

EXTRACTS
FROM THE
MINUTES
OF THE
Tenth Annual Conference
OF THE
MINISTERS AND REPRESENTATIVES,
OF THE PEOPLE DENOMINATED
BIBLE CHRISTIANS,
HELD IN
THE BIBLE CHRISTIAN CHAPEL, HAMPTON.

Begun on Thursday, 2nd, and ended on Thursday,
9th day of June, 1864.

PUBLISHED BY ORDER OF THE CONFERENCE,
AND SOLD BY ALL THE ITINERANT PREACHERS.

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1864.

EXTRACTS
FROM THE
MINUTES
OF THE
ANNUAL CONFERENCE
OF THE
METHODIST EPISCOPAL CHURCH
SOUTH
1881

All Communications for the President must be addressed to Mr. P. Robins,
Bowmanville.

TENT

Question 1.
Answer.—

REPRESENT

John Vans
Thomas C
Thomas F

PREA

Paul Robi
John Hick
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John Edw
William E
Henry Eb
Jacob Gal
Jesse Whi
John Pinc
Henry Ste
William R
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Thomas E
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EXTRACTS FROM THE MINUTES

OF THE

TENTH ANNUAL CONFERENCE.

Question 1.—Who compose this Conference?

Answer.—Robert Hurley, President of the Conference, 1863.

David Cantlon, Secretary “ “ “
 John Chapple, Superintendent of the Cobourg District.
 Joseph Hoidge, “ “ Exeter “
 John Williams, “ “ Wisconsin “

REPRESENTATIVES SENT BY THEIR SEVERAL DISTRICT MEETINGS.

John Vanstone, Representative of the Cobourg District,
 Thomas Clark, “ “ Bowmanville “
 Thomas Ford, “ “ Exeter “

PREACHERS SENT BY THEIR RESPECTIVE DISTRICT MEETINGS.

Paul Robins, sent by the Exeter District Meeting.

John Hicks Eynon,	“	Bowmanville	do
Thomas Green,	do	Exeter	do
John Edwards,	do	do	do
William Hooper,	do	do	do
Henry Ebbott,	do	do	do
Jacob Gale,	do	Cobourg	do
Jesse Whitlock,	do	do	do
John Pinch,	do	Bowmanville	do
Henry Stevens,	do	do	do
William R. Roach,	do	do	do
Henry Kenner,	do	do	do
John Hooper,	do	do	do
Thomas B. Hull,	do	do	do
George Bodle,	do	Cobourg	do
Garrance T. Colwell,	do	do	do
Andrew Gordon,	do	do	do
Edward Roberts,	do	Exeter	do
William Jolliffe,	do	Wisconsin	do

CEPHAS BARKER was appointed President by the English Conference, and cordially received by this Conference. PAUL ROBINS was elected Secretary, and G. T. COLWELL Journal Secretary.

1. Resolved—That the cordial thanks of the Conference be given to the brethren

ren, R. Hurley and D. Cantlon, for their efficient services as President and Secretary of the Conference during the past year.

Q. 2.—Who remain on the list of Approved Preachers.

Paul Robins,	John Pinch,
John Langdon, (superannuated)	William Woodman,
John Hicks Eynon,	Henry Stevens,
Abraham Morris, do	William R. Roach,
John Brown Tapp,	Henry Kenner,
Thomas Greene,	John Hooper,
John Edwards,	David Cantlon,
Robert Hurley,	Thomas R. Hull,
John Chapple,	George Bodle,
John Williams,	Garrance T. Colwell,
William Hooper,	Andrew Gordon,
Henry Ebbott,	Edward Roberts,
Joseph Hoidge,	William Jolliffe,
George Haycraft, (superannuated)	Henry James Colwell,
Jacob Gale,	Henry James Nott.
Jesse Whitlock,	

Q. 3. Who are admitted into full connexion?

Archibald Clark.

Q. 4. Who remain on trial?

Henry Ham. He has travelled three years.

John Kinsey,	Samuel Jolliffe,
John Shortridge,	William Wade,
George Dunkley,	Michael Pett,

These have travelled two years.

Walter Ayers,	Martin Mennear,
John Harris,	

These have travelled one year.

Q. 5.—Who are admitted on trial?

A.—Mark Browning,	William Lewis Wickett.
Charles James Pearse,	

Q. 6.—What is the state of our Christian experience?

A.—Religion is a blessed reality, delightfully felt by those in possession of it. We are grateful to God that we can speak clearly of our acceptance with Him, through faith in Christ, and have an earnest desire to be "filled with all the fullness of God." We rejoice that amid various trials and temptations with which some of us have been peculiarly beset during the past year we have experienced the sufficiency of divine grace to sustain us, and still rejoice in hope of eternal life. A delightful influence was realised while relating the dealings of the Lord with us, in which a large congregation participated, and all could say, "Master, it is good for us to be here." But we want much richer effusions of the Holy Ghost to make our ministrations more efficient, and for this we hope more earnestly to seek and pray.

Q. 7.—What is the spiritual state of our Societies?

A.—Most of the stations report the conversion of sinners, and the presence of

the Holy Spirit of prosperity work, especially dropped, and severely increased, but, Q. 8.—Wh

Cobourg
Bowmanville
Hampton
Exeter
Mariposa

Total in

Peterboro'
Dummer
Huntingdon
Hungerford
Seymour
Perrytown
Prince Albert
Pickering
Scott
Fenelon
Minden
Mitchell
Clinton
London
Dereham
Oshawa
Grey
Orange
Rosendale
Palmyra
Lisbon
Yorkville
Little Prairie
Illinois

Totals in

Grand Total
Increase

Question

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the Holy Spirit to comfort believers; nevertheless we cannot speak of that amount of prosperity we desire. Various causes have contributed to retard the good work, especially the unfaithfulness of two of our ministers, whose names we have dropped, and the unnatural war in the United States, where our Societies suffer severely in common with others. The number of approved members has increased, but, including those on trial, we are sorry to find a decrease.

Q. 8.—What are our Statistics?

CIRCUITS.										
	Itinerant Preachers.	Local Preachers.	Chapels.	Preaching Places.	Deaths.	Removals.	On Trial.	Members.	Totals.	Teachers. Scholars.
Cobourg	3	24	9	1	3	20	3	300	303	93 500
Bowmanville	3	15	9	0	9	29	9	337	346	70 332
Hampton	2	27	11	1	4	50	42	382	424	144 683
Exeter	3	18	13	7	5	4	30	551	581	187 888
Mariposa	2	14	10	1	1	7	10	272	282	86 460
Total in Circuits	12	96	52	10	22	101	94	1841	1936	589 2863
MISSIONS.										
Peterboro'	1	3	4	2	2	17	6	141	147	21 110
Dummer	1	3	1	3	3	16	4	105	109	12 50
Huntingdon	1	7	2	9	2	5	0	124	124	9 100
Hungerford	1	3	2	13	1	26	23	117	140	6 45
Seymour	1	1	3	4	0	6	0	85	85	10 60
Perrytown	1	2	4	1	1	7	2	52	54	9 69
Prince Albert	2	7	5	2	2	9	2	105	107	18 120
Pickering	1	4	3	4	0	0	3	78	81	4 20
Scott	2	3	4	1	1	4	5	42	47	00 00
Fenslon	1	5	1	7	1	4	2	52	54	00 00
Minden	0	00	0	4	0	6	2	19	21	00 00
Mitchell	2	12	6	6	2	10	4	364	368	48 500
Clinton	2	8	5	4	3	3	3	132	135	26 154
London	1	7	2	2	0	15	0	101	101	17 95
Dereham	1	3	2	3	0	3	23	48	71	8 48
Oshawa	1	2	0	1	1	1	0	65	65	27 83
Grey	2	3	0	7	0	0	12	88	100	13 60
Orange	2	8	4	3	4	4	24	133	157	44 280
Rosendale	1	6	1	4	0	0	4	87	91	17 112
Palmyra	1	10	2	7	0	4	1	105	106	40 160
Lisbon	1	0	0	2	2	0	0	30	30	9 50
Yorkville	1	13	3	6	3	5	10	171	181	27 192
Little Prairie	1	1	0	5	0	18	3	86	89	7 60
Illinois	1	0	0	4	1	5	0	50	50	16 100
Totals in Missions	29	111	57	104	29	166	133	2380	2513	398 2410
Grand Total	41	207	109	114	51	267	227	4222	4449	978 5273
Increase	00	5	5	4	53		31			10 241

Question 9.—How are the Preachers stationed?

A.—As follows:

COBOURG DISTRICT.

Cobourg—A. Gorton, Port Hope P. O.; H. J. Nott, Cobourg P. O.
Peterboro'—J. Chapple, Another, Peterboro' P. O.
Dummer—J. Gale, Warsaw P. O.
Huntingdon—W. Woodman, Ivanhoe P. O.
Hungerford—J. Whitlock, J. Harris, Tweed P. O.
Seymour—G. Bodle, Campbellford P. O.
Perrytown—J. B. Tapp, Port Hope P. O. [Brethren on the Cobourg Circuit are expected to interchange with Brother Tapp.]
Minden———, Gull River Bridge P. O.

J. Chapple, Superintendent of the District.

H. J. Nott, District Secretary.

BOWMANVILLE DISTRICT.

Bowmanville—H. Kenner, Bowmanville P. O.; A. Clarke, Orono P. O.; P. Robins, Book Agent, Bowmanville, P. O.; J. H. Eynon, superannuated, Tyrone P. O.
Hampton—W. R. Roach, Hampton P. O.; D. Cantlon, Columbus P. O.
Oshawa—H. Ebbott, Oshawa P. O.
Mariposa—R. Hurley, Little Britain P. O.; H. J. Colwell, Manilla P. O.
Pickering—H. Stevens, M. Mennear, Duffin's Creek P. O.
Scott—J. Hooper, A. Morris, Superannuated, Uxbridge P. O.
Prince Albert—J. Pinch, J. Langdon, Superannuated, Reach P. O.
Fenelon—T. B. Hull, Fenelon Falls P. O.

P. Robins, Superintendent of the District.

D. Cantlon, District Secretary.

EXETER DISTRICT.

Exeter—E. Roberts, W. L. Wickett, Exeter P. O.
Mitchell—J. Hoidge, H. Ham, Mitchell P. O.
Clinton—G. T. Colwell, C. J. Pearce, Clinton P. O.
London—W. Hooper, London P. O.
Dereham—J. Kinsey, Dereham P. O.
Gray—T. Green, M. Browning, Dingle P. O.
Orange—G. Haycraft, M. Pett, Cleveland, U. S.
Usborne—J. Edwards, G. Dunkley, Winchelsea P. O.

W. Hooper, Superintendent of the District.

G. T. Colwell, District Secretary.

WISCONSIN DISTRICT.

Palmyra—W. Wade, Palmyra, Jefferson county, Wis., U. S.
Lisbon—J. Williams, Sussex P. O., Lisbon, Waukesha county, Wis., U. S.
Yorkville—W. Joliffe, Yorkville P. O., Racine county, Wis., U. S.
Little Prairie—W. Ayres, Little Prairie P. O., Walworth county, Wis., U. S.
Illinois—J. Shortridge, Richmond P. O., McHenry county, Ill., U. S.

J. Williams, Superintendent of the District.

W. Joliffe, District Secretary.

UNCONNECTED WITH DISTRICTS.

Rockland—S. Jelliffe, Rockland P. O., Ontonagon county, Mich., U. S.

N. B.—The Secretary of the Connexional Committee stands in the same relation

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their respect

Q. 10.—W

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The Super

ship to this Station as the Superintendents of Districts stand to the stations in their respective Districts.

Q. 10.—Who are the Secretaries?

A.—W. Hooper, Corresponding Secretary with England; J. H. Eynon, Chapel Secretary; J. Pinch, Secretary of the Contingent Fund; W. R. Roach, Secretary of the Preachers' Children's Fund; A. Gordon, Secretary of Chapel Loan; H. Kenner, Secretary Preachers' Fund; H. Ebbott, Secretary of Jubilee Fund; D. Cantlon, Secretary of Missionary Society.

Q. 11.—Who are the Treasurers?

A.—T. Green, Treasurer of the Missionary Society; J. H. Eynon, Treasurer of the Jubilee Fund; P. Robins, Treasurer of all funds that relate to England.

Q. 12.—Who are the Connexional Committee?

A.—The President and Secretary, J. H. Eynon, R. Harley, J. Hoidge, J. Pinch, J. Vanstone, S. Vanstone, T. Clarke; H. Kenner, Secretary.

Q. 13.—What grants are made to the several Mission Stations to cover their deficiencies for the next year?

A.—Peterboro'—their Missionary receipts.

Dummer—	do	do			222
Hungerford—	do	do	and \$80 00	142.62	130
Huntingdon—	do	do	and 50 00	80	170
Seymour—	do	do	and 80 00	90.12	159
Perrytown—	do	do	and 70 00	58.49	182
Pickering—	do	do	and 40 00	142.39	209
Fenelon—	do	do	and 150 00	59.40	179
Prince Albert—	do	do	and 50 00	129.44	248
Scott—	do	do	and 150 00	98.61	17
Oshawa—	do	do	and 80 00	96.35	120
Mitchell—	\$120 from their Missionary receipts.				378
Clinton—	their Missionary receipts and \$200.			172.05	58
London—	their Missionary receipts.			105.58	21
Dereham—	do	do	and \$ 50 00	73.98	12
Gray—	do	do	and 300 00	170.04	9
Usborne—	do	do	and 100 00		14
Cleveland—	do	do			4
Illinois—	do	do	and 75 00	46.00	12
Palmyra—	do	do			9
Little Prairie—	do	do			14
Lisbon—	do	do			4
Yorkville—	do	do			12

N.B. Rockland has become a self-sustaining circuit.

Q. 14.—Who are the Auditors of the various funds?

A.—W. R. Roach, T. Clark and S. Vanstone.

Q. 15.—Where and when shall the next Conference be held?

A.—At Bowmanville, the first Thursday in June, 1865, at 8 o'clock, A.M. The Superintendents of Districts, the Secretaries of the various departments and

the members of the Connexional Committee to meet the preceding Tuesday at 8 o'clock, A.M.

The District Meetings for the several Districts to be held at Guideboard, Prince Albert, Mitchell and Palmyra, the third Wednesday in May, 1865, at 8 o'clock, A.M. The preachers to meet the preceding day at 8 o'clock, A.M.

RESOLUTIONS.

2. *Resolved*—That whereas it is deemed desirable to effect a change in the management of our book affairs, with the view of establishing a Connexional Book room, *Resolved*—That for the present Bro. P. Robins be appointed to the Bowmanville Circuit, to reside in Bowmanville, as our Book Agent; and the Connexional Committee are hereby empowered to secure suitable premises, and make the necessary arrangements for the establishment of a Book Concern.

PRINCE EDWARD ISLAND.

3. *Resolved*—That having heard Brother C. Barker's statement in reference to a union of Prince Edward Island with this Conference, *Resolved*—That as the English Conference of 1862, by resolution, said, "we are of opinion that should Prince Edward Island become connected with Canada, the Canadian Conference must take up its control and its financial responsibility at the same time. When our friends in Canada and Prince Edward Island desire to become united on these terms, we shall be prepared to entertain the subject." Being desirous of promoting the general prosperity of the Body, we agree to take Prince Edward Island, and its present staff of laborers, into connection with this Conference, including its control and financial responsibility, provided, that, in view of the increase of expenditure necessarily involved in such union, the English Conference cease to claim the tenth of our missionary receipts.

BIBLE CLASSES.

4. *Resolved*—That we regard it as a matter of great importance to hold Bible Classes generally among us, that the youth may be rightly trained, and the Scriptures better understood; and where Bible Classes and week-night preaching cannot both be held, we advise that the former be substituted for the latter, when it can be done in harmony with the views of the Societies.

JUBILEE.

5. *Resolved*—That circumstances having prevented us from doing all we desired in the Jubilee department, nevertheless, being deeply impressed that we ought to evince our gratitude to God for past mercies, and lay a firmer basis for future operations, we would call upon our friends generally to unite with us in zeal and liberality commensurate with our obligations to God and His cause.

2. That the JUBILEE SERMON at the Conference of 1865, be the CONFERENCE SERMON, and that it be preached by brother C. Barker.

3. That the arrangements for Jubilee services be left with the Connexional Committee.

MISSIONARY SOCIETY.

6. That while our Missionary receipts are \$90 more than last year, it is matter of deep regret that the excess of expenditure should have increased the debt from \$1377.47 to \$1944.14. In view of this it is necessary to use the utmost economy in conducting our Missionary Stations, and to exhort the friends of missions to give as liberally as possible, that the Society's operations may not be incumbered and retarded through debt. Some of the Mission Stations are in a

prosperous condition
life will be infinitely

7. *Resolved*—
bath Desecrated
with them in
the Connexion;
Denomination
communication

8. *Resolved*—
make arrangements
and to inform
before the time

9. *Resolved*
Orange Mission

10. *Resolved*
the Circuit Brethren

11. *Resolved*
terly as last year

12. *Resolved*
through the Society

13. *Resolved*
friends at Halifax
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prosperous condition, and we hope, where they are stationary or declining, new life will be infused from above, and prosperity secured.

OBSERVANCE OF THE SABBATH.

7. *Resolved*—That having received a communication from the Kingston Sabbath Desecration Reformatory Society, we beg to assure them of our sympathy with them in their efforts to suppress Sabbath Breaking, and have instructed the Connexional Committee to take such steps as will secure the influence of the Denomination, in petitioning the Legislature on the matter referred to in said communication.

SUNDRIES.

8. *Resolved*—That it shall be the duty of Superintendents of Districts to make arrangements for public services to be held during the District Meetings, and to inform the brethren of the part they will have to take therein, one month before the time.

9. *Resolved*—That brothers J. Hoidge and E. Roberts be a deputation to Orange Missionary Meetings.

10. *Resolved*—That the Minutes of our Quarterly Meetings be preserved in the Circuit Books, together with the names of the persons composing said meetings.

11. *Resolved*—That the same charge for Preacher's children be made quarterly as last year, viz: \$25 with single, and \$10 with married preachers.

12. *Resolved*—That the Pastors settle their accounts with the Book Agent, through the Superintendents of Districts at their District Meetings.

13. *Resolved*—That the cordial thanks of the Conference be given to the friends at Hampton, for the kind manner in which they have received and ministered to the wants of its members.

Signed in behalf and by order of the Conference.

C. BARKER, *President*.

P. ROBINS, *Secretary*.

ADDRESS TO THE SOCIETIES.

DEARLY BELOVED:—We, your Ministers and Representatives in Conference assembled, address you once more in the name of our Lord Jesus Christ, whose we are, and whom we serve. We give thanks to God on your behalf for the grace He hath bestowed upon you, in disposing your hearts to come out of the world, denying yourselves, taking up your cross and following Christ. But as some who did follow the Savior for a season have turned aside and walk no more with Him, we would earnestly exhort you to cleave to the Lord fully, that He who hath begun a good work in you may carry it on. Your safety, prosperity, usefulness and final salvation depend on your cleaving to God in well-doing. Brethren, we see you exposed to danger, and, as watchmen on the walls of Zion, we sound an alarm, and bid you beware. We say, beware of the evils that surround you, both in the professing Church and in the world: not only be guarded against all immorality, but against spurious religion also. There is a great deal of false as well as true religion around us. Take nothing for your creed as a rule

of life but what the Bible warrants. Let your faith rest on "thus saith the Lord." Be careful that you do not rest in dead works: having a form of Godliness without the power. Many, we fear, who once had the power of religion have lost it, and are become at ease in Zion. On such an awful woe is pronounced. We caution you against love of the world. "Set your affections on things above, not on things on the earth." "If any man love the world the love of the Father is not in him." Pride, also, is an insidious foe that is doing much mischief among us. Many of the sons and daughters of Zion have been slain by this plausible, deceptive sin. We feel sorry to see some of our members adorn themselves in gaudy and superfluous attire, which manifest more of earthly than of heavenly mindedness.

Dear Friends, our calling is a high one—"Holiness to the Lord." "Be ye holy," saith the Lord. In being holy we shall be happy and useful: the one depends on the other. In proportion as we grow in conformity to the image of God we shall be a blessing in the Church and the world. To get and do good is the real business of life. Our so living will lead to glory, honor, immortality and eternal life. Let us never lose sight of the connection between our duty and privilege. In a faithful performance of the duties we owe to God, to our fellow-men and to ourselves, we shall have constant communion with the Father and with His Son, Jesus Christ.

And now, dear friends, in view of the shortness of time and our final destiny, we exhort—"Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom in the grave, whither thou goest." There is much to be done in a short time. Many of our families and neighbors, and millions abroad in the world, are living without God and without hope, and very many are passing away daily in their sins to the abodes of the lost. Cannot we, by holy living and united effort, depending on divine aid, save many from going down to death? We believe we can. Jesus is become a propitiation for the sins of the whole world. We have the gospel of the grace of God, and the promise of the Holy Spirit if we ask for Him; and with God's precious truths in our heads and hearts we may go forth and turn men from darkness to light, and from the power of Satan to God. And now, beloved friends, we entreat you to give yourselves afresh to God; and let all, both official and private members, unite with us to build the walls of Zion and spread and establish Christianity in the earth until the knowledge of the Lord shall fill the world. The grace of our Lord Jesus Christ be with you all. Amen.

Signed in behalf and by order of the Conference.

CEPHAS BARKER, *President.*
PAUL ROBINS, *Secretary.*

ADDRESS TO THE ENGLISH CONFERENCE.

FATHERS AND BRETHREN:—Assembled in our Annual Conference, it once more becomes our pleasing duty to address you. We wish you grace, mercy and peace from God the Father and Christ Jesus our Lord.

With delight we hail you as fellow laborers in the great work of leading sinners to the common Savior, and endeavoring as much as in us lies to bring about the gracious purposes of the Redeemer, in the evangelization of the world. We

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"thus saith the Lord, I will be to you a Father, and ye shall be to me a people, and ye shall know that I am the Lord, when I shall have gathered you from the heath, and ye shall be brought into the land which I have sworn unto your fathers to give you." "Behold the Lamb of God, which taketh away the sin of the world."

feel our hearts glow with the knowledge of the glorious truth, that "God so loved the world that he gave his only begotten son, that whosoever believeth on him should not perish, but have everlasting life," and long to cry to all, "Behold the Lamb of God, which taketh away the sin of the world."

To hear from time to time of the increasing prosperity and usefulness of our Zion at home, in Australia, &c., cheers our hearts, and is to our spirits like refreshing showers to a thirsty land, as the dew on the hills of Hermon.

With grateful hearts we acknowledge Heaven's mercy, in the preservation of our lives; death has not been permitted to enter our ministerial ranks during the year, and although a few of us have been visited with sore sickness, the prospects of restoration to health are hopeful. We have had many gracious visitations from on high, souls converted, believers quickened, and clusters of ripe fruit gathered from our several fields of labor to the great granary above.

The past two years have been seasons of great depression in Canada, owing in part to a failure in grain crops, and also, in great measure to the fearful and sanguinary internal struggle now raging in the adjoining States. We have consequently suffered to some extent in our finances.

We appreciate your kindness in sending us one brother during the past year, who is now laboring among us with acceptance, and strongly urge our plea for further help. We have before us a wide-spread field, many openings present themselves which we might occupy had we the necessary men and means. Could you not send us some young men having a few years experience in the ministry, possessing healthy constitutions, good natural and acquired abilities, a warm attachment to our connexion, and above all, filled with the Holy Ghost?

We are looking forward to the near approaching Jubilee of our denominational existence with deep anxiety of mind. We want to do something worthy the importance of the event, and our standing in the connexion, but must in justice say the times are very unfavorable. We are already bearing a heavy financial burden in our missionary department, nevertheless we have confidence in the zeal and tried benevolence of our friends here, to mark the joyful era in a becoming manner, hoping to realize the fulfillment of the promise, "Blessed is the people who know the joyful sound, they shall walk, O Lord, in the light of thy countenance."

Your kind compliance with our request to appoint one of your number to visit and preside over our Conference deliberations, was hailed with grateful joy, more especially as your choice fell upon our respected brother, C. Barker. Should our esteemed Brother be spared to take his stand among you at no distant day, which may God grant, he will, we hope, be able to impress on you the strong, deep, increasing feeling of attachment to, and love for you, which we unitedly feel.

Before separating from one another for our several fields of toil, we feel to bless the Divine Being for the gracious manifestations of his presence and power during our session, and in saying farewell to you and one another, we feel we are more fully one in Christian bonds. May we finally meet in our Father's house above. Amen.

Signed in behalf and by order of the Conference.

C. BARKER, President.

P. ROBINS, Secretary.

Lord." "Be ye faithful: the one deity to the image of God, and do good in the immortality and between our duty and God, to our fellow-creatures, the Father and

our final destiny, ye might, for there we, whither thou and our families and God and without the aid, save us become a people of the grace of God; and with God's turn men from And now, beloved at all, both official and spread and esord shall fill the Amen.

ER, President.
Secretary.

CE.

inference, it once grace, mercy and

k of leading sinners to bring about the world. We

ALPHABETICAL AND CHRONOLOGICAL LIST OF ITINERANT PREACHERS

PREACHERS' NAMES.	When taken out	Where Stationed.	No. of years on present station.
Ayres, Walter	1863	Little Prairie.....	1
Bodle, George	1856	Seymour	3
Browning, Mark.....	1864	Gray	1
Cantlon, David.....	1855	Hampton	3
Chapple, John.....	1834	Peterboro'	1
Clarke, Archibald.....	1860	Bowmanville.....	2
Colwell, Garrance Tink.....	1852	Clinton	1
Colwell, Henry James.....	1859	Mariposa.....	1
Dunkley, George.....	1862	Osborne	1
Ebbott, Henry.....	1841	Oshawa.....	1
Edwards, John.....	1831	Usborne	1
Eynon, John Hicks.....	1826	Superannuated.....	5
Gale, Jacob.....	1843	Dummer	1
Gordon, Andrew.....	1856	Cobourg	2
Green, Thomas.....	1829	Gray	2
Ham, Henry.....	1861	Mitchell	1
Harris, John.....	1863	Hungerford	1
Haycraft, George.....	1841	Orange	1
Hoidge, Joseph.....	1841	Mitchell	2
Hooper, John.....	1855	Scott.....	2
Hooper, William	1840	London	2
Hull, Thomas Raynard.....	1855	Fenelon	3
Hurley, Robert.....	1834	Mariposa.....	2
Joliffe, Samuel.....	1862	Rockland	1
Joliffe, William.....	1858	Yorkville	3
Kinsey, John.....	1862	Dereham	1
Kenner, Henry.....	1855	Bowmanville.....	2
Langdon, John.....	1825	Superannuated	18
Mennear, Martin.....	1863	Pickering	1
Morris, Abraham.....	1827	Superannuated	4
Nott, Henry James.....	1859	Cobourg	1
Pearse, Charles James.....	1864	Clinton	1
Pett, Michael.....	1862	Orange	2
Pinch, John.....	1851	Prince Albert.....	3
Roach, William Robert.....	1852	Hampton	3
Roberts, Edward.....	1858	Exeter	2
Robins, Paul.....	1823	Book Agent.....	1
Shortridge, John.....	1862	Illinois	2
Stevens, Henry.....	1851	Pickering	4
Tapp, John Brown.....	1829	Perrytown	1
Wade, William.....	1862	Palmyra	1
Whitlock, Jesse.....	1848	Hungerford	3
Wickett, William Lewis.....	1864	Exeter.....	1
Williams, John.....	1836	Lisbon.....	1
Woodman, William.....	1851	Huntingdon	1