

Messenger and Visitor.

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SAINT JOHN, N. B., WEDNESDAY, JUNE 7, 1898.

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— We regret to be obliged to hold over the report of the quarterly meeting of the N. B. Southern Association, as well as a good deal of other matter, to another issue.

— Those interested will please note that the time for meeting of the Carleton, Madawaska and Victoria quarterly meeting is June 16th, instead of June 9th, as stated in notice last week.

— PRINCE ROLAND BONAPARTE, a grand nephew of the first Napoleon, is paying a visit to Canada. He was in Fredericton last week and reached St. John on Saturday in company with Lieut.-Governor Tilley, and was shown the principal points of interest by Sir Leonard and Mayor Peters. The prince is described as a tall, well-built and distinguished looking personage, very dark and rather handsome. He is attended by his secretary, Monsieur Leandre.

— MOUNT ALLISON UNIVERSITY celebrated the closing of another successful year last week. As will be remembered, the present year is the semi-centennial of the Mount Allison institutions, and jubilee honors have been dispersed with a somewhat liberal hand. Six elderly men have received the degree of D. D., and four laymen that of D. C. L. The former are the Revs. Edwin Evans, of Hampton; Douglas Chapman, of Fairville; B. G. Borden, of Sackville; Cranwick Jost, of Barrington; W. H. Hearts, of Yarmouth, and James Dove, of St. John, N.B. The latter are Justices King and Hannington, of New Brunswick, and Professors Weldon and Russell, of the Dalhousie Law School. It is proposed to erect in connection with the university a building for students' residence, at a cost of \$40,000 or \$50,000. Some \$20,000 have so far been subscribed as a jubilee addition to the endowment.

— The suspension of Dr. Briggs by the Presbyterian General Assembly, no doubt, means his expulsion from the ministry of that church, since it is not expected that he will renounce the views which have been pronounced heretofore by the Assembly. It is expected that Union Theological Seminary, with which Dr. Briggs is connected as professor in theology, will continue to stand by him. In that case it will, of course, forfeit the approval of the General Assembly. This is the position in which Lane Theological Seminary finds itself. At least the report on theology presented to the Assembly recommends that its approval be withheld from Lane on account of its retention of Dr. Henry P. Smith after he had been suspended from the ministry by the General Assembly. It is not very unlikely that the result of the difficulties which the Presbyterian body in the United States is experiencing may be a split between the Conservative and Liberal wings of the denomination.

— We have thought well to give a full report of the meeting held in the Brussels street church on the 31st ult. From this report it will be seen that about one-third of the delegates present, including among them the representatives of several of the strongest churches in the province, favored the preservation of the present Convention. But this minority appeared to be united in favoring certain adjustments in respect to home missions and educational work, and a thorough examination of the present system with a view to effecting any further reforms that might be considered desirable. It is not easy to see how, on condition of preserving the Maritime Convention, anything more could be undertaken to remove the objections which have been urged against the present system than was proposed in the amendment introduced by Mr. Creed, and seconded by Mr. Gates. But a large majority of the delegates united in supporting the motion for a separate Convention, and evidently were not disposed to accept anything short of that. If, then, the action of the Brussels street meeting fairly indicates the sentiment of the denomination in this province, it is evident that nothing short of doing away with the Maritime union will be acceptable to the majority. The other provinces will doubtless respectfully recognize the right of the New Brunswick churches to choose for themselves in this matter. If the churches of this province can work more happily and successfully in a provincial than in a Maritime union, there is no reason to suppose that the particular interests of the other provinces would suffer by the establishment of a separate Convention. The change, however, would be quite a radical one. To effect the necessary adjustments would require a good deal of time, labor and legislation. Meanwhile denominational interests would almost inevitably suffer from the disturbed condition of things; and can anyone feel very sanguine that, after all, the advantages to be secured are such as to justify the cost?

The Brussels Street Meeting.

The much talked of Brussels Street meeting took place as announced on the evening of Wednesday, the 31st ult. Quite a number of delegates were in attendance. Some sixty churches, we believe, were represented. Rev. Thos. Todd was called to the chair, and Rev. W. E. McIntyre was chosen secretary of the meeting. The meeting was opened by the reading of the Scriptures, singing, and prayer by Rev. A. B. McDonald. After the enrolment of delegates the following resolutions were introduced, moved by Rev. W. E. McIntyre, seconded by Rev. A. B. McDonald:

Resolved, That in the opinion of this body it is desirable that the Baptist churches of New Brunswick shall form a separate Convention, provided that in event of a division of the present Convention, the interests of Acadia College and our foreign mission work shall receive the support of the three provinces, while all other objects shall be managed by the provincial Conventions in a separate capacity.

Resolved also, that a committee of twelve be appointed to meet with a similar committee of the Maritime Convention to consult with them as to the most feasible plan of dividing local and provincial work, and also to suggest methods for the management conjointly of Acadia College and our foreign missionary enterprise.

Resolved also, that a copy of these resolutions be forwarded to the secretary of the approaching Maritime Convention.

The discussion that followed was spirited and at times somewhat stormy, though for the most part the speakers kept within the bounds of fair and courteous discussion. As might be expected, little if anything in the way of argument was presented that would be new to those who have attentively read the articles which have appeared of late in our columns.

Rev. W. E. McIntyre supported the resolutions which he moved in a speech of some length. Friction in the working of denominational machinery was an evil which, he contended, was especially felt by the country churches. It was an advantage to have the denominational interests handled by men who came closely in touch with the people. Naturally and properly people felt a stronger interest in the mission work in their own province than in others. A precedent for provincial conventions might be found in the United States, where State lines were observed in denominational work. Associations had increased with time and increase of population; it should be so in respect to the Convention. Prosperity, he believed, for the denomination in this province was not to be expected until the plan of organization for which he contended was secured. Those who seek this do not wish to make trouble, but to build up and encourage the churches. Separation must come, and if it does not come now it will later. Not to divide now was to run the risk of becoming so entangled in the present organization that separation would be impossible.

Rev. B. N. Hughes thought that the present meeting was irregular in that it had taken the matter out of the hands of the associations. The associations should decide for or against a separate Convention; then the matter would come before the Maritime Convention in a regular way. As to home missions he had been opposed to its coming into Convention and still thought it would be better for each province to manage its own home mission work.

Rev. A. B. McDonald said that the action of the present meeting would not hinder the associations from acting in reference to the matter.

Rev. A. H. Lavers asked why the matter had not been brought before the other associations as well as the Western.

Rev. J. H. Hughes thought speakers should address themselves to the discussion of the resolution on its merits. Let both sides be heard.

Rev. S. W. Kerstead said one of the unfortunate tendencies in human nature was to divide things. The human divides, while the Divine unites. The Maritime Convention was not perfect, but would we find perfection in a separate organization? We need more harmony, closer fellowship. If we look to heaven for guidance, he believed we would remain united. United we stand, divided we fall. His church—Dorchester—was heartily and very positively opposed to a separate Convention. He had opposed the introduction of home missions into the Convention, and results were not all that could be desired, but a remedy could be found short of separation. Must the stigma be put upon our denomination that the Baptists of the comparatively small constituency of the Maritime Provinces cannot unite in one Convention?

Rev. A. F. Browne asked, How do we

know that the Baptists of this province want a Convention? He thought it well that a vote should be taken here to show how many are in favor of separation.

Rev. J. Coombes said the question could be easily answered. Some two hundred Baptist ministers and other brethren had signed the circular calling the present meeting. The time had come for consummating that which had been long desired. New Brunswick occupied a subordinate place in the Convention, and Nova Scotia was to blame for the unkindly feelings that existed.

Mr. H. H. Ayer, of Moncton, said some members of the Moncton church had signed the requisition for the meeting because they were willing to have the subject discussed, but that the church had lately unanimously and heartily adopted a resolution in opposition to a separate Convention. Such reforms as are necessary in connection with the present organization could easily be effected if there was a willingness to reform, but unfortunately, on the part of some, there was not such a willingness.

Rev. W. E. McIntyre read a letter from Rev. W. B. Hinson, late pastor of the Moncton church, expressing on behalf of himself and the church, sympathy with the separate movement.

Mr. Ayer explained that the action referred to in the letter had been taken at a small meeting and before the members of the church had informed themselves in reference to the question. After fuller study of the subject and at a largely attended meeting of the church the more recent action had been taken.

Mr. J. J. Botwick asked whether during the past five years there had been any large falling off in the contributions of the churches in this province for home missions? The chairman replied that some thirty years ago more per member was contributed for that object than at present.

Mr. Botwick said his question had reference to results under the present management. He had been pleased to see that the contributions of the churches to the denominational interests in general had been increasing, and was it not the fact that home missions were sharing in the general improvement in this respect?

Rev. J. H. Hughes argued that the same policy of division that had been found advantageous in reference to the associations should be followed in respect to the Convention. Separation would not mean disunion, but increase of efficiency. The Baptists of the Maritime and the Upper Provinces unite in work for the Talgus without organic union. A separate Convention was needed in order that men might be prepared for the ministry by short-cut methods, and man the fields in which graduates of the college would not settle. Under the present system churches were impoverished by supporting students who remained in them only a few months, and who would not enter them as pastors after they obtained their education. The Convention, Mr. Hughes argued, was too large to be entertained; the arguments presented showed the necessity for separation, and if Nova Scotia with its large influence would not consent to separation, it could not be from honorable motives.

Dr. M. C. McDonald said he should vote for a separate Convention in the interests of peace and harmony. It would result in a better support for foreign missions and Acadia College. What did this outcry from Nova Scotia against a New Brunswick Convention mean? It meant the breaking up of some nests which had been feathered at the expense of New Brunswick.

Rev. W. H. Warren said the Baptists of these three provinces were bound to each other by ties too strong to be severed by slight difficulties. The Maritime Baptists, through their Convention unifying and building up the various departments of their work, have attained a position of which they have reason to feel proud. Doubtless our Convention has its imperfections, like other human institutions. The government of England has its imperfections, but the remedy is not to do away with it. What reason to expect less imperfection in the management of a New Brunswick Convention than that in which we now have? A distinction must be made between the objects of the associations and the Convention. The latter does work which the former cannot undertake with advantage. The Convention is to a great extent an executive body. Its various Boards are the servants of the churches. Centralization in home mission work had come about step by step. He was disposed to regard each step as one in advance. Home mission work in Westmorland county under the present management

had been highly successful. He had not sought to influence his own people in the matter. He would not think of going round even among his own people with a paper to obtain signatures either for or against separation. But the Sackville church was unanimously and positively opposed to a separate Convention. As to the alleged outcry from Nova Scotia, he had heard nothing of it. The provinces were intimately related through interchange of ministers. We are proud of the many New Brunswick men who are nobly serving Nova Scotia churches. The Nova Scotia men who are in this province are not adventurers, but came at the call of the churches here.

Rev. Geo. Howard said that brethren who oppose separate Convention intimate that they are ready now for something quite radical. Would they have been so but for this movement? If we are not to have a New Brunswick Convention, he would like to see at least something that will help the churches, so many of which are now in a weak and struggling condition. The present Convention is too much under the control of a few men. The time is passed when men will go to a Convention to see work done which has been out and tried by others. If we had the \$3,000 which it is costing to run the Convention, it would support five men where they could do a great amount of good.

Rev. A. B. McDonald said it was gratifying to him to know that the frantic efforts which had been put forth against a separate Convention during the past six months had produced so little effect. Those who enjoyed salaried positions under Convention of course had little sympathy with the movement. "Doh the ox low over his fodder," &c. He charged that the Convention interfered with the churches through the policy of the Home Mission Board in grouping churches and subsidizing pastors, which he held to be a demoralizing thing. The present condition is not to be endured longer. If the present movement is prevented, some other way must be found whereby we can remain Baptists.

Rev. Dr. Hopper said he was not prepared to take second place to any man in love for the Baptist denomination. No one could point to a single instance in which he had worked to pull down and disrupt. On the contrary, he had sought to build up the Redeemer's kingdom. If there is disunion, it has existed for years; and we are here to see what can be done to remove dissatisfaction and promote harmony. Union not founded on mutual fellowship and love is no union. Our Maritime Convention as now organized he declared is jughanded. Contrary to the original compact, Horton Academy was brought into Convention, while the New Brunswick Seminary has been left outside. Home missions were not brought into the Convention without opposition. Dr. Hill opposed it, and said on his dying bed it was a mistake. New Brunswick was worried into accepting the policy. It had been tried, and the result had been heard to-night. It is proposed to have two Conventions to promote fellowship. Why not? Those who opposed the movement were bound to show reason for doing so. The present Convention was too autocratic. Things were too much under the control of a few men. Young men were placed in positions which might better be occupied by older men. He had himself on one occasion asked that old and respected man be given a place on Boards, and his words were heeded as little as if they had been the cawing of a jackdaw. Those who were advocating separation were honest men seeking to promote the best interests of the churches. He advised a settlement of the question without unnecessary delay.

Dr. Sangster said he had expected to hear reasons presented to show the necessity of separation. He had been disappointed. It is said 200 Baptists signed a paper declaring in favor of separation. Ought they to speak for the 10,000 and more Baptists in the province? He thought there was something in the argument that the present machinery was too expensive, but everyone knew it cost less to support one large family than two small ones. The complaints, whatever they are, should be first presented to the Convention. He believed that if one-half the energy had been expended in seeking in a regular way a remedy for the evils that exist as has been expended in stirring up prejudice against the present Convention, a remedy would have been found.

Rev. A. E. Ingram charged that some remarks which had been made had offensive personal application in his case. The church he served received aid from the Home Mission Board, but he denied that he was subsidized. The church was merely assisted in making up a small salary. He recognized the fact that there was dissatisfaction with the present order of things, but believed it wholly unnecessary to do away with the present Convention.

Rev. B. H. Thomas, speaking for the Jacksonville and Jacksonville churches, said they were opposed to separation. The result of the agitation, it was to be feared, would be a division of the denomination in this province.

Mr. T. W. Kierstead thought some change was necessary in the interests of the country churches. Mr. G. W. Currie declared himself in favor of a separate convention. Mr. John Richards thought there was too much centralization around Acadia College, and a disposition to control all the affairs of the Convention. Mr. S. E. Frost spoke along the same line.

Rev. E. J. Grant was in favor of retaining the present system with such modifications as might be necessary in respect to provincial interests.

Rev. G. O. Gates said he had spent thirteen years of the best of his life in New Brunswick, and he had learned to love the province, its Baptist churches and the brethren among whom his lot had been cast here. He was growing grey in the service here and he felt deeply any matter which touched the interests of the denomination in this province. It was but reasonable that there should be differences of opinion in respect to this question, but we should strive to find a common ground on which all could unite. If the churches of the province were united in the demand for a separate Convention, they could certainly obtain it. But it was evident that many of the New Brunswick churches were strongly disposed to remain in the Maritime Convention, and the question with which we were confronted was not so much whether there should be a New Brunswick Convention as whether there should be two Conventions in this province. We are not strong enough to divide. We should therefore earnestly seek a common ground. The principal trouble seemed to be in reference to home missions. Let our grievances in this matter be formulated and carried to the Convention. Why should we treat that body, of which we are a part, as if it were foreign to ourselves? If it were thought best to have a separate Home Mission Board for this province he believed the Convention would grant it and any other reasonable concessions to remove grievances. If, when the matter had been thus regularly presented to the Convention, their requests did not meet with favorable consideration, then he pledged himself to unite with the brethren who were working for separation.

Mr. H. C. Creed said that though he could not accept many statements which had been made by advocates of separation, yet, in the interests of peace and harmony and to satisfy the requirements which had been voiced by Dr. Hopper in respect to academic education, he would be willing to request the Convention that Horton Academy and Acadia Seminary should be taken out of the Convention that they might have a similar denominational standing to that now occupied by St. Martins Seminary. He asked time to prepare an amendment embodying this and the proposition just made by Mr. Gates in reference to home missions.

At this point there was much calling of "question" and some confusion. Mr. J. E. B. McCready said the hour was growing late and he thought it desirable that, as many of the delegates had come from a distance, they should have an opportunity to vote on the question of separation, now before the meeting. Rev. J. A. Gordon, of Charlottetown, was called for.

Mr. Gordon said that in his earlier experience he used to be afraid at such times as this that everything was going to "eternal smash" with the denomination, but these ripples in the tide did not disturb him so much now-a-days. He had predicted years ago there would be trouble if room were not given to St. Martins. The seminary must have its rights. To revert to the figure Dr. Hopper had used, the jug should have two handles or none. He thought there was misconception as to injurious domination on the part of Acadia College. Less than \$3,000 were being received yearly for its support from the churches of the three provinces. The churches of P. E. Island are making a brave fight. They are giving something but needing more. Geographically the Island was now closely connected with New Brunswick, but if the principle was laid down that New Brunswick Baptists could not feel a strong interest in home mission work beyond the provincial boundaries, then, of course, in case of division, P. E. Island

could not unite with New Brunswick. He had observed that when his boys were growing fast their jackets needed readjustment to suit the changing conditions. He did not think it a bad sign if the Convention which represented the harness of the denomination was requiring readjustment.

Rev. J. J. Baker said that considering the very great importance of the subject which the meeting had undertaken to consider, there should be no haste in closing the discussion. Delegates should be willing to stay a week if necessary in order that whatever was to be done might be done right. He had but recently come into connection with his brethren in these provinces. He felt, however, that his heart was large enough to feel a hearty sympathy with all the work of the Convention.

Rev. A. J. Kempton said he was a young man and had been born in Nova Scotia, but he had no apology to make for either fact. He showed the danger which existed of splitting the denomination in New Brunswick and advised caution.

The following, in amendment to the resolution before the meeting, was moved by H. C. Creed, seconded by Rev. G. O. Gates:

That in the opinion of this meeting, it is desirable that there be a separate Home Mission Board for New Brunswick.

That in the opinion of this meeting it is desirable that our denominational academic education in this province and in Nova Scotia be placed on an equal footing, and that in that view, until such time as St. Martins Seminary can be brought into the Convention, the academy and seminary at Wolfville be placed under the control of the associations in Nova Scotia, and St. Martins Seminary be brought, if possible, even more directly under the control of the associations in this province.

That a committee of twelve be appointed to meet with a similar committee from the Convention, for the purpose of considering ways and means of effecting these objects.

That the same committee be directed to take into consideration the questions of representation in Convention, the working of the Convention plan for raising money for denominational purposes and any other alleged grievances.

The amendment was then put to the meeting. About forty voted for it, and it was declared lost. On the original motion being put, about 80 voted in favor of it and about 40 against. It was accordingly declared carried. The meeting was then adjourned to meet at the call of the chair. It was then remembered that the committee of twelve provided for in the resolution had not been appointed. A partially successful attempt was made by the chairman to call the meeting to order again, and the following were appointed as the committee: Rev. A. B. McDonald, of Cambridge, Queens Co.; Rev. W. E. McIntyre, of Chipman; Rev. Dr. Hopper; Rev. Thos. Todd, of Woodstock; N. B. Cottle, of St. John; Rev. George Howard, of Hampton; Rev. Calvin Currie, of Richmond, Carleton Co.; Dr. McDonald, of the Narrows; M. S. Hall, of Fredericton; S. E. Frost, of Norton; W. C. King, of Chipman, and William Bridges, of Sheffield.

The meeting then finally adjourned with prayer by Rev. F. D. Crawley.

St. Martins Seminary.

The commencement exercises will be held on Sunday, Monday and Tuesday, June 11, 12 and 13. On Sunday morning the annual sermon before the graduating class will be delivered by Rev. J. W. Manning, and on Sunday evening the annual sermon before the Missionary Society by Rev. C. T. Phillips. On Monday morning there will be public examinations, and on Monday evening the annual rhetorical contest. On Tuesday morning the anniversary exercises will be held, followed by the alumni dinner and a grand concert in the evening.

The regular reduced rates will be granted by the I. C. R. and the Central railway. Visitors from St. John may arrange to attend all the exercises on Tuesday by leaving St. John in the 7 a. m. train, connecting at Hampton with a special train of the Central railroad, and returning after the concert in the evening, connecting at Hampton with the train which arrives in the city at 10.30 p. m. AUSTEN K. DEBLOIS, Principal.

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The advertising of Hood's Sarsaparilla appeals to the sober, common sense of thinking people, because it is true; and it is always fully substantiated by endorsements which in the financial world would be accepted without a moment's hesitation. They tell the story—Hood's Cures.

HOOD'S PILLS cure liver ills, jaundice, biliousness, sick headache, constipation. Minard's Liniment for rheumatism.

SIGHTS AND SOUNDS IN INDIA

For Boys and Girls in Canada.

Dear Girls and Boys.—This is a quaint prayer meeting room. The benches have cane bottoms for comfort in a torrid land. Above the seats are ranks of happy, dark faces and shining eyes. The western breeze, sporting amongst the mango leaves, blows through the open door to his banyan branch.

The young gentleman on the front seat, who looks like Santa Claus, is Benjamin. The young man beside him, with pen in hand, paying such earnest attention, is Appaiswamy—one of the manifold and best of Telugu. This good looking youth on the back seat, with the curly hair and the smile that shows his pearly teeth, is Reuben—a preacher before whom no eviling Brahmin can stand. That woman with the sunny but earnest and radiant face, and with hand on the rail in front as if she were about to arise and speak, is Malalakshmi, Benjamin's wife—a fine teacher. That sage, with the long face, and countenance, speaks with wisdom and eyes so lowly bent to earth, is Samuel; and those two boys, packed together so tight in the corner, and sitting up so straight, are Samuel's sons. The individual there, who has just had his head shaved, but whose thick chin is elevated with such dignity, and whose wife has forgotten to pull the beaming threads out of his brand new coat, made out of an old one, is B. Thummal.

On Monday afternoon the Literary and Theological Society gave the annual entertainment. Music—vocal and instrumental—essays, orations and readings made up a very interesting program.

The seventh annual meeting of the Alumni Society was held in the evening. Rev. A. T. Somerville, of Aylmer, spoke on "The Baptist ministry: its place and obligations." Rev. J. D. Freeman, Guelph, read an essay on "Conviction: its value to the preacher." The university quartette furnished the music.

At the close of the meeting the annual business meeting was held, when the officers were elected by Rev. W. M. Walker, B. A., London, president; Rev. W. J. McKay, B. A., Stratford, vice-president; Rev. W. H. Clive, B. A., Toronto, secretary; Rev. Dr. Murdoch was chosen to take Rev. J. J. Baker's place on the Senate.

On Tuesday afternoon, at 4.30, about 200 guests sat down to the collation. His John Dreyer presided, and the dinner was followed by the usual toasts.

The graduating class took their turn on Tuesday evening. There were three addresses. Mr. J. B. Warnick spoke on "City Missions"; Mr. T. C. Robinson on "The Baptist ministry"; and Mr. A. W. Stone on "Defective types of preaching."

THE FOREIGN MISSION BOARD assembled on Tuesday, May 2, Rev. S. B. Bates presiding. Miss Kate McLaurin, daughter of Dr. John McLaurin, of Bangalore, was appointed to the foreign field. At the suggestion of the Board, the Strathroy church called a council on Friday, May 5, to ordain Mr. J. E. Chute, six churches of the Middlesex and Lambton Association were represented.

THE HOME MISSION SECRETARY, Rev. John McEwen, has been relieved of a load of anxiety. A few weeks ago he was fearing a deficit of \$3,000, but \$200 from the estate of the late John Munro, of West Lorne; \$500 from the estate of the late Hon. Alex. McKenzie; and \$1,300 from the cheque of a living bequest, have averted the danger.

THE DREAD SUN has gone down behind the groves of palms and rows of hills. In the grateful Sabbath twilight, we are standing in reverent circles around a shimmering pool, among the fallen leaves. The pool is a neat little cistern, sunk in the earth, and walled with stone and mortar. It has been filled with pure water from the well, and fed by leaves float on its limpid bosom. A chorus of Telugu voices ring out their hallooings on the evening breeze. All bow their heads. In the Telugu language Mr. Shaw prays to God. Then he steps down into the water, turns around and reaches out his hand to welcome a dark young man who is standing on the brink. This little youth follows eagerly into the pool, his face shining like the face of the water.

He gives himself up to the minister, who, on profession of faith in Christ Jesus, submerges him in the flood, in the name of the Father, the Son, and the Holy Ghost. The troubled waters close over his brow, lave the walls of the pool, and eddy about him in his translucent grave. It is as if he had left his old life and false gods, as a man leaves the world when he dies and is buried beneath its sod. Then he is lifted again from his burial and stands upon his feet. May he walk in newness of life and follow his new Master, till he meet him face to face! "If any man be in Christ he is a new creature. Old things are passed away; behold all things are become new."

Mr. Shaw has probably written particulars, as they are so interesting. This is the first Telugu baptism that Mrs. Morse and I ever witnessed, and we shall not soon forget it.

We are in the midst of school children. Perhaps we should call it a chapel, as it is both a school room and a meeting house. This is Sunday morning, and this is Miss McEwen's Sunday-school class. She was not able to come this morning and has sent me to teach her class. Here are three long benches full of Telugu girls—two, eight, twelve, twenty-six, and here on the mat are two little boys.

But what a change has come over them since I saw them last October! Then they were untidy, half-naked little children, wild as prairie dogs. Now their faces are washed, their heads are combed; they are dressed in clean clothes and some of them have blossoms tucked in their hair. They are much more orderly! I tell them a story about Jesus and get them to tell it. Then I tell again and question them until they get it right, and get them to tell it over and over until they can tell it well. Their voices are so sweet you would love to hear them pronounce the name of Jesus.

Yours fraternally, L. D. MORSE. Bimlipatam, India, April, 7th.

ONTARIO LETTER.

The prophets and the poets have had a hard time this spring. We have had many forecastings of the weather; but the long cold winter and the tardy spring have confused them all. We have had the usual frohest of spring poetry; but not the greatest stretch of imagination could reconcile the personifications of April as a "coy maiden," "chasing from smiles to tears," "with the bleak and cloudy month through which we have just passed. This section of Ontario lies about sixty miles from Lakes Huron and Erie, and in the wake of the storms that sweep over the northern and north-western States and Manitoba; and as those regions have been plagued with tornadoes and snow-falls this month, we have felt the passing effects of them—the "tail end," as we call them. We are profoundly thankful that we do not get the blow. But now May is here with warm sunbeams and springing flowers, an every body is indulging correspondingly bright hopes for the vintage, fruitage and the harvest.

McMASTER UNIVERSITY was formally closed on Tuesday, May 2. The closing exercises began on Sunday evening, April 30th, when Rev. R. G. Boyle, M. A., of Hamilton, presided over the exercises of the Missionary Society from Matt. 28: 20.

At a meeting which I attended six young people, I think, arose for prayer, and I learned that the students had often prayer meetings among themselves. Their earnest efforts to open a school for settling the many little differences and difficulties that arise on the surface of school life, is almost unlimited.

A very gratifying fact in connection with the seminary is the presence of a religious spirit among the students. At a meeting which I attended six young people, I think, arose for prayer, and I learned that the students had often prayer meetings among themselves. Their earnest efforts to open a school for settling the many little differences and difficulties that arise on the surface of school life, is almost unlimited.

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THE DREAD SUN has gone down behind the groves of palms and rows of hills. In the grateful Sabbath twilight, we are standing in reverent circles around a shimmering pool, among the fallen leaves. The pool is a neat little cistern, sunk in the earth, and walled with stone and mortar. It has been filled with pure water from the well, and fed by leaves float on its limpid bosom. A chorus of Telugu voices ring out their hallooings on the evening breeze. All bow their heads. In the Telugu language Mr. Shaw prays to God. Then he steps down into the water, turns around and reaches out his hand to welcome a dark young man who is standing on the brink. This little youth follows eagerly into the pool, his face shining like the face of the water.

He gives himself up to the minister, who, on profession of faith in Christ Jesus, submerges him in the flood, in the name of the Father, the Son, and the Holy Ghost. The troubled waters close over his brow, lave the walls of the pool, and eddy about him in his translucent grave. It is as if he had left his old life and false gods, as a man leaves the world when he dies and is buried beneath its sod. Then he is lifted again from his burial and stands upon his feet. May he walk in newness of life and follow his new Master, till he meet him face to face! "If any man be in Christ he is a new creature. Old things are passed away; behold all things are become new."

Mr. Shaw has probably written particulars, as they are so interesting. This is the first Telugu baptism that Mrs. Morse and I ever witnessed, and we shall not soon forget it.

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But what a change has come over them since I saw them last October! Then they were untidy, half-naked little children, wild as prairie dogs. Now their faces are washed, their heads are combed; they are dressed in clean clothes and some of them have blossoms tucked in their hair. They are much more orderly! I tell them a story about Jesus and get them to tell it. Then I tell again and question them until they get it right, and get them to tell it over and over until they can tell it well. Their voices are so sweet you would love to hear them pronounce the name of Jesus.

Yours fraternally, L. D. MORSE. Bimlipatam, India, April, 7th.

OUR STUDENTS TO INOCULATE

As to the literary work of the seminary, I have reason to believe that it is of high character. The teachers are gentlemen and ladies of acknowledged ability, representing in their courses of study and preparation for their work various branches of knowledge. Brown, Dalhousie, N. B. Normal School, Wellesley, Boston School of Expression; and in Europe, the University of Berlin, Berlin Conservatory of Music, and Paris, France. Conversation with many of the teachers reveals the fact that their ideals were high and their desires strong to uphold the literary standard of the institution.

The directors are to be congratulated in that they have secured as principal a man of Dr. O'Leary's stamp. Coupled with his splendid intellectual powers, he brings to his work an untiring energy. He never spares himself where the interests of the seminary are concerned. His capacity for business is shown by settling the many little differences and difficulties that arise on the surface of school life, is almost unlimited.

A very gratifying fact in connection with the seminary is the presence of a religious spirit among the students. At a meeting which I attended six young people, I think, arose for prayer, and I learned that the students had often prayer meetings among themselves. Their earnest efforts to open a school for settling the many little differences and difficulties that arise on the surface of school life, is almost unlimited.

At the closing of the meeting the annual business meeting was held, when the officers were elected by Rev. W. M. Walker, B. A., London, president; Rev. W. J. McKay, B. A., Stratford, vice-president; Rev. W. H. Clive, B. A., Toronto, secretary; Rev. Dr. Murdoch was chosen to take Rev. J. J. Baker's place on the Senate.

On Tuesday afternoon, at 4.30, about 200 guests sat down to the collation. His John Dreyer presided, and the dinner was followed by the usual toasts.

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had, unknown to me, the week before held a meeting for prayer for a pastor, and the next Thursday night a call was telegraphed to our church. "I accepted, and during the years of work there I had no reason to think a mistake was made in doing so."

Number four. Certain things that have been impressed on my heart would be the first of number three were accomplished. We were laying out new lines of work, when the question was asked me by a leading member of a larger church in a distant city, "Are you at liberty to consider a call to our church?" "I am not, my work where I am has claims on my mind and on my heart that I cannot ignore." So the matter rested for a year.

Then it was asked again. They were still pastors. My work was moving on satisfactorily. There was, it is true, a sense of interest in the new field. It was larger. If the only question were, Where can I reach the most people? the answer must be, in the new field. But there was no real freedom of obligation in the old one. Therefore a negotiator was returned to the inquiry. Six months passed and there came a new element into the case. It became evident that a change in locality would be for my benefit, for me on account of my health. There were the beginnings of malaria which I could not shake off. I reasoned thus: "To stay here is to do it at the risk of impairing my health permanently. The new air is perfect for me, there is a circle of work just completed here." Along with this was a sense of release from the place, and I said, "Yes." I went there and am working with great sense of peace with my health. There were the beginnings of malaria which I could not shake off. 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Sabbath School. BIBLE LESSONS. SECOND QUARTER. Lesson XII. June 18. Mat. 3: 1-12. MESSIAH'S KINGDOM.

A MISSIONARY LESSON. GOLDEN TEXT. "They shall be Mine, saith the Lord of Hosts, in that day when I make up My jewels."—Mal. 3: 17.

EXPLANATORY. The book of Malachi corresponds with the last chapter of Nehemiah. After Nehemiah had carried on his reforms for twelve years, he returned to Persia. But no sooner had he left than it was seen that a reformation enforced by the civil power, rather than the fruit of individual conviction, had no permanent effect.

1. Behold, I (s. e. God) will send My messenger. The most ample proof is found in the New Testament that My messenger is John the Baptist. Our Lord bore witness to John (Luke 7: 37). This prophecy is given in fuller form in 4: 5, 6, the last verses of the Old Testament.

2. But who may abide the day of His coming? Who is prepared for the testing of character His coming will produce. They did not understand the meaning of what they desired; they did not realize the moral change that must be made in them before heaven's desires could be realized, nor the testing and trial and sifting which were the necessary conditions of realizing this desire.

3. And He shall sit as a refiner and purifier of silver. The purifier sits before the crucible so that he can fix his eye on the metal, and take care that the fire be not too hot, and keep the metal in only until he knows the dross to be completely removed by seeing his own image reflected (Rom. 8: 29) in the glowing mass. So the Lord "sits" when He refines His people, watching with patient love, and continuing the trial only so long and so intensely as He sets to be best. The sons of Levi. The ministers of religion. He will have a pure and true ministry, that can make the people pure, and lead them by example and precept in the ways of righteousness. Purge. Cleanse, purify. That they may offer, etc. That all their services may be pure, and true, and right.

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B. Y. P. U. (Correspondents to this department should address their communications to J. H. Macdonald, Montreal, N. S.)

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OUR RESOLUTIONS. All Young People's Societies of whatever name in Baptist churches, and Baptist churches having no organizations, are invited to unite with the B. Y. P. U. Our common work is to represent the B. Y. P. U. in the full affirmation of whatsoever things we are and do for our own sake.

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What are the duties of delegates? Provincial transportation are energetically working this question up, and we expect soon to be in a position to state that through tickets can be obtained at a largely reduced rate, with stop-over privileges and the like. It will be a great treat to see you in Chicago, 183 miles distant. Special boarding-house rates are also promised, a list of which will appear later. In short, we trust to have the delegates in full numbers, and to have a life time within reach of scores of our Christian workers through the provinces.

Why should we go? Because the church of Jesus Christ is awakening to the need of a more vigorous development of the heart and intellect of the young Christian. That this is best secured by organization is recognized to-day as never before. The history of the B. Y. P. U. A. as regards unity of purpose, progress and growth, we can say, is unprecedented. Its possibilities are infinite. In our own province the movement has already taken deep root, and a large measure of blessing has come to our churches through it. It is a great joy to see you in Chicago, 183 miles distant. Special boarding-house rates are also promised, a list of which will appear later. In short, we trust to have the delegates in full numbers, and to have a life time within reach of scores of our Christian workers through the provinces.

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"Lucy Graham sent it over by her father this morning. The fruit, he said, was all raised on his farm."

"What a delicious peach!" Bella said. "Mamma, did you acknowledge the gift?"

"I wrote Lucy a note of thanks in your name."

"Thank you, mamma! But don't you think there is rather more than shall need for our own use? I was just thinking that little Russell Dean, the minister's son, might relish some of these. You know he has been all the summer, and Mrs. Dean says he has no appetite."

Bella arranged a small basket of fruit—grapes, roy-cheeked apples, peaches, pears and apricots. "He can feast his eyes on them, at any rate," she said, as she sent Jack to deliver the basket.

"Russell, dear, see what Bella Brown sent you," said Mrs. Dean, ten minutes later.

Russell raised his head from the pillow. "Oh, mamma!" he cried, as he saw a cluster of grapes on the table. "Are you sure she meant them for me?"

"Yes, dear; Jacob said, 'Miss Bella sent them to Master Russell.'"

"Mamma," said Russell, "as he feasted his eyes on the basket, 'I was wishing I could send something of the kind to some one else. I don't believe he ever had such a treat as this, and you know he is lame and cannot get about.'"

"So you shall, Russell," and mamma soon had the one, a mixture of good metal with rock and other materials, and the fire separates the metal from the dross, and so separates it that it is cast one side as refuse. Christ refines His people by His perfect example, by His teachings, by the Holy Spirit, by the necessity of choosing good or evil. The very fact of His coming is a test which separates men. Some are willing to decide either for or against Him, and to array themselves on the one side or the other. And like fullers' soap. Rather, soap of the "washers." "Borax" (soap) is a vegetable alkali, now called potash, because obtained from the ashes of plants. As the chemical eye eats out impurities, so should the presence of the Messiah infallibly separate the true from the false, the bad from the good.

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WILL'S VICTORY.

"Will," said the president of a bank in western Massachusetts to one of his clerks, "please step into my office a moment." Will laid down his pen and entered the private apartment, wondering what was coming.

"Next week," said the president, "the Christian Endeavor Convention meets at Saratoga. I had intended to go to it, but I find my engagements are such that I cannot be away from home. You have worked hard during the year, and I appreciate your industry, and I want you to go to Saratoga in my place, and represent our society. You can take your vacation now as well as ever, and I will pay all your expenses."

Will's spirits rose like a balloon. The prospect of Saratoga in summer, with its palatial hotels and magnificent music, danced before him. What an outing for a poor boy! Then, too, the vast throng of young Christians from all over the land, the opportunity to do some of the inspiring addresses, and the new famous closing consecration service, in which all join hands and sing "Blest be the tie that binds," and "God be with you till we meet again," all these things were before him. He was in a state of excitement, but the next moment his spirits fell, as he remembered what he heard his fellow-clerk say, and then for a moment there was a struggle in his bosom such as no one can understand but those who have had the same kind of a battle, as real and as fierce as any recorded in the annals of history.

Who won the battle you can judge from Will's reply. "Mr. M., I thank you very much for your kind offer; but I really do not think I ought to accept it."

"Why not?" asked the astonished president.

"Because Harry, the other clerk, is anxious to take his vacation next week. He has an opportunity to do some of the special work, which he can do only at this time, and I know he needs the money."

"It is very commendable in you to be willing to give up in his favor," said the president, "but remember, this is the chance of a lifetime. Such an opportunity may never come again."

"I know it," said Will, "and I am very sorry to lose it."

"Why don't you go, then? You are under no obligation to Harry, are you?"

"No," said Will, "nor is he a special friend of mine; but I know he has planned to take this week, and I cannot bear to disappoint him."

"What has he done for you? Every man must look out for himself in this world."

"Yes," said Will, "that is the doctrine of the world, but you and I are Christians, and the teaching of our Master is, 'Love not every man on his own things; but every man also on the things of others.'"

"But, my boy, remember that Harry's object is simply to make money, while you are to attend a religious gathering, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided one healthful and palatable beverage which will give you many heavy doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of noble men and women are ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets, by grocers, labelled thus: JAMES EPPS & CO., Homoeopathic Chemists, London, England.

BUCKEYE BELL FOUNDRY. Best quality Pure Copper and Tin. CHASE & BELLS. Most favorably known for over 50 years. THE HARDENING TIPS OF BUSINESS.

Use Skoda's Discovery, the great blood and nerve remedy.

R. R. R. RADWAY'S READY RELIEF.

THE CHEAPEST AND BEST MEDICINE FOR RHEUMATISM AND NEURALGIA.

Thousands have been relieved and cured by simply rubbing with RADWAY'S READY RELIEF. It is the only medicine of the kind that will cure the most obstinate cases of RHEUMATISM and NEURALGIA.

MALARIA, CHILLS and FEVER, FEVER and AGUE CONQUERED.

There is not a malarial agent in the world that will cure Fever and Ague so quickly as RADWAY'S READY RELIEF.

INTERNALLY. From 20 to 40 drops in half a tumbler of water will in a few moments cure Chills, Fevers, Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Headache, Colic, Flatulency, and all Internal Pains.

THE TRUE RELIEF. RADWAY'S READY RELIEF is the only medicinal agent in vogue that will instantly stop pain. Instantly relieve and cure—

Sore Throat, Colds, Coughs, Inflammation, Sciatica, Lumbago, Rheumatism, Neuralgia, Headache, Toothache, Difficult Breathing.

25c. per Bottle. Sold by Druggists. BE SURE TO GET "RADWAY'S."

RADWAY'S PILLS.

Perfect Purgatives, Soothing Aperients. Act Without Pain, Always Reliable and Natural in their Operations.

For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Headache, Constipation, Colic, Indigestion, Jaundice, Biliousness, Fever, Inflammation of the Bowels, Piles, and all derangements of the Internal Organs. Radway's Pills are the only medicine according to the directions and observe what we say.

Observe the following symptoms resulting from disease of the Digestive Organs: Constipation, inward piles, fullness of blood in the head, acidity of the stomach, nausea, heartburn, disgust of food, fullness or weight of the stomach, sour eructations, sinking or fluttering of the heart, choking or suffocating sensations when in a lying posture, vertigo, dimness of vision, dots or webs before the sight, fever and full pulse in the head, deficiency of perspiration, swelling of the skin and great heat in the face, chest, limbs, and sudden flushes of heat, burning in the feet.

A few doses of RADWAY'S PILLS will free the system of all these disorders. Sold by all druggists. Price 25 cents per box, or on receipt of price, will be sent by mail. Five boxes for one dollar.

Send a full stamped card to RADWAY & CO., 415 Broadway, New York, N. Y., for a full and true description of the Pills, and a list of Druggists.

SPRING 1893.

Our Travellers are now showing complete lines of Samples of STAPLE AND FANCY DRY GOODS for the Spring Trade.

DANIEL & BOYD, Ltd. NEW GOODS.

Gentlemen's Department, 27 King Street, Manchester, Robertson & Allison.

VENETIAN AND SHUTTER BLINDS!

Finished in the natural color, stained to represent any wood, or painted any shade. Doors, Sashes, Mouldings, &c. A. Christie Wood-Working Co. City Road, St. John, N. B.

GRATEFUL-COMFORTING. EPPS'S COCOA.

Breakfast. Try a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided one healthful and palatable beverage which will give you many heavy doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of noble men and women are ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

BAPTIST BOOK ROOM.

120 Granville St., Halifax. Superintendents, the Spring has come; the culls from boys and girls are upon you. Do you hear their pleadings? "Give us a new Library?" They have heard that the Baptist Book Room (which belongs to them) are having their books read so as to ensure only good, reliable matter, and have become anxious to get a selection. There is no need for delay. Send us \$35.00 or more and your catalogue of books on hand and say, "Put in your best lines for Adults, Intermediate and Primary Classes for the enclosed amount."

Many sample packages of papers have been sent out; but some may not receive them. Never mind; send us your name and you will get a package to select from.

Whatever you do, get your order in before June 1st, so as to begin July quarter.

If this should catch the right eye of any Sunday-school or Superintendent or Teacher or Pastor who feels sure of owing the Book Room an amount, it may be long standing or short, will you favor us by setting up soon as you can? and you will help us.

GEO. A. McDONALD, Secy.-Treas.

PROFESSIONAL CARDS.

Cable Address—"King." Telephone No. 218. KING & BARSB, BARRISTERS, SOLICITORS, NOTARIES, &c. HALIFAX, N. S.

MONT. McDONALD, BARRISTER, &c., PRINCE STREET, ST. JOHN, N. B.

DR. CRAWFORD, L. R. C. P. (London, England), Late Clinical Assistant Royal Ophthalmic Hospital, Oculist. May be consulted only on diseases of EYE, EAR AND THROAT. 69 COBBIN STREET, ST. JOHN, N. B.

JUDSON E. HETHERINGTON, M. D. HOMOEOPATHIC PHYSICIAN AND SURGEON. 73 SYDNEY STREET, ST. JOHN, N. B. Consultation by letter or in person will receive prompt attention. Telephone 681.

DR. H. D. FRITZ, SPECIALIST. EYE, EAR, NOSE AND THROAT. OFFICE—66 SYDNEY ST., COR. OF PRINCE ST., ST. JOHN, N. B. Hours—10 to 12 a. m.; 2 to 5 p. m. Evenings—Tuesday, Thursday and Saturday, 7 to 9 p. m.

C. W. BRADLEY, DENTIST, MONCTON, N. B. Office—Cor. Main and Bedford Sts.

JAS. C. MOODY, M. D. PHYSICIAN, SURGEON & ACCOUCHEUR. OFFICE AND RESIDENCE: Corner Germain and Grey Streets, WINDSOR, N. S.

HOTELS.

CENTRAL HOUSE, HALIFAX, N. S. Corner of Granville and Prince Streets. Entrance—85 Granville Street. This location is convenient and pleasant. All arrangements are for the comfort of guests. Mrs. A. M. PAYSON, Proprietress.

HOTEL OTTAWA, NORTH SIDE KING SQUARE, SAINT JOHN, N. B. H. OGDEN, Proprietor. Terms, \$1.00 per day. This Hotel is conducted on strictly Temperance principles. Every attention paid to guests' comfort.

Mrs. Short's Hotel, DIGBY, N. S. REOPENS TO THE PUBLIC MAY 24. First-class accommodation for permanent and transient guests.

Grow Thin

by using Dr. Eddison's Famous Pills and Beans and Obesity Fruit Salt; it will reduce your weight without hurting it, perfectly harmless. Use and the cost is but slight. Send for our eight column article on Obesity, sent free. One hundred copies from our stores by mail or express. Price of Beans, \$1.00 and up. Pills \$1.00 per bottle, and Fruit Salt \$1.00 per bottle. Loring & Co., stores at 2 Hamilton Place, Boston, Mass.—Depot No. 7, 117 State Street, New York City—Dept. No. 22.

SACRAMENTAL GRAPE JUICE.

Warranted Pure. We hold Dominion Analyst's certificate, and have appointed J. S. TURNER, 16 North West, St. John, N. B., our chief agent for the Maritime Provinces. HAGAR BROS.

Messenger and Visitor.

\$2.00 per annum. When paid within thirty days, \$1.50. S. M. G. BLAKE, Editor. J. H. SAWYER, Business Manager.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Messenger and Visitor.

WEDNESDAY, JUNE 7, 1893.

ACADIA ANNIVERSARIES.

Wolville, which for these many years has been in the habit of putting on her best June attire on Acadia's anniversary days, kept up her record this year, notwithstanding the season is later and the closing of the schools some few days earlier than usual.

Acadia University anniversary commenced with the baccalaureate sermon on Lord's Day, May 29, by Rev. A. C. Chute, of Halifax. The attendance at this service was large. The sermon was appropriate and much enjoyed.

Acadia Seminary's Alumni had their first annual meeting on Tuesday, May 30th, at four o'clock p.m. Some thirty were in attendance. The reports received were all of an encouraging character.

On Wednesday afternoon, at three o'clock, Horton Academy, for the sixty-fourth time, appeared before the public to give its yearly entertainment. Its old-time reputation was fully sustained.

Attorney-General Longley addressed the assembly at the conclusion of the programme. Horton Academy has entered on a new career of usefulness and efficiency.

Acadia Seminary has had another successful year. The number enrolled was one hundred and twenty-one. Seventy-nine young ladies and eleven teachers were accommodated in the building.

If the usual number comes from other schools in the provinces, the freshman class in the college will be very large. Principal Oakes presided, and gave the large audience selections from the following programme:

- Professional - Rondo. Misses Coburn and Patinkin. Trio - Real time on this Money Pillow. Misses Bill, Stewart and Eaton.

The graduating class of 1893 is as follows: Elms Armstrong - literary course. Isabella Lyons Bill - course in piano. Jessie Blanche Eaton - classical course.

On the platform all were glad to see the faces of Miss Harding and Miss Dodge, for long years the teachers of painting and music. Fraulein Zaick has fully sustained the reputation brought with her from the highest professors and schools of music in Germany.

- 1 - Quartet: Legende. Mesdames Hill, Stewart, Wallace, Eaton. 2 - Essay: Exalted History. Emma Taylor Knowles.

The Principal of the seminary had provided that two prizes should be awarded. The one of \$10 for a course in general reading, history, biography, art, literature and essays, was taken by Miss Greenwood, and one of \$5 by Miss Hardy, of Springfield.

After the presentation of the diplomas, the Hon. Attorney-General Longley, Judge Graham and Dr. Saunders gave brief addresses, in which Miss Graves and her fine staff of teachers were highly congratulated, as they deserved to be, and then one of the finest intellectual treats ever enjoyed at Acadia came to a close by singing God Save the Queen right loyally.

The first day of June was Thursday, and as the season is a little backward the country was not at its best, but it invariably has been in the past on the great day, the last day of the anniversary festivities; but the morning was fine and the country beautiful.

Acadia Seminary has had another successful year. The number enrolled was one hundred and twenty-one. Seventy-nine young ladies and eleven teachers were accommodated in the building.

or three years of that time have been spent in the old world. Her experience in building up the seminary, together with the advantages of travel and study abroad, have so qualified her for the responsibilities and work now on her hands, that the public feel assured, as they most and greet this school year by year, that an intellectual treat is provided for them.

The evidence of culture in music, thought, eloquence and in the charm of manners, combined with evidence of thoroughness in teaching all the branches found in the varied course of study prescribed for this school, given to the public year after year in anniversary exercises, has put Acadia Seminary beyond the reach of adverse criticism, and so far as public opinion goes, it is now, in its own sphere, as thoroughly established as is Acadia College in its sphere.

The graduating class of 1893 is as follows: Elms Armstrong - literary course. Isabella Lyons Bill - course in piano. Jessie Blanche Eaton - classical course.

On the platform all were glad to see the faces of Miss Harding and Miss Dodge, for long years the teachers of painting and music. Fraulein Zaick has fully sustained the reputation brought with her from the highest professors and schools of music in Germany.

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"Literature a Revelation of Human Character" - I. E. Bill, Yarmouth, N.S. Our Merchant Marine - D. C. Wyman, Ohio, N.S.

The Ethics of a Religion a Test of its Value - H. H. Saunders, Hebron, N. S. The Law as a Profession - J. E. Wood, Halifax, N.S.

After the delivery of the essays the Rev. S. B. Kempton first introduced Mr. Charles Eaton, now pastor of the Baptist church at Natick, Mass., to the president to receive his diploma for his degree of M. A. in course.

Two of the graduates were absent. There were twenty-two in all. Dr. Sawyer introduced to the audience Mrs. Jones, wife of Professor Jones, had presented the governors of the college with a fine portrait of J. W. Bares, Esq.

- 3 - Essay: The Secret of Grecian Eloquence - A. M. Wilson, Manchester, N. H. Burke and Cicero - Clifford T. Jones, Wolfville, N. S.

Among our provincial towns Yarmouth takes no mean place. In some important particulars it takes first place. On every hand there are indications of thrift and home comforts.

The first meeting of the Woman's Missionary Aid Societies in connection with the Western Association of Nova Scotia, will meet in Paradise, Annapolis county, on Friday afternoon, June 16, at 8 o'clock.

The first meeting of the Woman's Missionary Aid Societies in connection with the Central Association of Nova Scotia will be held in the vestry of the First church, Halifax, on Friday afternoon, June 23, at 8 o'clock.

Canada's Treatment of Native Races - Ernest S. Harding, Amherst, N.S. The Unification of Italy - A. C. Joist, Guysboro, N.S.

the prosperity of the commonwealth. A special effort is now being made by the temperance convention of this country to improve upon the present political aspects of this question.

The church at Hebron is holding on its way with unflinching step under the leadership of Pastor Bada. All other of our churches in this county heard from in our brief visit are doing well.

DEAR SISTERS: - The earnest appeal from Bro. Higgins in this column last week is the expression of a heart moved to its depths in sympathy for a people who are living without God or hope in the world.

Dr. Sawyer, with his accustomed grace and gravity, presided while the following programme was given to a delighted and cultured audience.

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DENOMINATIONAL NEWS.

(All meetings except baptisms contributed for denominational work, by the Ministers, Trustees, Missionaries, Acadia University, Ministerial Education, Ministerial Aid Fund, Grande Ligne Mission, North-west Mission, from churches or individuals.)

Weymouth, N.S. - Twelve persons have been baptized and added to the Weymouth Baptist church this spring. JOHN WILLIAMS.

NEW GERMANY. - The following persons have been added to this church since last report: May 14, Sidney Hilde; May 23, Hattie Kaulbach, Lizzie Robar, Laura Chesley, Fannie Chesley, Jessie Morton, Fannie Morton, all by baptism; and Mrs. Emma F. Fancie, Mrs. John Chesley, by letter.

APPLE RIVER, N.S. - On Sunday, May 14th, Charles and Fred Fletcher, Etta Copp, Effie Mills, Charles Orr, Mrs. A. Kalamah, Mrs. H. J. Cloney, and the 21st Baptist Church, and Mrs. M. McWhirter, Clarence Field, Rupert Milton, Eddie Kalamah, Maud Dunn, were baptized. Others will soon follow.

ST. MARGARET'S BAY. - Since arriving among this people we have received many tokens of good will and sympathy which prove to us that our home is among a very kind hearted people.

PLYMOUTH, ST. MARY'S BAY, N.S. - At the request of Pastor McGregor, who was busy in some other part of his large field, it was my privilege to baptize last Lord's Day, May 28, five more happy converts into the fellowship of the St. Mary's Bay church.

BRIDGEWATER, N.S. - Last Sunday I had the privilege of baptizing three believers in Christ at Summersville, and on Sunday, the 21st ult., I baptized three others at Pleasantville, and received another into the church by letter.

HALIFAX. - The Young People's meeting Friday evening, May 19, was made doubly interesting, first by a brief, practical opening address from Miss Phillips on the command, "Grow in Grace"; second, a report of two weeks' mission by Mrs. Stephen March, which was of thrilling interest.

QUARTERLY MEETING. - The land county quarterly meeting, held at Amherst on Thursday evening, May 13th, was a most successful one.

TAKING AIR.

There were four little boys who started to go... To make tracks in the snow, who made his path straight, they laid in their plan, of all the constants...

THE HOUSE THAT WAS NOT TAKEN MAY DAY.

"Charlie, I have come over to have a talk," said Will Farnham one evening. "I am the one who give you the very best counsel," said Charlie complacently, coolly blowing a warm little cloud of cigar smoke from his mouth...

when Isobergs are expected to thaw out and shell out. "May be, may be; but I think I will tell May." "And I will not tell Sue."

At Her Own Door.

"Don't laugh at me, dear Mrs. Rodgers, but really I have a desire to do something to elevate human life and make it happier." The young lady uttering this exalted sentiment raised her eyes with a pretty air of anticipating a reprimand.

burst Sue Ranlett. A red shawl was awkwardly thrown over her head, and out from those red folds stared two big brown eyes, the lids red and brown with weeping.

Down With High Prices For Electric Belts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—direct from the manufacturer. Less than half the price of any other company and more home testimonials than all the rest together.

ly, coming into the kitchen after breakfast was over. "I'll do the work in the parlor this morning, and Ann may help you."

Colorless, Emaciated, Helpless

A Complete Cure by HOOD'S SARSAPARILLA. This is from Mr. D. M. Jordan, a retired farmer, and one of the most respected citizens of Otsego Co., N. Y.

At Her Own Door. "Don't laugh at me, dear Mrs. Rodgers, but really I have a desire to do something to elevate human life and make it happier."

Wanted!

Wanted! I have a desire to do something to elevate human life and make it happier. I have a desire to do something to elevate human life and make it happier.

Ayer's Hair Vigor. Makes the hair soft and glossy. I have used Ayer's Hair Vigor for nearly five years, and my hair is moist, glossy, and in an excellent state of preservation.

Intercolonial Railway.

1892. WINTER ARRANGEMENT. 1893. ON AND AFTER MONDAY, 17th October, 1893, the Trains of this Railway will run Daily (Sunday excepted) as follows:

Western Counties Railway.

WINTER ARRANGEMENT. On and after Thursday, 9th January, 1893, trains will run daily (Sunday excepted) as follows:

James S. May & Son.

MERCHANT TAILORS, Domville Building, Prince Wm. St., SAINT JOHN, N. B.

WANTED!

NOVA SCOTIA STAMPS. For which I will pay the following prices: One penny... \$1.50 2 cents... \$0.06

BIYMYER BELLS

BAILEY'S REFLECTORS. CHURCHES, STORES, AND HOMES. BATTERY AND ACID BELTS.

fully selected from various sources; a... contents of this single page, from week to week, will be worth several times the price of the paper.

THE HOME

There is nothing which adds success in life, next to honest work, like the practice of good manners. There is nothing which adds success in life, next to honest work, like the practice of good manners.

NEWS SUMMARY.

Dominion.

— Use Skoda's Discovery, the great blood and nerve remedy.

— The Hawker Medicine Co. are building up a prosperous industry in the city of St. John.

— The Quebec government has begun the collection of the commercial tax through the courts.

— A private letter received in Montreal from Paris states that the operation undergone by Mr. Chapleau has not been as successful as expected.

— Persons desiring permanent or transient board will find excellent accommodations at reasonable rates at J. L. Shaw's, 98 Elliott Row.

— Mr. Larke, Canadian Executive Commissioner for the World's Fair, is making arrangements to celebrate the first of July in Chicago in fitting style.

— If you are free from indigestion you need not fear cholera. If you are not free, you are in danger. K. D. C. will free you from both indigestion and cholera.

— Two children of George McDonald, one a boy aged seven and the other a girl aged nine, were run over by an electric street car at Ottawa on Tuesday. Both were instantly killed.

— On Thursday Joseph Dube, of Montreal, went to Cote des Neiges cemetery, decorated the graves of his deceased children, and soon after his arrival home fell to the floor and expired.

— Mr. Walter H. Smith, the well-known weather prophet, in a letter to the Montreal press, declares that the weather conditions favor a bounteous wheat harvest in the West and Northwest.

— Mr. Andrew A. Allan, of Montreal, confirms the statement that arrangements are now under way for the conversion of the Allan line into a joint stock company. Mr. Allan thinks a faster service will be inaugurated.

— On the 1st of next month the domestic postal rate of Canada will be applied to Newfoundland, and vice versa. Under the new arrangement the postage on letters will be three cents instead of five and newspapers will be transmitted free.

— The mail bags from the Kingston (Ont.) post-office, while lying in a room at the Grand Trunk railway depot at Kingston on Tuesday night, were ripped open by burglars, who secured nearly all the money in the registered letters.

— The Trades and Labor Congress of Canada will hold its annual convention in Montreal next September. Delegates will be present from every part of the Dominion, and questions of the greatest importance to the working classes will be discussed.

— The nip of a poisonous snake is but a slight remove from being more dangerous than the poison of scrofula in the blood. Ayer's Sarsaparilla purifies the vital fluid, expels all poisonous substances, and supplies the elements of life, health, and strength.

— Mr. Trohey, United States Customs agent in Montreal, has just been informed that the customs officers on the Vermont border have succeeded in obtaining sufficient evidence to break up a most extensive gang engaged in smuggling Chinamen into the United States.

— Father Gendreau, Montreal, corroborates the statement of Le Canada, of Ottawa, in its assertion that a pastoral letter had been prepared prior to the general election of 1891, to be read in the churches, condemning the Macdonald government in reference to the Manitoba school question, but had been withdrawn as the result of an agreement between Mr. Chapleau and Archbishop Tache.

— Miss Bertha Sumner, eighteen years of age, disappeared from her home in Kingston, Ont., several days ago. A search for her was made in vain. On Sunday a gentleman, while walking through a wood in the vicinity of the city, discovered the body of the girl. She had committed suicide by poisoning, and had left a note stating that she was tired of life. She was a sufferer from the grippe.

— A painter, named Lee Stainton, bought a value at the Grand Trunk sale of unclaimed freight for two dollars and a half. On opening the freight a pastoral script paid-up shares in the Western Gas Improving Company of Chicago, signed by L. Holbert, and dated various days between March and September, 1882. The value also contained a deed of patent for the sole right to manufacture carburetors, granted to Peter Keller, Chicago. Stainton is endeavoring to trace the owner of the shares.

— Mr. Dalton McCarthy addressed a large meeting of the electors of the County of Que. at Woodstock recently. He was given a most enthusiastic reception, and was presented with addresses endorsing the policy he has advocated in regard to the tariff, the school question, and dual languages. Mr. McCarthy made an able speech in reply, in which he emphatically but temperately reiterated the opinions he had expressed in relation to the political questions of the day, and explained the policy he thinks it would be wise to follow in the interests of the country.

Waterbury & Rising

We take this opportunity of thanking the public for the large share of patronage bestowed upon us during the fifteen years of our business career. We will endeavor to merit a continuance of it during the next 15 or 20 years, if we are allowed to sell shoes that long.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.



NOTICES.

— Buy an appetite. You will find it in a package sold by all druggists and marked K. D. C. Free sample, K. D. C. Company, Ltd., 127 State St., Boston, Mass., Canada, or 127 State St., Boston, Mass.

— Very destructive forest fires have been raging the past week in Westmorland and Cumberland counties. Considerable amounts of lumber and other forest products have been destroyed in some instances, and in others great efforts have been necessary to save property. The season in that part of the country has been exceptionally dry. The plentiful rain of Sunday will be a boon in different ways.

— Judge McDonald, acting chairman of the Royal Commission on the Liquor Traffic, accompanied by the Rev. Dr. McLeod and Mr. G. A. Gignault, commissioners, Dr. D. C. Milner, president of the Kansas State Temperance Union, Mr. L. W. Kribbe, agent for the liquor traffic, and Mr. A. Horton, stenographer, have been making a tour of the prohibition State of Kansas, and are about to make a similar tour of Iowa, in which they will be accompanied by Mr. F. S. Spence, of the Dominion Alliance. Dr. Milner acted on behalf of Mr. Spence in Kansas, in representing the temperance interests. The commission held an enquiry at Ottawa, Kansas. At that place they took evidence regarding the taxation before and since prohibition, the amount of liquor sold a day by each drug store on applications, and the effects of the prohibition of the liquor traffic in general. Democrats and Republicans gave forcible evidence favoring prohibition. A Republican County Commissioner stated that Ottawa city script was at fifty per cent. discount under saloons, but remained at par under prohibition.

— The Central Committee of the English Conservative party are sending circulars to Conservative election agents throughout the country intimating that the next general elections are likely to take place in the autumn of 1894 or earlier.

— Edward Blake has been most bitterly attacked by Lord Randolph Churchill (Lord). He says that Blake is a perfect failure in Canadian politics and quarrelled with every party. Blake, he says, then threw himself on "that last refuge of destitute politicians—the Irish party."

— In the Commons on Thursday night Gladstone accepted an amendment to the Home Rule Bill that the right to interfere in hostilities between foreign countries be excepted from the powers of the Irish Legislature. An amendment was offered excluding from control of the Irish authorities all the Irish police except the local forces under local officials. A long debate followed. Gladstone said he was satisfied no semi-military force under the name of police could be legally constituted in Ireland under the bill. Nevertheless he was willing to insert in the bill words to meet the case beyond all doubt. The amendment was then withdrawn. The government also accepted a amendment excepting from control of the Irish government forts, magazines, arsenals, naval dock yards and other similar means of defence of the realm.

— The General Assembly on Thursday adopted the report of the committee suspending Dr. Briggs from the ministry of the Presbyterian church.

— Nearly all women have good hair, though many are gray, and for a bald hair. Hall's Hair Renewer restores the natural color and thickens the growth of the hair.

— A Panama despatch says the work on the Panama Canal will be renewed at the end of the year. Fifty million francs have already been subscribed to continue operations.

— Secretary of the Interior Smith has given a decision in the pension case concerning the phrase "Disability not of service origin" so as to limit it to disabilities preventing the applicant from earning support by manual labor. This it is believed, will reduce the pension payment nearly \$2,000,000 annually.

— The body of Jefferson Davis, which arrived in Richmond Wednesday morning from Louisiana, was consigned to the grave in the afternoon. From daylight until nine o'clock hundreds of strangers and city people passed through the Capitol and viewed the flower-laden casket. From nine to eleven o'clock about 5,000 public school children passed by the bier, each dropping flowers as a tribute of affection.

— The Nova Scotia Western Baptist Association will meet (D. V.) with the Wilton church at Paradise, on Saturday, June 17th, at ten o'clock. Will the next session of the Carleton, Victoria and Madawaska Co's quarterly meeting will be held at Scotchton, accompanied by the Rev. Dr. McLeod on June 16, at 7.30 p.m., in the Free Christian Baptist meeting house. B. H. THOMAS, Sec.-Treas.

— Delegates to the N. S. Western Association, to be held at Paradise on June 17, are requested to forward their names to the Committee of Arrangements early as June 10, that provision may be made for their entertainment. I. M. LONGLEY, Sec.

— The next session of the Queens Co. quarterly meeting will be held at Scotchton, beginning Friday, June 9, at 7 p.m. The Women's Missionary Aid Societies hold their meeting in connection with the above on Sabbath afternoon, at 2.30. All the churches and Aid Societies of the county are earnestly requested to send delegates. W. E. MCINTYRE, Secy.

— The New Brunswick Western Baptist Association will meet (D. V.) with the Jacksonville Baptist church at Jacksonville, Carleton Co., on Friday, June 23, at 2 p.m. We hope the clerks of the various churches will make special efforts to make our statistical returns as full as possible. Let the associational letters be forwarded at once after May 31. B. H. THOMAS, Clerk.

— The Nova Scotia Central Baptist Association will (D. V.) meet with the 1st Baptist church, Halifax, on Friday, June 23rd, at 2 p.m. The churches are requested to fill out as accurately as possible all blanks in their associational letters and forward to the undersigned on or before June 12th. Notice of reduced fare on the various lines of travel will be given later. J. MURRAY, Sec.

— Delegates attending the Nova Scotia Western Baptist Association and having paid one full first-class fare going, will be carried on return for one-third fare over the following railway lines, viz.: Windsor and Annapolis Railway, Western Counties Railway, and the N. S. Western Railway. Seaboard Westport and City of St. John will give return tickets for one first-class fare. The stage line between Liverpool and Bridgewater will give return tickets for three dollars, or to Bridgetown for six dollars and fifty cents. The stage line between Barrington and Yarmouth will give a return fare for four dollars. It is expected that the other stage lines will give reduced rates. Tickets will be good to return over the Windsor and Annapolis Railway, and probably over the other lines, up to and including Wednesday 21st June. All persons attending association will see that they get a certificate of authority from the proper person at the association to be presented to the railway or boat agents, and exchange for a ticket before starting to return.

— If you are tired and never hungry, Hood's Sarsaparilla will make you feel strong and well, and give you a hearty appetite.

— For Com. on Travelling Arrangements.

— Marriages.

— DUBCKER-CROWELL.—At Ohio, May 13, by Rev. Freeman Bishop, James S. Durbin, Yarmouth Co. N. B., and Deirdre, Yarmouth Co. N. B.

— SHRAIDER-BOYDE.—At Weymouth, June 1, by the Rev. John Williams, William Shraider to Ada Boyde, all of Liverpool, N. S.

— PARKS-DOWNIE.—At the home of the bride, Evergreen, N. S., May 24, by Rev. L. J. Tingley, Hamilton Park, of Port George, to Ruby L. Downie, of Evergreen.

— ESTEY-TRACY.—At the home of the bride's parents, Jacksonville, N. B., on May 24, by Rev. B. H. Thomas, John E. Estey, to Helen A. Tracy, all of Jacksonville.

— OUTHU-MORSE.—On May 23rd, at the Baptist church, Melvern Square, N. B., by Rev. L. J. Tingley, Daniel M. Outhu, to Annie S. Morse, all of Melvern Square.

— ARNOLD-MCKENZIE.—At Florenceville, N. B., May 24, by Rev. A. H. Hayward, George H. Arnold, of Woodstock, N. B., to Annie McKenzie, of Northfield, Aberdeen, Carleton Co., N. B.

Deaths.

— MARSHALL.—At Evergreen, Annapolis Co., N. S., April 8, Louis Leon Marshall, aged nineteen months.

— SALLOW.—On Sabbath, May 14, at Freeport, Digby county, Mrs. Mary Snow, the wife of William Sabsons, of Weymouth, aged 22 years.

— FERGUSON.—At Waterville, Carleton Co., N. B., on May 6, Kathleen, only daughter of Mr. and Mrs. John Ferguson, aged 3 years. This dear child, before dying, talked with the wisdom of one much older. She spoke of dying, and with her last breath said that she was going home to heaven.

— FRASER.—Departed this life, May 23, John Fraser, aged 70, leaving three brothers, three sisters and three sons, besides many other relatives and friends to mourn their loss. Delicate in health and constitutionally inclined "to look the dark side" our brother was long a trembling believer, but "at evening time it was light."

— WILLIAMS.—On April 20, at Florenceville, after a lingering illness, Elizabeth, wife of John N. Williams, aged 58 years. In 1850 our brother was baptized by Rev. William Harris and became a member of the Centreville Baptist church, of which she remained a consistent member till called to join the church triumphant. In life our sister was faithful in all relations, and in death hopeful and joyous. She for weeks waited for the Master to call her home.

— ATHERTON.—At Fredericton, May 20, after an illness of three weeks, Phoebe S., wife of the late Mr. A. Atherton, and second daughter of William Burden, in the 70th year of her age. Our sister was baptized thirty years ago by Rev. George Campbell and was a member of the Prince William Baptist church. She died in the full assurance of faith, leaving her husband and daughter to mourn the loss of a loving Christian wife and mother.

— WEEKS.—At Sydney, Cape Breton, May 5, after a long and painful illness, Des. Foster Welch. He was buried on Sunday, May 7. Two of his sons are in the ministry in Ontario, and two sons and one daughter were able to be with their mother by his side when the end came. The other daughter and two sons in Ontario were permitted to visit him during his illness, but could not remain till the end. He had treasured a great deal of God's Word in his memory, and as long as he was able he was in his prayer, and taking part in the meetings of the church.

— FLOYD.—At Fairfield, St. Martins, May 17, Sarah B., relict of the late Dea. Robert Floyd, aged 83 years. Sister Floyd had been a consistent member of the 2nd St. Martin's church for over fifty years. "Even down to old age" she kept the cheerfulness of disposition which was one of her marked characteristics. She loved the church, and her home was ever the scene of the brotherhood of the ministry who might be in the community. The Little Zion at Fairfield has, during the last few years, lost several of those whose prayers for it were most constant. We trust that the fact that her prayers were answered is no real loss to the earthly church.

— HAINES.—At Freeport, May 27, Bartholomew R. Haines, in the 87th year of his age. The deceased, in his earlier life, carried on a large business at Freeport, and was well known as an enterprising and successful merchant, but retired from business in favor of his sons some years ago. When yet a young man he was converted and united with the Freeport church, and until within a few weeks of his death was a regular attendant at the house of God. He leaves a sorrowing widow, who was his second wife, a large family of sons and daughters with many grand-children and several great-grand-children, and a host of nieces. Yet they "sorrow not, even as others which have no hope."

— SLOOMB.—Mr. Caleb E. Sloomb was born in Wilton, N. S., August 30, 1824, and shortly after serving his time at the blacksmith trade, came to the Upper St. John, where he prospered in business, and two years later married Miss Adeline Baker. To them were born four sons and four daughters, all of whom are now living. In 1869 Mr. Sloomb removed with his family to Fort Fairfield, Maine. He continued to work at his trade, and became an active, influential citizen. About five years ago, after the death of his son-in-law, Mr. H. C. Collins, he took up his residence with his daughter, Mrs. M. E. Collins, and has since assisted her in carrying on the business of the Collins House. Mr. Sloomb was a member of the Baptist church. In early life he professed faith in Christ and was baptized by the Rev. Mr. Vitto, in Clarence, N. S. He was a worthy Christian, a devoted husband and father, a kind and obliging neighbor, a sympathizing friend, and a good citizen. He leaves a widow and eight children, four brothers and two sisters, with many close and intimate friends to mourn his departure. Our worthy brother was taken sick the end of last August, and after these long and weary months of severe sickness he passed over the dark river to that bright and sunny land where there is no suffering or sorrow, and where God's own hand wipes away the falling tear. He was a worthy and influential member of Eastern Frontier Lodge, Free and Accepted Masons, under whose direction the funeral took place at the Collins House, on Sunday, May 21, at 2 o'clock p. m.—Northern Leader.



TWO Big Stores OAK HALL.



If we get that boy of yours when he's young, we expect to keep him in our clothes all his life.

Summer Suits for Boys aged 10 to 15 years.

Single and Double-breasted cut. A Single-breasted Serge Suit, \$2.95; Light Tweeds, \$3.75 to \$7.00. Navy Blue Serge, \$6.00 and \$6.50.

In ordering by mail cut out the "ad," and underline what you want.

SCOVILL, FRASER & CO. KING STREET, ST. JOHN.

A tea-kettle of hot water

Gives enough hot water to do the entire wash when SURPRISE SOAP is used.

There's no wash boiler required.

There's none of that hot steam about the house on wash day.

This is a simple easy way of washing the clothes without boiling or scalding them. It gives the sweetest, cleanest clothes, and the whitest.

SURPRISE SOAP does it. READ the directions on the wrapper.

REMOVED TO 63 KING STREET.

The Store is VERY NICE, so are the Goods. D. MAGEE'S SONS.

Advertisement for Short's Dyspepticure, "ACTS LIKE MAGIC IN ALL STOMACH TROUBLES."

HALL'S BOOK STORE, Fredericton.

BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymnals. Headquarters for School Books, Sheet Music and Music Books.

Advertisement for Tea, Direct from Foo-chow, China. Low prices & good stock. Send for samples to W. FRANK HATHEWAY, 17 & 18 SOUTH WHARF.

Advertisement for Fountain Syringes. Prices in last issue were reduced. We are headquarters for Fountain Syringes of warranted make. AMERICAN RUBBER STORE, 65 Charlotte Street, Saint John, N. B. Headquarters Rubber Goods.

Advertisement for Ontario Mutual Life ASSURANCE CO. Assets, \$2,250,000.00. Premium Income, 504,394.00. Interest Income, 111,500.00. Surplus over liabilities, 176,000.00. Government deposit, 100,000.00. E. M. SIPPREL, Manager for Maritime Provinces, 109 Prince Wm. St., St. John, N. B.

Advertisement for Waterbury & Rising BOOTS AND SHOES. For our WHOLESALE TRADE we issue a descriptive catalogue giving full particulars and prices of our Jobbing Stock. If we have not already sent you a catalogue, drop us a card; we will be pleased to send one. ST. JOHN, N. B. 34 King — 212 Union

Advertisement for Waterbury & Rising. For our WHOLESALE TRADE we issue a descriptive catalogue giving full particulars and prices of our Jobbing Stock. If we have not already sent you a catalogue, drop us a card; we will be pleased to send one. WATERBURY & RISING, 34 KING, 212 UNION STS.

THE CHRISTIAN MESSENGER AND VISITOR. Vol. IX., No. 2

— A MONTH the man of letters of anniversary days of presentation to Principals portrait of himself, by the class of Horton Academy, a pleasing surprise to Mr. honor to the donors.

— THE conversations evening, with which the exercises at Acadia closed, tending. Representative families of the college, academy received the friends. The occasion enjoyable one.

— We are indebted to Richmond, for the very instructive letter which another column, description and the work of the South convention, which recent annual meeting at New. We are hoping to receive notices from the same as

— THE Regular Baptists in Michigan are union. At present there a good deal of hope on both union will be consummated. They have not proceeded when they get farther allpect of the two bodies likely may not appear so promising the result of similar in this province does not go the two bodies are likely than talk about union.

— MENTION was made presentation to the Board of Acadia University of the W. Bars, Esq. The portrait of H. H. Chute, M. P. F., a benefactor of the college, presented to the governors of the deceased, the principal we are informed, Hon. Atty. Longley, O. T. Daniels, Eaton, and L. H. Morse, River. The portrait has position in Assembly Hall that of Mr. Bars.

— THE anti-Chinese legislation by the last United States and known as the Geary declared constitutional by Court of the country. It offensive to a very large proportion of the people of States, and the government not in favor of its enforcement the circumstances a conviction for allowing the law to be letter is found in the fact failed to make any arrangement carrying its provisions into of the leading American ions and secular, have common law in the strongest terms, only illiberal but most unyielding violating the stipulation existing between China and States.

— THERE is a commotion. A certain Bishop Joyce, of diast Episcopal church, has of a grave misdeed, which he stoutly shocked the social of his people, and may be ing estranged from polite seems that the bishop through going from Chatham neighboring town of Cleveland a church for the color of There he met a colored man the presumption to invite the op to his house, and the his the hospitable invitation skinned brother, and sit an his roof. This is the big If he had killed the negro the spot for daring to offer insult as the proffer of his a white man he might have forgiven, but now, in the of the Christian people of there is no forgiveness.

— THE American Baptists Union has received during a little over a million dollars work of foreign missions. speaks the past year, as Secretary in his report, has unfavorable for the raising of nial Fund. It has been a disturbance through the present, and a general canvass ests of denominational schools place shortly before. The saying that what has been year for foreign missions again next year, and that comes of the union from ought never to fall below. There is no doubt that what done can be done again. A large sum of money when one comes to think of which is in the hands of the Northern States, it is not expect that they will contribute a million dollars yearly to gelisation of the heathen w