry of Simcoe, on Monday, the 13th of November, and was tendered a reception at the school-house of Trinity Church, in the evening. The Archdeacon delivered an address most appropriate to the occasion, in which he aptly compared himself to General Simcoe, who was the first Governor of the County, he being the first Archdeacon. It is quite evident that the Archdeacon is determined to faithfully discharge all the duties of his responsible and honourable office. The impression made by him was most favourable. The rector, the Rev. W. H. White, welcomed the Archdeacon in cordial terms, and Colonel O'Brien also joined his voice in a most hearty welcome. At the same time he referred to incidents in the early work of the Church in that neighbourhood. A musical programme was well rendered by members of the Church choir and refreshments partaken of thereafter.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—St. Thomas'.—The anniversary of this church was celebrated on Sunday, the 12th inst. Large congregations were present at both of the services. The Lord Bishop of the diocese preached at the morning service an eloquent and impressive sermon.

Oakville.—The A.Y.P.A. at its annual meeting elected Mr. W. R. Davis President, Messrs. F. G. Oliver, Vice-President; J. Hanna, Treasurer, and R. Freestone, Secretary. Strong committees were also elected. A missionary meeting was held under the auspices of the A.Y.P.A., on Thursday, 16th November. Addresses were given by Revs. Canon Fortin, and N. I. Perry, both of which were excellent, and tended to arouse a great enthusiasm in the chief question of the Church. Both of these clergymen are strong platform speakers. On Tuesday evening, 14th, the rector gave an oyster supper to the young men of the congregation. About fifty were present. Rev. A. F. Barr was the guest of honour, and gave an address on cleanliness in athletics. At the close of the banquet the young men made an address and presentation to the rector. A most enjoyable evening was spent. The A.Y.P.A. hope to undertake the support of a boy in the Shingwauk Homes of Algoma.

South Cayuga.—St. John's.—The Misses Flora and Fanny Docker, who have continued in the old home at "The Elms" since their mother's death last autumn, but are about to remove to Dunnville, were presented by their fellow-members of this church, of which they have been life-long members, with a silk umbrella and hand-bag each, as a mark of appreciation of their constant efforts for the good of the Church, and of regret at the severance of their long connection with the parish. The presentation was made on Thursday evening, the 9th inst., and was accompanied by an address read by Miss Mary Bate. The breaking up of this home, which for more than sixty years has been so closely connected with the history of St. John's, means a serious loss, not only financially, but in the more important way of support in work and interest.

St. Catharines.—St. Thomas'.—A large number of the members of this congregation gathered together in the school-house on Monday evening, November 6th, in order to extend their hearty congratulations and good wishes to the rector, the Rev. N. I. Perry, upon the commencement of the ninth year of his rectorate. During the evening Mr. Perry gave an address, as also did Messrs J. S. Wood, and H. G. Williams, the wardens; the former remarking in the course of his speech that he hoped within a year from that date to see Mr. and Mrs. Perry comfortably ensconced in a home of their own, which would be the property of the church. The Rev. Fawcett, the curate, also spoke. Before the close of the proceedings Mr. Perry announced that a handsome gift had been offered

to the church, but he was not at liberty to tell either what the gift was or the name of the donor. Mr. Perry concluded his remarks by intimating that he might have to ask the congregation to release him for a time for a little travel and study. If it were possible to do so the people should know a little ahead of time. During the evening a musical programme was rendered by the choir. The gathering was brought to a close by the singing of the National Anthem, after which refreshments were served in the Bible class rooms. The tables were neatly decorated with red flowers, which made a striking contrast to the spotlessly white tablecloths. The evening's proceedings were very much enjoyed by all who were present thereat.

HURON.

David Williams, D.D., Bishop, London.

London.—The Lord Bishop of the diocese has made arrangements to visit every county in his large diocese once every year.

Watford.—The new rector of Watford in succession to Rev. Canon Downie, is Rev. S. P. Irwin. Mr. Irwin is one of the youngest of the Huron clergy, and has done active, energetic work at Dutton and Waterloo, his two former parishes. Canon Downie's faithful pastorate in Watford will prove a good foundation for zealous work in Watford, and the good work that has been done here will no doubt go on with increased efficiency and zeal.

Thamesford.—The new rector, Rev. R. J. Murphy, has arrived and is already vigorously entering on his work. He is a brother of the evangelist, Rev. Arthur Murphy, who is about to begin a pastorate in Winnipeg. Rev. R. J. Murphy is a graduate of Wycliffe College, and Toronto University, and brings to his present parish a good record from his two former fields, Essex and Eastwood. He is succeeded at Eastwood by Rev. W. M. Goldberg.

Stratford.—St. Paul's.—A new bell has arrived for this church, and it will shortly be placed in position. It is the gift of Mr. and Mrs. C. H. Danes. It weighs a ton, and is the second largest in the city.

Hespeler.—St. James'.—The twelfth anniversary of this church was held on Thursday evening, November 9th, the Rev. W. N. Duthie, the rector being assisted by the Rural Dean, who preached the special sermon. The preacher prefaced his remarks by referring to the rise and progress of the parish, which from such small beginnings had reached its present prosperous condition. He spoke in the very highest terms of the Rev. J. Edmonds, the former incumbent, to whose untiring energy and devotion, the erection of the beautiful place of worship was wholly due. As a congregation they ought not to forget this, as he felt sure that the fruit of his zealous labours would still be seen after many days. As Rural Dean, the preacher said, he had always taken a deep interest in their welfare, and heartily congratulated them and their rector upon their present prosperous condition; especially as they had paid for their church, and had recently purchased a rectory. The twelfth anniversary was therefore a memorable one in the history of the parish.

Kincardine.—The Church people are glad to welcome in their midst Mrs. Guaco. She has bought a beautiful home here, and is spending money freely to beautify house and grounds. Her generous gift of over \$1,000 for the repair and improvement of the church has stimulated every department of the Church's work, and an effort is to be made soon to extinguish the balance of the church debt. The deanery and the parish are alike pleased at the Bishop's selection of the rector, the Rev. Charles Miles, as Rural Dean of Bruce, and an effort will be made to establish a fund which will enable him to visit all parts of the rural deanery.

Mitchell.—The Mitchell A.Y.P.A. is doing good work, and their programme for the present winter is a model one. Other branches which have not yet arranged their winter work should write to the Mitchell rector, the Rev. C. C. Purton, for a copy of this programme. Meetings are held fortnightly, and subjects are as follows:—Nelson—Concert—Evening of odds and ends—

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Recitations—Debate—Burns' "Cotter's Saturday Night."—Tableaux vivants—Concert—Macbeth—General Gordon—Crusades—Uganda—Social evening. The officers of the Society are Mr. F. H. Thompson, President; Mr. G. Butler, Vice-President; and Miss Farrant, Secretary. Mr. Purton does some lecturing with magic lantern on popular subjects, such as "England," and "The History of the Bible."

Leamington.—The Rev. J. Edmonds, the new rector, has succeeded in awakening a great deal of interest in the Church's work in this parish. His appeal for a liberal offertory on Thanksgiving Day brought \$250, and the induction service conducted by Ven. Archdeacon Hill has proved a thoroughly edifying and stimulating event. Leamington is a place with a future, and it is delightful to see the hearty co-operation of pastor and people in the work of the Church.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie, Temagami.—A large number of tourists have visited this region during the past summer and fall, many of whom were Churchpeople. Services have been held by a Presbyterian student throughout the summer, only one Anglican service having been taken by a visiting clergyman from Southern Ontario. This is an excellent summer field for the Church, and Mr. Woods, the popular Hudson's Bay Company's pastor, opened a subscription list during the summer, and realized a handsome sum towards a church at Bear Island.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—Holy Trinity.—The thirtieth anniversary social given by Archdeacon Fortin was held on November 14th, in the school-house. The Venerable Archdeacon, who occupied the chair, opened the proceedings with a short address, in which he reviewed the work in the past, and outlined bright hopes for the future. The people's warden, Mr. H. Bruce Gordon, spoke strongly on matters pertaining to the congregation; more especially with regard to an appeal which is now being made to the parishioners of Holy Trinity to make a great effort to clear the debt from the church. The original debt of \$65,000 has been reduced to \$21,000, and by special subscriptions, it is proposed to pay this amount off in two years. A short address was given by Archbishop Matheson. After congratulating the Archdeacon on his thirtieth anniversary social, the Archbishop took the occasion to point out to the parishioners of Holy Trinity, their duty in the matter which had been referred to by Mr. Gordon. During the evening, Capt. Carruthers, one of the oldest members of the congregation, gave an address, in which he gave some interesting details about the early days of the church. On the previous day the services had been of a special festal character, and Archdeacon Fortin had preached his thirtieth anniversary sermon.

Pierson.—Work on the new church at this place is proceeding apace. Mr. R. Wyatt, of Melita, has the contract in hand, and he is pushing for-

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PERMANENT

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Toronto.

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J. Edmonds, the new in awakening a t in the Church's appeal for a liberal g Day brought \$250, e conducted by Ven. ed a thoroughly edify- t. Leamington is a it is delightful to see pastor and people in

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new church at this place. R. Wyatt, of Melita, and he is pushing for-

ward the work as quickly as possible. It is hoped to have the building roofed in before the cold weather sets in.

CALGARY.

Wm. Cyprian Pinkham, D.D., Calgary, N.W.T.

Calgary.—The Bishop spent Sunday, November 5th, in the Leamerton Mission, rendered vacant by the resignation of the Rev. E. L. MacNaughten, B.A., who came out from England in 1904, and against the wishes of the Bishop and people resigned, after having had charge a little over a year, and has returned to England. In the morning service was held, followed by a celebration of the Holy Communion in the hotel in the new town of Alix, situated twenty-seven miles east of Lacombe, on the Lacombe branch of the C.P.R. The town with adjacent territory has lately been formed into a parish called St. Pancras, and a lot has been given as the site of a church. After the morning service, at which there was a good attendance, Mr. Hickling drove the Bishop to St. Monica's Church, some eight or ten miles distant, when service was again held and the Holy Communion administered. There was an excellent congregation.

On Sunday morning, November 12th, the Bishop dedicated the recently erected church, in the parish of Christ Church, Shepard, the town immediately east of Calgary, Rev. F. S. Keane, B.A., of Calgary, said Matins; the Lessons were read by Mr. Harold E. Collins, a licensed lay-reader who has been holding services in this part of the diocese during the past year; and the Bishop said the dedication prayers, preached and celebrated the Holy Communion. In the evening the Bishop read the sermon, etc., etc., in the new Cathedral. The Rev. S. A. Lawrence, M.A., till recently rector of Markham, in the Diocese of Toronto, has accepted the rectorship of St. John the Evangelist, Pincher Creek, and will enter upon his new duties at once. Rev. A. O. Chenev, has accepted the incumbency of Christ Church, Millarville, with St. James', Priddis. The Bishop left for Winnipeg on November 13th, to attend a meeting of the House of Bishops of the Province of Rupert's Land, to be held on 15th, for the election of the new Bishop of Selkirk, in succession to the Right Rev. Bishop Bompas, D.D., who has resigned.

High River.—St. Benedict's.—November 5th was a red-letter day in the history of this parish, being the first anniversary of the opening of the church. There were three services, namely, Matins and Holy Communion at 11 a.m.; a children's service at 2.30 p.m.; and Evensong at 7.30 p.m. The special preacher at each of these services was the Ven. Archdeacon Webb, of Calgary, who spoke very impressively of the duties of the people in regard to the Church and their clergyman. The Prayers were said by the priest-incumbent of the parish, the Rev. George Howcroft. The offertories during the day amounted to \$108.00, and were devoted to lessening the church debt. At a meeting of the parishioners held in the church on Monday evening, November 13th, the following gentlemen were elected as vestrymen: Messrs. W. H. Band, James Stansfield, F. H. Marshall, H. W. Blaylock, L. M. Roberts, and A. A. Ballachey.

Glady's.—The services at this place continue to be well attended, and the people are contemplating building a church in the near future, plans of which are being prepared, and steps taken for raising the required amount of money. Mr. Thomas Nash, one of the churchwardens, has given an acre of land in a fine location as a site for the proposed church.

QU'APPELLE.

John Grisdale, D.D., Indian Head, N.W.T.

Estevan.—The first meeting of the chapter of the Souris Rural Deanery was held here on All Saints' Day, and the following day. The parishes represented were:—Gainsboro', the Rev. F. E. Pratt, Rural Dean; Estevan, the Rev. Jas. Williams; Heward, the Rev. J. H. Lackey; Weyburn, the Rev. Richard Cox; Arcola, the Rev. T. C. Easton; Carnduff, Mr. Haddon, lay reader. Owing to distance and other causes, the Rev. John Shelley, of Cannington Manor, and the Rev. T. E. Rowe, of Milestone, were absent. All Saints' Day was ushered in by a celebration of the Holy Communion, the Rural Dean being

celebrant, assisted by the vicar. After breakfast the vicar recited Matins at 10 a.m., after which the Rural Dean called the meeting to order; giving the reasons why this was the first meeting—the great distance and the few clergy. The clergy were then called upon to give an account of their parishes. Archdeacon McAdam Harding who was present, then spoke. After dinner the meeting met at 2 p.m. The first order of business was a paper read by the Rev. R. Cox, on "Do we lay enough stress on the Sacraments." The Rev. Jas. Williams, the Rural Dean, and the Archdeacon, all spoke favourably, criticizing the paper, after which Hymn 317 (Ancient and Modern) was sung. The Rev. Jas. Williams then read a paper entitled "The Interpretation of Holy Scripture." At 8 p.m., Evensong was said by the Rev. R. Cox, the lessons being read by the Rev. J. H. Lackey, and Mr. Haddon, and the Rural Dean preached on "All Saints' Day." Many of the congregation were present at this service.

On Thursday Matins was said by the Rev. T. C. Easton, after which he read a paper entitled "The Revelation of Experience Illustrated by the Book of Hosea." The paper was most favourably received and criticized, all present taking part. The business meeting which was adjourned from the previous morning was again taken up, when it was decided to meet again next spring, (May), at Arcola. Motions were passed, thanking the vicar and churchwardens for the use of the church, and to the congregation for kind hospitality received by the visiting brethren. Also that the clergy should take advantage of the clause permitting them to visit the schools in their districts, where able to do so, and give Church teaching. The Rural Dean closed a most profitable meeting by pronouncing the Benediction. The afternoon was spent in a social gathering at the home of one of the parishioners, Mrs. Yardley. Evensong was said at 5.30 p.m., by the Rev. J. H. Lackey. After which all left for their own homes feeling that the time had been profitably spent.

Weyburn.—The congregation of this parish have secured and bought a most desirable property at the north end of the town as a vicarage, the price being \$1,350. The property includes house and stable on a lot 100 x 130 feet. A Girls' Guild, "the Guild of the Good Shepherd," was formed, with Mrs. Cox as President, and Miss F. Tate, Secretary, on Monday, October 30th. They intend joining the Junior W.A. of the diocese, and are now working with the idea of holding a sale of work in the near future. The Ladies' Guild are also working with the same idea in view. A Sunday School has also been formed, and is held at 3 p.m., and during the winter months the vicar intends holding a Bible class at 7.30 p.m., instead of Evensong.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Vancouver.—St. Paul's.—Amid many manifestations of good-will and kindly feeling, and in the presence of a crowded congregation, the marriage took place in St. Paul's Church, Vancouver, October 25th, of Mr. Alexander Ernest Henderson, only son of Rev. Canon Henderson, M.A., of Hamilton, Ont., and Mildred Constance Vivian, younger daughter of Ven. Archdeacon Pentreath. The ceremony was performed by the Lord Bishop of Columbia, assisted by Rev. H. I. Underhill. Mr. Henderson is of the firm of Grant & Henderson, architects, of Vancouver.

Lytton.—The Ven. R. Small, M.A., Archdeacon of the Indian work in the diocese, has returned after several months' absence in England and Italy. There is now at Lytton a large church for the Indians, with daily celebrations, an excellent and well-equipped Indian Hospital, (St. Bartholomew's), free from debt, and a well designed, and convenient Mission House, built last summer, the residence of the Assistant Priest, the Rev. E. W. W. Pugh, B.A., and his wife. The latter building has still some debt upon it. Never before in its history has the work at Lytton been so well equipped. Besides the central church, there are twelve small churches on the various "rancheries" in the district.

The Bishop of New Westminster will spend the winter in England, and is asking for help towards the Theological College, which will be started in a small way at Vancouver. Subscrip-

DEBENTURES

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tions for five years towards the salary of a principal are solicited. Mrs. Gurney, of Surrey, England, who has given £200 towards the site, has promised one hundred pounds a year towards £350 needed. A building to accommodate twenty students is proposed, with quarters for a principal. Only part of this will be built at present when funds are available. Lectures will be undertaken by resident clergy. Mrs. Gurney has given her late husband's library, which has arrived in Vancouver on the S.S. "Jason."

Personal.—The Rev. W. A. MacClean, who has been assisting Rev. C. C. Owen, at Christ Church, Vancouver, has gone to Seattle to take up work as assistant to the Rev. J. D. P. Llwyd, in the parish of St. Mark.

We welcome to the diocese, the Rev. Conway E. Cartwright, B.A., a retired priest of the Diocese of Ontario, who has taken up his residence in Vancouver.

In this world, it is not what we take up, but what we give up, that makes us rich.

There is no noble life save that which is lived above the uncharitableness, the discontent which fills human intercourse every day * * * At the last there can be no beauty for you or for me but the beauty of holiness.



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- Alaska Sable 4-skin Scarf, trimmed with 8 tails for \$18.00
- Large, Round Alaska Sable Muff to match \$12.00
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- Large, Round Western Sable Muff to match for \$9.00

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For new styles in Ladies' Garments our Store stands without a peer in this country. No sooner have new creations made their appearance in one of the great fashion centres, then they may be found in our magnificent and up-to-date departments. Here, for instance, is a very new and attractive Coat, made of dark tweeds in black, myrtle or navy blue colors, mixed with white, in very pretty patterns. They are made in loose back-pleated style, with empire yoke. **Instead of a shawl-collar, as shown in illustration, the Coat is made with a regulation double-breasted coat collar; just the right thing for Winter wear.** The yoke and the sleeves are lined with very heavy Italian mercerised. It is a beautiful model, full of attractiveness, and made according to the very latest creation. As we make them in our own workrooms, we can easily guarantee them to fit and give you all the satisfaction you might expect.

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Do not forget that if you can make up a \$25.00 order, we will prepay freight or express charges on same. Ask your neighbors and friends to join you in the making up of the order. It saves expenses, and prevents possible delay.

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This Coat is made up in the same style and has the same effect as a Fur-lined Overcoat, but is minus the Fur. The illustration represents the coat, which is made to your measure, of a heavy black English cheviot lined with fancy stripe or checked tweed, and is lined with plain black haircloth or glassade saddle back lining, reaching down to the waist, making it easy to slide it on or off, and giving double protection against the weather. They are cut loose and roomy, full 50 inch long; double breasted, with deep storm collar of imitation Astrachan in a black glossy curl. The coat fastens with mohair cord loops and large buttons, giving it the effect of a fur-lined coat, for one-quarter the price. Breast measure 36 to 44 inches.



SPECIAL 10.95

In sending measurements give the same as for regular overcoats, around chest, over vest, also over coat. Give height and weight.

For Your Boys

This style of Overcoat is now very popular for boys from 3 to 9 years of age. There is no overcoat that gives such good wear and comfort and has that stylish cosy Winter appearance, as this particular one.

Made from rich blue black Mackinac cloth, thick soft finished material, cut long and buttoning close up to the throat, red flannel-lined detachable capot on back, epaulets on shoulders, lined throughout with neat checked lining and seams piped with red flannel. Regular \$4.00 value. Sizes 21 to 28. **2.98**
Our special price
Toque 35c. extra. Sash 50c. extra.

Get One of these SKIRTS

The greatest skirt bargain of the season is certainly the skirt we offer here. We saw the necessity of bringing something extra good on the market in the matter of a stylish well-made skirt, and put our best designers and cutters to work. The result was this skirt. **3.45**

3.45 A Simpson Bargain **3.45**



Get One of these SKIRTS

It could not be surpassed for style, fit, finish and quality. It's made of black vicuna cloth of a fine supple quality, is unlined, has inverted seams over the hips, stitched strapping and deep-pleated gore seams. It's a splendid bargain for \$3.45, and if after reception you think it otherwise, just return the Skirt and get your money back. We supply them in lengths from 38 to 42 inches and waist bands up to 28 inches. **3.45**

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THE ROBERT **SIMPSON** COMPANY, LIMITED
TORONTO, CANADA

Sincere, unselfish, human affection is always beautiful; it is more—it is unearthly; it is a message from a better land; as the river takes its

sweeping eddies from the mountain springs, so the warmth and brightness of the human heart is from the love of God.

Holiness is the beauty of the Lord God of hosts. Thou canst not separate the one from the other. To have it, thou must have Him. Nor

will it be hard to obtain either; for He longs to enter into thy being. Thy longing is the faint response of thy heart to His call.

Children's Department.

JESUS AS OUR GUEST

One evening, in a poor children's home in England, the boys sat down to supper. One of them said the grace, "Come, Lord Jesus, be our guest, and bless what thou hast provided." A little fellow said, "Do tell me why the Lord Jesus never comes. We ask him every day. I shall set him a seat, and then will he?" Some of the boys at the table were big and rough, but there was a stillness in the room as the extra chair was set. And in the stillness a timid knock was heard at the door. A poor, half-frozen lad entered, and begged to stay for the night. The guest's chair was given him. The boys robbed their own plates to fill his. Tears came into the stranger's eyes at their kindness to him. The little boy had been thinking, "Jesus could not come so he sent this boy in his place. Is that it?" he said. And that was just it. Some day, perhaps, Jesus will say to us, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

JAPANESE CHILDREN.

Japanese babies, we are told, are the best behaved in the world. They never cry or do naughty things, and nobody has to scold them, and they are happy as the day is long. Toys are very cheap, so that even poor children can have them, and there is a great variety of them. Once a year, on the third of March, is celebrated the "Feast of Dolls," and on that day all the little girls have a

holiday and are dressed in their best and play with wonderful dolls that have possibly belonged to their great-grandmothers, for dolls are not broken so easily there as they are in England. The boys' holiday is in May, and is called the "Feast of Flags." This is because at the door of every house where there are boys a tall pole is set up, and great paper fishes fastened to the top of it, one for each boy in the house. You can imagine how queer they look flapping in the air!

FOR INKY FINGERS.

A girl I know has made a wonderful discovery, which she thinks all other schoolboys and schoolgirls should know, too. "It's so needful, mamma," she says. "All boys and girls get ink on their fingers, you know." "Surely they do, and on their clothes as well," said her mother. "I can't get the spots out of my clothes, but I'm sorry when they are there," responded the girl. "I try very hard not to. But I can get the ink stains off my fingers. See!" She dipped her fingers into water, and while they were wet she took a match out of the match-safe and rubbed the sulphur end well over every ink spot. One after another the spots disappeared, leaving a row of white fingers where had been a row of inky black ones. "There," said the girl after she had finished. "Isn't that good? I read that in a housekeeping paper, and I never knew they were any good before. I clean my fingers that way every morning now; it's just splendid!"



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you may be sure they are in the very safest place possible. At this Bank we have all the modern methods and devices to insure the safety of your money. Interest paid on deposits.

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BANK OF TORONTO
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An "Orme" for Xmas

\$15.00 Down---Payments to Suit
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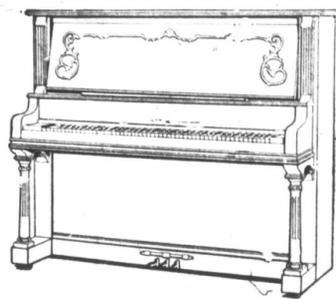
There are three sizes of "Orme" pianos now made—the same quality of workmanship and material goes into the small as the large, only the case work and size regulating the price.

The ordinary purchaser of a piano has to depend altogether on what a dealer tells him, being unacquainted with the mechanism of the instrument and consequently unable to examine for himself.

Our reputation of 44 years' square dealing goes back of every "Orme" piano sold and we unhesitatingly state that equal value cannot be secured elsewhere in Canada at the price. This is a very strong statement from a conservative house—write for our proofs to-day.

SPECIAL OFFER We'll ship an "Orme" direct to you—on trial—provided that you buy if our prices and terms are entirely suitable. We couldn't make a fairer offer—write to-day.

"A Good Piano should last a lifetime and an ORME will."



Many a housekeeper has bemoaned the purchase of a "pretty" piano after all her efforts to keep the case in condition have failed.

Buy a piano for its tone, lasting quality and neat case designs—these are the principal points to be considered and the "Orme" covers them all. Thirty years of ripe experience was needed to produce the "Orme" which now contains every modern device for tone production, including the "Violiform" sounding board and the Cupola Steel Frame. Write for descriptive drawings to-day—sent free to any address.

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A Trial Treatment, Just to Prove it, is Sent Free to Every One Who Sends Their Name and Address.

We are sending out thousands of treatments of Pyramid Pile Cure, absolutely free and at our own expense, to sufferers of piles, because we have such absolute confidence in it, and its past success has proven its wonderful virtues.

Pyramid Pile Cure gives instant relief, as a sample will show. It stops congestion, restores normal circulation, heals, sores, ulcers and irritated spots with great rapidity, and cures the CAUSE of piles without fail, in every case.

No surgical operation is necessary for the cure of piles, because Pyramid Pile Cure will cure without cutting. An operation makes matters worse, hacking to pieces the delicate muscles which are relied upon for a satisfactory and permanent cure.

Pyramid Pile Cure is put up in the form of suppositories, easy to use, and applied directly to the affected parts.

It requires but a small amount of treatment, as a rule, to produce a cure, if directions are carefully followed.

After you have tried the trial treatment and found it satisfactory, as you will, you can get a regular-size package of Pyramid Pile Cure at your druggist's for 50 cents. If your druggist hasn't it, send us the money and we will forward you the treatment.

Send your name and address for the treatment at once and we will send you same by return mail, in sealed plain wrapper, on receipt of your name and address. Pyramid Drug Co., 7839 Pyramid Building, Marshall, Mich.

So some other boys and girls might try Alice's cure for inky fingers.—Harper's Round Table.

THE PETS OF A ZULU GIRL.

The little Zulu girl has plenty of leisure. She has no clothes to put on, no beds to make, and very few dishes to wash. She does not attend school, and therefore has no lessons to learn. Sometimes she is sent to drive the monkeys away from the garden patch when they come to steal the pumpkins, or she brings water from the spring, or digs sweet potatoes for dinner. These small duties, however, do not occupy much of her time, and how do you think she spends the bright days in her pleasant summer land? Let me tell you. She plays with dolls, just as you do—not waxen ones, but clay and cob dolls, which she makes with her own little black fingers. She mixes the clay and moulds it into small figures, baking them in the sun. Then she takes a cob and runs a stick through the upper part for arms, thus finding herself the owner of two styles of dolls. It is not the fashion for either the mother or her dolls to be dressed, owing to the great heat, so there are no clothes to be spoiled by wading in the brook or rolling in the sand.—Missionary Review.

Guard within yourself the treasure, kindness. Know how to give without hesitation, how to lose without regret, how to acquire without meanness. Know how to replace in your heart the happiness that may be wanting in yourself.

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Never take any of your money. We pre-empt it. All SAVINGS for

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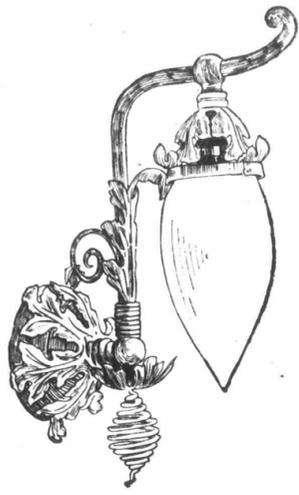
SKIRTS

finish and quality. supple quality, is stitched strapping lendid bargain for it otherwise, just We supply them bands 3.45

NEIGHBORS TO

ard to obtain either; for enter into thy being. is the faint response of His call.

Church Lighting Fixtures.



We make a specialty of the lighting of Churches, Auditoriums, &c.

We will be pleased to correspond with committees or others having such work in contemplation, and to furnish them with suggestions as to best plan of lighting, also designs of suitable fixtures, &c.

Drop us a line when you are ready to take up this question, and we will give it prompt attention.

McDonald & Willson, Toronto.

A copy of our illustrated booklet "The Lighting of the Home" will be mailed free to any reader of this paper on request.

Heating Systems

First there is the furnace or boiler to be used—it must be a good solid affair with an appetite for coal that savors of the delicate. It must be properly located and the pipes or radiators placed where they will do most good. Then there is the ventilation or cold-air intakes to be considered. The hygienic features of home heating are most important.

PEASE HEATING SYSTEM

embraces all the good points necessary to hygienic house heating. The three great heaters in the system are :

Pease Economy Hot Water Boiler
Pease Economy Warm Air Furnace
Pease Economy Combination Heaters

WRITE FOR CATALOGUES

PEASE FOUNDRY CO., Limited, Toronto.

TALENTS.

"I remember," said Grannie, "when I was a little girl of seven years old my father kept a butler—a very solemn but very kind old man.

Every night when, exactly as the clock struck eight, my aunt sent me out of the dining-room to go upstairs to bed myself—for little girls were brought up very strictly in those days—old Thomas was waiting in the hall to hand me my little brass candlestick to light me up the five long flights of stairs which I had to climb to the little attic room where I slept. I always said 'Good-night, Thomas,' and he would reply in a very slow, solemn way, 'Good-night, Miss Nannie; don't forget to take account of your servants!'

"What he meant was this: My Uncle William, who had come home from India when I was about six years old, had been very kind to me while he stayed with my father, because he saw that I was a very lonely child in a very big, empty house; for I had neither mother, brother, nor sister. So he would often take me on his knee and tell me Bible stories.

"One day, when we were sitting together in an old summer house in the very small back garden which town houses generally have, he told me the parable of the 'Talents'

"Nannie," he said, 'I am going away very soon, and I want you to promise me that every night before you get into bed you will 'take account of your servants.'

"There are many 'talents' God has given other children and not to you, for you are a lonely little girl—no sisters to play with you. But there are many 'talents' you have which some other children have not.

"See here," he said, taking my little hands in his, 'here are ten little fingers, and down there inside your shoes are ten little toes; and inside that mouth is a little tongue; and at each side of this neat brown head is an ear; and looking straight up at me are two brown eyes. Now, these are all your servants, or 'talents,' given to you by God to use—while many little children are lame or dumb or deaf or blind—and you are His little servant, and I want you every night to 'take account of your servants,' and find out if they have been pleasing God or only pleasing yourself all through the day.

"For all those servants of yours are 'talents,' or gifts from God, and mother to love you, no brothers or He is watching every day now what you give them to do, and one day he will make you give an account of their doings.'

"And then, after I had promised to do as he told me, he kissed me and set me down, and away I ran, to my old friend, Thomas, to tell him in my own way all about what Uncle William had said.

"And from that time until my aunt took me away to live in the country, old Thomas never forgot every night to say, 'Don't forget to take account of your servants, Miss Nannie.'"—Great Thoughts.

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HON. JOHN DRYDEN, J. BLACKLOCK
President. Manager.

No restlessness or discontent can change your lot. Others may have other circumstances surrounding them, but here are yours. You had better make up your mind to accept what you cannot alter. You can live a beautiful life in the midst of your present circumstances.

Deafness and Catarrh Cured

By "ACTINA."

*Ninety-five per cent. of all cases of deafness brought to our attention is the result of chronic catarrh of the throat and middle ear. The air passages become clogged by catarrhal deposits, stopping the action of the vibratory bones.

Until these deposits are removed a cure is impossible. The inner ear cannot be reached by probing or spraying, hence the inability of specialists to always give relief. That there is a scientific cure for most forms of deafness and catarrh is demonstrated every day by the "Actina" treatment. The vapor currents generated by "Actina" pass through the Eustachian tubes into the middle ear, removing the catarrhal obstructions as they pass through the tubes, and loosen up the bones (hammer, anvil and stirrup) in the inner ear, making them respond to the slightest vibration of sound. "Actina"

has seldom failed to stop ringing noises in the head. We have known people troubled with this distressing symptom for years to be completely cured in a few weeks by this wonderful invention. "Actina" also cures la grippe, asthma, bronchitis, sore throat, weak lungs, colds and headache; and all other troubles that are directly or indirectly due to catarrh. "Actina" is sent on trial postpaid. Write us about your case. We will give free advice and positive proof of cures. A valuable book—Professor Wilson's 100-page treatise on Disease, Free. Address New York and London Electric Association, Dept. 127 C, 929 Walnut Street, Kansas City, Mo.



NOVEMBER, 23, 1905.]

[NOVEMBER, 23, 1905.]

CANADIAN CHURCHMAN

747

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables. Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

THAT OTHERS MIGHT REAP.

The times were hard; so hard indeed, that the superintendent of the Gloria Mine saw that his force must be reduced.

The prospect for the discharged would be anything but pleasant; but the pay-roll could be lessened by one, and the question with Mr. Welles was, "which one?"

It must lie between Frank Lockwood and Dan Barton—"Big Dan," as he was commonly called. These men had been given employment on the same day, so the period of service was equal.

Frank was popular with his fellow-workmen, and even the superintendent had a feeling of preference for the quick, light-hearted young fellow, whom he had often seen on holidays, walking with his blue-eyed wife and babies.

Dan was dark-browed, slow of

speech, and uncommunicative—sullen, some of the miners believed. But he was almost a Hercules, perfectly steady, and industrious. Perhaps the best interests of the mine demanded his retention.

It was Saturday evening and wages were due. As the young manager mentally settled the question, his office-door opened and Dan entered. He received his money quietly, and said, as he turned away:

"I'll be there, Monday morning." "Wait a moment, please," said the superintendent. "We'll have to take off a man, Dan—times are bad, you know."

"And I'm to go, sir?" "Not if you choose to stay. It is between you and Lockwood—as the latest employees. You are stronger, and I suppose that settles it."

Dan hesitated, and then spoke steadily:

"If it's the same to you, and you'll keep Lockwood, I'll go."

"Can you get work elsewhere?" "I don't know; if worse comes to worst, one can starve better than five."

So Dan passed into the night, alone, but following One whose footsteps lead onward and upward toward the Kingdom of Light.—M. L. Burdick, in the "Young Churchman."



THE SUNSHINE GIRL.

One day everything seemed to go wrong with Helen. To begin with, when she got up in the morning, she put the left shoe on the right foot, then she tangled the shoe laces and broke one in a hurry.

She was late for breakfast, so her oatmeal was cold. And, just as she was ready to go to Nannie Gray's to play for an hour, it began to rain, and she had to take off her hat and jacket and stay at home.

"There never was such a day!" she cried. "Everything is wrong."

"I'll tell you how to make everything right," said her grandfather.

"How, grandfather?" asked Helen, who felt quite sure that he could do almost anything.

"Just be a sunshine girl." "O grandfather, how can I? It's raining."

"The rain needn't make any difference with you," he replied.

"Well—I'll try—to be a sunshine girl." Helen spoke doubtfully. "How do I begin?"

"First you learn the rule for sunshine. Get your slate and write it down."

Helen took her slate and pencil, and he told her to write,—

"When things go wrong, smile, and find a better way."

Helen was smiling already. That came easy enough, for no one was ever very gloomy where her grandfather was.

"I can't go to play with Nannie 'cause it's raining, but I can do something better right now," cried Helen, when she had finished writing. "I can begin a birthday present for grandmother, and you can take it home to her next week when you go."

Always in the Nick of Time



The ELGIN WATCH

Elgin Watches are tested by oven heat and by refrigeration before leaving the factory. They maintain their accuracy in heat or cold, damp or drought.

Every Elgin Watch is fully guaranteed. All jewelers have Elgin Watches. "Timemakers and Timekeepers," an illustrated history of the watch, sent free upon request to ELGIN NATIONAL WATCH CO., Elgin, Ill.

"Of course I can; that's just the thing for you to do."

"And do you s'pose she'd like a motto painted with pretty letters on bristol board?" asked Helen.

"I s'pose she'd be delighted," replied her grandfather. "And, if you paint it I'll have it framed."

And the motto that Helen chose

was, "When things go wrong, smile, and find a better way."

After that, when things did not go right, Helen would smile and look for a better way, and she almost always found it, too.

It was such a simple rule, not a bit hard to remember, and, because Helen thought about it and put it into practice, she earned the name that grandfather gave her, and in time her mother and father, and even big brother Harry, called her the Sunshine Girl.—Bessie R. Hoover, in Sunday School Advocate.

Torpid Liver Cause of Fevers

The Surest Way to Prevent Disease is to Keep the Liver Active With

DR. CHASE'S Kidney-Liver Pills.

Too frequently an external cause for fever is looked for, when the real source of trouble is from within the body itself.

To begin with, the liver becomes torpid, sluggish and inactive, and poisonous bile is left in the blood to corrupt the whole system. The result is the overworking of the kidneys and the clogging up of the organs of excretion.

Food which should be digested is left to ferment and decay in the intestines, and inflammations and fevers are set up.

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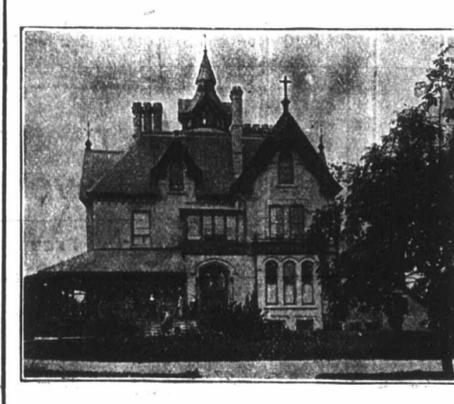
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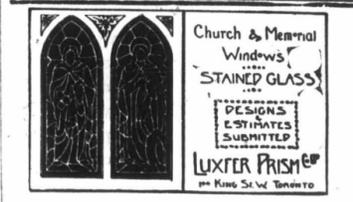
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